

#### **Planning Commission**

DISTRICT 1: Kumkum Gupta DISTRICT 2: Frederick Hansson DISTRICT 3: Lisa Ketcham DISTRICT 4: Manuel Ramirez, Jr.

DISTRICT 5: Mario Santacruz

**County Government Center** 

455 County Center, 2nd Floor Redwood City, CA 94063 650-559-1559 T 650-363-1916 F www.planning.smcgov.org

# **Notice of Public Hearing**

# SAN MATEO COUNTY PLANNING COMMISSION MEETING NO. 1663

Wednesday April 24, 2019 9:00 a.m. Board of Supervisors Chambers 400 County Center, Redwood City

Planning Commission meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Planning Commission Secretary at least five (5) working days before the meeting at the contact information provided below. Notification in advance of the meeting will enable the Secretary to make reasonable arrangements to ensure accessibility to this meeting. All parties wishing to speak will have an opportunity to do so after filling out a speaker's slip and depositing it in the speaker's slip box. The Commission has established time limits for speakers, allowing 15 minutes for the applicant and appellant, if any, and 5 minutes for all others. These time limits may be modified by the Commission's Chairperson in order to accommodate all speakers.

# **CORRESPONDENCE TO THE COMMISSION:**

Planning Commission 455 County Center, 2nd Floor Redwood City, CA 94063

Email: planning commission@smcgov.org

Janneth Lujan

**Planning Commission Secretary** 

Phone: 650/363-1859 Facsimile: 650/363-4849 Email: <u>ilujan@smcgov.org</u>

#### MATERIALS PRESENTED FOR THE HEARING:

Applicants and members of the public are encouraged to submit materials to the Planning Commission or staff at least five (5) days in advance of a hearing. All materials (including but not limited to models and pictures) presented by any person speaking on any item on the agenda are considered part of the administrative record for that item, and must be retained by the Commission Secretary until such time as all administrative appeals are exhausted and the time for legal challenge to a decision on the item has passed. If you wish to retain the original of an item, a legible copy must be left with the Commission Secretary. The original or a computer-generated copy of a photograph must be submitted. Fifteen (15) copies of written material should be provided so that each Commission member, staff and other interested parties will have copies to review.

### **DECISIONS AND APPEALS PROCESS:**

Decisions made by the Planning Commission are appealable to the Board of Supervisors when an appeal is provided by law or regulation. The appeal fee is \$616.35 which covers additional public noticing. Appeals must be filed no later than ten (10) business days following the hearing at the San Mateo County Planning Counter located at 455 County Center, 2nd Floor, Redwood City.

#### **AGENDAS AND STAFF REPORTS ONLINE:**

To view the <u>agenda</u>, please visit our website at <a href="http://planning.smcgov.org/planning-commission">http://planning.smcgov.org/planning-commission</a>, the <a href="staff report">staff report</a> and maps will be available on our website one week prior to meeting. For further information on any item listed below, please contact the Project Planner indicated.

#### **NEXT MEETING:**

The next Planning Commission meeting will be on May 8, 2019.

AGENDA 9:00 a.m.

# **Pledge of Allegiance**

Roll Call: Commissioners: Gupta, Santacruz, Hansson, Ramirez, Ketcham

Staff: Monowitz, Fox, Shu

<u>Oral Communications</u> to allow the public to address the Commission on any matter <u>not</u> on the agenda. If your subject is not on the agenda, the Chair will recognize you at this time. **Speakers are customarily limited to 5 minutes**. A speaker's slip is required.

Consideration of the Minutes of the Planning Commission meetings on March 27, 2019 and April 10, 2019.

## **CONSENT AGENDA**

9:00 a.m.

1. Owner/Applicant: Patrick Power File Number: PLN2018-00323

Location: Isabella Road, unincorporated El Granada

Assessor's Parcel No.: 047-171-170

Consideration of a Coastal Development Permit, Design Review Permit and Certificate of Compliance (Type B), to allow construction of a new 3,145 sq. ft. three-story single-family residence, plus a 589 sq. ft. attached 2-car garage, located on a 7,200 sq. ft. parcel at Isabella Road in the unincorporated El Granada area of San Mateo County. Seven (7) Eucalyptus trees are proposed for removal and only minor grading (85 cubic yards) is proposed. The project is appealable to the California Coastal Commission. Application deemed complete October 31, 2018. Please direct any questions to Project Planner Dennis Aguirre at 650/363-1867 or daguirre@smcgov.org.

# **REGULAR AGENDA**

9:00 a.m.

2. Owner/Applicant: John Kroll
Appellant: Marion Minor
File Number: PLN2018-00104

Location: Southeast corner of Alhambra Avenue and Vallejo Street, El Granada

Assessor's Parcel No.: 047-092-260

Consideration of an appeal of the Coastside Design Review Committee's decision to approve a Design Review Permit for the construction of a new 2,612 sq. ft. two-story single-family residence, plus a 433 sq. ft. attached two-car garage on an existing 6,386 sq. ft. legal parcel. Application deemed complete January 25, 2019. Please direct any questions to Project Planner Kanoa Kelley at 650/363-1873 or kkelley@smcgov.org.

3. Owner/Applicant: County of San Mateo Planning and Building Department

Location: Countywide, unincorporated

Assessor's Parcel Nos.: Countywide

Study Session on the Sign Regulations in Scenic Corridors.

- 4. <u>Correspondence and Other Matters</u>
- 5. Consideration of Study Session for Next Meeting
- 6. <u>Director's Report</u>
- 7. Commissioner Updates and Questions
- 8. <u>Adjournment</u>

Published in the <u>San Mateo County Times</u> on April 13, 2019 and the <u>Half Moon Bay Review</u> on April 17, 2019.