

Pre-Proposal Conference for
Construction Manager at-Risk Services
for the County of San Mateo's Cordilleras Health System
Replacement Project

April 12, 2018 10:00am



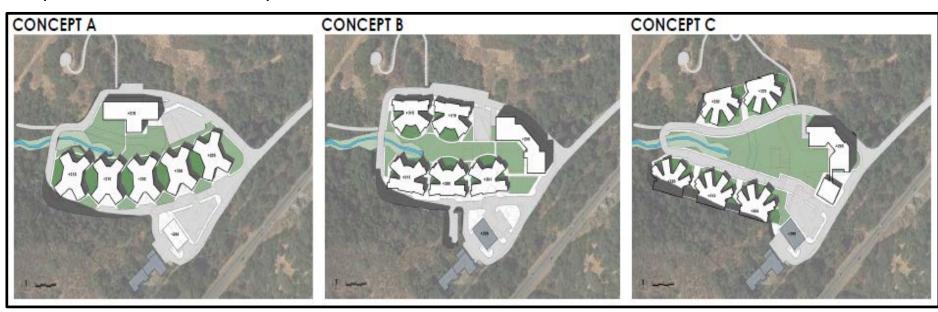
Agenda

- 1. Introduction
 - PDU Project Team
 - ii. Design Team Canning Design
 - iii. Teams Proposing (Layton, Pankow, XL and Skanska)
- 2. Project Scope & Timeline
- 3. Submittal Requirements
- 4. RFP Process
- 5. Q&A

Project Components

- 1. Sitework/Earthwork: Retaining Walls, Cordilleras Creek Mitigation, Existing Site and Building Demolition and Potential Utility Upgrades
- 2. Campus Center: New Multi-Story Campus Center Building
- 3. MHRC Units: Five (5) Independent Medical Health Recovery Centers

Proposals based on Concept A



Project Scope

- 1. Two (2) **Contract Phases** on separate NTP:
 - i. Phase 1: Pre-construction
 - Cost Estimate at design milestones & 80% CD
 - Bidding of Sub-trades
 - ii. Phase 2: Construction
 - Buyout of Sub-trades → Final GMP
 - Contract Amendment to adjust Contract Sum
 - NTP for Construction of all Project Components
- 2. Achieve **LEED** certification and Zero Net Energy (**ZNE**)

Proposed Project Budget & Schedule

- Budget: Estimated Direct Cost of Construction* is +/- \$78M.
- 2. 2. Schedule (for Proposals may change upon completion of design):
 - Design Phase started in March 2018
 - ii. Phase 1 Pre-Construction NTP + 445 Calendar Days
 - iii. Phase 2 Construction NTP + 872 CDs
- 3. Construction completion anticipated +/- February 2022
- 4. Final Contract Completion anticipated +/- April 2022

Submittal Requirements - Highlights

- 5. Proposers interested in Self-Performing:
 - List the targeted Sub-trades work CMR wishes to perform
 - Total estimated % <15% of the Total Direct Cost of Construction
- 6. Shared Contingency 40/60 Split

Submittal Requirements - Highlights

- 1. Submittals due on 5/11/2018 at 2:30pm PST
- 2. One (1) original + Ten (10) copies + One (1) electronic file
- Not exceed thirty (30) pages, printed single-sided, excluding covers/tabs, certification/forms, resumes, financial/bonding information
- 4. Certifications/Forms to include with Proposal:
 - i. 00 4001 Proposal Price Form
 - ii. 00 4514 Statement of Proposer's Proposed Project Plan, Staffing Plan, and Safety Plan
 - iii. 00 4516.1 Supplement to Response to Request for statement of Qualifications
 - iv. 00 4810 Non-Collusion Affidavit
 - v. 00 4820 Proposer Certifications

00 4001 Proposal Price Form

SCHEDULE OF PROPOSAL PRICES

All Cost items, including lump sums and unit prices, must be filled in completely. Cost items are described or referenced in Document 01 1000 (Summary of Work) or Document 00 2001 (Instructions for Proposals). Quote in figures only, unless words are specifically requested.

= Provide NTE
Amount and calculate %
based on \$78M

NO.	COST ITEM ^D	FEE TYPE	PERCENT C	DOLLAR AMOUNT A	based on \$78M
1.	Pre-Construction Services	Lump Sum	% (Calculated)	\$	See Document 00 5201 (Paragraph 1.05) for
2.	CMR Fee	Percent	%	\$	Requirements
3.	CMR General Conditions (GC)	Not-to- Exceed	% (Calculated)	\$	See 01 1000 Appendix A
4.	CMR General Requirement B – GR 1 only (GR 2 is part of Direct Cost of Construction to be determined during Phase 1)	Not-to- Exceed	% (Calculated)	\$	See 00 7200 & 01 1000 Appendix B
5.	Direct Cost of Construction	Lump Sum	TBD (not req'd in this Proposal)	Aggregate Total Cost of the Work of subtrades incl. self-performing Work to be determined at Buy-out during Phase 1	
6.	Contingency	Percent	3%	To be determined based on the Final GMP at completion of Phase 1	See 01 1000 Appendix C
7.	Bonds, Insurance and Taxes	Percent	<u>*</u> %	\$	
Total	Proposal Price (Sum of Cost It	tems 1, 2, 3	, 4 and 7)	Total \$	See 01 1000 Appendix D

RFP Schedule

ARTICLE IX- ANTICIPATED SCHEDULE OF EVENTS FOR THE RFP PROCESS

Project Development Unit Issues RFP	3/30/18
Pre-Proposal Conference (Mandatory)	4/12/18
Questions via email due: 5:00 pm	4/18/18
Responses to Questions Posted to Webpage	4/27/18
Proposal due: 2:30 pm	5/11/18
Interviews	5/17/18
Notice of Intent to Award Posted	5/22/18
Board Approval	6/05/18

Questions?



Thank you!

Proposals due May 11, 2018 at 2:30pm PST

Project Contact:

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Email: slin@smcgov.org

Project Website: http://cmo.smcgov.org/cob3-documents

COUNTY OF SAN MATEO