COUNTY OF SAN MATEO PLANNING AND BUILDING

Planning Commission

DISTRICT 1: Kumkum Gupta DISTRICT 2: Frederick Hansson DISTRICT 3: Lisa Ketcham DISTRICT 4: Manuel Ramirez, Jr. DISTRICT 5: Mario Santacruz **County Government Center**

455 County Center, 2nd Floor Redwood City, CA 94063 650-559-1559 T 650-363-1916 F planning.smcgov.org

Notice of Public Hearing

SAN MATEO COUNTY PLANNING COMMISSION MEETING NO. 1670 Wednesday August 28, 2019 9:00 a.m. Board of Supervisors Chambers 400 County Center, Redwood City

Planning Commission meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Planning Commission Secretary at least five (5) working days before the meeting at the contact information provided below. Notification in advance of the meeting will enable the Secretary to make reasonable arrangements to ensure accessibility to this meeting. All parties wishing to speak will have an opportunity to do so after filling out a speaker's slip and depositing it in the speaker's slip box. The Commission has established time limits for speakers, allowing 15 minutes for the applicant and appellant, if any, and 5 minutes for all others. These time limits may be modified by the Commission's Chairperson in order to accommodate all speakers.

CORRESPONDENCE TO THE COMMISSION:

Planning Commission	Janneth Lujan
455 County Center, 2nd Floor	Planning Commission Secretary
Redwood City, CA 94063	Phone: 650/363-1859
Email: planning_commission@smcgov.org	Facsimile: 650/363-4849
	Email: jlujan@smcgov.org

MATERIALS PRESENTED FOR THE HEARING:

Applicants and members of the public are encouraged to submit materials to the Planning Commission or staff at least five (5) days in advance of a hearing. All materials (including but not limited to models and pictures) presented by any person speaking on any item on the agenda are considered part of the administrative record for that item, and must be retained by the Commission Secretary until such time as all administrative appeals are exhausted and the time for legal challenge to a decision on the item has passed. If you wish to retain the original of an item, a legible copy must be left with the Commission Secretary. The original or a computergenerated copy of a photograph must be submitted. Fifteen (15) copies of written material should be provided so that each Commission member, staff and other interested parties will have copies to review.

DECISIONS AND APPEALS PROCESS:

Decisions made by the Planning Commission are appealable to the Board of Supervisors when an appeal is provided by law or regulation. The appeal fee is \$616.35 which covers additional public noticing. Appeals must be filed no later than ten (10) business days following the hearing at the San Mateo County Planning Counter located at 455 County Center, 2nd Floor, Redwood City.

AGENDAS AND STAFF REPORTS ONLINE:

To view the <u>agenda</u>, please visit our website at <u>http://planning.smcgov.org/planning-commission</u>, the <u>staff</u> <u>report</u> and maps will be available on our website one week prior to meeting. For further information on any item listed below, please contact the Project Planner indicated.

NEXT MEETING:

The next Planning Commission meeting will be on September 11, 2019.

<u>AGENDA</u>

9:00 a.m.

Pledge of Allegiance

Roll Call:

Commissioners: Gupta, Santacruz, Hansson, Ramirez, Ketcham Staff: Monowitz, Fox, Shu

<u>Oral Communications</u> to allow the public to address the Commission on any matter <u>not</u> on the agenda. If your subject is not on the agenda, the Chair will recognize you at this time. **Speakers are customarily limited to 5 minutes**. A speaker's slip is required.

Consideration of the Minutes of the Planning Commission meeting of July 10, 2019.

CONSENT AGENDA 9:00 a.m.

1.Owner/ApplicantSan Francisco Public Utilities Commission (SFPUC)File Number:PLN2019-00227Location:Montara MountainAssessor's Parcel No.:093-030-050

A request by the San Francisco Public Utilities Commission, to determine if their proposed installation of a radio tower and supporting facilities for storm data collection on Montara Mountain conforms to the County's General Plan. Application deemed complete June 24, 2019. Please direct any questions to Project Planner Will Gibson at 650/363-1816 or wgibson@smcgov.org.

REGULAR AGENDA 9:00 a.m.

2.	Owner/Applicant	San Mateo County Parks Department
	File Number:	PLN2019-00065
	Location:	1195 Columbus Street, El Granada
	Assessor's Parcel Nos.:	047-340-290; 047-340-020

A Coastal Development Permit to allow installation of a total of 1,500 linear feet of non-potable 4" water line leading from the existing reservoir gate valve down to the County Quarry Park Ranger Station. Water line will be divided to provide non-potable water to irrigate the meadows and existing community garden; and a separate line for fire suppression. The project includes 598 cubic yards of grading; removal of 200 eucalyptus trees with less than 17"dbh; & minimal brush clearing/grubbing. The project is located at Quarry County Park in El Granada. This project Application deemed complete March 19, 2019. Please direct any questions to Project Planner Renée Ananda at 650/363-1554 or rananda@smcgov.org.

3.Owner/ApplicantNori Gerardo LietzFile Number:PLN2016-00061Location:Nevada Ave, Moss BeachAssessor's Parcel No.:037-112-130

An After-the-Fact Coastal Development Permit and Variance to allow for construction of a 6 foot tall solid redwood fence on a vacant parcel located adjacent to 263 Nevada Avenue. The project is appealable to the California Coastal Commission. Application deemed complete May 25, 2016. Please direct any questions to Project Planner Olivia Boo at 650/363-1818 or obs.org.

- 4. <u>Correspondence and Other Matters</u>
- 5. Consideration of Study Session for Next Meeting
- 6. Director's Report
- 7. <u>Commissioner Updates and Questions</u>
- 8. <u>Adjournment</u>

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