AGENDA

Wednesday, November 18, 2020 2:30 pm

By Video Conference Only

On March 17, 2020, the Governor issued Executive Order N-29-20 suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Thus, Pursuant to, the Governor's executive order, local and statewide health orders and the CDC's social distancing guidelines which discourage large public gatherings, the Board chambers will not be open to the public for the November 18, 2020 Local Agency Formation Commission (LAFCo) meeting.

Public Participation

Members of the public may view a video broadcast of the meeting at https://smcgov.zoom.us/j/91591766327. The meeting ID is: 915-9176-6327. It can also be accessed by telephone by dialing +1 669 900 6833 (local) and entering meeting ID then #. *Written public comments may be emailed to amontescardenas@smcgov.org, and should include the specific agenda item on which you are commenting.

* Spoken public comments will also be accepted during the meeting through Zoom.

*Please see instructions for written and spoken public comments at the end of this agenda.

ADA Requests

Individuals who require special assistance or a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact Angela Montes, Commission Clerk, by 10:00 a.m. on Tuesday, November 17, 2020 at amontescardenas@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

(OVER)

COMMISSIONERS: JOSHUA COSGROVE, CHAIR, SPECIAL DISTRICT • WARREN SLOCUM, VICE CHAIR, COUNTY • RICH GARBARINO, CITY • DON

HORSLEY, COUNTY • MIKE O'NEILL, CITY • RIC LOHMAN, SPECIAL DISTRICT • ANN DRAPER, PUBLIC

ALTERNATES: KATI MARTIN, SPECIAL DISTRICT • HARVEY RARBACK, CITY • JAMES O'NEILL, PUBLIC • DAVE PINE, COUNTY

STAFF: MARTHA POYATOS, EXECUTIVE OFFICER ■ TIM FOX, LEGAL COUNSEL ■ ROB BARTOLI, MANAGEMENT

ANALYST ■ ANGELA MONTES, CLERK

- * All items on the consent agenda may be approved by one roll call vote unless a request is made at the beginning of the meeting that an item be withdrawn. Any item on the consent agenda may be transferred to the regular agenda.
- 1. Roll Call
- 2. Consent Agenda*
 - a. Approval of Action Minutes: October 21, 2020
 - b. LAFCo File No. 20-08 Proposed annexation of 25 Arapahoe Court, Portola Valley (APN 077-300-080) to West Bay Sanitary District
 - c. Time Extension for LAFCo File No. LAFCo File No. 19-03 Proposed Annexation of 252 Club Drive, Unincorporated San Mateo County (APN 049-050-050) to the City of San Carlos
- 3. Public Comment for Items Not on the Agenda
- 4. Adoption of Sphere of Influence for the San Mateo Resource Conservation District
- 5. Legislative and Policy Committee Information Only
 - a. Legislative Report
- 6. Appointment of Chair and Vice Chair for 2021
- 7. Appointment of Budget Committee and Legislative/Policy Committee for 2021
- 8. California Association of LAFCOs (CALAFCO) Information Only
 - a. CALAFCO Board of Directors 2020 Election Results
- 9. Commissioner/Staff Reports
- 10. Resolution honoring Rich Garbarino for his Service
- 11. Adjournment

*Instructions for Public Comment During Teleconference Meetings

During teleconference LAFCo meetings, members of the public may address the Commission as follows:

Written Comments:

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

- 1. Your written comment should be emailed to amontescardenas@smcgov.org.
- 2. Your email should include the specific agenda item on which you are commenting, or note that you comment concerns an item that is not on the agenda or is om the consent agenda.
- 3. Members of the public are limited to one comment per agenda item.

4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words. 5. If your emailed comment is received by 5:00 pm on the day before the meeting, it will be provided to the Commission and made publicly available on the agenda website under the specific item to which your comment pertains. The Clerk will make every effort to read emails received after that time but cannot guarantee such emails will be read during the meeting, although such emails will be still included int eh administrative record.

*Spoken Comments

Spoken public comments will be accepted during the meeting through Zoom. Please read the following instructions carefully:

- 1. The November 18, 2020 LAFCo Commission meeting may be accessed through Zoom online at https://smcgov.zoom.us/j/91591766327. The meeting ID is: 915-9176-6327. The November 18, 2020 LAFCo Commission meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the meeting ID: 915-9176-6327, then press #2.
- 2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up to date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
- 3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
- 4. When the Commission Chair or Commission Secretary calls for the item on which you wish to speak, click on "raise hand" (or *9 if dialing by phone). The Secretary will activate and unmute speakers in turn. Speakers will be notified shortly before they are called to speak.
- 5. When called, please limit your remarks to the time limit allotted.

NOTICE: State law requires that a participant in a LAFCo proceeding who has a financial interest in the decision and who has made a campaign contribution of more than \$250 to any Commissioner in the past year must disclose the contribution. If you are affected, please notify commission staff before the hearing.

Agendas and meeting materials are available at www.sanmateolafco.org