



# San Mateo County Youth Commission



**In light of COVID-19, this meeting will be held virtually.  
Members of the public are welcome to join the ZOOM Virtual Meeting:**

Join by Device: <https://smcgov.zoom.us/j/97487621849>  
Join by Phone: +1 669 900 6833, Meeting ID: 974 8762 1849

## **EXECUTIVE BOARD MEETING** **Minutes**

Thursday, April 7th, 2022  
7:15 PM - 8:15 PM

### **Community Agreements**

1. Representation
2. Equality
3. Integrity
4. Unity
5. One mic, one voice
6. Respect all people
7. Engaged members
8. Leadership and empowerment
9. Flexible and open to other perspectives
10. Collaborate with other organizations
11. Understand value of diverse lived experiences
12. Include youth in conversations that impact them
13. Keep needs of youth in San Mateo County above personal interests
14. Question decisions and resist complacency
15. Commitment to policies that foster diversity, equity, and inclusion

### **1. Call to Order**

### **2. Roll Call**

### **3. Public Comment**

Members of the public may address the commission on youth related issues and concerns that are not currently on the agenda. The public is welcome to speak on Agenda items throughout the meeting. Please use the raise hand feature if you would like to make a public comment. If you are attending by phone, you may press \*9 to raise your hand.  
No Public Comment

### **4. Approve Agenda (Action)**

Motion Ahmed Second Teh

### **5. Approve Meeting Mins (Action)**

Motion Nori Second Mateja

### **6. Committee Chairs Check-in**

Health and Wellness: working on Mental Health Monday posts for social media, working on future project with County Mental Health Committee to implement Safe School Ambassadors at more schools, prep for showcase

Education and Economic Development: getting declaration out there (emailed county superintendent, hope to begin presentations to school board soon)

Immigrant Youth: finalized scholarship, trouble with town hall (figuring out speakers, have contacted two they just need to finalize)

Civic Engagement: working on poster contest, end of year slides

Environmental Justice: climate action plan, sustainability committee work (big pci goals)

Transformative Justice: continue work on current projects, getting ready for showcase

## **7. Social Media Updates**

Posted immigrant youth scholarship (Noah was absent)

## **8. Other Updates & Discussion Items**

Discussion about in person meetings?:

-due to omicron: continue to meet virtually (county health departments recommendation)

-board of supervisors may go back in person other commissions (including youth commission) may go back in person

-hopeful the main showcase (5/26) and next youth commission year can be in person

-youth commission votes if meeting is in person or not (will poll before vote)

-Nori proposed less subcommittee work time during future workgroup meetings due to issues filling all the given time with youth commission work

## **9. Plan Future Meeting Agendas**

### **April Workgroup 4/17**

Each committee will work on powerpoints for showcase

-Slides: each committee has free range for layout and content

Discussion about how to improve communication within commission (breakout room conversation)

Exec Board recommendations for communication improvement:

-use text (group chats, remind) for both subcommittees and large committee

### **April Regular Meeting 4/28**

Jobs for Youth will discuss Networking

-register through zoom link to become jobs for youth members, get access to internships and scholarships (which is not a public source)

### **May Workgroup 5/12**

Mock showcase (practice presenting powerpoints to youth commission)

## **10. Announcements**

## **11. Adjournment**

Meeting Adjourned at 7:45 pm

**Next Meeting:** April 14<sup>th</sup>, 2022

Public records that relate to any item on the open session agenda for a regular or special meeting of the Youth Commission are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Commission. Those public records are available to be sent electronically by emailing [edallman@smcgov.org](mailto:edallman@smcgov.org).

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