# COUNTY OF SAN MATEO PLANNING AND BUILDING

#### **Planning Commission**

DISTRICT 1: Kumkum Gupta DISTRICT 2: Frederick Hansson DISTRICT 3: Lisa Ketcham DISTRICT 4: Manuel Ramirez, Jr. DISTRICT 5: Mario Santacruz **County Government Center** 455 County Center, 2nd Floor Redwood City, CA 94063 650-559-1559 T

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### **Notice of Public Hearing**

#### SAN MATEO COUNTY PLANNING COMMISSION

MEETING NO. 1704 Wednesday April 28,2021 9:00 a.m. \* BY VIDEOCONFERENCE ONLY\* https://smcgov.zoom.us/j/96238299426

Pursuant to the Shelter in Place Orders issued by the San Mateo County Health Officer and the Governor, the Governor's Executive Order N-29-20, and the CDC's social distancing guidelines which discourage large public gatherings, the Board chambers is no longer open to the public for Planning Commission meetings.

#### \*PUBLIC PARTICIPATION:

#### **Written Comments:**

Members of the public may provide written comments by email to <a href="mailto:planning\_commission@smcgov.org">planning\_commission@smcgov.org</a>, and should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.

The length of the emailed comment should commensurate with the 5 minutes customarily allowed for verbal comments, which is approximately 300-400 words. To ensure your comment is received and read to the Commission for the appropriate agenda item, please submit your no later than 5:00 p.m. the day before the meeting. The County will make every effort to read emails received after that time but cannot guarantee such emails will read into the record. Any emails received after the deadline which are not read into the record will be provided to the Commission after the meeting and become part of the administrative record.

Individuals who require special assistance or a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact Janneth Lujan, Planning Commission Secretary, by 10:00 a.m. on the day before the meeting at <a href="mailto:llujan@smcgov.org">llujan@smcgov.org</a>. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

#### \*SPOKEN COMMENTS:

Spoken public comments will be accepted during the meeting through Zoom. Please read the following instructions carefully:

The April 28, 2021 Planning Commission meeting may be accessed through Zoom online at <a href="https://smcgov.zoom.us/j/96238299426">https://smcgov.zoom.us/j/96238299426</a>. The meeting ID is: 962 3829 9426. The April 28, 2021 Planning Commission meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the meeting ID: 962 3829 9426 then press #. (Find your local number: <a href="https://smcgov.zoom.us/u/admSDgceDg">https://smcgov.zoom.us/u/admSDgceDg</a>)

- You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up to date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
- 3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
- 4. When the Planning Commission Chair or Planning Commission Secretary calls for the item on which you wish to speak, click on "raise hand." The Secretary will activate and unmute speakers in turn. Speakers will be notified shortly before they are called to speak.

Janneth Lujan

Planning Commission Secretary

Email: jlujan@smcgov.org

5. When called, please limit your remarks to the time limit allotted.

#### **CORRESPONDENCE TO THE COMMISSION:**

Planning Commission 455 County Center, 2nd Floor Redwood City, CA 94063

Email: planning\_commission@smcgov.org

#### MATERIALS PRESENTED FOR THE HEARING:

Applicants and members of the public are encouraged to submit materials to the Planning Commission. All materials (including but not limited to models and pictures) submitted on any item on the agenda are considered part of the administrative record for that item and must be retained by the Commission Secretary until such time as all administrative appeals are exhausted and the time for legal challenge to a decision on the item has passed. If you wish to retain the original of an item, a legible copy must be left with the Commission Secretary. The original or a computer-generated copy of a photograph must be submitted.

#### **DECISIONS AND APPEALS PROCESS:**

Decisions made by the Planning Commission are appealable to the Board of Supervisors when an appeal is provided by law or regulation. The appeal fee is \$616.35 which covers additional public noticing. Appeals must be filed no later than ten (10) business days following the hearing. These can be sent via email to <a href="mailto:planning\_commission@smcgov.org">planning\_commission@smcgov.org</a> or at the San Mateo County Planning Counter located at 455 County Center, 2nd Floor, Redwood City. **The appeal date for this meeting is May 12, 2021** 

#### **AGENDAS AND STAFF REPORTS ONLINE:**

To view the <u>agenda</u>, please visit our website at <a href="https://planning.smcgov.org/planning-commission">https://planning.smcgov.org/planning-commission</a>, the <a href="staff">staff</a> report</a> and maps will be available on our website one week prior to meeting. For further information on any item listed below, please contact the Project Planner indicated.

#### **NEXT MEETING:**

The next Planning Commission meeting will be on April 28, 2021.

#### Pledge of Allegiance

Roll Call: Commissioners: Gupta, Santacruz, Hansson, Ramirez, Ketcham

Staff: Monowitz, Fox, Montes

<u>Oral Communications</u> to allow the public to address the Commission on any matter <u>not</u> on the agenda. If your subject is not on the agenda, the Chair will recognize you at this time. **Speakers are customarily limited to 5 minutes**. Please follow the instructions explained above regarding the spoken public comments process.

## 9:00 a.m.

Consideration of the Minutes of the Planning Commission meeting of April 14, 2021.

#### **END OF THE CONSENT AGENDA**

#### **REGULAR AGENDA**

9:00 a.m.

1. Owner 383 Arlington Investments, LLC Applicant: Tektive Design, Pearl Renaker

**Appellant:** Judy Horst File Number: PLN2021-00032

Location: 383 Arlington Way, Menlo Oaks

Assessor's Parcel No's: 062-262-040

Consideration of an appeal of the Community Development Director's decision to approve a Significant Tree Removal Permit to remove a 17.4-inch diameter-at-breast height (dbh) Spanish fir tree and a 22.2-inch dbh coast live oak tree due to suppression by other trees and conflict with proposed development, respectively, on property located at 383 Arlington Way. Application deemed complete on March 31, 2021. Please direct any questions to Project Planner Summer Burlison at sburlison@smcgov.org.

2. Owner/Applicant: San Mateo County Office of Sustainability

Location: Countywide Assessor's Parcel No's: Various

<u>INFORMATIONAL ITEM</u> from the San Mateo County Office of Sustainability regarding the Unincorporated San Mateo County Active Transportation Plan (ATP). The ATP serves as a framework to improve active transportation conditions for people walking and biking throughout unincorporated San Mate County through recommended projects and policies. The ATP is the culmination of a two-year community engagement effort, existing conditions and data analyses, and planning and design work. The County Board of Supervisors adopted the ATP on February 9, 2021. Application deemed complete on December 14, 2020. Please direct any questions to Project Planner Chanda Singh at <u>csingh@smcgov.org</u>.

- 3. Correspondence and Other Matters
- 4. Consideration of Study Session for Next Meeting
- 5. <u>Director's Report</u>
- 6. Commissioner Updates and Questions
- 7. Adjournment