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Planning and Building Department

Planning Permit Application Form

455 County Center, 2nd Floor • Redwood City CA 94063 Mail Drop: PLN 122 • TEL (650) 363-4161 • FAX (650) 363-4849 www.co.sanmateo.ca.us/planning

| Application Form | PLN: |
|---|--|
| | BLD: |
| Applicant/Owner Information | |
| Applicant: Brad & Melanie Lucas | |
| Mailing Address: 681 Hermosa Ave | |
| Half Moon Bay | _{Zip:} 94109 |
| Phone, W: 415.377.147 | A15 277 1A7 |
| E-mail Address: lucasbrad@me.com | П. |
| E-mail Address: Tudadorida e mercem | FAX: |
| Name of Owner (1): Brad Lucas | Name of Owner (2): Melanie Lucas |
| Mailing Address: 681 Hermosa Ave. | Mailing Address: 681 Hermosa Ave. |
| Half Moon Bay, CA. | Half Moon Bay, CA. |
| _{Zip:} 94109 | _{Zip:} 94109 |
| Phone,W: 415.377.147 | Phone,W: 415.203.288 |
| H: 415.377.147 | H: 415.203.288 |
| E-mail Address: lucasbrad@me.com | E-mail Address: kimdoja@gmail.com |
| Project Information | |
| | |
| Project Location (address): 681 Hermosa Ave, Half Moon Bay CA 9 | Assessor's Parcel Numbers: |
| - Tremissarite, Flam Woom Bay Orto | 048 _ 076 _ 140 |
| Zoning: unincorporated | |
| Zoning: animos/poratod | Parcel/lot size: 32670 SF (Square Feet) |
| The project is merge LOT A 048 - 076 - 160 with LOT B | |
| A = The the lot with residential house. LOTS 6, 7, PTNS | 그는 사람들은 사람들이 되었다. 그는 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들이 되었다. |
| B = The adjacent lot that has served as the primary's lot's | |
| 0.256 AC MOL BEING ELY PTN HERMOSA AVE SHOW | N ON SUB OF BLK 10 MI RAMAR TERRACE RSM 5/19 |
| Describe Existing Site Conditions/Features (e.g. topograph | ny, water bodies, vegetation): |
| Lot A has a residential house, fenced in back yard and dr | iveway. The property is landscaped with shrubs, roses. |
| LOT B is landscaped with redwoods, podacarpus, roses | and has several eucalyptus trees. The property also has |
| sprinklers, lighting and a stone staircase going from the le | ower portion of Lot A and extends up 50' to the upper |
| portion of Lot B. | |
| Describe Existing Structures and/or Development | |
| LOT A has a 3200 Sq Ft 4 bedroom, 2 car garage resider | ntial house with a fenced in yard, sprinklers, landscaping and |
| stone staricase to Lot B. | |
| Lot B is the side and backyard for Lot A | |
| Signatures | |
| We hereby certify that the information stated above and of the application is true and correct to the best of our known through our assigned project planner of any changes to in | on forms, plans and other materials submitted herewith in suppo owledge. It is our responsibility to inform the County of San Mate nformation represented in these submitalls. |
| Owner's signature: | |
| Owner's signature: | ucal |
| Applicant's signature: | |

| Submittal Requirements: 1) 5 sets of plans are required for any Disclaimers: In addition to those items checked, other items may information may be requested at the building permit stage. | **Turn around may be required by Fire Department | *Required where applicable, as determined | Variance | Use Permit - Telecomm. | Use Permit | Timberland Preserve | Surface Mining | Subdivision | Street Name/Change | Rezoning | Resource Management | Planned Agriculture | Off-Street Parking Exception | Merger | Lot Line Adjustment | Kennel/Cattery | Home Improvement Exception | Grading Exemption | Grading | General Plan Amendment | Fence Ht Ex. | Farm Labor Housing | Design Review | Confined Animal Permit or Exempt. | Major Development Review | Coastal Development Exemption | Coastal Development | Certificate of Compliance - Type A | Architectural Review Exemption | Architectural Review | Agricultural Preserve | Agritourism Permit/ Exemption | Permit Types | | |
|---|---|---|----------|------------------------|------------|---------------------|----------------|-------------|--------------------|----------|---------------------|------------------------|------------------------------|----------|---------------------|----------------|----------------------------|-------------------|---------|------------------------|--------------|--------------------|---------------|-----------------------------------|--------------------------|-------------------------------|-----------------------|------------------------------------|--------------------------------|----------------------|-----------------------|--|---|---|----------|
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| requi | 1 | Staff. | | | | | | | | - | , | | | | - | - | | | _ | | | | | | | | < | | , | | - | | Chain of Title | Owr | |
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| excel | ***Water tanks may be required by Fire Department | ŀ | _ | _ | _ | <u> </u> | _ | | 4 | _ | _ | $\frac{1}{\sqrt{100}}$ | | _ | | | <u>\</u> | _ | _ | _ | _ | <u> </u> | _ | <u> </u> | <u>\</u> | _ | <u> </u> | _ | _ | \ \ \ \ \ \ | | | Site Plans (show all ea | isements) | |
| otion | y Fire | ł | _ | | | <u> </u> | | | | < | | <u> </u> | _ | | | _ | <u> </u> | , 0 | _ | <u>\</u> | 7 | $\frac{}{}$ | | - | ` | | $\frac{\cdot}{\cdot}$ | | | ` < | _ | _ | Floor Plans | 7,7 | |
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| ater tanks may be required by Fire Department application, with the exception of Subdivision applications where 7 sets are requi be required on a case-by-case basis during the Planning permit review process. | | | - | | | | | | | | V. | | | | | ٤ | < | < | · AÍ | 1 | | | | | 1 | | | | | | | Haul Routes (if export exceeds 250 cy) | Grading Projects | | |
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| 7 set | | | ٠. | | * | | | < | | | * | _ | | Ą | | ` | \ | - 1 | < | | | | ` | | | - | * | | _ | | * | | Geotechnical Report | | |
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| 1) 5 sets of plans are required for any application, with the exception of Subdivision applications where 7 sets are required, plus | | | ۲ | < | < | < | < | < | ζ, | < | < | < | < | ١ | < | 4 | , < | ٠ | < | ٠ | ٠ | < | | | | | | · · | · · | _ | <u> </u> | ١ | | PDES | |
| red, plus an electronic ve | | - | , | _ | | - | | | | | <u> </u> | <u> </u> | | | | <u> </u> | _ | | | , | | _ | | <u> </u> | < , | | <u>`</u> | | _ | _ < | | | Drainage Plan | Dep | |
| an elec | | - | | | | | | <u> </u> | | | | _ | | | _ | | | | | | · < | | <u> </u> | _ | <u> </u> | | | - | , | | | | Site Distance Study by Civil Engineer | Dept. Of Public Works | |
| tronic v | ,, · | - | - | • | - | * | | <u> </u> | | | _ | * | , h | | i de | | | | | | 9 | 1 | * | | | 4. | * | | _ | - | * | | Driveway/ Access Rd. Profile** | | |
| vector- | 7, | | | | | <u></u> | | 1 | | | <u> </u> | < | | | | | | | | 'n | - | | <u> </u> | | <u> </u> | | <u> </u> | | _ | _ | _ | | SFDs; 20-ft, wide access rd | Access Plans (if >150-ft. from public road) | |
| -based | | - | | < | | | | , | | | | - 1 | | | | | | | | | | | | | | | - | | | | | | Cell Sites: 12-ft, wide access rd | | |
| map on | | | < | ۲, | ۲ | | | | | | < | < | | | | | ٠ | | 2 | | , | | < | | | | < ' | | • | ` ' | ` | | Fire-rated materials (Required in SRA or LRA areas) | Other Fire Reqts | |
| an electronic vector-based map on disc (preferred) | 1 : | | | | - | < | | < | | | < | < | | | | ş | | | 4 | | | <, | | | | | | | , | . • | (| | Perc. Test (if new septic system is proposed) | Septic System | |
| eferred) | | | | | | < | | < | | | < | < | | | | | | | | | ž N | < | | | | | | | • | | < - | | Septic Plans (if no sewer connection) | ystem | |
| | 7 - | | | | | < | | < | | | < | < | | | | | | | | | | < | | | | | | | • | | < | | Well Cert, Report (if no water connection)*** | Well | |
| | | | | < | | < | | < | | | | < | | | | | | < | < | | | < | < | < | | | | | , | | (| \ < | See Regulations for Additional Application Requirements | | |
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| ctor-based map on disc (preferred). Planning Permit are preliminary to construction. Additional | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Other | | |