



San Mateo County Youth Commission



**In light of COVID-19, it is recommended to wear face masks.
Members of the public are welcome to join the meeting:**

Regional Operation Center
501 Winslow St.
Training Room 1 & 2
Redwood City, CA 94063

SPECIAL REGULAR MEETING **Minutes**

Thursday, December 15, 2022
6:00 PM - 8:00 PM

Community Agreements

1. Representation: Diversity, Equality, Equity, and Inclusion
2. Empathy & Unity
3. Make Space for Everyone, Share the Air, Speak Up!
4. Integrity, Accountability, Honesty and Transparency
5. Action Oriented Engagement & Communication
6. Tenacity, Collaborate with Other Organizations & Utilize County Resources
7. Commitment to Policies that Foster Diversity, Equity, and Inclusion

1. Call to Order

2. Roll Call

Present: Commissioner A. Shah, Commissioner Nori, Commissioner Ganesan, Commissioner Warden, Commissioner Wing, Commissioner Spenner, Commissioner Fox, Commissioner Chan, Commissioner Chiu, Commissioner Handel, Commissioner Chowdhary, Commissioner Stinson, Commissioner Weinstein, Commissioner Sardana, Commissioner Franco, Commissioner Liu, Commissioner Agrawal, Commissioner Abraham

Absent: Commissioner Parikh-Briggs, Commissioner Chan, Commissioner Kothari, Commissioner Braunstein, Commissioner R. Shah, Commissioner Teh, Commissioner Salas

3. Public Comment

Members of the public may address the commission on youth related issues and concerns that are not currently on the agenda. The public is welcome to speak on Agenda items throughout the meeting. Please use the raise hand feature if you would like to make a public comment. If you are attending by phone, you may press *9 to raise your hand.
No Public Comment

4. Approve Agenda (Action)

Motion Stinson Second Warden

Absent: Commissioner Parikh-Briggs, Commissioner Chan, Commissioner Kothari, Commissioner Braunstein, Commissioner R. Shah, Commissioner Teh, Commissioner Salas

5. Approve Minutes (Action)

Motion Warden Second Stinson

Absent: Commissioner Parikh-Briggs, Commissioner Chan, Commissioner Kothari, Commissioner Braunstein, Commissioner R. Shah, Commissioner Teh, Commissioner Salas

6. **Liaison Updates**

- Board of Ed - CASP testing
- CSW- no new updates
- Disabilities - giving presentation at January meeting
- Domestic violence - awareness subcommittee collaboration
- JJDPC- finishing inspections
- LGBTQ- renovations for center
- BHC - holding interviews for youth action board
- First 5 - deciding year projects

7. **Executive Board Updates**

- Working on holiday video
- Submit mid-term survey

8. **Announcements**

- Working to fill Youth Advisory Council for the State CSW
- Apply to JFY Scholarship

9. **Winter Retreat Activities**

10. **Adjournment**

Upcoming:

Mid-Year Evaluations Surveys Open-Mid-November through Mid-December

Mid-Year Evaluations Interviews– January 2023

Next Meeting: January 12, 2023

Public records that relate to any item on the open session agenda for a regular or special meeting of the Youth Commission are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Commission. Those public records are available to be sent electronically by emailing jallan@smcgov.org.

IN COMPLIANCE WITH THE CALIFORNIA GOVERNMENT CODE AND THE AMERICANS WITH DISABILITIES ACT: The meetings of the Youth Commission are accessible to individuals with disabilities. Contact John Allan at jallan@smcgov.org as soon as possible prior to the meeting, if (1) you need special assistance or a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in this meeting; or (2) you have a disability and wish to receive the meeting notice, agenda packet or other writings that may be distributed at the meeting in an alternative format. Notification in advance of the meeting will enable the Youth Commission to make reasonable arrangements to ensure full accessibility to this meeting and the materials related to it.