**COUNTY OF SAN MATEO**
BOARD OF SUPERVISORS

**Board of Supervisors**
Dave Pine, 1st District
Carole Groom, 2nd District
Don Horsley, 3rd District
Warren Slocum, 4th District
Adrienne J. Tissier, 5th District

**County Manager/ Clerk of the Board**
John L Maltbie

**County Counsel**
John C Beiers

**Hall of Justice**
400 County Center
Redwood City, CA 94063
650-363-4123 T
www.smcgov.org

# AGENDA

## REGULAR MEETING
## SAN MATEO COUNTY BOARD OF SUPERVISORS
## CHAMBERS OF THE BOARD OF SUPERVISORS
## 400 COUNTY CENTER, REDWOOD CITY
## TUESDAY, DECEMBER 13, 2016
## 9:00 A.M.

*Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact Sherry Golestan, Deputy Clerk of the Board, at least 2 working days before the meeting at (650) 363-4609 and/or sgolestan@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. Attendees to this meeting are reminded that other attendees may be sensitive to various chemical based products.*

*If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Deputy Clerk of the Board who will distribute the information to the Board members and staff.*

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC COMMENT**

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda; 3) County Manager's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes, but an extension can be provided to you at the discretion of the Board President.

**ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS**

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

**PRESENTATIONS AND AWARDS**

1. Resolution honoring Marlene Finley upon her retirement as Director of Parks. (Supervisor Warren Slocum)

## MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

2. 10:30 a.m.

   Farewell to Supervisor Adrienne J. Tissier, Chambers Foyer

3. 1:30 p.m.

   Presentation of Service Awards, 455 County Center, Room 101, Redwood City (County Manager)

## REGULAR AGENDA

**COUNTY COUNSEL**

4. Adopt an Interim Urgency Ordinance establishing a temporary moratorium on commercial nonmedical marijuana activity and outdoor cultivation of marijuana on the grounds of a private residence, within the unincorporated area of San Mateo County, to the full extent authorized under State law.

**PLANNING AND BUILDING**

5. Public hearing to consider an appeal of the Planning Commission's decision to approve a Design Review Permit, pursuant to Section 6565.3 of the County Zoning Regulations, for the construction of a new 2,132 sq. ft. two-story single-family residence, plus a 474 sq. ft. attached two-car garage on an existing 5,000 sq. ft. legal parcel in Montara. No trees are proposed for removal:

   A) Open Public Hearing

   B) Close Public Hearing

   C) Recommending that the Board of Supervisors deny the appeal and uphold the decision

of the Planning Commission to approve the Design Review Permit, based on the findings and subject to the conditions of approval contained in Attachment A.

**COUNTY MANAGER: OFFICE OF SUSTAINABILITY**

6. **Measure K**: Resolutions regarding use of District-Specific **Measure K** Funds: (Supervisor Don Horsley)

   A) Authorizing an agreement with cbec eco engineering for the completion of the "Butano Creek 2D Model Development and Climate Change Modeling Project", for the term of December 13, 2016 through December 12, 2019, in an amount not to exceed $105,546; and

   B) Authorizing an Appropriation Transfer Request (ATR) transferring **Measure K** revenue and expenditure appropriations in the amount of $45,600 from Non-Departmental Services to the Office of Sustainability.

**COUNTY MANAGER**

7. Resolution formalizing criteria for use of **Measure K** funding v. General Funds.

8. Accept the report and provide direction to staff on priorities for the Fiscal Year 2017-19 Recommended Budget and **Measure K** allocation.

9. County Manager's Report #24 of 2016

**BOARD OF SUPERVISORS**

10. Board Members' Reports

## CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

**ASSESSOR-COUNTY CLERK-RECORDER**

11. Resolution approving Amendments to the Conflict of Interest Codes for Select San Mateo County Departments, School Districts, Special Districts, Boards and Commissions and other Public Agencies.

12. Resolution authorizing implementation of the City of Millbrae City Council's request that future general municipal elections be moved from odd to even-numbered years.

13. Resolution authorizing implementation of the Mid-Peninsula Water District Governing Board's request that future board elections be moved from odd to even-numbered years.

14. Resolution authorizing implementation of the Hillsborough City School District Governing Board's request that future board elections be moved from odd to even-numbered years.

15. Resolution authorizing implementation of the San Bruno Park School District Governing Board's request that future board elections be moved from odd to even-numbered years.

16. Resolution regarding acceptance of voting results of the November 8, 2016 Presidential Election and Declaration of County results:

    A) Accepting the certificate of the Chief Elections Officer as the statement of the results of the vote as determined by the official canvass of the November 8, 2016, Presidential General Election; and

    B) Declaring the persons elected to certain offices; and

    C) Declaring the results of certain measures voted on at the election.

**BOARD OF SUPERVISORS**

17. Ratification of a resolution honoring Pietro Parravano upon his retirement from the San Mateo County Harbor District Commission. (Supervisor Don Horsley)

18. Ratification of a resolution honoring Judge John Grandsaert as Veteran of the Year. (Supervisor Warren Slocum)

19. Ratification of a resolution honoring Tim Healy as Veteran of the Year. (Supervisor Warren Slocum)

20. Ratification of a resolution honoring Reveille: Peninsula Covenant Church as Enterprise of the Year. (Supervisor Warren Slocum)

21. Ratification of a resolution honoring Carolyn Livengood as Patriot of the Year. (Supervisor Warren Slocum)

22. Resolution honoring Karen Chew upon her retirement from the San Mateo County Arts Commission. (Supervisor Warren Slocum)

23. Ratification of a resolution recognizing the life and contributions of Alice Bulos. (Supervisor Adrienne Tissier)

24. Ratification of a resolution honoring Jeanne Matysiak for her service on the Jefferson Union High School District Board of Trustees. (Supervisor Adrienne Tissier)

25. Ratification of a resolution congratulating and commending Gonzalo "Sal" Torres upon his retirement from the City Council of Daly City. (Supervisor Adrienne Tissier)

26. Recommendation for reappointments to the Resource Conservation District Board of Directors: (Supervisor Don Horsley)

    A) TJ Glauthier, for a term ending December 31, 2020; and

    B) Jim Reynolds, for a term ending December 31, 2020; and

    C) Neal Kramer, for a term ending December 31, 2018.

27. Recommendation for the appointment of Mary Hofsted to the Arts Commission, representing District 4, for a term ending December 31, 2020. (Supervisor Warren Slocum)

28. Recommendation for the appointment of Jacob Pletcher to fill the vacant position as a member on the San Mateo County Veterans Commission, and appoint George Smith to fill the vacant position as an alternate member of the Veterans Commission, each for term ending June 30, 2017. (Supervisor Warren Slocum)

**CONTROLLER**

29. Resolution approving an amendment to Resolution No. 073814, which authorized an agreement with Padmakumar Nagarajan for software development and support services, for the term of July 1, 2015 through June 30, 2017, in the maximum amount of $370,240.

**COUNTY MANAGER: OFFICE OF SUSTAINABILITY**

30. Resolution authorizing an agreement with the City/County Association of Governments for the County to manage and staff the San Mateo County Energy Watch Program, for the term of January 1, 2017 through December 31, 2017, in the amount of $450,000.

31. Resolutions regarding San Mateo County Office of Education to implement the Safe Routes to School Health and Wellness Program Grant:

    A) Authorizing the Office of Sustainability to enter into an agreement with San Mateo County Office of Education to implement a comprehensive Safe Routes to Schools for Health and Wellness program as identified in the California Transportation Commission Active Transportation Program (ATP) grant awarded to the San Mateo County Office of Education; and

    B) Authorizing an Appropriation Transfer Request accepting $900,000 in grant funds from the California Department of Transportation on behalf of the San Mateo County Office of Education for the administration and operation of the Safe Routes to Schools Program.

32. Resolutions regarding Redwood City 2020 and the Sustainable Transportation Encouragement Program Grant from the California Transportation Commission:

    A) Authorizing the Office of Sustainability to enter into an agreement with Redwood City

2020 to execute the Safe Routes to Schools tasks identified in the California Transportation Commission grant awarded to the Office of Sustainability and Redwood City 2020 Sustainable Transportation Encouragement Program; and

B) Authorizing an Appropriation Transfer Request recognizing $963,000 in grant funds from the California Department of Transportation for the administration and operation of the Sustainable Transportation Encouragement Program.

**COUNTY MANAGER**

33. Resolution regarding a permit agreement with the California Highway Patrol for a communication facility at the North Peak Communication Site (Permit No. 5219):

A) Authorizing the President of the Board of Supervisors to execute a Permit Agreement with the State of California for the improvement, operation, and maintenance of an existing wireless communication facility at the North Peak Communication Site and increase of the monthly Base Permit Fee from $1,536.80 to $2,469.92; and

B) Authorizing the County Manger, or his designee, to accept or execute on behalf of the County any and all notices, options, consents, approvals, terminations, and documents in connection with the agreement.

34. Resolution authorizing an agreement with Hinderliter, de Llamas & Associates to provide sales tax analysis, recovery and consulting services, for the term January 1, 2017 through December 31, 2019, in an amount not to exceed $800,000.

35. Resolution authorizing an agreement with Granicus, Inc. to provide hardware and software installation, data migration, hosting, licensing, and maintenance services for the Granicus agenda management system, for the term December 13, 2016 through December 13, 2019, for an amount not to exceed $323,023.

**COURTS**

36. Recommendation for the appointment of Melissa Wilson to the Juvenile Justice & Delinquency Prevention Commission, for term ending December 31, 2020.

37. Recommendation for the reappointment of Susan Swope to the Juvenile Justice & Delinquency Prevention Commission, for term ending December 31, 2020.

**GOVERNING BOARD**

38. Acting as the Community Development Commission, the successor agency of the Redevelopment Agency of the County San Mateo, adopt a resolution:

A) Authorizing California Family Foundation to sell the properties located at 1274, 1278, 1288, and 1290 Garden Street, East Palo Alto, San Mateo County to MidPen Housing Corporation or Hello Housing, an affiliate of MidPen Housing Corporation; and

B) Authorizing the Department of Housing to execute a Declaration of Restrictive Covenants with MidPen Housing Corporation or Hello Housing, an affiliate of MidPen Housing Corporation to preserve the long term affordability of the homes located at 1274, 1278, 1288 and 1290 Garden Street in East Palo Alto, San Mateo County.

**HEALTH SYSTEM**

39. Resolution authorizing an amendment to the agreement with eClinicalWorks, LLC to purchase additional provider licenses and extend the agreement term of January 8, 2017 through January 7, 2019, with three optional one-year extensions through January 7, 2022, in an amount not to exceed $2,348,000.

40. **Measure K**: Resolutions regarding Whole Person Care Pilot:

A) Approval of an Appropriation Transfer Request recognizing $25,884,183 in unanticipated revenue, including $1,000,000 from **Measure K**, and making corresponding appropriations of $25,884,183 in the Public Health, Policy and Planning, Behavioral Health and Recovery Services, and San Mateo Medical Center budget units to provide an Intergovernmental Transfer and related expenditures for the Whole Person Care pilot authorized by the Department of Health Care Services under the Medi-Cal 2020 waiver; and

B) Approval of the allocation of $1,000,000 for FY 2016-17 and $2,000,000 per fiscal year, ongoing, for the term of the Whole Person Care pilot from **Measure K** funds for housing services; and

C) Adoption of a Salary Resolution adding 15 permanent positions to staff the pilot.

41. Resolution authorizing an agreement with Safeway Inc. for 340B discount pharmacy drug services, for the term of January 1, 2017, through December 31, 2021, to an amount not to exceed $10,000,000.

42. Resolution authorizing an amendment to the agreement with CEP America-California to provide emergency medical and correctional health services, increasing the amount by $150,000 to an amount not to exceed $3,775,000.

43. Resolution authorizing an amendment to the agreement with Pacific Interpreters, Inc., a Language Line Solutions Company, for interpreter services, extending the term of the agreement through February 28, 2017, and increasing the amount by $150,000 to an amount not to exceed $2,025,000.

44. Resolution authorizing an amendment to the agreement with Craneware, Inc. to provide charge description master services, extending the term of the agreement through July 31, 2018, and increasing the amount by $100,000, to an amount not to exceed $200,000.

45. Resolution authorizing an agreement with Assurecare, LLC for ongoing support of the automated case management system and assessment tool, for the term of February 1, 2016

through December 31, 2021, in an amount not to exceed $745,000.

46. Resolution authorizing an amendment to the agreement with Lena Osher, M.D. to provide psychiatry services, increasing the amount by $52,350, to an amount not to exceed $486,787, with no change to the term of the agreement.

47. Resolution authorizing amendments, extending the term of each agreement through December 31, 2017, with:

    A) Ravenswood Family Health Center to provide care coordination services for homeless individuals, increasing the amount by $82,000 to an amount not to exceed $164,000; and

    B) Samaritan House to provide care coordination and intensive care coordination services for homeless individuals, increasing the amount by $63,500 to an amount not to exceed $127,000; and

    C) LifeMoves to provide street and field medicine services, increasing the amount by $82,560 to an amount not to exceed $165,120; and

    D) Legal Aid Society of San Mateo County to provide needs assessment, outreach, education to farmworkers and providers, and health-related legal services, increasing the amount by $40,900 to an amount not to exceed $108,000.

48. Resolution authorizing an amendment to the agreement with the California Department of Aging to provide health insurance counseling and advocacy program services, for the period July 1, 2016 through June 30, 2017, in an amount not to exceed $313,547.

49. Resolution authorizing an agreement with StarVista for mental health services for the term July 1, 2016 through June 30, 2017, and Family Health community worker services for the term of July 1, 2016 through December 31, 2016, in an amount not to exceed $2,216,832.

50. Resolution authorizing an amendment to the agreement with Crime Scene Cleaners to increase the not to exceed amount by $75,000, for a new not to exceed amount of $175,000.

**HOUSING**

51. Resolution regarding County Employee Downpayment Assistance Program:

    A) Approving the use of $2.2 million from START Loan Program repayments for a down payment assistance program for employees of the County of San Mateo and Housing Authority of the County of San Mateo; and

    B) Authorizing the Director of the Department of Housing, or his designee, to sign loan documents, as approved by County Counsel, with qualified borrowers.

52. Resolution authorizing the Director of the Department of Housing to forgive a loan of $108,900 in Community Development Block Grant Funds made to Mid-Peninsula Housing Corporation for its acquisition of the Redwood Family House transitional housing facility in Redwood City.

**HUMAN RESOURCES**

53. Resolution authorizing a master agreement with Toshiba America Business Solutions, Inc. for the rental of department copy machines, for the term December 1, 2016 through November 30, 2020, with an option to extend for two one-year periods.

54. Report recommending the denial of claims (Non-culpable)

55. Resolution authorizing an amendment to the Master Salary Resolution to add thirty-one positions, delete thirty positions, reclassify three positions, convert one unclassified position to classified, adjust salaries for eight positions, establish new salary range for one position, and add two special compensation rules.

56. Resolution authorizing the Director of Human Resources to enter a side letter agreement with American Federation of State, County and Municipal Employees (AFSCME) and Service Employees International Union (SEIU) for a one-time payment of $1,500 for specific employees in Public Safety Communications.

**HUMAN SERVICES AGENCY**

57. Resolution authorizing an amendment to the agreement with StarVista to increase funding for the continuation of family stabilization services, extending the term by six months to June 30, 2017, and increasing the amount by $201,547, to an amount not to exceed $991,547.

58. Resolution regarding acceptance of grant funds from the State Department of Community Services and Development and agreement with Samaritan House:

    A) Authorizing the acceptance of Community Services Block Grant Funds from the State Department of Community and Services Development to provide emergency assistance to families and individuals at risk of homelessness in an amount up to $1,000,000 and execution by the Human Services Agency Director or designee of agreements with the State Department of Community and Services Development and any amendments to the agreements for the term of January 1, 2017 through December 31, 2018; and

    B) Authorizing the Human Services Agency Director to accept Discretionary Funds up to $200,000 and execute agreements with the State Department of Community and Services Development and any amendments to the agreements for the term of January 1, 2017 through December 31, 2018; and

    C) Authorizing the Human Services Agency Director or designee to execute a new two-year agreement with Samaritan House to administer Community Services Block Grant Funds and any amendments to the agreements during that same term adding

additional Community Service Block Grant or Discretionary funds from the State Department of Community and Services Development.

**PLANNING AND BUILDING**

59. Review and accept the annual report of the Mid-Coast Park and Recreation Department Fees Trust Fund.

60. Adoption of an ordinance of the latest editions of the 2016 California Building Standards Code, repealing and replacing the San Mateo County Ordinance Code, Division VII, Building Regulations, and repealing Chapter 3.84 of the County Ordinance Code, by making the required findings in Attachment A, previously introduced on December 6, 2016, and waive the reading of the ordinance in its entirety.

**PUBLIC WORKS**

61. **Measure K**: Resolutions regarding Serenity House Project construction contract with Federal Solutions Group, Inc. (Project No. PC023):

    A) Authorizing the Director of Public Works to execute subsequent change orders up to a maximum aggregate amount not to exceed $235,000, or 10% of the agreement amount; and

    B) Authorizing the President of the Board of Supervisors to execute a construction contract with Federal Solutions Group, Inc., for construction of the Serenity House Project, for the term December 13, 2016 through December 12, 2017, in an amount not to exceed $2,350,000 (Base Bid $2,270,000, Add Alternative 1 $65,000, Add Alternative 2 $15,000); and

    C) Authorizing an Appropriation Transfer Request to facilitate transferring $190,000 from Health System funds granted by California Health Facilities Financing Authority to the 8500B Capital Projects budget.

**SHERIFF**

62. Resolution authorizing an amendment to the agreement with Palantir Technologies, Inc. to extend the support and maintenance of the Northern California Regional Intelligence Center's Intelligence Management System, for the term January 1, 2017 through December 31, 2017, increasing the amount by $176,045 to an amount not to exceed $1,116,159.

63. Resolution authorizing an agreement with the City of Daly City Police Department for reimbursement of services provided by a Lead Intelligence Analyst from the Northern California Regional Intelligence Center, for the term of July 1, 2016 through June 30, 2018, in an amount not to exceed $350,000.

64. Resolution accepting the FY 2016 DNA Capacity Enhancement and Backlog Reduction (CEBR) Program grant award in the amount of $150,000, for the term January 1, 2017

through December 31, 2018.

65. Resolution accepting the FY 2016 Edward Byrne Memorial Justice Assistance Grant Program award, for the term of October 1, 2015 through September 30, 2017, in the amount of $23,317.

**CLOSED SESSION**

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

A) Conference with Legal Counsel - Existing Litigation
Martins Beach 1, LLC et al. v. Effie Turnbull-Sanders, et al.
United States District Court Case No. 16-05590-JSW

B) Conference with Real Property Negotiator
Property: San Mateo Event Center
Agency Negotiator: John Maltbie
Under Negotiation: Lease Terms

C) Conference with Legal Counsel - Anticipated Litigation
Significant exposure to litigation pursuant to subdivision (d)(2) of Gov't Code Section 54956.9
One case

Telecasts of the San Mateo County Board of Supervisors meetings can be seen throughout most of San Mateo County, Thursdays at 7:30PM, replayed on Fridays at 8:00AM and Saturdays at 10:00AM on Peninsula TV Channel 26. Palo Alto Cable viewers can see the meetings Thursday nights at 7:00PM on Channel 29. For more information on air dates for other communities, please contact Peninsula TV at (650) 637-1936.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. The documents are also available on the County's Internet Web site, at the link for Board of Supervisors agendas for upcoming meetings. The website is located at: http://www.co.sanmateo.ca.us/smc/department/bos/home/0,2151,1864_26218,00.html. The San Mateo County Ordinance Code can be accessed on the World Wide Web at: http://library2.municode.com/default-now/home.htm?infobase=16029&doc_action=whatsnew

# *RESOLUTION*

***THE BOARD OF SUPERVISORS***
***COUNTY OF SAN MATEO, STATE OF CALIFORNIA***
***RESOLUTION HONORING AND COMMENDING***

# *Marlene Finley*

*Upon Her Retirement After*

## *Three Years of Service to the County of San Mateo*

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

**WHEREAS**, **MARLENE FINLEY** was hired on November 12, 2013 as the County Parks Director for the newly re-established stand-alone Parks Department and will retire on December 30, 2016; and

**WHEREAS**, **MARLENE FINLEY** has made lasting contributions for a successful Parks Department through the wise development of private-public partnerships, creative local and regional public collaboration, astute management and leverage of Measure A funds and staff resources, and renewed and refreshed relationships with Friends and other community groups; and

**WHEREAS**, in 2014-2015, **MARLENE FINLEY** was instrumental to a Parks and Recreation Commission subcommittee in the development of a first ever County Mini-Park Policy to better provide park resources for less-park-supported areas of unincorporated county; and

**WHEREAS**, **MARLENE FINLEY** has accomplished many firsts as the Parks Director including a natural resource program, community engagement program, visitor services and interpretive program, Parks Visitor Use and Non-Use Study, and Parks Dog Management Subcommittee, and

**WHEREAS**, the Parks Department's accomplishments under **MARLENE FINLEY's** direction include the award winning Devil's Slide Trail, acquisition of Loma Mar Redwoods and Pillar Point Bluff, organizational study and succession planning, business development strategies, and positive media coverage; and

**WHEREAS**, **MARLENE FINLEY** is most admirable and respect worthy for the high standard of professionalism and kindness she brings to every person, interaction and situation; and

**WHEREAS**, **MARLENE FINLEY** is the example of a leader as defined by John Quincy Adams as her actions inspire others to dream more, learn more, do more and become more, and is to be commended for her demonstrable, evident and outstanding contributions to the county parks system, county government, and the people.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of the County of San Mateo, hereby expresses its gratitude to **MARLENE FINLEY** upon her retirement and extends best wishes for many more years of success and happiness in hers future pursuits.

***Dated: December 13, 2016***

SUPERVISORS:

_____
***WARREN SLOCUM, President***

_____
***DAVE PINE***

_____
***CAROLE GROOM***

_____
***DON HORSLEY***

_____
***ADRIENNE J. TISSIER***

Attest: _____
Deputy Clerk of the Board of Supervisors

# *Farewell*

# *Supervisor Adrienne J. Tissier*



December 13, 2016
10:30 A.M.
Board of Supervisors Chambers
400 County Center
Redwood City

Open seating.
Reception immediately following
in the Chambers Foyer.

# 30 YEARS OF SERVICE

**Helen Phung**
*Health System*

# 20 YEARS OF SERVICE

**Danielle Barringer**
*Probation Department*

**Sonia Curincita**
*Probation Department*

**Morris Maya**
*District Attorney's Office*

**Josephine Nuevo**
*Health System*

**Rosa Ramirez**
*Health System*

**Vicki Rupe**
*Child Support Services*

**Thomas Sipp**
*Public Works*

**Carol Tadla-Martin**
*Health System*

**Ashnita Triolo**
*Probation Department*

# 10 YEARS OF SERVICE

**Roberto Alvarado-Gonzalez**
*Human Services Agency*

**Rebecca Archer**
*County Counsel's Office*

**Catherine Baker**
*Human Services Agency*

**Julie Casagrande**
*Public Works*

**Edwin Chan**
*Human Services Agency*

**Tammy Chan**
*Human Services Agency*

**Michael Crivello**
*Planning and Building*

**Karen Feliciano**
*Health System*

**Susan Fisk**
*Health System*

**Amy Issenmann**
*Public Safety Communications*

**Vishal Jangla**
*District Attorney's Office*

**Diana Jao**
*Health System*

**Kelly Keene**
*Probation Department*

**I-Chieh Lee**
*Assessor/Clerk/Recorder's*

**Estela Loza**
*Human Services Agency*

**Liezbeth Meynard**
*Probation Department*

**William Moya**
*Health System*

**Patricia Neal**
*Human Services Agency*

**Allison Ong**
*Health System*

**Louis Perez**
*Information Services*

**Ralna Porras**
*Health System*

**James Potter**
*Child Support Services*

# 10 YEARS OF SERVICE

~ continued ~

**Clifford Reis**
*Health System*

**Annie Tai**
*Health System*

**Melinda Ricossa**
*Health System*

**Donna Tucker**
*Human Services Agency*

**Irma Santana**
*Human Services Agency*

**Raul Vizcarra Salinas**
*Health System*

**Holly Severson**
*Health System*

**Che Waterman**
*Health System*

**Sheena Shifflet**
*Health System*

**Lance Weibel**
*Assessor/Clerk/Recorder's*

**Sarah Smith**
*Human Services Agency*

**Yang Woo**
*Information Services*

**Kim Springer**
*Office of Sustainability*

**Cirilo Yap**
*Health System*

*Congratulations and sincere thanks from the Board of Supervisors and the citizens of San Mateo County to each of you being honored today. We are proud to recognize and commend your hard work and professional commitment. You exemplify the highest standards of public service.*

Warren Slocum
President, Board of Supervisors

December 13, 2016

# County of San Mateo

## Service Awards

## December 13, 2016

# COUNTY OF SAN MATEO
**Inter-Departmental Correspondence**
**County Counsel**

**Date:** December 7, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice/Hearing:** N/A
**Vote Required:** Four-Fifths (4/5)

**TO:** Honorable Board of Supervisors

**FROM:** John C. Beiers, County Counsel

**SUBJECT:** Adopt an Interim Urgency Ordinance establishing a temporary moratorium on commercial nonmedical marijuana activity and outdoor cultivation of marijuana on the grounds of a private residence, within the unincorporated area of San Mateo County, to the full extent authorized under State law.

## RECOMMENDATION:
Adopt an Interim Urgency Ordinance establishing a temporary moratorium on commercial nonmedical marijuana activity and outdoor cultivation of marijuana on the grounds of a private residence, within the unincorporated area of San Mateo County, to the full extent authorized under State law.

## BACKGROUND:
On November 8, 2016, the voters of the State of California enacted Proposition 64, known as the Control, Regulate and Tax Adult Use of Marijuana Act (the "AUMA"), which establishes a comprehensive system to legalize, control, and regulate the cultivation, processing, manufacture, distribution, testing, and sale of nonmedical marijuana for use by adults 21 years and older.

Commercially, the AUMA creates a State licensing system which will authorize business to legally cultivate, distribute, transport, store, manufacture, process, and sell nonmedical marijuana, with such licenses to be issued no later than January 1, 2018. However, State licensing authorities cannot approve an application for a State license if approval of the State license will violate the provisions of any local ordinance or regulation.

Recreationally, the AUMA generally allows adults 21 years of age or older to possess, process, transport, purchase, obtain, or give away to persons 21 years or older certain amounts of marijuana and to plant, cultivate, harvest, dry, or process up to six (6) marijuana plants in their private residences. However, local authorities may enact and enforce "reasonable regulations" regarding the six marijuana plants, including the complete prohibition of outdoor planting, cultivating, harvesting, drying, and/or processing.

As the recent study session on December 6, 2016 revealed, developing a local regulatory approach to nonmedical marijuana is complex, with many stakeholders, a wide range of opinions, important policy considerations, and an opportunity to coordinate at a regional level.

The County's Ordinance Code presently prohibits commercial activities related to medical marijuana, including advertising, sales, and profit related to marijuana, and multiple cities within the County have already established temporary moratoriums on nonmedical marijuana activities. The State has yet to fully establish the regulatory scheme for nonmedical commercial marijuana. Finally, the federal government has not sanctioned the cultivation, sale, or possession of nonmedical marijuana and, in fact, classifies marijuana as a Schedule 1 Drug under the Federal Controlled Substances Act, 21 U.S.C. §§ 801 *et seq.*

Significant concerns have been raised regarding the impacts that possession, planting, cultivation, harvesting, drying, processing, distributing, transporting, storing, manufacturing, and sale of nonmedical marijuana will have on public health, safety, and welfare in the County, including, without limitation, protection of environmental resources and neighborhood quality; youth exposure, education and outreach; proper security and safety measures; and increased crime and nuisance.

**DISCUSSION:**

In order to avoid the immediate threat to the public health, safety, and welfare which will result from unregulated, commercial, nonmedical marijuana activity and outdoor cultivation for personal us and to allow the Board sufficient time to study and consider local regulation of nonmedical marijuana activity, it is recommended that the Board establish a temporary moratorium on:

- All commercial and/or industrial use involving nonmedical marijuana, including, without limitation, the manufacture, processing, testing, labeling, storing, distribution, wholesale, and retail within the unincorporated area of the County; and
- Outdoor planting, cultivating, harvesting, drying, and/or processing of nonmedical marijuana.

It is further recommended that the Board schedule a noticed public hearing within forty-five (45) days from adoption of the urgency ordinance to consider whether to extend the moratorium.

County Counsel has reviewed and approved the proposed urgency ordinance as to form.

**SHARED VISION 2025:**

Adopting this proposed urgency ordinance is consistent with the County's healthy community, prosperous community, livable community, environmentally conscious community, and collaborative community shared vision goals.

**FISCAL IMPACT:**

There is no known fiscal impact associated with adopting this proposed urgency ordinance.

**ORDINANCE NO. .**

**AN INTERIM URGENCY ORDINANCE OF THE COUNTY OF SAN MATEO BOARD OF SUPERVISORS MAKING FINDINGS AND ESTABLISHING A TEMPORARY MORATORIUM ON COMMERCIAL NONMEDICAL MARIJUANA ACTIVITY AND OUTDOOR CULTIVATION OF MARIJUANA ON THE GROUNDS OF A PRIVATE RESIDENCE WITHIN THE UNINCORPORATED AREA OF SAN MATEO COUNTY, TO THE FULL EXTENT AUTHORIZED UNDER STATE LAW**

**SECTION 1. FINDINGS.** The Board of Supervisors of San Mateo County ("County") hereby finds and declares as follows:

**WHEREAS**, on November 8, 2016, the voters of the State of California enacted Proposition 64, the Control, Regulate and Tax Adult Use of Marijuana Act (the "AUMA"); and

**WHEREAS**, subject to certain exceptions, the AUMA generally establishes a comprehensive system to legalize, control, and regulate the cultivation, processing, manufacture, distribution, testing, and sale of nonmedical marijuana, including marijuana products, for use by adults 21 years and older, and to tax the commercial growth and retail sale of marijuana; and

**WHEREAS**, the AUMA permits a county to enact and enforce "reasonable regulations" to regulate the possession, planting, cultivation, harvesting, drying, or processing of marijuana plants, including the complete prohibition of such activities outdoors; and

**WHEREAS**, the AUMA creates a licensing system whereby the State will issue licenses to businesses authorizing them to cultivate, distribute, transport, store, manufacture, process, and sell nonmedical marijuana and marijuana products for adults 21 years of age and older, with such licenses to be issued by January 1, 2018; and

**WHEREAS**, the AUMA mandates that State licensing authorities shall not approve an application for a State license if approval of the State license will violate the provisions of any local ordinance or regulation adopted in accordance with the requirements of the AUMA; and

**WHEREAS**, the AUMA states that nothing in it shall be interpreted to supersede or limit the authority of a local jurisdiction to adopt and enforce local ordinances to regulate businesses licensed under the AUMA; and

**WHEREAS**, (1) the Federal Controlled Substances Act, 21 U.S.C. §§ 801 *et seq.*, classifies marijuana as a Schedule I Drug, which is defined as a drug or other substance that has a high potential for abuse, that has no currently accepted medical use in treatment in the United States, and that has not been accepted as safe for use under medical supervision; and (2) the Federal Controlled Substances Act makes it unlawful, under federal law, for any person to cultivate, manufacture, distribute or dispense, or possess with intent to manufacture, distribute or dispense marijuana; and

**WHEREAS**, in a series of memoranda issued in October 2009, June 2011, and August 2013 (the "Ogden" and "Cole" memos), the U.S. Department of Justice provided guidance to federal prosecutors concerning marijuana enforcement under the Controlled Substances Act and generally

advised that it is not likely an efficient use of federal resources to prosecute those persons or entities in compliance with a strong and effective state regulatory system for the cultivation and distribution of medical marijuana; and

**WHEREAS**, the federal government has not sanctioned the cultivation, sale, or possession of nonmedical marijuana in any way; and

**WHEREAS**, significant concerns have been raised regarding the land use impacts that possession, planting, cultivation, harvesting, drying, processing, distributing, transporting, storing, manufacturing, and sale of nonmedical marijuana (hereinafter "nonmedical marijuana activity") will have on public health, safety, and welfare in San Mateo County, including the protection of environmental resources and neighborhood quality; and

**WHEREAS**, as recognized by the Attorney General's August 2008 Guidelines for the Security and Non-Diversion of marijuana grown for medical use, the cultivation or other concentration of marijuana in any location or premises without adequate security increases the risk that surrounding homes or businesses may be negatively impacted by nuisance activity such as loitering or crime; and

**WHEREAS**, the County of San Mateo has a compelling interest in protecting the public health, safety, and welfare of its residents and businesses, and preserving the peace and integrity of neighborhoods within the unincorporated area; and

**WHEREAS,** with respect to commercial medical marijuana activities, Chapter 5.148 "Regulation of Collective Cultivation and Distribution of Medical Marijuana" of the County of San Mateo Ordinance Code, among other things, presently prohibits such commercial activities, including, but not limited to, prohibitions on advertising, sales and profit related to marijuana as well as on the exchange of money or anything of value for marijuana; and

**WHEREAS,** with respect to nonmedical marijuana activities authorized by AUMA, the Board of Supervisors finds that it is necessary to protect the health, safety and welfare, specifically the County's and the public's interests in the County's aesthetic, economic, health, safety and community character, until additional staff review has been completed and any necessary local regulations or code revisions have been adopted and made effective; and

**WHEREAS,** the citizens in the unincorporated County will benefit from the County more fully addressing the potential impacts of indoor and outdoor marijuana cultivation for personal use, as authorized by AUMA, by unincorporated County residents; and

**WHEREAS,** there is an immediate need to prevent unregulated nonmedical marijuana grows in the unincorporated County, which have the potential to affect the character and aesthetic of the community; and

**WHEREAS,** this interim ordinance is necessary to prevent potential grandfathering of nonmedical outdoor marijuana cultivation upon the grounds of private residences; and

**WHEREAS**, a local moratorium on nonmedical marijuana activity, to the full extent allowed under the AUMA, is required to allow an opportunity for the County to consider the various policy implications of authorizing nonmedical marijuana activity in the unincorporated area of San Mateo

County and to develop a comprehensive approach to the marijuana-related activities authorized by AUMA; and

**WHEREAS**, this interim ordinance is necessary in that there is a current and immediate threat to the public health, safety, and welfare from unregulated nonmedical marijuana activity;

**WHEREAS**, Government Code section 65858 authorizes the Board of Supervisors to adopt as an urgency measure an interim ordinance, effective immediately upon a four-fifths vote of the Board of Supervisors, to protect the public health, safety, and welfare. The interim ordinance is effective for a period of forty-five (45) days, unless extended pursuant to Government Code section 65858; and

**WHEREAS**, this ordinance does not require review under the California Environmental Quality Act (Pub. Resources Code §§ 21000 et seq., "CEQA") based on the following:

(1) Under CEQA Guidelines Section 15060(c)(2), the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment, and under CEQA Guidelines Section 15060(c)(3), the activity is not a project as defined in Section 15378 of the CEQA Guidelines because it has no potential for resulting in physical change to the environment, directly or indirectly.

(2) Even assuming the adoption of the ordinance was a project, it is categorically exempt from CEQA pursuant to Section 15308 of the CEQA Guidelines as a regulatory action taken by the County pursuant to its police power and in accordance with Government Code section 65858 to assure maintenance and protection of the environment pending the evaluation and adoption of contemplated local legislation, regulation, and policies.

**NOW THEREFORE,** the Board of Supervisors of the County of San Mateo, State of California ordains as follows:

**SECTION 2. MORATORIUM IMPOSED.**

In accordance with Government Code section 65858, from and after the date of this Ordinance, a temporary moratorium is hereby established and imposed as of December 13, 2016 as follows:

(1) Any commercial or industrial use involving marijuana, including but not limited to manufacture, processing, laboratory testing, labeling, storing, wholesale, distribution and retail, is prohibited in every zoning district in the unincorporated County.

(2) Outdoor planting, cultivation, harvesting, drying, or processing of marijuana plants for nonmedical use is prohibited in every zoning district in the unincorporated County. Indoor planting, cultivation, harvesting, drying, or processing of marijuana plants for nonmedical use is limited to residential districts, is limited to six (6) plants per residence, and must be entirely for the personal use of a resident of the residence who is twenty-one (21) years of age or older. The County reserves the right to enact regulations regarding the indoor cultivation of marijuana at a later date.

(3) This ordinance does not affect the rights of individuals as established by State law to possess or use medical marijuana subject to a valid doctor's recommendation.

This moratorium will last for a period of forty-five (45) days from the adoption of this ordinance to allow the County an opportunity to consider options and legal authority to enact land use controls regulating nonmedical marijuana activity in a manner consistent with the newly-enacted State law.

**SECTION 3. DEFINITIONS.**

For the purposes of this Ordinance:

(1) The term "marijuana" shall mean all items included in Health and Safety Code Sections 11018 and 11018.1.

(2) The term "indoor cultivation" shall mean cultivation inside a fully enclosed private residence as defined in Health and Safety Code Section 11362.2(b)(2).

(3) The term "outdoor cultivation" shall mean any cultivation that is not defined as indoor cultivation as defined in Health and Safety Code Section 11362.2(b)(2).

**SECTION 4. AUTHORITY; URGENCY STATEMENT.**

The Board of Supervisors of the County of San Mateo hereby finds that there is a current and immediate threat to the public health, safety and welfare that warrants the establishment of a temporary moratorium on nonmedical marijuana activity as described in this Ordinance. This finding is based upon all of the facts recited in this Ordinance, in the memorandum to the Board of Supervisors dated December 7, 2016, all matters and information presented to this Board at its meeting on December 6, 2016, and all additional matters and information presented to this Board at its meeting on December 13, 2016.

**SECTION 6. SEVERABILITY.**

If any provision of this Ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, it is the intent of the Board of Supervisors that such invalid provision(s) be severed from the remaining provisions of this Ordinance.

**SECTION 7. EFFECTIVE DATE.**

This ordinance and moratorium shall take effect immediately based on the findings by the Board of Supervisors that this ordinance is adopted consistent with Government Code section 65858, and is necessary for the protection of the public health, safety, and general welfare. Pursuant to Government Code section 65858, this ordinance shall be in full force and effect for forty-five (45) days from the date of its adoption by the Board of Supervisors. Nothing in this Ordinance precludes the Board of Supervisors from taking further action to extend the term of this temporary moratorium in accordance with the provisions of Government Code Section 65858.

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Planning and Building

**Date:** December 7, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** 10-day Notice/300 Feet
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Steve Monowitz, Community Development Director

**Subject:** Public hearing to consider an appeal of the Planning Commission's decision to approve a Design Review Permit, pursuant to Section 6565.3 of the County Zoning Regulations, for the construction of a new 2,132 sq. ft. two-story single-family residence, plus a 474 sq. ft. attached two-car garage on an existing 5,000 sq. ft. legal parcel in Montara. No trees are proposed for removal.

County File Number: PLN 2015-00011 (Segner/Lai)

## RECOMMENDATION:

Public hearing to consider an appeal of the Planning Commission's decision to approve a Design Review Permit, pursuant to Section 6565.3 of the County Zoning Regulations, for the construction of a new 2,132 sq. ft. two-story single-family residence, plus a 474 sq. ft. attached two-car garage on an existing 5,000 sq. ft. legal parcel in Montara. No trees are proposed for removal.

A. Open Public Hearing

B. Close Public Hearing

C. Recommending that the Board of Supervisors deny the appeal and uphold the decision of the Planning Commission to approve the Design Review Permit, based on the findings and subject to the conditions of approval contained in Attachment A.

## BACKGROUND:

The applicants propose to construct a single-family residence on an existing undeveloped parcel located on Farallone Avenue in the unincorporated Montara area of San Mateo County. The project involves grading of 121 cubic yards (c.y.) of balanced cut and fill (242 c.y. total). There are no trees on the property. The legality of the parcel was confirmed by the County through the recordation of a Certificate of

Compliance (Type A) on April 19, 2010. The site is located within a developed residential neighborhood, with the exception of an adjoining undeveloped lot located to the south of the parcel.

Project Planner: Camille Leung, Senior Planner, Telephone 650/363-1826

Applicants/Owners: Dayna Segner and Marvin Lai

Appellant: David Gilbert

APN: 036-017-050

Size: 5,000 sq. ft.

Existing Zoning: R-1/S-17/DR/CD (Single-Family Residential District/S-17 Combining District with 5,000 sq. ft. minimum parcel size/Design Review District/Coastal Development)

General Plan Designation: Medium Density Residential (6.1 to 8.7 dwelling units/acre)

Sphere-of-Influence: City of Half Moon Bay

Existing Land Use: Undeveloped Parcel

Water and Sewer Services: Montara Water and Sanitary District

Flood Zone: The project site is located in Flood Zone X (Area of minimal flood hazard, usually depicted on FIRMs as above the 500-year flood level), per FEMA Panel No. 06081C0117E, effective October 16, 2012.

Parcel Legality: A Certificate of Compliance (Type A) verifying parcel legality was recorded on April 19, 2010.

Environmental Evaluation: Categorically exempt pursuant to Section 15303, Class 3, of the California Environmental Quality Act (CEQA), related to new construction of small structures, including single-family residences in a residential zone.

Setting: The project site is a vacant lot located on Farallone Avenue, north of the intersection of Farallone Avenue and 5th Street in the unincorporated Montara area of San Mateo County. The subject site slopes downward approximately 7% from the front southwest corner to the rear northeast corner. The site is predominantly vegetated with grass and a few shrubs. Del Mar Avenue is westward, Bernal Avenue is southward, and San Ramon Avenue is eastward.

Chronology

| Date | | Action |
|---|---|---|
| April 19, 2010 | - | Certificate of Compliance Type A is recorded (PLN 2010-00062). |
| January 8, 2015 | - | Application submitted. |
| May 14, 2015 | - | Coastside Design Review Committee (CDRC) continues review of the proposal, recommending that the Applicants reduce the height of the project and set the building lower into the topography to more closely match the existing neighborhood context. The CDRC also requested that the Applicants add additional articulation to the second story, increase the recessed wall areas of the second floor to a |

minimum of 24 inches, extend projecting bays to the roof line and change the roof form over the bay to a gable, use downward-directed light fixtures, use pervious pavers, and consider hiring a landscape professional to achieve a more natural (non-linear) look to the landscaping.

October 22, 2015 - Coastside Design Review Committee (CDRC) continues review of the proposal, recommending a substantial reduction in the roof ridge height, changes to the landscape plan, a reduction in the width of a second floor window on the north elevation, and changing the color of a vertical strip on the garage door to match the garage trim.

December 10, 2015 - Coastside Design Review Committee continues review of the proposal, recommending revisions to the ridge elevation and slope, installation of two windows on the second story of the North Elevation with a minimum separation of 12 inches, and changing the color of a vertical strip on the garage door to match the garage trim, as well as submittal of a new landscaping plan and correction of the story poles to reflect the new ridge height.

February 11, 2016 - Coastside Design Review Committee approves the revised design, adding a condition of approval that the Applicants remove the proposed exterior lighting fixtures on the side of the garage near the front entry. Letter of decision is included as Attachment K.

February 25, 2016 - Appeal of the CDRC's decision to the Planning Commission (Attachment H).

- The County works with the Applicants and the Appellant to schedule a public hearing date that works with the Appellant's schedule, Appellant's supporters, as well as the Applicant. At the same time, the Project Planner works with the Applicants and the Appellant on major points of the appeal to see whether design changes that are agreeable to both parties could be made. Revised plans (Attachment D) were provided to Planning staff.

September 14, 2016 - Planning Commission denies the appeal and upholds the decision of the Coastside Design Review Committee to approve the project (Attachment F).

September 26, 2016 - Appeal of the Planning Commission's decision to the Board of Supervisors submitted (Attachment E).

December 13, 2016 - Board of Supervisors public hearing

**DISCUSSION:**

A. PLANNING COMMISSION ACTION AND SUBSEQUENT APPEAL

After several project revisions presented at three meetings, the Coastside Design Review Committee (CDRC) voted to approve the project at its February 11, 2016 meeting (decision letter is included in Attachment K). On February 25, 2016, Planning staff received an appeal of the CDRC's decision filed by Charles Gerard, owner of the adjoining parcel to the north (Attachment E). In a phone conversation with staff on July 18, 2016, Mr. Gerard explained that while his is the only name on the appeal application, other neighbors are also involved in the appeal, including, but not limited to, David Gilbert.

On September 14, 2016, the Planning Commission, after reviewing the staff report and considering public testimony, found that the project complies with the applicable policies and regulations and denied the appeal of the CDRC's decision to approve the project (see Letter of Decision in Attachment F).

On September 26, 2016, the Planning Commission's decision to approve the project was appealed by David Gilbert, owner of the property located to the southeast of the project site (Attachment E). Mr. Gilbert lists Charles Gerard, Leni Liakos, Charlie Gardner, Jill Thiry, Art and Phoebe McGaw, Phil Carrig, and Aaron and Shannon Tjogas as other opposing community members within the immediate project area.

B. APPELLANT'S MAIN POINTS OF APPEAL

The following discussion summarizes the main points of the appeal followed by staff's response:

1. Appellant: The project does not meet design review standards pertaining to compatibility with the neighborhood context, because the proposed house will have a higher roofline than neighboring homes and will be 34% larger than the average house size on a similar lot in their identified sample area.

   Staff's Response No. 1: A majority of the houses owned by the appellants are two-story houses. It is not the design of the proposed two-story house that makes the house taller than other houses in the areas, but the natural topography of the site. Regarding project height, the natural grade of the property (with an average grade of 494 feet) is higher than adjoining developed properties to the north (along Farallone Avenue) and east (along 5th Street), as shown in the Topographic Survey prepared by Turnrose Land Surveying in November 2013. Given the higher topography of the site, the Applicants have revised the project to lower the existing grade by 2 feet and proposed a house height of 23 feet where 28 feet is allowed in the S-17 Combining District. The County's General Plan, Design Review standards, and Grading Regulations call for development to minimize grading and

alteration of the natural topography. The current proposal adequately complies with design review standards pertaining to compatibility with neighborhood context, while also balancing compliance with other County requirements (including other design standards) that call for minimization of grading and alteration of the natural topography.

Regarding house size, the Appellants state that the house will be 34% larger than the average house size on a similar lot in their identified sample area. A spreadsheet provided by the Appellants shows sizes of 57 houses in the area, including 25 houses (43.8% of total) over 2,000 sq. ft. in size. Of the total, 7 of the 57 houses (12.2% of total) are 2,500 sq. ft. in size or larger. Based on these figures, the proposed 2,606 sq. ft. house (2,132 sq. ft. house plus 474 sq. ft. garage) is compatible with the neighborhood. Also, the S-17 Zoning District allows a 2,650 sq. ft. house on this property. In addition to designing a smaller house than that allowed by the Zoning District, the Applicants have also incorporated a large 12.5-foot left setback that would protect the privacy of Charles Gerard's rear deck. Also, the proposal is lower than the maximum daylight plane established by the Zoning District, which allows for a vertical side wall up to 20 feet in height. On the left side, the Applicants propose an 8-foot first story side wall and a second story sidewall which is set in another 3 feet. The side wall on the right is 14-feet, which adjoins a parcel that is vacant and owned by the Applicants.

2. Appellant: The project's First Floor Elevation of 493 feet (reduced from 495 feet) is still too high and would result in a house that is much higher than the height of houses in the immediate area. The Appellant requests the Applicants to further lower the building pad by another 3 feet.

   Staff's Response No. 2: As shown in the revised plans, the Applicants have lowered the elevation of the house by 2 feet, from 495 feet to 493 feet, to match the proposed elevation of the garage. In the current appeal, the Appellant requests that the Applicants further lower the house by an additional 3 feet, achieving a 5-foot drop in the elevation of the house from the CDRC-approved floor elevations. The Applicants have stated that due to concerns regarding poor foundation ventilation associated with lowering the house into the grade, design concerns associated with the placement of the first floor bedroom egress windows at grade, and the need for additional grading, they do not agree to further lower the first floor elevation of the house, which contains three bedrooms, from the elevations shown in the revised plans.

3. Appellant: The Appellant questions the validity of the action taken by the CDRC at its February 11, 2016 meeting, as the meeting was not tape recorded nor were minutes of the meeting prepared. Also, the Appellant believes that the architect may have spoken about the project with a CDRC member prior to the decision.

Staff's Response No. 3: The action of the CDRC was appropriately documented by the decision letter dated February 25, 2016 (Attachment K). Mr. Gilbert filed a request for information under the California Public Records Act (CPRA) for communication between members of the CDRC and the architect. The documents subject to the CPRA were reviewed by County Counsel who determined that the documents demonstrated no legal violations.

4. Appellant: As story poles were removed prior to the Planning Commission hearing of September 14, 2016, the Appellant believes that the Planning Commissioners could not "truly ascertain the full effect of this development on the neighborhood." They believe that story poles are required for an appeal.

Staff's Response No. 4: As described in the Coastside Design Review Committee's Policies on Story Pole Installation and Major/Minor Modifications, story poles must remain in place until expiration of the appeal period, with removal to be completed within one week thereafter. It has been the Planning and Building Department's standard policy that story poles are removed at the end of the appeal period regardless of whether the project is appealed or receives final approval, due to safety concerns with leaving story poles in place for protracted amounts of time. As standard procedure, Planning staff takes photos of the story poles from various nearby viewpoints and makes these available at the CDRC meetings and subsequent Planning Commission meetings (included as Attachment L).

It should be noted that the current appeal does not include points that were part of the previous appeal (Attachment H) and were subsequently resolved, including, but not limited to, project impacts to privacy from proposed window sizes on the North Elevation of the house. The number size and number of windows on this elevation have been reduced by the applicant. In a phone conversation with the Appellant on August 23, 2016, the Appellant stated that the revised plan addresses his concerns regarding the windows.

## C. ANALYSIS OF PROJECT COMPLIANCE WITH APPLICABLE COUNTY POLICIES AND REGULATIONS

### 1. Conformance with the County General Plan

Upon review of the applicable provisions of the General Plan, staff has determined that the project complies with all General Plan Policies, including the following:

Urban Design Concept Policy 4.35 (*Urban Area Design Concept*) calls for new development to maintain and, where possible, improve upon the appearance and visual character of development in urban areas, and ensures that new development in urban areas is designed and constructed

to contribute to the orderly and harmonious development of the locality. The Design Review standards implement this policy within Design Review Zoning Districts of the County, including the Midcoast. In approving the project, the CDRC found that "the project contributes to the eclectic character of the neighborhood and adds to the context of craftsman style homes in the near vicinity." Discussion of compliance with Design review standards is provided in Section C.3.b of this report.

Urban Land Use Policy 8.38 (*Height, Bulk and Setbacks*) regulates the height, bulk and setback requirements in zoning districts in order to: (1) ensure that the size and scale of development are compatible with the parcel size, (2) provide sufficient light and air in and around the structures, (3) ensure that development of permitted densities is feasible, and (4) ensure public health and safety. The proposed two-story structure meets the zoning district height standards and is compatible in design, scale and size with other residences located in the vicinity. The appearance of mass and bulk of the new residence is reduced by articulation of all exterior façades and the minimization of roof mass. The design of the new structure is complementary to the existing neighborhood context, as supported by the Coastside Design Review Committee's approval (see Section 3.b of this report).

Water Supply Policy 10.1 (*Coordinate Planning*) requires the County to coordinate water supply planning with land use and wastewater management planning to assure that the supply and quality of water is commensurate with the level of development planned in the area. The Montara Water and Sanitary District (MWSD) has confirmed that a water service connection is available for this site.

Wastewater Policies 11.1 and 11.2 (*Adequate Wastewater Management and Coordinate Planning*) require the County to plan for the provision of adequate wastewater management facilities to serve development in order to protect public health and water quality and to coordinate wastewater management planning with land use and water supply planning to assure that the capacity of sewerage facilities is commensurate with the level of development planned for an area. MWSD has provided staff with a project review comment letter indicating adequate capacity to serve the project, subject to conditions, including requiring the applicant to obtain Domestic Water/Fire Protection Connection and Sewer Permits and to submit fire flow calculations from a Certified Fire Protection Contractor.

2. Conformance with the Local Coastal Program

The project qualifies for a Coastal Permit Exemption as the site is located in the Single-Family Residence Development Categorical Exclusion Area. The parcel is not located in a scenic corridor, nor does the property adjoin an area of sensitive habitat. Staff has determined that the project is in compliance with applicable Local Coastal Program (LCP) Policies, with the discussion of applicable policies below:

a. Locating and Planning New Development Component

Policy 1.18 (*Location of New Development*) directs new development to existing urban areas in order to discourage urban sprawl and maximize the efficiency of public facilities, services and utilities. Also, the policy requires new development to be concentrated in urban areas by requiring the "infilling" of existing residential subdivisions. Policy 1.19 (*Definition of Infill*) defines infill as the development of vacant land in urban areas that is subdivided and zoned for development at densities greater than one dwelling unit per 5 acres, and/or served by sewer and water. The building site is a legal parcel, as confirmed via Certificate of Compliance (Type A) recorded on April 19, 2010. The site is served by the Montara Water and Sanitary District and is designated by the General Plan for Medium-Density Residential (6.1 to 8.7 dwelling units/acre) use, for which the proposal complies.

Policy 1.23 (*Timing of New Housing Development in the Midcoast*) limits the maximum number of new dwelling units built in the urban Midcoast to 40 units per calendar year so that roads, public services and facilities and community infrastructure are not overburdened by rapid residential growth. Staff estimates that the current building permits to be issued for the calendar year will not exceed this limit, based on projections and current applications for building permits received thus far.

Policy 1.36 (*Half Moon Bay Airport Influence Area Requirements - Map 1.5*) locates the project site in the Half Moon Bay Airport Influence Area. Although in this area, the proposed development is outside of Airport Safety Zones based on the Half Moon Bay Airport Land Use Compatibility Plan (HMB ALUCP). Regarding noise, the project site is located outside the Community Noise Equivalent Level (CNEL) airport noise exposure contours and is, therefore, not exposed to significant levels of aircraft noise.

b. Sensitive Habitats Component

Policy 7.3 (*Protection of Sensitive Habitats*) prohibits any land use or development which would have significant adverse impact on sensitive habitat areas and requires development in areas adjacent to sensitive habitats to be sited and designed to prevent impacts that could significantly degrade the sensitive habitats. The site consists of ruderal vegetation and does not contain sensitive habitat. No trees are proposed for removal.

c. Visual Resources Component

Visual Resources Policy 8.12(a) (*General Regulations*) applies the Design Review Zoning District to urbanized areas of the Coastal Zone, which includes Montara. The project is, therefore, subject to Section 6565.20 of the Zoning Regulations. As discussed in Section C.3.b of this report, the Coastside Design Review Committee (CDRC) considered this project at four regularly scheduled CDRC meetings and, at its February 11, 2016 meeting, determined that the project is in compliance with applicable Design Review Standards, and recommended approval. See further discussion in Section 3.b.

Visual Resources Policy 8.13 (*Special Design Guidelines for Coastal Communities*) establishes design guidelines for Montara, Moss Beach, El Granada, and Miramar. The proposed home complies with these guidelines as follows:

(1) On-site grading is not extensive and only limited to standard construction activity.

(2) The proposed materials for the house, such as stone veneer and earth-toned Hardie plank siding, have a natural appearance.

(3) The proposed house design uses gable roofs, including non-reflective, composite roof shingles as the primary roof material.

(4) The minimal roof mass and the enhanced façade articulation bring the proposed structure to scale with the rest of the homes in the neighborhood.

3. Conformance with the Zoning Regulations

a. Conformance with S-17 District Development Standards

The proposal complies with the property's R-1/S-17/DR/CD Zoning Designation, as indicated in the following table:

| | S-17 Development Standards | Proposed |
|---|---|---|
| Minimum Site Area | 5,000 sq. ft. | 5,000 sq. ft. (legal site) |
| Maximum Floor Area (includes garage) | 2,650 sq. ft. (53% maximum) | 2,606 sq. ft. (42%) |
| Maximum Building Site Coverage | 1,750 sq. ft. (35% maximum) | 1,704 sq. ft. (34%) |
| Minimum Front Setback | 20 ft. | 20 ft. |
| Minimum Rear Setback | 20 ft. | 28 ft. |
| Minimum Right Side Setback | 5 ft. | 5 ft. |
| Minimum Left Side Setback | 10 ft. | 10 ft. |
| Maximum Building Height (18% slope) | 28 ft. | 23 ft. |
| Minimum Parking Spaces | 2 | 2 |
| Daylight Plane/Facade Articulation | 20 ft./45 degrees on setback lines of two opposite facades OR finding by CDRC | Complies with both |

b. Conformance with Design Review District Standards

The Coastside Design Review Committee (CDRC) considered the project at regularly scheduled CDRC meetings on May 14, 2015; October 22, 2015; December 10, 2015; and February 11, 2016 (see Attachment K).

After redesign of the project, on February 11, 2016, the CDRC adopted the findings to recommend project approval, pursuant to the Design Review Standards for One-Family Residential Development in the Midcoast, Section 6565.20 of the San Mateo County Zoning Regulations, specifically elaborated as follows (see Attachment K):

(1) The project contributes to the eclectic character of the neighborhood and adds to the context of craftsman style homes in the near vicinity (Section 6565.20(B)2).

(2) The project complies with all applicable development standards in the R-1/S-17 Zoning District (Section 6565.20(A)).

(3) The proposed earthwork respects and conforms to the site's topography (Section 6565.20(C)1b).

(4) The window placement and size of the second floor windows mitigate privacy impacts to the adjacent neighbor by putting the window at a 45-degree angle westward. The size of the living room window has been reduced and the dining room window has been downsized and offset from the initial proposal (Section 6565.20(D)2).

(5) As proposed and conditioned, the downward-directed lighting fixtures integrate well with the overall design of the residence. Condition 4.a requires the removal of the proposed exterior lighting fixtures located on the garage front elevation immediately adjacent to the front entry (Section 6565.20(F)4).

D. ENVIRONMENTAL REVIEW

This project is exempt from environmental review pursuant to the California Environmental Quality Act (CEQA), Section 15303, Class 3, related to new construction of small structures, including single-family residences in a residential zone.

E. REVIEWING AGENCIES

Building Inspection Section
Department of Public Works
Geotechnical Section
Environmental Health Division
Coastside Fire Protection District
Midcoast Community Council
County Counsel

County Counsel has reviewed and approved the proposed materials as to form and content.

The approval of the Design Review Permit for a new single-family residence contributes to the 2025 Shared Vision outcome of a Livable Community by providing an additional residence on a parcel that complies with applicable zoning regulations and Local Coastal Program policies.

**FISCAL IMPACT:**
None.

**ATTACHMENTS**
A. Recommended Findings and Conditions of Approval
B. Vicinity Map
C. Project Plans
D. Revised Plans
E. Appeal Application of Planning Commission's Decision to approve the project, received September 26, 2016
F. Letter from September 14, 2016 Planning Commission Meeting, dated September 23, 2016
G. Staff Report for the September 14, 2016 Planning Commission Public Hearing
H. Appeal Application of Coastside Design Review Committee's Decision to approve the project, received February 25, 2016
I. Letter from Appellant, dated February 8, 2016
J. Letter from Applicants, dated August 3, 2016

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K. Letter from February 11, 2016 Coastside Design Review Committee Meeting, dated February 25, 2016
L. Site Photos, including Story Poles
M. Photos of Nearby Houses along Fifth Street, including 335 Fifth Street

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Planning and Building

**Date:** December 7, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** 10-Day Notice/300 Feet
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Steve Monowitz, Community Development Director

**Subject:** EXECUTIVE SUMMARY: Public hearing to consider an appeal of the Planning Commission's decision to approve a Design Review Permit for the construction of a new 2,132 sq. ft. two-story single-family residence, plus a 474 sq. ft. attached two-car garage on an existing 5,000 sq. ft. legal parcel in Montara. No trees are proposed for removal.

## PROPOSAL:

The applicants propose to construct a single-family residence on an existing undeveloped parcel. The project involves grading of 121 cubic yards (c.y.) of balanced cut and fill (242 c.y. total). There are no trees on the property. The site is located within a developed residential neighborhood, with the exception of an adjoining undeveloped lot located to the south of the parcel.

## RECOMMENDATION:

Deny the appeal and uphold the decision of the Planning Commission to approve the Design Review Permit, based on the findings and subject to the conditions of approval contained in Attachment A.

## SUMMARY:

After several project revisions presented at three meetings, the Coastside Design Review Committee (CDRC) approved the project on February 11, 2016. On February 25, 2016, Planning staff received an appeal of the CDRC's decision filed by Charles Gerard, the owner of the adjoining parcel to the north.

On September 14, 2016, the Planning Commission, after reviewing the staff report and considering public testimony, found that the project complies with the applicable policies and regulations and denied the appeal of the CDRC's decision to approve the project. On September 26, 2016, the Planning Commission's decision to approve the project was appealed by David Gilbert, the owner of a residence located to the southeast of the subject site. Mr. Gilbert lists the original appellant (Charles Gerard) as well as other neighbors as opposing the project.

The Appellant states the project's First Floor Elevation of 493 feet (reduced from 495 feet) is still too high and would result in a house that is much higher than the height of houses in the immediate area. The Appellant requests the Applicants to further lower the building pad by an additional 3 feet, achieving a 5-foot drop in the elevation of the house from the CDRC-approved floor elevations. The Applicants object to this request because it would increase grading, require a slab foundation, and raise other design concerns such as window placement of the first floor bedroom egress windows at grade.

The Appellant also states that the project does not meet design review standards pertaining to compatibility with the neighborhood context, because the proposed house will have a higher roofline than neighboring homes and will be 34% larger than the average house size in the area. It is not the design of the two-story house that makes the house taller than other houses in the areas, but the natural topography of the site which is at a higher elevation than the adjoining properties. The Applicants have revised the project to lower the existing grade by 2 feet, and propose a house height of 23 feet where 28 feet is allowed. Two-story houses are common in this neighborhood. The current proposal adequately complies with design review standards pertaining to compatibility with neighborhood context, while also balancing compliance with other County requirements that call for minimization of grading and alteration of the natural topography.

Regarding house size, a spreadsheet provided by the Appellants shows sizes of 57 houses in the area, including 25 houses (43.8% of total) over 2,000 sq. ft. in size. Of the total, 7 of the 57 houses (12.2% of total) are 2,500 sq. ft. in size or larger. The Applicants propose a 2,606 sq. ft. house (2,132 sq. ft. house plus 474 sq. ft. garage) which is compatible in size with the neighborhood and where a 2,650 sq. ft. house is allowed.

Attachment A

County of San Mateo
Planning and Building Department

# RECOMMENDED FINDINGS AND CONDITIONS OF APPROVAL

Permit or Project File Number: PLN 2015-00011 Hearing Date: December 13, 2016

Prepared By: Camille Leung
Senior Planner

For Adoption By: Board of Supervisors

## RECOMMENDED FINDINGS

The Coastside Design Review Officer found that:

1. For the Environmental Review, Found that:

   This project is exempt from environmental review pursuant to the California Environmental Quality Act (CEQA), Section 15303, Class 3(a), relating to the construction of one single-family residence in a residential zone.

2. For the Coastal Development Exemption, Found that:

   The proposed residence and parcel conform to Section 6328.5(e) of the County Zoning Regulations and are located within the area designated as a Single-Family Residence Categorical Exclusion Area.

3. For the Design Review, Found that:

   The project has been reviewed under and found to be in compliance with the Design Review Standards for One-Family and Two-Family Residential Development in the Midcoast, Section 6565.20 of the San Mateo County Zoning Regulations, specifically elaborated as follows:

   a. The project contributes to the eclectic character of the neighborhood and adds to the context of craftsman style homes in the near vicinity (Section 6565.20(B)2).

   b. The project complies with all applicable development standards in the R-1/S-17 Zoning District (Section 6565.20(A)).

   c. The proposed earthwork respects and conforms to the site's topography (Section 6565.20(C)1b).

d. The window placement and size of the second floor windows mitigate privacy impacts to the adjacent neighbor by putting the window at a 45-degree angle westward. The size of the living room window has been reduced and the dining room window has been downsized and offset from the initial proposal (Section 6565.20(D)2).

e. As proposed and conditioned, the downward-directed lighting fixtures integrate well with the overall design of the residence. Condition No. 4.a requires the removal of the proposed exterior lighting fixtures located on the garage front elevation immediately adjacent to the front entry (Section 6565.20(F)4).

## RECOMMENDED CONDITIONS OF APPROVAL

Current Planning Section

1. The project shall be constructed in compliance with the plans recommended for approval by the Board of Supervisors on December 13, 2016. Any changes or revisions to the approved plans shall be submitted to the Design Review Officer for review and approval prior to implementation. Minor adjustments to the project may be approved by the Design Review Officer if they are consistent with the intent of and are in substantial conformance with this approval. Alternatively, the Design Review Officer may refer consideration of the revisions to the Coastside Design Review Committee, with applicable fees to be paid.

2. The design review final approval shall be valid for five (5) years from the date of approval, in which time a building permit shall be issued and a completed inspection (to the satisfaction of the Building Inspector) shall have occurred within 180 days of its issuance. The design review approval may be extended by one 1-year increment with submittal of an application for permit extension and payment of applicable extension fees sixty (60) days prior to the expiration date.

3. The applicant shall include a copy of this letter on the top pages of the building plans.

4. The applicant shall include the following revision on plans submitted for a building permit, as stipulated by the Coastside Design Review Committee:

    a. Remove the proposed exterior lighting fixtures located on the garage front elevation immediately adjacent to the front entry.

5. While 6 feet is typically the maximum height for a fence along a side property line, Section 6412.1 of the County's Zoning Regulations allows for a higher fence "whenever there exists an abrupt shift in the height of the land at the boundary line between two different property owners," specifically, saying that the "*lower owner* may erect a fence, wall, or hedge on the boundary to a height limit set out in

Section 6412, and in no event more than twelve (12) feet high." In this instance, the high property owner (the Applicants) may not erect a wall, fence, hedge, or combination thereof higher than 6 feet at the shared property line, as measured from the lower grade, unless the written authorization of the lower owner (the Appellant) is granted and provided to the County. Therefore, without such authorization, the Applicants would be limited by a 6-foot height limit for any wall, fence, hedge, or combination thereof, located along the left side property line (with the exception of the area of the front setback which is limited by a 4-foot height limit).

6. The applicant shall provide "finished floor elevation verification" to certify that the structure is actually constructed at the height shown on the submitted plans. The applicant shall have a licensed land surveyor or engineer establish a baseline elevation datum point in the vicinity of the construction site.

    a. The applicant shall maintain the datum point so that it will not be disturbed by the proposed construction activities until final approval of the building permit.

    b. This datum point and its elevation shall be shown on the submitted site plan. This datum point shall be used during construction to verify the elevation of the finished floors relative to the existing natural or to the grade of the site (finished grade).

    c. Prior to Planning approval of the building permit application, the applicant shall also have the licensed land surveyor or engineer indicate on the construction plans: (1) the natural grade elevations at the significant corners (at least four) of the footprint of the proposed structure on the submitted site plan, and (2) the elevations of proposed finished grades.

    d. In addition, (1) the natural grade elevations at the significant corners of the proposed structure, (2) the finished floor elevations, (3) the topmost elevation of the roof, and (4) the garage slab elevation must be shown on the plan, elevations, and cross-section (if one is provided).

    e. Once the building is under construction, prior to the below floor framing inspection or the pouring of the concrete slab (as the case may be) for the lowest floor(s), the applicant shall provide to the Building Inspection Section a letter from the licensed land surveyor or engineer certifying that the lowest floor height, as constructed, is equal to the elevation specified for that floor in the approved plans. Similarly, certifications on the garage slab and the topmost elevation of the roof are required.

    f. If the actual floor height, garage slab, or roof height, as constructed, is different than the elevation specified in the plans, then the applicant shall cease all construction and no additional inspections shall be approved until

a revised set of plans is submitted to and subsequently approved by both the Building Official and the Community Development Director.

7. The site is located in the watershed of the Fitzgerald Area of Special Biological Significance. Dry season runoff and other pollution from the site are prohibited. Development shall minimize erosion, treat stormwater from impervious surfaces, and prevent pollution (e.g., car washing in driveway or street, pesticide application on lawn).
8. Weekly erosion and sediment control inspections during the period of land disturbance are required during the rainy season, as required by the Special Protections of the State Ocean Plan.

9. During project construction, the applicant shall, pursuant to Chapter 4.100 of the San Mateo County Ordinance Code, minimize the transport and discharge of stormwater runoff from the construction site into storm drain systems and water bodies by:

    a. Using filtration materials on storm drain covers to remove sediment from dewatering effluent.

    b. Stabilizing all denuded areas and maintaining erosion control measures continuously between October 1 and April 30.

    c. Removing spoils promptly, and avoiding stockpiling of fill materials, when rain is forecast. If rain threatens, stockpiled soils and other materials shall be covered with a tarp or other waterproof material.

    d. Storing, handling, and disposing of construction materials and wastes so as to avoid their entry to the storm drain system or water body.

    e. Avoiding cleaning, fueling or maintaining vehicles on-site, except in an area designated to contain and treat runoff.

    f. Limiting and timing application of pesticides and fertilizers to avoid polluting runoff.

10. The applicant shall include an erosion and sediment control plan, to comply with the County's Erosion Control Guidelines, on the plans submitted for the building permit. This plan shall identify the type and location of erosion control measures to be installed upon the commencement of construction in order to maintain the stability of the site and prevent erosion and sedimentation off-site.

11. All new power and telephone utility lines from the street or nearest existing utility pole to the main dwelling and/or any other structure on the property shall be placed underground.

12. The applicant shall apply for a building permit and shall adhere to all requirements from the Building Inspection Section, the Department of Public Works, and the Coastside Fire Protection District.

13. No site disturbance shall occur, including any grading, until a building permit has been issued.

14. To reduce the impact of construction activities on neighboring properties, comply with the following:

    a. All debris shall be contained on-site; a dumpster or trash bin shall be provided on-site during construction to prevent debris from blowing onto adjacent properties. The applicant shall monitor the site to ensure that trash is picked up and appropriately disposed of daily.

    b. The applicant shall remove all construction equipment from the site upon completion of the use and/or need of each piece of equipment which shall include but not be limited to tractors, back hoes, cement mixers, etc.

    c. The applicant shall ensure that no construction-related vehicles shall impede through traffic along the right-of-way on Farallone Avenue. All construction vehicles shall be parked on-site outside the public right-of-way or in locations which do not impede safe access on Farallone Avenue. There shall be no storage of construction vehicles in the public right-of-way.

15. The exterior color samples submitted to the CDRC are approved. Color verification shall occur in the field after the applicant has applied the approved materials and colors but before a final inspection has been scheduled.

16. Noise sources associated with demolition, construction, repair, remodeling, or grading of any real property shall be limited to the hours from 7:00 a.m. to 6:00 p.m., weekdays and 9:00 a.m. to 5:00 p.m., Saturdays. Said activities are prohibited on Sundays, Thanksgiving, and Christmas (San Mateo Ordinance Code Section 4.88.360).

17. Prior to the issuance of a building permit, the applicant shall submit landscape plans including irrigation plans (if required) for review and approval that are consistent with the approved landscape plans and that demonstrate compliance with the Water Efficiency Landscape Ordinance (WELO). Installation of the approved landscape plans is required prior to final inspection of the building permit for the residence.

<u>Building Inspection Section</u>

18. The applicant shall apply for a building permit.

Montara Water and Sewer District

19. Prior to the issuance of a building permit, the applicant shall obtain Domestic Water/Fire Protection Connection and Sewer Permits, including the submittal of adequate fire flow calculations from a Certified Fire Protection Contractor.

Department of Public Works

20. Prior to the issuance of the building permit, the applicant shall have prepared, by a registered civil engineer, a drainage analysis of the proposed project and submit it to the Department of Public Works for review and approval. The drainage analysis shall consist of a written narrative and a plan. The flow of the stormwater onto, over, and off of the property shall be detailed on the plan and shall include adjacent lands as appropriate to clearly depict the pattern of flow. The analysis shall detail the measures necessary to certify adequate drainage. Post-development flows and velocities shall not exceed those that existed in the pre-developed state. Recommended measures shall be designed and included in the improvement plans and submitted to the Department of Public Works for review and approval.

21. Prior to the issuance of the building permit, the applicant shall submit a driveway "Plan and Profile," to the Department of Public Works, showing the driveway access to the parcel (garage slab) complying with County Standards for driveway slopes (not to exceed 20%) and to County Standards for driveways (at the property line) being the same elevation as the center of the access roadway. When appropriate, as determined by the Department of Public Works, this plan and profile shall be prepared from elevations and alignment shown on the roadway improvement plans. The driveway plan shall also include and show specific provisions and details for both the existing and the proposed drainage patterns and drainage facilities.

22. No proposed construction work within the County right-of-way shall begin until County requirements for the issuance of an encroachment permit, including review of the plans, have been met and an encroachment permit issued. The applicant shall contact a Department of Public Works Inspector 48 hours prior to commencing work in the right-of-way.

23. Prior to the issuance of the building permit, the applicant will be required to provide payment of "roadway mitigation fees" based on the square footage (assessable space) of the proposed building per Ordinance No. 3277.

24. The applicant shall install, to the satisfaction of the Department of Public Works, sidewalk facilities that meet or exceed the County's minimum standards for a "standard sidewalk," and including provisions for existing and proposed drainage and drainage facilities.

Coastside Fire Protection District

25. Smoke Detectors Which Are Hardwired: As per the California Building Code, State Fire Marshal Regulations, and Coastside Fire Protection District (CFPD) Ordinance No. 2013-03, the applicant is required to install State Fire Marshal approved and listed smoke detectors which are hardwired, interconnected, and have battery backup. These detectors are required to be placed in each new and reconditioned sleeping room and at a point centrally located in the corridor or area giving access to each separate sleeping area. In existing sleeping rooms, areas may have battery powered smoke alarms. A minimum of one detector shall be placed on each floor. Smoke detectors shall be tested and approved prior to the building final.

26. Add Note to Plans: Smoke alarms/detectors are to be hardwired, interconnected, or with battery backup. Smoke alarms to be installed per manufacturer's instruction and NFPA 72.

27. Add Note to Plans: Escape or rescue windows shall have a minimum net clear openable area of 5.7 sq. ft.; 5.0 sq. ft. allowed at grade. The minimum net clear openable height dimension shall be 24 inches. The net clear openable width dimension shall be 20 inches. Finished sill height shall be not more than 44 inches above the finished floor.

28. Identify rescue windows in each bedroom and verify that they meet all requirements. Add this to plans.

29. Address Numbers: As per CFPD Ordinance No. 2013-03, building identification shall be conspicuously posted and visible from the street. (TEMPORARY ADDRESS NUMBERS SHALL BE POSTED PRIOR TO COMBUSTIBLES BEING PLACED ON-SITE.) The letters/numerals for permanent address signs shall be 4 inches in height with a minimum 3/4-inch stroke. Such letters/numerals shall be internally illuminated and facing the direction of access. Finished height of bottom of address light unit shall be greater than or equal to 6 feet from the finished grade. When the building is served by a long driveway or is otherwise obscured, a 6-inch by 18-inch green reflective metal sign with 3-inch reflective numbers/letters similar to Hy-Ko 911 or equivalent shall be placed at the entrance from the nearest public roadway. See Fire Ordinance for standard sign.

30. Add the Following Note to the Plans: New residential buildings shall have internally illuminated address numbers contrasting with the background so as to be seen from the public way fronting the building. Residential address numbers shall be at least 6 feet above the finished surface of the driveway. Where buildings are located remotely to the public roadway, additional signage at the driveway/roadway entrance leading to the building and/or on each individual building shall be required by the Coastside Fire Protection District. This remote

signage shall consist of a 6-inch by 18-inch green reflective metal sign with 3-inch reflective numbers/letters similar to Hy-Ko 911 or equivalent.

31. Roof Covering: As per CFPD Ordinance No. 2013-03, the roof covering of every new building or structure, and materials applied as part of a roof covering assembly, shall have a minimum fire rating of Class "B" or higher as defined in the current edition of the California Building Code.

32. Chimney Present: The installation of an approved spark arrester is required on all chimneys. Spark arresters shall be made of 12-gauge woven or welded wire screening having openings not exceeding 1/2-inch.

33. Vegetation Management: As per CFPD Ordinance No. 2013-03, the 2013 California Fire Code, and the Public Resources Code 4291:

    a. A fuel break of defensible space is required around the perimeter of all structures to a distance of not less than 30 feet and may be required to a distance of 100 feet or to the property line. In SRA (State Responsible Area), the fuel break is 100 feet or to the property line.

    b. Trees located within the defensible space shall be pruned to remove dead and dying portions, and limbed up 6 to 10 feet above the ground. New trees planted in the defensible space shall be located no closer than 10 feet to adjacent trees when fully grown or at maturity.

    c. Remove that portion of any existing tree, which extends within 10 feet of the outlet of a chimney or stovepipe or is within 5 feet of any structure.

34. Fire Access Roads: The applicant must have a maintained asphalt surface road for ingress and egress of fire apparatus. The San Mateo County Department of Public Works, the Coastside Fire Protection District Ordinance No. 2013-03, and the California Fire Code shall set road standards. As per the 2013 CFC, dead-end roads exceeding 150 feet shall be provided with a turnaround in accordance with Half Moon Bay Fire District specifications. As per the 2007 CFC, Section Appendix D, the road width shall not be less than 20 feet. Fire access roads shall be installed and made serviceable prior to combustibles being placed on the project site and maintained during construction. Approved signs and painted curbs or lines shall be provided and maintained to identify fire access roads and state the prohibition of their obstruction. If the road width does not allow parking on the street (20-foot road) and on-street parking is desired, an additional improved area shall be developed for that use.

35. Fire apparatus roads to be a minimum of 20 feet wide with a minimum of 35 feet centerline radius and a vertical clearance of 15 feet, CFC 503, D103, T-14 1273.

36. Fire apparatus access roads shall be an approved all weather surface. Grades 15% or greater to be surfaced with asphalt, or brushed concrete. Grades 15% or greater shall be limited to 150 feet in length with a minimum of 500 feet between the next section. For roads approved less than 20 feet, 20-foot wide turnouts shall be on each side of 15% or greater section. No grades over 20% (plan and profile required), CFC 503.

37. "No Parking - Fire Lane" signs shall be provided on both sides of roads 20 to 26 feet wide and on one side of roads 26 to 32 feet wide, CFC D103.6.

38. Fire Hydrant: As per 2013 CFC, Appendices B and C, a fire district approved fire hydrant (Clow 960) must be located within 250 feet of the proposed single-family dwelling unit measured by way of drivable access. As per 2013 CFC, Appendix B, the hydrant must produce a minimum fire flow of 1,000 gallons per minute (gpm) at 20 pounds per square inch (psi) residual pressure for 2 hours. Contact the local water purveyor for water flow details.

39. Show Location Of Fire Hydrant On A Site Plan. A fire hydrant is required within 250 feet of the building and flow a minimum of 1,000 gpm at 20 psi. This information is to be verified by the water purveyor in a letter initiated by the applicant and sent to the Coastside Fire Protection District. If there is no hydrant within 250 feet with the required flow, one will have to be installed at the applicant's expense.

40. Automatic Fire Sprinkler System: As per San Mateo County Building Standards and Coastside Fire Protection District Ordinance No. 2013-03, the applicant is required to install an automatic fire sprinkler system throughout the proposed or improved dwelling and garage. All attic access locations will be provided with a pilot head on a metal upright. All areas that are accessible for storage purposes shall be equipped with fire sprinklers including closets and bathrooms. The only exception are small linen closets less than 24 sq. ft. with full depth shelving. The plans for this system must be submitted to the San Mateo County Planning and Building Department. A building permit will not be issued until plans are received, reviewed, and approved. Upon submission of plans, the County will forward a complete set to the Coastside Fire Protection District for review. Fees shall be paid prior to plan review. Installation of underground sprinkler pipe shall be flushed and visually inspected by the Coastside Fire Protection District prior to hookup to riser. Any soldered fittings must be pressure tested with trench open.

41. Exterior bell and interior horn/strobe are required to be wired into the required flow switch on your fire sprinkler system. The bell, horn/strobe, and flow switch, along with the garage door opener, are to be wired into a separate circuit breaker at the main electrical panel and labeled.

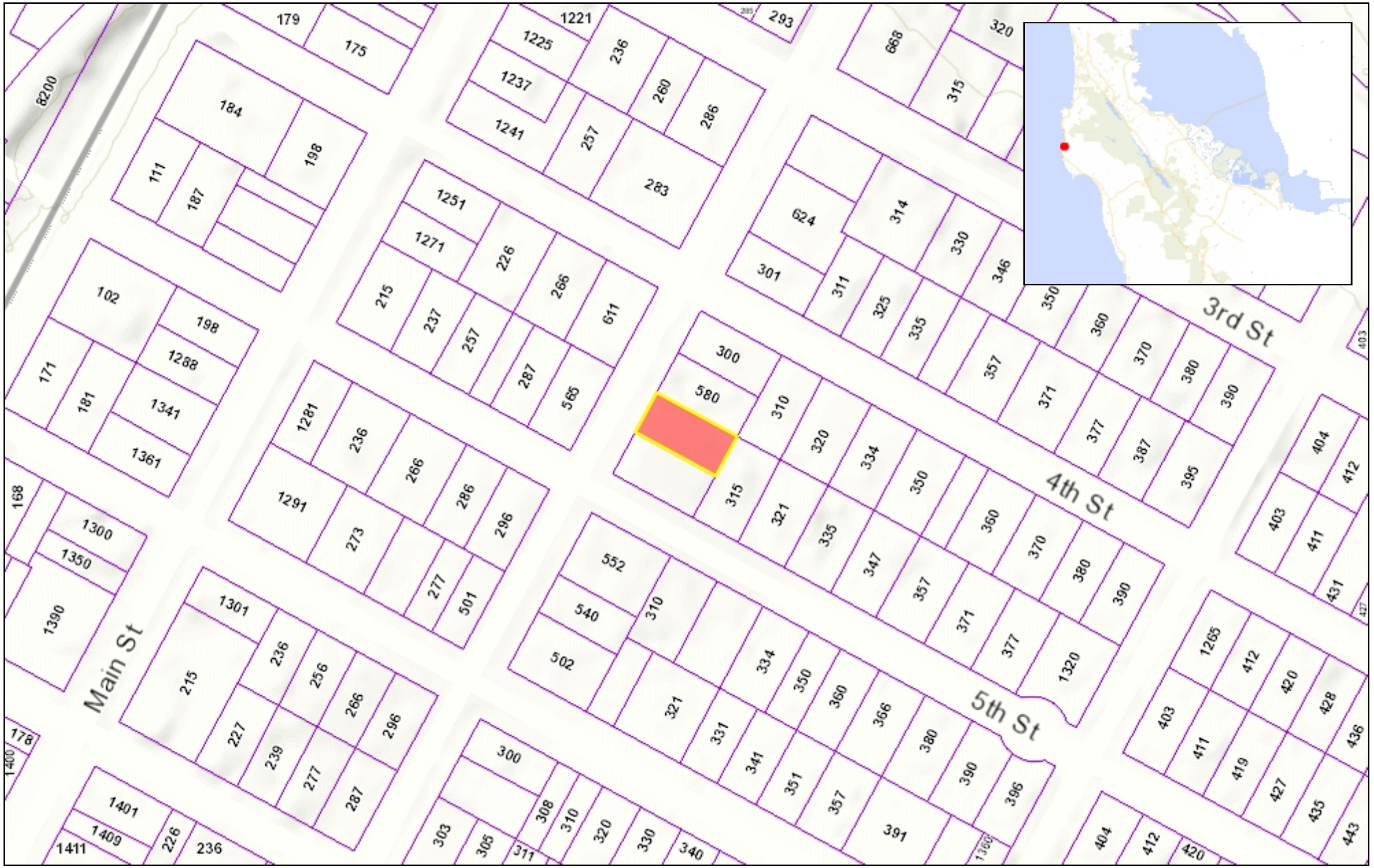
42. Add note to the title page that the building will be protected by an automatic fire sprinkler system.

43. All fire conditions and requirements must be incorporated into the building plans, prior to building permit issuance. The applicant/owner shall notify their contractor, architect, and engineer of these requirements.

# San Mateo County

Lai Segner PLN2015-00011

**Attachment B**




0.07 0 0.04 0.07 Miles

WGS_1984_Web_Mercator_Auxiliary_Sphere

© Latitude Geographics Group Ltd.

1: 2,256

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

# NEW SINGLE FAMILY RESIDENCE
## LAI FAMILY
## FARALLONE AVE
## MONTARA, CA

### SITE DATA

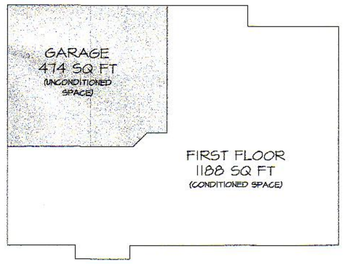
APN: 36-017-050
ZONING: R-1/S-17/DR/CD
OCCUPANCY GROUP: R-3/U
TYPE OF CONSTRUCTION: V-N

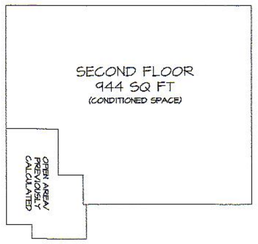
### APPLICABLE CODES

SAN MATEO COUNTY

- SAN MATEO COUNTY ZONING AND BUILDING ORDINANCES
- 2013 CALIFORNIA RESIDENTIAL CODE
- 2013 CALIFORNIA BUILDING CODE AND AMENDMENTS
- 2013 CALIFORNIA MECHANICAL CODE
- 2013 CALIFORNIA PLUMBING CODE
- 2013 CALIFORNIA ELECTRICAL CODE
- 2013 CALIFORNIA ENERGY CODE
- 2013 CALIFORNIA FIRE CODE
- 2013 CALIFORNIA GREEN BUILDING STANDARDS CODE
- PLN2015-00011
- ANY APPLICABLE COUNTY CODES, ORDINANCES OR AMENDMENTS TO THE CALIFORNIA BUILDING CODE

| | EXISTING | | PROPOSED | | ALLOWED | |
|---|---|---|---|---|---|---|
| | AREA (SQ. FT.) | % | AREA (SQ. FT.) | % | AREA (SQ. FT.) | % |
| LOT AREA | 5000 | | | | — | — |
| PARCEL COVERAGE | | | 1704 | 34 | 1750 | 35 |
| FLOOR AREA | | | FIRST FLR: 1188<br>GARAGE: 474<br>SECOND FLR: 944 | | | |
| | | | TOTAL: 2606 | 52.12 | 2650 | 53 |



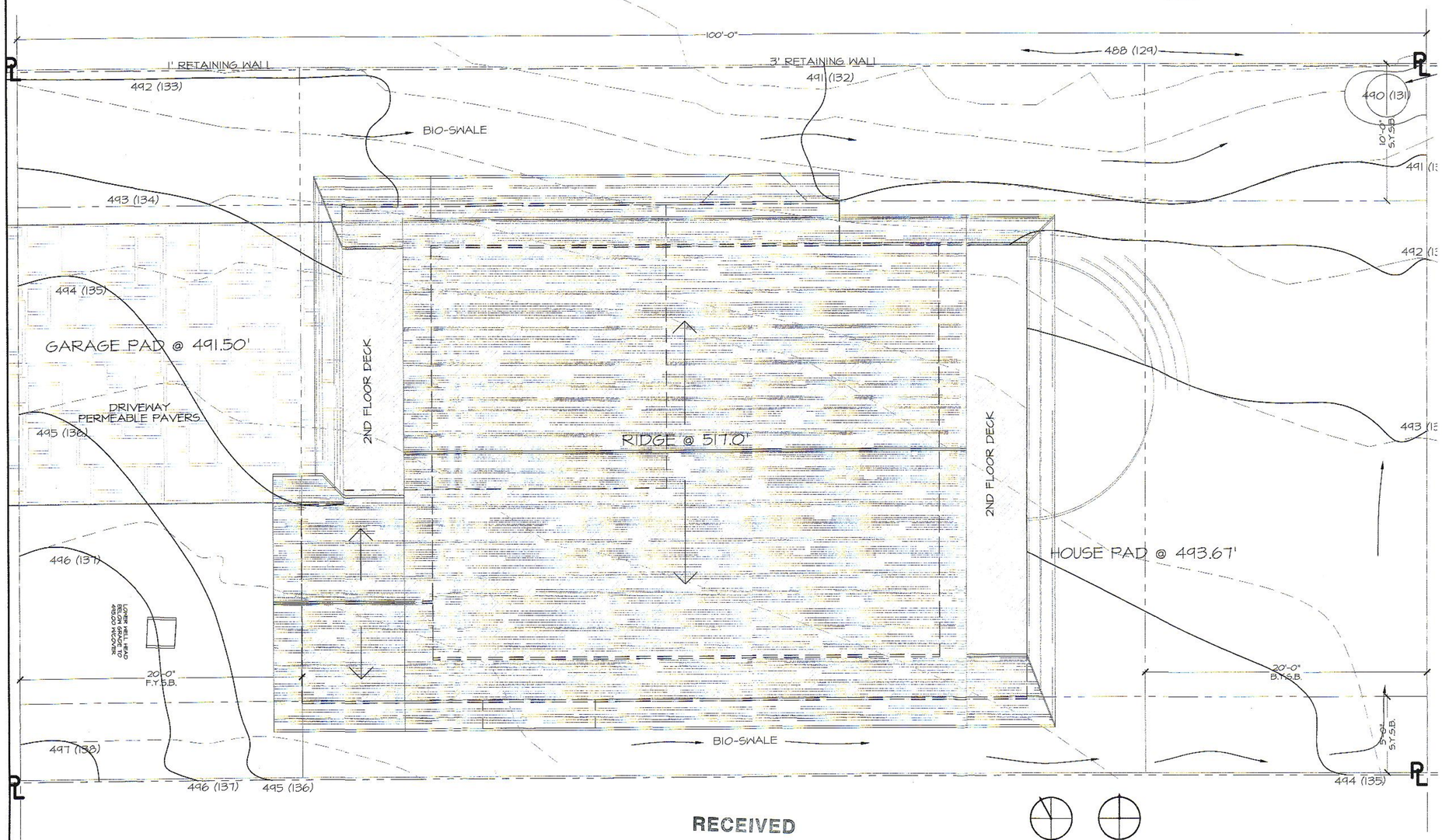




### DRAWING INDEX


| SHEET | TITLE |
|---|---|
| CS | COVER SHEET |
| SP | SITE PLAN |
| SU | SURVEY BY TURNROSE LAND SURVEYING |
| A2.1 | FLOOR PLANS |
| A2.2 | ROOF PLAN |
| A3.1 | WEST & NORTH ELEVATIONS |
| A3.2 | EAST & SOUTH ELEVATIONS |
| A4.1 | SECTION VIEWS |
| LP | LANDSCAPE PLAN |
| GP | GRADING PLAN |


### SCOPE OF WORK:

NEW CONSTRUCTION OF A WOOD FRAME, 2 STORY, SINGLE FAMILY RESIDENCE






VICINITY MAP

THIS SITE PLAN WAS PREPARED BASED ON SURVEY BY TURNROSE LAND SURVEYING DATED SEPT 2013

TRUE NORTH

PROJECT NORTH

RECEIVED
JAN 05 2016
San Mateo County
Planning Division

**Attachment C** PLN2015-00011

REVISIONS

EDWARD C. LOVE • ARCHITECT

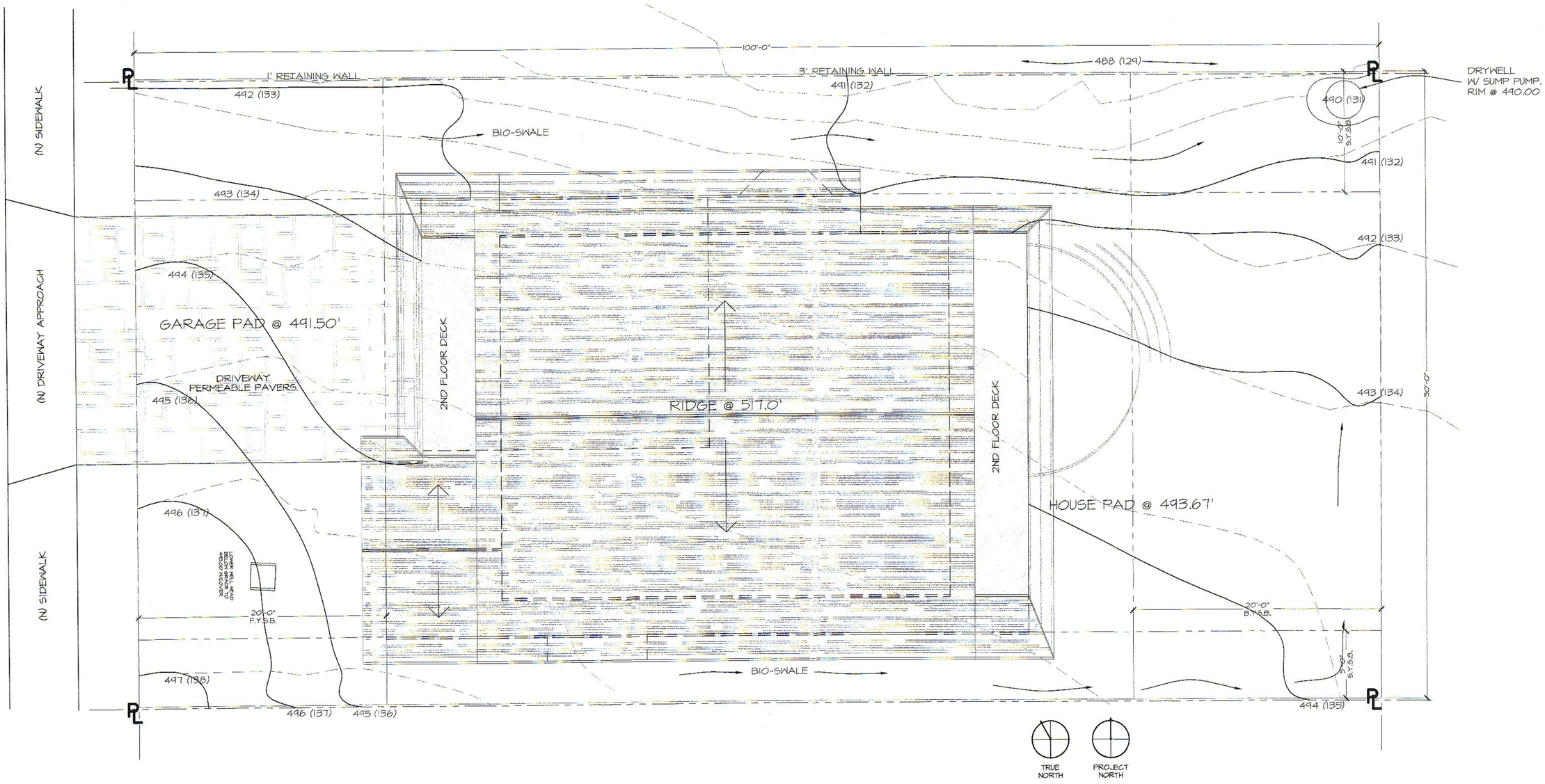

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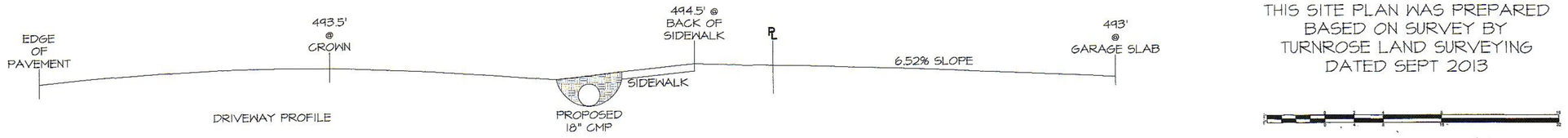

New Residence for:
the Lai family
Farallone Ave
Montara, CA

COVER SHEET

LICENSED ARCHITECT
EDWARD C. LOVE
No. C23077
Ren. 1/31/17
STATE OF CALIFORNIA

DATE: 12-28-15
SCALE: NO SCALE
DRAWN: GMH
JOB: LAI
SHEET: CS
OF SHEETS




DRIVEWAY PROFILE

THIS SITE PLAN WAS PREPARED
BASED ON SURVEY BY
TURNROSE LAND SURVEYING
DATED SEPT 2013

REVISIONS

EDWARD C. LOVE • ARCHITECT


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(650) 728-7615
edwardclovearch@gmail.com

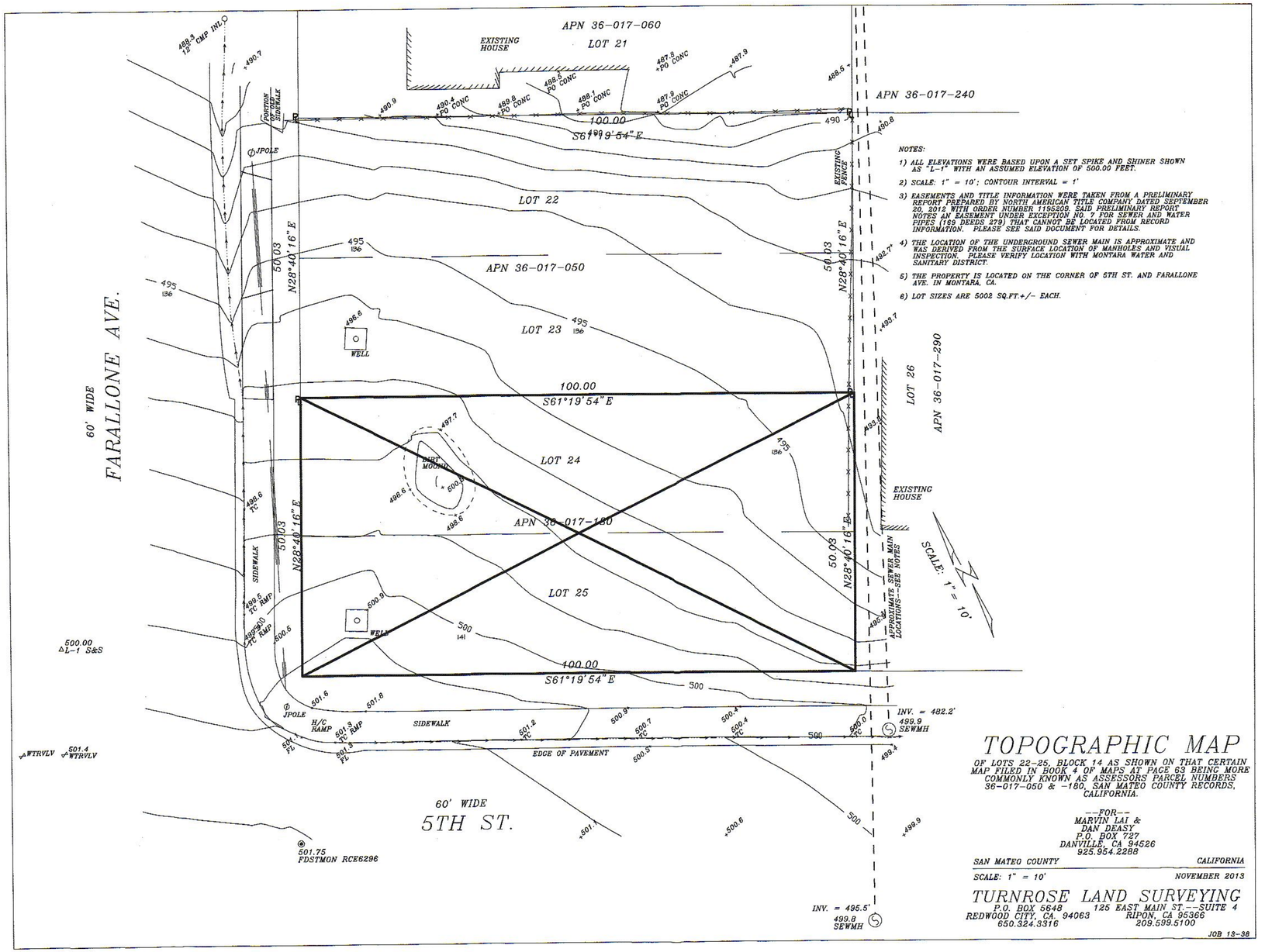

New Residence for:
the Lai family
Farallone Ave
Montara, CA

SITE PLAN
ROOF PLAN

LICENSED ARCHITECT
EDWARD C. LOVE
No. C23077
Ren. 1/31/17
STATE OF CALIFORNIA

DATE: 12-28-15
SCALE: 1/4" = 1'
DRAWN: GMH
JOB: LAI
SHEET: SP
OF SHEETS


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NOTES:

1) ALL ELEVATIONS WERE BASED UPON A SET SPIKE AND SHINER SHOWN AS "L-1" WITH AN ASSUMED ELEVATION OF 500.00 FEET.

2) SCALE: 1" = 10'; CONTOUR INTERVAL = 1'

3) EASEMENTS AND TITLE INFORMATION WERE TAKEN FROM A PRELIMINARY REPORT PREPARED BY NORTH AMERICAN TITLE COMPANY DATED SEPTEMBER 20, 2012 WITH ORDER NUMBER 1195208. SAID PRELIMINARY REPORT NOTES AN EASEMENT UNDER EXCEPTION NO. 7 FOR SEWER AND WATER PIPES (169 DEEDS 279) THAT CANNOT BE LOCATED FROM RECORD INFORMATION. PLEASE SEE SAID DOCUMENT FOR DETAILS.

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6) LOT SIZES ARE 5002 SQ.FT.+/- EACH.

# TOPOGRAPHIC MAP

OF LOTS 22-25, BLOCK 14 AS SHOWN ON THAT CERTAIN MAP FILED IN BOOK 4 OF MAPS AT PAGE 63 BEING MORE COMMONLY KNOWN AS ASSESSORS PARCEL NUMBERS 36-017-050 & -180, SAN MATEO COUNTY RECORDS, CALIFORNIA.

--FOR--
MARVIN LAI &
DAN DEASY
P.O. BOX 727
DANVILLE, CA 94526
925.954.2288

SAN MATEO COUNTY — CALIFORNIA

SCALE: 1" = 10' — NOVEMBER 2013

TURNROSE LAND SURVEYING
P.O. BOX 5648 — 125 EAST MAIN ST.--SUITE 4
REDWOOD CITY, CA. 94063 — RIPON, CA 95366
650.324.3316 — 209.599.5100

JOB 13-38

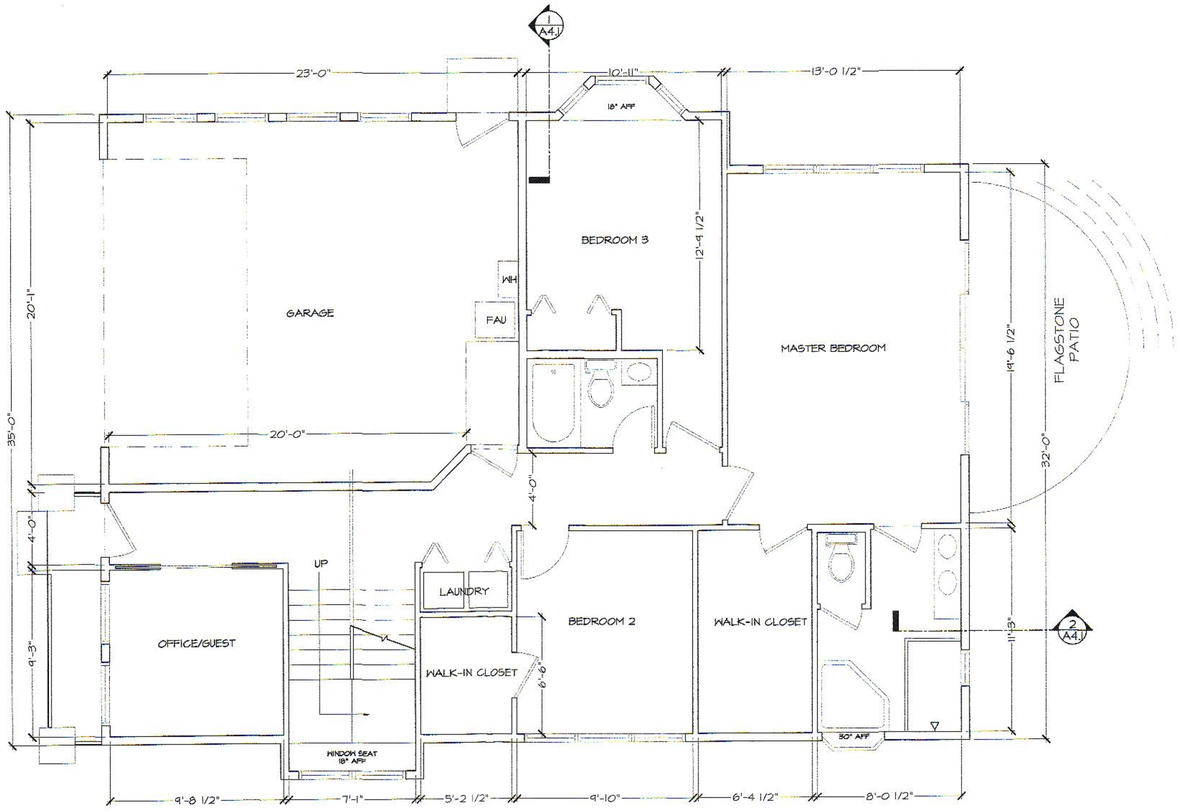
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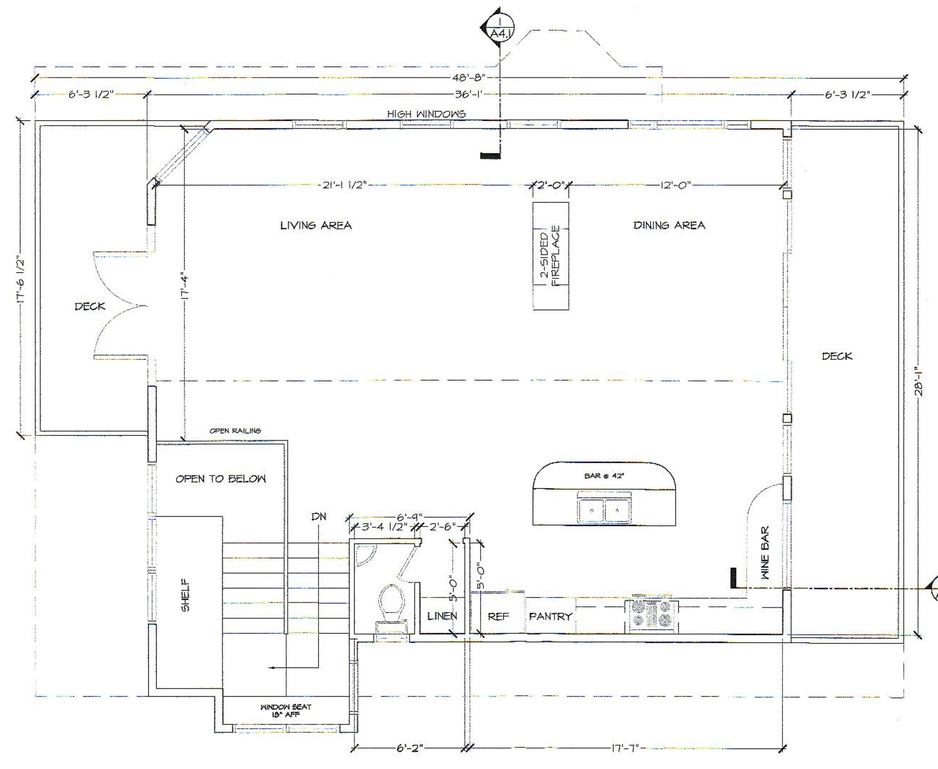
SURVEY

DATE: 12-28-15
SCALE: 1" = 10'
DRAWN: GMH
JOB: LAI
SHEET: SU
OF SHEETS




1/A2.1 FIRST FLOOR PLAN

SCALE : 1/4" = 1'




2/A2.1 SECOND FLOOR PLAN

SCALE : 1/4" = 1'

1/4" 0 2 4 8 16
1" 0 4 8 16 32

REVISIONS

EDWARD C. LOVE, • ARCHITECT

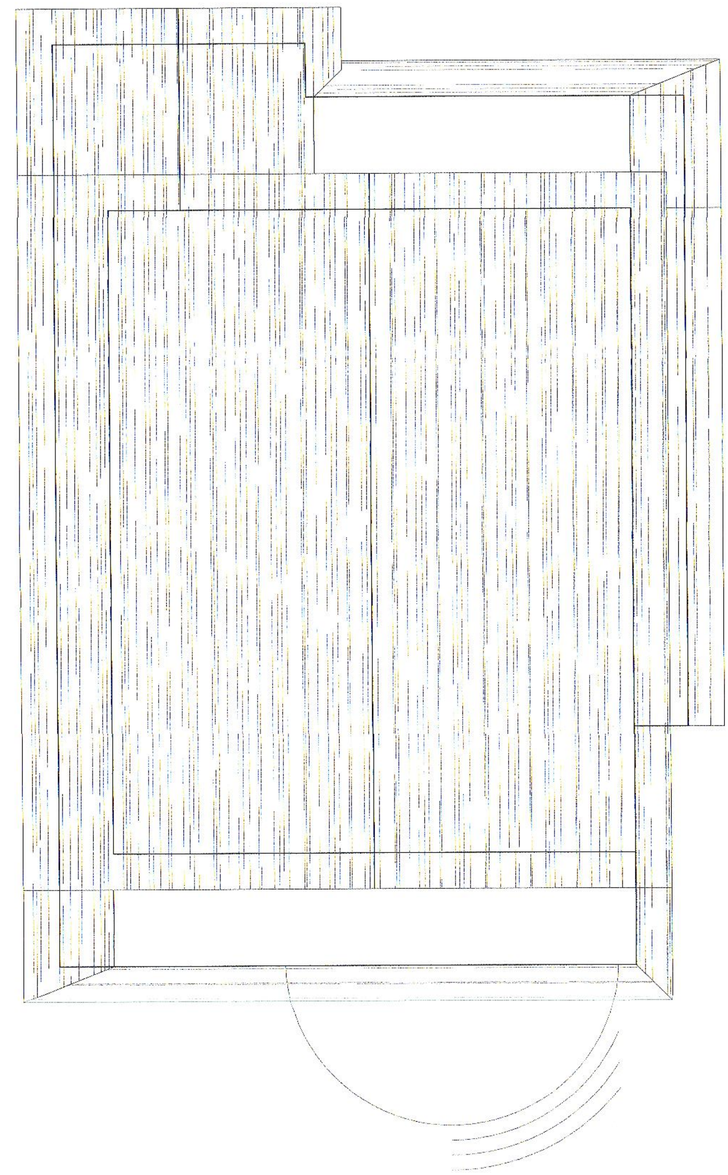

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edwardclovearch@gmail.com


New Residence for:
the Lai family
Farallone Ave
Montara, CA

# FLOOR PLAN

LICENSED ARCHITECT
EDWARD C. LOVE
No. C23077
Ren. 1/31/17
STATE OF CALIFORNIA

DATE: 12-28-15
SCALE: 1/4" = 1'
DRAWN: GMH
JOB: LAI
SHEET: A2.1
OF SHEETS



| | |
|---|---|
| DATE: | 12-28-15 |
| SCALE: | 1/4" = 1' |
| DRAWN: | GMH |
| JOB: | LAI |
| SHEET: | A2.2 |
| OF SHEETS | |

LICENSED ARCHITECT EDWARD C. LOVE No. C23077 Ren. 1/31/17 STATE OF CALIFORNIA

# ROOF PLAN

New Residence for:
the Lai family
Farallone Ave
Montara, CA

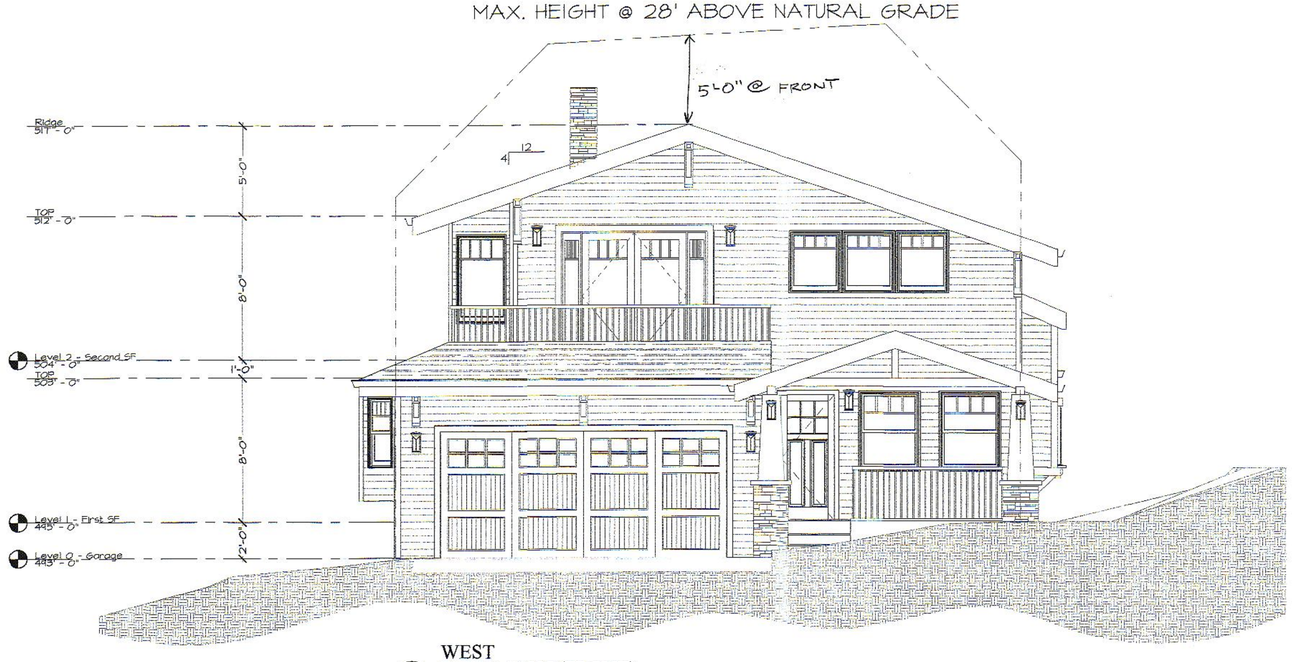

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edwardclovearch@gmail.com


EDWARD C. LOVE, ARCHITECT

REVISIONS

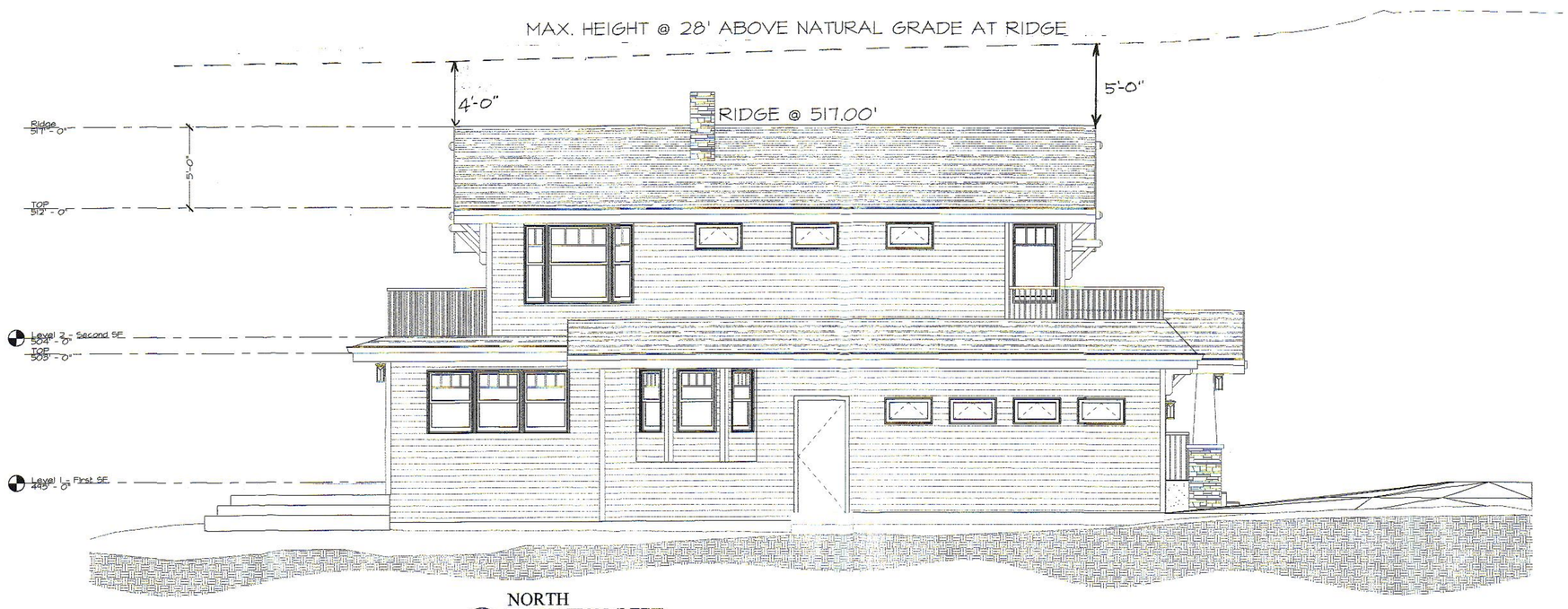
MAX. HEIGHT @ 28' ABOVE NATURAL GRADE




1 / A4.1 WEST ELEVATION (FRONT)

SCALE : 1/4" = 1'

MAX. HEIGHT @ 28' ABOVE NATURAL GRADE AT RIDGE




2 / A4.1 NORTH ELEVATION (LEFT)

SCALE : 1/4" = 1'

REVISIONS

EDWARD C. LOVE • ARCHITECT

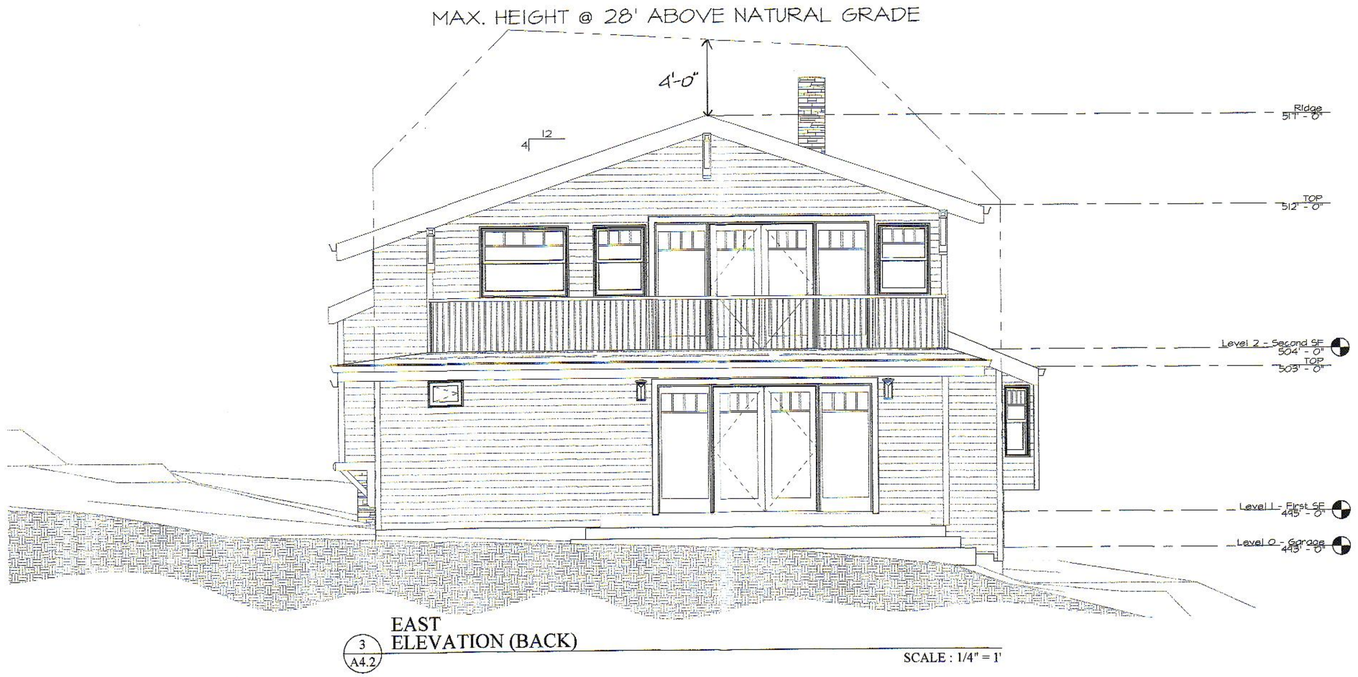

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ELEVATION
WEST - NORTH

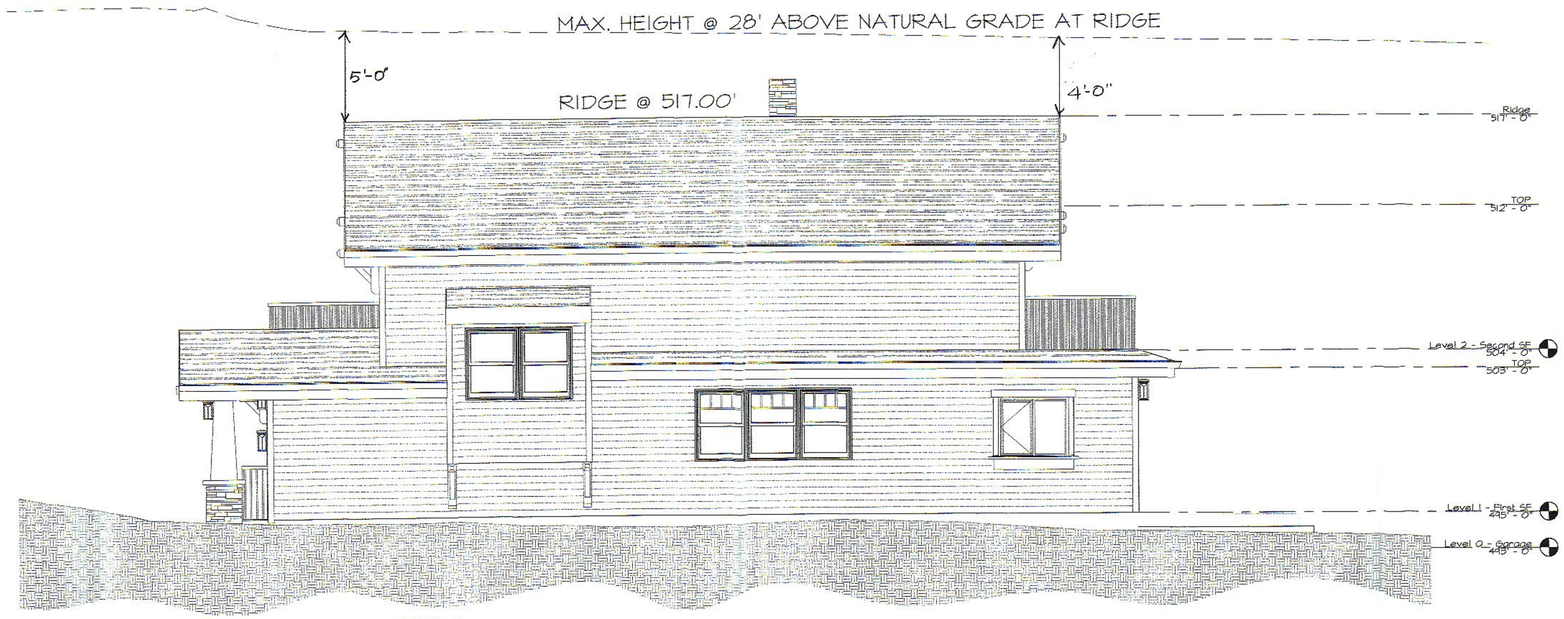
LICENSED ARCHITECT
EDWARD C. LOVE
No. C23077
Ren. 1/31/17
STATE OF CALIFORNIA

DATE: 01-28-15
SCALE: 1/4" = 1'
DRAWN: GMH
JOB: LAI
SHEET: A3.1
OF SHEETS




3 A4.2 EAST ELEVATION (BACK)

SCALE : 1/4" = 1'




4 A4.2 SOUTH ELEVATION (RIGHT)

SCALE : 1/4" = 1'

REVISIONS

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New Residence for:
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Montara, CA

ELEVATION
EAST - SOUTH

LICENSED ARCHITECT
EDWARD C. LOVE
No. C23077
Ren. 1/31/17
STATE OF CALIFORNIA

DATE: 04-28-15

SCALE: 1/4" = 1'

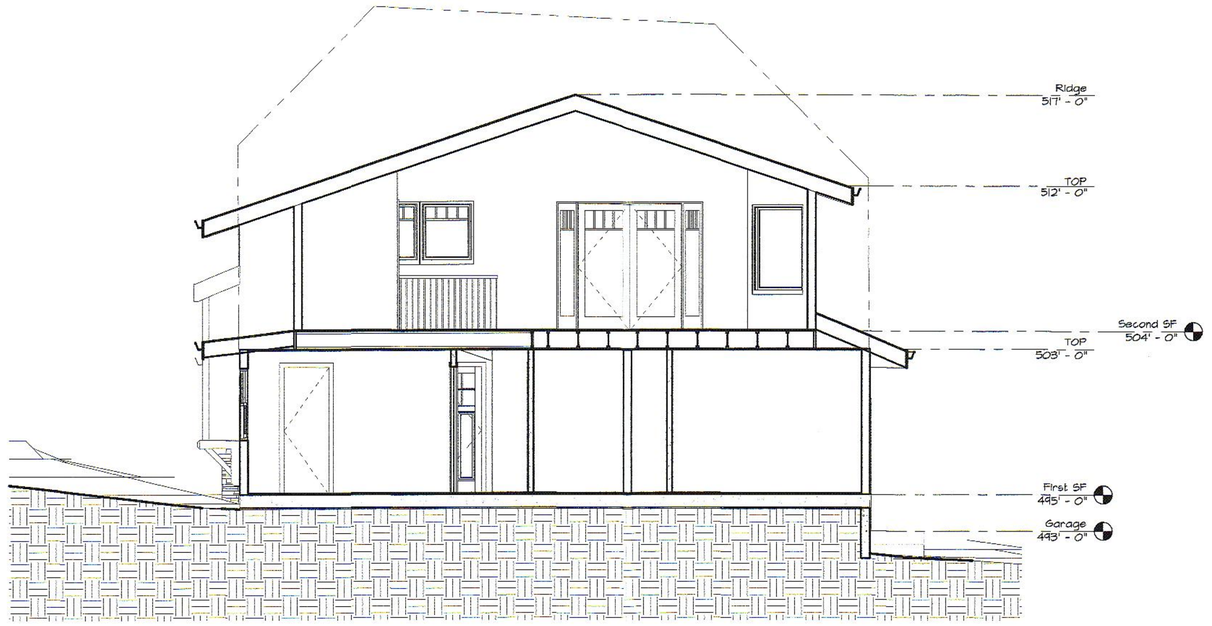
DRAWN: GMH

JOB: LAI

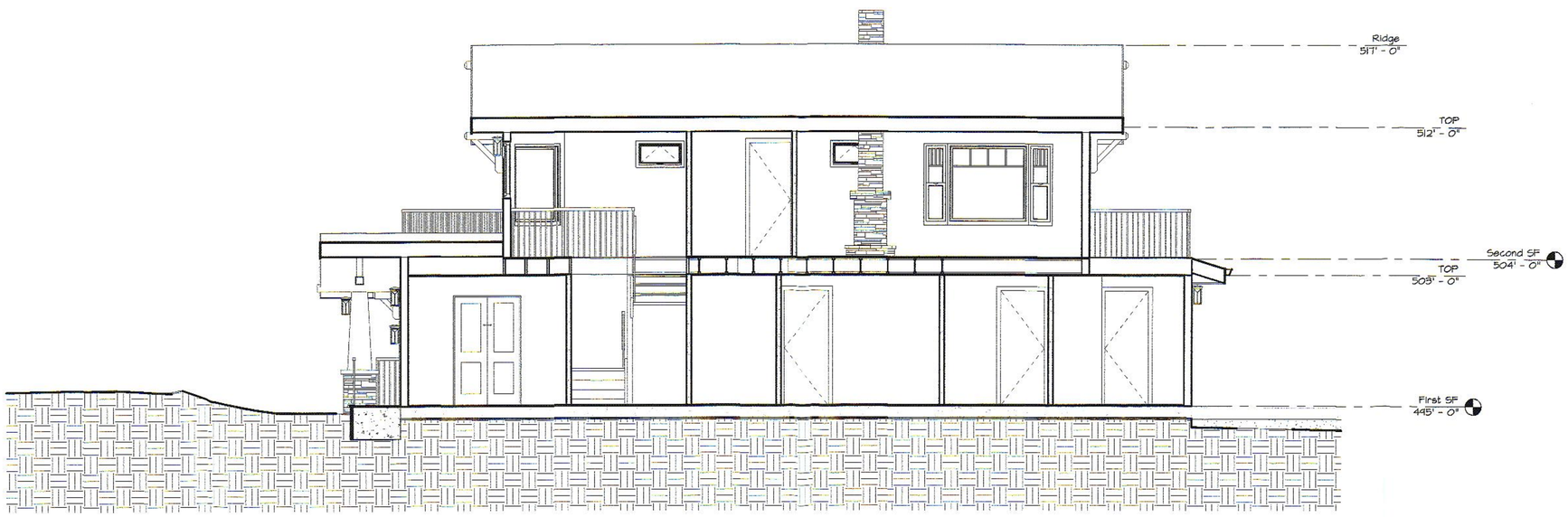
SHEET: A3.2

OF SHEETS

MAX. HEIGHT @ 28' ABOVE NATURAL GRADE




MAX. HEIGHT @ 28' ABOVE NATURAL GRADE AT RIDGE




REVISIONS

EDWARD C. LOVE, • ARCHITECT

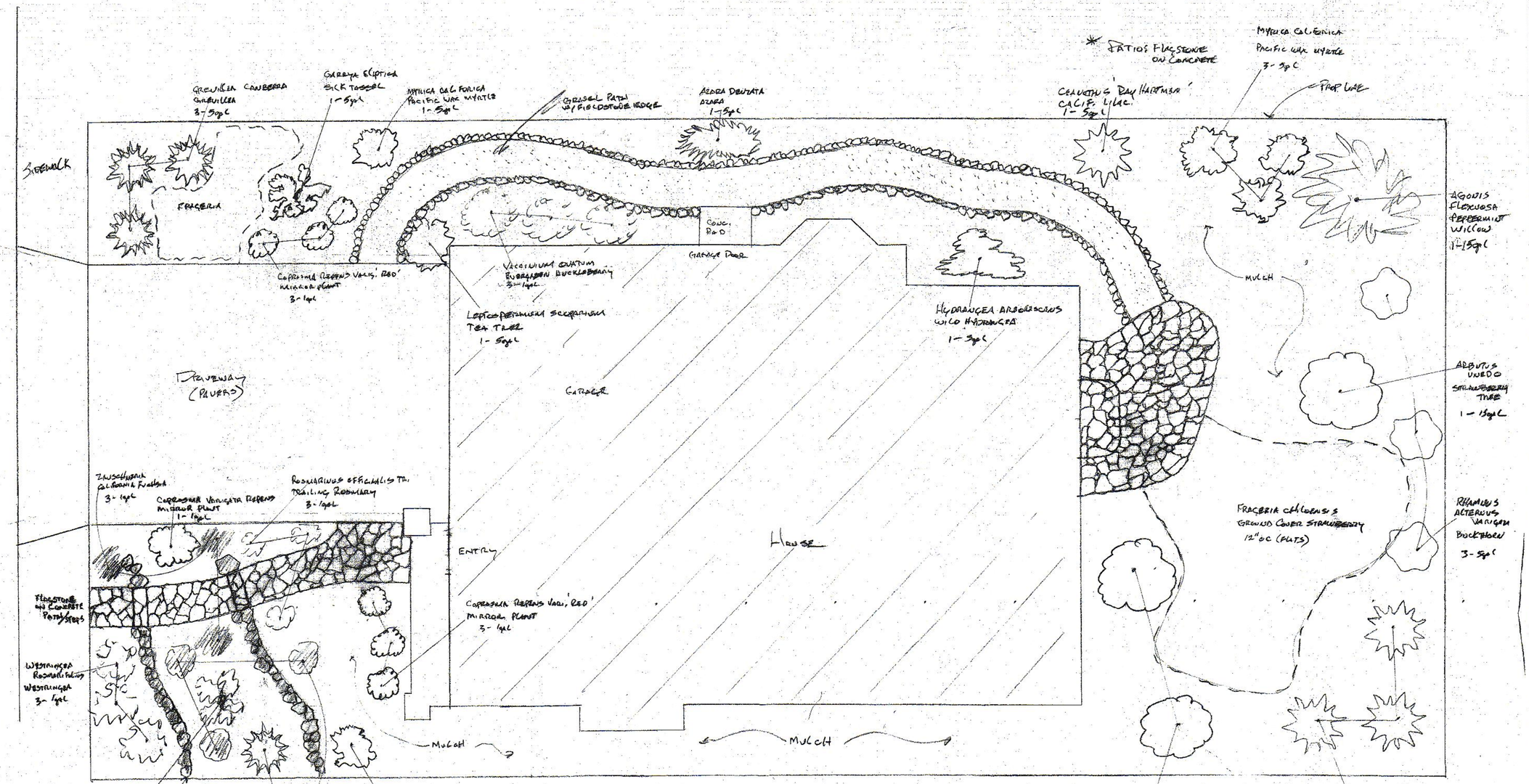
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New Residence for:
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Montara, CA

SECTION VIEWS

LICENSED ARCHITECT
EDWARD C. LOVE
No. C23077
Ren. 1/31/17
STATE OF CALIFORNIA

DATE: ~~12-28-15~~ 01-28-15
SCALE: 1/4" = 1'
DRAWN: GMH
JOB: LAI
SHEET: A4.1
OF SHEETS




LAI FAMILY
FARALLONE AV
MONTARA, CA.
¼" = 1'-0"

FLORA FARM
340 PURISSIMA ST.
HALF MOON BAY, CA
DRAWN BY: JERRY WHITING
11/15

TOTAL PLANTS:
4 - 15gal
21 - 5gal
22 - 1gal
40 - 2¼" SUCCULENTS
5 - FLATS

* SPRINKLER SYSTEM WILL BE DRIP.
- HUNTER XC400I-4 W/RAIN SENSOR
- RAINBIRD DASASUF 075 VALVE
- RAINBIRD RBY075MPTX-3 FILTER/REGULATOR
- ½" PEPCO TUBING
- ¼" PEPCO LATERAL TUBING
- SW10-10PK EMITTERS

REVISIONS

EDWARD C. LOVE • ARCHITECT

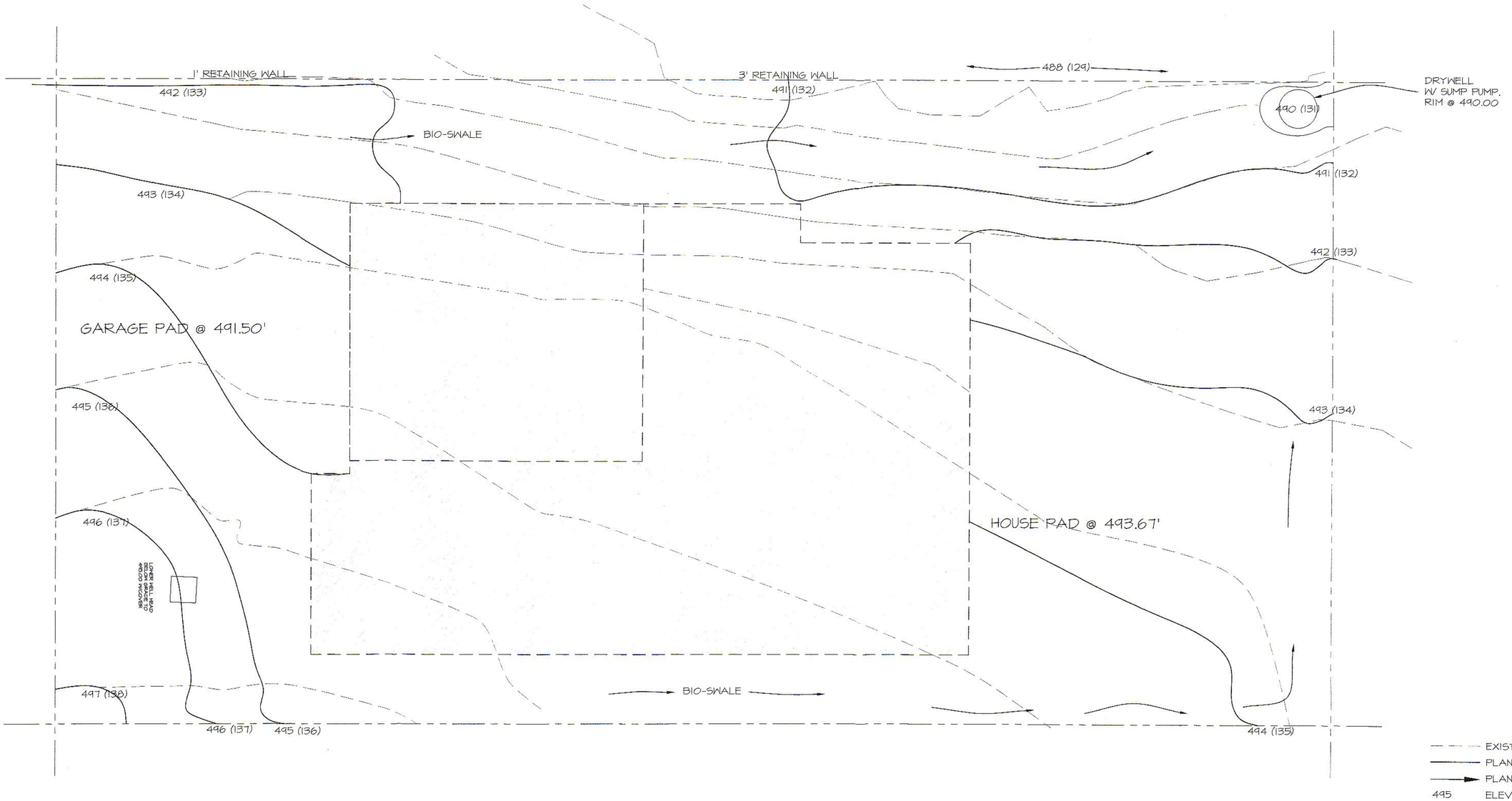
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New Residence for:
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Montara, CA

# FLORA FARM
# LANDSCAPE PLAN

LICENSED ARCHITECT
EDWARD C. LOVE
No. C23077
Ren. 1/31/17
STATE OF CALIFORNIA

DATE 12/8/15
SCALE ¼" = 1'
DRAWN
JOB LAI
SHEET




EXISTING CONTOUR
PLANNED CONTOUR
PLANNED WATER FLOW
495 ELEVATION
CUT

100 CYDS CUT TO FILL, BALANCED

REVISIONS

EDWARD C. LOVE • ARCHITECT

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New Residence for:
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Montara, CA

GRADING PLAN

LICENSED ARCHITECT
EDWARD C. LOVE
No. C23077
Ren. 1/31/17
STATE OF CALIFORNIA

DATE: 04-28-15
SCALE: 1/4" = 1'
DRAWN: GMH
JOB: LAI
SHEET: GP

# NEW SINGLE FAMILY RESIDENCE
## LAI FAMILY
## FARALLONE AVE
## MONTARA, CA

### SITE DATA

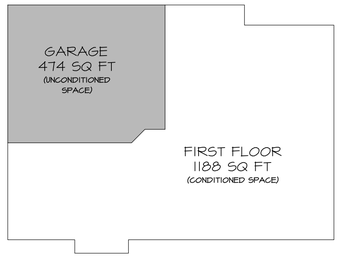
APN: 36-017-050
ZONING: R-1/S-17/DR/CD
OCCUPANCY GROUP: R-3/U
TYPE OF CONSTRUCTION: V-N

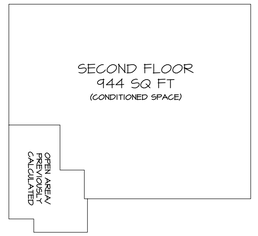
### APPLICABLE CODES

SAN MATEO COUNTY

- SAN MATEO COUNTY ZONING AND BUILDING ORDINANCES
- 2013 CALIFORNIA RESIDENTIAL CODE
- 2013 CALIFORNIA BUILDING CODE AND AMENDMENTS
- 2013 CALIFORNIA MECHANICAL CODE
- 2013 CALIFORNIA PLUMBING CODE
- 2013 CALIFORNIA ELECTRICAL CODE
- 2013 CALIFORNIA ENERGY CODE
- 2013 CALIFORNIA FIRE CODE
- 2013 CALIFORNIA GREEN BUILDING STANDARDS CODE
- PLN2015-00011
- ANY APPLICABLE COUNTY CODES, ORDINANCES OR AMENDMENTS TO THE CALIFORNIA BUILDING CODE

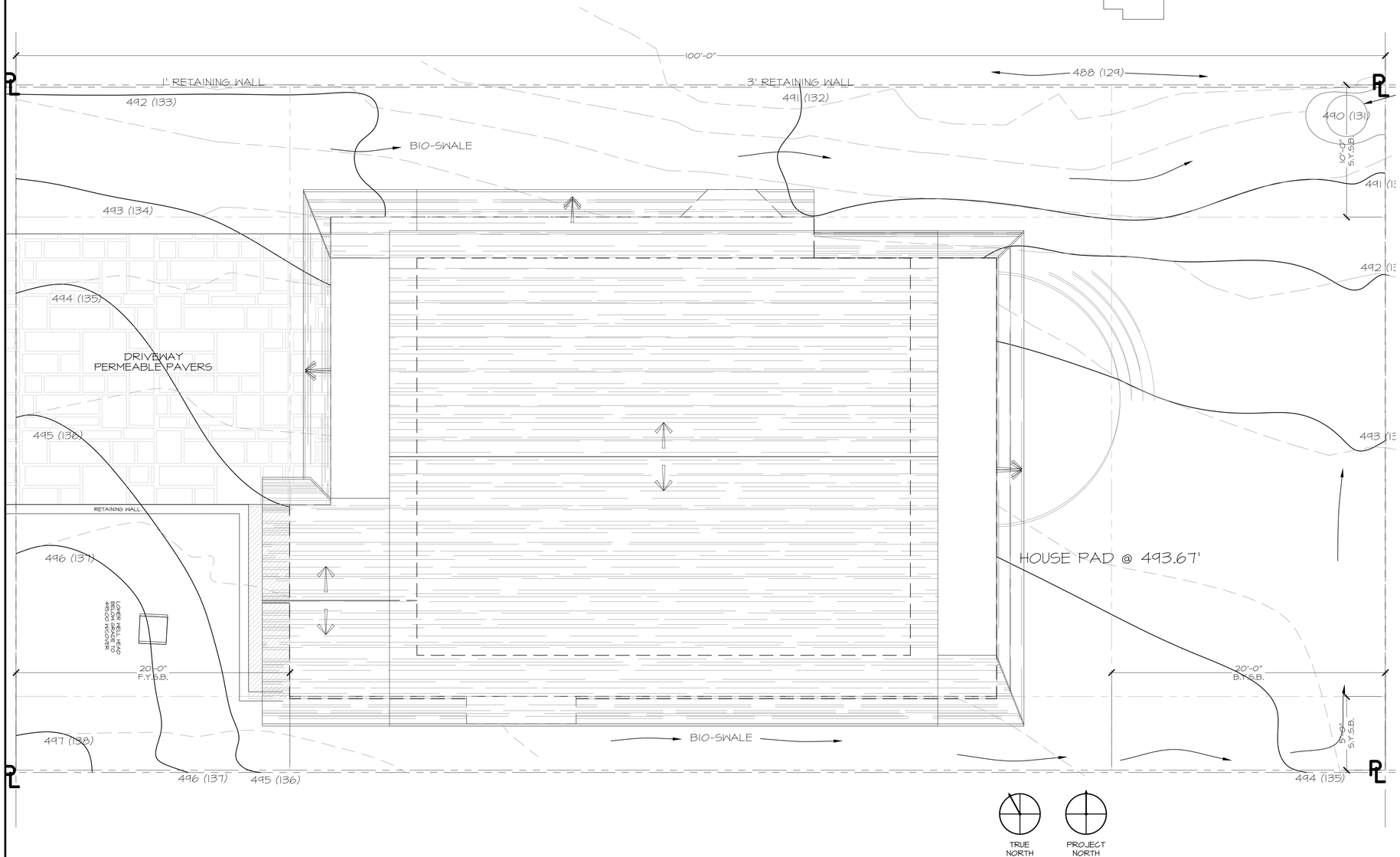
| | EXISTING | | PROPOSED | | ALLOWED | |
|---|---|---|---|---|---|---|
| | AREA (SQ. FT.) | % | AREA (SQ. FT.) | % | AREA (SQ. FT.) | % |
| LOT AREA | 5000 | | | | — | — |
| PARCEL COVERAGE | | | 1704 | 34 | 1750 | 35 |
| FLOOR AREA | | | FIRST FLR: 1188<br>GARAGE: 474<br>SECOND FLR: 944 | | | |
| | | | TOTAL: 2606 | 52.12 | 2650 | 53 |




### DRAWING INDEX


| SHEET | TITLE |
|---|---|
| CS | COVER SHEET |
| SP | SITE PLAN |
| SU | SURVEY BY TURNROSE LAND SURVEYING |
| A2.1 | FIRST FLOOR PLAN |
| A2.2 | SECOND FLOOR PLAN |
| A2.3 | ROOF PLAN |
| A3.1 | WEST & NORTH ELEVATIONS |
| A3.2 | EAST & SOUTH ELEVATIONS |
| A4.1 | SECTION VIEWS |
| LP | LANDSCAPE PLAN |
| GP | GRADING PLAN |





VICINITY MAP

### SCOPE OF WORK:

NEW CONSTRUCTION OF A WOOD FRAME, 2 STORY, SINGLE FAMILY RESIDENCE

THIS SITE PLAN WAS PREPARED BASED ON SURVEY BY TURNROSE LAND SURVEYING DATED SEPT 2013

**Attachment D**

REVISIONS

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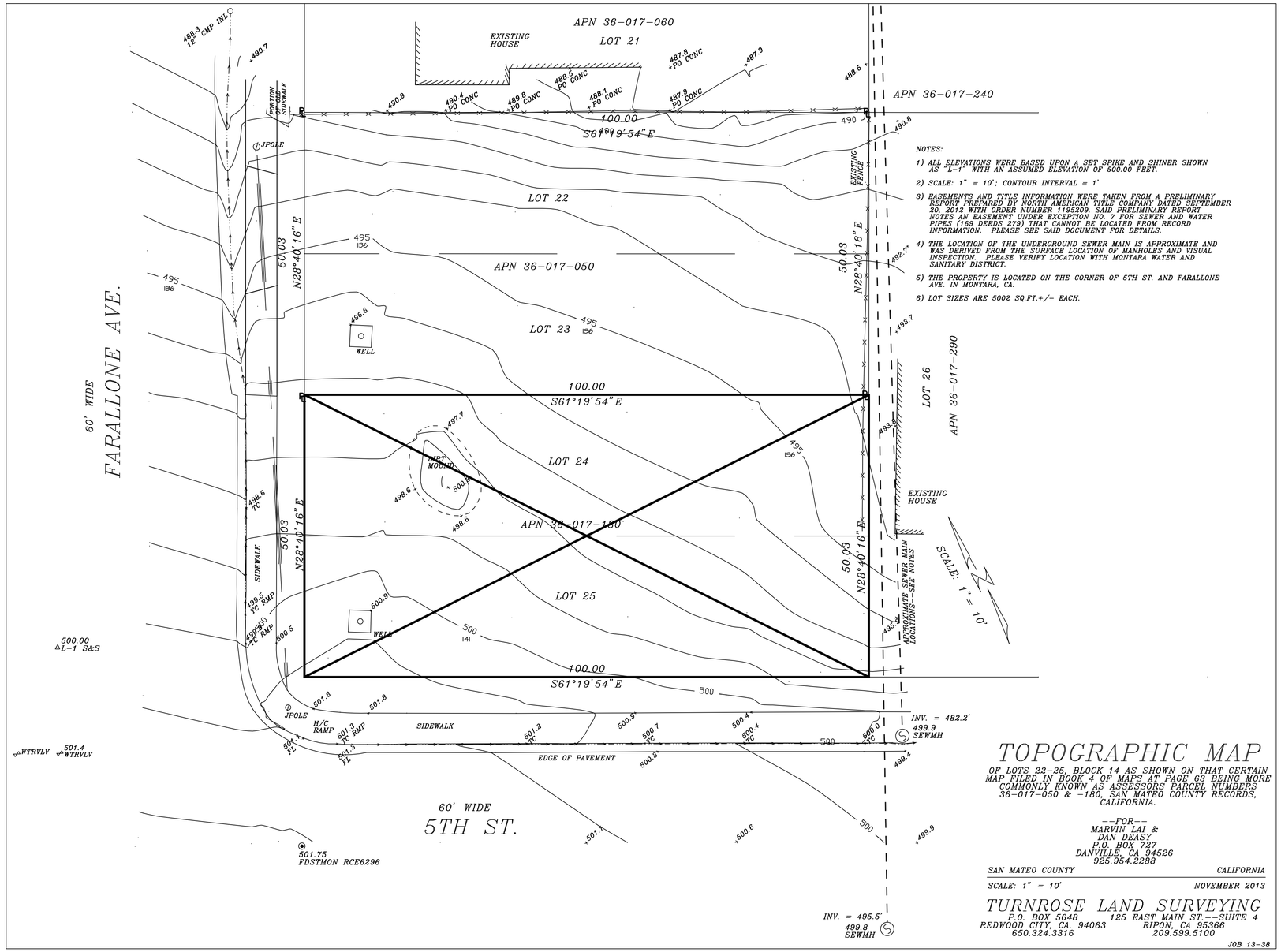

New Residence for:
the Lai family
Farallone Ave
Montara, CA

COVER SHEET

LICENSED ARCHITECT
EDWARD C. LOVE
No. C23077
Ren. 1/31/17
STATE OF CALIFORNIA

DATE: 09-01-16
SCALE: NO SCALE
DRAWN: GMH
JOB: LAI
SHEET: CS
OF SHEETS


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6) LOT SIZES ARE 5002 SQ.FT.+/- EACH.

# TOPOGRAPHIC MAP

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--FOR--

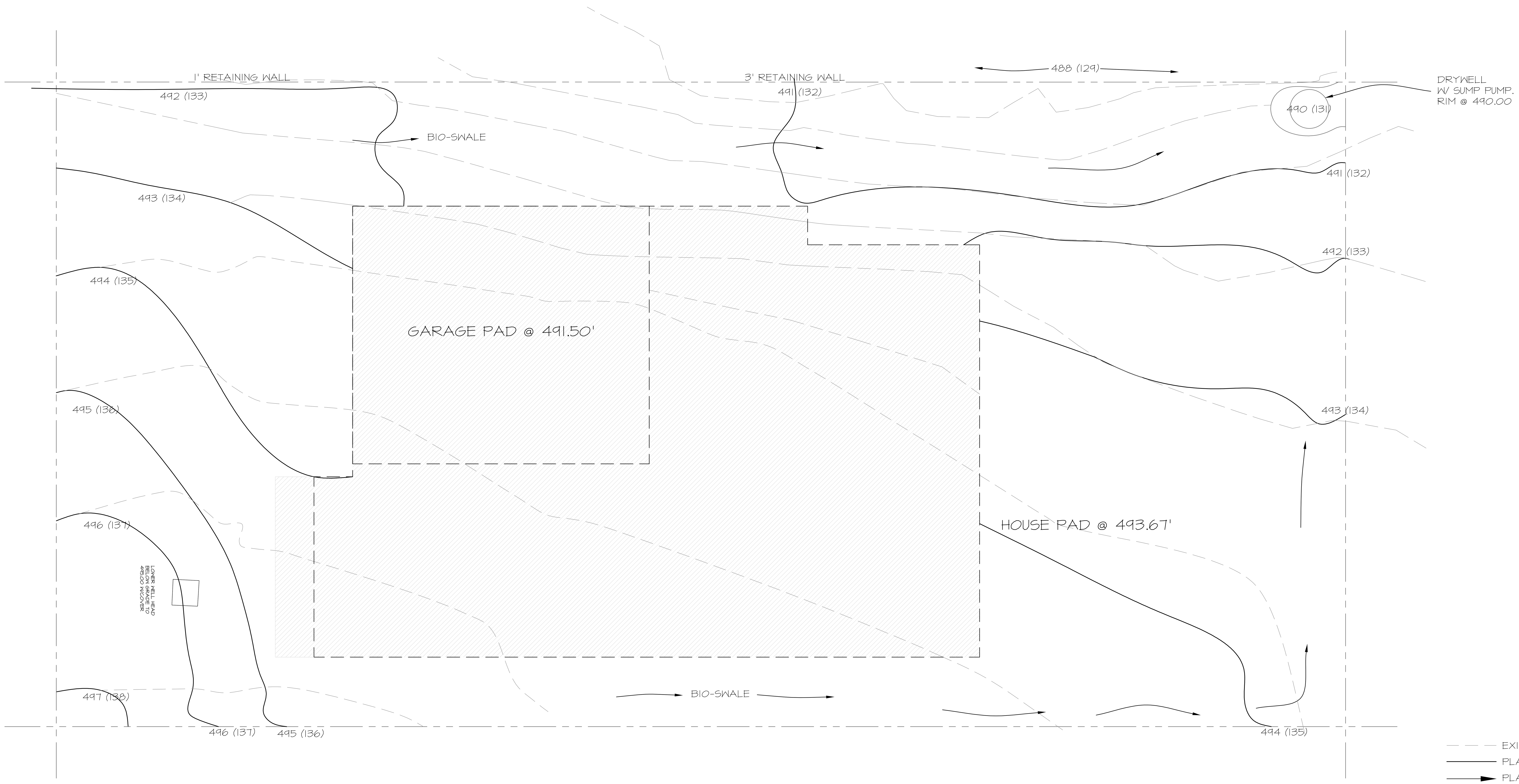
MARVIN LAI &
DAN DEASY
P.O. BOX 727
DANVILLE, CA 94526
925.954.2288

SAN MATEO COUNTY — CALIFORNIA

SCALE: 1" = 10' — NOVEMBER 2013

TURNROSE LAND SURVEYING
P.O. BOX 5648 — 125 EAST MAIN ST.--SUITE 4
REDWOOD CITY, CA. 94063 — RIPON, CA 95366
650.324.3316 — 209.599.5100

JOB 13-38




EXISTING CONTOUR
PLANNED CONTOUR
PLANNED WATER FLOW
495 ELEVATION
CUT

121 CYDS CUT TO FILL, BALANCED

REVISIONS

EDWARD C. LOVE • ARCHITECT


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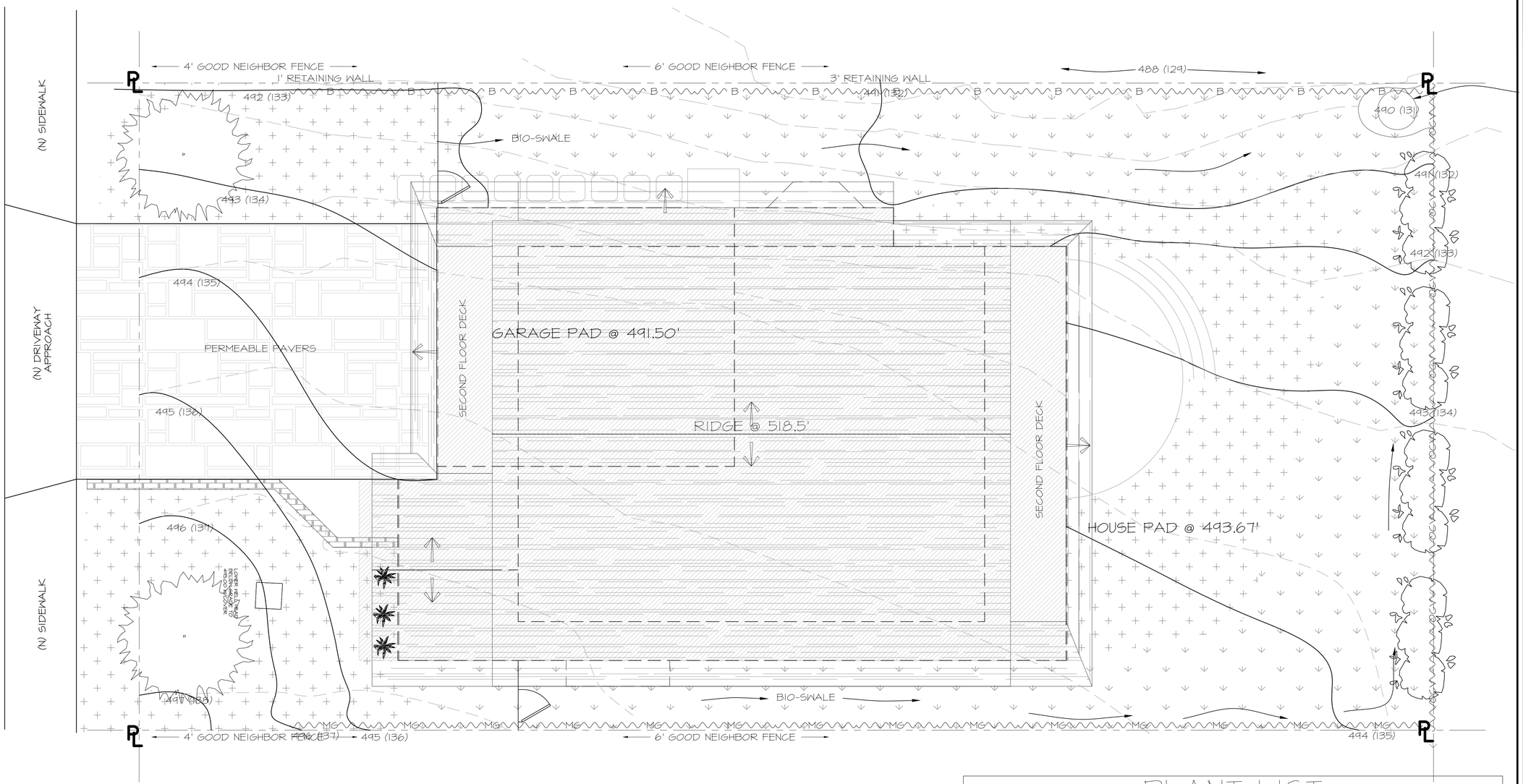

New Residence for:
the Lai family
Farallone Ave
Montara, CA

# GRADING PLAN

LICENSED ARCHITECT
EDWARD C. LOVE
No. C23077
Ren. 1/31/17
STATE OF CALIFORNIA

| | |
|---|---|
| DATE: | 09-01-16 |
| SCALE: | 1/4" = 1' |
| DRAWN: | GMH |
| JOB: | LAI |
| SHEET: | GP |
| OF | SHEETS |


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## PLANT LIST

| SYMBOL | TYPE | COMMON NAME | SCIENTIFIC NAME | SIZE | SPACING | |
|---|---|---|---|---|---|---|
| | BUSH | PHOTINIA | PHOTINIA FRASERI | 1 GAL. | 3' | |
| | GRASS | DWARF FESCUE | | SOD | 12" - 18" | |
| | GRASS | CANYON PRINCE, WILD RYE | LEYMUS CONDENSATUS | FLATS | 12" - 18" | |
| | FLOWER | LILY OF THE NILE | AGAPANTHUS AFRICANUS | 1 GAL. | 3' - 4' | |
| | TREE | BEACH PINE | PINUS CONTORTA | 24" BOX | 15' | |
| ~~~MG~~~ | CLIMBING VINE | ORANGE CLOCK VINE | THUNGERGIA GREGORII | 1 GAL. | 10' | |
| ~~~B~~~ | VINE | BOUGAINVILLEA | BOUGAINVILLEA | 1 GAL. | 10' | |
| ~~~MG~~~ | VINE | MORNING GLORY | IPOMEA ACUMINATA | 1 GAL. | 10' | |
| | | | | | | |

TRUE NORTH

PROJECT NORTH

EXISTING CONTOUR
PLANNED CONTOUR
PLANNED WATER FLOW
495 ELEVATION
CUT

REVISIONS

EDWARD C. LOVE • ARCHITECT

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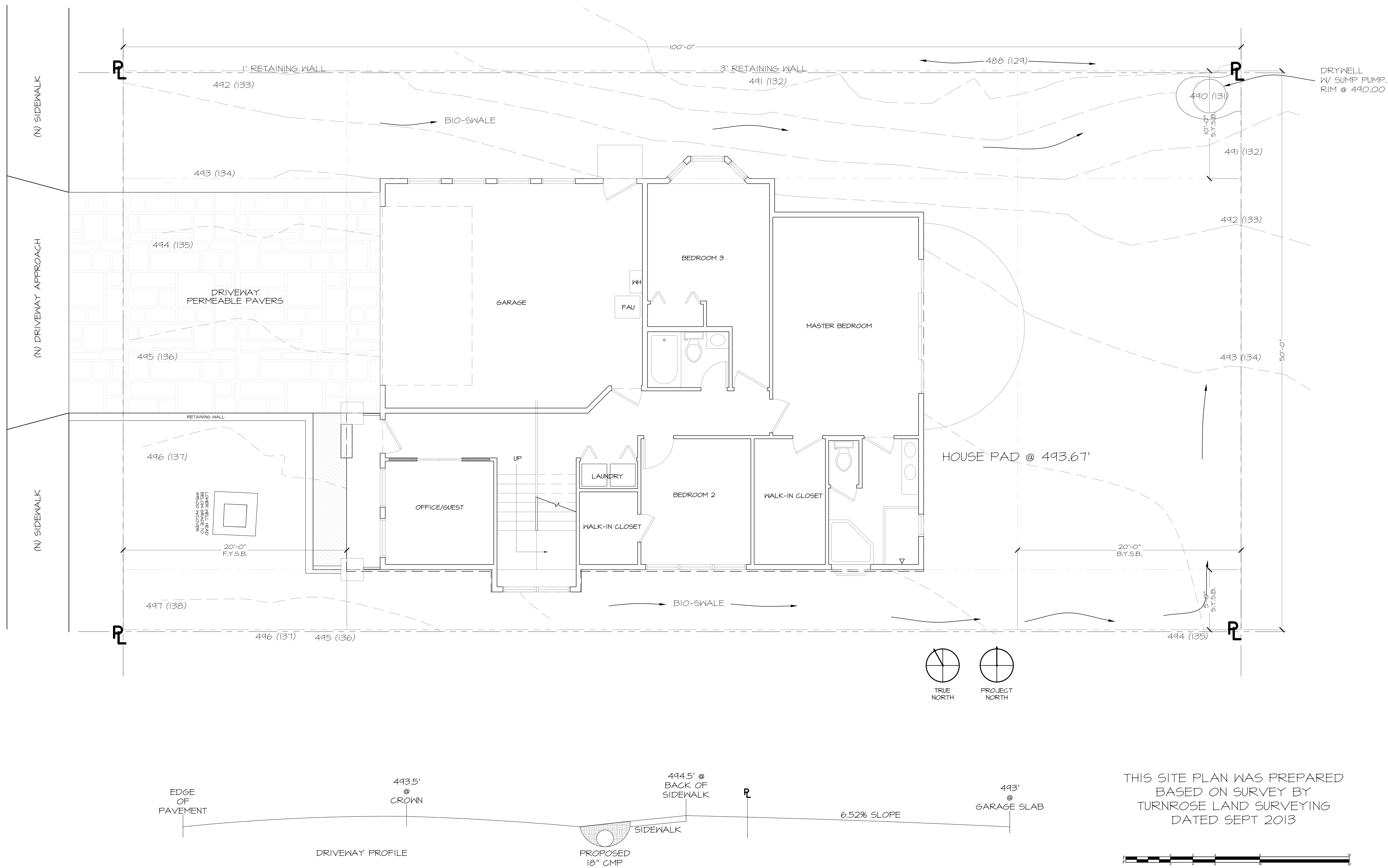
New Residence for:
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Farallone Ave
Montara, CA

# LANDSCAPE PLAN
# DRAINAGE PLAN

LICENSED ARCHITECT
EDWARD C. LOVE
No. C23077
Ren. 1/31/17
STATE OF CALIFORNIA

DATE: 09-01-16
SCALE: 1/4" = 1'
DRAWN: GMH
JOB: LAI
SHEET: L1
OF SHEETS

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THIS SITE PLAN WAS PREPARED
BASED ON SURVEY BY
TURNROSE LAND SURVEYING
DATED SEPT 2013

REVISIONS

EDWARD C. LOVE • ARCHITECT

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720 MILL STREET
HALF MOON BAY, CA 94019
(650) 728-7615
edwardclovearch@gmail.com

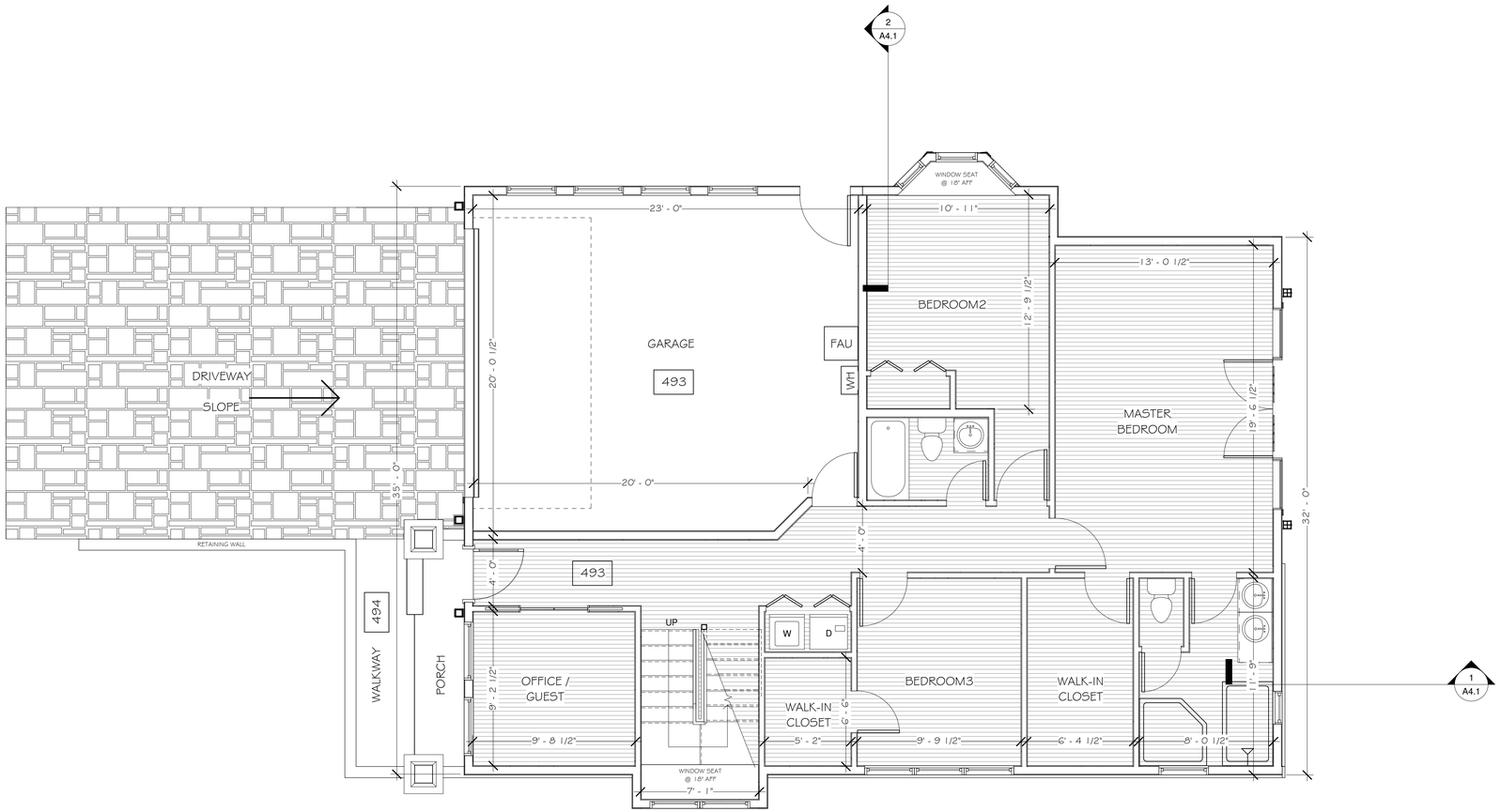
New Residence for:
the Lai family
Farallone Ave
Montara, CA

# SITE PLAN
# ROOF PLAN

LICENSED ARCHITECT
EDWARD C. LOVE
No. C23077
Ren. 1/31/17
STATE OF CALIFORNIA

| | |
|---|---|
| DATE: | 09-01-16 |
| SCALE: | 1/4" = 1' |
| DRAWN: | GMH |
| JOB: | LAI |
| SHEET: | SP |

OF SHEETS




1 Level 1 - First SF
1/4" = 1'-0"

REVISIONS

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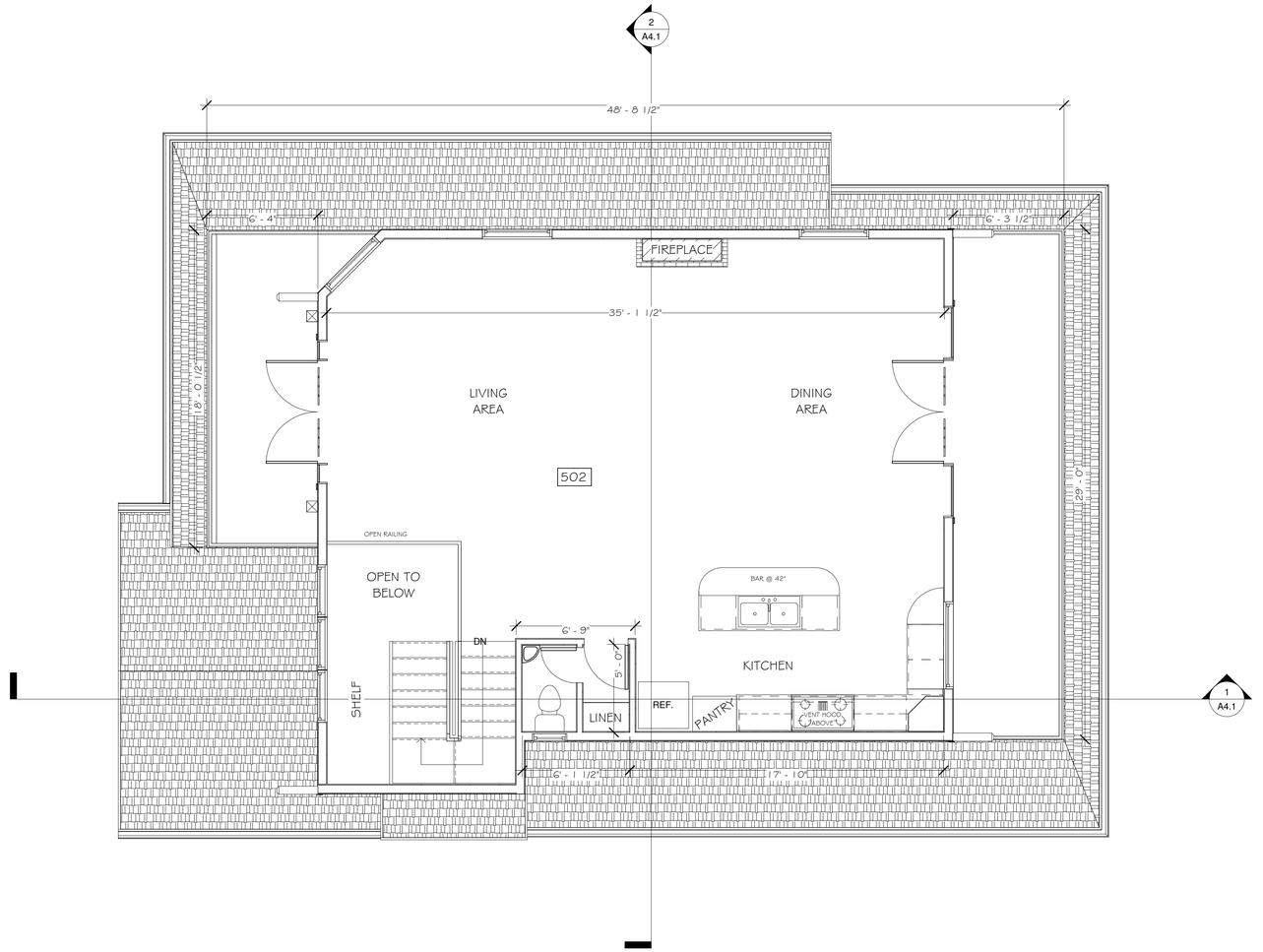

New Residence for:
the Lai Family
Faralone Ave
Montara, CA

First Floor
Plan

LICENSED ARCHITECT
EDWARD C. LOVE
No. C23077
Ren. 1/31/17
STATE OF CALIFORNIA

DATE: 07/22/16
SCALE: 1/4" = 1'-0"
DRAWN: Author
JOB: Owner
SHEET: A2.1
OF SHEETS


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1 Level 2 - Second SF
1/4" = 1'-0"

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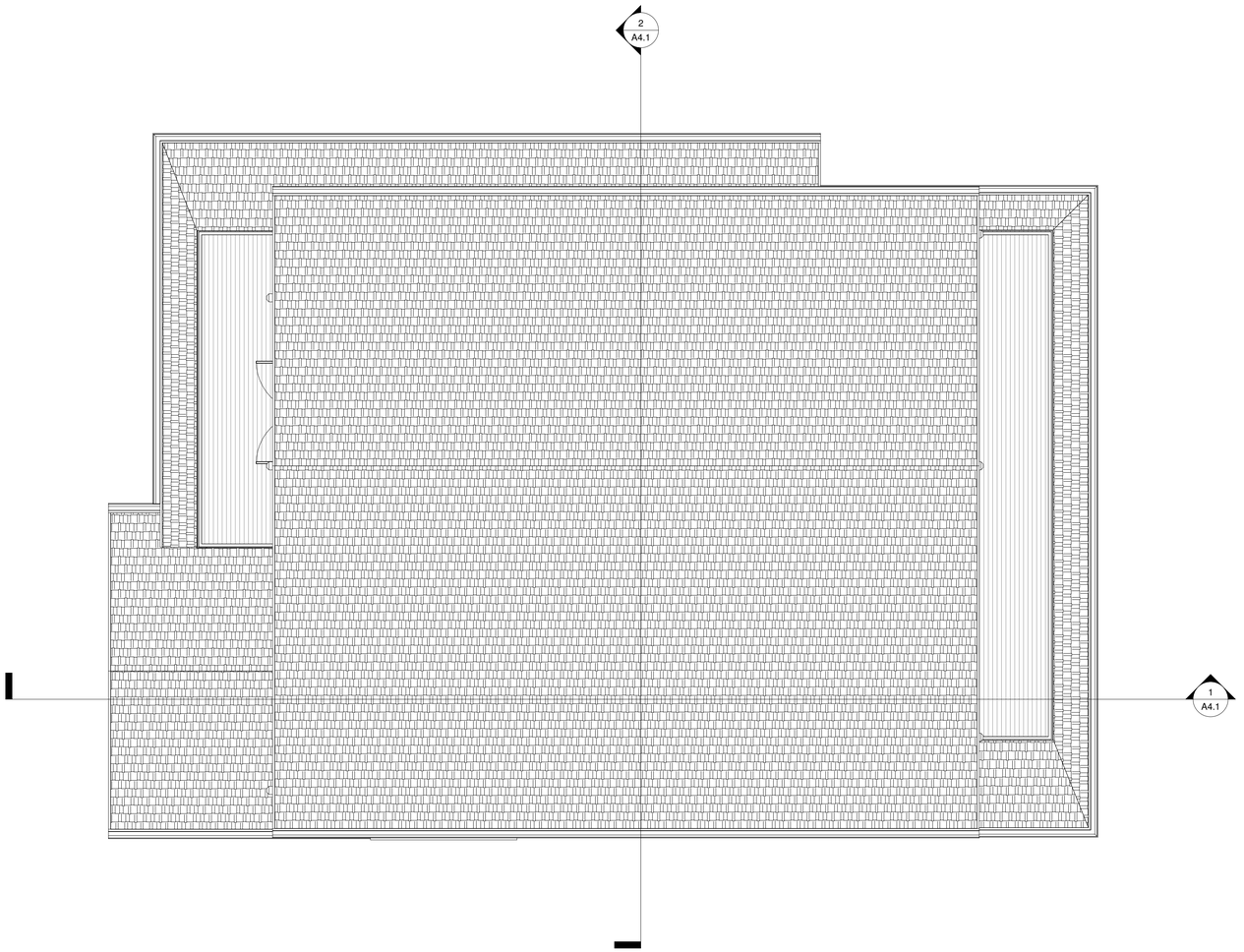
New Residence for:
the Lai Family
Faralone Ave
Montara, CA

Second Floor
Plan

LICENSED ARCHITECT
EDWARD C. LOVE
No. C23077
Ren. 1/31/17
STATE OF CALIFORNIA

DATE: 07/22/16
SCALE: 1/4" = 1'-0"
DRAWN: GMH
JOB: Owner
SHEET: A2.2
OF SHEETS

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1 Level 3 - Roof
1/4" = 1'-0"

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New Residence for:
the Lai Family
Faralone Ave
Montara, CA

Roof
Plan

LICENSED ARCHITECT
EDWARD C LOVE
No. C23077
Ren. 1/31/17
STATE OF CALIFORNIA

DATE: 07/22/16
SCALE: 1/4" = 1'-0"
DRAWN: GMH
JOB: Owner
SHEET: A2.3
OF SHEETS

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1 West
1/4" = 1'-0"




2 North
1/4" = 1'-0"

REVISIONS

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New Residence for:
the Lai Family
Faralone Ave
Montara, CA

West & North
Elevations

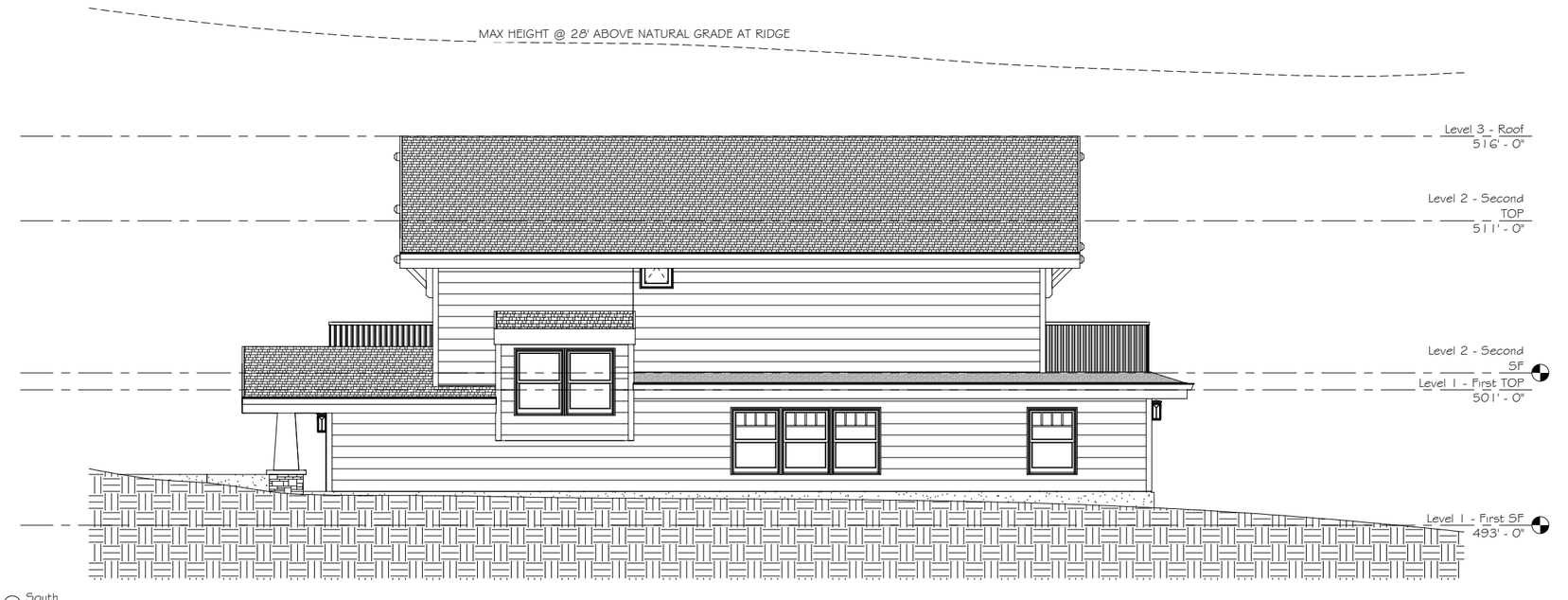
LICENSED ARCHITECT
EDWARD C. LOVE
No. C23077
Ren. 1/31/17
STATE OF CALIFORNIA

DATE: 07/21/16
SCALE: 1/4" = 1'-0"
DRAWN: GMH
JOB: Owner
SHEET: A3.1
OF SHEETS

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1 East
1/4" = 1'-0"




2 South
1/4" = 1'-0"

REVISIONS

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New Residence for:
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Montara, CA

East & South
Elevations

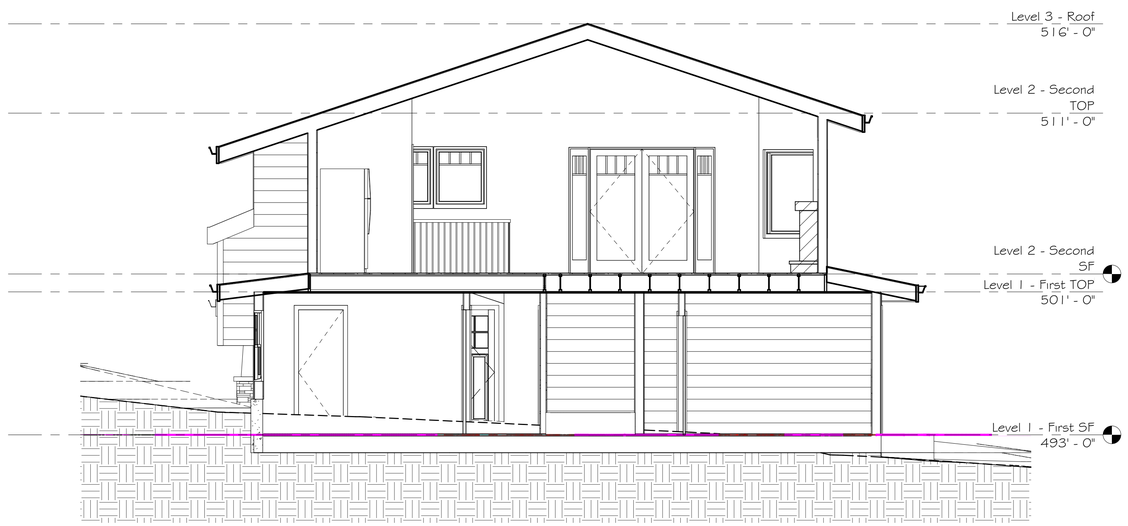
LICENSED ARCHITECT
EDWARD C. LOVE
No. C23077
Ren. 1/31/17
STATE OF CALIFORNIA

DATE: 08/31/15
SCALE: 1/4" = 1'-0"
DRAWN: GMH
JOB: Owner
SHEET: A3.2
OF SHEETS

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1 Section 1
1/4" = 1'-0"




2 Section 2
1/4" = 1'-0"

REVISIONS

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edwardclovearch@gmail.com

New Residence for:
the Lai Family
Faralone Ave
Montara, CA

Section
View

LICENSED ARCHITECT
EDWARD C. LOVE
No. C23077
Ren. 1/31/17
STATE OF CALIFORNIA

DATE: 09/07/15
SCALE: 1/4" = 1'-0"
DRAWN: Author
JOB: Owner
SHEET: A4.1
OF SHEETS

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San Mateo County

# Application for Appeal

☒ To the Planning Commission

☐ To the Board of Supervisors

County Government Center ▪ 455 County Center, 2nd Floor
Redwood City ▪ CA ▪ 94063 ▪ Mail Drop PLN 122
Phone: 650 ▪ 363 ▪ 4161 Fax: 650 ▪ 363 ▪ 4849

Name: CHARLES T. GERARD

Address: P.O. BOX 370506
MONTARA, CA

Phone, W: 510-517-3109 H: same

Zip: 94037

Permit Numbers involved:

PLN 2015-00021

I have read and understood the attached information regarding appeal process and alternatives.

☒ yes ☐ no

I hereby appeal the decision of the:

- ☐ Staff or Community Development Director
- ☐ Zoning Hearing Officer
- ☒ Design Review Committee
- ☐ Planning Commission

made on FEB. 11, 2016, to approve/deny the above-listed permit applications.

Appellant's Signature:

Date: 22 FEB 2016

Planning staff will prepare a report based on your appeal. In order to facilitate this, your precise objections are needed. For example: Do you wish the decision reversed? If so, why? Do you object to certain conditions of approval? If so, then which conditions and why?

PLEASE SEE ATTACHED STATEMENT.

RECEIVED
FEB 25 2016
San Mateo County
Planning Division

**Attachment E**

451 + 18.04 + 22.55 =

**San Mateo County Planning & Building Department**

# Planning Service Fee Schedule

Established by Board of Supervisors Resolution Number 071529 (Adopted June 12, 2011). Effective September 12, 2011.

| Permit | Fee |
|---|---|
| **Appeal of Any Permit** | 451 |
| **Agricultural Preserve and Farmland Security** | |
| Contract - Less Than 40 Acres | 6,941 |
| Contract - 40 Acres or More | 5,783 |
| Non-Renewal | 400 |
| Cancellation - Immediate | 5,783 |
| Amendment | 5,783 |
| **Archeological/Historical Research** | 83 |
| **Architectural Review in State Scenic Highway Corridor** | |
| Exemption | 572 |
| Any New Use | 3,489 |
| Addition to an Existing Use | 1,782 |
| **Building Permit Plan Reviews** | |
| Minor Type (Counter Review Only) | 0 |
| Plan Review and 1 Resubmittal | 400 |
| Additional Resubmittal(s) (each) | 100 |
| Plan Revision (each) | 150 |
| **San Mateo County Fire** | |
| Review Fee (See note # 7) | 173 |
| **Coastal Development Permit** | |
| Exemption | 287 |
| Staff Level | 1,782 |
| Public Hearing | 3,489 |
| Biologic Report | 287 |
| With a Lot Line Adjustment | 1,782 |
| **Confined Animal Permit** | |
| Certificate of Exemption | 114 |
| Initial Permit | |
| No Hearing Required | 900 |
| Hearing Required | 1,800 |
| Permit Self-Renewal (six years) | None |
| Permit Review (three years) | 450 |
| **Credit Card Processing Fee** | 3% |
| **Department of Public Works** | |
| Review Fee | 400 |
| Each additional service (Review or Site Inspections, see Note # 10) | 100 |
| **Density Analysis** | |
| PAD, RM, TPZ Districts | |
| Less Than 40 Acres | 803 |
| 40 to 200 Acres | 1,615 |
| 201 Acres or More | 3,098 |
| S-11, RH, S-104 Districts | 451 |
| **Design Review (DR District)** | |
| Exemption (Admin) | 451 |
| Second Units, staff level | 451 |
| Review by Design Review Committee New Use | 3,489 |
| Review by Design Review Committee Major Revision | 1,500 |
| Addition to Existing Use | 1,782 |
| **Environmental Review** | |
| Categorical Exemption | 287 |
| Initial Study and Negative Declaration | 2,234 |
| Environmental Impact Report | |
| Processing Fee | 5,783 |
| Preparation | Cost plus 10% |
| Mitigation Monitoring and Reporting (as required by Public Resources Code Section 28781.6) | Cost plus 10% |
| Environmental Document Recording Fee | 81 |
| **Exceptions** | |
| Fence Height | 670 |
| Off-Street Parking | |
| Administrative | 2,648 |
| w/Public Hearing, add | 2,648 |
| Street Improvement | 3,489 |
| Tandem Parking (new second dwelling unit) | 1,782 |
| Home Improvement | 1,782 |
| w/Public Hearing, add | 1,706 |
| **Extension of any Permit** | 881 |
| **General Plan Amendment** | 15,549 |
| **General Plan Conformity** | 3,489 |
| **General Plan Update Surcharge** (See note #9) | 40 |
| **Geotechnical Review** | |
| Basic Fee (no report) | 622 |
| Basic Fee (report required) | 2,656 |
| Review by Geologist (basic fee) (See note #4 below) | 940 |
| **Grading Permits** | |
| Exemption | 572 |
| 1-100 cubic yards (cby) | 1,482 |
| 101-1,000 cby | 3,489 |
| 1,001-5,000 cby | 5,333 |
| 5,001- 10,000 cby | 5,783 |
| 10,001-100,000 cby | 8,213 |
| 100,001 - cby and above | 9,633 |
| **Information Technology Surcharge** | 4% |
| **Land Clearing Permit** | |
| State or County Scenic Road Corridor | 3,489 |
| Other | 1,782 |
| **Land Division** | |
| San Mateo County Fire Review | |
| First 4 lots | 199 |
| Each additional 4 lots | 199 |
| Certificate of Compliance (verifying parcel legality—Government Code 66499.35a) | 1,782 |
| Certificate of Compliance (legalizing parcel—Government Code 66499.35b) | 6,796 |
| Lot Line Adjustment | 2,655 |
| Minor Lot Line Adjustment (maximum two parcels; no more than 5% of largest parcel transferred) | 1,331 |
| Major Subdivision | |
| First 5 Lots or Units | 15,549 |
| Each Additional Lot or Unit | 287 |
| Minor Subdivision | 10,371 |
| Merger (by request of property owner) | 400 |
| Unmerger (Government Code Section 66451.30) | 2,655 |
| **Landscape Plan Review** | |
| Up to 10,000 sq. ft. parcel | 287 |
| 10,001 to 25,000 sq. ft. parcel | 451 |
| 25,001 sq. ft. to 1 acre parcel | 572 |
| Over 1 acre | 1,257 |
| Revised plans | 169 |
| **Large Family Day Care Facility Permits** | 557 |
| w/Staff Level Coastal Development Permit, add | 557 |
| **Legal Counsel Surcharge** | 5% |
| **Major Development Pre-Application Procedure** | 1,534 |
| **Natural Resource Permits** | |
| Drilling Permit | |
| Exploratory | 11,532 |
| Production | 5,783 |
| Inspection | 1,190 |

County of San Mateo
**Planning & Building Department**
455 County Center, 2nd Floor
Redwood City, California 94063
650/363-4161 Fax: 650/363-4849
Mail Drop PLN122
plngbldg@smcgov.org
www.co.sanmateo.ca.us/planning

**Payment Receipt**

Check #: 3386
Receipt #: 214715
Name: MARVIN LAI & DAYNA SEGNER
Address: 0 FARALLONE AVE, MONTARA, CA
Parcel #: 036017050

| Case Number | Account Number | Description | Date Paid | Amount Due | Amount Paid |
|---|---|---|---|---|---|
| **Planning Department** | | | | | |
| PLN2015-00011 | 38430-2116 | Appeal | 2/25/16 | $451.00 | $451.00 |
| | | | | Total Paid: | $451.00 |
| **IT Department** | | | | | |
| PLN2015-00011 | 80110-2215 | IT Surcharge | 2/25/16 | $18.04 | $18.04 |
| | | | | Total Paid: | $18.04 |
| **Legal Department** | | | | | |
| PLN2015-00011 | 16111-2093 | Legal Counsel Surcharge | 2/25/16 | $22.55 | $22.55 |
| | | | | Total Paid: | $22.55 |
| | | | | **Grand Total:** | **$491.59** |
| | | | | **Balance Due:** | **$0.00** |

22 February 2016

RECEIVED
FEB 25 2016
San Mateo County
Planning Division

Application for Appeal: PLN 2015-00011

Charles J. Gerard

Mobile: 510-517-3109

3. Basis for Appeal

With regard to the February 11, 2016 approval by the Coastal Design Committee I have the following objections. I am not opposed to construction on this lot, but the following items can and should be rectified in the design of the proposed plan.

a. **Size and placement of Windows:** The applicant has placed two oversized windows on the North Elevation side of the house. The upper floor window in the dining area appears to be 8 to 9 feet wide (through a combination of adjoining windows) and 5 feet high. The lower floor window in the master bedroom is also a combination of adjoining windows of 8 to 9 feet wide. Both of these windows are looking directly down onto my back deck that is adjacent to my house. This back deck is accessed through a sliding glass door in the back yard side of my house, which is the primary entry/exit to the back deck and yard.

   It is understandable that the applicant seeks a view of Montara Mountain that all of us in the neighborhood enjoy from our yards, driveways, streets, windows, etc. However size and placement of these windows directly impacts my privacy in an area that I use frequently. The poor placement of these windows is a result of:

   - The size and scale of the proposed construction
   - The elevation of the proposed construction and the basis for that elevation
   - The set back from the street of the proposed home which causes not only significant blocking of the sun from my property in the winter, but also places these windows in direct line with my back deck.

   I expect that the applicant will point out that I also have a large picture window in my living room that faces north. However, this window faces the roof and a blank wall on my neighbor's home. It also gives me a slight view of his SIDE yard (as his house faces North on 4$^{th}$ Street). This neighbor's side yard does not have a deck and does not have any entry/exit doors to the house.

   I ask that these two sets of windows be split into two smaller windows on the both the upper and lower levels of the house. Both of these rooms (dining and master bedroom) will still have significant light and views from the large sliding glass doors on the East Elevation as well as from additional East facing windows in the master bedroom.

b. **Elevation of the proposed construction:** During the Design Review Committee meetings the applicant incorrectly characterized the grade of the property as "about five feet." The South-West side of this property shows an elevation of 497 feet. The elevation on my property adjacent to lot under construction is 488 feet. The submitted documents show an elevation of 490 to 490 on this empty lot side of the property line. I can attest that there is NOT a two foot drop between the applicant's side of the existing property fence and my side of the property fence.

The proposed design includes a 3 foot retaining wall to be built on the property line. Hence, I presume the applicant meant to tell the Planning Review Board that once the 3 foot retaining wall was in place that the grade of the property would be "about 5 feet." The proposed elevation and construction of this retaining wall is objectionable as follows:

- The height of the proposed construction is simply out of place with the alignment of other properties in the immediate area, and it does not follow the natural elevation and grading going downhill on Farallone Avenue from 5th Street to 4th Street and beyond.
- The applicant is basing his plans on the South, or higher elevation side, of the property. The result is that in addition the 3 foot retaining wall; the applicant's back deck (See North Elevation (Left)) will also be approximately 3 feet above the grade on the North side of this construction. That is a total of 6 feet above the elevation of my property and back yard. Therefore I am again left with privacy concerns because the height of this back deck will be significantly higher relative to my yard, decks and property.
- Related to the above point is that if the applicant is to build a standard 6 foot fence on his side of the property line, that fence will already be elevated by another 3 feet from the retaining wall. The result will be that I am faced with a 9 to 10 wall along the South side of my property blocking my existing views to the South from my deck and yard. This 9 to 10 foot wall will also further block the limited sun exposure on my property and house throughout the winter months when the sun is low in the Southern sky.

Throughout the review process to date, there were numerous calls for the applicant to lower the elevation of the proposed construction. I would ask the Planning Commission to have this proposed construction lowered 6 feet by excavating the property and aligning the height of construction to conform to the natural and existing topography within the neighborhood.

**Additional points for consideration in regards to the Appeal in addition the points raised in the attached letter from Charles Gerard to Dennis Aquirre dated Feb 8, 2016**

1. During the last meeting on Feb. 11th, the development was approved even though the Coastside Design Review Committee DID NOT close the public comments during the meeting. Therefore the meeting was not completed per procedures and hence invalid.

2. It is clear to the neighboring homeowners upon review of the latest drawings provided that the development as proposed DOES NOT meet the requirements of the planning manual and hence all areas of non-compliance should be considered during the appeal process. Neighborhood context, (as noted on page 2 of the Design Manual of San Mateo County,) states that "immediate context or how a house relates to adjacent houses" & neighborhood context, or how a house relates to the visual character and scale of other houses in the vicinity." Page 3 also defines neighborhood character to include (item d.) "Scale, or the appearance or proportion of a house relative to others," and (item j.) window type and placement.

3. This development violates the privacy standards as stated on page 9 of the above manual. Specifically, standards 1 & 2 that address location of windows to minimize direct views into neighboring houses and high activity areas.

4. It was noted in previous minutes of the Coastside Design Review Committee that the Gilbert home at 335 5th Street was the "model" for what should be done on this specific lot. (See attached letter from CDR dated June 9th, item #1.)
   The Gilbert home was built at a much lower height due to the requirements of the Coastside Design Review Committee in 2006 and involved the lowering of the lot by almost four feet to keep the Gilbert home in line with the other rooflines on this block of 5th Street. The Farallone developer has not made any effort to lower the home in this lot and has no valid

reason why it cannot be done other than cost which is not valid as Mr. Gilbert absorbed the same cost on his home. Lowering the home will keep the roofline of the subject development in line with the neighboring homes in a much more appropriate manner. Photographs will be presented to the committee at the hearing to show the differential in heights between the story poles and neighboring homes.

At the February 11th meeting, we were told by the DRC that the reference point of the 335 5th St. was incorrect after we had presented evidence that the developer did not comply. When we presented evidence to the contrary (the attached copy of the recommendations) the chair ignored us and proceeded. Ms. Garriety clearly changed the point of reference for the project after we presented evidence that the developer did not comply.

5. Mr. Gilbert (335 5th Street homeowner) met with Tiare Pena of the Planning and Building Development Department at 455 County Center, 2nd floor in Redwood City on February 19th, 2016 to pick up a copy of the meeting minutes of the February 11th meeting of the Coastside Design Review Committee, she spoke to Dennis Aquirre who was in the office while Mr. Gilbert was in their office and Mr. Gilbert was told that minutes were not taken and normally the meetings are recorded using a tape recorder. Mr. Gilbert was told that the tape recorder was not in order on that day so there is no record of the meeting available to the neighboring homeowners for use in this appeal. Furthermore, this was not announced to the attendees at the meeting, yet the meeting still proceeded. We do not believe that this is proper procedure or best practice and we question whether any discussions and decisions are hence valid.

6. The home on the lot is not in line with the other homes in the impacted neighborhood. The proposed project is a 2126 sq. ft. footprint on a 5000sq ft. lot. The average footprint in the immediate area on a 5000sq ft. lot or less is 1592 sq. ft. The proposed footprint is 34% larger than the average footprint

on a similar size lot in the sample area. (See attached data sheet.)

7. At the February 11th meeting it was apparent to the attendees at the meeting that some discussions had taken place between Ed Love and the committee members in advance of the meeting in regards to the windows on the North side of the development in question and it was clear that the committee had already negotiated the solution they approved outside of the meetings open to the public. The final plans at the Feb. meeting were different than what was agreed upon in the Dec. meeting. When Mr. Gerard asked about the discrepancy, the board replied that they felt that the changes were "better for you." Clearly members of the board met with Mr. Love and negotiated before the meeting. We believe that this is improper and the neighboring homeowners are filing a Freedom of Information request to reveal the non-public negotiations, as they may exist in emails, letters or other documents between the Committee and the Developers representative, Ed Love. We respectfully request the Planning Commission look into this matter during the appeal and consider whether proper protocol was observed.
8. We have met with DRC on four occasions. At the first meeting, (May 14, 2015) the developer agreed to lower the home into the ground by 5-6 feet and use 335 5th street as a reference. At the second meeting in October, the poles indicated that the house had been raised, not lowered. The new architect, Mr. Love, pleaded ignorance to the original requirements. He was told again to lower the house using the Gilbert house (335 5th) as a reference. At the third meeting, Dec. 2015, the house was lowered, but to the original height of May 2015 within a few inches. At the February meeting, the DRC said that the reference point of 335 5th was incorrect and meant for the adjoining lot. The board has either fallen for the bait and switch tactics of Mr. Love or made a huge error. We respectfully request that the commission review this case.

**COUNTY OF SAN MATEO**
PLANNING AND BUILDING

**County Government Center**
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June 9, 2015

Marvin Lai
P.O. Box 727
Danville, CA 94526

Dear Mr. Lai:

SUBJECT: Coastside Design Review
Farallone Avenue, Montara
APN 036-017-050; County File No. PLN 2015-00011

At its meeting of May 14, 2015, the San Mateo County Coastside Design Review Committee (CDRC) considered your application for design review approval to allow construction of a 2,279 sq. ft. new two-story, single-family residence, plus a 364 sq. ft. attached two-car garage on an existing 5,000 sq. ft. legal parcel. No trees are proposed for removal.

The CDRC was unable to make the findings to recommend approval of the current proposal based on certain design deficiencies. In order to resolve these deficiencies in the project's design, a more thorough review of the "Standards for Design for One-Family and Two-Family Residential Development in the Midcoast" manual is required, with emphasis on, but not limited to, Section 6565.20(C)1(d); Section 6565.20(C)2(b); Sections 6565.20(D)1(a) and (b); Section 6565.20(D)2; Section 6565.20(D)4; Section 6565.20(E) and Section 6565.20(F). As such, recommendations from the CDRC for further project redesign are as follows:

1. Reduce the height of the building to more closely match the existing neighborhood context (i.e., reference the height of 335 - 5th Street).
2. Increase the recessed areas of the second floor to a minimum 24 inches.
3. Set the building lower into the topography to achieve better integration with the surrounding neighborhood.
4. Add articulation to the second story at the sides and rear, such as using staggered walls (gaps) and shingles for the exterior material.
5. Consider acquiring the services of a landscape professional to revise the landscape plan such that proposed landscaping presents a natural non-linear appearance.
6. Use pervious pavers for all proposed paved areas.

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December 8, 2015

Marvin Lai
P.O. Box 727
Danville, CA 94526

Dear Mr. Lai:

SUBJECT: Coastside Design Review
Farallone Avenue, Montara
APN 036-017-050; County File No. PLN 2015-00011

At its meetings of May 14, 2015 and October 22, 2015, the San Mateo County Coastside Design Review Committee (CDRC) considered your application for design review approval to allow construction of a new 2,132 sq. ft., two-story single-family residence, plus a 474 sq. ft. attached two-car garage, on an existing 5,000 sq. ft. legal parcel. No trees are proposed for removal.

The CDRC was unable to make the findings for the design review recommendation of approval based on certain design deficiencies. In order to resolve these deficiencies in the project's design, a more thorough review of the "Standards For Design For One-Family and Two-Family Residential Development In The Midcoast" manual is required. As such, the CDRC recommends further project redesign as described below:

1. Substantially reduce the ridge height to closely match the existing neighborhood context.

2. Create a landscape plan that supports and complements the proposed architectural style of the residence to include but not limited to the following: a) Add trees to the backyard; b) Use the front yard as a showplace with avenues of approach and meandering paths to create depth of vision; c) Replace the fescue located in front of the parcel with succulents, perennials, herbs, and lavender; and d) Consult with a landscape professional familiar with the Midcoast.

3. Decrease the north elevation level 2 window widths to 10 feet.

4. Change the color of the vertical strip on the garage door to "Polar Bear" to match the garage trim, so as to minimize the visual impact of the garage door.

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January 29, 2016

Marvin Lai
P.O. Box 727
Danville, CA 94526

Dear Mr. Lai:

SUBJECT: Coastside Design Review
Farallone Avenue, Montara
APN 036-017-050; County File No. PLN 2015-00011

At its meeting of December 10, 2015, the San Mateo County Coastside Design Review Committee (CDRC) considered your application for design review approval to allow construction of a new 2,132 sq. ft., two-story single-family residence, plus a 474 sq. ft. attached two-car garage, on an existing 5,000 sq. ft. legal parcel. No trees are proposed for removal.

The CDRC was unable to make the findings for project compliance with the design review approval based on certain design deficiencies, as listed below. In order to resolve these deficiencies in the project's design, a more thorough review of the "Standards for Design for One-Family and Two-Family Residential Development in the Midcoast" manual is required. As such, recommendations and one requirement from the CDRC for further project redesign are as follows:

1. Revise the ridge height to 24 ft. - 6 in. with a corresponding elevation of 158.5 ft.

2. Revise the roof slope to 4:12.

3. Install two new north elevation level 2 windows (3.5 ft. width by 5 ft. height) with a minimum separation of 12 inches.

4. Submit a new landscape plan.

5. Change the color of the vertical strip on the garage door to "Polar Bear" to match the garage trim, so as to minimize the visual impact of the garage door.

6. Correct the story poles to reflect the new ridge height, to identify the building envelope and the ridgeline using orange netting extended on grade, from one corner pole to the other and atop one pole to another along the direction of the ridgeline, respectively.

| Street # | Street | Sq. Ft | Lot size | %coverage | Less/=5000sq | Greater |
|---|---|---|---|---|---|---|
| 215 | 5th | 2050 | 7500 | 27 | | 2050 |
| 257 | 5th | 1140 | 5000 | 23 | 1140 | |
| 237 | 5th | 1580 | 5000 | 32 | 1580 | |
| 287 | 5th | 1280 | 5000 | 26 | 1280 | |
| 236 | 5th | 1860 | 7500 | 25 | | 1860 |
| 286 | 5th | 1620 | 5000 | 32 | 1620 | |
| 296 | 5th | 1620 | 5000 | 32 | 1620 | |
| 310 | 5th | 1420 | 6000 | 24 | | 1420 |
| 321 | 5th | 2394 | 6000 | 40 | | 2394 |
| 334 | 5th | 2090 | 6000 | 35 | | 2090 |
| 350 | 5th | 1300 | 4500 | 29 | 1300 | |
| 360 | 5th | 2548 | 4500 | 57 | 2548 | |
| 366 | 5th | 2200 | 6000 | 37 | | 2200 |
| 380 | 5th | 2568 | 6011 | 43 | | 2568 |
| 390 | 5th | 2160 | 5500 | 39 | | 2160 |
| 396 | 5th | 2576 | 5500 | 47 | | 2576 |
| 315 | 5th | 2470 | 6000 | 40 | | 2470 |
| 335 | 5th | 2320 | 6000 | 38 | | 2320 |
| 347 | 5th | 1600 | 6000 | 27 | | 1600 |
| 357 | 5th | 2810 | 6000 | 47 | | 2810 |
| 371 | 5th | 2850 | 6000 | 48 | | 2850 |
| 377 | 5th | 2300 | 6000 | 38 | | 2300 |
| 565 | Farallone | 2070 | 5000 | 41 | 2070 | |
| 611 | Farallone | 1260 | 6098 | 21 | | 1260 |
| 501 | IFarallone | 1000 | 3700 | 27 | 1000 | |
| 502 | Farallone | 2670 | 7500 | 36 | | 2670 |
| 540 | Farallone | 1520 | 5000 | 30 | 1520 | |
| 552 | Farallone | 2100 | 7500 | 28 | | 2100 |
| 580 | Farallone | 2500 | 5000 | 50 | 2500 | |
| 524 | Faraljone | 1480 | 10,000 | 15 | | 1480 |
| 1360 | East | 1733 | 4200 | 41 | 1733 | |
| 1320 | East | 2060 | 8000 | 26 | | 2060 |
| 277 | 6th | 910 | 3700 | 25 | 910 | |
| 321 | 6th | 1610 | 6000 | 28 | | 1610 |
| 331 | 6th | 2460 | 4761 | 52 | 2460 | |
| 341 | 6th | 2460 | 5000 | 49 | | 2460 |
| 351 | 6th | 2460 | 5000 | 49 | 2460 | |
| 357 | 6th | 1660 | 6000 | 28 | | 1660 |
| 391 | 6th | 640 | 9000 | 7 | | 640 |
| 1320 | East | 2060 | 8000 | 48 | | 2060 |
| 360 | 4th | 1570 | 6000 | 26 | | 1570 |
| 350 | 4th | 1350 | 6000 | 23 | | 1350 |
| 334 | 4th | 2353 | 6000 | 39 | | 2353 |
| 320 | 4th | 2240 | 6000 | 37 | | 2240 |
| 310 | 4th | 1330 | 6000 | 22 | | 1330 |
| 301 | 4th | 1630 | 5000 | 33 | 1630 | |
| 311 | 4th | 920 | 5000 | 18 | 920 | |
| 325 | 4th | 1300 | 5000 | 26 | 1300 | |
| 357 | 4th | 1210 | 6500 | 19 | | 1210 |
| 371 | 4th | 2440 | 7500 | 33 | | 2440 |
| 257 | 4th | 1860 | 6200 | 30 | | 1860 |
| 1271 | Main | 910 | 5000 | 18 | 910 | |
| 1251 | Main | 1050 | 5000 | 21 | 1051 | |
| 260 | 3rd | 1880 | 5000 | 38 | 1880 | |
| 314 | 3rd | 1600 | 9147 | 17 | | 1600 |
| 330 | 3rd | 1580 | 6000 | 26 | | 1580 |
| 346 | 3rd | 1200 | 6000 | 20 | | 1200 |
| | **Sums** | 103832 | 336817 | 1833 | 33432 | 70401 |
| | **Averages** | 1822 | 5909 | **32.2** | 1592 | 1956 |

Lot 03644040 Farallone 2132 5000 43% Delta between Subject and norm is 10.8%

Subject house inc. Garage 2606 5000 52% Delta between Subject and norm is 19.8%

5909 is ave lot
32.2 % is the
1592 sq ft is

**This house is 34% larger than the average home on a 5000 sf or less lot in sample area**

**This house is 64% larger than the average home on a 5000 sf or less lot in sample area**

Photos taken from rooftop 552 Farallone Ave. towards the North

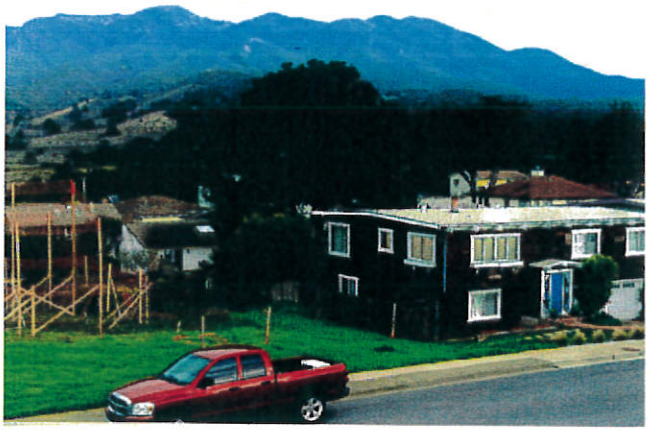




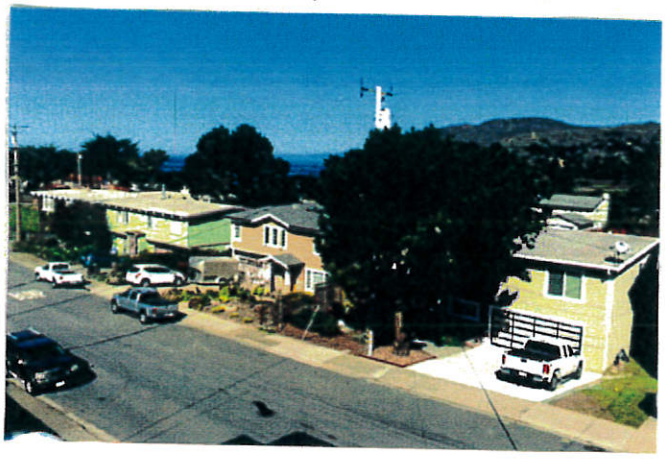
Photo taken from rooftop 315 Fifth Street towards the West

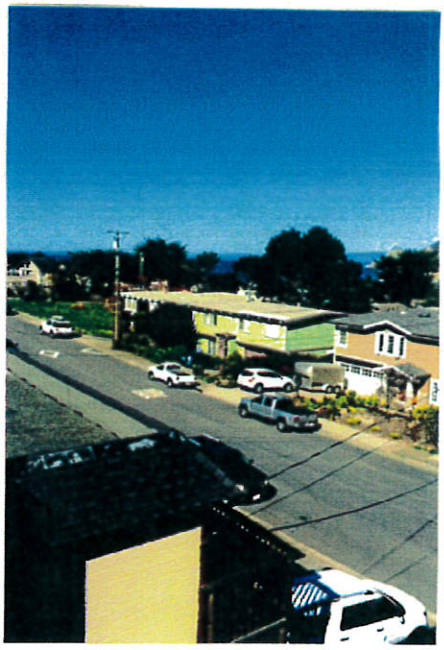


Photos taken from rooftop 315 Fifth Street towards the East



Photos taken from 360 Fifth Street towards the North/West





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September 23, 2016

Charles J. Gerard
P.O. Box 370506
Montara, CA 94037

Subject: **LETTER OF DECISION**
File Number: PLN2015-00011
Location: Farallone Avenue, Montara
APN: 036-017-050

Dear Mr. Gerard:

On September 14, 2016, the San Mateo County Planning Commission conducted a public hearing to consider an appeal of the Coastside Design Review Committee's decision to approve a Design Review Permit, pursuant to Section 6565.3 of the County Zoning Regulations, for the construction of a new 2,132 sq. ft. two-story single-family residence, plus a 474 sq. ft. attached two-car garage on an existing 5,000 sq. ft. legal parcel in Montara. No trees are proposed for removal.

Based on information provided by staff and information presented at the hearing the Planning Commission denied the appeal and upheld the decision of the Coastside Design Review Committee to approve the Design Review Permit, based on the findings and subject to the conditions of approval contained in Attachment A.

Any interested party aggrieved by the Planning Commission's decision has the right to appeal that decision to the Board of Supervisors within ten (10) business days from the date of the Planning Commission's action. The appeal period for this matter will end at **5:00 p.m. on September 28, 2016**.

Please direct any questions regarding this matter to Camille Leung, Senior Planner, at (650) 363-1826 or cleung@smcgov.org. To provide feedback, please visit the Department's Customer Survey at the following link: http://planning.smcgov.org/survey.

Sincerely,

Janneth Lujan
Planning Commission Secretary

cc: County of San Mateo, Department of Public Works
Midcoast Community Council
Zachary and Jennifer Granger
Edward C. Love, Architect
Art McGaw
David Gilbert
Leni Liakos
Karen Wilson
Kari Kilstrom

**Attachment F**

Attachment A

County of San Mateo
Planning and Building Department

**FINDINGS AND CONDITIONS OF APPROVAL**

Permit or Project File Number: PLN 2015-00011 Hearing Date: September 14, 2016

Prepared By: Camille Leung, Senior Planner Adopted By: Planning Commission

## FINDINGS

The Coastside Design Review Officer found that:

1. For the Environmental Review, Found that:

   This project is exempt from environmental review pursuant to the California Environmental Quality Act (CEQA), Section 15303, Class 3(a), relating to the construction of one single-family residence in a residential zone.

2. For the Coastal Development Exemption, Found that:

   The proposed residence and parcel conform to Section 6328.5(e) of the County Zoning Regulations and are located within the area designated as a Single-Family Residence Categorical Exclusion Area.

3. For the Design Review, Found that:

   The project has been reviewed under and found to be in compliance with the Design Review Standards for One-Family and Two-Family Residential Development in the Midcoast, Section 6565.20 of the San Mateo County Zoning Regulations, specifically elaborated as follows:

   a. The project contributes to the eclectic character of the neighborhood and adds to the context of craftsman style homes in the near vicinity (Section 6565.20(B)2).

   b. The project complies with all applicable development standards in the R-1/S-17 Zoning District (Section 6565.20(A)).

   c. The proposed earthwork respects and conforms to the site's topography (Section 6565.20(C)1b).

   d. The window placement and size of the second floor windows mitigate privacy impacts to the adjacent neighbor by putting the window at a 45-degree angle westward. The size of the living room window has been reduced and the dining room window has been downsized and offset from the initial proposal (Section 6565.20(D)2).

   e. As proposed and conditioned, the downward-directed lighting fixtures integrate well with the overall design of the residence. Condition 4.a requires the removal of the proposed exterior lighting fixtures located on the garage front elevation immediately adjacent to the front entry (Section 6565.20(F)4).

## CONDITIONS OF APPROVAL

Current Planning Section

1. The project shall be constructed in compliance with the plans recommended for approval by the Planning Commission on September 14, 2016. Any changes or revisions to the approved plans shall be submitted to the Design Review Officer for review and approval prior to implementation. Minor adjustments to the project may be approved by the Design Review Officer if they are consistent with the intent of and are in substantial conformance with this approval. Alternatively, the Design Review Officer may refer consideration of the revisions to the Coastside Design Review Committee, with applicable fees to be paid.

2. The design review final approval shall be valid for five (5) years from the date of approval, in which time a building permit shall be issued and a completed inspection (to the satisfaction of the Building Inspector) shall have occurred within 180 days of its issuance. The design review approval may be extended by one 1-year increment with submittal of an application for permit extension and payment of applicable extension fees sixty (60) days prior to the expiration date.

3. The applicant shall include a copy of this letter on the top pages of the building plans.

4. The applicant shall include the following revision on plans submitted for a building permit, as stipulated by the Coastside Design Review Committee:

    a. Remove the proposed exterior lighting fixtures located on the garage front elevation immediately adjacent to the front entry.

5. While 6 feet is typically the maximum height for a fence along a side property line, Section 6412.1 of the County's Zoning Regulations allows for a higher fence "whenever there exists an abrupt shift in the height of the land at the boundary line between two different property owners," specifically, saying that the "*lower owner* may erect a fence, wall, or hedge on the boundary to a height limit set out in Section 6412, and in no event more than twelve (12) feet high." In this instance, the high property owner (the Applicants) may not erect a wall, fence, hedge, or combination thereof higher than 6 feet at the shared property line, as measured from the lower grade, unless the written authorization of the lower owner (the Appellant) is granted and provided to the County. Therefore, without such authorization, the Applicants would be limited by a 6-ft. height limit for any wall, fence, hedge, or combination thereof, located along the left side property line (with the exception of the area of the front setback which is limited by a 4-ft. height limit).

6. The applicant shall provide "finished floor elevation verification" to certify that the structure is actually constructed at the height shown on the submitted plans. The applicant shall have a licensed land surveyor or engineer establish a baseline elevation datum point in the vicinity of the construction site.

    a. The applicant shall maintain the datum point so that it will not be disturbed by the proposed construction activities until final approval of the building permit.

    b. This datum point and its elevation shall be shown on the submitted site plan. This datum point shall be used during construction to verify the elevation of the finished floors relative to the existing natural or to the grade of the site (finished grade).

    c. Prior to Planning approval of the building permit application, the applicant shall also have the licensed land surveyor or engineer indicate on the construction plans: (1) the natural grade elevations at the significant corners (at least four) of the footprint of the

proposed structure on the submitted site plan, and (2) the elevations of proposed finished grades.

d. In addition, (1) the natural grade elevations at the significant corners of the proposed structure, (2) the finished floor elevations, (3) the topmost elevation of the roof, and (4) the garage slab elevation must be shown on the plan, elevations, and cross-section (if one is provided).

e. Once the building is under construction, prior to the below floor framing inspection or the pouring of the concrete slab (as the case may be) for the lowest floor(s), the applicant shall provide to the Building Inspection Section a letter from the licensed land surveyor or engineer certifying that the lowest floor height, as constructed, is equal to the elevation specified for that floor in the approved plans. Similarly, certifications on the garage slab and the topmost elevation of the roof are required.

f. If the actual floor height, garage slab, or roof height, as constructed, is different than the elevation specified in the plans, then the applicant shall cease all construction and no additional inspections shall be approved until a revised set of plans is submitted to and subsequently approved by both the Building Official and the Community Development Director.

7. The site is located in the watershed of the Fitzgerald Area of Special Biological Significance. Dry season runoff and other pollution from the site are prohibited. Development shall minimize erosion, treat stormwater from impervious surfaces, and prevent pollution (e.g., car washing in driveway or street, pesticide application on lawn).

8. Weekly erosion and sediment control inspections during the period of land disturbance are required during the rainy season, as required by the Special Protections of the State Ocean Plan.

9. During project construction, the applicant shall, pursuant to Chapter 4.100 of the San Mateo County Ordinance Code, minimize the transport and discharge of stormwater runoff from the construction site into storm drain systems and water bodies by:

   a. Using filtration materials on storm drain covers to remove sediment from dewatering effluent.

   b. Stabilizing all denuded areas and maintaining erosion control measures continuously between October 1 and April 30.

   c. Removing spoils promptly, and avoiding stockpiling of fill materials, when rain is forecast. If rain threatens, stockpiled soils and other materials shall be covered with a tarp or other waterproof material.

   d. Storing, handling, and disposing of construction materials and wastes so as to avoid their entry to the storm drain system or water body.

   e. Avoiding cleaning, fueling or maintaining vehicles on-site, except in an area designated to contain and treat runoff.

   f. Limiting and timing application of pesticides and fertilizers to avoid polluting runoff.

10. The applicant shall include an erosion and sediment control plan, to comply with the County's Erosion Control Guidelines, on the plans submitted for the building permit. This plan shall identify the type and location of erosion control measures to be installed upon the commencement of construction in order to maintain the stability of the site and prevent erosion and sedimentation off-site.

11. All new power and telephone utility lines from the street or nearest existing utility pole to the main dwelling and/or any other structure on the property shall be placed underground.

12. The applicant shall apply for a building permit and shall adhere to all requirements from the Building Inspection Section, the Department of Public Works, and the Coastside Fire Protection District.

13. No site disturbance shall occur, including any grading, until a building permit has been issued.

14. To reduce the impact of construction activities on neighboring properties, comply with the following:

    a. All debris shall be contained on-site; a dumpster or trash bin shall be provided on-site during construction to prevent debris from blowing onto adjacent properties. The applicant shall monitor the site to ensure that trash is picked up and appropriately disposed of daily.

    b. The applicant shall remove all construction equipment from the site upon completion of the use and/or need of each piece of equipment which shall include but not be limited to tractors, back hoes, cement mixers, etc.

    c. The applicant shall ensure that no construction-related vehicles shall impede through traffic along the right-of-way on Farallone Avenue. All construction vehicles shall be parked on-site outside the public right-of-way or in locations which do not impede safe access on Farallone Avenue. There shall be no storage of construction vehicles in the public right-of-way.

15. The exterior color samples submitted to the CDRC are approved. Color verification shall occur in the field after the applicant has applied the approved materials and colors but before a final inspection has been scheduled.

16. Noise sources associated with demolition, construction, repair, remodeling, or grading of any real property shall be limited to the hours from 7:00 a.m. to 6:00 p.m., weekdays and 9:00 a.m. to 5:00 p.m., Saturdays. Said activities are prohibited on Sundays, Thanksgiving, and Christmas (San Mateo Ordinance Code Section 4.88.360).

17. Prior to the issuance of a building permit, the applicant shall submit landscape plans including irrigation plans (if required) for review and approval that are consistent with the approved landscape plans and that demonstrate compliance with the Water Efficiency Landscape Ordinance (WELO). Installation of the approved landscape plans is required prior to final inspection of the building permit for the residence.

Building Inspection Section

18. The applicant shall apply for a building permit.

Montara Water and Sewer District

19. Prior to the issuance of a building permit, the applicant shall obtain Domestic Water/Fire Protection Connection and Sewer Permits, including the submittal of adequate fire flow calculations from a Certified Fire Protection Contractor.

Department of Public Works

20. Prior to the issuance of the building permit, the applicant shall have prepared, by a registered civil engineer, a drainage analysis of the proposed project and submit it to the Department of Public Works for review and approval. The drainage analysis shall consist of a written narrative and a plan. The flow of the stormwater onto, over, and off of the property shall be

detailed on the plan and shall include adjacent lands as appropriate to clearly depict the pattern of flow. The analysis shall detail the measures necessary to certify adequate drainage. Post-development flows and velocities shall not exceed those that existed in the pre-developed state. Recommended measures shall be designed and included in the improvement plans and submitted to the Department of Public Works for review and approval.

21. Prior to the issuance of the building permit, the applicant shall submit a driveway "Plan and Profile," to the Department of Public Works, showing the driveway access to the parcel (garage slab) complying with County Standards for driveway slopes (not to exceed 20%) and to County Standards for driveways (at the property line) being the same elevation as the center of the access roadway. When appropriate, as determined by the Department of Public Works, this plan and profile shall be prepared from elevations and alignment shown on the roadway improvement plans. The driveway plan shall also include and show specific provisions and details for both the existing and the proposed drainage patterns and drainage facilities.

22. No proposed construction work within the County right-of-way shall begin until County requirements for the issuance of an encroachment permit, including review of the plans, have been met and an encroachment permit issued. The applicant shall contact a Department of Public Works Inspector 48 hours prior to commencing work in the right-of-way.

23. Prior to the issuance of the building permit, the applicant will be required to provide payment of "roadway mitigation fees" based on the square footage (assessable space) of the proposed building per Ordinance No. 3277.

24. The applicant shall install, to the satisfaction of the Department of Public Works, sidewalk facilities that meet or exceed the County's minimum standards for a "standard sidewalk," and including provisions for existing and proposed drainage and drainage facilities.

Coastside Fire Protection District

25. Smoke Detectors Which Are Hardwired: As per the California Building Code, State Fire Marshal Regulations, and Coastside Fire Protection District (CFPD) Ordinance No. 2013-03, the applicant is required to install State Fire Marshal approved and listed smoke detectors which are hardwired, interconnected, and have battery backup. These detectors are required to be placed in each new and reconditioned sleeping room and at a point centrally located in the corridor or area giving access to each separate sleeping area. In existing sleeping rooms, areas may have battery powered smoke alarms. A minimum of one detector shall be placed on each floor. Smoke detectors shall be tested and approved prior to the building final.

26. Add Note To Plans: Smoke alarms/detectors are to be hardwired, interconnected, or with battery backup. Smoke alarms to be installed per manufacturer's instruction and NFPA 72.

27. Add Note To Plans: Escape or rescue windows shall have a minimum net clear openable area of 5.7 sq. ft.; 5.0 sq. ft. allowed at grade. The minimum net clear openable height dimension shall be 24 inches. The net clear openable width dimension shall be 20 inches. Finished sill height shall be not more than 44 inches above the finished floor.

28. Identify rescue windows in each bedroom and verify that they meet all requirements. Add this to plans.

29. Address Numbers: As per CFPD Ordinance No. 2013-03, building identification shall be conspicuously posted and visible from the street. (TEMPORARY ADDRESS NUMBERS SHALL BE POSTED PRIOR TO COMBUSTIBLES BEING PLACED ON-SITE.) The letters/numerals for permanent address signs shall be 4 inches in height with a minimum 3/4-inch stroke. Such letters/numerals shall be internally illuminated and facing the direction of access. Finished height of bottom of address light unit shall be greater than or equal to 6 feet from the finished grade. When the building is served by a long driveway or is otherwise

obscured, a 6-inch by 18-inch green reflective metal sign with 3-inch reflective numbers/letters similar to Hy-Ko 911 or equivalent shall be placed at the entrance from the nearest public roadway. See Fire Ordinance for standard sign.

30. Add The Following Note To The Plans: New residential buildings shall have internally illuminated address numbers contrasting with the background so as to be seen from the public way fronting the building. Residential address numbers shall be at least 6 feet above the finished surface of the driveway. Where buildings are located remotely to the public roadway, additional signage at the driveway/roadway entrance leading to the building and/or on each individual building shall be required by the Coastside Fire Protection District. This remote signage shall consist of a 6-inch by 18-inch green reflective metal sign with 3-inch reflective numbers/letters similar to Hy-Ko 911 or equivalent.

31. Roof Covering: As per CFPD Ordinance No. 2013-03, the roof covering of every new building or structure, and materials applied as part of a roof covering assembly, shall have a minimum fire rating of Class "B" or higher as defined in the current edition of the California Building Code.

32. Chimney Present: The installation of an approved spark arrester is required on all chimneys. Spark arresters shall be made of 12-gauge woven or welded wire screening having openings not exceeding 1/2 inch.

33. Vegetation Management: As per CFPD Ordinance No. 2013-03, the 2013 California Fire Code, and the Public Resources Code 4291:

    a. A fuel break of defensible space is required around the perimeter of all structures to a distance of not less than 30 feet and may be required to a distance of 100 feet or to the property line. In SRA (State Responsible Area), the fuel break is 100 feet or to the property line.

    b. Trees located within the defensible space shall be pruned to remove dead and dying portions, and limbed up 6 to 10 feet above the ground. New trees planted in the defensible space shall be located no closer than 10 feet to adjacent trees when fully grown or at maturity.

    c. Remove that portion of any existing tree, which extends within 10 feet of the outlet of a chimney or stovepipe or is within 5 feet of any structure.

34. Fire Access Roads: The applicant must have a maintained asphalt surface road for ingress and egress of fire apparatus. The San Mateo County Department of Public Works, the Coastside Fire Protection District Ordinance No. 2013-03, and the California Fire Code shall set road standards. As per the 2013 CFC, dead-end roads exceeding 150 feet shall be provided with a turnaround in accordance with Half Moon Bay Fire District specifications. As per the 2007 CFC, Section Appendix D, the road width shall not be less than 20 feet. Fire access roads shall be installed and made serviceable prior to combustibles being placed on the project site and maintained during construction. Approved signs and painted curbs or lines shall be provided and maintained to identify fire access roads and state the prohibition of their obstruction. If the road width does not allow parking on the street (20-ft. road) and on-street parking is desired, an additional improved area shall be developed for that use.

35. Fire apparatus roads to be a minimum of 20 feet wide with a minimum of 35 feet centerline radius and a vertical clearance of 15 feet, CFC 503, D103, T-14 1273.

36. Fire apparatus access roads shall be an approved all weather surface. Grades 15% or greater to be surfaced with asphalt, or brushed concrete. Grades 15% or greater shall be limited to 150 feet in length with a minimum of 500 feet between the next section. For roads approved less than 20 feet, 20-ft. wide turnouts shall be on each side of 15% or greater section. No grades over 20% (plan and profile required), CFC 503.

37. "No Parking - Fire Lane" signs shall be provided on both sides of roads 20 to 26 feet wide and on one side of roads 26 to 32 feet wide, CFC D103.6.

38. Fire Hydrant: As per 2013 CFC, Appendices B and C, a fire district approved fire hydrant (Clow 960) must be located within 250 feet of the proposed single-family dwelling unit measured by way of drivable access. As per 2013 CFC, Appendix B, the hydrant must produce a minimum fire flow of 1,000 gallons per minute (gpm) at 20 pounds per square inch (psi) residual pressure for 2 hours. Contact the local water purveyor for water flow details.

39. Show Location Of Fire Hydrant On A Site Plan. A fire hydrant is required within 250 feet of the building and flow a minimum of 1,000 gpm at 20 psi. This information is to be verified by the water purveyor in a letter initiated by the applicant and sent to the Coastside Fire Protection District. If there is no hydrant within 250 feet with the required flow, one will have to be installed at the applicant's expense.

40. Automatic Fire Sprinkler System: As per San Mateo County Building Standards and Coastside Fire Protection District Ordinance No. 2013-03, the applicant is required to install an automatic fire sprinkler system throughout the proposed or improved dwelling and garage. All attic access locations will be provided with a pilot head on a metal upright. All areas that are accessible for storage purposes shall be equipped with fire sprinklers including closets and bathrooms. The only exception are small linen closets less than 24 sq. ft. with full depth shelving. The plans for this system must be submitted to the San Mateo County Planning and Building Department. A building permit will not be issued until plans are received, reviewed, and approved. Upon submission of plans, the County will forward a complete set to the Coastside Fire Protection District for review. Fees shall be paid prior to plan review. Installation of underground sprinkler pipe shall be flushed and visually inspected by the Coastside Fire Protection District prior to hookup to riser. Any soldered fittings must be pressure tested with trench open.

41. Exterior bell and interior horn/strobe are required to be wired into the required flow switch on your fire sprinkler system. The bell, horn/strobe, and flow switch, along with the garage door opener, are to be wired into a separate circuit breaker at the main electrical panel and labeled.

42. Add note to the title page that the building will be protected by an automatic fire sprinkler system.

43. All fire conditions and requirements must be incorporated into the building plans, prior to building permit issuance. The applicant/owner shall notify their contractor, architect, and engineer of these requirements.

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**COUNTY OF SAN MATEO**
**PLANNING AND BUILDING DEPARTMENT**

**DATE:** September 14, 2016

**TO:** Planning Commission

**FROM:** Planning Staff

**SUBJECT:** EXECUTIVE SUMMARY: Public hearing to consider an appeal of the Coastside Design Review Committee's decision to approve a Design Review Permit for the construction of a new 2,132 sq. ft. two-story single-family residence, plus a 474 sq. ft. attached two-car garage on an existing 5,000 sq. ft. legal parcel in the unincorporated Montara area of San Mateo County. No trees are proposed for removal.

County File Number: PLN 2015-00011 (Segner/Lai)

## PROPOSAL

The applicants propose to construct a single-family residence on an existing undeveloped parcel located on Farallone Avenue in the unincorporated Montara area of San Mateo County. The project involves grading of 121 cubic yards (c.y.) of balanced cut and fill (242 c.y. total). There are no trees on the property. The legality of the parcel was confirmed by the County through the recordation of a Certificate of Compliance (Type A) on April 19, 2010. The site is located within a developed residential neighborhood, with the exception of an adjoining undeveloped lot located to the south of the parcel.

## RECOMMENDATION

Deny the appeal and uphold the decision of the Coastside Design Review Committee to approve the Design Review Permit, based on the findings and subject to the conditions of approval contained in Attachment A.

## SUMMARY

Point of Appeal Regarding Privacy Impacts from the Proposed Window Sizes:

In his appeal application, Charles Gerard states that the Applicants have placed two oversized windows on the North Elevation of the house which compromise the Appellant's privacy, particularly for use of his rear deck. In approving the project, the CDRC found that window placement and size of the second floor windows mitigate privacy impacts to the adjacent neighbor by limiting the total width to 9 feet and placing

one of the windows at a 45-degree angle westward. After the filing of the appeal, the Planning staff worked with the Applicants and the Appellant on major points of the appeal to see whether design changes that are agreeable to both parties could be made. The Applicants have submitted revised plans (Attachment D of the staff report) to address this concern. In a phone conversation with the Appellant on August 23, 2016, the Appellant stated that the revised plan addresses his concerns regarding the window.

Point of Appeal Regarding Privacy Impacts from Proposed Building Pad Elevation:

The Appellant states that the project's First Floor Elevation of 495 feet is based on higher natural grade elevations on the south side/front of the property and is too high, causing the proposed second floor roof deck to be significantly higher than his yard and rear deck, thereby compromising his privacy. He adds that the height of the building pad is out of place with the elevation of other properties in the immediate area. Planning staff supports the CDRC's decision to approve the project, as the Applicants have incorporated design features that would protect Mr. Gerard's privacy while using his rear deck, such as a 12.5-ft. side setback on the left side between the proposed rear deck and the shared property line. Additionally, as shown in the revised plans, the Applicants have lowered the elevation of the house by 2 feet, from 495 feet to 493 feet to match the proposed elevation of the garage. In a phone conversation with Planning staff on August 23, 2016, the Appellant stated that the house should be lowered a minimum of 4-5 feet from the CDRC-approved floor elevations and that the subsequent lowering of the house by 2 feet was not adequate to his concerns. The Applicants have stated that due to increased costs associated with additional grading, they do not agree to further lower the elevation of the house.

Point of Appeal Regarding Compatibility with Neighborhood Context:

Documents included in the appeal application state that the house owned by David Gilbert at 335 5th Street (photo included in Attachment J of the staff report) should be used as a "model" for the subject property, specifically, using the Gilbert's house ridge elevation as a maximum ridge elevation for the project. Planning staff compared the approved ridge elevation (505.2 ft.) and the grade elevation (483.0 ft.) at the front of the 21'3"-high Gilbert house with the average grade elevation (494 ft.) of the project site and the proposed ridge elevation (516 ft.). Staff found that the 23-ft. high house would need to be unreasonably limited to an 11 ft. height limit or the grade of the site would need to drop unreasonably by 11 feet, which would significantly alter the topography of the site, in order to match the ridge elevation of the Gilbert house.

As discussed in the staff report, the project complies with applicable policies of the County's General Plan and the Zoning Regulations related to the R-1/S-17 Zoning District. The project qualifies for a Coastal Permit Exemption as the site is located in the Single-Family Residence Development Categorical Exclusion Area.

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**COUNTY OF SAN MATEO**
**PLANNING AND BUILDING DEPARTMENT**

**DATE:** September 14, 2016

**TO:** Planning Commission

**FROM:** Planning Staff

**SUBJECT:** Public hearing to consider an appeal of the Coastside Design Review Committee's decision to approve a Design Review Permit, pursuant to Section 6565.3 of the County Zoning Regulations, for the construction of a new 2,132 sq. ft. two-story single-family residence, plus a 474 sq. ft. attached two-car garage on an existing 5,000 sq. ft. legal parcel in the unincorporated Montara area of San Mateo County. No trees are proposed for removal.

County File Number: PLN 2015-00011 (Segner/Lai)

## PROPOSAL

The applicants propose to construct a single- family residence on an existing undeveloped parcel located on Farallone Avenue in the unincorporated Montara area of San Mateo County. The project involves grading of 121 cubic yards (c.y.) of balanced cut and fill (242 c.y. total). There are no trees on the property. The legality of the parcel was confirmed by the County through the recordation of a Certificate of Compliance (Type A) on April 19, 2010. The site is located within a developed residential neighborhood, with the exception of an adjoining undeveloped lot located to the south of the parcel.

## RECOMMENDATION

Deny the appeal and uphold the decision of the Coastside Design Review Committee to approve the Design Review Permit, based on the findings and subject to the conditions of approval contained in Attachment A.

## BACKGROUND

Report Prepared By: Camille Leung, Senior Planner, Telephone 650/363-1826

Project Planner: Dennis Aguirre, Telephone 650/363-1867

Applicants/Owners: Dayna Segner and Marvin Lai

Appellant: Charles Gerard, 580 Farallone Avenue, Montara

APN: 036-017-050

Size: 5,000 sq. ft.

Existing Zoning: R-1/S-17/DR/CD (Single-Family Residential District/S-17 Combining District with 5,000 sq. ft. minimum parcel size/Design Review District/Coastal Development)

General Plan Designation: Medium Density Residential (6.1 to 8.7 dwelling units/acre)

Sphere-of-Influence: City of Half Moon Bay

Existing Land Use: Undeveloped Parcel

Water and Sewer Services: Montara Water and Sanitary District

Flood Zone: The project site is located in Flood Zone X (Area of minimal flood hazard, usually depicted on FIRMs as above the 500-year flood level), per FEMA Panel No. 06081C0117E, effective October 16, 2012.

Parcel Legality: A Certificate of Compliance (Type A) verifying parcel legality was recorded on April 19, 2010.

Environmental Evaluation: Categorically exempt pursuant to Section 15303, Class 3, of the California Environmental Quality Act (CEQA), related to new construction of small structures, including single-family residences in a residential zone.

Setting: The project site is a vacant lot located on Farallone Avenue, north of the intersection of Farallone Avenue and 5th Street in the unincorporated Montara area of San Mateo County. The subject site slopes downward approximately 7% from the front southwest corner to the rear northeast corner. The site is predominantly vegetated with grass and a few shrubs. Del Mar Avenue is westward, Bernal Avenue is southward, and San Ramon Avenue is eastward.

Chronology:

| Date | | Action |
|---|---|---|
| April 19, 2010 | - | Certificate of Compliance Type A is recorded (PLN 2010-00062). |
| January 8, 2015 | - | Application submitted. |
| May 14, 2015 | - | Coastside Design Review Committee (CDRC) continues review of the proposal, recommending that the Applicants reduce the height of the project and set the building lower into the topography to more closely match the existing neighborhood context. The CDRC also requested that the Applicants add additional articulation to the second story, increase the recessed wall areas of the second floor to a minimum of 24 inches, extend projecting bays to the roof line |

and change the roof form over the bay to a gable, use downward-directed light fixtures, use pervious pavers, and consider hiring a landscape professional to achieve a more natural (non-linear) look to the landscaping.

October 22, 2015 - Coastside Design Review Committee (CDRC) continues review of the proposal, recommending a substantial reduction in the roof ridge height, changes to the landscape plan, and decrease width of a second floor window on the north elevation to 10 feet, and changing the color of a vertical strip on the garage door to match the garage trim.

December 10, 2015 - Coastside Design Review Committee (CDRC) continues review of the proposal, recommending revisions to the ridge elevation and slope, installation of two windows on the second story of the North Elevation with a minimum separation of 12 inches, and changing the color of a vertical strip on the garage door to match the garage trim, as well as submittal of a new landscaping plan and correction of the story poles to reflect the new ridge height.

February 11, 2016 - CDRC recommends approval of the revised design (as presented in this report), adding a condition of approval that the Applicants remove the proposed exterior lighting fixtures on the side of the garage near the front entry. Letter of decision is included as Attachment H.

February 25, 2016 - Appeal submitted to the County by the Appellant (Attachment E).

- The County works with the Applicants and the Appellant to schedule a public hearing date that works with the Appellant's schedule, Appellant's supporters, as well as the Applicant. At the same time, the Project Planner works with the Applicants and the Appellant on major points of the appeal to see whether design changes that are agreeable to both parties could be made. Revised plans (Attachment D) were provided to Planning staff.

September 14, 2016 - Planning Commission public hearing.

## DISCUSION

A. PLANNING COMMISSION ACTION AND SUBSEQUENT APPEAL

After several project revisions over three earlier meeting dates, the Coastside Design Review Committee (CDRC) considered the project at its February 11, 2016 meeting, and voted to approve the project (decision letter is included in Attachment H). On February 25, 2016, Planning staff received an appeal filed by

Charles Gerard, property owner of 580 Farallone Avenue (the adjoining parcel to the north), challenging the CDRC's decision (Attachment E). In a phone conversation with staff on July 18, 2016, Mr. Gerard explained that while his is the only name on the appeal application, other neighbors are also involved in the appeal, including, but not limited to, David Gilbert (335 5th Street).

B. APPELLANT'S MAIN POINTS OF APPEAL

The following discussion summarizes the major points of the appeal followed by Staff's response:

1. Appellant: The Applicants have placed two (2) oversized windows on the North Elevation of the house which compromise the Appellant's privacy, particularly for use of his rear deck. On both floors, continuous sets of windows are, in total, approximately 8 to 9 feet wide. He requests that the Applicants split the sets of windows on both levels, which would still provide the Applicants adequate natural light and views.

   Staff's Response No. 1: As directed by the CDRC at its October 22, 2015 meeting, the Applicants have reduced the span of the second floor set of windows to no more than 10 feet, proposing a total span of 7 feet. The width of the first floor set of windows have been reduced to 9 feet. In approving the project, the CDRC found that the window placement and size of the second floor windows mitigate privacy impacts to the adjacent neighbor by limiting the total width to 9 feet and placing one of the windows at a 45-degree angle westward.

   After the filing of the appeal, the Project Planner worked with the Applicants and the Appellant on major points of the appeal to see whether design changes that are agreeable to both parties could be made. The Applicants have submitted revised plans (Attachment D) to address this concern. In a phone conversation with the Appellant on August 23, 2016, the Appellant stated that the revised plan addresses his concerns regarding the window.

2. Appellant: The project's First Floor Elevation of 495 feet is based on the higher grade elevations on the south side of the property and is too high, causing the proposed second floor roof deck to be significantly higher than his yard and rear deck, thereby compromising his privacy. In addition, the height of the building pad is out of place with the elevation of other properties in the immediate area and does not follow the natural elevation. The Appellant requests the Applicants to lower the building pad by 6 feet.

   Staff's Response No. 2: Overall, natural grade elevations on the property range from 488 feet on the left/rear (northeast) corner (adjacent to the Appellant's property) to 497 feet on the front/right (southwest) corner. The proposed First Floor Elevation of 495 feet matches natural grade elevations at the front center of the property, as shown on a Topographic Survey prepared by Turnrose Land Surveying in November 2013. While the front center of the property has an elevation of 495 feet, the elevation of the lot

then drops toward the Appellant's property, dropping a height of 7 feet over a 20-ft. span on the left side of the property. Due to this drop in elevation between the two properties, the Appellant is concerned that his rear deck (at Elevation 488 feet) would be highly visible from the proposed rear deck (at Elevation 504 feet) which would rise above it by approximately 16 feet.

Planning staff supports the CDRC's decision to approve the project, as the Applicants have incorporated a large 12.5-ft. left setback that would protect Mr. Gerard's privacy while using his rear deck. Also, the project complies with daylight plane requirements which allow for a vertical side wall up to 20 feet in height, with the Applicants proposing a 11.5-ft. first story side wall and a second story sidewall which is set in another 3 feet.

In the Appeal Application (Attachment E), the Appellant requested the Applicants to lower the building pad by 6 feet (to 489 feet). This would alter the existing topography and significantly increase grading to approximately 355 c.y., requiring a Grading Permit. As shown in the revised plans, the Applicants have lowered the elevation of the house by 2 feet, from 495 feet to 493 feet, to match the proposed elevation of the garage. In a phone conversation with Planning staff on August 23, 2016, the Appellant stated that the house should be lowered a minimum of 4-5 feet from the CDRC-approved floor elevations and that the subsequent lowering of the house by 2 feet was not adequate to his concerns. The Applicants have stated that due to increased costs associated with additional grading, they do not agree to further lower the elevation of the house from the elevations shown in the revised plans.

3. Appellant: A 3-ft. high retaining wall along the left side property line along with a 6-ft. high fence would result in a 9-ft. high fence that would further block already limited sunlight to his property.

   Staff's Response No. 3: While 6 feet is typically the maximum height for a fence along a side property line, Section 6412.1 of the County's Zoning Regulations allows for a higher fence "whenever there exists an abrupt shift in the height of the land at the boundary line between two different property owners," specifically, saying that the "*lower owner* may erect a fence, wall, or hedge on the boundary to a height limit set out in Section 6412, and in no event more than twelve (12) feet high." In this instance, the property owner on the uphill side (the Applicants) may not erect a wall, fence, hedge, or combination thereof higher than 6 feet at the shared property line, as measured from the lower grade, unless the written authorization of the lower owner (the Appellant) is granted and provided to the County. Therefore, without such authorization, the Applicants would be limited by a 6-ft. height limit for any wall, fence, hedge, or combination thereof, located along the left side property line (with the exception of the area of the front setback which is limited by a 4-ft. height limit). Condition No. 5 has been added to clarify this regulation as it applies to this property.

4. Appellant: The project does not meet design review standards pertaining to compatibility with neighborhood context (the house will have a larger footprint than the average for the area and would be located at a higher elevation) and protection of privacy (particularly regarding location of windows to minimize direct views into neighboring houses and high activity areas). Documents included in the appeal application state that the house owned by David Gilbert at 335 5th Street should be used as a "model" for the subject property, specifically, using the Gilbert's house ridge elevation as a maximum ridge elevation for the project. A photo of the residence at 335 5th Street is included in Attachment J.

   Staff's Response No. 4: The CDRC reviewed the proposal and requested revisions over four separate meetings. The CDRC found that the Applicants adequately addressed the recommendations described in several letters of continuance and that the project complies with applicable Design Review standards.

   Additionally, Planning staff reviewed the request for the Applicants to the use of the Gilbert's house height as a maximum height for the project. According to approved construction plans from the Building Inspection Section, the approved ridge elevation of the Gilbert house is 505.2 ft., with a grade elevation of 483.0 ft. at the front of the house. The total height of the house at the front was 21'3".

   In comparison, the average grade elevation through the middle of the project site is 494 feet (11 feet above the grade elevation for the Gilbert's house). The project ridge elevation for the 23-ft. high house is 516 ft., as shown on the revised plans.

   Therefore, in order for the project site to match the approved ridge elevation of the Gibert house at 335 5th Street, the house would need to be unreasonably limited to an 11-ft. height limit or the grade of the site would need to drop unreasonably by 11 feet (which would significantly alter the topography of the site).

5. Appellant: At its February 11, 2016 meeting, the CDRC did not vote to close the public hearing and, therefore, the action to approve the project is invalid. Also, the Appellant questions the validity of the action taken at the meeting, as the meeting was not tape recorded nor were minutes of the meeting prepared. Also, the Appellant believes that the architect may have spoken about the project with a CDRC member prior to the decision.

   Staff's Response No. 5: Planning staff consulted with County Counsel regarding these matters. Counsel concluded that, while the public comment session of the item was not formally closed, the CDRC's vote to approve the project remains valid. Regarding documentation of the decision, Dennis Aguirre prepared and distributed a decision letter dated February 25, 2016 (Attachment H), summarizing the action taken by the CDRC. Mr. Gilbert filed a request for information under the California Public Records Act

(CPRA) for communication between members of the CDRC and the architect. The documents subject to the CPRA were reviewed by County Counsel who determined that the documents demonstrated no legal violations. The documents subject to the CPRA were provided to Mr. Gilbert.

C. ANALYSIS OF PROJECT COMPLIANCE WITH APPLICABLE COUNTY POLICIES AND REGULATIONS

1. Conformance with the County General Plan

Upon review of the applicable provisions of the General Plan, staff has determined that the project complies with all General Plan Policies, including the following:

Urban Design Concept Policy 4.35 (*Urban Area Design Concept*) calls for new development to maintain and, where possible, improve upon the appearance and visual character of development in urban areas, and ensures that new development in urban areas is designed and constructed to contribute to the orderly and harmonious development of the locality. The Design Review standards implement this policy within Design Review Zoning Districts of the County, including the Midcoast. In approving the project, the CDRC found that "the project contributes to the eclectic character of the neighborhood and adds to the context of craftsman style homes in the near vicinity." Discussion of compliance with Design review standards is provided in Section C.3.b of this report.

Urban Land Use Policy 8.38 (*Height, Bulk and Setbacks*) regulates the height, bulk and setback requirements in zoning districts in order to: (1) ensure that the size and scale of development are compatible with the parcel size, (2) provide sufficient light and air in and around the structures, (3) ensure that development of permitted densities is feasible, and (4) ensure public health and safety. The proposed two-story structure meets the zoning district height standards and is compatible in design, scale and size with other residences located in the vicinity. The appearance of mass and bulk of the new residence is reduced by articulation of all exterior façades and the minimization of roof mass. The design of the new structure is complementary to the existing neighborhood context, as supported by the Coastside Design Review Committee's approval (see Section 3.b of this report).

Water Supply Policy 10.1 (*Coordinate Planning*) requires the County to coordinate water supply planning with land use and wastewater management planning to assure that the supply and quality of water is commensurate with the level of development planned in the area. The Montara Water and Sanitary District (MWSD) has confirmed that a water service connection is available for this site.

Wastewater Policies 11.1 and 11.2 (*Adequate Wastewater Management and Coordinate Planning*) require the County to plan for the provision of adequate wastewater management facilities to serve development in order to protect public health and water quality and to coordinate wastewater management planning with land use and water supply planning to assure that the capacity of sewerage facilities is commensurate with the level of development planned for an area. MWSD has provided staff with a project review comment letter indicating adequate capacity to serve the project, subject to conditions, including requiring the applicant to obtain Domestic Water/Fire Protection Connection and Sewer Permits and to submit fire flow calculations from a Certified Fire Protection Contractor.

2. Conformance with the Local Coastal Program

The project qualifies for a Coastal Permit Exemption as the site is located in the Single-Family Residence Development Categorical Exclusion Area. The parcel is not located in a scenic corridor, nor does the property adjoin an area of sensitive habitat. Staff has determined that the project is in compliance with applicable Local Coastal Program (LCP) Policies, with the discussion of applicable policies below:

a. Locating and Planning New Development Component

Policy 1.18 (*Location of New Development*) directs new development to existing urban areas in order to discourage urban sprawl and maximize the efficiency of public facilities, services and utilities. Also, the policy requires new development to be concentrated in urban areas by requiring the "infilling" of existing residential subdivisions. Policy 1.19 (*Definition of Infill*) defines infill as the development of vacant land in urban areas that is subdivided and zoned for development at densities greater than one dwelling unit per 5 acres, and/or served by sewer and water. The building site is a legal parcel, as confirmed via Certificate of Compliance (Type A) recorded on April 19, 2010. The site is served by the Montara Water and Sanitary District and is designated by the General Plan for Medium-Density Residential (6.1 to 8.7 dwelling units/acre) use, for which the proposal complies.

Policy 1.23 (*Timing of New Housing Development in the Midcoast*) limits the maximum number of new dwelling units built in the urban Midcoast to 40 units per calendar year so that roads, public services and facilities and community infrastructure are not overburdened by rapid residential growth. Staff estimates that the current building permits to be issued for the calendar year will not exceed this limit, based on projections and current applications for building permits received thus far.

Policy 1.36 (*Half Moon Bay Airport Influence Area Requirements - Map 1.5*) locates the project site in the Half Moon Bay Airport

Influence Area. Although in this area, the proposed development is outside of Airport Safety Zones based on the Half Moon Bay Airport Land Use Compatibility Plan (HMB ALUCP). Regarding noise, the project site is located outside the Community Noise Equivalent Level (CNEL) airport noise exposure contours and is, therefore, not exposed to significant levels of aircraft noise.

b. Sensitive Habitats Component

Policy 7.3 (*Protection of Sensitive Habitats*) prohibits any land use or development which would have significant adverse impact on sensitive habitat areas and requires development in areas adjacent to sensitive habitats to be sited and designed to prevent impacts that could significantly degrade the sensitive habitats. The site consists of ruderal vegetation and does not contain sensitive habitat. No trees are proposed for removal.

c. Visual Resources Component

Visual Resources Policy 8.12(a) (*General Regulations*) applies the Design Review Zoning District to urbanized areas of the Coastal Zone, which includes Montara. The project is, therefore, subject to Section 6565.20 of the Zoning Regulations. As discussed in Section C.3.b of this report, the Coastside Design Review Committee (CDRC) considered this project at four regularly scheduled CDRC meetings and, at its February 11, 2016 meeting, determined that the project is in compliance with applicable Design Review Standards, and recommended approval. See further discussion in Section 3.b.

Visual Resources Policy 8.13 (*Special Design Guidelines for Coastal Communities*) establishes design guidelines for Montara, Moss Beach, El Granada, and Miramar. The proposed home complies with these guidelines as follows:

(1) On-site grading is not extensive and only limited to standard construction activity.

(2) The proposed materials for the house, such as stone veneer and earth-toned Hardie plank siding, have a natural appearance.

(3) The proposed house design uses gable roofs, including non-reflective, composite roof shingles as the primary roof material.

(4) The minimal roof mass and the enhanced façade articulation bring the proposed structure to scale with the rest of the homes in the neighborhood.

3. Conformance with the Zoning Regulations

a. Conformance with S-17 District Development Standards

The proposal complies with the property's R-1/S-17/DR/CD Zoning Designation, as indicated in the following table:

| | **S-17 Development Standards** | **Proposed** |
|---|---|---|
| Minimum Site Area | 5,000 sq. ft. | 5,000 sq. ft. (legal site) |
| Maximum Floor Area (includes garage) | 2,650 sq. ft. (53% maximum) | 2,606 sq. ft. (42%) |
| Maximum Building Site Coverage | 1,750 sq. ft. (35% maximum) | 1,704 sq. ft. (34%) |
| Minimum Front Setback | 20 ft. | 20 ft. |
| Minimum Rear Setback | 20 ft. | 28 ft. |
| Minimum Right Side Setback | 5 ft. | 5 ft. |
| Minimum Left Side Setback | 10 ft. | 10 ft. |
| Maximum Building Height (18% slope) | 28 ft. | 23 ft. |
| Minimum Parking Spaces | 2 | 2 |
| Daylight Plane/Facade Articulation | 20 ft./45 degrees on setback lines of two opposite façades OR finding by CDRC | Complies with both |

b. Conformance with Design Review District Standards

The Coastside Design Review Committee (CDRC) considered the project at regularly scheduled CDRC meetings on May 14, 2015; October 22, 2015; December 10, 2015; and February 11, 2016 (see Attachments H and I).

After redesign of the project, on February 11, 2016, the CDRC adopted the findings to recommend project approval, pursuant to the Design Review Standards for One-Family Residential Development in the Midcoast, Section 6565.20 of the San Mateo County Zoning Regulations, specifically elaborated as follows (see Attachment H):

(1) The project contributes to the eclectic character of the neighborhood and adds to the context of craftsman style homes in the near vicinity (Section 6565.20(B)2).

(2) The project complies with all applicable development standards in the R-1/S-17 Zoning District (Section 6565.20(A)).

(3) The proposed earthwork respects and conforms to the site's topography (Section 6565.20(C)1b).

(4) The window placement and size of the second floor windows mitigate privacy impacts to the adjacent neighbor by putting the window at a 45-degree angle westward. The size of the living room window has been reduced and the dining room window has been downsized and offset from the initial proposal (Section 6565.20(D)2).

(5) As proposed and conditioned, the downward-directed lighting fixtures integrate well with the overall design of the residence. Condition 4.a requires the removal of the proposed exterior lighting fixtures located on the garage front elevation immediately adjacent to the front entry (Section 6565.20(F)4).

D. ENVIRONMENTAL REVIEW

This project is exempt from environmental review pursuant to the California Environmental Quality Act (CEQA), Section 15303, Class 3, related to new construction of small structures, including single-family residences in a residential zone.

E. REVIEWING AGENCIES

Building Inspection Section
Department of Public Works
Geotechnical Section
Environmental Health Division
Coastside Fire Department
Midcoast Community Council

NOTE: All attachments, except for Attachment A, of this previous report have been made attachments of the current report and are excluded here to avoid duplication.

**ATTACHMENTS**

A. Recommended Findings and Conditions of Approval
B. Vicinity Map
C. Project Plans
D. Revised Plans
E. Appeal Application
F. Letter from Appellant, dated February 8, 2016
G. Letter from Applicants, dated August 3, 2016
H. Letter from February 11, 2016 Coastside Design Review Committee Meeting, dated February 25, 2016
I. Site Photos
J. Photos of Nearby Houses along Fifth Street, including 335 Fifth Street

CML:jlh – CMLAA0403_WJU.DOCX

County of San Mateo
Planning and Building Department

## RECOMMENDED FINDINGS AND CONDITIONS OF APPROVAL

Permit or Project File Number: PLN 2015-00011 Hearing Date: September 14, 2016

Prepared By: Camille Leung
Senior Planner

For Adoption By: Planning Commission

## RECOMMENDED FINDINGS

The Coastside Design Review Officer found that:

1. For the Environmental Review, Found that:

   This project is exempt from environmental review pursuant to the California Environmental Quality Act (CEQA), Section 15303, Class 3(a), relating to the construction of one single-family residence in a residential zone.

2. For the Coastal Development Exemption, Found that:

   The proposed residence and parcel conform to Section 6328.5(e) of the County Zoning Regulations and are located within the area designated as a Single-Family Residence Categorical Exclusion Area.

3. For the Design Review, Found that:

   The project has been reviewed under and found to be in compliance with the Design Review Standards for One-Family and Two-Family Residential Development in the Midcoast, Section 6565.20 of the San Mateo County Zoning Regulations, specifically elaborated as follows:

   a. The project contributes to the eclectic character of the neighborhood and adds to the context of craftsman style homes in the near vicinity (Section 6565.20(B)2).

   b. The project complies with all applicable development standards in the R-1/S-17 Zoning District (Section 6565.20(A)).

   c. The proposed earthwork respects and conforms to the site's topography (Section 6565.20(C)1b).

   d. The window placement and size of the second floor windows mitigate privacy impacts to the adjacent neighbor by putting the window at a

45-degree angle westward. The size of the living room window has been reduced and the dining room window has been downsized and offset from the initial proposal (Section 6565.20(D)2).

e. As proposed and conditioned, the downward-directed lighting fixtures integrate well with the overall design of the residence. Condition 4.a requires the removal of the proposed exterior lighting fixtures located on the garage front elevation immediately adjacent to the front entry (Section 6565.20(F)4).

## RECOMMENDED CONDITIONS OF APPROVAL

Current Planning Section

1. The project shall be constructed in compliance with the plans recommended for approval by the Planning Commission on September 14, 2016. Any changes or revisions to the approved plans shall be submitted to the Design Review Officer for review and approval prior to implementation. Minor adjustments to the project may be approved by the Design Review Officer if they are consistent with the intent of and are in substantial conformance with this approval. Alternatively, the Design Review Officer may refer consideration of the revisions to the Coastside Design Review Committee, with applicable fees to be paid.

2. The design review final approval shall be valid for five (5) years from the date of approval, in which time a building permit shall be issued and a completed inspection (to the satisfaction of the Building Inspector) shall have occurred within 180 days of its issuance. The design review approval may be extended by one 1-year increment with submittal of an application for permit extension and payment of applicable extension fees sixty (60) days prior to the expiration date.

3. The applicant shall include a copy of this letter on the top pages of the building plans.

4. The applicant shall include the following revision on plans submitted for a building permit, as stipulated by the Coastside Design Review Committee:

    a. Remove the proposed exterior lighting fixtures located on the garage front elevation immediately adjacent to the front entry.

5. While 6 feet is typically the maximum height for a fence along a side property line, Section 6412.1 of the County's Zoning Regulations allows for a higher fence "whenever there exists an abrupt shift in the height of the land at the boundary line between two different property owners," specifically, saying that the "*lower owner* may erect a fence, wall, or hedge on the boundary to a height limit set out in Section 6412, and in no event more than twelve (12) feet high." In this instance, the high property owner (the Applicants) may not erect a wall, fence, hedge, or combination thereof higher than 6 feet at the shared property line, as measured from the lower grade, unless the written authorization of the lower owner (the Appellant) is granted and provided to the County. Therefore, without such

authorization, the Applicants would be limited by a 6-ft. height limit for any wall, fence, hedge, or combination thereof, located along the left side property line (with the exception of the area of the front setback which is limited by a 4-ft. height limit).

6. The applicant shall provide “finished floor elevation verification” to certify that the structure is actually constructed at the height shown on the submitted plans. The applicant shall have a licensed land surveyor or engineer establish a baseline elevation datum point in the vicinity of the construction site.

    a. The applicant shall maintain the datum point so that it will not be disturbed by the proposed construction activities until final approval of the building permit.

    b. This datum point and its elevation shall be shown on the submitted site plan. This datum point shall be used during construction to verify the elevation of the finished floors relative to the existing natural or to the grade of the site (finished grade).

    c. Prior to Planning approval of the building permit application, the applicant shall also have the licensed land surveyor or engineer indicate on the construction plans: (1) the natural grade elevations at the significant corners (at least four) of the footprint of the proposed structure on the submitted site plan, and (2) the elevations of proposed finished grades.

    d. In addition, (1) the natural grade elevations at the significant corners of the proposed structure, (2) the finished floor elevations, (3) the topmost elevation of the roof, and (4) the garage slab elevation must be shown on the plan, elevations, and cross-section (if one is provided).

    e. Once the building is under construction, prior to the below floor framing inspection or the pouring of the concrete slab (as the case may be) for the lowest floor(s), the applicant shall provide to the Building Inspection Section a letter from the licensed land surveyor or engineer certifying that the lowest floor height, as constructed, is equal to the elevation specified for that floor in the approved plans. Similarly, certifications on the garage slab and the topmost elevation of the roof are required.

    f. If the actual floor height, garage slab, or roof height, as constructed, is different than the elevation specified in the plans, then the applicant shall cease all construction and no additional inspections shall be approved until a revised set of plans is submitted to and subsequently approved by both the Building Official and the Community Development Director.

7. The site is located in the watershed of the Fitzgerald Area of Special Biological Significance. Dry season runoff and other pollution from the site are prohibited. Development shall minimize erosion, treat stormwater from impervious surfaces, and prevent pollution (e.g., car washing in driveway or street, pesticide application on lawn).

8. Weekly erosion and sediment control inspections during the period of land disturbance are required during the rainy season, as required by the Special Protections of the State Ocean Plan.

9. During project construction, the applicant shall, pursuant to Chapter 4.100 of the San Mateo County Ordinance Code, minimize the transport and discharge of stormwater runoff from the construction site into storm drain systems and water bodies by:

    a. Using filtration materials on storm drain covers to remove sediment from dewatering effluent.

    b. Stabilizing all denuded areas and maintaining erosion control measures continuously between October 1 and April 30.

    c. Removing spoils promptly, and avoiding stockpiling of fill materials, when rain is forecast. If rain threatens, stockpiled soils and other materials shall be covered with a tarp or other waterproof material.

    d. Storing, handling, and disposing of construction materials and wastes so as to avoid their entry to the storm drain system or water body.

    e. Avoiding cleaning, fueling or maintaining vehicles on-site, except in an area designated to contain and treat runoff.

    f. Limiting and timing application of pesticides and fertilizers to avoid polluting runoff.

10. The applicant shall include an erosion and sediment control plan, to comply with the County's Erosion Control Guidelines, on the plans submitted for the building permit. This plan shall identify the type and location of erosion control measures to be installed upon the commencement of construction in order to maintain the stability of the site and prevent erosion and sedimentation off-site.

11. All new power and telephone utility lines from the street or nearest existing utility pole to the main dwelling and/or any other structure on the property shall be placed underground.

12. The applicant shall apply for a building permit and shall adhere to all requirements from the Building Inspection Section, the Department of Public Works, and the Coastside Fire Protection District.

13. No site disturbance shall occur, including any grading, until a building permit has been issued.

14. To reduce the impact of construction activities on neighboring properties, comply with the following:

a. All debris shall be contained on-site; a dumpster or trash bin shall be provided on-site during construction to prevent debris from blowing onto adjacent properties. The applicant shall monitor the site to ensure that trash is picked up and appropriately disposed of daily.

b. The applicant shall remove all construction equipment from the site upon completion of the use and/or need of each piece of equipment which shall include but not be limited to tractors, back hoes, cement mixers, etc.

c. The applicant shall ensure that no construction-related vehicles shall impede through traffic along the right-of-way on Farallone Avenue. All construction vehicles shall be parked on-site outside the public right-of-way or in locations which do not impede safe access on Farallone Avenue. There shall be no storage of construction vehicles in the public right-of-way.

15. The exterior color samples submitted to the CDRC are approved. Color verification shall occur in the field after the applicant has applied the approved materials and colors but before a final inspection has been scheduled.

16. Noise sources associated with demolition, construction, repair, remodeling, or grading of any real property shall be limited to the hours from 7:00 a.m. to 6:00 p.m., weekdays and 9:00 a.m. to 5:00 p.m., Saturdays. Said activities are prohibited on Sundays, Thanksgiving, and Christmas (San Mateo Ordinance Code Section 4.88.360).

17. Prior to the issuance of a building permit, the applicant shall submit landscape plans including irrigation plans (if required) for review and approval that are consistent with the approved landscape plans and that demonstrate compliance with the Water Efficiency Landscape Ordinance (WELO). Installation of the approved landscape plans is required prior to final inspection of the building permit for the residence.

Building Inspection Section

18. The applicant shall apply for a building permit.

Montara Water and Sewer District

19. Prior to the issuance of a building permit, the applicant shall obtain Domestic Water/Fire Protection Connection and Sewer Permits, including the submittal of adequate fire flow calculations from a Certified Fire Protection Contractor.

Department of Public Works

20. Prior to the issuance of the building permit, the applicant shall have prepared, by a registered civil engineer, a drainage analysis of the proposed project and submit it to the Department of Public Works for review and approval. The drainage analysis shall consist of a written narrative and a plan. The flow of the stormwater onto, over, and off of the property shall be detailed on the plan and

shall include adjacent lands as appropriate to clearly depict the pattern of flow. The analysis shall detail the measures necessary to certify adequate drainage. Post-development flows and velocities shall not exceed those that existed in the pre-developed state. Recommended measures shall be designed and included in the improvement plans and submitted to the Department of Public Works for review and approval.

21. Prior to the issuance of the building permit, the applicant shall submit a driveway "Plan and Profile," to the Department of Public Works, showing the driveway access to the parcel (garage slab) complying with County Standards for driveway slopes (not to exceed 20%) and to County Standards for driveways (at the property line) being the same elevation as the center of the access roadway. When appropriate, as determined by the Department of Public Works, this plan and profile shall be prepared from elevations and alignment shown on the roadway improvement plans. The driveway plan shall also include and show specific provisions and details for both the existing and the proposed drainage patterns and drainage facilities.

22. No proposed construction work within the County right-of-way shall begin until County requirements for the issuance of an encroachment permit, including review of the plans, have been met and an encroachment permit issued. The applicant shall contact a Department of Public Works Inspector 48 hours prior to commencing work in the right-of-way.

23. Prior to the issuance of the building permit, the applicant will be required to provide payment of "roadway mitigation fees" based on the square footage (assessable space) of the proposed building per Ordinance No. 3277.

24. The applicant shall install, to the satisfaction of the Department of Public Works, sidewalk facilities that meet or exceed the County's minimum standards for a "standard sidewalk," and including provisions for existing and proposed drainage and drainage facilities.

Coastside Fire Protection District

25. Smoke Detectors Which Are Hardwired: As per the California Building Code, State Fire Marshal Regulations, and Coastside Fire Protection District (CFPD) Ordinance No. 2013-03, the applicant is required to install State Fire Marshal approved and listed smoke detectors which are hardwired, interconnected, and have battery backup. These detectors are required to be placed in each new and reconditioned sleeping room and at a point centrally located in the corridor or area giving access to each separate sleeping area. In existing sleeping rooms, areas may have battery powered smoke alarms. A minimum of one detector shall be placed on each floor. Smoke detectors shall be tested and approved prior to the building final.

26. Add Note To Plans: Smoke alarms/detectors are to be hardwired, interconnected, or with battery backup. Smoke alarms to be installed per manufacturer's instruction and NFPA 72.

27. Add Note To Plans: Escape or rescue windows shall have a minimum net clear openable area of 5.7 sq. ft.; 5.0 sq. ft. allowed at grade. The minimum net clear openable height dimension shall be 24 inches. The net clear openable width dimension shall be 20 inches. Finished sill height shall be not more than 44 inches above the finished floor.

28. Identify rescue windows in each bedroom and verify that they meet all requirements. Add this to plans.

29. Address Numbers: As per CFPD Ordinance No. 2013-03, building identification shall be conspicuously posted and visible from the street. (TEMPORARY ADDRESS NUMBERS SHALL BE POSTED PRIOR TO COMBUSTIBLES BEING PLACED ON-SITE.) The letters/numerals for permanent address signs shall be 4 inches in height with a minimum 3/4-inch stroke. Such letters/numerals shall be internally illuminated and facing the direction of access. Finished height of bottom of address light unit shall be greater than or equal to 6 feet from the finished grade. When the building is served by a long driveway or is otherwise obscured, a 6-inch by 18-inch green reflective metal sign with 3-inch reflective numbers/letters similar to Hy-Ko 911 or equivalent shall be placed at the entrance from the nearest public roadway. See Fire Ordinance for standard sign.

30. Add The Following Note To The Plans: New residential buildings shall have internally illuminated address numbers contrasting with the background so as to be seen from the public way fronting the building. Residential address numbers shall be at least 6 feet above the finished surface of the driveway. Where buildings are located remotely to the public roadway, additional signage at the driveway/roadway entrance leading to the building and/or on each individual building shall be required by the Coastside Fire Protection District. This remote signage shall consist of a 6-inch by 18-inch green reflective metal sign with 3-inch reflective numbers/letters similar to Hy-Ko 911 or equivalent.

31. Roof Covering: As per CFPD Ordinance No. 2013-03, the roof covering of every new building or structure, and materials applied as part of a roof covering assembly, shall have a minimum fire rating of Class “B” or higher as defined in the current edition of the California Building Code.

32. Chimney Present: The installation of an approved spark arrester is required on all chimneys. Spark arresters shall be made of 12-gauge woven or welded wire screening having openings not exceeding 1/2 inch.

33. Vegetation Management: As per CFPD Ordinance No. 2013-03, the 2013 California Fire Code, and the Public Resources Code 4291:

    a. A fuel break of defensible space is required around the perimeter of all structures to a distance of not less than 30 feet and may be required to a distance of 100 feet or to the property line. In SRA (State Responsible Area), the fuel break is 100 feet or to the property line.

b. Trees located within the defensible space shall be pruned to remove dead and dying portions, and limbed up 6 to 10 feet above the ground. New trees planted in the defensible space shall be located no closer than 10 feet to adjacent trees when fully grown or at maturity.

c. Remove that portion of any existing tree, which extends within 10 feet of the outlet of a chimney or stovepipe or is within 5 feet of any structure.

34. Fire Access Roads: The applicant must have a maintained asphalt surface road for ingress and egress of fire apparatus. The San Mateo County Department of Public Works, the Coastside Fire Protection District Ordinance No. 2013-03, and the California Fire Code shall set road standards. As per the 2013 CFC, dead-end roads exceeding 150 feet shall be provided with a turnaround in accordance with Half Moon Bay Fire District specifications. As per the 2007 CFC, Section Appendix D, the road width shall not be less than 20 feet. Fire access roads shall be installed and made serviceable prior to combustibles being placed on the project site and maintained during construction. Approved signs and painted curbs or lines shall be provided and maintained to identify fire access roads and state the prohibition of their obstruction. If the road width does not allow parking on the street (20-ft. road) and on-street parking is desired, an additional improved area shall be developed for that use.

35. Fire apparatus roads to be a minimum of 20 feet wide with a minimum of 35 feet centerline radius and a vertical clearance of 15 feet, CFC 503, D103, T-14 1273.

36. Fire apparatus access roads shall be an approved all weather surface. Grades 15% or greater to be surfaced with asphalt, or brushed concrete. Grades 15% or greater shall be limited to 150 feet in length with a minimum of 500 feet between the next section. For roads approved less than 20 feet, 20-ft. wide turnouts shall be on each side of 15% or greater section. No grades over 20% (plan and profile required), CFC 503.

37. “No Parking - Fire Lane” signs shall be provided on both sides of roads 20 to 26 feet wide and on one side of roads 26 to 32 feet wide, CFC D103.6.

38. Fire Hydrant: As per 2013 CFC, Appendices B and C, a fire district approved fire hydrant (Clow 960) must be located within 250 feet of the proposed single-family dwelling unit measured by way of drivable access. As per 2013 CFC, Appendix B, the hydrant must produce a minimum fire flow of 1,000 gallons per minute (gpm) at 20 pounds per square inch (psi) residual pressure for 2 hours. Contact the local water purveyor for water flow details.

39. Show Location Of Fire Hydrant On A Site Plan. A fire hydrant is required within 250 feet of the building and flow a minimum of 1,000 gpm at 20 psi. This information is to be verified by the water purveyor in a letter initiated by the applicant and sent to the Coastside Fire Protection District. If there is no hydrant within 250 feet with the required flow, one will have to be installed at the applicant’s expense.

40. Automatic Fire Sprinkler System: As per San Mateo County Building Standards and Coastside Fire Protection District Ordinance No. 2013-03, the applicant is required to install an automatic fire sprinkler system throughout the proposed or improved dwelling and garage. All attic access locations will be provided with a pilot head on a metal upright. All areas that are accessible for storage purposes shall be equipped with fire sprinklers including closets and bathrooms. The only exception are small linen closets less than 24 sq. ft. with full depth shelving. The plans for this system must be submitted to the San Mateo County Planning and Building Department. A building permit will not be issued until plans are received, reviewed, and approved. Upon submission of plans, the County will forward a complete set to the Coastside Fire Protection District for review. Fees shall be paid prior to plan review. Installation of underground sprinkler pipe shall be flushed and visually inspected by the Coastside Fire Protection District prior to hookup to riser. Any soldered fittings must be pressure tested with trench open.

41. Exterior bell and interior horn/strobe are required to be wired into the required flow switch on your fire sprinkler system. The bell, horn/strobe, and flow switch, along with the garage door opener, are to be wired into a separate circuit breaker at the main electrical panel and labeled.

42. Add note to the title page that the building will be protected by an automatic fire sprinkler system.

43. All fire conditions and requirements must be incorporated into the building plans, prior to building permit issuance. The applicant/owner shall notify their contractor, architect, and engineer of these requirements.

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San Mateo County

# Application for Appeal

☐ To the Planning Commission

☒ To the Board of Supervisors

County Government Center ▪ 455 County Center, 2nd Floor
Redwood City ▪ CA ▪ 94063 ▪ Mail Drop PLN 122
Phone: 650 ▪ 363 ▪ 4161 Fax: 650 ▪ 363 ▪ 4849

Name: DAVID GILBERT

Address: 335 5th STREET
MONTARA, CALIF

Phone, W: 415-596-2224 H: 415-738-4865

Zip: 94037

Permit Numbers involved:
PLN 2015-00011
(SEGNER/LAI)

I have read and understood the attached information regarding appeal process and alternatives.

☑ yes ☐ no

I hereby appeal the decision of the:

☐ Staff or Community Development Director
☐ Zoning Hearing Officer
☐ Design Review Committee
☑ Planning Commission

made on SEPTEMBER 14 2016, to approve/deny the above-listed permit applications.

Appellant's Signature: David Gilbert

Date: SEPTEMBER 26, 2016

Planning staff will prepare a report based on your appeal. In order to facilitate this, your precise objections are needed. For example: Do you wish the decision reversed? If so, why? Do you object to certain conditions of approval? If so, then which conditions and why?

SEE ATTACHED. NUMBERED 1, 2 AND 3.

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**Attachment H**

(1)

**Points for consideration in regards to the Appeal to San Mateo County Supervisors**

**APN 036-017-050**
**PLN 2015-00011**
**Farallone Avenue, Montara, Calif. 94037**
**(Segnar/Lai Development)**

**Appeal filed by David Gilbert**
**335 5th Street, Montara, Calif. 94037**
**415-596-2222 (mobile)**
**davidgilbert@gic.com.sg and gicdave@gmail.com**

**Some of the other opposing community members within the impacted area in Montara:**

**Charles Gerard**
**580 Farallone Avenue**

**Leni Liakos**
**321 5th Street**

**Charlie Gardner**
**350 5th Street**

**Jill Thiry**
**334 5th Street**

**Art and Phoebe McGaw**
**552 Farallone Avenue**

**Phil Carrig**
**310 5th Street**

**Aaron and Shannon Tjogas**
**315 5th Street**

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**Chuck and Norma Sundsten**
**347 5th Street**

1. **It is clear to the neighboring homeowners upon review of the latest drawings provided that the development as proposed DOES NOT meet the requirements of the planning manual and hence all areas of non-compliance should be considered during the appeal process. Neighborhood context, (as noted on page 2 of the Design Manual of San Mateo County,) states that "immediate context or how a house relates to adjacent houses" & neighborhood context, or how a house relates to the visual character and scale of other houses in the vicinity." Page 3 also defines neighborhood character to include (item d.) "Scale, or the appearance or proportion of a house relative to others," and (item j.) window type and placement.**

2. **It was noted in previous minutes of the Coastside Design Review Committee that the Gilbert home at 335 5th Street was the "model" for what should be done on this specific lot. (See attached letter from CDRC dated June 9th, item #1.)**
   **The Gilbert home was built at a much lower height due to the requirements of the Coastside Design Review Committee in 2006 and involved the lowering of the lot by almost five feet to keep the Gilbert home in line with the other rooflines on this block of 5th Street. The Farallone developer has lowered the proposed home only two additional feet although he agreed to lower it five feet at the very first CDRC meeting in May 2015, and has no valid reason why it cannot be done other than cost which is not valid as Mr. Gilbert absorbed the same cost on his home. Lowering the home will keep the roofline of the subject development closer in line with the neighboring homes in a much more appropriate manner. Photographs will be presented to the committee at the hearing to show the differential in heights between the story poles erected long ago and neighboring homes, but since torn down long before the Planning Commission meeting.**

3. **Developer's Architect, Ed Love, misrepresented the neighborhood's request for elevation reduction. The community has asked for a total of a five feet reduction, including the two already agreed to by the Developer. We are asking for an additional three-foot reduction, not an additional five as Ed Love indicated.**

4. **The planned development on the lot is not in line with the other homes in the impacted neighborhood. The proposed project is a 2132 sq. ft building on a 5000sq ft. lot. The average home in the immediate area on a 5000sq ft lot or less is 1592 sq ft. The proposed dwelling is 34% larger than the average home on a similar size lot in the sample area. (See attached data sheet.)**

5. **At the February 11th 2016 meeting it was apparent to the attendees at the meeting that some discussions had taken place between Ed Love and the committee members in advance of the meeting. It was clear that the committee had already negotiated the solution they approved outside of the meetings open to the public. The final plans at the Feb. meeting were different than what was agreed upon in the Dec. meeting. When neighbor Charles Gerard asked about the discrepancy, the board replied that they felt that the changes were "better for you." Clearly members of the board met with Mr. Love and negotiated before the meeting. We believe that this is improper and filed a Freedom of Information request to reveal the non-public negotiations, as they existed in emails, letters or other documents between the Committee and the Developers representative, Ed Love. The first document was a copy of an email between DRC head Ms. Garriety and architect Ed Love which started out as "Hey Bev, it's me again." Clearly they had been working on this on the side. We respectfully request the Supervisors look into this matter, and the fact that none of these meetings were recorded or documented for public record, decide whether proper protocol was observed and consider sending this back to the local CDRC for a fair & impartial hearing.**

6. **Story poles were not erected in advance of the Planning Commission meeting, hence the Commissioners could not truly ascertain the full effect of this development on the neighborhood. It is our understanding that story poles are required for an appeal.**

7. **Developer's Architect used homes in his presentation for comparison that were not in compliance as they were built before the current codes were in place.**

8. **Zoe Kersteen-Tucker, our representative in the 3rd District represents the Coastside community to the Board of Supervisors. Her comments at the Planning Commission meeting were insightful, thoughtful and addressed the issues of development on the Coast. The Planning Commission should have taken her comments more seriously.**

**We are all looking forward to answering any questions the Commissioners may have on this matter at the hearing as well as providing oral arguments in support of our concerns.**

**COUNTY OF SAN MATEO**
PLANNING AND BUILDING

County Government Center
455 County Center, 2nd Floor
Redwood City, CA 94063
650-363-4161 T
650-363-4849 F
www.planning.smcgov.org

(2)

June 9, 2015

RECEIVED
SEP 26 2016
San Mateo County
Planning and Building Department

Marvin Lai
P.O. Box 727
Danville, CA 94526

Dear Mr. Lai:

SUBJECT: Coastside Design Review
Farallone Avenue, Montara
APN 036-017-050; County File No. PLN 2015-00011

At its meeting of May 14, 2015, the San Mateo County Coastside Design Review Committee (CDRC) considered your application for design review approval to allow construction of a 2,279 sq. ft. new two-story, single-family residence, plus a 364 sq. ft. attached two-car garage on an existing 5,000 sq. ft. legal parcel. No trees are proposed for removal.

The CDRC was unable to make the findings to recommend approval of the current proposal based on certain design deficiencies. In order to resolve these deficiencies in the project's design, a more thorough review of the "Standards for Design for One-Family and Two-Family Residential Development in the Midcoast" manual is required, with emphasis on, but not limited to, Section 6565.20(C)1(d); Section 6565.20(C)2(b); Sections 6565.20(D)1(a) and (b); Section 6565.20(D)2; Section 6565.20(D)4; Section 6565.20(E) and Section 6565.20(F). As such, recommendations from the CDRC for further project redesign are as follows:

1. Reduce the height of the building to more closely match the existing neighborhood context (i.e., reference the height of 335 - 5th Street).

2. Increase the recessed areas of the second floor to a minimum 24 inches.

3. Set the building lower into the topography to achieve better integration with the surrounding neighborhood.

4. Add articulation to the second story at the sides and rear, such as using staggered walls (gaps) and shingles for the exterior material.

5. Consider acquiring the services of a landscape professional to revise the landscape plan such that proposed landscaping presents a natural non-linear appearance.

6. Use pervious pavers for all proposed paved areas.

COUNTY OF SAN MATEO CALIFORNIA

7. Avoid repeating a design style too similar to the adjacent site's project proposal.

8. Extend the projecting bays to the roof line and change the roof form over bay to gable end.

9. Use downward directed exterior lighting fixtures and provide manufacturer's specifications.

As such, you were presented the following available options at the end of the CDRC's deliberation of the project: (i) request for a decision from the CDRC on the plans presented; or (ii) request that the project be considered at the next meeting to provide you with ample time to consider and incorporate the elements recommended for project redesign. You chose the second option, and the CDRC directed staff to schedule your project for consideration either at the next scheduled meeting of July 9, 2015, or to a date uncertain, whichever is feasible.

Please feel free to contact me at daquiree@smcgov.org or at 650/363-1867 if you have any questions.

Sincerely,

Dennis P. Aguirre
Design Review Officer

DPA:pac – DPAZ0398_WPN.DOCX

cc: Dianne Whitaker, Member Architect
Beverly Garrity, Montara Community Representative
Thomas Bell
Kari Kilstrom
Chuck Sundsten
Christopher Johnson
Charles Gardener
Jeanette Beckman
David Michael Gilbert
Philip A. Carrig
Leni Liakos
Linda Montalto-Patterson

(3)

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| Street # | Street | Sq. Ft | Lot size | %coverage | | Less/=5000sq | Greater | |
|---|---|---|---|---|---|---|---|---|
| 215 | 5th | 2050 | 7500 | 27 | | | 2050 | |
| 257 | 5th | 1140 | 5000 | 23 | | 1140 | | |
| 237 | 5th | 1580 | 5000 | 32 | | 1580 | | |
| 287 | 5th | 1280 | 5000 | 26 | | 1280 | | |
| 236 | 5th | 1860 | 7500 | 25 | | | 1860 | |
| 286 | 5th | 1620 | 5000 | 32 | | 1620 | | |
| 296 | 5th | 1620 | 5000 | 32 | | 1620 | | |
| 310 | 5th | 1420 | 6000 | 24 | | | 1420 | |
| 321 | 5th | 2394 | 6000 | 40 | | | 2394 | |
| 334 | 5th | 2090 | 6000 | 35 | | | 2090 | |
| 350 | 5th | 1300 | 4500 | 29 | | 1300 | | |
| 360 | 5th | 2548 | 4500 | 57 | | 2548 | | |
| 366 | 5th | 2200 | 6000 | 37 | | | 2200 | |
| 380 | 5th | 2568 | 6011 | 43 | | | 2568 | |
| 390 | 5th | 2160 | 5500 | 39 | | | 2160 | |
| 396 | 5th | 2576 | 5500 | 47 | | | 2576 | |
| 315 | 5th | 2470 | 6000 | 40 | | | 2470 | |
| 335 | 5th | 2320 | 6000 | 38 | | | 2320 | |
| 347 | 5th | 1600 | 6000 | 27 | | | 1600 | |
| 357 | 5th | 2810 | 6000 | 47 | | | 2810 | |
| 371 | 5th | 2850 | 6000 | 48 | | | 2850 | |
| 377 | 5th | 2300 | 6000 | 38 | | | 2300 | |
| 565 | Farallone | 2070 | 5000 | 41 | | 2070 | | |
| 611 | Farallone | 1260 | 6098 | 21 | | | 1260 | |
| 501 | IFarallone | 1000 | 3700 | 27 | | 1000 | | |
| 502 | Farallone | 2670 | 7500 | 36 | | | 2670 | |
| 540 | Farallone | 1520 | 5000 | 30 | | 1520 | | |
| 552 | Farallone | 2100 | 7500 | 28 | | | 2100 | |
| 580 | Farallone | 2500 | 5000 | 50 | | 2500 | | |
| 624 | Faraljone | 1480 | 10,000 | 15 | | | 1480 | |
| 1360 | East | 1733 | 4200 | 41 | | 1733 | | |
| 1320 | East | 2060 | 8000 | 26 | | | 2060 | |
| 277 | 6th | 910 | 3700 | 25 | | 910 | | |
| 321 | 6th | 1610 | 6000 | 28 | | | 1610 | |
| 331 | 6th | 2460 | 4761 | 52 | | 2460 | | |
| 341 | 6th | 2460 | 5000 | 49 | | | 2460 | |
| 351 | 6th | 2460 | 5000 | 49 | | 2460 | | |
| 357 | 6th | 1660 | 6000 | 28 | | | 1660 | |
| 391 | 6th | 640 | 9000 | 7 | | | 640 | |
| 1320 | East | 2060 | 8000 | 48 | | | 2060 | |
| 360 | 4th | 1570 | 6000 | 26 | | | 1570 | |
| 350 | 4th | 1350 | 6000 | 23 | | | 1350 | |
| 334 | 4th | 2353 | 6000 | 39 | | | 2353 | |
| 320 | 4th | 2240 | 6000 | 37 | | | 2240 | |
| 310 | 4th | 1330 | 6000 | 22 | | | 1330 | |
| 301 | 4th | 1630 | 5000 | 33 | | 1630 | | |
| 311 | 4th | 920 | 5000 | 18 | | 920 | | |
| 325 | 4th | 1300 | 5000 | 26 | | 1300 | | |
| 357 | 4th | 1210 | 6500 | 19 | | | 1210 | |
| 371 | 4th | 2440 | 7500 | 33 | | | 2440 | |
| 257 | 4th | 1860 | 6200 | 30 | | | 1860 | |
| 1271 | Main | 910 | 5000 | 18 | | 910 | | |
| 1251 | Main | 1050 | 5000 | 21 | | 1051 | | |
| 260 | 3rd | 1880 | 5000 | 38 | | 1880 | | |
| 314 | 3rd | 1600 | 9147 | 17 | | | 1600 | |
| 330 | 3rd | 1580 | 6000 | 26 | | | 1580 | |
| 346 | 3rd | 1200 | 6000 | 20 | | | 1200 | |
| | **Sums** | 103832 | 336817 | 1833 | | 33432 | 70401 | |
| | **Averages** | 1822 | 5909 | **32.2** | | 1592 | 1956 | |
| | | | | | | | | |
| Lot 03644040 | Farallone | 2132 | 5000 | 43% | Delta between Subject and norm is 10.8% | | | **This house is 34% larger than the average home on a 5000 sf or less lot in sample area** |
| | Subject house inc. Garage | 2606 | 5000 | 52% | Delta between Subject and norm is 19.8% | | | **This house is 64% larger than the average home on a 5000 sf or less lot in sample area** |
| | 5909 is ave lot | | | | | | | |
| | 32.2 % is the | | | | | | | |
| | 1592 sq ft is | | | | | | | |

8 February 2016

PO Box 370506
Montara, CA 94037

Dennis P. Aguirre, Planner
Fax: 650-363-4849
Email: daguirre@smcgov.org

Dear Dennis,

I am writing to voice my objection regarding the residential plans submitted for Planning and Building approval. The property under consideration is File No. PLN 2015-00011. I am not sure if I will be able to attend the planning meeting this week, but I do hope my concerns will be shared and considered.

1. At the last meeting in October it was agreed that the two second story oversize windows on the North side of the house (facing my property) would be split into two sets of windows with maximum width of 3.5 feet and separated by 12 inches (item #3). This point was clearly discussed and agreed. The new plans now show a single window on the Farallone Avenue end of the North side of the house. I assume that is 3.5 feet wide. It also shows three windows on the East end of the North side that are joined together to create one large window. This window or combination of windows is oversized and does not meet the agreed upon requirement. This window appears to be six feet or more in width. Based on this reason alone - following the long discussion on this point at the last meeting - the project should be denied.

2. Now that the story boards were properly put in place showing the dimensions of the house, it is clear that there is also a problem with the first floor windows. There is an oversize window on the North side first floor of the proposed construction. This window appears to be approximately 9 feet wide. Due to the elevation of this house relative to the grade, it is now obvious that this window will also be "peering" into my yard at a height well over the existing 6 foot fence causing additional privacy concerns and light pollution.

3. Please note the following clause from the Standards for Design for One-family and Two-family residential Development in the Midcoast.

   > Locating, orienting and designing windows, entrances, decks and balconies to minimize and mitigate direct views into neighboring houses and outdoor decks/patios;

   The below picture is taken from the center of the deck in my back yard. This deck is adjacent to my house and shows that the proposed oversized side windows are front and center to the view from my deck. From inside the proposed construction, anyone looking out either the first floor Master bedroom window or the second story window will be peering directly on to my deck and my entire back yard.

**Attachment I**




Likewise, under the newly proposed window placement, the window near the front of the of the proposed construction is aligned directly with my kitchen window, looking down into my kitchen and kitchen table. To have any privacy I will have to keep my kitchen blinds permanently closed.




4. My third concern continues to be the height of this proposed project. As you can see from the pictures above, the outline of the property towers over the size of my home and property which is of roughly the equivalent size (except in height). Referring again to the Standards of Design document, the proposed construction does not match the natural grading. The house is being compared to the height of the houses on 5th Street, but this lot is not on 5th Street. The house will be down the hill from 5th Street on Farallone Avenue. This lot is lower and downhill from 5th street. The grading of the property is a down slope both in the North and East directions. The applicant appears to be building the entire home based on the highest elevation within the lot, even though that highest hump in the lot is only a few square feet.

   It is quite apparent from the corner of Farallone Ave and 5th Street that the story poles are definitely higher than the height of the first three houses going East on 5th Street.

The proposed construction:

- does not meet the Design standards in terms of grading
- does not sit low enough in the topography to conform with the surrounding neighborhood
- does not allow for privacy of existing and neighboring homes
- does not meet the ridgelines, skylines, and view corridors that exist today

I ask the Planning Board to deny this application.

*Charles J. Gerard*

Charles J. Gerard
Owner
580 Farallone Ave.
Montara, CA 94037

August 3, 2016

Camille Leung, Senior Planner
Planning and Building Department
455 County Center, 2nd floor
Redwood City, CA 94063

Edward Love, Architect
P.O. Box 3023
Moss Beach, CA 94038

Re: Coastside Design Review Appeal

Good afternoon Camille and Ed:

Marvin and I contacted Charles Gerard via phone to address his concerns with window size & placement as well as elevation. We discussed the changes in our windows for our residence and it would seem we have reached an agreement. Charles wanted us to drop our grade to 4 feet. We offered to drop our grade two additional feet. It appears we are at a standstill.

Ed, please make the following changes to the elevation and site plans and send me the 3D rendering and new elevations. We would like to review the new window placements on the second floor northside before formally submitting to Camille as part of her report. Camille will need the plans by August 15th for the Appeal date of September 14th. Let me know if you have any questions with the changes.

***To address Gerard's concerns re: window size & placement***

1) Remove two windows adjacent to slider on the eastside of the house on the second floor.
2) Remove the master bedroom window on the first floor on the northside of the house.
3) Remove the bay window on the second floor on the northside of the house.
4) Install two smaller windows the size of the 45 angle window spaced appropriately on the second floor on the northside of the house.

***To address Gerard's concerns re: elevation***

1) Change the elevation and lower the grade 2ft to match the garage.

Camille, thank you for following up with Charles to confirm the Appeal date of September 14th. If you have any concerns or questions, please feel free to contact us.

Sincerely,
Dayna and Marvin Lai

**Attachment J**

**COUNTY OF SAN MATEO**
PLANNING AND BUILDING

County Government Center
455 County Center, 2nd Floor
Redwood City, CA 94063
650-363-4161 T
650-363-4849 F
www.planning.smcgov.org

February 25, 2016

Marvin Lai
P.O. Box 727
Danville, CA 94526

Dear Mr. Lai:

SUBJECT: Coastside Design Review
Farallone Avenue, Montara
APN 036-017-050; County File No. PLN 2015-00011

At its meeting of February 11, 2016, the San Mateo County Coastside Design Review Committee (CDRC) considered your application for design review to allow construction of a new 2,132 sq. ft. two-story single-family residence, plus a 474 sq. ft. attached two-car garage on an existing 5,000 sq. ft. legal parcel. No trees are proposed for removal.

Based on the plans, application forms and accompanying materials submitted, the Coastside Design Review Committee APPROVED your project based on and subject to the following findings and recommended conditions:

**FINDINGS**

The Coastside Design Review Officer found that:

1. For the Environmental Review

   This project is exempt from environmental review pursuant to the California Environmental Quality Act (CEQA), Section 15303, Class 3(a), relating to the construction of one single-family residence in a residential zone.

2. For the Coastal Development Exemption

   The proposed residence and parcel conform to Section 6328.5(e) of the County Zoning Regulations and is located within the area designated as a Single-Family Residence Categorical Exclusion Area.

**Attachment K**

The Coastside Design Review Committee found that:

3. For the Design Review

The project has been reviewed under and found to be in compliance with the Design Review Standards for One-Family and Two-Family Residential Development in the Midcoast, Section 6565.20 of the San Mateo County Zoning Regulations, specifically elaborated as follows:

a. The project contributes to the eclectic character of the neighborhood and adds to the context of craftsman style homes in the near vicinity (Section 6565.20(B)2).

b. The project complies with all applicable development standards in the R-1/S-17 Zoning District (Section 6565.20(A)).

c. The proposed earthwork respects and conforms to the site's topography (Section 6565.20(C)1b).

d. The window placement and size of the second floor windows mitigate privacy impacts to the adjacent neighbor by putting the window at a 45-degree angle westward. The size of the living room window has been reduced and the dining room window has been downsized and offset from the initial proposal (Section 6565.20(D)2).

e. As proposed and conditioned, the downward-directed lighting fixtures integrate well with the overall design of the residence. Condition 4.a requires the removal of the proposed exterior lighting fixtures located on the garage front elevation immediately adjacent to the front entry (Section 6565.20(F)4).

**RECOMMENDED CONDITIONS**

Current Planning Section

1. The project shall be constructed in compliance with the plans recommended for approval by the Coastside Design Review Committee on February 11, 2016. Any changes or revisions to the approved plans shall be submitted to the Design Review Officer for review and approval prior to implementation. Minor adjustments to the project may be approved by the Design Review Officer if they are consistent with the intent of and are in substantial conformance with this approval. Alternatively, the Design Review Officer may refer consideration of the revisions to the Coastside Design Review Committee, with applicable fees to be paid.

2. The design review final approval shall be valid for five (5) years from the date of approval, in which time a building permit shall be issued and a completed inspection (to the satisfaction of the Building Inspector) shall have occurred within 180 days of its issuance. The design review approval may be extended by one 1-year increment with

submittal of an application for permit extension and payment of applicable extension fees sixty (60) days prior to the expiration date.

3. The applicant shall include a copy of this letter on the top pages of the building plans. This would provide the Planning approval date and required conditions of approval on the on-site plans.

4. The applicant shall indicate the following on plans submitted for a building permit, as stipulated by the Coastside Design Review Committee:

    a. Remove the proposed exterior lighting fixtures located on the garage front elevation immediately adjacent to the front entry.

5. The applicant shall provide "finished floor elevation verification" to certify that the structure is actually constructed at the height shown on the submitted plans. The applicant shall have a licensed land surveyor or engineer establish a baseline elevation datum point in the vicinity of the construction site.

    a. The applicant shall maintain the datum point so that it will not be disturbed by the proposed construction activities until final approval of the building permit.

    b. This datum point and its elevation shall be shown on the submitted site plan. This datum point shall be used during construction to verify the elevation of the finished floors relative to the existing natural or to the grade of the site (finished grade).

    c. Prior to Planning approval of the building permit application, the applicant shall also have the licensed land surveyor or engineer indicate on the construction plans: (1) the natural grade elevations at the significant corners (at least four) of the footprint of the proposed structure on the submitted site plan, and (2) the elevations of proposed finished grades.

    d. In addition, (1) the natural grade elevations at the significant corners of the proposed structure, (2) the finished floor elevations, (3) the topmost elevation of the roof, and (4) the garage slab elevation must be shown on the plan, elevations, and cross-section (if one is provided).

    e. Once the building is under construction, prior to the below floor framing inspection or the pouring of the concrete slab (as the case may be) for the lowest floor(s), the applicant shall provide to the Building Inspection Section a letter from the licensed land surveyor or engineer certifying that the lowest floor height, as constructed, is equal to the elevation specified for that floor in the approved plans. Similarly, certifications on the garage slab and the topmost elevation of the roof are required.

    f. If the actual floor height, garage slab, or roof height, as constructed, is different than the elevation specified in the plans, then the applicant shall cease all construction and no additional inspections shall be approved until a revised set of

plans is submitted to and subsequently approved by both the Building Official and the Community Development Director.

6. The site is located in the watershed of the Fitzgerald Area of Special Biological Significance. Dry season runoff and other pollution from the site are prohibited. Development shall minimize erosion, treat stormwater from new/replaced impervious surfaces, and prevent pollution during project operation (e.g., car washing in driveway or street, pesticide application on lawn).

7. Weekly erosion and sediment control inspections during the period of land disturbance are required during the rainy season, as required by the Special Protections of the State Ocean Plan.

8. During project construction, the applicant shall, pursuant to Chapter 4.100 of the San Mateo County Ordinance Code, minimize the transport and discharge of stormwater runoff from the construction site into storm drain systems and water bodies by:

   a. Using filtration materials on storm drain covers to remove sediment from dewatering effluent.

   b. Stabilizing all denuded areas and maintaining erosion control measures continuously between October 1 and April 30.

   c. Removing spoils promptly, and avoiding stockpiling of fill materials, when rain is forecast. If rain threatens, stockpiled soils and other materials shall be covered with a tarp or other waterproof material.

   d. Storing, handling, and disposing of construction materials and wastes so as to avoid their entry to the storm drain system or water body.

   e. Avoiding cleaning, fueling or maintaining vehicles on-site, except in an area designated to contain and treat runoff.

   f. Limiting and timing application of pesticides and fertilizers to avoid polluting runoff.

9. The applicant shall include an erosion and sediment control plan to comply with the County's Erosion Control Guidelines on the plans submitted for the building permit. This plan shall identify the type and location of erosion control measures to be installed upon the commencement of construction in order to maintain the stability of the site and prevent erosion and sedimentation off-site.

10. All new power and telephone utility lines from the street or nearest existing utility pole to the main dwelling and/or any other structure on the property shall be placed underground.

11. The applicant shall apply for a building permit and shall adhere to all requirements from the Building Inspection Section, the Department of Public Works and the Coastside Fire Protection District.

12. No site disturbance shall occur, including any grading until a building permit has been issued.

13. To reduce the impact of construction activities on neighboring properties, comply with the following:

    a. All debris shall be contained on-site; a dumpster or trash bin shall be provided on-site during construction to prevent debris from blowing onto adjacent properties. The applicant shall monitor the site to ensure that trash is picked up and appropriately disposed of daily.

    b. The applicant shall remove all construction equipment from the site upon completion of the use and/or need of each piece of equipment which shall include but not be limited to tractors, back hoes, cement mixers, etc.

    c. The applicant shall ensure that no construction-related vehicles shall impede through traffic along the right-of-way on Farallone Avenue. All construction vehicles shall be parked on-site outside the public right-of-way or in locations which do not impede safe access on Farallone Avenue. There shall be no storage of construction vehicles in the public right-of-way.

14. The exterior color samples submitted to the CDRC are approved. Color verification shall occur in the field after the applicant has applied the approved materials and colors but before a final inspection has been scheduled.

15. Noise sources associated with demolition, construction, repair, remodeling, or grading of any real property shall be limited to the hours from 7:00 a.m. to 6:00 p.m. weekdays and 9:00 a.m. to 5:00 p.m. Saturdays. Said activities are prohibited on Sundays, Thanksgiving and Christmas (San Mateo Ordinance Code Section 4.88.360).

16. Installation of the approved landscape plan is required prior to final inspection.

17. Prior to the issuance of a building permit, the applicant shall submit plans for review and approval that demonstrate compliance with the Water Efficiency Landscape Ordinance (WELO).

Building Inspection Section

18. The applicant shall apply for a building permit.

Montara Water and Sewer District

19. Prior to the issuance of a building permit, the applicant shall obtain Domestic Water/Fire Protection Connection and Sewer Permits, including the submittal of adequate fire flow calculations from a Certified Fire Protection Contractor.

Department of Public Works

20. Prior to the issuance of the building permit, the applicant shall have prepared, by a registered civil engineer, a drainage analysis of the proposed project and submit it to the Department of Public Works for review and approval. The drainage analysis shall consist of a written narrative and a plan. The flow of the stormwater onto, over, and off of the property shall be detailed on the plan and shall include adjacent lands as appropriate to clearly depict the pattern of flow. The analysis shall detail the measures necessary to certify adequate drainage. Post-development flows and velocities shall not exceed those that existed in the pre-developed state. Recommended measures shall be designed and included in the improvement plans and submitted to the Department of Public Works for review and approval.

21. Prior to the issuance of the building permit, the applicant shall submit a driveway "Plan and Profile," to the Department of Public Works, showing the driveway access to the parcel (garage slab) complying with County Standards for driveway slopes (not to exceed 20%) and to County Standards for driveways (at the property line) being the same elevation as the center of the access roadway. When appropriate, as determined by the Department of Public Works, this plan and profile shall be prepared from elevations and alignment shown on the roadway improvement plans. The driveway plan shall also include and show specific provisions and details for both the existing and the proposed drainage patterns and drainage facilities.

22. No proposed construction work within the County right-of-way shall begin until County requirements for the issuance of an encroachment permit, including review of the plans, have been met and an encroachment permit issued. Applicant shall contact a Department of Public Works Inspector 48 hours prior to commencing work in the right-of-way.

23. Prior to the issuance of the building permit, the applicant will be required to provide payment of "roadway mitigation fees" based on the square footage (assessable space) of the proposed building per Ordinance No. 3277.

24. The applicant shall install, to the satisfaction of the Department of Public Works, sidewalk facilities that meet or exceed the County's minimum standards for a "standard sidewalk," and "standard driveway" including provisions for existing and proposed drainage and drainage facilities.

Coastside Fire Protection District

25. Smoke detectors which are hardwired: As per the California Building Code, State Fire Marshal Regulations, and Coastside Fire Protection District (CFPD) Ordinance No. 2013-03, the applicant is required to install State Fire Marshal approved and listed smoke detectors which are hardwired, interconnected, and have battery backup. These detectors are required to be placed in each new and reconditioned sleeping room and at a point centrally located in the corridor or area giving access to each separate sleeping area. In existing sleeping rooms, areas may have battery powered smoke alarms. A minimum of one detector shall be placed on each floor. Smoke detectors shall be tested and approved prior to the building final.

26. Add note to plans: Smoke alarms/detectors are to be hardwired, interconnected, or with battery backup. Smoke alarms to be installed per manufacturer's instruction and NFPA 72.

27. Add note to plans: Escape or rescue windows shall have a minimum net clear openable area of 5.7 sq. ft.; 5.0 sq. ft. allowed at grade. The minimum net clear openable height dimension shall be 24 inches. The net clear openable width dimension shall be 20 inches. Finished sill height shall be not more than 44 inches above the finished floor.

28. Identify rescue windows in each bedroom and verify that they meet all requirements. Add this to plans.

29. Address numbers: As per CFPD Ordinance No. 2013-03, building identification shall be conspicuously posted and visible from the street. (TEMPORARY ADDRESS NUMBERS SHALL BE POSTED PRIOR TO COMBUSTIBLES BEING PLACED ON-SITE.) The letters/numerals for permanent address signs shall be 4 inches in height with a minimum 3/4-inch stroke. Such letters/numerals shall be internally illuminated and facing the direction of access. Finished height of bottom of address light unit shall be greater than or equal to 6 feet from the finished grade. When the building is served by a long driveway or is otherwise obscured, a 6-inch by 18-inch green reflective metal sign with 3-inch reflective numbers/letters similar to Hy-Ko 911 or equivalent shall be placed at the entrance from the nearest public roadway. See Fire Ordinance for standard sign.

30. Add the following note to the plans: New residential buildings shall have internally illuminated address numbers contrasting with the background so as to be seen from the public way fronting the building. Residential address numbers shall be at least 6 feet above the finished surface of the driveway. Where buildings are located remotely to the public roadway, additional signage at the driveway/roadway entrance leading to the building and/or on each individual building shall be required by the Coastside Fire Protection District. This remote signage shall consist of a 6-inch by 18-inch green reflective metal sign with 3-inch reflective numbers/letters similar to Hy-Ko 911 or equivalent.

31. Roof covering: As per CFPD Ordinance No. 2013-03, the roof covering of every new building or structure, and materials applied as part of a roof covering assembly, shall have a minimum fire rating of Class "B" or higher as defined in the current edition of the California Building Code.

32. Chimney present: The installation of an approved spark arrester is required on all chimneys. Spark arresters shall be made of 12-gauge woven or welded wire screening having openings not exceeding 1/2 inch.

33. Vegetation management: As per CFPD Ordinance No. 2013-03, the 2013 California Fire Code and Public Resources Code 4291:

    a. A fuel break of defensible space is required around the perimeter of all structures to a distance of not less than 30 feet and may be required to a distance of 100 feet or to the property line. In SRA (State Responsible Area), the fuel break is 100 feet or to the property line.

    b. Trees located within the defensible space shall be pruned to remove dead and dying portions, and limbed up 6 to 10 feet above the ground. New trees planted in the defensible space shall be located no closer than 10 feet to adjacent trees when fully grown or at maturity.

    c. Remove that portion of any existing tree, which extends within 10 feet of the outlet of a chimney or stovepipe or is within 5 feet of any structure.

34. Fire access roads: The applicant must have a maintained asphalt surface road for ingress and egress of fire apparatus. The San Mateo County Department of Public Works, the Coastside Fire Protection District Ordinance No. 2013-03, and the California Fire Code shall set road standards. As per the 2013 CFC, dead-end roads exceeding 150 feet shall be provided with a turnaround in accordance with Half Moon Bay Fire District specifications. As per the 2007 CFC, Section Appendix D, the road width shall not be less than 20 feet. Fire access roads shall be installed and made serviceable prior to combustibles being placed on the project site and maintained during construction. Approved signs and painted curbs or lines shall be provided and maintained to identify fire access roads and state the prohibition of their obstruction. If the road width does not allow parking on the street (20-foot road) and on-street parking is desired, an additional improved area shall be developed for that use.

35. Fire apparatus roads to be a minimum of 20 feet wide with minimum of 35 feet centerline radius and a vertical clearance of 15 feet, CFC 503, D103, T-14 1273.

36. Fire apparatus access roads shall be an approved all weather surface. Grades 15% or greater to be surfaced with asphalt, or brushed concrete. Grades 15% or greater shall be limited to 150 feet in length with a minimum of 500 feet between the next section. For roads approved less than 20 feet, 20-foot wide turnouts shall be on each side of 15% or greater section. No grades over 20% (plan and profile required), CFC 503.

37. "No Parking – Fire Lane" signs shall be provided on both sides of roads 20 to 26 feet wide and on one side of roads 26 to 32 feet wide, CFC D103.6.

38. Fire hydrant: As per 2013 CFC, Appendix B and C, a fire district approved fire hydrant (Clow 960) must be located within 250 feet of the proposed single-family dwelling unit measured by way of drivable access. As per 2013 CFC, Appendix B, the hydrant must produce a minimum fire flow of 1,000 gallons per minute (gpm) at 20 pounds per square inch (psi) residual pressure for 2 hours. Contact the local water purveyor for water flow details.

39. Show location of fire hydrant on a site plan. A fire hydrant is required within 250 feet of the building and flow a minimum of 1,000 gpm at 20 psi. This information is to be verified by the water purveyor in a letter initiated by the applicant and sent to the Coastside Fire Protection District. If there is no hydrant within 250 feet with the required flow, one will have to be installed at the applicant's expense.

40. Automatic fire sprinkler system: As per San Mateo County Building Standards and Coastside Fire Protection District Ordinance No. 2013-03, the applicant is required to install an automatic fire sprinkler system throughout the proposed or improved dwelling and garage. All attic access locations will be provided with a pilot head on a metal upright. All areas that are accessible for storage purposes shall be equipped with fire sprinklers including closets and bathrooms. The only exception is small linen closets less than 24 sq. ft. with full depth shelving. The plans for this system must be submitted to the San Mateo County Planning and Building Department. A building permit will not be issued until plans are received, reviewed and approved. Upon submission of plans, the County will forward a complete set to the Coastside Fire Protection District for review. Fees shall be paid prior to plan review. Installation of underground sprinkler pipe shall be flushed and visually inspected by the Coastside Fire Protection District prior to hookup to riser. Any soldered fittings must be pressure tested with trench open.

41. Exterior bell and interior horn/strobe are required to be wired into the required flow switch on your fire sprinkler system. The bell, horn/strobe and flow switch, along with the garage door opener, are to be wired into a separate circuit breaker at the main electrical panel and labeled.

42. Add note to the title page that the building will be protected by an automatic fire sprinkler system.

43. All fire conditions and requirements must be incorporated into building plans, prior to building permit issuance. The applicant/owner shall notify their contractor, architect and engineer of these requirements.

This decision may be appealed by the applicant or any aggrieved party on or before **5:00 p.m. February 26, 2016**, the first working day following the tenth working day following the date of this action. An appeal is made by completing and filing a Notice of Appeal, including a statement of grounds for the appeal, with the Planning and Building Department and paying the applicable appeal fee.

For more information, please contact the project planner, Dennis P. Aguirre, at 650/363-1867, or by email at daguirre@smcgov.org.

To provide feedback, please visit the Department's Customer Survey at the following link: http://planning.smcgov.org/survey.

Sincerely,

Dennis P. Aguirre
Design Review Officer

DPA:fc – DPAAA0099_WFN.DOCX

cc: Dianne Whitaker, Member Architect
Stuart Grunow, Member Architect
Beverly Garrity, Moss Beach Community Representative
Edward Love
Leni Liakos
Charles Gerard
Art McGaw
Karen Wilson





**Attachment L**






**Attachment M**

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
County Manager

**Date:** November 16, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice/Hearing:** None
**Vote Required:** Majority

**TO:** Honorable Board of Supervisors

**FROM:** John L. Maltbie, County Manager

**SUBJECT:** Use of District-Specific **Measure K** Funds – Supervisorial District 3

**RECOMMENDATION:**
**Measure K:** Adopt resolutions:

A) Authorizing an agreement with cbec eco engineering for the completion of the "Butano Creek 2D Model Development and Climate Change Modeling Project", for the term of December 13, 2016 through December 12, 2019, in an amount not to exceed $105,546; and

B) Authorizing an Appropriation Transfer Request (ATR) transferring **Measure K** revenue and expenditure appropriations in the amount of $45,600 from Non-Departmental Services to the Office of Sustainability.

**BACKGROUND:**
**Measure A** is the ten-year half-cent general sales tax approved by San Mateo County voters in November 2012. On November 8, 2016 the voters of San Mateo County approved **Measure K**, which extends **Measure A** for 20 years. The Board and County staff have conducted study sessions and community outreach efforts to inform priorities for **Measure K** spending.

On March 17, 2015, the Board adopted the **Measure K** allocation plan for the FY 2015-17 budget, during which the County anticipated **Measure K** receipts of approximately $80 million annually. The plan included $5 million in one-time loans or grants for FY 2015-16, and $1 million each year for FY 2015-16 and 2016-17, divided equally among the five Board districts, for entities that submitted Letters of Intent which were not funded or, in cases of emergencies or unforeseen circumstances, other one-time projects for entities that did not submit a Letter of Intent. On April 28, 2015, the Board approved the criteria and process for staff to utilize in administering these funds. In accordance with such criteria, District 3 has submitted a request to use **Measure K** funds as shown below and in the attachment hereto:

| District/Project | Amount |
|---|---|
| District 3 (Supervisor Horsley) –transfer district-specific **Measure K** funds to the Office of Sustainability to contract with *cbec eco engineering* for completion of the "Butano Creek 2D Model Development and Climate Change Modeling Project" | $45,600 |

The Agreement will provide for cbec eco engineering (cbec) to develop a two-dimensional hydraulic and sediment transport model of the lower reaches of Butano Creek, Pescadero Creek, and the Pescadero Marsh and Lagoon. The model will be used to evaluate changes to the system related to climate change scenarios and may be used in the future to analyze possible fish passage solutions for Butano Creek and potential restoration/management projects.

County Counsel has reviewed and approved the resolution and agreement as to form.

Approval of this resolution, the approved use of District-Specific **Measure K** funds, and the agreement with cbec contribute to the Shared Vision 2025 outcome of a Collaborative Community by forging partnerships with internal and external entities.

**FISCAL IMPACT:**

The total cost of the agreement is $105,546, of which $45,600 will be funded from district-specific **Measure K** funds which are currently appropriated in the Non-Departmental Services FY 2016-17 Adopted Budget. Approval of the Appropriation Transfer Request (ATR) will transfer district-specific **Measure K** appropriations from Non-Departmental Services to the Office of Sustainability. There is no Net County Cost associated with the ATR. The remaining approximately $60,000 is appropriated in the Office of Sustainability's Adopted Budget for FY 2016-17.

**ATTACHMENT – Project Summary**

**PROJECT SUMMARY**

**DISTRICT 3**
**(Supervisor Don Horsley)**
**FY 2016-17 Measure K Request**
**Butano Creek 2D Model Development and**
**Climate Change Modeling Project**
**One-Time Transfer of $45,600 in Measure K Funds for a**
**contract with**
**cbec eco engineering**

There are multiple projects being pursued by a variety of agencies related to various aspects of Butano Creek and the Pescadero Marsh. Included in these are 1) the DPW-led Butano Creek Bridge Feasibility Study, 2) the Office of Sustainability-led Sea Level Rise Vulnerability Assessment, 3) Pescadero Fire Station Replacement assessment, 4) the RCD-led project to reduce sediment flow into Butano Creek, and 5) the State Department of Parks and Recreation-led effort to address ongoing kill of threatened Steelhead in the Pescadero Marsh Lagoon.

Measure A funds will enable *cbec eco engineering* ("*cbec*") to develop a two-dimensional (2D) hydraulic and sediment transport model of the lower reaches of Butano Creek, Pescadero Creek, and the Pescadero Marsh and Lagoon. The model will be used to support the above-referenced Butano Creek Bridge Feasibility Study, which is currently underway, and will also be used to project changes to system dynamics related to future climate change scenarios. The model has potential to contribute to analysis of fish passage solutions for Butano Creek, potential restoration/management projects, and analysis related to potential relocation of the Pescadero Fire Station.

This work is of urgent interest in light of the most extensive fish kill yet recorded in Pescadero which took place in early November 2016, current extension of the County's Sea Level Rise Vulnerability Assessment to the South Coast, and the pressing need to conclude research on the replacement of the 1950s-era Pescadero Fire Station located adjacent to Butano Creek in a FEMA flood zone.

This funding, in addition to approximately $60,000 in funding already budgeted in the Office of Sustainability, will provide sufficient funds for development of the 2D hydraulic and sediment transport model. The Office of Sustainability will administer the contract with technical assistance and expertise provided by the Department of Public Works.

Total **Measure K** Request: $45,600

**RESOLUTION NO. .**

**BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA**

* * * * * *

**RESOLUTION AUTHORIZING AN AGREEMENT WITH CBEC ECO ENGINEERING FOR THE COMPLETION OF THE "BUTANO CREEK 2D MODEL DEVELOPMENT AND CLIMATE CHANGE MODELING PROJECT", FOR THE TERM OF DECEMBER 13, 2016 THROUGH DECEMBER 12, 2019, IN AN AMOUNT NOT TO EXCEED $105,546**

---

**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS,** Supervisorial District 3 has requested the a one-time transfer of District Specific Measure A funds to the Office of Sustainability, to be combined with other budgeted funding, to contract for technical work in portions of Butano Creek in unincorporated Pescadero; and

**WHEREAS,** there has been presented to this Board of Supervisors for its consideration and acceptance an agreement, reference to which is hereby made for further particulars, whereby cbec eco engineering will complete the "Butano Creek 2D Model Development and Climate Change Modeling Project", for the term of December 13, 2016 through December 12, 2019, in an amount not to exceed $105,546; and

**WHEREAS,** the Board has been presented with the agreement and has approved it as to both form and content and desires to enter into the agreement.

**NOW, THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the President of this Board of Supervisors be and is hereby authorized and directed to execute said agreement for and on behalf of the County of San Mateo, and the Clerk of this Board shall attest the President's signature thereto.

* * * * * *

**Agreement No. _____**

# AGREEMENT BETWEEN THE COUNTY OF SAN MATEO AND CBEC ECO ENGINEERING

This Agreement is entered into this _____ day of _____ , 20_____, by and between the County of San Mateo, a political subdivision of the state of California, hereinafter called "County," and cbec eco engineering, hereinafter called "Contractor."

* * *

Whereas, pursuant to Section 31000 of the California Government Code, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof; and

Whereas, it is necessary and desirable that Contractor be retained for the purpose of providing engineering and other related professional and technical services required for the delivery of various types of capital improvement projects.

**Now, therefore, it is agreed by the parties to this Agreement as follows:**

## 1. Exhibits and Attachments

The following exhibits and attachments are attached to this Agreement and incorporated into this Agreement by this reference:

Exhibit A—Services
Exhibit B—Payments and Rates
Attachment I—§ 504 Compliance
Attachment IP – Intellectual Property

## 2. Services to be performed by Contractor

In consideration of the payments set forth in this Agreement and in Exhibit B, Contractor shall perform services for County in accordance with the terms, conditions, and specifications set forth in this Agreement and in Exhibit A.

## 3. Payments

In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth in this Agreement and in Exhibit A, County shall make payment to Contractor based on the rates and in the manner specified in Exhibit B. County reserves the right to withhold payment if County determines that the quantity or quality of the work performed is unacceptable. In no event shall County's total fiscal obligation under this Agreement exceed One Hundred Five Thousand, Five Hundred Forty-Six Dollars and no/100 ($105,546.00). In the event that the County makes any advance payments, Contractor agrees to refund any amounts in excess of the amount owed by the County at the time of contract termination or expiration. Contractor is not entitled to payment for work not performed as required by this agreement.

## 4. Term

Subject to compliance with all terms and conditions, the term of this Agreement shall be from December 13, 2016, through December 12, 2019.

## 5. Termination

This Agreement may be terminated by Contractor or by the Director of Public Works (Director) or his designee at any time without a requirement of good cause upon thirty (30) days' advance written notice to the other party. Subject to availability of funding, Contractor shall be entitled to receive payment for work/services provided prior to termination of the Agreement. Such payment shall be that prorated portion of the full payment determined by comparing the work/services actually completed to the work/services required by the Agreement.

County may terminate this Agreement or a portion of the services referenced in the Attachments and Exhibits based upon the unavailability of Federal, State, or County funds by providing written notice to Contractor as soon as is reasonably possible after County learns of said unavailability of outside funding.

County may terminate this Agreement for cause. In order to terminate for cause, County must first give Contractor notice of the alleged breach. Contractor shall have five business days after receipt of such notice to respond and a total of ten calendar days after receipt of such notice to cure the alleged breach. If Contractor fails to cure the breach within this period, County may immediately terminate this Agreement without further action. The option available in this paragraph is separate from the ability to terminate without cause with appropriate notice described above. In the event that County provides notice of an alleged breach pursuant to this section, County may, in extreme circumstances, immediately suspend performance of services and payment under this Agreement pending the resolution of the process described in this paragraph. County has sole discretion to determine what constitutes an extreme circumstance for purposes of this paragraph, and County shall use reasonable judgment in making that determination.

## 6. Contract Materials

At the end of this Agreement, or in the event of termination, all finished or unfinished documents, data, studies, maps, photographs, reports, and other written materials (collectively referred to as "contract materials") prepared by Contractor under this Agreement shall become the property of County and shall be promptly delivered to County. Upon termination, Contractor may make and retain a copy of such contract materials if permitted by law.

## 7. Relationship of Parties

Contractor agrees and understands that the work/services performed under this Agreement are performed as an independent contractor and not as an employee of County and that neither Contractor nor its employees acquire any of the rights, privileges, powers, or advantages of County employees.

## 8. Hold Harmless

### a. General Hold Harmless

Contractor shall indemnify and save harmless County and its officers, agents, employees, and servants from all claims, suits, or actions of every name, kind, and description resulting from this Agreement, the performance of any work or services required of Contractor under this Agreement, or payments made pursuant to this Agreement brought for, or on account of, any of the following:

(A) injuries to or death of any person, including Contractor or its employees/officers/agents;

(B) damage to any property of any kind whatsoever and to whomsoever belonging;

(C) any sanctions, penalties, or claims of damages resulting from Contractor's failure to comply, if applicable, with the requirements set forth in the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and all Federal regulations promulgated thereunder, as amended; or

(D) any other loss or cost, including but not limited to that caused by the concurrent active or passive negligence of County and/or its officers, agents, employees, or servants. However, Contractor's duty to indemnify and save harmless under this Section shall not apply to injuries or damage for which County has been found in a court of competent jurisdiction to be solely liable by reason of its own negligence or willful misconduct.

The duty of Contractor to indemnify and save harmless as set forth by this Section shall include the duty to defend as set forth in Section 2778 of the California Civil Code.

**b. Intellectual Property Indemnification**

Contractor hereby certifies that it owns, controls, and/or licenses and retains all right, title, and/or interest in and to any intellectual property it uses in relation to this Agreement, including the design, look, feel, features, source code, content, and/or other technology relating to any part of the services it provides under this Agreement and including all related patents, inventions, trademarks, and copyrights, all applications therefor, and all trade names, service marks, know how, and trade secrets (collectively referred to as "IP Rights") except as otherwise noted by this Agreement.

Contractor warrants that the services it provides under this Agreement do not infringe, violate, trespass, or constitute the unauthorized use or misappropriation of any IP Rights of any third party. Contractor shall defend, indemnify, and hold harmless County from and against all liabilities, costs, damages, losses, and expenses (including reasonable attorney fees) arising out of or related to any claim by a third party that the services provided under this Agreement infringe or violate any third-party's IP Rights provided any such right is enforceable in the United States. Contractor's duty to defend, indemnify, and hold harmless under this Section applies only provided that: (a) County notifies Contractor promptly in writing of any notice of any such third-party claim; (b) County cooperates with Contractor, at Contractor's expense, in all reasonable respects in connection with the investigation and defense of any such third-party claim; (c) Contractor retains sole control of the defense of any action on any such claim and all negotiations for its settlement or compromise (provided Contractor shall not have the right to settle any criminal action, suit, or proceeding without County's prior written consent, not to be unreasonably withheld, and provided further that any settlement permitted under this Section shall not impose any financial or other obligation on County, impair any right of County, or contain any stipulation, admission, or acknowledgement of wrongdoing on the part of County without County's prior written consent, not to be unreasonably withheld); and (d) should services under this Agreement become, or in Contractor's opinion be likely to become, the subject of such a claim, or in the event such a third party claim or threatened claim causes County's reasonable use of the services under this Agreement to be seriously endangered or disrupted, Contractor shall, at Contractor's option and expense, either: (i) procure for County the right to continue using the services without infringement or (ii) replace or modify the services so that they become non-infringing but remain functionally equivalent.

Notwithstanding anything in this Section to the contrary, Contractor will have no obligation or liability to County under this Section to the extent any otherwise covered claim is based upon: (a) any aspects of the services under this Agreement which have been modified by or for County (other than modification

performed by, or at the direction of, Contractor) in such a way as to cause the alleged infringement at issue; and/or (b) any aspects of the services under this Agreement which have been used by County in a manner prohibited by this Agreement.

The duty of Contractor to indemnify and save harmless as set forth by this Section shall include the duty to defend as set forth in Section 2778 of the California Civil Code.

## 9. Assignability and Subcontracting

Contractor shall not assign this Agreement or any portion of it to a third party or subcontract with a third party to provide services required by Contractor under this Agreement without the prior written consent of County. Any such assignment or subcontract without County's prior written consent shall give County the right to automatically and immediately terminate this Agreement without penalty or advance notice.

## 10. Insurance

### a. General Requirements

Contractor shall not commence work or be required to commence work under this Agreement unless and until all insurance required under this Section has been obtained and such insurance has been approved by County's Risk Management, and Contractor shall use diligence to obtain such insurance and to obtain such approval. Contractor shall furnish County with certificates of insurance evidencing the required coverage, and there shall be a specific contractual liability endorsement extending Contractor's coverage to include the contractual liability assumed by Contractor pursuant to this Agreement. These certificates shall specify or be endorsed to provide that thirty (30) days' notice must be given, in writing, to County of any pending change in the limits of liability or of any cancellation or modification of the policy.

### b. Workers' Compensation and Employer's Liability Insurance

Contractor shall have in effect during the entire term of this Agreement workers' compensation and employer's liability insurance providing full statutory coverage. In signing this Agreement, Contractor certifies, as required by Section 1861 of the California Labor Code, that (a) it is aware of the provisions of Section 3700 of the California Labor Code, which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of the Labor Code, and (b) it will comply with such provisions before commencing the performance of work under this Agreement.

### c. Liability Insurance

Contractor shall take out and maintain during the term of this Agreement such bodily injury liability and property damage liability insurance as shall protect Contractor and all of its employees/officers/agents while performing work covered by this Agreement from any and all claims for damages for bodily injury, including accidental death, as well as any and all claims for property damage which may arise from Contractor's operations under this Agreement, whether such operations be by Contractor, any subcontractor, anyone directly or indirectly employed by either of them, or an agent of either of them. Such insurance shall be combined single limit bodily injury and property damage for each occurrence and shall not be less than the amounts specified below:

(a) Comprehensive General Liability… $1,000,000

(b) Motor Vehicle Liability Insurance… $1,000,000

(c) Professional Liability…….. $1,000,000

County and its officers, agents, employees, and servants shall be named as additional insured on any such policies of insurance, which shall also contain a provision that (a) the insurance afforded thereby to County and its officers, agents, employees, and servants shall be primary insurance to the full limits of liability of the policy and (b) if the County or its officers, agents, employees, and servants have other insurance against the loss covered by such a policy, such other insurance shall be excess insurance only.

In the event of the breach of any provision of this Section, or in the event any notice is received which indicates any required insurance coverage will be diminished or canceled, County, at its option, may, notwithstanding any other provision of this Agreement to the contrary, immediately declare a material breach of this Agreement and suspend all further work and payment pursuant to this Agreement.

## 11. Compliance With Laws

All services to be performed by Contractor pursuant to this Agreement shall be performed in accordance with all applicable Federal, State, County, and municipal laws, ordinances, and regulations, including but not limited to the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and the Federal Regulations promulgated thereunder, as amended (if applicable), the Business Associate requirements set forth in Attachment H (if attached), the Americans with Disabilities Act of 1990, as amended, and Section 504 of the Rehabilitation Act of 1973, which prohibits discrimination on the basis of disability in programs and activities receiving any Federal or County financial assistance. Such services shall also be performed in accordance with all applicable ordinances and regulations, including but not limited to appropriate licensure, certification regulations, provisions pertaining to confidentiality of records, and applicable quality assurance regulations. In the event of a conflict between the terms of this Agreement and any applicable State, Federal, County, or municipal law or regulation, the requirements of the applicable law or regulation will take precedence over the requirements set forth in this Agreement.

Contractor will timely and accurately complete, sign, and submit all necessary documentation of compliance.

## 12. Non-Discrimination and Other Requirements

### a. General Non-discrimination

No person shall be denied any services provided pursuant to this Agreement (except as limited by the scope of services) on the grounds of race, color, national origin, ancestry, age, disability (physical or mental), sex, sexual orientation, gender identity, marital or domestic partner status, religion, political beliefs or affiliation, familial or parental status (including pregnancy), medical condition (cancer-related), military service, or genetic information.

### b. Equal Employment Opportunity

Contractor shall ensure equal employment opportunity based on objective standards of recruitment, classification, selection, promotion, compensation, performance evaluation, and management relations for all employees under this Agreement. Contractor's equal employment policies shall be made available to County upon request.

### c. Section 504 of the Rehabilitation Act of 1973

Contractor shall comply with Section 504 of the Rehabilitation Act of 1973, as amended, which provides that no otherwise qualified individual with a disability shall, solely by reason of a disability, be excluded from the participation in, be denied the benefits of, or be subjected to discrimination in the performance of any services this Agreement. This Section applies only to contractors who are providing services to members of the public under this Agreement.

### d. Compliance with County's Equal Benefits Ordinance

Contractor shall comply with all laws relating to the provision of benefits to its employees and their spouses or domestic partners, including, but not limited to, such laws prohibiting discrimination in the provision of such benefits on the basis that the spouse or domestic partner of the Contractor's employee is of the same or opposite sex as the employee.

### e. Discrimination Against Individuals with Disabilities

The nondiscrimination requirements of 41 C.F.R. 60-741.5(a) are incorporated into this Agreement as if fully set forth here, and Contractor and any subcontractor shall abide by the requirements of 41 C.F.R. 60–741.5(a). This regulation prohibits discrimination against qualified individuals on the basis of disability and requires affirmative action by covered prime contractors and subcontractors to employ and advance in employment qualified individuals with disabilities.

### f. History of Discrimination

Contractor certifies that no finding of discrimination has been issued in the past 365 days against Contractor by the Equal Employment Opportunity Commission, the California Department of Fair Employment and Housing, or any other investigative entity. If any finding(s) of discrimination have been issued against Contractor within the past 365 days by the Equal Employment Opportunity Commission, the California Department of Fair Employment and Housing, or other investigative entity, Contractor shall provide County with a written explanation of the outcome(s) or remedy for the discrimination prior to execution of this Agreement. Failure to comply with this Section shall constitute a material breach of this Agreement and subjects the Agreement to immediate termination at the sole option of the County.

### g. Reporting; Violation of Non-discrimination Provisions

Contractor shall report to the County Manager the filing in any court or with any administrative agency of any complaint or allegation of discrimination on any of the bases prohibited by this Section of the Agreement or the Section titled "Compliance with Laws". Such duty shall include reporting of the filing of any and all charges with the Equal Employment Opportunity Commission, the California Department of Fair Employment and Housing, or any other entity charged with the investigation or adjudication of allegations covered by this subsection within 30 days of such filing, provided that within such 30 days such entity has not notified Contractor that such charges are dismissed or otherwise unfounded. Such notification shall include a general description of the circumstances involved and a general description of the kind of discrimination alleged (for example, gender-, sexual orientation-, religion-, or race-based discrimination).

Violation of the non-discrimination provisions of this Agreement shall be considered a breach of this Agreement and subject the Contractor to penalties, to be determined by the County Manager, including but not limited to the following:

i. termination of this Agreement;
ii. disqualification of the Contractor from being considered for or being awarded a County contract for a period of up to 3 years;
iii. liquidated damages of $2,500 per violation; and/or
iv. imposition of other appropriate contractual and civil remedies and sanctions, as determined by the County Manager.

To effectuate the provisions of this Section, the County Manager shall have the authority to offset all or any portion of the amount described in this Section against amounts due to Contractor under this Agreement or any other agreement between Contractor and County.

**h. Compliance with Living Wage Ordinance**

As required by Chapter 2.88 of the San Mateo County Ordinance Code, Contractor certifies all contractor(s) and subcontractor(s) obligated under this contract shall fully comply with the provisions of the County of San Mateo Living Wage Ordinance, including, but not limited to, paying all Covered Employees the current Living Wage and providing notice to all Covered Employees and Subcontractors as required under the Ordinance.

**13. Compliance with County Employee Jury Service Ordinance**

Contractor shall comply with Chapter 2.85 of the County's Ordinance Code, which states that Contractor shall have and adhere to a written policy providing that its employees, to the extent they are full-time employees and live in San Mateo County, shall receive from the Contractor, on an annual basis, no fewer than five days of regular pay for jury service in San Mateo County, with jury pay being provided only for each day of actual jury service. The policy may provide that such employees deposit any fees received for such jury service with Contractor or that the Contractor may deduct from an employee's regular pay the fees received for jury service in San Mateo County. By signing this Agreement, Contractor certifies that it has and adheres to a policy consistent with Chapter 2.85. For purposes of this Section, if Contractor has no employees in San Mateo County, it is sufficient for Contractor to provide the following written statement to County: "For purposes of San Mateo County's jury service ordinance, Contractor certifies that it has no full-time employees who live in San Mateo County. To the extent that it hires any such employees during the term of its Agreement with San Mateo County, Contractor shall adopt a policy that complies with Chapter 2.85 of the County's Ordinance Code." The requirements of Chapter 2.85 do not apply if this Agreement's total value listed in the Section titled "Payments", is less than one-hundred thousand dollars ($100,000), but Contractor acknowledges that Chapter 2.85's requirements will apply if this Agreement is amended such that its total value meets or exceeds that threshold amount.

**14. Retention of Records; Right to Monitor and Audit**

(a) Contractor shall maintain all required records relating to services provided under this Agreement for three (3) years after County makes final payment and all other pending matters are closed, and Contractor shall be subject to the examination and/or audit by County, a Federal grantor agency, and the State of California.

(b) Contractor shall comply with all program and fiscal reporting requirements set forth by applicable Federal, State, and local agencies and as required by County.

(c) Contractor agrees upon reasonable notice to provide to County, to any Federal or State department having monitoring or review authority, to County's authorized representative, and/or to any of their respective audit agencies access to and the right to examine all records and documents necessary to determine compliance with relevant Federal, State, and local statutes, rules, and regulations, to determine compliance with this Agreement, and to evaluate the quality, appropriateness, and timeliness of services performed.

**15. Merger Clause; Amendments**

This Agreement, including the Exhibits and Attachments attached to this Agreement and incorporated by reference, constitutes the sole Agreement of the parties to this Agreement and correctly states the rights, duties, and obligations of each party as of this document's date. In the event that any term, condition, provision, requirement, or specification set forth in the body of this Agreement conflicts with or is inconsistent with any term, condition, provision, requirement, or specification in any Exhibit and/or Attachment to this Agreement, the provisions of the body of the Agreement shall prevail. Any prior agreement, promises, negotiations, or representations between the parties not expressly stated in this document are not binding. All subsequent modifications or amendments shall be in writing and signed by the parties.

**16. Controlling Law; Venue**

The validity of this Agreement and of its terms, the rights and duties of the parties under this Agreement, the interpretation of this Agreement, the performance of this Agreement, and any other dispute of any nature arising out of this Agreement shall be governed by the laws of the State of California without regard to its choice of law or conflict of law rules. Any dispute arising out of this Agreement shall be venued either in the San Mateo County Superior Court or in the United States District Court for the Northern District of California.

**17. Notices**

Any notice, request, demand, or other communication required or permitted under this Agreement shall be deemed to be properly given when both: (1) transmitted via facsimile to the telephone number listed below or transmitted via email to the email address listed below; and (2) sent to the physical address listed below by either being deposited in the United States mail, postage prepaid, or deposited for overnight delivery, charges prepaid, with an established overnight courier that provides a tracking number showing confirmation of receipt.

In the case of County, to:

| | |
|---|---|
| Name/Title: | James C. Porter, Director of Public Works |
| Address: | 555 County Center, 5th Floor, Redwood City, CA 94063 |
| Telephone: | (650) 363-4100 |
| Facsimile: | (650) 361-8220 |
| Email: | jporter@smcgov.org |

In the case of Contractor, to:

| | |
|---|---|
| Name/Title: | Chris Hammersmark, Director |
| Address: | 519 Seabright Ave, Suite 102, Santa Cruz, CA 95062 |
| Telephone: | (916) 668-5236 |
| Facsimile: | (916) 669-8886 |
| Email: | c.hammersmark@cbecoeng.com |

**18. Electronic Signature**

Both County and Contractor wish to permit this Agreement and future documents relating to this Agreement to be digitally signed in accordance with California law and County's Electronic Signature Administrative Memo. Any party to this Agreement may revoke such agreement to permit electronic signatures at any time in relation to all future documents by providing notice pursuant to this Agreement.

* * *

In witness of and in agreement with this Agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

For Contractor: cbec eco engineering

| Contractor Signature | Date | Contractor Name (please print) |
| --- | --- | --- |
| | 12/2/2016 | CHRIS HAMMERSMARK |

COUNTY OF SAN MATEO

By: _____

President, Board of Supervisors, San Mateo County

Date:

ATTEST:

By: _____

Clerk of Said Board

## Exhibit A

In consideration of the payments set forth in Exhibit B, Contractor shall provide the following services:

cbec eco engineering

Hydrology | Hydraulics | Geomorphology | Design | Field Services

| | |
|---|---|
| **Date:** | November 29, 2016 |
| **To:** | Matthew Ruble, San Mateo County Department of Public Works |
| **From:** | Chris Hammersmark, cbec eco engineering |
| **Proposal:** | 16-51 - Butano Creek 2D Model Development and Climate Change Modeling |
| **Subject:** | Scope of Work and Budget Estimate |

## Introduction

At the request of Matthew Ruble of San Mateo County Department of Public Works (County) cbec eco engineering (cbec) has developed a scope of work and budget estimate to develop a two-dimensional (2D) hydraulic and sediment transport model of the lower reaches of Butano Creek, Pescadero Creek and the Pescadero Marsh and Lagoon. The model will be used immediately to support the Butano Creek Bridge Feasibility Study (under a separate contract) as well as evaluating changes to system dynamics related to future climate change scenarios (under this contract). The model may also be used in the future to analyze possible fish passage solutions for Butano Creek, potential restoration/management projects, and effects of relocating the fire station.

## Task 1 - Develop 2D Hydraulic and Sediment Transport Model

cbec will develop a 2D hydraulic and sediment transport model of the project area. The model will extend from the Pacific Ocean upstream to Cloverdale Rd on Butano Creek and approximately 4 miles upstream of the lagoon on Pescadero Creek. The model development will rely heavily upon the analyses, data and assumptions used in the development of the 1D model used in the Flooding Solutions Project. cbec plans to develop the model using the MIKE21C software platform developed by the Danish Hydraulics Institute, which is able to simulate multiple grain sizes and hydraulic structures (e.g. bridges). Mesh cell sizes will vary from relatively small within channels (e.g., ~3-6 ft) to larger in expansive off-channel areas (e.g., ~25 ft).

**Assumptions:**

- For reaches without detailed 3D survey data available, channel surfaces will be developed by interpolating the best available cross section data.
- New bathymetry data for the lagoon collected by UC Berkeley will be incorporated, if possible.
- New bathymetry data for the marsh and lagoon collected by cbec under a separate contract will be incorporated.
- New topographic data for Pescadero Creek (see Task 2) will be incorporated.
- Existing LiDAR datasets (e.g. NOAA 2010, SMC 2005) for floodplain areas, will be utilized, without extensive verification of these data.

- Sediment load data provided previously by the Water Board as part of the TMDL analysis will be used, consistent with the Flooding Solutions modeling effort.
- The Pescadero Creek Road bridge over Butano Creek will be included, however other bridges (e.g. Stage Road over Pescadero Creek, etc.) will not be included at this time.
- We do not plan to include tributaries to Pescadero Creek other than Butano Creek in the model (e.g., Bradley Creek).

**Deliverables:**

- Hydraulic and sediment transport model files.

## Task 2 - Topographic Survey

cbec will conduct limited cross section topographic surveys along Pescadero Creek within the proposed model domain. Survey data will be combined with LiDAR data (as appropriate) to develop complete cross sections as needed. Budget has been allocated for two (2) field days for a crew of two (2). A combination of RTK GPS equipment and a total station to conduct the topographic survey.

**Deliverables:**

- Map of proposed cross section locations provided to the County prior to undertaking the survey effort.
- Topographic data provided in PNEZD format in a GIS shapefile.

## Task 3 - Analysis of Future Hydrology and Sea Level Rise

cbec will develop future stream flows for Pescadero Creek and Butano Creek to be used as inputs for the climate change modeling conducted in Task 4. In order to develop future stream flow projections downscaled daily precipitation predictions from the World Climate Research Programme CMIP3 or CMIP5 will be used. Future stream flows will likely be developed by running precipitation predictions through a hydrologic routing model (e.g. HEC-HMS, WinTR-55, VIC) of the watershed. It is possible that it may be necessary to take a different approach and scale current streamflow magnitudes by the ratio of future to current precipitation amounts. Future sea level elevation standards/requirements will be discussed with the County. If none are provided, cbec proposes to use the values provided by the National Research Council 2012 report regarding sea level rise. A 2060 planning horizon will be used.

**Assumptions:**

- We plan to use downscaled daily precipitation projections provided by CMIP3 or CMIP5 unless other precipitation projections are made available during the appropriate timeline for the completion of this task.

**Deliverables:**

- Methods and results will be documented in the technical memorandum described in Task 5.

## Task 4 - Coastal Confluence Climate Change Modeling

cbec will utilize the model developed in Task 1 and boundary conditions developed in Task 3 to simulate various climate change scenarios, including sea level rise and future watershed hydrology. cbec will simulate two (2) sea level rise conditions (low and high estimates) and three (3) hydrologic conditions based upon a 2060 planning horizon. The hydrologic conditions assessed will include 25-yr, 50-yr and 100-yr events, assuming average emissions projections. Two (2) sea level rise conditions and three (3) hydrologic conditions combine to yield six (6) scenarios to be modeled.

**Assumptions:**

- It has been assumed that 6 scenarios will be modeled and post-processed.

**Deliverables:**

- Modeling results will be documented in the Climate Change Effects Technical Memorandum described in Task 5.

## Task 5 - Reporting

cbec will develop a brief technical memorandum that documents the methods used in the development of the 2D hydraulic and sediment transport model. The technical memorandum will include information regarding the topographic datasets, hydraulic and sediment boundary condition development, hydraulic roughness assumptions, and existing conditions results. cbec will also develop a brief technical memorandum that summarizes the results of the climate change scenarios that were simulated in Task 4.

**Deliverables:**

- Draft outline of the Model Technical Memorandum (MS word)
- Draft outline of the Climate Change Effects Technical Memorandum (MS word)
- Draft Model Technical Memorandum (MS word and PDF)
- Final Model Assessment Technical Memorandum (PDF)
- Draft Climate Change Effects Technical Memorandum (MS Word and PDF)
- Final Climate Change Effects Technical Memorandum (PDF)
- GIS shapefiles of extent and depth of inundation for each of the scenarios simulated

**Assumptions:**

- We will respond to one set of combined comments to the draft technical memoranda when producing the final drafts.

## Task 6 - Project Management

cbec will provide monthly invoices and progress reports as needed. cbec will attend two (2) in-person meetings and participate in two (2) conference calls: One (1) kick-off in-person meeting, one (1) meeting to discuss changes/modifications/updates and modeling approach, one (1) meeting to discuss preliminary findings, one (1) meeting to get feedback on final technical memoranda & incorporate comments (to be determined which of these meetings will be in-person). Budget has also been provided to set-up the contract and for communication between the County and cbec staff.

**Deliverables:**

- Monthly invoices and progress reports per the template provided by the County.

**Assumptions:**

- Meetings have been assumed to be 3 hours in duration, with 2 hours of travel allocated for the in-person meetings.

## Proposed Budget

cbec proposes to perform these services on a time and materials basis. The estimated cost to perform the proposed scope of work is $105,546, as shown by the attached budget estimate.

# Exhibit A

Hydraulics | Hydrology | Geomorphology | Design

**ESTIMATED PROJECT BUDGET SUMMARY**

**Butano Creek 2D Model Development and Climate Change Modeling**
**cbec Proposal # 16-51**

| Task # | Task Description | | Subtotal |
|---|---|---|---|
| 1 | Develop Model | $ | 46,540.00 |
| 2 | Topographic Survey | $ | 7,560.00 |
| 3 | Analysis of Future Hydrology | $ | 13,280.00 |
| 4 | Climate Change Simulations | $ | 19,620.00 |
| 5 | Reporting | $ | 7,700.00 |
| 6 | Project Management | $ | 6,380.00 |
| | **Labor Fee** | **$** | **101,080.00** |
| | **Reimbursables** | **$** | **4,465.74** |
| | **Subconsultant(s)** | **$** | **-** |
| | **Total Project Budget** | **$** | **105,545.74** |

2544 Industrial Blvd, West Sacramento, CA 95691 USA
T 916.231.6052 F 916.669.8886 c.bowles@cbecoeng.com
www.cbecoeng.com

## Exhibit B

In consideration of the services provided by Contractor described in Exhibit A and subject to the terms of the Agreement, County shall pay Contractor based on the following fee schedule and terms:

# Exhibit B

Hydraulics | Hydrology | Geomorphology | Design

**ESTIMATED LABOR FEES**

**Butano Creek 2D Model Development and Climate Change Modeling**
**cbec Proposal # 16-51**

*Unless expressly provided within the contract, rates are subject to increase annually on January 1 of each year.*

| Task # | Director | Senior Eco-Engineer II Senior Eco-Hydrologist II | Senior Eco-Engineer I Senior Eco-Hydrologist I | Eco-Engineer II Eco-Hydrologist II | Eco-Engineer I Eco-Hydrologist I | Subtotal Labor Hours Per Task | | Subtotal Labor Fee Per Task |
|---|---|---|---|---|---|---|---|---|
| | $200 | $195 | $160 | $145 | $130 | | | |
| 1 | 20 | | 60 | 12 | 240 | 332 | | $ 46,540.00 |
| 2 | 4 | | | | 52 | 56 | | $ 7,560.00 |
| 3 | 8 | | 8 | | 80 | 96 | | $ 13,280.00 |
| 4 | 9 | | 9 | | 126 | 144 | | $ 19,620.00 |
| 5 | 4 | | 9 | | 42 | 55 | | $ 7,700.00 |
| 6 | 28 | | | | 6 | 34 | | $ 6,380.00 |
| | **73** | **0** | **86** | **12** | **546** | **717** | | **$ 101,080.00** |

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# Exhibit B

cbec eco engineering

Hydraulics | Hydrology | Geomorphology | Design

**ESTIMATED REIMBURSABLE EXPENSES**

**Butano Creek 2D Model Development and Climate Change Modeling**
**cbec Proposal # 16-51**

| Item Description | Quantity | | Unit Cost | | | Item Cost |
|---|---|---|---|---|---|---|
| Mileage | 361 | miles | 0.54 | /mile | $ | 194.94 |
| Parking | | trip | | /trip | $ | - |
| Lodging | | day(s) | | /day | $ | - |
| Per Diem | | day(s) | | /day | $ | - |
| Airfare | | day(s) | | /day | $ | - |
| Car Rental | 2 | day(s) | 100.00 | /day | $ | 200.00 |
| | | | | | | |
| ATV | | day(s) | 150.00 | /day | $ | - |
| Canoe | | day(s) | 30.00 | /day | $ | - |
| Utility Boat | | day(s) | 200.00 | /day | $ | - |
| Jet Boat | | day(s) | 350.00 | /day | $ | - |
| Soil Sampler | | day(s) | 20.00 | /day | $ | - |
| Soil Samples | | unit(s) | 150.00 | /unit | $ | - |
| Total Station | 2 | day(s) | 225.00 | /day | $ | 450.00 |
| RTK GPS | 2 | day(s) | 375.00 | /day | $ | 750.00 |
| Leveloggers | | month(s) | | /month | $ | - |
| Miscellaneous Field Supplies | 1 | LS | 40.00 | LS | $ | 40.00 |
| | | | | | | |
| Software Fees | 1 | year(s) | 2,500.00 | /year | $ | 2,500.00 |
| | | | | | | |
| Copying / Production | | | | | $ | - |
| Courier / Delivery | | | | | $ | - |
| Archiving / Documentation | | | | | $ | - |
| | | | | **Subtotal Reimbursables** | **$** | **4,134.94** |
| | | | | **Administrative Charge (8%)** | **$** | **330.80** |
| | | | | **Total Reimbursables** | **$** | **4,465.74** |

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# ATTACHMENT I

## Assurance of Compliance with Section 504 of the Rehabilitation Act of 1973, as Amended

The undersigned (hereinafter called "Contractor(s)") hereby agrees that it will comply with Section 504 of the Rehabilitation Act of 1973, as amended, all requirements imposed by the applicable DHHS regulation, and all guidelines and interpretations issued pursuant thereto.

The Contractor(s) gives/give this assurance in consideration of for the purpose of obtaining contracts after the date of this assurance. The Contractor(s) recognizes/recognize and agrees/agree that contracts will be extended in reliance on the representations and agreements made in this assurance. This assurance is binding on the Contractor(s), its successors, transferees, and assignees, and the person or persons whose signatures appear below are authorized to sign this assurance on behalf of the Contractor(s).

The Contractor(s): (Check a or b)

☐ a. Employs fewer than 15 persons.

☒ b. Employs 15 or more persons and, pursuant to section 84.7 (a) of the regulation (45 C.F.R. 84.7 (a), has designated the following person(s) to coordinate its efforts to comply with the DHHS regulation.

| | |
|---|---|
| **Name of 504 Person:** | ALEXIS WESSELS |
| **Name of Contractor(s):** | cbcc, inc |
| **Street Address or P.O. Box:** | 2544 INDUSTRIAL BLVD. |
| **City, State, Zip Code:** | WEST SACRAMENTO CA 95691 |

**I certify that the above information is complete and correct to the best of my knowledge**

| | |
|---|---|
| **Signature:** | |
| **Title of Authorized Official:** | DIRECTOR |
| **Date:** | 12/7/2016 |

*Exception: DHHS regulations state that: "If a recipient with fewer than 15 employees finds that, after consultation with a disabled person seeking its services, there is no method of complying with (the facility accessibility regulations) other than making a significant alteration in its existing facilities, the recipient may, as an alternative, refer the handicapped person to other providers of those services that are accessible."

# Attachment IP
# Intellectual Property Rights

1. The County of San Mateo ("County"), shall and does own all titles, rights and interests in all Work Products created by Contractor and its subcontractors (collectively "Vendors") for the County under this Agreement. Contractor may not sell, transfer, or permit the use of any Work Products without the express written consent of the County.

2. "Work Products" are defined as all materials, tangible or not, created in whatever medium pursuant to this Agreement, including without limitation publications, promotional or educational materials, reports, manuals, specifications, drawings and sketches, computer programs, software and databases, schematics, marks, logos, graphic designs, notes, matters and combinations thereof, and all forms of intellectual property.

3. Contractor shall not dispute or contest, directly or indirectly, the County's exclusive right and title to the Work Products nor the validity of the intellectual property embodied therein. Contractor hereby assigns, and if later required by the County, shall assign to the County all titles, rights and interests in all Work Products. Contractor shall cooperate and cause subcontractors to cooperate in perfecting County's titles, rights or interests in any Work Product, including prompt execution of documents as presented by the County.

4. To the extent any of the Work Products may be protected by U.S. Copyright laws, Parties agree that the County commissions Vendors to create the copyrightable Work Products, which are intended to be work-made-for-hire for the sole benefit of the County and the copyright of which is vested in the County.

5. In the event that the title, rights, and/or interests in any Work Products are deemed not to be "work-made-for-hire" or not owned by the County, Contractor hereby assigns and shall require all persons performing work pursuant to this Agreement, including its subcontractors, to assign to the County all titles, rights, interests, and/or copyrights in such Work Product. Should such assignment and/or transfer become necessary or if at any time the County requests cooperation of Contractor to perfect the County's titles, rights or interests in any Work Product, Contractor agrees to promptly execute and to obtain execution of any documents (including assignments) required to perfect the titles, rights, and interests of the County in the Work Products with no additional charges to the County beyond that identified in this Agreement or subsequent change orders. The County, however, shall pay all filing fees required for the assignment, transfer, recording, and/or application.

6. Contractor agrees that before commencement of any subcontract work it will incorporate this **ATTACHMENT IP** to contractually bind or otherwise oblige its subcontractors and personnel performing work under this Agreement such that the County's titles, rights, and interests in Work Products are preserved and protected as intended herein.

# COUNTY OF SAN MATEO
# APPROPRIATION TRANSFER REQUEST

REQUEST NO. ATR 17-017

DEPARTMENT(S): COUNTY MANAGER'S OFFICE AND THE OFFICE OF SUSTAINABILITY

Date: 12/13/2016 (FY 2016-17)

1. REQUEST TRANSFER OF APPROPRIATION AS LISTED BELOW:

| | CODES | | AMOUNT | DESCRIPTION |
|---|---|---|---|---|
| | FUND OR ORG | ACCOUNT | | |
| FROM | 80125 | 1135 | 45,600 | Sales & Use Tax – **Measure A** |
| | 80125 | 6265 | 45,600 | Misc. Other Contributions |
| | | | | |
| TO | 40566 | 1135 | 45,600 | Sales & Use Tax – **Measure A** |
| | 40566 | 5858 | 45,600 | Other Professional Contract Sv |
| | | | | |

**Justification (Attach Memo if Necessary):** Appropriation Transfer Request to recognize Sales & Use Tax – **Measure A** revenue from Non-Departmental Services' **Measure A** funds and to appropriate expenditures in the Office of Sustainability for the Butano Creek 2D Model Development and Climate Change Modeling Project. There is no Net County Cost impact.

**DEPARTMENT HEAD** _____ **DATE** 12/6/16

2. ☒ **Board Action Required** ☐ **Four-Fifths Vote Required** ☐ **Board Action Not Required**

**COUNTY CONTROLLER** _____ **DATE** 12/7/16

3. ☒ **Approve as Requested** ☐ **Approve as Revised** ☐ **Disapproved**

**COUNTY MANAGER** _____ **DATE** 12-9-16

**DO NOT WRITE BELOW THIS LINE – FOR BOARD OF SUPERVISORS USE ONLY**

BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA
RESOLUTION TRANSFERRING FUNDS

RESOLUTION NO. _____

RESOLVED, by the Board of Supervisors of the County of San Mateo, that

WHEREAS, the Department hereinabove named in the Request for Appropriation, Allotment or Transfer of Funds has requested the transfer of certain funds as described in said Request; and

WHEREAS, the County Controller has approved said Request as to accounting and available balances, and the County Manager has recommended the transfer of funds as set forth hereinabove:

NOW, THEREFORE, IT IS HEREBY ORDERED AND DETERMINED that the recommendations of the County Manager be approved and that the transfer of funds as set forth in said Request be effected.

Regularly passed and adopted this _____ day of _____. 20____

Ayes an in favor of said resolution:
Supervisors: _____

Noes and against said resolution:
Supervisors: _____

Absent
Supervisors: _____

_____
PRESIDENT, BOARD OF SUPERVISORS
COUNTY OF SAN MATEO

ATTEST: _____
Clerk of Said Board

**DISTRIBUTION: Board of Supervisors – Controller – County Manager –Department - Treasurer**

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
County Manager

**Date:** December 6, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** John L. Maltbie, County Manager

**Subject:** Guidance on Use of **Measure K** Funds v. General Funds

**RECOMMENDATION:**
Adopt a resolution formalizing criteria for use of **Measure K** funding v. General Funds.

**BACKGROUND:**
During the June 21, 2016 Recommended Budget hearing, the Board requested criteria for when to use **Measure K** sales tax proceeds versus General Fund reserves when providing loans and grants to outside agencies. During the September 20, 2016 Board of Supervisors meeting, the Board received a report from the County Manager, **Measure K** Process and Spending Criteria, which provided guidance on the use of **Measure K** funds.

**DISCUSSION:**
The Budget Director has developed proposed criteria for when to use General Fund reserves versus **Measure K** funds when providing loans and grants to outside agencies, including cities, special districts, school districts and non-profits. These criteria are contained in Attachment A and were previously provided to the Board on September 20, 2016. The only changes included herewith are the inclusion of school districts for **Measure K** loans and grants and private for-profit businesses for grants. All grants, whether to public entities, non-profits, or for-profits, should be consistent with and address the Board's priorities, including but not limited to, ending homelessness, developing affordable workforce housing, providing training opportunities and internships for emancipated foster youth, and other district-specific priorities for district-specific grants.

Adoption of the proposed criteria contributes to the Shared Vision 2025 outcome of a Collaborative Community by ensuring that the process for **Measure K** sales tax proceeds are transparent, include public input and comment, and are consistent with the Board's budget priorities for the upcoming budget cycle.

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On November 8, 2016, subsequent to the submission of the criteria to the Board, the voters of San Mateo County approved "**Measure K**," extending the one-half cent **Measure K** sales and use tax until 2043. The County's Chief Elections Official certified the November 8, 2016, election results on December 5, 2016. Following acceptance of the Chief Elections Official's certificate by this Board, the criteria referenced herein will thereafter apply to **Measure K**.

**FISCAL IMPACT:**

Adoption of this policy ensures that General Fund reserve and cash balances are not compromised by long-term loans to outside agencies.

**ATTACHMENTS:**

A. Criteria for Use of **Measure K** Funds v. General Funds

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

## RESOLUTION FORMALIZING CRITERIA FOR USE OF MEASURE K FUNDING vs. GENERAL FUNDS

---

**RESOLVED**, by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, **Measure A** is the ten-year half-cent general sales tax approved by the voters in November 2012; and

**WHEREAS**, FY 2017-19 will be the third two-year budget cycle since **Measure A** was approved; and

**WHEREAS**, **Measure K**, a 20-year extension of **Measure A**, was approved by the voters on November 8, 2016, with the election results certified on December 5, 2016, and scheduled for acceptance by this Board at its December 13, 2016, meeting; and

**WHEREAS**, the Director of Budget and Performance has developed proposed criteria, contained in Attachment A, for the use of General Fund versus **Measure A** funds when providing loans and grants to outside agencies, including cities, special districts, and non-profits; and

**WHEREAS**, such criteria will also apply to the use of **Measure K** funds following acceptance of certification of the elections results; and

**WHEREAS**, the proposed criteria were previously provided to the Board of Supervisors on September 20, 2016; and

**WHEREAS**, the Budget Director recommends against providing General Fund loans and grants to outside agencies and non-profits except in those rare instances when the payback is within the same fiscal year the loan was tendered; and

**WHEREAS**, under the Budget Director's proposed criteria, **Measure K** funds may be used for loans to cities, special districts and school districts provided there is a guaranteed funding source, and to non-profits based on sound financial statements and may include liens if deemed necessary; and

**WHEREAS**, under these criteria, **Measure K** funds may also be used to provide grants to cities, special districts, school districts, non-profits and private for-profit businesses as long as such grants are consistent with and address the Board's budget priorities, or district priorities in the case of district-specific grants.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the Board of Supervisors hereby authorizes and directs the County Manager and the Director of Budget and Performance to implement this criteria for the use of **Measure K** funds versus General Funds; and

**BE IT FURTHER RESOLVED** that such criteria shall apply to the use of **Measure K** funds versus General Funds upon certification of the election results confirming the approval of **Measure K**.

* * * * *

Attachment A

**County of San Mateo**
**County Manager's Office**

## CRITERIA FOR USE OF MEASURE A FUNDS V. GENERAL FUNDS

Given the County's future capital and IT needs, we recommend against issuing General Fund loans except to County Non-General Fund departments where the payback is guaranteed through taxes, surcharges and/or fees. We don't believe it is prudent at this time to provide General Fund loans and grants to outside agencies and non-profits unless said payback is expected during the same fiscal year in which the loan was tendered. Subsequent to the June hearings, the voters of San Mateo County passed **Measure K**, which extends the half-cent sales tax an additional twenty years. The criteria for **Measure A** shall extend to **Measure K** following the Board's acceptance of the Chief Election Official's certification of the election results.

**Measure A** funds may be used for loans to cities, special districts and school districts provided there is a guaranteed funding source, and to non-profits based on sound financial statements and may include liens if deemed necessary. In addition, **Measure A** funds may be used to provide grants to cities, special districts, non-profits and private for-profit businesses as long as such grants are consistent with and address the Board's budget priorities, including but not limited to ending homelessness, developing affordable workforce housing, providing training opportunities and internships for emancipated foster youth, and other district priorities for district-specific grants.

| Proposed Use | Borrower | Payback Terms | Gen Fund | Meas A |
|---|---|---|---|---|
| Short-term loan (< 5 years) | County Depts* | Guaranteed | X | |
| Short-term loan (< 5 years) | City / Special / School | Guaranteed | | X |
| Short-term loan (< 5 years) | Non-Profit | Financials / Lien | | X |
| | | | | |
| Long-term loan (> 5 years) | County Depts* | Guaranteed | X | |
| Long-term loan (> 5 years) | City / Special / School | Guaranteed | | X |
| Long-term loan (> 5 years) | Non-Profit | Financials / Lien | | X |
| | | | | |
| Grant** | City / Special / School | N/A | | X |
| Grant** | Non-Profit | N/A | | X |
| Grant** | Private For-Profit | N/A | | X |

*Examples of loans to departments include loans to departmental enterprise funds.

**Grants should be consistent with and address the Board's budget priorities, and/or district priorities in the case of district-specific grants. Prior example is grant for Farm Labor Housing.

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
County Manager

**Date:** December 7, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** John L. Maltbie, County Manager

**Subject:** Priorities for FY 2017-19 Budget and **Measure K** General Sales Tax

## RECOMMENDATION:
Accept the report and provide direction to staff on priorities for the Fiscal Year 2017-19 Recommended Budget and **Measure K** allocation.

## BACKGROUND AND DISCUSSION:
During the September 20, 2016 final budget hearing, your Board accepted a report with Measure A parameters and timeline for the FY 2017-19 budget cycle. Since that time, San Mateo County voters passed **Measure K**, which extends the Measure A half-cent general sales tax for 20 years. This report outlines priorities for the upcoming two-year County budget, including **Measure K**.

Budget development for FY 2017-19 begins in January. Staff will provide a County Budget Update to your Board on February 14, and submit the Recommended Budget to you on June 1. Recommended Budget hearings are scheduled for June 19-21, 2017.

### FY 2017-19 Budget Priorities
The nine Shared Vision 2025 goals will continue to guide the County's budget priorities, with more targeted efforts toward the 2020 goals of ending homelessness, ensuring at least 80% of all 3rd grade students are reading at grade level, and supporting all foster youth so they graduate from high school and enroll in college or vocational training:

- Reduce crime
- Increase life expectancy
- Improve affordability of housing and basic needs
- Close education achievement gaps
- Make transit accessible
- Increase community engagement
- Reduce greenhouse gas emissions
- Conserve and protect natural resources
- Open, responsive and effective government

**FY 2017-19 Measure K Priorities**
The following sections discuss the use of Measure K funds:

- One-Time and Rollovers of Board-Approved Projects from FY2013-17
- Reserves Minimum and Use of $500,000 for Community Asset Mapping
- Recommended Allocations for FY 2017-19 Budget

**Balances of Board-Approved One-Time Projects and Initiatives from FY2013-2017**
Measure K receipts have ranged from $75.6 million to $80.6 million per year since it took effect on April 1, 2013. The County will have received approximately $320 million in Measure K revenue through June 30, 2017. Your Board has been approving two-year allocation plans for use of Measure K funds as part of the County budget. About half of annual receipts have been allocated for ongoing programs and services, with the other half for one-time initiatives and projects. Attachment 1 contains the balances for Board-approved one-time projects and initiatives still in progress, totaling $165.5 million.

**Use of Measure K Reserves**
We are estimating that the unallocated balance of Measure K funds will be $12.5 million at the end of FY 2016-17, which we are recommending to use as follows:

| Use of Reserves | Estimates |
|---|---|
| Community Asset Mapping – Year 1 recommendation for Prevention and Early Intervention Services to High Risk Children (see Attachment 2) | $ 500,000 |
| Reserves – represents 15% of $80M annual receipts | 12,000,000 |
| **TOTAL USE OF RESERVES** | **$ 12,500,000** |

***Community Asset Mapping - Prevention and Early Intervention Services for Youth***
During the September 20 final budget hearing, staff indicated that geographic information from the Census and County systems would be used to prioritize new Measure K investments and reallocate existing investments to communities in most need of our services. This cycle we will begin using the Community Vulnerability Index (Attachment 3), which currently includes seven poverty indicators mapped at the census tract and Board district level. This information will assist the County in targeting and tracking resources more effectively to achieve Shared Vision community outcomes.

The Health System, Human Services Agency and Probation Department have prepared a proposal using zip code data for their clients (Attachment 2), to identify prevention and early intervention services for youth that overlap county agencies, including child protective services, behavioral health and criminal justice. The goal is to develop upstream services that will produce better client outcomes, including 3rd grade reading proficiency and high school graduation, disrupt the cycle of inter-generational poverty, and prevent utilization of higher cost services in the future.

It is recommended that $500,000 in Measure K reserves be allocated toward planning and asset mapping in the communities of South San Francisco, San Mateo, Coastside, East Palo Alto, Redwood City/North Fair Oaks and Daly City. Results of these efforts will be used to determine what services we currently have (County and community

partners), what we need, and how to best fill in the service gaps for clients that cross over county service systems.

The design of each community's planning and asset mapping effort would begin in January 2017, with presentation of proposals for the FY 2018-19 budget in Fall 2017. Staff recommends that Board members champion this effort for his/her District.

**Recommended Allocations for FY 2017-19 Budget**

Staff will update revenue projections at the February 14 budget update to the Board. For discussion purposes, we are assuming $80 million in annual receipts for FY 2017-19, to be allocated as follows. Ongoing initiatives can be found in Attachment 4, which do not include amounts recently allocated by the Board for the current fiscal year (e.g, Seton).

| Proposed Measure K Allocation for FY 2017-19 | ANNUAL Estimates* |
|---|---|
| **Ongoing Initiatives from Prior Years (Attachment 4)** | **$ 41,000,000** |
| • $11,311,492 Youth and Education | |
| • $10,540,000 Community Infrastructure and Services | |
| • $ 7,666,824 Housing and Homelessness | |
| • $ 3,628,906 Health and Mental Health | |
| • $ 2,851,061 Older Adults and Veterans | |
| • $ 2,672,175 Public Safety | |
| • $ 2,200,000 Parks and Environment | |
| **Discretionary Initiatives** | **$ 29,000,000** |
| • $15,000,000 Housing Initiatives | |
| • $ 5,000,000 Set aside for Affordable Care Act backfill | |
| • $ 3,500,000 Board District-Specific Grants and Contributions | |
| • $ 3,000,000 Capital and Parks Projects/ Debt Service | |
| • $ 2,700,000 Year 2 Recommendation for Prevention and Early Intervention Services to High Risk Children – pending completion of community asset mapping in Year 1 | |
| **New Initiatives** | **$ 10,000,000** |
| • $ 5,000,000 Verity (Seton) agreement – North County health care | |
| • $ 2,000,000 Whole Person Care Grant – local match | |
| • $ 3,000,000 SFO Airport Operations (FAA Ruling-use of sales tax) | |
| **TOTAL ANNUAL ALLOCATION** | **$ 80,000,000** |

* Balances of Board-approved FY 2013-17 one-time projects and initiatives that are now in progress can be found in Attachment 1.

Acceptance of these report back items contributes to the Shared Vision 2025 outcome of a Collaborative Community by ensuring that the County budget and **Measure K** priorities align with the Board's shared vision and goals for the community.

**FISCAL IMPACT:**

There is no Net County Cost associated with accepting these reports. Board direction will be used to prepare the FY 2017-19 Recommended Budget.

**ATTACHMENTS**

Attachment 1: Balances of Board-Approved One-Time Projects and Initiatives from FY2013 to FY2017
Attachment 2: Community Asset Mapping (Year 1) and Other Recommendations for Prevention and Early Intervention Services to High Risk Children
Attachment 3: Community Vulnerability Index Overview
Attachment 4: Ongoing Measure K Initiatives from Prior Years

BALANCES OF BOARD-APPROVED ONE-TIME PROJECTS AND INITIATIVES FYs 2013-2017

| Project | Amounts |
|---|---|
| **Public Safety** | |
| Public Safety Regional Operations Center (911 Dispatch/EOC/Data Center) | 53,933,403 |
| Pescadero Fire Station | 7,942,988 |
| Skylonda Fire Station Replacement | 4,500,000 |
| County Fire Engine Replacement Fund | 3,000,000 |
| Human Trafficking and Services for Commercially Sexually Exploited Children - Human Svcs | 155,000 |
| Operations Lipstick-Citizens for Safety (District 5) | 60,000 |
| Human Trafficking and Services for Commercially Sexually Exploited Children - Sheriff | 22,558 |
| **Total** | **69,613,949** |
| **Health and Mental Health** | |
| 1st year of Verity (Seton) Agreement for North County health services | 5,000,000 |
| 1st year local match for Whole Person Care Pilot (12/13/16 Board item) | 1,000,000 |
| Daly City Youth Health Center - Tenant Improvements | 1,000,000 |
| Daly City Youth Health Center - ADA and Tenant Improvements (District 5) | 700,000 |
| CA Clubhouse Van (Districts 3 and 4) | 30,072 |
| **Total** | **7,730,072** |
| **Youth and Education** | |
| Big Lift - Early Learning and Care Trust Fund | 11,904,240 |
| Transitional Housing for Emancipated Foster Youth | 1,782,842 |
| Foster Youth Services AB403 | 1,255,853 |
| Students with Amazing Goals (SWAG) - local match | 350,000 |
| Belmont Parks and Recreation-expansion of youth programs (District 2) | 190,000 |
| Infant and Toddler Programs at Mission and Midway Learning Centers (District 5) | 122,500 |
| Extend Big Lift Initiatives at First Step and Downtown Early Learning Centers (District 2) | 95,000 |
| Capital improvements -Boys & Girls Club EPA Clubhouse kitchen improvements (District 4) | 50,000 |
| 4H UC Coop Extension-Healthy Living Ambassadors Program (District 3) | 30,000 |
| Cabrillo Unified School District - bus transportation pilot (District 3) | 25,000 |
| Familias Unidas Program - Redwood City School District (District 4) | 20,000 |
| Peninsula Family Service, Haven and Redwood Early Learning Centers (District 4) | 18,152 |
| One EPA Youth Program-Sponsored Employment Program (District 4) | 15,000 |
| St. James Community Foundation Math Scholars Program (District 2) | 10,000 |
| **Total** | **15,868,587** |
| **Housing and Homelessness** | |
| Housing Preservation | 10,000,000 |
| Affordable Housing 3.0 & 4.0 | 8,000,000 |
| BHRS-Residential Treatment Providers Property Debt Assistance | 4,970,359 |
| One Time Homelessness Services | 3,505,554 |
| Farm Labor Housing Rehabilitation and Replacement | 692,673 |
| Housing Innovation Fund | 463,330 |

BALANCES OF BOARD-APPROVED ONE-TIME PROJECTS AND INITIATIVES FYs 2013-2017

| Project | Amounts |
|---|---|
| Affordable Housing | 299,492 |
| Department of Housing (DOH) Staff Support | 150,000 |
| HIP Shared Housing | 123,171 |
| Middlefield Junction | 100,000 |
| PCRC Landlord/Tenant Mediation Program | 80,000 |
| Housing for Residents with Mental Illness (Industrial Hotel) | 49,838 |
| Life Moves - Improvements to First Step for Families Shelter (District 2) | 42,760 |
| St. Francis Center - furnishings for St. Leo's Apartments affordable housing complex (District 4) | 30,000 |
| Mobile Home Park Outreach | 20,000 |
| **Total** | **28,626,798** |
| **Parks and Environment** | |
| Parks Department Capital Projects | 4,551,050 |
| Groundwater Basin Assessment | 1,263,246 |
| Midpen Regional Open Space District for Ravenswood Bay Trail Connection Project | 1,000,000 |
| Sanchez Adobe Renovation | 800,000 |
| Parks Maintenance | 613,487 |
| San Mateo County Parks (Parks Master Plan) | 550,000 |
| San Mateo County Parks (Playground Improvements) | 485,240 |
| Student Conservation Association (Environmental Youth Corps) | 398,068 |
| Pacifica Land Trust (Trail Planning and Construction of Pedro Point Headlands) | 278,895 |
| Pescadero Old Haul Road Sediment/Bridge Repairs | 255,409 |
| Peninsula Open Space District-Emergency Repairs Cloverdale Gully (District 3) | 250,000 |
| MidCoast Multi-Modal Trail Planning (District 3) | 250,000 |
| Parks (Volunteer Stewardship Corps) | 242,831 |
| Parks Concessions Study | 188,100 |
| Student Conservation Association (Computer-Based Natural Resource Database GIS) | 156,991 |
| Coastside Land Trust (2-mile trail in Half Moon Bay to connect the segments of the CA Coastal Trail) | 138,615 |
| Parks Shuttle Program | 80,000 |
| Coravai LLC: Youth Exploring Sea Level Rise Science (YESS) Parks Dept | 75,000 |
| Coyote Point Marina Concessions | 67,820 |
| Magical Bridge Foundation - Red Morton Park carousel (District 4) | 50,000 |
| Interpretive Signage at Cooley Landing - East Palo Alto (District 4) | 40,000 |
| Improvements to the arena at Wunderlich County Park (District 3) | 30,000 |
| Baseline Mapping and Threat Assessment for rare, threatened and endangered species | 24,780 |
| Phase 1 of Agricultural Water Needs Assessment (District 3) | 20,000 |
| Loma Mar Geotechnical Study (District 3) | 13,000 |
| Roadway improvement fee waiver Cedar Street, Montara (District 3) | 6,200 |
| **Total** | **11,828,732** |

BALANCES OF BOARD-APPROVED ONE-TIME PROJECTS AND INITIATIVES FYs 2013-2017

| Project | | Amounts |
|---|---|---|
| **Older Adults and Veterans** | | |
| District Attorney Elder Abuse | | 286,983 |
| Friendly Visiting and Meals Express Programs | | 103,819 |
| Dementia-Capable Services and Supports | | 36,444 |
| Foster City Village- services to seniors (District 2) | | 30,000 |
| Kinship Caregiver Mental Health Counseling | | 17,641 |
| Friendship Line | | 11,200 |
| EMS Falls Prevention | | 11,190 |
| | **Total** | **497,277** |
| **Community** | | |
| Buildings and Facilities Infrastructure (Capital Projects) | | 12,284,807 |
| North Fair Oaks General Plan Implementation | | 11,213,485 |
| Technology Communications Infrastructure/Network System Upgrades | | 3,426,097 |
| Library Capital Needs | | 811,000 |
| Brisbane Library contribution (District 5) | | 300,000 |
| 1 Million Pounds of Food plus Equipment, Modifications to Distribution Sites (Second Harvest) | | 150,000 |
| Immigrants and Veterans Services | | 106,026 |
| Trades Introduction Program (District 5) | | 95,000 |
| Program space improvements Casa Circulo Cultural de Redwood City (District 4) | | 46,000 |
| Local Match-SMTA Local Shuttle Program for Coastside Beach Shuttle Program (District 3) | | 35,000 |
| Adult English Language Classes, After School Homework Support, and Driving Instruction (District 4) | | 4,000 |
| | **Total** | **28,471,415** |
| **Other** | | |
| Unallocated District Specific | | 2,848,151 |
| | **Total** | **2,848,151** |
| **Total One-Time and Rollovers ALL (pending review)** | | **$ 165,484,981** |

**ATTACHMENT 2**

**Community Asset Mapping for Prevention and Early Services for Youth**

COUNTY OF SAN MATEO
Inter-Departmental Correspondence
Human Services Agency

**Date:** December 7, 2016

**TO:** John L. Maltbie, County Manager

**FROM:** Iliana Rodriguez, Agency Director, Human Services Agency
Louise Rogers, Chief of the Health System
John Keene, Chief of Probation

**SUBJECT:** **Measure K** Recommendations: Prevention & Early Intervention Services for High Risk Children in San Mateo County

## RECOMMENDATION:

Allocate $500,000 in **Measure K** funds for Fiscal Years 2017-19 to fund local planning and community asset mapping services to identify prevention and early intervention services for high risk children in the communities of South San Francisco, San Mateo, Coastside, East Palo Alto, Redwood City/North Fair Oaks and Daly City.

## BACKGROUND:

At the request of the County Manager's Office, multiple county agencies collaborated together to discuss and to plan prevention services for high-risk children and families. The goal is to identify prevention and early intervention services for youth that overlap county agencies, including child protective services (foster care), health services and juvenile probation, and to develop upstream investment strategies that could lead to downstream positive community outcomes. Measures of success for these children include achieving 3rd grade reading proficiency, high school graduation, and enrollment in college or vocational training.

## DISCUSSION:

The Human Services Agency, Health System and the Probation Department met through the Children and Youth System of Care Committee (CYSOC) and was joined by the First 5 Commission and the Office of Education to determine what services we currently have, what we need, and how to best fill in the service gaps for clients that cross over county service systems. The planning discussion sought to align recommendations with the Big Lift early childhood education investments that are designed to assure all children are reading at grade level by third grade and ultimately enhance youth high school graduation. The group also explored evidence based strategies to guide the conversation and to leverage existing **Measure K** initiatives to be more cost effective and to produce better outcomes.

**ATTACHMENT 2**
**Community Asset Mapping for Prevention and Early Services for Youth**

Based on individual agency utilization data, the County identified zip codes in San Mateo County which have a higher rate of youth and families who enter the Probation, BHRS and Child Welfare systems. These zip codes fell in the communities of South San Francisco, San Mateo, Coastside, East Palo Alto, Redwood City/North Fair Oaks and Daly City. The need is to realign current strategies and implement new strategies that will saturate these high prevalence areas with prevention and early intervention services that will support children, youth and their families to avoid the problems that lead to involvement in the criminal justice, behavioral health and child welfare systems. These services are primarily aligned with specific family needs, community based organizations, early childhood centers, elementary, middle and high schools targeted through the Big Lift. These upstream investments will produce better client outcomes, disrupt the cycle of inter-generational poverty and prevent utilization of higher cost services in the future.

During the group discussions, there were two pilot models that were identified for potential funding in FY 2018-19 to address known gaps. The Pre Lift model targets 0-3 years of age children and is an evidenced based, deep prevention strategy designed to identify and address childhood trauma. This would massively expand existing efforts which are not targeted to families in these zip codes. The Teen Navigation Center for youth is similar to the County's Service Connect program but for foster youth and probation youth and would provide multiple services to youth in one location. These strategies should be paired with complementary strategies that address the specific gaps for children, youth and families in each community.

Recommended Actions for FY 2017-19 Budget Cycle
CYSOC's recommendations include starting to design a local planning process in each of the communities in January 2017, with estimated completion of asset mapping for all communities by September 2018. It is anticipated that specific proposals will begin to be submitted in Fall 2017 for inclusion in the FY 2018-19 budget.

Year 1: Community Asset Mapping. The recommendation is to allocate $500,000 in **Measure K** funds to hire a consultant in early 2017 to conduct analysis, create asset mapping and gap analyses to determine community partners and services in the following areas: South San Francisco, San Mateo, Coastside, East Palo Alto, Redwood City/North Fair Oaks and Daly City, and engage community service partners and the communities in planning for future services.

Year 2: Implement Recommendations. Propose $2.7 million in **Measure K** funds to implement pilot models such as the Pre Lift and Teen Navigation Center or other programs based on the results from the planning phase. The planning processes will likely result in additional recommendations but it is too soon to provide estimates.

**FISCAL IMPACT:**
The CYSOC workgroup is requesting a **Measure K** funding request of $500,000 to the Health System for the strategic planning consultant services required in FY 2016-17 and FY 2017-18 and set aside $2.7 million for the pre lift and one stop teen center pilots.

ATTACHMENT 3

# Community Vulnerability Index

## Overview

The Community Vulnerability Index (CVI) is an initiative of the County Manager's Office which aims to demonstrate the geographical distribution of the overall vulnerability of the residents of the county. The index utilizes data from the United States Census Bureau's American Community Survey, mapped at the census tract level, providing detailed information of communities of approximately 4,000 people. Utilizing census data also enables the County to see trends over time, with the current iteration of the index comprised of the years 2010-2014.

The following pages map the index as well as each indicator for the top ten most vulnerable tracts in the county. Darker colors on the map indicate higher vulnerability for each indicator.

## About the Index

The index is composed of seven indicators: health insurance coverage, education, supplemental security income, gross rent as a percentage of income, poverty, unemployment, and disability status. The indicators that have been standardized and combined to create dimension scores, on a scale from zero to 100, for each of the census tracts within San Mateo County.

Link to online map: http://arcg.is/2f2yEIb

## About Each Indicator

### Health Insurance Coverage

This indicator provides the percentage of the population in a census tract who do not have health insurance coverage. The Census Bureau broadly classifies health insurance coverage as private health insurance or public coverage and defines coverage to include plans and programs that provide comprehensive health coverage. Plans that provide insurance for specific conditions or situations such as cancer and long-term care policies are not considered coverage. Likewise, other types of insurance like dental, vision, life, and disability insurance are not considered health insurance coverage.

Link to online map: http://arcg.is/2f2xSef

### Educational Attainment

This indicator provides the percentage of the population in a census tract who have a high school diploma or greater. Unlike the other six indicators, a lower value (less people with a high school diploma or greater) indicates greater vulnerability. As defined by the Census Bureau, this category includes people whose highest degree was a high school diploma or its equivalent, people who attended college but did not receive a degree, and people who received an associate's, bachelor's, master's, or professional or doctorate degree. People who reported completing the 12th grade but not receiving a diploma are not included

Link to online map: http://arcg.is/2f2sLL8

## Supplemental Security Income

This indicator provides the percentage of the population who receive Supplemental Security Income benefits. Supplemental Security Income (SSI) is a nationwide U.S. assistance program administered by the Social Security Administration that guarantees a minimum level of income for needy aged, blind, or disabled individuals

Link to online map: http://arcg.is/2f2qLCA

## Gross Rent as a Percentage of Household Income

This indicator provides the percentage of the population in a census tract who spend more than 35% of their household income on gross rent. Gross rent is the contract rent plus the estimated average monthly cost of utilities (electricity, gas, and water and sewer) and fuels (oil, coal, kerosene, wood, etc.) Gross rent as a percentage of household income is a computed ratio of monthly gross rent to monthly household income.

Link to online map: http://arcg.is/2f2qsYK

## Poverty

This indicator provides the percentage of the population of families and individuals in a census tract that are below the poverty level. To determine a person's poverty status, one compares the person's total family income in the last 12 months with the poverty threshold appropriate for that person's family size and composition. If the total income of that person's family is less than the threshold appropriate for that family, then the person is considered "below the poverty level," together with every member of his or her family. The total number of people below the poverty level is the sum of people in families and the number of unrelated individuals with incomes in the last 12 months below the poverty threshold.

Poverty status was determined for all people except institutionalized people, people in military group quarters, people in college dormitories, and unrelated individuals under 15 years old. These groups were excluded from the numerator and denominator when calculating poverty rates.

Link to online map: http://arcg.is/2f2muPM

## Unemployment

This indicator provides the percentage of the population in a census tract who are unemployed. All civilians 16 years old and over are classified as unemployed if they (1) were neither "at work" nor "with a job but not at work" during the reference week, and (2) were actively looking for work during the last 4 weeks, and (3) were available to start a job. Also included as unemployed are civilians who did not work at all during the reference week, were waiting to be called back to a job from which they had been laid off, and were available for work except for temporary illness.

Link to online map: http://arcg.is/2f2sic8

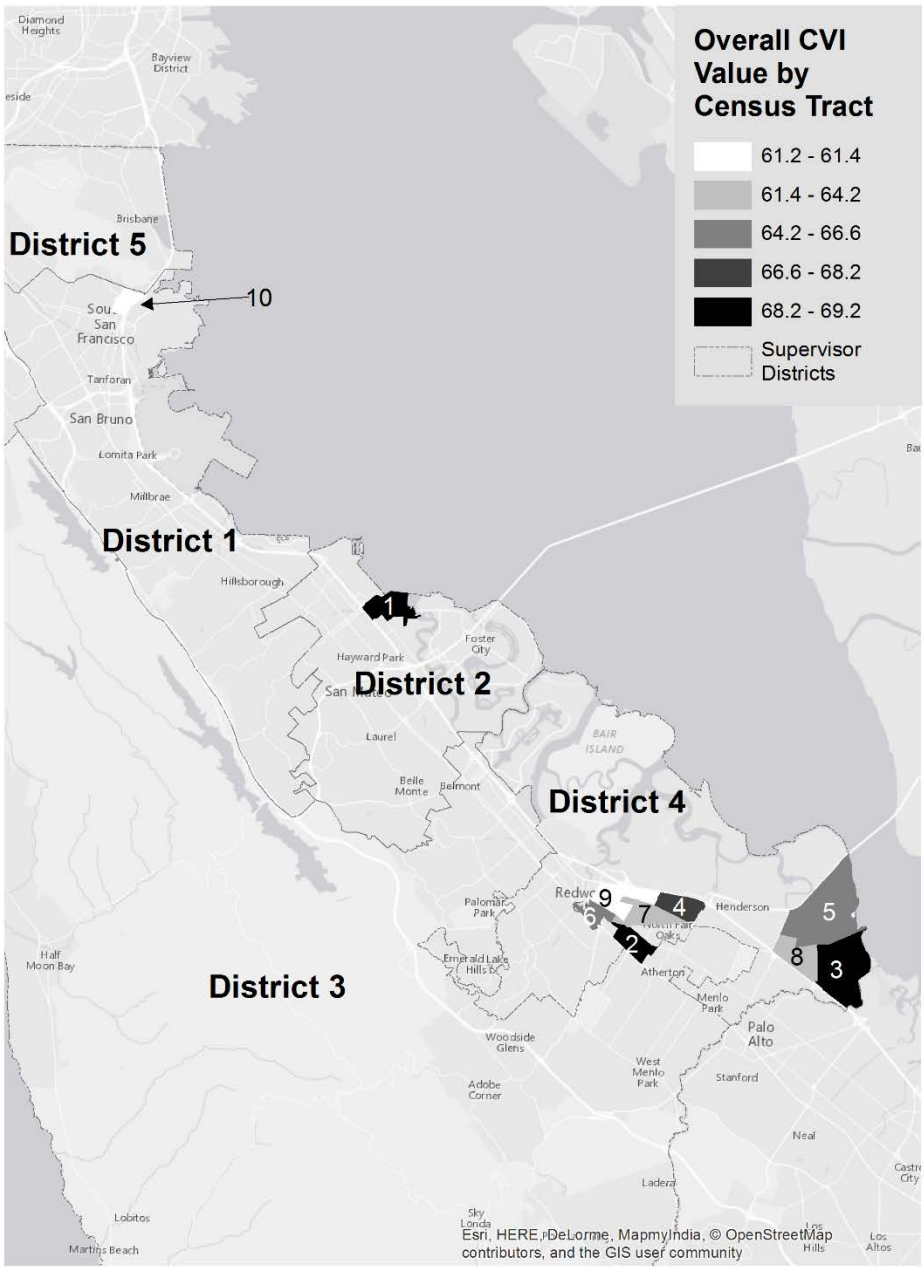
## Disability Status

This indicator gives the percentage of the non-institutionalized population in a census tract who have ae disabled. In an attempt to capture a variety of characteristics that encompass the definition of disability, the Census Bureau identifies serious difficulty with four basic areas of functioning – hearing, vision, cognition, and ambulation.

Link to online map: http://arcg.is/2f2rsvK

# Community Vulnerability Index

## Top 10 Most Vulnerable 2014 Estimates



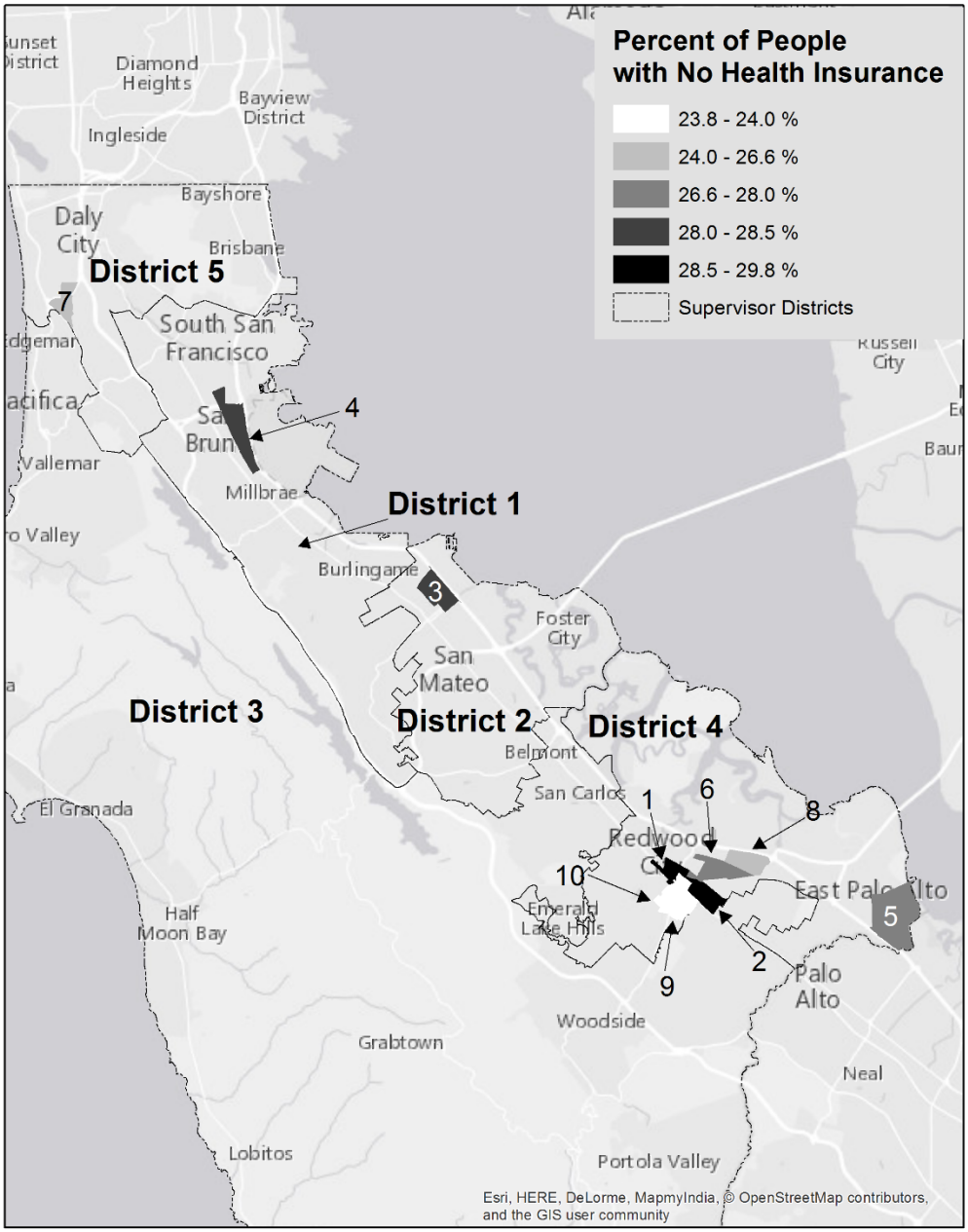

Map by Alison Holt and John Ridener 11/21/16

| Census Tract | Board District | City | Value |
|---|---|---|---|
| **1** | District 2 | San Mateo | 69.2 |
| **2** | District 4 | North Fair Oaks | 69.1 |
| **3** | District 4 | East Palo Alto | 69.1 |
| **4** | District 4 | Redwood City | 68.2 |
| **5** | District 4 | East Palo Alto | 66.6 |
| **6** | District 4 | Redwood City | 64.3 |
| **7** | District 4 | North Fair Oaks | 64.2 |
| **8** | District 4 | East Palo Alto | 62.7 |
| **9** | District 4 | North Fair Oaks | 61.4 |
| **10** | District 1 | South San Francisco | 61.2 |

*Source: American Community Survey, 5-year estimates: 2010-2014

# Health Insurance Coverage

## Top 10 Health Insurance 2014 Estimates



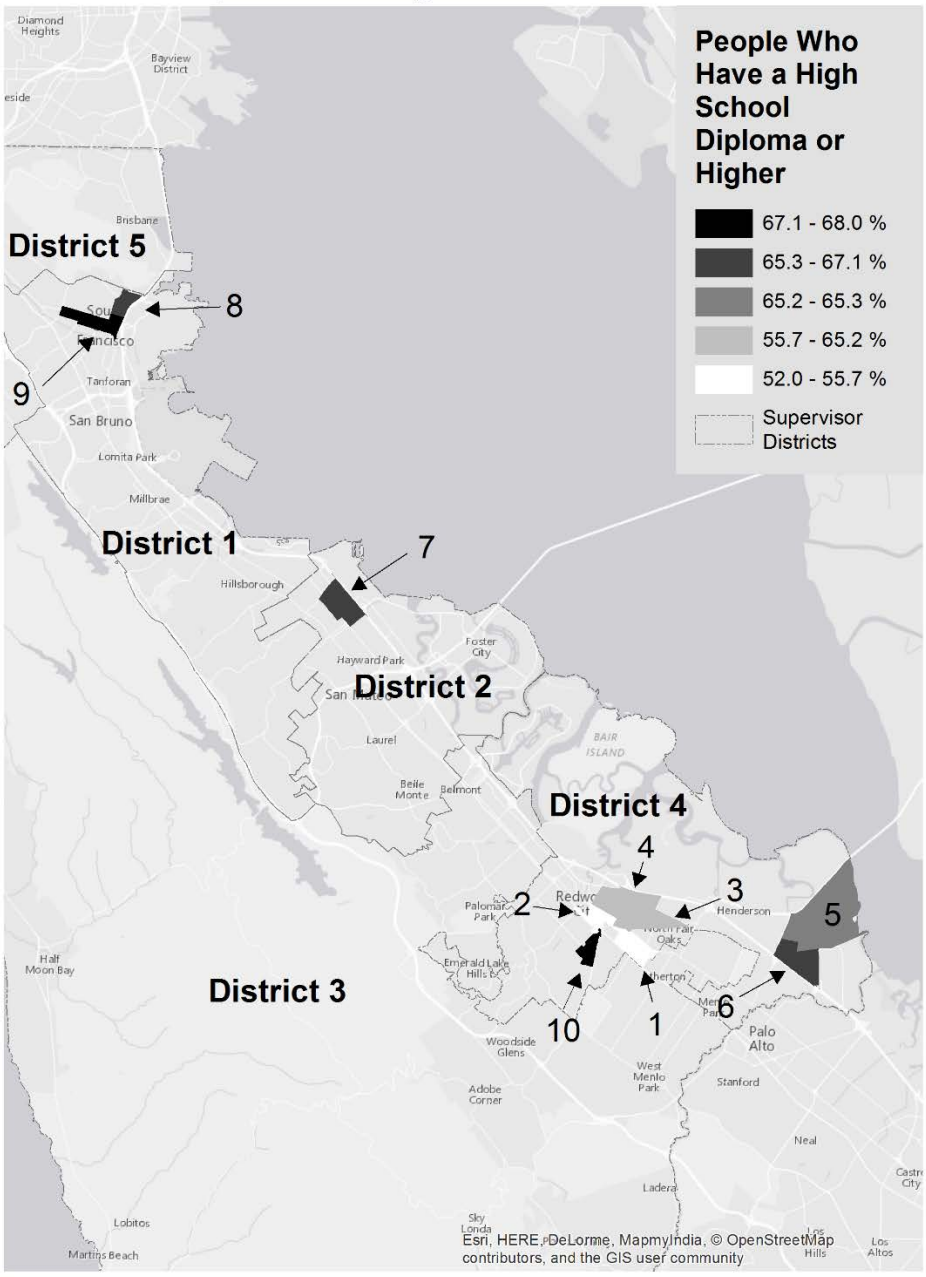

Map by Alison Holt and John Ridener 11/21/16

| Census Tract | Board District | City | Value |
|---|---|---|---|
| **1** | District 4 | Redwood City | 29.8 |
| **2** | District 4 | North Fair Oaks | 29.2 |
| **3** | District 2 | San Mateo | 28.5 |
| **4** | District 1 | San Bruno | 28.1 |
| **5** | District 4 | East Palo Alto | 28.0 |
| **6** | District 4 | North Fair Oaks | 27.8 |
| **7** | District 5 | Daly City | 26.6 |
| **8** | District 4 | Redwood City | 24.2 |
| **9** | District 4 | Redwood City | 24.0 |
| **10** | District 4 | Redwood City | 23.8 |

*Source: American Community Survey, 5-year estimates: 2010-2014

# Educational Attainment

## Top 10 Percent of People Who Have a High School Diploma or Higher 2014 Estimate



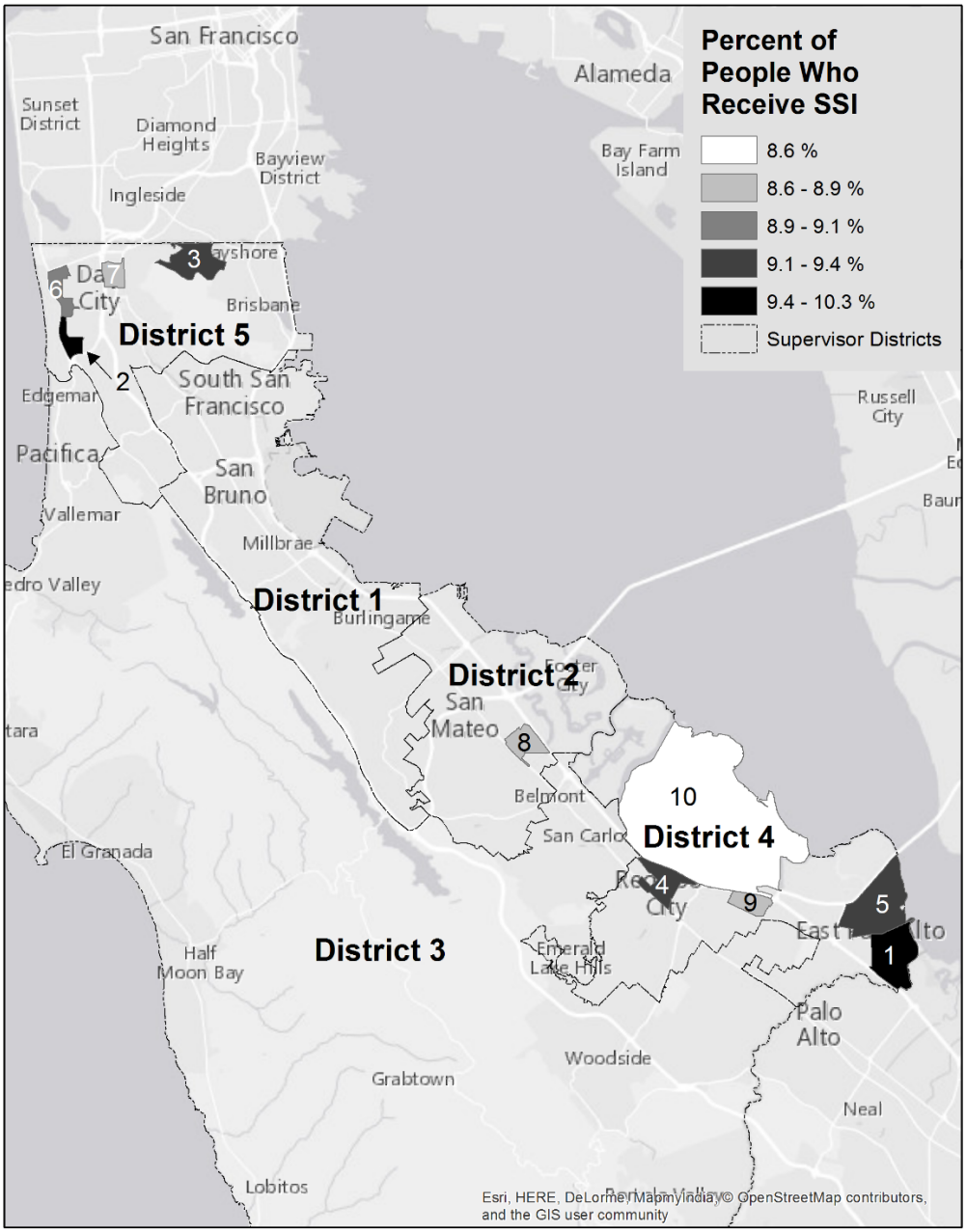

Map by Alison Holt and John Ridener 11/21/16

| Census Tract | Board District | City | Value (%) |
|---|---|---|---|
| **1** | District 4 | North Fair Oaks | 52.0 |
| **2** | District 4 | Redwood City | 55.7 |
| **3** | District 4 | North Fair Oaks | 57.0 |
| **4** | District 4 | Redwood City | 65.2 |
| **5** | District 4 | East Palo Alto | 65.3 |
| **6** | District 4 | East Palo Alto | 66.7 |
| **7** | District 2 | San Mateo | 66.7 |
| **8** | District 1 | South San Francisco | 67.1 |
| **9** | District 1 | South San Francisco | 67.5 |
| **10** | District 4 | Redwood City | 68.0 |

*Source: American Community Survey, 5-year estimates: 2010-2014

# Supplemental Security Income

## Top 10 Percent of People Who Receive SSI 2014 Estimate



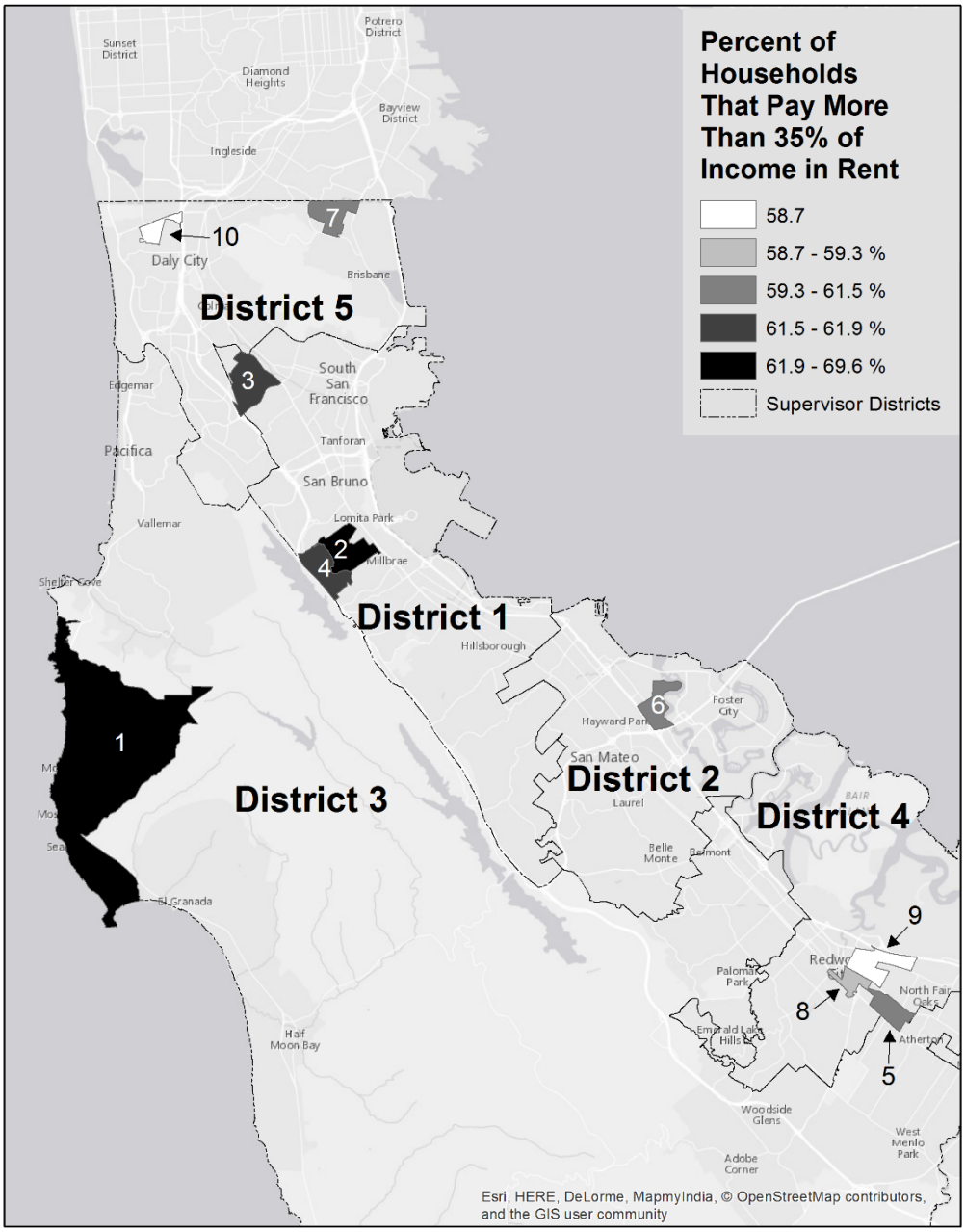

Map by Alison Holt and John Ridener 11/21/16

| Census Tract | Board District | City | Value (%) |
|---|---|---|---|
| **1** | District 4 | East Palo Alto | 10.3 |
| **2** | District 5 | Daly City | 9.7 |
| **3** | District 5 | Daly City | 9.4 |
| **4** | District 4 | Redwood City | 9.2 |
| **5** | District 4 | East Palo Alto | 9.2 |
| **6** | District 5 | Daly City | 9.1 |
| **7** | District 5 | Daly City | 8.9 |
| **8** | District 2 | San Mateo | 8.7 |
| **9** | District 4 | North Fair Oaks | 8.7 |
| **10** | District 4 | Redwood City | 8.6 |

*Source: American Community Survey, 5-year Estimates: 2010-2014

# Gross Rent as a Percentage of Household Income

## Top 10 Percent of Households That Pay More Than 35% of Income in Rent 2014 Estimate



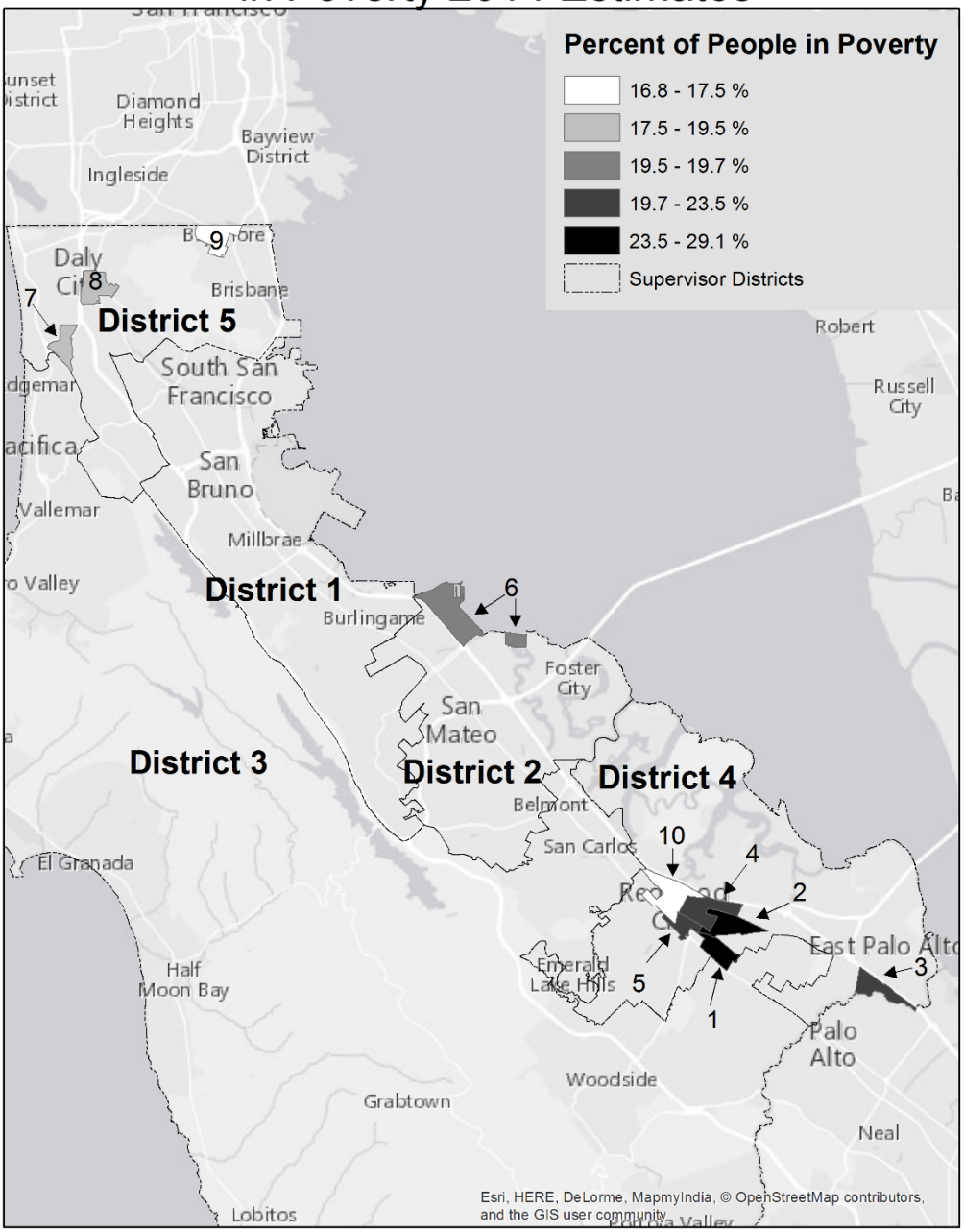

Map by Alison Holt and John Ridener 11/21/16

| Census Tract | Board District | City | Value (%) |
|---|---|---|---|
| **1** | District 3 | Unincorporated Coastside | 69.6 |
| **2** | District 1 | Millbrae | 65.8 |
| **3** | District 1 | South San Francisco | 61.9 |
| **4** | District 1 | Millbrae | 61.8 |
| **5** | District 4 | North Fair Oaks | 61.5 |
| **6** | District 2 | San Mateo | 60.9 |
| **7** | District 5 | Daly City | 60.9 |
| **8** | District 4 | Redwood City | 59.3 |
| **9** | District 4 | Redwood City | 58.7 |
| **10** | District 5 | Daly City | 58.7 |

*Source: American Community Survey, 5-year estimates: 2010-2014

# Poverty

## Top 10 Percent of People in Poverty 2014 Estimates



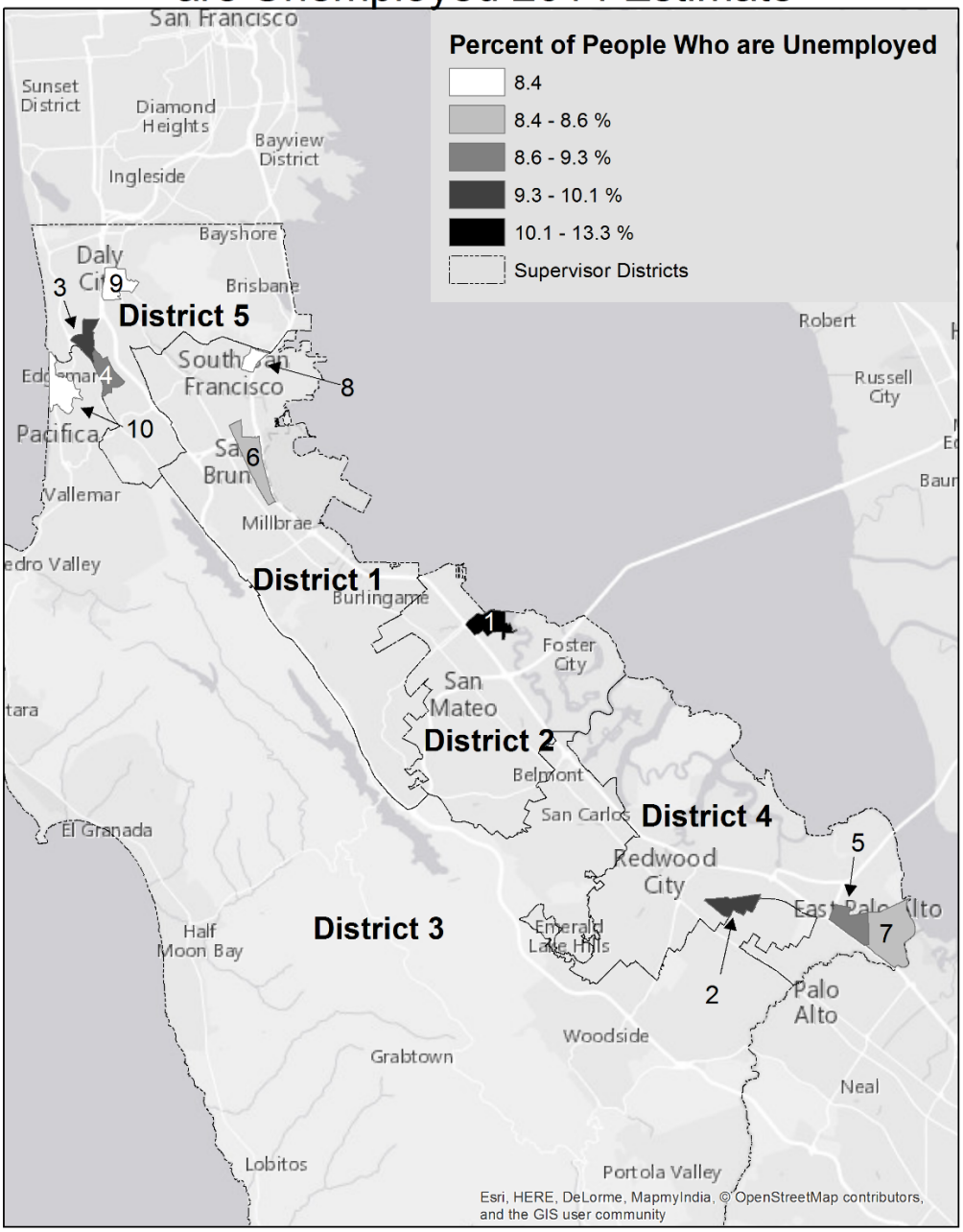

Map by Alison Holt and John Ridener 11/21/16

| Census Tract | Board District | City | Value (%) |
|---|---|---|---|
| **1** | District 4 | North Fair Oaks | 29.1 |
| **2** | District 4 | North Fair Oaks | 27.3 |
| **3** | District 4 | East Palo Alto | 23.5 |
| **4** | District 4 | Redwood City | 21.8 |
| **5** | District 4 | Redwood City | 21.8 |
| **6** | District 2 | San Mateo | 19.7 |
| **7** | District 5 | Daly City | 19.5 |
| **8** | District 5 | Daly City | 18.4 |
| **9** | District 5 | Daly City | 17.5 |
| **10** | District 4 | Redwood City | 16.8 |

*Source: American Community Survey, 5-year Estimates: 2010-2014

# Unemployment

## Top 10 Percent of People Who are Unemployed 2014 Estimate



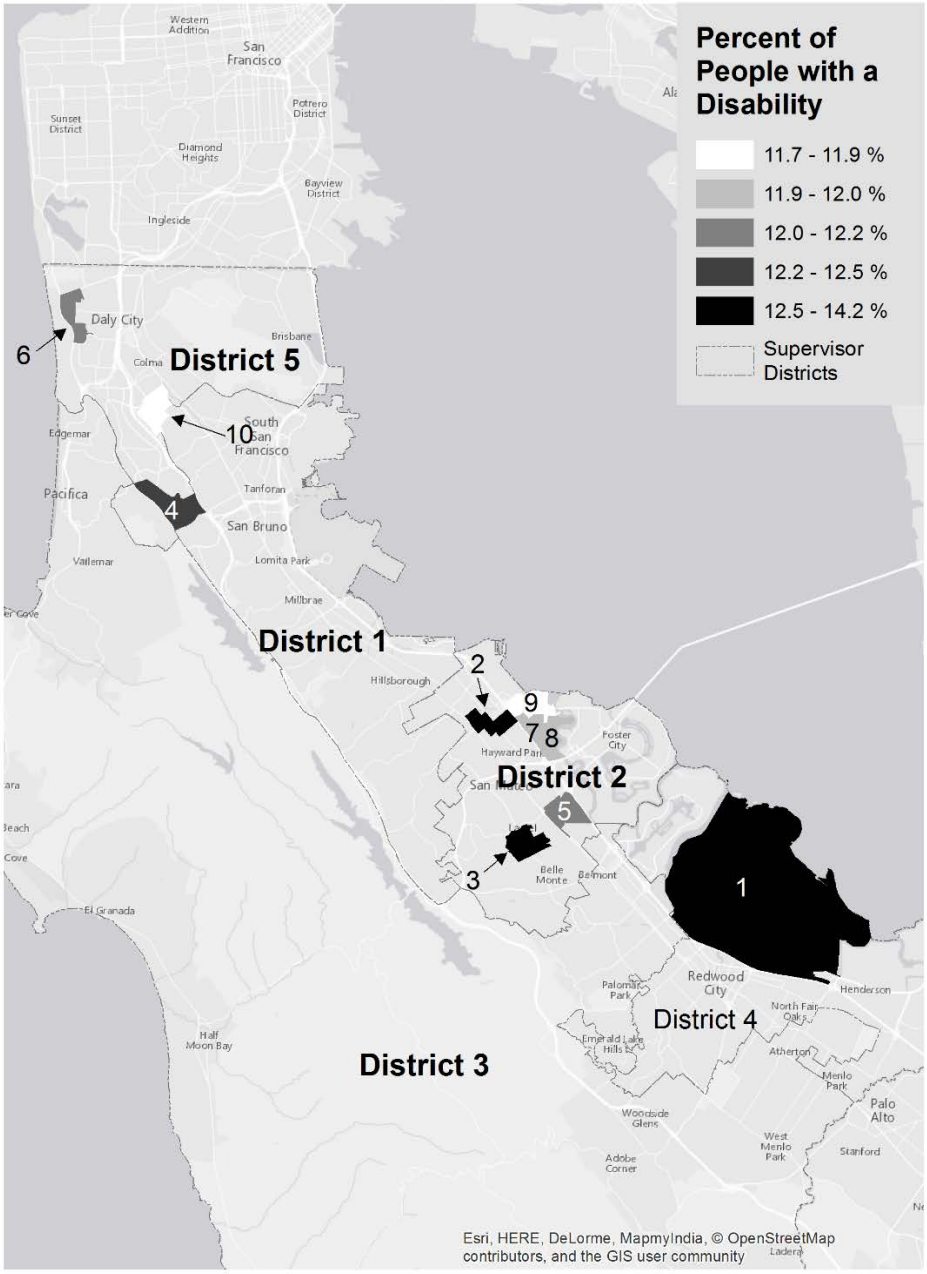

Map by Alison Holt and John Ridener 11/21/16

| Census Tract | Board District | City | Value (%) |
|---|---|---|---|
| **1** | District 2 | San Mateo | 13.3 |
| **2** | District 4 | North Fair Oaks | 10.1 |
| **3** | District 5 | Daly City | 10.0 |
| **4** | District 5 | Daly City | 9.3 |
| **5** | District 4 | East Palo Alto | 9.2 |
| **6** | District 1 | San Bruno | 8.6 |
| **7** | District 4 | East Palo Alto | 8.5 |
| **8** | District 1 | South San Francisco | 8.4 |
| **9** | District 5 | Daly City | 8.4 |
| **10** | District 3 | Pacifica | 8.4 |

*Source: American Community Survey, 5-year estimates: 2010-2014

# Disability Status

## Top 10 Percent of People with a Disability 2014 Estimates




Map by Alison Holt and John Ridener 11/21/16

| Census Tract | Board District | City | Value (%) |
|---|---|---|---|
| **1** | District 4 | Redwood City | 14.2 |
| **2** | District 2 | San Mateo | 12.8 |
| **3** | District 2 | San Mateo | 12.8 |
| **4** | District 5 | San Bruno | 12.5 |
| **5** | District 2 | San Mateo | 12.2 |
| **6** | District 5 | Daly City | 12.1 |
| **7** | District 2 | San Mateo | 12.0 |
| **8** | District 2 | San Mateo | 12.0 |
| **9** | District 2 | San Mateo | 11.9 |
| **10** | District 5 | South San Francisco | 11.7 |

*Source: American Community Survey, 5-year estimates: 2010-2014

ONGOING MEASURE K INITIATIVES (pending review)

| CONTINUING INITIATIVES (pending review) | Amount |
|---|---|
| **Public Safety** | |
| County Fire Engine Replacement Fund | 1,500,000 |
| School Safety Officers (Sheriff) | 516,989 |
| Human Trafficking and Services for Commercially Sexually Exploited Children | 285,000 |
| Re-entry Employment Preparation for formerly incarcerated | 229,401 |
| CORA - Legal Support for Domestic Violence Victims | 75,000 |
| Coastside Response Coordinator | 65,785 |
| **Total** | **2,672,175** |
| **Health and Mental Health** | |
| Respite Center Health (Mental Health System of Care for Adults) | 1,128,800 |
| Home Visit Expansion | 1,051,633 |
| Coastside Medical Services | 596,329 |
| Public Health Nurse Program | 524,943 |
| Jail Alternate Program | 250,215 |
| SMART Health (Mental Health System of Care for Adults) | 76,986 |
| **Total** | **3,628,906** |
| **Youth and Education** | |
| Early Learning and Care Trust Fund - Big Lift | 2,500,000 |
| Family Resource Center Expansion (Prevention / Early Intervention) | 1,714,661 |
| Pre-3/Partners Enhancement (Prevention / Early Intervention) BHRS and FHS | 1,268,947 |
| At-Risk Foster Youth Services | 1,000,000 |
| Expansion of Youth MH Outpatient Services- Youth Outpatient Case Management | 816,617 |
| Early Childhood Community Teams in South SF/Daly City, RWC and Coast | 660,000 |
| Trauma Related Interventions (Prevention / Early Intervention) | 592,250 |
| Early Onset Bi-Polar Intervention (Prevention/Early Intervention) | 408,264 |
| Supported Training for Emancipated Foster Youth | 400,000 |
| Residential Substance Use Treatment (Prevention / Early Intervention) | 386,250 |
| Library Summer Reading Programs | 302,000 |
| Psychiatric Emergency Case Management (Prevention / Early Intervention) | 269,185 |
| Youth Mental Health First Aid (Prevention/Early Intervention) | 259,708 |
| Daybreak and Transitional Youth Services (StarVista, Human Services Agency) | 215,000 |
| Coordination between Schools and County COE Director and Liaisons (Prevention/Early Interventi | 159,050 |
| Parenting Project (Prevention / Early Intervention) | 141,200 |
| School Police and Community Collaborative - East Palo Alto (Prevention/Early Intervention) | 113,300 |
| Court Appointed Special Advocates (CASA) for Foster Care | 105,060 |
| **Total** | **11,311,492** |
| **Housing and Homelessness** | |
| HOPE Plan Implementation | 2,106,050 |
| Rapid Re-Housing and Housing Locator (RRHHL) Motel Voucher Program- Bridge Funding | 1,250,000 |
| Farm Labor Housing Rehabilitation and Replacement | 750,000 |
| RRHHL Abode Services | 569,148 |
| East Palo Alto Homeless Shelter Operating Expenses | 525,300 |
| Core Service Agencies Emergency Housing Assistance | 430,000 |
| Augmented Housing Inspection Program Pilot | 377,358 |
| Homeless Outreach Teams | 225,000 |
| Housing Locator & Rapid Re-Housing | 216,176 |

ONGOING MEASURE K INITIATIVES (pending review)

| CONTINUING INITIATIVES (pending review) | | Amount |
|---|---|---|
| Bit Focus- Clarity case management system | | 199,594 |
| IT Support - Clarity system & Family Resource Center (FRC) database | | 153,702 |
| RRHHL Inclement Weather | | 142,490 |
| HIP Shared Housing | | 100,000 |
| RRHHL Focus Strategies | | 92,265 |
| RRHHL Hot Expansion | | 87,599 |
| 21 Elements CCAG | | 87,500 |
| AgreeYa Clarity IT Support | | 82,320 |
| PCRC Landlord/Tenant Mediation Program (??) | | 80,000 |
| RRHHL Medical Services | | 70,000 |
| RRHHL Program Auditing Needs | | 50,000 |
| Housing for Residents with Mental Illness | | 50,000 |
| RRHHL MVP Diversion | | 15,300 |
| RRHHL Shelter Needs | | 7,022 |
| | **Total** | **7,666,824** |
| **Parks and Environment** | | |
| Parks Maintenance | | 2,200,000 |
| | **Total** | **2,200,000** |
| **Older Adults and Veterans** | | |
| District Attorney Elder Abuse | | 892,433 |
| Elder and Dependent Adult Protection Team | | 655,595 |
| Dementia-Capable Services and Supports | | 450,000 |
| Veterans Services | | 290,381 |
| Friendship Line | | 200,000 |
| Friendly Visiting and Meals Express Programs | | 142,625 |
| Ombudsman Services | | 111,507 |
| Kinship Caregiver Mental Health Counseling | | 75,000 |
| EMS Falls Prevention | | 33,520 |
| | **Total** | **2,851,061** |
| **Community** | | |
| SamTrans - Paratransit Services | | 5,000,000 |
| Network System Upgrades and IT Infrastructure | | 5,000,000 |
| Community Legal Aid Services | | 350,000 |
| Measure A Outreach Coordinator | | 150,000 |
| Bicycle and Pedestrian Coordinator | | 40,000 |
| | **Total** | **10,540,000** |
| | **Total Ongoing ALL (pending review)** | **$ 40,870,458** |

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
County Manager

**Date:** December 9, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** John L. Maltbie, County Manager

**Subject:** County Manager's Report #24

**RECOMMENDATION:**
Accept this informational report.

**BACKGROUND:**
This final report of 2016 will provide you with updates on a variety of County initiatives during the past year, focusing on Public Safety, Health and Human Services, Community Services and Performance. This report of the year also includes legislative accomplishments in 2016 and an update on major capital projects.

**DISCUSSION:**

**Major County Initiatives**
The County undertook several weighty policy initiatives in 2016, several aimed at providing housing opportunities across all socio-economic levels and all committed to improving the quality of life for residents in San Mateo County. Highlights include:

**Home for All**
The Home For All initiative is the continuation of the work developed by the 54-member Closing the Jobs/Housing Task Force which itself grew from the Board's 2015 study session on affordable housing. At the task force's final meeting in June, Home for All commenced with a 14-point work plan and the goal of having the County and its 20 cities adopt a resolution committing them to continue working on housing. The Home For All Steering Council and staff are convening educational meetings for schools and public agencies on the existing housing crisis and engaging businesses to become involved on behalf of their employees and the surrounding communities. Efforts to maintain and create housing also included creation of the $10 million Affordable Rental Housing Preservation Fund and helping pursue the passage of a revenue measure, ultimately Measure K.

**Living Wage Ordinance/Poverty Reduction**
In addition to available and affordable housing, the County and stakeholders understand that a living wage is a critical component to poverty reduction and the ability to live in San Mateo County with an acceptable quality of life. A Living Wage Ordinance (LWO),

applying only to County service contractors and incrementally increasing up to $17 per hour in 2019, was a major undertaking in 2016 toward this goal.

At the direction of your Board at the end of 2015, a subcommittee of Supervisors Carole Groom and Dave Pine created a workgroup composed of representatives from 11 nonprofits, one large Health System for-profit contractor and the Labor Council to study LWO options and those existing in other jurisdictions. The workgroup met six times before presenting the proposed ordinance your Board ultimately adopted on a 4-0 vote. The initiative involved 25 people including county staff and contractor representatives. The County Manager's Office and Office of Sustainability are leading the outreach to impacted County contractors through Core agency and THRIVE meetings. For new contracts, the effective compliance date is April 1, 2017 and contract amendments must comply as of Jan. 1, 2017.

**Measure A/Measure K**

The County Manager's Office and its Communications Team ramped up public education and outreach of how Measure A tax dollars have benefited County residents through projects, services and programs. The effort included a dedicated website that focuses on narrative rather than simply data to tell the stories of Measure A; working with recipient partners to visibly brand projects funded through Measure A; and using social media, traditional media and district-specific websites to both illustrate allocations and thank voters for their commitment.

In August, your Board unanimously decided to ask voters to reconfirm that commitment by passing Measure K, a November ballot item seeking a 20-year extension of the existing half-cent sales tax. County voters agreed with an impressive 70 percent in favor. While Measure K cannot be promised to any use prior to Board action, you have indicated a desire to use the funds when appropriate for affordable housing in addition to other critical local needs. Beginning in January, both the original tax and the extension collectively will be referred to internally and externally as Measure K.

**Homelessness System Redesign**

As part of the Board of Supervisors' commitment to end homelessness in our community by 2020, the County and Human Services Agency developed and is now implementing a five-year Strategic Plan. The plan draws on best practices, given the current housing shortage and prioritizing short and long-term housing assistance for those individual who are unsheltered or at most risk of becoming so. Begun in 2015, the process of re-engineering how we address homelessness included a community input piece that concluded in January, a series of facilitated meetings with stakeholders and the community to design specific strategies and analyzing available data on homelessness to assess the performance of existing projects and programs. Homeless service providers, city leaders, law enforcement, federal agencies, County partners and community-based organizations provided critical feedback that positioned the new system for success.

The Strategic Plan is based on key guiding principles including a client-centered "Housing First" approach, which focuses on returning households to safe and secure housing while addressing other issues. Additionally, this system employs data-driven decision-making and applies national best practices while accounting for specific strengths and challenges in our county.

**The Big Lift**
The Big Lift, the County's collaborative and childhood literacy initiative with partners Silicon Valley Community Foundation and County Office of Education, boosts early learning, creates new preschool spaces and improves the quality of existing spaces. Funded significantly by Measure A, the initiative is making significant strides in reaching the Board's priority of improving childhood literacy rates — a priority grounded in studies that show that third grade is a critical point at which children begin reading to learn and data indicating that 43 percent of San Mateo County children are not proficient by that grade.

The Big Lift continued to strengthen and expand its impact on county students in seven school districts in 2016. Last year, 968 children attended quality preschool; in 2016, attendance increased to 2,000. This past summer, 753 students participated in the Inspiring Summers program. As a result, students saw on average a one month gain in reading level versus the two-month average loss typically seen over summer, for a total gain of three months. An anticipated 1,600 children will attend in 2017. The county is now home to 172 Little Libraries that have distributed 5,000 books. Taken together, these statistics add up to proof that thanks to this bold social venture, we are on the path toward meeting The Big Lift's goal of having 80 percent of children reading proficiently by third-grade.

**Peninsula Clean Energy**
Peninsula Clean Energy (PCE) is now officially San Mateo County's official public, locally-controlled electricity provider, offering lower rates and two electricity options with differing percentages of sustainable energy. The County also benefits by lowering its carbon emissions. Thanks to PCE, the County is on course by next year to exceed a statewide mandate for 50 percent renewable energy sources by 2030.

PCE is a community choice energy program (CCE) that gives residents a choice of where their energy comes. PCE includes the County and all 20 cities which formed a Joint Powers Authority to administer the program. In crafting the county's CCE, staff including members of the Office of Sustainability and Supervisor Dave Pine's district, looked to existing programs elsewhere like Marin which began after Community Choice Aggregation was established by the California Legislature. The County is now serving as a model for others like Santa Clara County which is scheduled to launch its first phase in the spring.

In San Mateo County, residents began automatic enrollment in PCE in a series of phases over the span of a year beginning this past fall with 70,000 initial customers. The second enrollment group of residents, large businesses and agriculture is scheduled for April 2017.

**Students With Amazing Goals**
Students with Amazing Goals (SWAG) is an East Palo Alto and Belle Haven educational initiative funded through a State Edward Byrne Memorial Justice Assistance Grant and County Measure K. The program targets high school youth who are on probation, at risk of being on probation, falling behind on credits or at risk of not graduating high school. Using a holistic approach to promote and develop life skills that will help guide them to success, the effort is a collaboration between the County, including Probation and Human Services, Sequoia Union High School District, and Live in Peace, an East Palo Alto community based organization which serves as the lead

provider. The collaborative also engages other service providers as partners.

In 2016, SWAG served 128 youth during its first year of operation. Data provided by the Sequoia Union High School District showed the program had an overall positive effect in its first year of operation, including a 10 percent increase in grade point average and a 57 percent increase in credits earned among youth enrolled in a district high school in 2015 and 2016.

However, the partners encountered more intense challenges than expected, for both the youth and the program in 2016, and worked diligently to refine the approach and services, developing a new Program Supports and Interventions Strategy based on its learnings through the first year of operation. This strategy focuses on five key Program Areas that support the holistic approach to services, and drills down to specific programs and interventions to be provided in each. In addition, alcohol and other drug issues, and mental health challenges emerged as pressing needs among many of the youth. The County has entered into a contract with HealthRight 360 to join the partnership. They are currently awaiting state certification of their East Palo Alto site, and services will begin in early 2017.

**Middlefield Junction**

The County and Redwood City this year kicked off a partnership to develop a master plan for the Fair Oaks Community Center and adjacent properties at 2500, 2510, 2600 and 2700 Middlefield Road with the collaborative goal of creating a complex that supports and promotes a well community and provide affordable housing. The 2700 Middlefield site is a former recycling facility demolished in 2015; the others are the existing library and Human Services Agency offices. The new redevelopment initiative is in the early planning stages with the executive and steering committees finalizing their visions and highest priorities for the outcome. The selected master planner Van Meter, William and Pollack will help engage with the community through several opportunities to design Middlefield Junction as a center of diverse programming and living options in North Fair Oaks.

Planning, financing and design are anticipated in 2017-2018 with potential start of construction in 2019-2020 and occupancy three years later.

## Legislative Accomplishments

This year saw the successful passage of four County-sponsored bills:

- Senate Bill 598, authored by Sen. Jerry Hill, which exempts all-volunteer fire departments from sales tax liability based on gross receipts;
- Assembly Bill 901, authored by Assemblymember Rich Gordon, which revised the information recycling and composting operations are required to submit to the state;
- Assembly Bill 1424, authored by Assemblymember Kevin Mullin, that allows a consumer of mental health services who has also obtained County employment to serve on the County's Mental Health Commission;
- Assembly Bill 1362, also authored by Gordon, which adds an alternative method of appointing trustees to the San Mateo County Mosquito and Vector Control District.

The County also successfully opposed Senate Bill 1157, authored by Sen. Holly Mitchell and vetoed by the Governor, which would have mandated counties provide in-person visitation for all inmates held in county jail. While the County is supportive of the need for and benefits of in-person visitation, approval of this measure would have constituted an unfunded state mandate.

**Capital Project Updates**

The Capital Projects Budget is approximately $120 million for Fiscal Year 2016-17. Highlights of the larger projects in process include:

- **Regional Operations Center:** This project entails constructing a new Emergency Operations Center, Data Center and Public Safety Communications offices on the County Center campus. The County is in continuing discussions with McCarthy regarding the project scope and cost for the new, state–of-the-art facility which will house dispatch, emergency services and data servers. Clearing of the site is complete; groundbreaking and excavation for the foundations are anticipated in early 2017.
- **Cordilleras Mental Health Facility Replacement:** This project provides for the replacement of the aging cordillera facility with a new state-of-the-art mental health campus**.** The Request For Proposal process is underway with two design-build teams remaining and the contract expected to be awarded in January 2017. The Health System has also successfully reached an agreement with state and federal partners on funding reimbursement issues.
- **Animal Shelter Replacement:** This project will replace the antiquated shelter at Coyote Point in San Mateo. Both proposals received were well over the County's $21.9 million budget. The two teams submitted proposals for a modified scope within that budget but they do not necessarily allow for a new fully functional facility. Staff and stakeholders including Health Services and the Peninsula Humane Society are working with the selected design-build team, F&H Construction, to refine the scope that meets the needs within the financial parameters.
- **Maple Street Homeless Shelter:** This project will replace the current homeless shelter and possibly include facilities to provide other community services and possibly low-income housing. All bids to renovate and expand the existing shelter were substantially over the estimated $4.53 budget. The team is currently evaluating options for reducing construction costs and considering constructing a new facility rather than updating the current building The project also includes Board-awarded funds toward demolishing the former women's jail which sits adjacent.
- **Skylonda Fire Station:** The replacement of Skylonda Fire Station No. 58 is well underway with 14 caissons drilled and filled in with concrete, the elevator pit excavated and poured and underground utilities currently being installed. The $8.5 million project is anticipated to be substantially completed in May 2017.

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Assessor-County Clerk-Recorder

**Date:** October 17, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Mark Church, Assessor-County Clerk-Recorder
& Chief Elections Officer

**Subject:** Approval of Amendments to the Conflict of Interest Codes for San Mateo County Departments, School Districts, Special Districts, Boards and Commissions and other Public Agencies

**RECOMMENDATION:**
Adopt a resolution approving Amendments to the Conflict of Interest Codes for Select San Mateo County Departments, School Districts, Special Districts, Boards and Commissions and other Public Agencies.

**BACKGROUND:**
State law requires each local public agency to adopt a Conflict of Interest Code designating employees, members and consultants who must file annual conflict of interest statements. The Board of Supervisors, as the code-reviewing body for all local agencies in San Mateo County, except for cities and city agencies, must approve each such local agency's Conflict of Interest Code.

Every two years, state law requires the County Clerk to notify each local agency that the agency must review its Conflict of Interest Code to address any changed circumstances. If the agency determines that it needs to modify the code to add or delete a position or duties described, or any other changes or modifications, it must submit an amended Code to the Board of Supervisors for review and approval. Only amendments to the Conflict of Interest Code of a local agency are included here for the Board's review and approval.

**DISCUSSION:**
In the current review cycle, one district and one board have dissolved and one new district has been formed. On January 15, 2014, the Granada Sanitary District was reorganized and formed the Granada Community Services District (LAFCo Resolution

Nos. 1176 & 1185). In May 19, 2015, The Los Trancos County Water District (LTCWD) was dissolved and management of the district's assets was transferred to a newly created Los Trancos County Maintenance District. The newly formed Maintenance District does not require a Conflict of Interest Code. Later that same year, October 6, 2015, the County's Workforce Investment Board was dissolved and therefore no longer requires a Conflict of Interest Code (Resolution No. 074099).

The attached amendments reflect the changes to the Conflict of Interest Codes for agencies in the County. The Resolution approves the Conflict of Interest Code, as amended, for County Departments, School Districts, Special Districts, Agencies, and Boards and Commissions that have amended their respective codes.

County Counsel has reviewed and approved the resolution as to form.

Approval of this resolution contributes to the Shared Vision 2025 Outcome of a Responsive, Effective and Collaborative Community as County and local governments effectively communicate, collaborate and develop strategic approaches to issues affecting the entire County.

**FISCAL IMPACT:**
There is no fiscal impact.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

## RESOLUTION APPROVING AMENDMENTS TO THE CONFLICT OF INTEREST CODE FOR SELECT SAN MATEO COUNTY DEPARTMENTS, SCHOOL DISTRICTS, SPECIAL DISTRICTS, BOARDS AND COMMISSIONS AND OTHER PUBLIC AGENCIES

---

**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, the Political Reform Act of 1974 requires every public agency to adopt and promulgate a Conflict of Interest Code, designating employees who must file annual conflict of interest statements, and requires said agencies to review their Conflict of Interest Codes every two years; and

**WHEREAS**, public agencies must amend their codes to address changed circumstances such as when new positions have been added or eliminated or the duties of positions have changed; and

**WHEREAS**, on January 15, 2014, the Granada Sanitary District was reorganized and formed the Granada Community Services District (LAFCo Resolution Nos. 1176 & 1185)**;** and

**WHEREAS**, on May 19, 2015, The Los Trancos County Water District (LTCWD) was dissolved and therefore no longer requires a Conflict of Interest Code and management of the district's assets was transferred to a newly created Los Trancos County Maintenance District; and

**WHEREAS**, on October 6, 2015, the Workforce Investment Board was dissolved and therefore no longer requires a Conflict of Interest Code (Resolution No. 074099); and

**WHEREAS**, all other amendments to local agency Conflict of Interest Codes are hereby submitted to this Board for approval.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that

A) The amended Conflict of Interest Code for the Boards and Commissions listed in Attachment A, is hereby approved.

B) The initial code and code amendments submitted by all other agencies listed in Attachments B, C, D, and E are hereby approved.

C) Designated employees and board members shall, within 30 days of assuming or departing office, file all Statements of Economic Interests (Form 700) with their agency. The agency shall make and retain a copy and forward the original to the County Clerk who shall be the filing officer.

D) Employees and/or board members who are added to an agency's list of designated filers as a result of a code amendment shall file an Assuming Office Statement (Form 700) within 30 days of the date which the County Clerk notifies their agency of this Board's approval of its amended code.

E) Any employee and/or board member who is removed from an agency's designated list of filers as a result of a code amendment shall file a Leaving Office Statement (Form 700) within 30 days of the date which the County Clerk notifies his or her agency of this Board's approval of its amended code.

F) Each designated employee shall file all annual Statements of Economic Interest with the employee's agency. The agency shall make and retain a copy and forward the original to the County Clerk.

* * * * * *

# ATTACHMENT A

## BOARDS AND COMMISSIONS

- WORKFORCE INVESTMENT BOARD

# 2016 Local Agency Biennial Notice

Name of Agency: County of San Mateo Workforce Investment Board

Mailing Address: 1 Davis Drive Belmont, CA 94002

Contact Person: Nicole Pollack Phone No. (650) 802-7664

Email: npollack@smcgov.org Alternate Email:

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ○ Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ● Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ● Other *(describe)* The Workforce Investment Board was dissolved by the Board of Supervisors resolution 074099 on October 6, 2015

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification (to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

*Signature of Chief Executive Officer* — *Date* 8/18/2016

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

# RESOLUTION NO. 074099

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

## RESOLUTION TO DISSOLVE THE WORKFORCE INVESTMENT BOARD AS A COUNTY ADVISORY BOARD.

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, on February 29, 2000, pursuant to Resolution No. 63444, the Board of Supervisors created the County of San Mateo Workforce Investment Board to comply with Federal Workforce Investment Act of 1998 (Public Law 105-220); and

**WHEREAS**, the County of San Mateo Workforce Investment Board was responsible for developing a Workforce Development system local plan; selecting operators and providers; providing budget, administration and program oversight services for the local program activities; and the One-Stop system in accordance with the Workforce Investment Act; and

**WHEREAS**, the Workforce Innovation Opportunity Act (Public Law 113-128) replaced the Workforce Investment Act on January 1, 2015 with the purpose of supporting the alignment of workforce investment, education, and economic development systems in support of a comprehensive workforce development system in accordance with the labor market; and

**WHEREAS**, on January 27, 2015, by Resolution No. 073599, this Board

authorized combining local workforce investment areas and signed the joint powers agreement to join the NOVA consortium; and

**WHEREAS**, this Board transmitted its recommendation and authorization to the California Workforce Investment Board and the Employment Development Department within the designated timeframe to combine local workforce investment areas with the NOVA consortium; and

**WHEREAS**, the California Workforce Investment Board, the Governor of California and the Secretary of the Labor and Workforce Development Agency concurred with the recommendation; and

**WHEREAS**, the NOVA Workforce Development Board will represent the interests of San Mateo County businesses and job seekers on behalf of the local planning region and the purpose of the County of San Mateo Workforce Investment Board will be subsumed into the planning and direction of the NOVA Workforce Development Board.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the County of San Mateo Workforce Investment Board, created by Resolution No. 63444, is hereby dissolved.

* * * * * *

RESOLUTION NUMBER: **074099**

*Regularly passed and adopted this 6th day of October 2015*

*AYES and in favor of said resolution:*

*Supervisors:* *CAROLE GROOM*

*DAVE PINE*

*DON HORSLEY*

*WARREN SLOCUM*

*NOES and against said resolution:*

*Supervisors:* *NONE*

*Absent Supervisors:* *ADRIENNE J. TISSIER*

Carole Groom

*President, Board of Supervisors*
*County of San Mateo*
*State of California*

*Certificate of Delivery*

*I certify that a copy of the original resolution filed in the Office of the Clerk of the Board of Supervisors of San Mateo County has been delivered to the President of the Board of Supervisors.*

*Deputy Clerk of the Board of Supervisors*

# ATTACHMENT B

## COUNTY DEPARTMENT OR OTHER PUBLIC AGENCY

- CITY & COUNTY ASSOCIATION OF GOVERNMENTS (CCAG)
- COMMUNITY CORRECTIONS PARTNERSHIP
- CONTROLLER'S OFFICE
- COUNTY MANAGER'S OFFICE
- DEPARTMENT OF CHILD SUPPORT
- EVENT CENTER
- FIRE NET SIX
- HEALTH SYSTEM
- HUMAN RESOURCES DEPARTMENT
- HUMAN SERVICES AGENCY
- INFORMATION SERVICES DEPARTMENT
- PARKS DEPARTMENT
- PLANNING & BUILDING
- PROBATION DEPARTMENT
- SAN MATEO HEALTH COMMISSION
- SAN MATEO COMMUNITY HEALTH AUTHORITY
- SHERIFF'S OFFICE
- SUPERIOR COURT OF CALIFORNIA
- TRANSPORTATION AUTHORITY
- TREASURER-TAX COLLECTOR & REVENUE SERVICES

# 2016 Local Agency Biennial Notice

Name of Agency: City/County Association of Governments of San Mateo County (C/CAG)

Mailing Address: 555 County Center, 5th Floor, Redwood City, CA 94063

Contact Person: Sandy Wong Phone No. (650) 599-1409

Email: slwong@smcgov.org Alternate Email:

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ○ Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ● Other *(describe)* Update a reference to California code of regulations, by changing §18701(a)(2) to §18700.3(a)(2).

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

Sandy Wong — August 15, 2016

*Signature of Chief Executive Officer* *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

# CONFLICT OF INTEREST CODE
# CITY/COUNTY ASSOCIATION OF GOVERNMENTS OF SAN MATEO COUNTY (C/CAG)

The purposes of this Conflict of Interest Code are to provide for the disclosure of investments, real property, income and business positions of designated City/County Association of Governments of San Mateo County (hereinafter referred to as "C/CAG") officials and employees that may be materially affected by their official actions and to provide for the disqualification of designated officials and employees from participation in C/CAG decisions in which they may have a financial interest.

## Background

The Political Reform Act of 1974 (Government Code Sections 81000 et seq.) requires state and local government agencies to adopt and promulgate conflict of interest codes. The Fair Political Practices Commission has adopted a regulation, California Code of Regulations Section 18730, which contains the terms of a standard conflict of interest code. This regulation and any amendments thereto may be incorporated by reference by local agencies and, together with the designation of employees and disclosure categories, meets the requirements of the Political Reform Act.

## Adoption of Conflict of Interest Code

The terms of Title 2 California Code of Regulations Section 18730 are hereby incorporated by reference and, along with the attached Appendix in which officials and employees are designated and disclosure categories are set forth, constitute the Conflict of Interest Code of the City/County Association of Governments of San Mateo County.

Pursuant to the Political Reform Act and its regulations, all designated officials and employees shall file statements of economic interests with C/CAG, which shall retain a copy and forward the originals to the San Mateo County Clerk, which shall be the filing officer. The San Mateo County Board of Supervisors shall be the code reviewing body.

Subsequent amendments to Title 2 California Code of Regulations Section 18730 duly adopted by the Fair Political Practices Commission, after public notice and hearings, are also incorporated by reference unless C/CAG, within 90 days after the date on which an amendment to Section 18730 becomes effective, adopts a resolution providing that the amendment is not to be incorporated into this Code.

City/County Association of Governments of San Mateo County (C/CAG)
Conflict of Interest Code

List of Designated C/CAG Board Members and Employees,
Description of Financial Disclosure Categories

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the identified position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| Designated Members or Employee | Disclosure Category |
|---|---|
| Member | 1, 2, 3, 4 |
| Alternate Member | 1, 2, 3, 4 |
| Ex Officio Member | 1, 2, 3, 4 |
| Executive Director | 1, 2, 3, 4 |
| Consultants* | 1, 2, 3, 4 |

*Those consultants who, within the meaning of 2 Ca. Code of Regulations § 18700.3(a)(2) are required to file statements of economic interests, shall do so. During each calendar year, C/CAG shall maintain a list of such consultants for public inspection in the same manner and location as this Conflict of Interest Code. Nothing herein excuses any consultant from any other provision of the Conflict of Interest Code, specifically those dealing with disqualification.

Disclosure Categories

Category 1. A designated official or employee assigned to Category 1 is required to disclose direct or indirect investments in any business entity that may foreseeably be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

Category 2. A designated official or employee assigned to Category 2 is required to disclose interests in any real property that may foreseeably be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

Category 3. A designated official or employee assigned to Category 3 is required to disclose any source of income that may foreseeably be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

Category 4. A designated official or employee assigned to Category 4 is required to disclose any business entity in which the designated official or employee is a director, officer, partner, trustee, employee or holds any position of management that may foreseeably be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

# 2016 Local Agency Biennial Notice

Name of Agency: Community Corrections Partnership

Mailing Address: 400 County Center Redwood City CA 94063

Contact Person: Lyn Craig-Miller Phone No. 650.312.5520

Email: LCraig-Miller@smcgov.org Alternate Email:

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ○ Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ● Other *(describe)* New officers added, officers that have left office listed

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification (to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

*Signature of Chief Executive Officer* — *Date* 8-2-16

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

2016 Community Corrections Partnership (CCP) filers:

| | |
|---|---|
| • Becky Arredondo | District Attorney's Office |
| • Carlos Bolanos * | San Mateo County Sheriff's Office |
| • Anne Campbell | County Office of Education |
| • Rodina Catalano * | San Mateo County Superior Court |
| • John Digiacinto * | San Mateo County Private Defender |
| • Karen Francone | Service League |
| • Stephen Kaplan | Behavioral Health and Recovery Services |
| • John Keene * | Chief Probation Officer, Chair |
| • Susan Manheimer * | San Mateo Police Department Chief |
| • Iliana Rodriguez * | Human Services Agency |
| • Louise Rogers | Health System Department |
| • Adrienne Tissier | Board of Supervisors |
| • Jennifer Valencia * | Human Services Agency |
| • Stephen Wagstaffe* | District Attorney |

* Executive Committee

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No longer CCP filers:

- Jean Fraser, Health Systems
- John Joy, Human Services Agency
- John C. Fitton, Superior Court
- Greg Munks, Sheriff

# 2016 Local Agency Biennial Notice

Name of Agency: County of San Mateo - Controller's Office

Mailing Address: 555 County Center, 4th Floor, Redwood City, CA 94063

Contact Person: Juan Raigoza Phone No. 650-363-4777

Email: controller@smcgov.org Alternate Email:

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ● Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)*

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

Juan Raigoza
*Signature of Chief Executive Officer*

8-26-16
*Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

**Conflict of Interest Code of the**
**OFFICE OF THE CONTROLLER**

**County of San Mateo**
**State of California**

The Political Reform Act, Government Code Section 81000, et seq., requires each state and local government agency to adopt and promulgate a Conflict of Interest Code. The Fair Political Practices Commission has adopted a regulation, 2 Cal. Code of Regs. Section 18730, which contains the terms of a standard Conflict of Interest Code. It can be incorporated by reference and may be amended by the Fair Political Practices Commission after public notice and hearings to conform to amendments in the Political Reform Act. Therefore, the terms of 2 Cal. Code of Regs. Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference and, along with the attached Appendix in which officials and employees are designated and disclosure categories are set forth, constitute the Conflict of Interest Code of the OFFICE OF THE CONTROLLER.

Pursuant to Section 18730(b) of the Standard Code, all designated employees shall file statements of economic interests with their departments which shall make and retain a copy and forward the originals to the filing officer.

As directed by Government Code Section 82011, the code reviewing body is the Board of Supervisors for the County of San Mateo. Pursuant to 2 Cal. Code of Regs. Section 18227, the County Clerk for the County of San Mateo shall be the official responsible for reviewing and retaining statements of economic interests and making the statements available for public inspection and reproduction.

**San Mateo County Controller**
**Conflict of Interest Code**

List of Designated Positions in the San Mateo County Controller's Office and Financial Disclosure Categories

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| Designated Employees | Disclosure Category |
|---|---|
| Controller** | ** |
| Assistant Controller | 1,2,3,4 |
| Deputy Controllers | 1,2,3,4 |
| Administrative Services Manager | 1,2,3,4 |
| Financial Services Manager I – Payroll Manager | 1,2,3,4 |
| Controller Division Manager | 1,2,3,4 |
| Executive Assistant – Confidential | 1,2,3,4 |
| Office Specialist – Administration Division | 1,2,3,4 |
| Consultants* | 1,2,3,4 |

*Each Department Head, after consultation with the County Counsel, shall review the duties and authority of all consultants retained by the department. Those consultants who, within the meaning of 2 Cal. Code of Regs. Section 18701(a)(2) are required to file statements of economic interests, shall do so. During each calendar year, the San Mateo County Controller's Office shall maintain a list of such consultants for public inspection in the same manner and location as this Conflict of Interest Code. Nothing herein excuses any consultant from any other provision of the Conflict of Interest Code, specifically those dealing with disqualification.

**The Controller must file Statements of Economic Interest in accordance with Government Code Section 87200 et seq. The Controller files the original statements with the County Clerk who must make and retain a copy and forward the original to the Fair Political Practices Commission.

# OFFICE OF THE CONTROLLER

Description of Disclosure Categories

Category 1

A designated person assigned to Category 1 is required to disclose investments which may foreseeably be materially affected by any decision made or participated in by the designated employee.

Category 2

A designated person assigned to Category 2 is required to disclose interests in real property which may be materially affected by a decision made or participated in by the designated employee.

Category 3

A designated person assigned to Category 3 is required to disclose income which may be materially affected by any decision made or participated in by the designated employee.

Category 4

A designated person assigned to Category 4 is required to disclose any business entity in which the designated employee is a director, officer, partner, trustee, or holds any position of management which may be materially affected by any decision made or participated in by the designated employee.

# 2016 Local Agency Biennial Notice

Name of Agency: COUNTY MANAGER'S OFFICE

Mailing Address: 400 COUNTY CENTER, REDWOOD CITY, CA 94063

Contact Person: JOHN L. MALTBIE Phone No. 650.363.4121

Email: jmaltbie@smcgov.org Alternate Email: agarcia@smcgov.org

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ● Other *(describe)* AGRICULTURE, WEIGHTS & MEASURES DIRECTOR & DEPUTY DIRECTOR

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification (to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

| | AUGUST 31, 2016 |
|---|---|
| *Signature of Chief Executive Officer* | *Date* |

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016,** or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

# 2016 Local Agency Biennial Notice

Name of Agency: San Mateo County Department of Child Support

Mailing Address: 555 County Center, 2nd Floor, Redwood City, CA 94063

Contact Person: Kim Cagno Phone No. 650-363-1917

Email: Kcagno@smcgov.org Alternate Email:

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ○ Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ● Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)*

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification (to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

Kim Cagno
*Signature of Chief Executive Officer*

August 31, 2016
*Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

Conflict of Interest Code of the
DEPARTMENT OF CHILD SUPPORT SERVICES
County of San Mateo
State of California

This Conflict of Interest Code has two purposes:

- To provide for the disclosure of investments, real property, income and business positions of designated San Mateo Department of Child Support Services officials and employees that may be materially affected by their official action and

- To provide for the disqualification of designated officials and employees from participation in San Mateo County Department of Child Support Services decisions in which they may have a financial interest.

Background

The Political Reform Action of 1974 (Government Code Sections 81000 et seq.) requires state and local government agencies to adopt and promulgate conflict of interest code. The Fair Political Practices Commission has adopted a regulation, California Code of Regulations Section 18730, which contains the terms of standard conflict of interest code. This regulation and any amendments thereto may be incorporated by reference by local agencies and, together with the designation of employees and disclosure categories, meets the requirements of the Political Reform Act.

Adoption of Conflict of Interest Code

The terms of Title 2 California Code of Regulations Section 18730 are hereby incorporated by the reference and, along with the attached Appendix in which officials and employees are designated and disclosure categories are set forth, constitute the Conflict of Interest Code of San Mateo County Department of Child Support Services.

Pursuant to the Political Reform Act and its regulations, all designated employees shall file statements of economic interests with the San Mateo County Department of Child Support Services, which shall retain a copy and forward the originals to the San Mateo County Clerk, which shall be the filing officer. The San Mateo County Board of Supervisors shall be the code reviewing body.

Subsequent amendments to Title 2 California Code of Regulations Section 18730 duly adopted by the Fair Political Practices Commission, after public notice and hearings, are also incorporated by reference unless 6the San Mateo County Department of Child Support Services, within 90 days after the date on which an amendment to Section 18730 becomes effective, adopts a resolution providing that the amendment is not to be incorporated into this Code.

DEPARTMENT OF CHILD SUPPORT SERVICES
Designated Official and Employees
And Disclosure

Each person holding any position listed below must file statements disclosing the kinds of financial interests shown for the employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| **Designated Positions** | **Disclosure Category** |
|---|---|
| Director | 1,2,3,4 |

*Each department head, after consultation with the County Counsel, shall determine which consultants to the department must comply with the disclosure requirements of the department's Conflict of Interest Code. The department head shall give written notice to any consultant who is required to file Statement of Economic Interests. No consultant may participate in any decision in which the consultant has a financial interest, whether or not the consultant is required to file Statements of Economic Interest.*

DEPARTMENT OF CHILD SUPPORT SERVICES
Description of Disclosure Categories

Category 1

A designated person assigned to Category 1 is required to disclose investments, which may foreseeable be materially affected by any decision made or participated in the designed employee by virtue of his or her position.

Category 2

A designated person assigned to Category 2 is required to disclose investments, which may foreseeable be materially affected by any decision made or participated in the designed employee by virtue of his or her position.

Category 3

A designated person assigned to Category 3 is required to disclose investments, which may foreseeable be materially affected by any decision made or participated in the designed employee by virtue of his or her position.

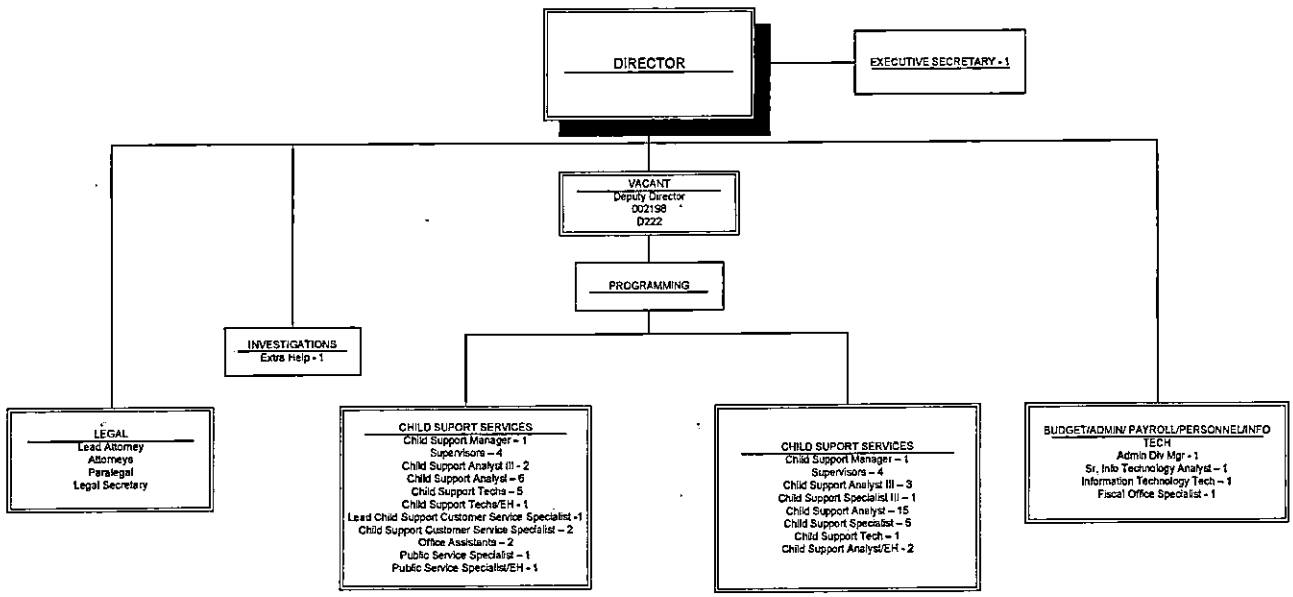
Category 4

A designated person assigned to Category 4 is required to disclose investments, which may foreseeable be materially affected by any decision made or participated in the designed employee by virtue of his or her position.

**SAN MATEO COUNTY**
**DEPARTMENT OF CHILD SUPPORT SERVICES**
**2016**

| NAME | TITLE |
|---|---|
| Kim Cagno | Director |

# SMC Department of Child Support Services



# 2016 Local Agency Biennial Notice

Name of Agency: San Mateo County Event Center

Mailing Address: 2495 South Delaware Street, San Mateo, CA 94403

Contact Person: Charlene King Phone No. 650-574-3247

Email: cking@smeventcenter.com Alternate Email:

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ● Revise the titles of existing positions
- ● Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)*

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification (to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

*Signature of Chief Executive Officer* 8/24/16 *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

**Exposition and Fair Association**
**DBA**
**San Mateo County Event Center**

List of Designated Positions in the San Mateo County Event Center
and Financial Disclosure Categories

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| Designated Employees | Disclosure Category |
|---|---|
| Members, Board of Directors | 1,2,3,4 |
| General Manager | 1,2,3,4 |
| ~~Fair Manager~~ | 1,2,3,4 |
| ~~Assistant General Manager~~ | 1,2,3,4 |
| ~~Controller~~ | 1,2,3,4 |
| ~~Senior Event Manager~~ | 1,2,3,4 |
| ~~Office Manager~~ | 1,2,3,4 |
| ~~Operations Manager~~ | 1,2,3,4 |
| COO | |
| Director of Facilities | |
| Jockey Club Manager | |
| Director of Food and Beverage | |
| HR Director | |
| IT Manager | |
| Purchasing Manager | |
| Accounting Manager | |
| Assistant Fair Manager | |
| Consultants* | 1,2,3,4 |
| Entertainment | |
| Advertising | |

*The General Manager, after consultation with the County Counsel, shall review the duties and authority of all consultants retained by the department. Those consultants who, within the meaning of 2 Ca. Code of Regulations 18700 (a)(2) are required to file statements of economic interests, shall do so. During each calendar year, the San Mateo County Event Center shall maintain a list of such consultants for public inspection in the same manner and location as this Conflict of Interest Code. Nothing herein excuses any consultant from any other provision of the Conflict of Interest Code, specifically those dealing with disqualification.

CONFLICT OF INTEREST CODE OF THE
SAN MATEO COUNTY FAIR ASSOCIATION, INC.
COUNTY OF SAN MATEO, STATE OF CALIFORNIA
Adopted on the 9th day of July, 1986

The Political Reform Act, Government Code Section 81000, et seq., requires state and local government agencies to adopt and promulgate Conflict of Interest Codes. The Fair Political Practices Commission has adopted a regulation, 2 Cal. Adm. Code Section 18730, which contains the terms of a standard Conflict of Interest Code, which can be incorporated by reference, and which may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act after public notice and hearings. Therefore, the terms of 2 Cal. Adm. Code Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference and, along with the attached Appendix in which officials and employees are designated and disclosure categories are set forth, constitute the Conflict of Interest Code of the San Mateo County Fair Association, Inc. (Hereafter "Agency.")

Pursuant to Section 18730(b)(4)(b) of the Standard Code, all designated employees shall file statements of economic interests with the agency, which shall make and retain a copy and forward the originals to the code reviewing body, which shall be the filing officer.

As directed by Government Code Section 82011, the code reviewing body is the Board of Supervisors for the County of San Mateo. Pursuant to Title 2, Division 6 of the California Administrative Code, Section 18277, the County Clerk for the County of San Mateo shall be the official responsible for receiving and retaining statements of economic interests filed with the Board of Supervisors.

APPENDIX

DESIGNATED OFFICIALS AND EMPLOYEES

| Designated Positions | Disclosure Category |
|---|---|
| Members, Board of Directors | 1, 2, 3, 4 |
| General Manager | 1, 2, 3, 4 |
| Assistant Manager | 1, 2, 3, 4 |
| Controller | 1, 3, 4 |
| Executive Secretary | 1, 3, 4 |
| Maintenance Supervisor | 1, 3, 4 |
| Consultants* | 1, 2, 3, 4 |

*With respect to Consultants the Fair General Manager may determine in writing that a particular consultant is hired to perform a range of duties that are limited in scope and thus is not required to comply with the disclosure requirements described in these categories. Such determination shall include a description of the consultant's duties, and, based upon that description, a statement of the extent of disclosure requirements.

The Fair General Manager shall forward a copy of this determination to the Board of Supervisors. Nothing herein excuses any such consultant from any other provisions of this Conflict of Interest Code.

## DESIGNATED CATEGORIES

Category 1. A designated employee assigned to Category 1 is required to disclose investments which may foreseeably be materially affected by any decision made or participated in by the designated employee.

Category 2. A designated employee assigned to Category 2 is required to disclose interests in real property which may be materially affected by any decision made or participated in by the designated employee.

Category 3. A designated employee assigned to Category 3 is required to disclose income which may be materially affected by any decision made or participated in by the designated employee.

Category 4. A designated employee assigned to Category 4 is required to disclose any business entity in which the designated employee is a director, officer, partner, trustee, or holds any position of management which may be materially affected by any decision made or participated in by the designated employee.

# 2016 Local Agency Biennial Notice

Name of Agency: Fire Net Six

Mailing Address: 808 Portola Road Portola Valley, CA 94028

Contact Person: Daniel J Ghiorso Phone No. 650-851-1594

Email: dghiorso@woodsidefire.org Alternate Email: _____

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- O Include new positions
- O Revise disclosure categories
- O Revise the titles of existing positions
- O Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- O Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** (to be completed if no amendment is required)

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

_____ _____

*Signature of Chief Executive Officer* *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

**RESOLUTION NO. 2016-01**

**AMENDING A CONFLICT OF INTEREST CODE**

**NET SIX JOINT POWERS AUTHORITY**

WHEREAS, pursuant to previously adopted Resolution No. 1994-02, the Net Six Joint Powers Authority adopted an amended Conflict of Interest Code as required by the Political Reform Act of 1974; and

WHEREAS, California Government Code Section 87306.5 requires that the Net Six Joint Powers Authority review its Conflict of Interest Code every even-numbered year and revise it if necessary.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Net Six Joint Powers Authority that the attached Conflict of Interest Code is hereby amended, in the form presented to the Board of Directors; and

BE IT FURTHER RESOLVED that if no comments are received pursuant to the 45-day written comment period, there will be no additional public hearing on the proposed code; and

BE IT FURTHER RESOLVED that the Secretary of the Board of Directors is directed to transmit a copy of the Amended Conflict of Interest Code ("Code") to the Board of Supervisors of the County of San Mateo for its review and approval; and

BE IT FURTHER RESOLVED that the effective date of the amended Code shall be upon its approval by the Board of Supervisors and, unless and until the Code is so approved, that the Code previously adopted by the Net Six Joint Powers Authority shall continue in full effect.

Regularly passed and adopted by the Board of Directors of the Net Six Joint Powers Authority, State of California, on November 2, 2016, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Harold Schapelhouman
President, Board of Directors
Net Six Joint Powers Authority

ATTEST:

Daniel Ghiorso
Secretary, Board of Directors
Net Six Joint Powers Authority

**CONFLICT OF INTEREST CODE**
**NET SIX JOINT POWERS AUTHORITY**

The purposes of this Code are to provide for the disclosure of investments, real property, income and business positions of designated Net Six Joint Powers Authority officials and employees that may be materially affected by their official actions and to provide for the disqualification of designated officials and employees from participation in Net Six Joint Powers Authority decisions in which they may have a financial interest.

The Political Reform Act of 1974 (Government Code Sections 81000 et seq.) requires state and local governmental agencies to adopt and promulgate conflict of interest codes. Net Six Joint Powers Authority adopted a Conflict of Interest Code as required by the Political Reform Act of 1974.

The Fair Political Practices Commission has adopted a regulation (2 Cal. Code of Regs. Section 18730), which contains the terms of a standard conflict of interest code that can be incorporated by reference in an agency's code. After public notice and hearing it may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act. Therefore, the terms of 2 California Code of Regulations Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference. This regulation and the attached Appendix designating officials and employees and establishing disclosure categories shall constitute the Conflict of Interest Code of the Net Six Joint Powers Authority.

Designated officials and employees shall file statements of economic interests with the Net Six Joint Powers Authority. Upon receipt of the statements, the Net Six Joint Powers Authority shall make and retain copies and forward the originals of these statements to the San Mateo County Board of Supervisors, in care of the San Mateo County Clerk.

## APPENDIX

## DESIGNATED OFFICIALS AND EMPLOYEES

| Designated Positions | Disclosure Category |
|---|---|
| Member, Board of Directors | 1, 2, 3, 4 |
| **Consultants*** | **1, 2, 3, 4** |

*** The Board shall review the duties and authority of all consultants retained by the Net Six Joint Powers Authority. Those consultants who, within the meaning of 2 Cal. Code of Regulations 18701(a)(2), are required to file statements of economic interests, shall do so. During each calendar year, the Net Six Joint Powers Authority shall maintain a list of such consultants for public inspection in the same manner and location as this Conflict of Interest Code.**

**Nothing herein excuses any consultant from any other provision of this Conflict of Interest Code, specifically those dealing with disqualification.**

## DISCLOSURE CATEGORIES

~~Category 1. A designated official or employee assigned to Category 1 is required to disclose direct or indirect investments in any business entity that may foreseeable be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.~~

~~Category 2. A designed official or employee assigned to Category 2 is required to disclose interests in any real property that may foreseeable be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.~~

~~Category 3. A designated official or employee assigned to Category 3 is required to disclose any source of income that may foreseeable be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.~~

~~Category 4. A designated official or employee assigned to Category 3 is required to disclose any business entity in which the designated official or employee is a director, officer, partner, trustee, employee or holds any position of management that may foreseeable be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.~~

**Category 1. All-Inclusive Reportable Investments**

**A designated employee in this category shall disclose all reportable investments**

(worth more than $2,000):

(a) Owned by the designated employee, his or her spouse or dependent child;

(b) Owned by an agent on behalf of the designated employee;

(c) Owned by any business entity controlled by the designated employee (i.e., any business entity in which the designated employee, his or her agents, spouse and dependent children hold more than a 50% ownership interest);

(d) Owned by a trust in which the designated employee has a substantial interest (i.e., a trust in which the designated employee, his or her spouse and dependent children have a present or future interest worth more than $2,000);

(e) Representing the pro rata share (worth more than $2,000) of the designated employee, his or her spouse and dependent children, of investments of any business entity or trust in which the designated employee, his or her spouse and dependent children own, directly, indirectly or beneficially, a 10% interest or greater.

"Investment" means any financial interest in or security issued by a Net Six Joint Powers Authority-related business entity, including, but not limited to common stock, preferred stock, rights, warrants, options, debt instruments and any partnership or other ownership interest.

A business entity is "Net Six Joint Powers Authority-related" if and only if the business entity or any parent, subsidiary or otherwise related business entity: i) has an interest in real property within the jurisdiction, ii) does business in the Net Six Joint Powers Authority, or iii) did business or plans to do business in the Net Six Joint Powers Authority at any time during the period commencing two years prior to and ending one year after the time the designated employee is required by this Code to file his or her next Statement of Economic Interests or to disqualify himself or herself with respect to a Net Six Joint Powers Authority decision. (The term "parent, subsidiary, or otherwise related business entity" shall be construed as specifically defined by the Commission.)

No asset is deemed an "investment" unless its fair market value exceeds $2,000.

The term "investment" does not include a time or demand deposit in a financial institution, shares in a credit union, any insurance policy, or any bond or other debt instrument issued by any government or government agency.

Category 2. All-Inclusive Reportable Interests in Real Property

A designated employee in this category shall disclose all interests (worth more than $2,000) in real property located within the jurisdiction if the interests are:

(a) Held or owned by the designated employee, his or her spouse and dependent child; or

(b) The pro rata share (worth more than $2,000) of interests in real property of any business entity or trust in which the designated employee or spouse owns, directly or indirectly or beneficially, a 10% interest or greater.

"Interest in real property" includes any leasehold, beneficial or ownership interest, or any option to acquire such an interest, in real property, but does not include the principal residence of the filer.

Real property shall be deemed to be "located within the jurisdiction" if the property or any part of it is located within or not more than two miles outside the boundaries of the Net Six Joint Powers Authority or within two miles of any land owned or used by the Net Six Joint Powers Authority.

Category 3. All-Inclusive Reportable Income

A designated employee in this category shall disclose all income of the designated employee for any Net Six Joint Powers Authority-related source, which as of the date on which this code was adopted, aggregates $500 or more or $460 or more in the case of gifts during the reporting period.

(a) "Income" means, except as provided in subsection b), income of any nature

from any Net Six Joint Powers Authority-related source, including but not limited to any salary, wage, advance, payment, honorarium, award, gift, including any gift of food or beverage, loan, forgiveness or payment of indebtedness, discount in the price of anything of value unless the discount is available to members of the general public without regard to official status, rebate, reimbursement for expenses, per diem, or contribution to an insurance or pension program paid by any person other than an employer, and including any community property interest in income of a spouse from a Net Six Joint Powers Authority-related source. Income of an individual also includes a pro rata share of any income of any Net Six Joint Powers Authority-related business entity or trust in which the individual or spouse owns, directly, indirectly or beneficially, a ten percent interest or greater.

A source, business entity or trust is "Net Six Joint Powers Authority-related" if and only if he, she or it: (I) resides in the boundaries of the Net Six Joint Powers Authority, (ii) has an interest in real property within the boundaries of the Net Six Joint Powers Authority, (iii) does business in the Net Six Joint Powers Authority at any time during the period commencing two years prior to and ending one year after his or her next Statement of Economic Interests or to disqualify himself or herself with respect to a Net Six Joint Powers Authority decision.

(b) "Income" does not include:

(1) Campaign contributions required to be reported under Chapter 4 of the Act;

(2) Salary and reimbursement for expenses or per diem received from a state or local government agency and reimbursement for travel expenses and per diem received from a bona fide educational, academic or charitable organization;

(3) Gifts of informational material, such as books, pamphlets, reports, calendars or periodicals;

(4) Gifts which are not used and which, within thirty days after receipt, are returned to the donor or delivered to a charitable organization without being claimed as a charitable contribution for tax purposes;

(5) Gifts from an individual's spouse, child, parent, grandparent, grandchild, brother, sister, parent-in-law, brother-in-law, sister-in-law, aunt, uncle, or first cousin or the spouse of any such person; provided that a gift from any such person shall be considered income if the donor is acting as an agent or intermediary for any person not covered by this paragraph;

(6) Gifts of hospitality involving food, beverages, or lodging provided to the designated employee, if such hospitality has been reciprocated within the

filing period. "Reciprocity" as used in this subsection includes the providing by the designated employee to the host of any consideration, including entertainment or household gift of a reasonable similar benefit or value;

(7) Any devise or inheritance;

(8) Interest, dividends or premiums on a time or demand deposit in a financial institution, shares in a credit union or any insurance policy, payments received under any insurance policy, or any bond or other debt instrument issued by any government or government agency;

(9) Dividends, interest or any other return on a security which is registered with the Securities and Exchange Commission of the United States Government; and

(10) Loans by a commercial lending institution in the regular course of business.

(c) "Honorarium" means a payment for speaking at any event, participating in a panel or seminar or engaging in any similar activity. For purposes of this subsection, free admission, food, beverages and similar nominal benefits provided to a filer at an event at which he or she speaks, participates in a panel or seminar, or performs a similar service, and reimbursement or advance for actual intra-state travel and for necessary accommodations provided directly in connection with the event are not payment and need not be reported by the designated employee.

An honorarium must be reported as a gift unless it is clear from all of the surrounding circumstances that the services provided represented equal or greater value than the payment received. It if is clear form the surrounding circumstances that the services provided were of equal or greater value than the payment received, the honorarium is income, not a gift. When the designated employee claims that the honorarium is not a gift, he shall have the burden of proving that the consideration is of equal or greater value unless the designated employee is a defendant in a criminal action.

A prize or an award shall be disclosed as a gift unless the prize or award is received on the basis of a bona fide competition not related to the designated employee's official status. Prizes or awards which are not disclosed as gifts shall be disclosed as income.

Category 4. Less-Inclusive Reportable Investments

A designated employee in this category shall disclose those, and only those, Category 1 reportable investments which pertain to a business entity, a business activity of which is that of:

(a) Providing within the last two (2) years, or foreseeable in the future, services, supplies, materials, machinery or equipment to the Net Six Joint Powers Authority.

(b) Conducting a business in the boundaries of the Net Six Joint Powers Authority which requires a business license therefor pursuant to ordinances of the Net Six Joint Powers Authority.

(c) Sale, purchase, exchange, lease or rental, or financing, for its own account or as broker, of real property or the development, syndication or subdivision of real property or construction thereon of buildings or structures.

Category 5. Less-Inclusive Reportable Interests in Real Property

A designated employee in this category shall disclose those, and only those, Category 2 reportable interests in real property where the property or any part of it is located within or not more than 500 feet outside the boundaries of the Net Six Joint Powers Authority.

Category 6. Less-Inclusive Types of Reportable Income

A designated employee in this category shall disclose those, and only those types of Category 3 reportable income which are derived from a source, an activity of which is that of:

(a) Providing within the last two (2) years, or foreseeable in the future, services, supplies, materials, machinery or equipment to the Net Six Joint Powers Authority.

(b) Conducting a business in the boundaries of the Net Six Joint Powers Authority which requires a business license therefor pursuant to ordinances of the Net Six Joint Powers Authority.

(c) Sale, purchase, exchange, lease or rental, or financing, for its own account or as broker, of real property or the development, syndication, or subdivision, of real property or constriction thereon of buildings or structures.

# 2016 Local Agency Biennial Notice

Name of Agency: San Mateo County Health System

Mailing Address: 225 37th Avenue, San Mateo, CA 944

Contact Person: Louise Rogers Phone No. 650-573-2532

Email: lrogers@smcgov.org Alternate Email: ssrinivasan@smcgov.org

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ● Revise the titles of existing positions
- ● Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** (to be completed if no amendment is required)

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

_____ August 16, 2016

*Signature of Chief Executive Officer* *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

**Health System Biennial Review Notice 2016**

List of Designated Positions in the Health System
and Financial Disclosure Categories Reporting Year 2016

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| **Designated Employees** | **Disclosure Category** |
|---|---|
| Administration | |
| Chief | 1,2,3,4 |
| Deputy Chief | 1,2,3,4 |
| Chief Financial Officer | 1,2,3,4 |
| Director of Administration | 1,2,3,4 |
| Health Officer | 1,2,3,4 |
| Chief Information Officer | 1,2,3,4 |
| ~~Director of Strategic Operations~~ | ~~1,2,3,4~~ |
| ±Health Services Manager II | 1,2,3,4 |
| Aging and Adult Services | |
| Director | 1,2,3,4 |
| ±Deputy Director | 1,2,3,4 |
| Financial Services Manager II | 1,2,3,4 |
| ~~Health Services Manager I (Property Estate Unit)~~ | ~~1,2,3,4 change title to~~ |
| ±Financial Services Manager I (Property Estate Unit) | 1,2,3,4 |
| Behavioral Health and Recovery Services | |
| Director | 1,2,3,4 |
| Assistant Director | 1,2,3,4 |
| Director of Alcohol and Other Drugs | 1,2,3,4 |
| Deputy Director, Children's Services | 1,2,3,4 |
| Deputy Director, Adult & Older Adult Services | 1,2,3,4 |
| Deputy Director, Finance & Administration | 1,2,3,4 |
| Financial Services Manager II | 1,2,3,4 |
| Medical Director | 1,2,3,4 |
| Correctional Health | |
| Director | 1,2,3,4 |
| Food Services Manager | 1,2,3,4 |
| ±Administrative Service Manager I | 1,2,3,4 |
| Emergency Medical Services | |
| Director | 1,2,3,4 |
| Environmental Health Services | |
| Director | 1,2,3,4 |
| ~~Fiscal Officer II~~ | ~~1,2,3,4~~ change title to |
| ±Health Services Manager | 1,2,3,4 |

| | |
|---|---|
| Family Health Services | |
| Director | 1,2,3,4 |
| Financial Services Manager II | 1,2,3,4 |
| | |
| ±LEAP | |
| ±Director | 1,2,3,4 |
| ±Deputy Director | 1,2,3,4 |
| | |
| Public Health_Policy & Planning | |
| Director | 1,2,3,4 |
| Financial Services Manager II | 1,2,3,4 |
| AIDS Program Manager | 1,2,3,4 |
| Animal Control & Licensing Program Manager | 1,2,3,4 |
| | |
| San Mateo Medical Center | |
| Chief Executive Officer | 1,2,3,4 |
| Chief Financial Officer | 1,2,3,4 |
| Chief Medical Officer | 1,2,3,4 |
| Chief Operation Officer | 1,2,3,4 |
| Chief of Medical Information | 1,2,3,4. |
| Clinical Services Manager – Laboratory | 1,2,3,4 |
| Controller (Financial Services Manager II) | 1,2,3,4 |
| ~~Director of Acute Care~~ | ~~1,2,3,4~~ |
| ~~Director of Revenue Cycle (Financial Svcs Mgr II)~~ | ~~1,2,3,4 change title to~~ |
| ±Manager, of Revenue | 1,2,3,4 |
| ~~Director, Reimbursement~~ | ~~1,2,3,4 change title to~~ |
| ±Manager, of Reimbursement | 1,2,3,4 |
| ~~Director of Clinical Ancillary Services~~ | ~~1,2,3,4~~ |
| Director of Acute Psychiatry Services | 1,2,3,4 |
| Director/Chief of Nursing | 1,2,3,4 |
| Director of Nursing and Long Term Care | 1,2,3,4 |
| Director of Ambulatory Care | 1,2,3,4 |
| ~~Manager of Corporate Compliance~~ | ~~1,2,3,4 change title to~~ |
| ±Manager of Corporate & HIPPA Compliance | 1,2,3,4 |
| Manager, Materials Management | 1,2,3,4 |
| ±Buyer II, Materials Management | 1,2,3,4 |
| ±Buyer II, Materials Management | 1,2,3,4 |
| Manager, Medical Staff Office/Physicians Relations | 1,2,3,4 |
| Manager, Pharmacy | 1,2,3,4 |
| Manager, Provider Contracting | 1,2,3,4 |
| Medical Director of Psychiatry | 1,2,3,4 |
| ~~Medical Director of Quality~~ | ~~1,2,3,4 change title to~~ |
| ±Chief, Quality & Experience Officer | 1,2,3,4 |
| Medical Director, Long Term Care | 1,2,3,4 |
| Medical Director, Primary Care | 1,2,3,4 |
| | |
| U.C. Cooperative Extension | |
| County Director | 1,2,3,4 |

± New

# 2016 Local Agency Biennial Notice

Name of Agency: Human Resources Department

Mailing Address: 455 County Center, 5th Floor, Redwood City, CA 94063

Contact Person: Donna Vaillancourt Phone No. 650-363-4132

Email: dvaillancourt@smcgov.org Alternate Email:

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ○ Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ● Other *(describe)* Position has been transferred to Office of Sustainability

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

*Signature of Chief Executive Officer* — *Date* (August 4, 2016)

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

**Conflict of Interest Code of**
**San Mateo County**
**Human Resources Department**

**County of San Mateo**
**State of California**

The Political Reform Act, Government Code Section 81000, et seq., requires each state and local government agency to adopt and promulgate a Conflict of Interest Code. The Fair Political Practices Commission has adopted a regulation, 2 Cal. Code of Regs. Section 18730, which contains the terms of a standard Conflict of Interest Code. It can be incorporated by reference and may be amended by the Fair Political Practices Commission after public notice and hearings to conform to amendments in the Political Reform Act. Therefore, the terms of 2 Cal. Code of Regs. Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference and, along with the attached Appendix in which officials and employees are designated and disclosure categories are set forth, constitute the Conflict of Interest Code of San Mateo County Human Resources Department.

Pursuant to Section 18730 (b) (4) (B) of the Standard Code, all designated employees shall file statements of economic interests with their departments which shall make and retain a copy and forward the originals to the filing officer.

As directed by Government code Section 82011, the code reviewing body is the Board of Supervisors for the County of San Mateo. Pursuant to Title 2, Division 6 of the Cal. Code of Regs. Section 18227, the County Clerk for the County of San Mateo shall be the official responsible for reviewing and retaining statements of economic interests and making the statements available for public inspection and reproduction.

## Human Resources Department

List of Designated Positions in the Human Resources Department
and Financial Disclosure Categories

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| Designated Employees | Disclosure Category |
|---|---|
| Director | 1,2,3,4 |
| Human Resources Manager III | 1,2,3,4 |
| Employee Relations Manager | 1,2,3,4 |
| Financial Services Manager | 1,2,3,4 |
| Buyer I/II | 1,2,3,4 |
| ~~Surplus Property Officer~~ | ~~1,2,3,4~~ |
| Consultants* | 1,2,3,4 |

*Each Department Head, after consultation with the County Counsel, shall review the duties and authority of all consultants retained by the department. Those consultants who, within the meaning of 2 Ca. Code of Regulations 18700 (a)(2) are required to file statements of economic interests, shall do so. During each calendar year, the Human Resources Department shall maintain a list of such consultants for public inspection in the same manner and location as this Conflict of Interest Code. Nothing herein excuses any consultant from any other provision of the Conflict of Interest Code, specifically those dealing with disqualification.

## Human Resources Department

Description of Disclosure Categories

**Category 1**
A designated person assigned to Category 1 is required to disclose investments which may foreseeably be materially affected by any decision made or participated in by the designated employee.

**Category 2**
A designated person assigned to Category 2 is required to disclose interests in real property which may be materially affected by a decision made or participated in by the designated employee.

**Category 3**
A designated person assigned to Category 3 is required to disclose income which may be materially affected by any decision made or participated in by the designated employee.

**Category 4**
A designated person assigned to Category 4 is required to disclose any business entity in which the designated employee is a director, officer, partner, trustee, or holds any position of management which may be materially affected by any decision made or participated in by the designated employee.

# 2016 Local Agency Biennial Notice

Name of Agency: Human Services Agency - County of San Mateo

Mailing Address: 1 Davis Drive, Belmont CA 94002

Contact Person: Iliana Rodriguez Phone No. 650-363-7555

Email: irodriguez@smcgov.org Alternate Email: sperrier@smcgov.org

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ● Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification (to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

Iliana Rodriguez
*Signature of Chief Executive Officer*

8-16-2016
*Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

## Human Services Agency

List of Designated Positions in the Human Services Agency
and Financial Disclosure Categories

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| Designated Employees | Disclosure Category |
|---|---|
| Agency Director | 1,2,3,4 |
| ~~Deputy Director of Human Services~~[1] ASSISTANT DIRECTOR | 1,2,3,4 |
| Director of SMC Works | 1,2,3,4 |
| Director of Collaborative Community Outcomes | 1,2,3,4 |
| Director of Administrative and Information Services | 1,2,3,4 |
| Director of Self Sufficiency Services | 1,2,3,4 |
| Director of Children & Family Services | 1,2,3,4 |
| Financial Services Manager II | 1,2,3,4 |
| Financial Services Manager I | 1,2,3,4 |
| Fraud Unit Supervisor | 1,2,3,4 |
| Human Services Manager II | 1,2,3,4 |
| Human Services Manager I | 1,2,3,4 |
| Management Analyst I/II/III | 1,2,3,4 |
| Senior Accountants | 1,2,3,4 |
| Consultants* | 1,2,3,4 |

*Each Department Head, after consultation with the County Counsel, shall review the duties and authority of all consultants retained by the department. Those consultants who, within the meaning of 2 Ca. Code of Regulations 18700 (a)(2) are required to file statements of economic interests, shall do so. During each calendar year, the Human Services Agency shall maintain a list of such consultants for public inspection in the same manner and location as this Conflict of Interest Code. Nothing herein excuses any consultant from any other provision of the Conflict of Interest Code, specifically those dealing with disqualification.

1. The Deputy Director of Human Services was added Title incorrect, see above

ADD: Director of Finance

# 2016 Local Agency Biennial Notice

Name of Agency: Information Services Department

Mailing Address: 455 County Center Drive

Contact Person: Jon Walton Phone No. (650) 599-1284

Email: jwalton@smcgov.org Alternate Email: _____

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* Sean Thakkar - Assistant Chief Information Officer

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

_____ 8-23-2016

*Signature of Chief Executive Officer* *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

# 2016 Local Agency Biennial Notice

Name of Agency: San Mateo County Parks Department

Mailing Address: 455 County Center, 4th Floor, Redwood City, CA 94063

Contact Person: Marlene Finley Phone No. (650) 599-1394

Email: mfinley@smcgov.org Alternate Email: bbennett@smcgov.org

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ● Other *(describe)* Add omitted Harbormaster position and Consultant

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

Marlene Finley 9/8/2016

*Signature of Chief Executive Officer* *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

## San Mateo County Parks Department (2014)

List of Designated Positions in the San Mateo County Parks Department, the San Mateo County Parks and Recreation Commission, and Financial Disclosure Categories

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| Designated Employees | Disclosure Category |
|---|---|
| **Parks Department** | |
| **Director** | 1,2,3,4 |
| Parks Superintendent | 1,2,3,4 |
| Senior Planner | 1,2,3,4 |
| **Natural Resource Manager** | 1,2,3,4 |
| | |
| Parks and Recreation Commission | |
| Regular Member | 1,2,3,4 |

The **bolded** titles represent the Parks Department establishment as a standalone department (previously was merged with Public Works) and new positions of Director and Natural Resource Manager.

## San Mateo County Parks Department (2016)

List of Designated Positions in the San Mateo County Parks Department, the San Mateo County Parks and Recreation Commission, and Financial Disclosure Categories

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| Designated Employees | Disclosure Category |
|---|---|
| **Parks Department** | |
| Director | 1,2,3,4 |
| ***Assistant Parks Director*** | 1,2,3,4 |
| Parks Superintendent | 1,2,3,4 |
| ***Administrative Services Manager*** | 1,2,3,4 |
| Senior Planner | 1,2,3,4 |
| Natural Resource Manager | 1,2,3,4 |
| ***Harbormaster*** | 1,2,3,4 |
| ***Consultant*** | |
| ***Development Consultant*** | 1,2,3,4 |
| Parks and Recreation Commission | |
| Regular Member | 1,2,3,4 |

The ***bolded italic titles*** represent new positions of Assistant Parks Director, Administrative Services Manager and correction of omission of Harbormaster position (he has filed annually – was not on our 2014 Local Agency Biennial Notice) and addition of Development Consultant (Cecily Harris).

# 2016 Local Agency Biennial Notice

Name of Agency: Planning and Building, County of San Mateo

Mailing Address: 455 County Center, 2nd Floor, Redwood City, CA 94063

Contact Person: Janneth Lujan Phone No. 650-363-1859

Email: jlujan@smcgov.org Alternate Email:

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX)*:

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ● Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

*Signature of Chief Executive Officer*

August 30, 2016
*Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

**Conflict of Interest Code**
**PLANNING AND BUILDING DEPARTMENT**

**County of San Mateo**
**State of California**

The Political Reform Act, Government Code Section 81000, et seq.,. requires each County agency to adopt and promulgate a Conflict of Interest Code. The Fair Political Practices Commission has adopted a regulation, 2 CA. Code of Regs. Section 18730, which contains the terms of a standard Conflict of Interest Code. It can be incorporated by reference and may be amended by the Fair Political Practices Commission (FPPC) after public notice and hearings to conform to amendments in the Political Reform Act. Therefore, the terms of 2 CA Code of Regs. Section 18730 and any amendments to it duly adopted by the FPPC are hereby incorporated by reference and, along with the attached Appendix in which officials and employees are set forth, constitute the Conflict of Interest Code of the PLANNING AND BUILDING DEPARTMENT.

Pursuant to Section 18730(b) of the Standard Code, all designated employees shall file Form 700 statements of economic interests with their departments which shall make and retain a copy and forward the originals to the filing officer.

As directed by Government Code Section 82011, the code reviewing body is the Board of Supervisors for the County of San Mateo. Pursuant to 2 CA Code of Regs. Section 18227, the County Clerk for the County of San Mateo shall be the official responsible for reviewing and retaining statements of economic interests and making the statements available for public review and reproduction.

**Conflict of Interest Code**
**PLANNING AND BUILDING DEPARTMENT**

**County of San Mateo**
**State of California**

List of designated positions in the San Mateo County Planning and Building Department and Financial Disclosure Categories

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file a statement will result in a referral to the FPPC Enforcement Division. A penalty of up to $5,000 may be imposed.

| Designated Employees | Disclosure Category |
|---|---|
| Community Development Director | 1,2,3,4 |
| Deputy Director | 1,2,3,4 |
| Planning Services Manager | 1,2,3,4 |
| ~~Management Analyst III~~ Administrative Services Manager | 1,2,3,4 |
| Senior Planner | 1,2,3,4 |
| Design Review Officer | 1,2,3,4 |
| Building Inspector Manager | 1,2,3,4 |
| Assistant Building Inspector Manager | 1,2,3,4 |
| Building Inspector | 1,2,3,4 |
| Building Permit Technician | 1,2,3,4 |
| Building Permit Coordinator | 1,2,3,4 |
| Building Plans Specialist | 1,2,3,4 |
| Building – Geotechnical Section | 1,2,3,4 |
| Consultants* | |

*Each Department Head, after consultation with the Office of the County Counsel, shall review the duties and authority of all consultants retained by the department. Those consultants who, within the meaning of 2 CA. Code of Regs. 18700 (a) (2) are required to file statements of economic interest, shall do so. During each calendar year, the Planning and Building Department shall maintain a list of such consultants for public inspection in the same manner and location as this Conflict of Interest Code. Nothing herein excuses any consultant from any other provision of the Conflict of Interest Code, specifically those involving disqualification.

**Conflict of Interest Code**
**PLANNING AND BUILDING DEPARTMENT**
**Description of Disclosure Categories**

**Category 1**
A designated official or employee assigned to Category 1 is required to disclose investments which may foreseeably be materially affected by any decision made or participated in by the designated official or employee.

**Category 2**
A designated official or employee assigned to Category 2 is required to disclose interests in real property which may foreseeably be materially affected by any decision made or participated in by the designated official or employee.

**Category 3**
A designated official or employee assigned to Category 3 is required to disclose income which may foreseeably be materially affected by any decision made or participated in by the designated official or employee.

**Category 4**
A designated official or employee assigned to Category 4 is required to disclose any business entity in which the designated official or employee is a director, officer, partner, trustee, employee or holds any position of management that may foreseeably be affected materially by any decision made or participated in by the designated official or employee.

# 2016 Local Agency Biennial Notice

Name of Agency: San Mateo County Probation Department

Mailing Address: 222 Paul Scannell Drive, San Mateo CA 9402

Contact Person: Lyn Craig-Miller Phone No. 650.312.5520

Email: LCraig-Miller@smcgov.org Alternate Email:

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ● Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)*

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification (to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

*Signature of Chief Executive Officer*

8-2-16
*Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

Aug. 17, 2016

# Conflict of Interest Code of the DEPARTMENT OF PROBATION

## County of San Mateo
## State of California

The Political Reform Act, Government Code Section 81000, et seq., requires each state and local government agency to adopt and promulgate a Conflict of Interest Code. The Fair Political Practices Commission has adopted a regulation, 2 Cal. Code of Regs. Section 18730, which contains the terms of a standard Conflict of Interest Code. It can be incorporated by reference and may be amended by the Fair Political Practices Commission after public notice and hearing to conform to amendments in the Political Reform Act. Therefore, the terms of 2 Cal. Code of Regs. Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference and, along with the attached Appendix in which officials and employees are designated and disclosure categories are set forth, constitute the Conflict of Interest Code of DEPARTMENT OF PROBATION (hereafter "Agency").

Pursuant to Section 18730 (b)(4)(B) of the Standard Code, all designated employees shall file statements of economic interests with their departments which shall make and retain a copy and forward the originals to the filing officer.

As directed by Government Code Section 82011, the code reviewing body is the Board of Supervisors for the County of San Mateo. Pursuant to Title 2, Division 6 of the Cal. Code of Regs. Section 18227, the County Clerk for the County of San Mateo shall be the official responsible for reviewing and retaining statements of economic interests and making the statements available for public inspection and reproduction.

PROBATION DEPARTMENT
**Designated Officials and Employees**
**And Disclosure Categories**

Each person holding any position listed below must file statements disclosing the kinds of financial interests shown for the employee's position. Statements must be filed at the times and on the form prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| **Designated Positions** | **Disclosure Category** |
|---|---|
| Chief Probation Officer (1) | 1, 2, 3, 4 |
| Assistant Chief Probation Officer (1) | 1, 2, 3, 4 |
| Deputy Chief Probation Officer (3) | 1, 2, 3, 4 |
| Deputy Director of Administration (1) | 1, 2, 3, 4 |

PROBATION DEPARTMENT
**Description of Disclosure Categories**

Category 1
A designated person assigned to Category 1 is required to disclose investments which may foreseeably be materially affected by any decision made or participated in by the designated employee.

Category 2
A designated person assigned to Category 2 is required to disclose interests in real property which may be materially affected by a decision made or participated in by the designated employee.

Category 3
A designated person assigned to Category 3 is required to disclose income which may be materially affected by any decision made or participated in by the designated employee.

Category 4
A designated person assigned to Category 4 is required to disclose any business entity in which the designated employee is a director, officer, partner, trustee, or holds any position of management which may be materially affected by any decision made or participated in by the designated employee.

Program. In 1998, Mr. Silver was promoted to Deputy Probation Officer in the Juvenile Services Division where he supervised both general and intensive caseloads. In 2002, Mr. Silver was promoted to Senior Deputy Probation Officer for the Juvenile Investigations Unit.

In 2005, Mr. Silver transitioned into management when he was promoted to Probation Services Manager I overseeing the Juvenile Field Supervision Unit. In 2007, he was promoted to Probation Services Manager II in the Juvenile Services Division. He was assigned oversight of five units including Investigations, Placement, Family Preservation, The Assessment Center and General Supervision. In 2009, he was re-assigned to Camp Glenwood.

Finally, in November of 2009, Mr. Silver was promoted to Deputy Chief Probation Officer, serving in Court Services, Re-entry and Realignment Services and Institutions Services.

With the promotion of Deputy Chief Silver to Assistant Chief, the Department will fold the Realignment & Reentry Division into the Adult Division. The new organizational structure is attached to this memo. In addition, the Deputy Chiefs are reassigned as follows:

- Deputy Chief Christine Villanis will be moving to the Institutions Division.
- Deputy Chief Roy Brasil will be moving to the Juvenile Division.
- Deputy Chief Regina Wilson-Henry will assume responsibility of the Realignment Division under the newly formed Adult and Realignment Division.

These changes will be effective October 11, 2015.

Members of the Board are welcome to join the Probation Department on October 8, 2015 at 3:00 p.m. for Mr. Silver's Swearing-In Ceremony.

**Fiscal Impact**
There is no fiscal impact with accepting this report.

# 2016 Local Agency Biennial Notice

Name of Agency: San Mateo Health Commission/San Mateo Community Health Authority

Mailing Address: 801 Gateway Blvd., Suite 100, South San Francisco, CA 94080

Contact Person: Maya Altman Phone No. 650-616-2145

Email: maya.altman@hpsm.org Alternate Email: corinne.burgess@hpsm.org

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ● Revise the titles of existing positions
- ● Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** (to be completed if no amendment is required)

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

Maya Altman

*Signature of Chief Executive Officer*

August 2, 2016

*Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016,** or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

**RESOLUTION OF THE**

**SAN MATEO HEALTH COMMISSION and**
**THE SAN MATEO COMMUNITY HEALTH AUTHORITY**

**IN THE MATTER OF APPROVAL OF A REVISED CONFLICT OF INTEREST CODE**

**RESOLUTION 2016 - 19**

**RECITAL: WHEREAS,**

A. The San Mateo Health Commission has adopted a conflict of interest code for the Health Plan of San Mateo;

B. The appendix to the code outlines the positions which are required to complete the California Form 700 – Statement of Economic Interests when assuming positions, annually, and when leaving positions; and

C. Changes to positions titles have necessitated updating the list of designated filers.

**NOW, THEREFORE, IT IS HEREBY RESOLVED AS FOLLOWS:**

1. The San Mateo Health Commission approves the revised Conflict of Interest Code for the San Mateo Health Commission and San Mateo Community Health Authority as attached, to be submitted for approval to the San Mateo County Board of Supervisors.

**PASSED, APPROVED, AND ADOPTED** by the San Mateo Health Commission this 11th day of May, 2016 by the following votes:

AYES: Aviles, Erbacher, Ferrer, Horsley, Jensen, Mason, Pon, Vinson.

NOES: -0-

ABSTAINED: -0-

ABSENT: Pine.

Barbara B Erbacher
Barbara Erbacher, Chairperson

ATTEST:

BY: C. Burgess
C. Burgess, Clerk

APPROVED AS TO FORM:

Nirit Eriksson
DEPUTY COUNTY COUNSEL

DRAFT

# CONFLICT OF INTEREST CODE OF THE SAN MATEO HEALTH COMMISSION AND THE SAN MATEO COMMUNITY HEALTH AUTHORITY COUNTY OF SAN MATEO, STATE OF CALIFORNIA

Approved by the Code Reviewing Body on the _____

The Political Reform Act, Government Code Section 81000, et seq., requires state and local government agencies to adopt promulgated Conflict of Interest Codes. The Fair Political Practices Commission has adopted a regulation, 2 Cal. Adm. Code Section 18730, which contains the terms of a standard Conflict of Interest Code, which can be incorporated by reference, and which may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act after public notice and hearings. Therefore, the term of 2 Cal. Adm. Code Section 18730 and any amendments to it, duly adopted by the Fair Political Practices Commission are hereby incorporated by reference and, along with the attached Appendix in which officials and employees are designated and disclosure categories are set forth, constitute the Conflict of Interest Code of the SAN MATEO HEALTH COMMISSION and THE SAN MATEO COMMUNITY HEALTH AUTHORITY (hereafter "Agency").

Pursuant to Section 18730 (b) (4) (B) of the Standard Code, all designated employees shall file statements of economic interests with the agency, which shall make and retain a copy and forward the originals to the code reviewing body, which shall be the filing officer.

As directed by Government Code Section 82011, the code reviewing body is the Board of Supervisors for the County of San Mateo. Pursuant to Title 2, division 6 of the California Administrative Code, Section 18227, the County Clerk for the County of San Mateo shall be the official responsible for receiving and retaining statements of economic interests filed with the Board of Supervisors.

## APPENDIX
## DESIGNATED OFFICIALS AND EMPLOYEES

| Designated Positions | Disclosure Category |
|---|---|
| Commissioners | 1, 2, 3, 4 |
| ~~Accounting Manager~~ Controller | 1, 2, 3, 4 |
| Administrative Services Manager | 1, 2, 3, 4 |
| ~~Associate Medical Director~~ | ~~1, 2, 3, 4~~ |
| Chief Executive Officer | 1, 2, 3, 4 |
| Chief Medical Officer | 1, 2, 3, 4 |
| Claims Director | 1, 2, 3, 4 |
| ~~Director of Behavioral Health~~Deputy Chief Medical Officer | 1, 2, 3, 4 |
| ~~Director of Compliance and Regulatory Affairs~~Chief Compliance Officer | 1, 2, 3, 4 |
| ~~Director of Finance and Administrative Services~~ Chief Financial Officer | 1, 2, 3, 4 |
| ~~Director of MIS~~ Chief Information Officer | 1, 2, 3, 4 |
| ~~Director of Provider Network Development and Services~~Chief Network Officer | 1, 2, 3, 4 |
| ~~Director of System Improvement~~ Chief Performance Officer | 1, 2, 3, 4 |
| ~~Director of Health Services~~ | ~~1, 2, 3, 4~~ |
| ~~Director of Human Resources~~ Chief Human Resources Officer | 1, 2, 3, 4 |
| Legal Counsel | 1, 2, 3, 4 |
| ~~Manager~~ Director of Financial Planning & Analysis | 1, 2, 3, 4 |
| ~~Governmental Affairs & Business Development Director~~ Chief Strategy Officer | 1, 2, 3, 4 |
| Medical Director | 1, 2, 3, 4 |
| ~~Director of Member Services & Outreach~~ Chief Services Officer | 1, 2, 3, 4 |
| Medicare Risk Adjustment Director | 1, 2, 3, 4 |
| ~~MIS~~ IT Operations Manager | 1, 2, 3, 4 |
| Network Relations Manager | 1, 2, 3, 4 |
| Pharmacy Services Manager | 1, 2, 3, 4 |
| Provider Services Manager | 1, 2, 3, 4 |
| Quality ~~Assessment and~~ Improvement Manager | 1, 2, 3, 4 |
| Special Projects Manager | 1, 2, 3, 4 |
| Consultants* | 1, 2, 3, 4 |

* Consultants shall be included in the list of designated employees and shall disclose pursuant to the broadest disclosure category in the code subject to the following limitation:

The Chief Executive Officer may determine in writing that a particular consultant, although a "designated position," is hired to perform a range of duties that is limited in scope and thus is not required to comply fully with the disclosure requirements described in this section. Such determination shall include a description of the consultant's duties, and, based upon that description, a statement of the extent of disclosure requirements. The Chief Executive Officer's determination is a public record and shall be retained for public inspection in the same manner and location as this conflict of interest code and shall forward a copy of this determination to the San Mateo County Board of Supervisors. Nothing herein excuses any such consultant from any other provisions of the Conflict of Interest Code.

## APPENDIX
## DESIGNATED OFFICIALS AND EMPLOYEES

| Designated Positions | Incumbents |
|---|---|
| San Mateo Health Commissioners: | Jeanette Aviles, M.D. |
| | Don Horsley |
| | Teresa Guingona Ferrer |
| | Tricia Berke Vinson |
| | Barbara Erbacher |
| | Dave Pine |
| | Vincent Mason, M.D. |
| | George Pon, R.Ph. |
| | Peggy Jensen |
| | John Ferrelli |
| Controller | Francine Lester |
| Administrative Services Manager | Fred Elsner |
| Chief Executive Officer | Maya Altman |
| Chief Medical Officer | Margaret Beed, M.D. |
| Claims Director | Matthew Javaheri |
| Deputy Chief Medical Officer | [vacant] |
| Chief Compliance Officer | Ian Johansson |
| Chief Financial Officer | Ron Robinson |
| Chief Information Officer | Eben Yong |
| Chief Network Officer | Edward Ortiz |
| Chief Performance Officer | Chris Baughman |
| Chief Human Resources Officer | Vicki Simpson |
| Legal Counsel | Nirit Eriksson |
| Director of Financial Planning & Analysis | Lia Vedovini |
| Chief Strategy Officer | Khoa Nguyen |
| Medical Director | Richard Moore, M.D. |
| Chief Services Officer | Carolyn Thon |
| Medicare Risk Adjustment Director | Katie-Elyse Turner |
| IT Operations Manager | Jeff Buck |
| Network Relations Manager | David Reis |
| Pharmacy Services Manager | Barrie Cheung |
| Provider Services Manager | Rhonda Bibbins |
| Quality Improvement Manager | Nicole Ford |
| Special Projects Manager | Rosemary Stuessy |
| Consultants* | Dane Bigham |

# 2016 Local Agency Biennial Notice

Name of Agency: San Mateo Health Commission/San Mateo Community Health Authority

Mailing Address: 801 Gateway Blvd., Suite 100, South San Francisco, CA 94080

Contact Person: Maya Altman Phone No. 650-616-2145

Email: maya.altman@hpsm.org Alternate Email: corinne.burgess@hpsm.org

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ● Revise the titles of existing positions
- ● Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

Maya Altman August 2, 2016

*Signature of Chief Executive Officer* *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

**RESOLUTION OF THE**

**SAN MATEO HEALTH COMMISSION and**
**THE SAN MATEO COMMUNITY HEALTH AUTHORITY**

**IN THE MATTER OF APPROVAL OF A REVISED CONFLICT OF INTEREST CODE**

**RESOLUTION 2016 - 19**

**RECITAL: WHEREAS,**

A. The San Mateo Health Commission has adopted a conflict of interest code for the Health Plan of San Mateo;

B. The appendix to the code outlines the positions which are required to complete the California Form 700 – Statement of Economic Interests when assuming positions, annually, and when leaving positions; and

C. Changes to positions titles have necessitated updating the list of designated filers.

**NOW, THEREFORE, IT IS HEREBY RESOLVED AS FOLLOWS:**

1. The San Mateo Health Commission approves the revised Conflict of Interest Code for the San Mateo Health Commission and San Mateo Community Health Authority as attached, to be submitted for approval to the San Mateo County Board of Supervisors.

**PASSED, APPROVED, AND ADOPTED** by the San Mateo Health Commission this 11th day of May, 2016 by the following votes:

AYES: Aviles, Erbacher, Ferrer, Horsley, Jensen, Mason, Pon, Vinson.

NOES: -0-

ABSTAINED: -0-

ABSENT: Pine.

Barbara L Erbacher
Barbara Erbacher, Chairperson

ATTEST:

BY: C. Burgess
C. Burgess, Clerk

APPROVED AS TO FORM:

Nirit Eriksson
DEPUTY COUNTY COUNSEL

DRAFT

# CONFLICT OF INTEREST CODE OF THE SAN MATEO HEALTH COMMISSION AND THE SAN MATEO COMMUNITY HEALTH AUTHORITY COUNTY OF SAN MATEO, STATE OF CALIFORNIA

Approved by the Code Reviewing Body on the _____

The Political Reform Act, Government Code Section 81000, et seq., requires state and local government agencies to adopt promulgated Conflict of Interest Codes. The Fair Political Practices Commission has adopted a regulation, 2 Cal. Adm. Code Section 18730, which contains the terms of a standard Conflict of Interest Code, which can be incorporated by reference, and which may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act after public notice and hearings. Therefore, the term of 2 Cal. Adm. Code Section 18730 and any amendments to it, duly adopted by the Fair Political Practices Commission are hereby incorporated by reference and, along with the attached Appendix in which officials and employees are designated and disclosure categories are set forth, constitute the Conflict of Interest Code of the SAN MATEO HEALTH COMMISSION and THE SAN MATEO COMMUNITY HEALTH AUTHORITY (hereafter "Agency").

Pursuant to Section 18730 (b) (4) (B) of the Standard Code, all designated employees shall file statements of economic interests with the agency, which shall make and retain a copy and forward the originals to the code reviewing body, which shall be the filing officer.

As directed by Government Code Section 82011, the code reviewing body is the Board of Supervisors for the County of San Mateo. Pursuant to Title 2, division 6 of the California Administrative Code, Section 18227, the County Clerk for the County of San Mateo shall be the official responsible for receiving and retaining statements of economic interests filed with the Board of Supervisors.

## APPENDIX
## DESIGNATED OFFICIALS AND EMPLOYEES

| Designated Positions | Disclosure Category |
|---|---|
| Commissioners | 1, 2, 3, 4 |
| ~~Accounting Manager~~ Controller | 1, 2, 3, 4 |
| Administrative Services Manager | 1, 2, 3, 4 |
| ~~Associate Medical Director~~ | ~~1, 2, 3, 4~~ |
| Chief Executive Officer | 1, 2, 3, 4 |
| Chief Medical Officer | 1, 2, 3, 4 |
| Claims Director | 1, 2, 3, 4 |
| ~~Director of Behavioral Health~~Deputy Chief Medical Officer | 1, 2, 3, 4 |
| ~~Director of Compliance and Regulatory Affairs~~Chief Compliance Officer | 1, 2, 3, 4 |
| ~~Director of Finance and Administrative Services~~ Chief Financial Officer | 1, 2, 3, 4 |
| ~~Director of MIS~~ Chief Information Officer | 1, 2, 3, 4 |
| ~~Director of Provider Network Development and Services~~Chief Network Officer | 1, 2, 3, 4 |
| ~~Director of System Improvement~~ Chief Performance Officer | 1, 2, 3, 4 |
| ~~Director of Health Services~~ | ~~1, 2, 3, 4~~ |
| ~~Director of Human Resources~~ Chief Human Resources Officer | 1, 2, 3, 4 |
| Legal Counsel | 1, 2, 3, 4 |
| ~~Manager~~ Director of Financial Planning & Analysis | 1, 2, 3, 4 |
| ~~Governmental Affairs & Business Development Director~~ Chief Strategy Officer | 1, 2, 3, 4 |
| Medical Director | 1, 2, 3, 4 |
| ~~Director of Member Services & Outreach~~ Chief Services Officer | 1, 2, 3, 4 |
| Medicare Risk Adjustment Director | 1, 2, 3, 4 |
| ~~MIS~~ IT Operations Manager | 1, 2, 3, 4 |
| Network Relations Manager | 1, 2, 3, 4 |
| Pharmacy Services Manager | 1, 2, 3, 4 |
| Provider Services Manager | 1, 2, 3, 4 |
| Quality ~~Assessment and~~ Improvement Manager | 1, 2, 3, 4 |
| Special Projects Manager | 1, 2, 3, 4 |
| Consultants* | 1, 2, 3, 4 |

* Consultants shall be included in the list of designated employees and shall disclose pursuant to the broadest disclosure category in the code subject to the following limitation:

The Chief Executive Officer may determine in writing that a particular consultant, although a "designated position," is hired to perform a range of duties that is limited in scope and thus is not required to comply fully with the disclosure requirements described in this section. Such determination shall include a description of the consultant's duties, and, based upon that description, a statement of the extent of disclosure requirements. The Chief Executive Officer's determination is a public record and shall be retained for public inspection in the same manner and location as this conflict of interest code and shall forward a copy of this determination to the San Mateo County Board of Supervisors. Nothing herein excuses any such consultant from any other provisions of the Conflict of Interest Code.

Approved by SMHC 5-11-16

## APPENDIX
## DESIGNATED OFFICIALS AND EMPLOYEES

| Designated Positions | Incumbents |
|---|---|
| San Mateo Health Commissioners: | Jeanette Aviles, M.D. |
| | Don Horsley |
| | Teresa Guingona Ferrer |
| | Tricia Berke Vinson |
| | Barbara Erbacher |
| | Dave Pine |
| | Vincent Mason, M.D. |
| | George Pon, R.Ph. |
| | Peggy Jensen |
| | John Ferrelli |
| Controller | Francine Lester |
| Administrative Services Manager | Fred Elsner |
| Chief Executive Officer | Maya Altman |
| Chief Medical Officer | Margaret Beed, M.D. |
| Claims Director | Matthew Javaheri |
| Deputy Chief Medical Officer | [vacant] |
| Chief Compliance Officer | Ian Johansson |
| Chief Financial Officer | Ron Robinson |
| Chief Information Officer | Eben Yong |
| Chief Network Officer | Edward Ortiz |
| Chief Performance Officer | Chris Baughman |
| Chief Human Resources Officer | Vicki Simpson |
| Legal Counsel | Nirit Eriksson |
| Director of Financial Planning & Analysis | Lia Vedovini |
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| Medical Director | Richard Moore, M.D. |
| Chief Services Officer | Carolyn Thon |
| Medicare Risk Adjustment Director | Katie-Elyse Turner |
| IT Operations Manager | Jeff Buck |
| Network Relations Manager | David Reis |
| Pharmacy Services Manager | Barrie Cheung |
| Provider Services Manager | Rhonda Bibbins |
| Quality Improvement Manager | Nicole Ford |
| Special Projects Manager | Rosemary Stuessy |
| Consultants* | Dane Bigham |

# 2016 Local Agency Biennial Notice

Name of Agency: San Mateo County Sheriff's Office

Mailing Address: 400 County Center, Redwood City, CA 94063

Contact Person: Sheriff Carlos Bolanos Phone No. (650) 599-1664

Email: cbolanos@smcgov.org Alternate Email: cathomas@smcgov.org (Carolyn Thomas)

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ○ Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ● Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ● Other *(describe)* Add an s to Financial Services Manager (we now have two)

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification (to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

*Signature of Chief Executive Officer* *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

## San Mateo County Sheriff's Office

List of Designated Positions in the San Mateo County Sheriff's Office
and Financial Disclosure Categories

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| Designated Employees | Disclosure Category |
|---|---|
| Sheriff ** | 1,2,3,4 |
| Undersheriff | 1,2,3,4 |
| Assistant Sheriffs | 1,2,3,4 |
| Captains | 1,2,3,4 |
| Lieutenants | 1,2,3,4 |
| Deputy Director Sheriff's Administrative Svc | 1,2,3,4 |
| Information Technology Manager | 1,2,3,4 |
| Management Analyst – Contracts | 1,2,3,4 |
| ~~Financial Services Manager~~ Financial Services Managers | 1,2,3,4 |
| Senior Accountant - HIDTA | 1,2,3,4 |
| Laboratory Director | 1,2,3,4 |
| Management Analyst - Fiscal | 1,2,3,4 |
| Captain – U | 1,2,3,4 |
| Capital Projects Manager | 1,2,3,4 |
| ~~Jail Planning Sergeant~~ | 1,2,3,4 |
| Community Program Supervisor | 1,2,3,4 |
| Criminal Records Manager | 1,2,3,4 |
| Consultants* | 1,2,3,4 |

*Each Department Head, after consultation with the County Counsel, shall review the duties and authority of all consultants retained by the department. Those consultants who, within the meaning of 2 Ca. Code of Regulations 18700 (a)(2) are required to file statements of economic interests, shall do so. During each calendar year, the San Mateo County Sheriff's Office shall maintain a list of such consultants for public inspection in the same manner and location as this Conflict of Interest Code. Nothing herein excuses any consultant from any other provision of the Conflict of Interest Code, specifically those dealing with disqualification.

**The Sheriff must file Statements of Economic Interest in accordance with Government Code Section 87200 et seq. The Controller files the original statements with the County Clerk who must make and retain a copy and forward the original to the Fair Political Practices Commission.

# 2016 Local Agency Biennial Notice

Name of Agency: Superior Court of California, County of San Mateo

Mailing Address: 400 County Center Redwood City, CA 94063

Contact Person: Ron Mortenson Phone No. 650.261-5697

Email: rmortenson@sanmateocourt.org Alternate Email: _____

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX)*:

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ○ Include new positions
- ○ Revise disclosure categories
- ● Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

Fidela M Catalano 8/30/16

*Signature of ~~Chief~~ Executive Officer* *Date*

COURT

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

# Superior Court of California, County of San Mateo
# Conflict of Interest Code
(Revised effective September 1, 2016)

The following shall constitute the Conflict of Interest Code for the Superior Court of California, County of San Mateo in accordance with the California Government Code, section 87300, et seq., and shall supercede all prior Codes and Revisions thereto:

## 1. AUTHORITY FOR THE CODE

This Conflict of Interest Code is adopted in order to comply with the Political Reform Act (Gov. Code, § 81000 et seq.) that requires state and local government agencies to adopt and promulgate conflict of interest codes. The Fair Political Practices Commission has adopted a regulation (2 Cal. Code of Regs. § 18730) that contains the terms of a standard conflict of interest code, which can be incorporated by reference in an agency's code. After public notice and hearing it may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act. Therefore, the terms of 2 California Code of Regulations Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference. This regulation and the attached Appendices designating officials and employees and establishing disclosure categories shall constitute the conflict of interest code of the Superior Court of California, County of San Mateo.

## 2. FILING REQUIREMENT

Designated employees shall file statements of economic interests on an annual basis. The type of filing required is determined according to their level of disclosure as designated below. The Statements shall be filed with the Executive Assistant to the Court Executive Officer, or any other designee, on forms prescribed by the Fair Political Practices Commission.

Statements shall be filed annually by the due date, as prescribed by law, for the preceding year. In addition to the annual Statement, designated employees are required to file a statement of economic interests when they terminate their position with the Court whether by leaving the Court or by transferring to another division.

## 3. PUBLIC RECORDS

Every report and statement filed pursuant to this Code is open for public inspection during the regular business hours of the Court. No conditions shall be imposed upon persons desiring to inspect such reports and statements, nor shall information or

identification be required from such persons. Copies shall be provided at a charge as defined in the Court's current Fee Schedule for copying of court records.

4. REVIEWING BODY

Pursuant to the California Government Code, Section 82011(g), the code reviewing body is the Presiding Judge of this Superior Court.

RESPECTFULLY SUBMITTED,

Rodina Catalano

8/30/16

Rodina Catalano
Court Executive Officer

Dated

This Amended Conflict of Interest Code is reviewed and approved by the Code Reviewing Body pursuant to California Government Code, sections 82011(g) and 87303 on this 30TH day of August, 2016.

Hon. John L. Grandsaert, Presiding Judge

## APPENDIX A: DESIGNATED CLASSIFICATIONS AND DISCLOSURE CATEGORIES

Each employee listed below must file statements disclosing the kinds of financial interests shown for the employee's position. Statements must be filed at the time and on the forms prescribed by law (see FPPC Form 700, Schedules A1, A2, B, C, D, E, and F).

| List of Designated Classifications | Assigned Disclosure Categories |
|---|---|
| **Executive Officers** | |
| Court Executive Officer/Clerk & Jury Commissioner | 1 |
| Deputy Court Executive Officer | 1 |
| Court Director of Finance | 1 |
| Court Director of ~~Court~~ Information Technology | 2, 3, 4, 5, 7, 9, 11, 12 |
| Court Human Resources ~~and Administrative Services~~ Director | 2, 3, 5, 6, 7, 9, 10, 11, 12 |
| ADR Program Managing Attorney | 3, 9, 10, 11, 12 |
| Court Budget Analyst II | 1 |
| Court Facilities Manager | 6, 7, 8, 9, 11, 12 |
| Court Human Resources Analyst I / II | 3, 5, 9, 12 |
| Court Services Manager | 2, 4, 7, 9, 10, 11, 12 |
| Court Services Supervisor – Court Reporters Coordinator | 2, 3, 7, 11 |
| Court Interpreter Coordinator | 2, 3, 7, 11 |
| ~~Senior Court Services Manager~~ Chief of Court Operations | 2, 3, 4, 5, 7, 9, 10, 11, 12 |
| Senior Managing Attorney | 3, 5, 7, 9, 10, 11, 12 |
| Senior/Supervising Court Attorney – Family Law Facilitator | 3, 9, 11, 12 |
| Senior/Supervising Court Attorney – Legal Research | 3, 4, 5, 6, 7, 9, 11, 12 |
| Court Management Analyst II/III – Master Calendar | 2, 3, 7, 11 |
| ~~Court Management~~Public Policy Analyst I / II ~~III – Contracts Administration~~ | 2, 4, 6, 7, 8, 9, 11, 12 |
| Consultants * | 1* |

* The Court Executive Officer, after consultation with Counsel, will determine which consultants to the Court must comply with the disclosure requirements of the department's Conflict of Interest Code and the level of disclosure that will be necessary. The Court Executive Officer will give written notice to any consultant who is required to file Statements of Economic Interests and inform the consultant as to the level of disclosure that will be required.

## APPENDIX B: DISCLOSURE CATEGORIES

Definitions and scope of reporting for each reportable category is contained in the Instructions to Schedules A1, A2, B, C, D, E and F to FPPC Form 700, which are made a part herein by this reference. Filers are to refer to these Instructions to the Schedules for clarification of terms and scope of reporting.

| | |
|---|---|
| Category 1 | All investments, sources of income, interests in real property, and positions in business entities. |
| Category 2 | Investments, sources of income, and business positions in business entities that are providers of printing, graphics hardware and software, duplicating, and publishing services, equipment, and supplies. |
| Category 3 | Investments, sources of income, and business positions in business entities that are providers of recruitment advertising and media services, personnel and employment services, employee payroll and benefits services, organization development and employee education services, and human resources consulting. |
| Category 4 | Investments, sources of income, and business positions in business entities that are providers of information systems hardware and/or software, telecommunications services, records management equipment, and information systems consulting services. |
| Category 5 | Investments, sources of income, and business positions in business entities that are providers of equipment, supplies, and services of the type used by the Training Division in producing judicial and/or staff education materials and programs, including computer and audio-video equipment. |
| Category 6 | Investments, sources of income, and business positions in business entities that are providers of supplies, equipment, real property, and services of the type used by the Court within the past two years, including, but not limited to, building maintenance, and security services, supplies, and equipment. |
| Category 7 | Investments, sources of income, and business positions in business entities that are providers of office and business equipment, furniture, supplies, and services. |
| Category 8 | Investments, sources of income, and business positions in business entities that are providers of building and court security services, supplies, and equipment. |

| | |
|---|---|
| Category 9 | Investments, sources of income, and business positions in business entities that are providers of consulting services that provide data gathering or policy analysis to assist in the enhancement of court administration and judicial branch policy decisions. |
| Category 10 | All investments and business positions in, and income from, business entities or nonprofit organizations that (1) provide consulting, surveying, or research services on matters relating to trial court budgets. |
| Category 11 | Investments, sources of income, and business positions in business entities that are providers of services, supplies, materials, machinery, or equipment of the type utilized by the trial courts. |
| Category 12 | All investments and business positions in, and income from, business entities or nonprofit organizations that (1) provide consulting, surveying, or research services on matters relating to family or juvenile law; or (2) receive, or will be likely to receive, Judicial Council grant funding based on a recommendation from the member's advisory committee. |

# Superior Court of California, County of San Mateo
# Conflict of Interest Code
(Revised effective September 1, 2016)

The following shall constitute the Conflict of Interest Code for the Superior Court of California, County of San Mateo in accordance with the California Government Code, section 87300, et seq., and shall supercede all prior Codes and Revisions thereto:

## 1. AUTHORITY FOR THE CODE

This Conflict of Interest Code is adopted in order to comply with the Political Reform Act (Gov. Code, § 81000 et seq.) that requires state and local government agencies to adopt and promulgate conflict of interest codes. The Fair Political Practices Commission has adopted a regulation (2 Cal. Code of Regs. § 18730) that contains the terms of a standard conflict of interest code, which can be incorporated by reference in an agency's code. After public notice and hearing it may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act. Therefore, the terms of 2 California Code of Regulations Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference. This regulation and the attached Appendices designating officials and employees and establishing disclosure categories shall constitute the conflict of interest code of the Superior Court of California, County of San Mateo.

## 2. FILING REQUIREMENT

Designated employees shall file statements of economic interests on an annual basis. The type of filing required is determined according to their level of disclosure as designated below. The Statements shall be filed with the Executive Assistant to the Court Executive Officer, or any other designee, on forms prescribed by the Fair Political Practices Commission.

Statements shall be filed annually by the due date, as prescribed by law, for the preceding year. In addition to the annual Statement, designated employees are required to file a statement of economic interests when they terminate their position with the Court whether by leaving the Court or by transferring to another division.

## 3. PUBLIC RECORDS

Every report and statement filed pursuant to this Code is open for public inspection during the regular business hours of the Court. No conditions shall be imposed upon persons desiring to inspect such reports and statements, nor shall information or

identification be required from such persons. Copies shall be provided at a charge as defined in the Court's current Fee Schedule for copying of court records.

4. REVIEWING BODY

Pursuant to the California Government Code, Section 82011(g), the code reviewing body is the Presiding Judge of this Superior Court.

RESPECTFULLY SUBMITTED,

Rodina Catalano — 8/30/16

Rodina Catalano
Court Executive Officer

Dated

This Amended Conflict of Interest Code is reviewed and approved by the Code Reviewing Body pursuant to California Government Code, sections 82011(g) and 87303 on this 30TH day of August, 2016.

Hon. John L. Grandsaert, Presiding Judge

## APPENDIX A: DESIGNATED CLASSIFICATIONS AND DISCLOSURE CATEGORIES

Each employee listed below must file statements disclosing the kinds of financial interests shown for the employee's position. Statements must be filed at the time and on the forms prescribed by law (see FPPC Form 700, Schedules A1, A2, B, C, D, E, and F).

| List of Designated Classifications | Assigned Disclosure Categories |
|---|---|
| **Executive Officers** | |
| Court Executive Officer/Clerk & Jury Commissioner | 1 |
| Deputy Court Executive Officer | 1 |
| Court Director of Finance | 1 |
| Court Director of Information Technology | 2, 3, 4, 5, 7, 9, 11, 12 |
| Court Human Resources Director | 2, 3, 5, 6, 7, 9, 10, 11, 12 |
| ADR Program Managing Attorney | 3, 9, 10, 11, 12 |
| Court Budget Analyst II | 1 |
| Court Facilities Manager | 6, 7, 8, 9, 11, 12 |
| Court Human Resources Analyst I / II | 3, 5, 9, 12 |
| Court Services Manager | 2, 4, 7, 9, 10, 11, 12 |
| Court Services Supervisor – Court Reporters Coordinator | 2, 3, 7, 11 |
| Court Interpreter Coordinator | 2, 3, 7, 11 |
| Chief of Court Operations | 2, 3, 4, 5, 7, 9, 10, 11, 12 |
| Senior Managing Attorney | 3, 5, 7, 9, 10, 11, 12 |
| Senior/Supervising Court Attorney – Family Law Facilitator | 3, 9, 11, 12 |
| Senior/Supervising Court Attorney – Legal Research | 3, 4, 5, 6, 7, 9, 11, 12 |
| Court Management Analyst II/III – Master Calendar | 2, 3, 7, 11 |
| Public Policy Analyst I / II | 2, 4, 6, 7, 8, 9, 11, 12 |
| Consultants * | 1* |

* The Court Executive Officer, after consultation with Counsel, will determine which consultants to the Court must comply with the disclosure requirements of the department's Conflict of Interest Code and the level of disclosure that will be necessary. The Court Executive Officer will give written notice to any consultant who is required to file Statements of Economic Interests and inform the consultant as to the level of disclosure that will be required.

## APPENDIX B: DISCLOSURE CATEGORIES

Definitions and scope of reporting for each reportable category is contained in the Instructions to Schedules A1, A2, B, C, D, E and F to FPPC Form 700, which are made a part herein by this reference. Filers are to refer to these Instructions to the Schedules for clarification of terms and scope of reporting.

| | |
|---|---|
| Category 1 | All investments, sources of income, interests in real property, and positions in business entities. |
| Category 2 | Investments, sources of income, and business positions in business entities that are providers of printing, graphics hardware and software, duplicating, and publishing services, equipment, and supplies. |
| Category 3 | Investments, sources of income, and business positions in business entities that are providers of recruitment advertising and media services, personnel and employment services, employee payroll and benefits services, organization development and employee education services, and human resources consulting. |
| Category 4 | Investments, sources of income, and business positions in business entities that are providers of information systems hardware and/or software, telecommunications services, records management equipment, and information systems consulting services. |
| Category 5 | Investments, sources of income, and business positions in business entities that are providers of equipment, supplies, and services of the type used by the Training Division in producing judicial and/or staff education materials and programs, including computer and audio-video equipment. |
| Category 6 | Investments, sources of income, and business positions in business entities that are providers of supplies, equipment, real property, and services of the type used by the Court within the past two years, including, but not limited to, building maintenance, and security services, supplies, and equipment. |
| Category 7 | Investments, sources of income, and business positions in business entities that are providers of office and business equipment, furniture, supplies, and services. |
| Category 8 | Investments, sources of income, and business positions in business entities that are providers of building and court security services, supplies, and equipment. |

| | |
|---|---|
| Category 9 | Investments, sources of income, and business positions in business entities that are providers of consulting services that provide data gathering or policy analysis to assist in the enhancement of court administration and judicial branch policy decisions. |
| Category 10 | All investments and business positions in, and income from, business entities or nonprofit organizations that (1) provide consulting, surveying, or research services on matters relating to trial court budgets. |
| Category 11 | Investments, sources of income, and business positions in business entities that are providers of services, supplies, materials, machinery, or equipment of the type utilized by the trial courts. |
| Category 12 | All investments and business positions in, and income from, business entities or nonprofit organizations that (1) provide consulting, surveying, or research services on matters relating to family or juvenile law; or (2) receive, or will be likely to receive, Judicial Council grant funding based on a recommendation from the member's advisory committee. |

# 2016 Local Agency Biennial Notice

Name of Agency: San Mateo County Transportation Authority

Mailing Address: PO Box 3006, San Carlos, CA 94070

Contact Person: Martha Martinez Phone No. 650-508-6242

Email: martinezm@samtrans.com Alternate Email: _____

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ● Revise the titles of existing positions
- ● Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

_____ _____

*Signature of Chief Executive Officer* *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

**RESOLUTION NO. 2014 – 21**

**BOARD OF DIRECTORS, SAN MATEO COUNTY TRANSPORTATION AUTHORITY**
**STATE OF CALIFORNIA**

* * *

**ADOPTING THE AMENDED CONFLICT OF INTEREST CODE**

**WHEREAS**, pursuant to Resolution No. 1989-1, dated March 2, 1989, the San Mateo County Transportation Authority (TA) adopted a Conflict of Interest Code (Code) as required by the Political Reform Act of 1974; and

**WHEREAS**, California Government Code Section 87306.5 requires that the TA review its Code every even-numbered year and revise it if necessary; and

**WHEREAS**, legal counsel and staff have reviewed the current Code, last amended in 2012, and have determined that the Code and its Appendices, listing the designated positions who must disclose their economic interests on an annual basis and disclosure categories for such positions, should be updated to reflect current staffing positions and organization, as well as standard Conflict of Interest Code language and disclosure category descriptions used by the Fair Political Practices Commission; and

**WHEREAS**, legal counsel and staff recommend adopting the amendments as reflected in the attached Code.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the San Mateo County Transportation Authority that the amended Conflict of Interest Code is hereby adopted, in the form presented to the Board of Directors; and

**BE IT FURTHER RESOLVED** that the Authority Secretary is directed to transmit a copy of the amended Conflict of Interest Code to the San Mateo County Board of Supervisors for its review and approval.

Regularly passed and adopted this 6th day of November, 2014 by the following vote:

AYES: CANEPA, GROOM, HORSLEY, NAGEL, PATRIDGE, MATSUMOTO

NOES: NONE

ABSENT: FOUST

Chair, San Mateo County Transportation Authority

ATTEST:

Authority Secretary

# CONFLICT OF INTEREST CODE

## SAN MATEO COUNTY TRANSPORTATION AUTHORITY

Adopted on the 2nd day of March, 1989
by Resolution No. 1989 - 1

Approved by the
San Mateo County Board of Supervisors
on the 2nd day of March, 1989

Amended on the 3rd day of December, 1992
by Resolution No. 1992-12

Amended on the 1st day of September, 1994
by Resolution No. 1994-21

Amended on the 7th day of November, 1996
by Resolution No. 1996-16

Amended on the 1st day of October, 1998
by Resolution No. 1998-29

Amended on the 5th day of October, 2000
by Resolution No. 2000-22

Amended on the 7th day of November, 2002
by Resolution No. 2002-19

Amended on the 7th day of October, 2004
by Resolution No. 2004-14

Amended on the 5th day of October, 2006
by Resolution No. 2006-22

Amended on the 6th day of November, 2008
by Resolution No. 2008-20

Amended on the 2nd day of December, 2010
by Resolution No. 2010-29

Amended on the 1st of November, 2012
by Resolution No. 2012-20

Amended on the 6th of November, 2014
by Resolution No. 2014-21

# CONFLICT OF INTEREST CODE

## SAN MATEO COUNTY TRANSPORTATION AUTHORITY

The Political Reform Act of 1974 (Government Code Sections 81000 *et seq.*) requires state and local government agencies to adopt and promulgate Conflict of Interest Codes. The Fair Political Practices Commission has adopted a regulation (2 Cal. Code of Regs. Section 18370) which contains the terms of a standard Conflict of Interest Code and can be incorporated by reference in an agency's code. After public notice and hearing, it may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act.

Therefore, the terms of 2 California Code of Regulations Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference. This regulation and the attached Appendices, designating positions and establishing disclosure categories, shall constitute the Conflict of Interest Code of the San Mateo County Transportation Authority.

Individuals holding designated positions shall file statements of economic interests with the Authority which will make the statements available for public inspection and reproduction. (Gov. Code Section 81008). The Authority Secretary, on behalf of the Authority, shall make and retain a copy of the statements and forward the originals to the San Mateo County Board of Supervisors, which shall be the filing officer.

## APPENDIX A: DESIGNATED POSITIONS

| Designated Positions[1] | Disclosure Categories |
|---|---|
| Associate Contract Officer | 2 |
| Attorney | 1, 2, 3, 6 |
| Authority Secretary | 1, 2, 3, 6 |
| Contract Officer | 2 |
| Controller | 2, 3, 6 |
| Deputy CEO, Operations and Engineering | 1, 5, 6 |
| Director, Budgets | 5, 6 |
| Director, Contracts and Procurement | 1, 2 |
| Director, Finance | 2, 6 |
| Director, Government and Community Affairs | 1, 4, 5 |
| Director, Grants | 5, 6 |
| Director, Planning | 1, 4, 5, 6 |
| Director, Transportation Authority Program | 1, 2, 3, 6 |
| Executive Officer, Customer Service and Marketing | 1, 2, 3, 6 |
| Executive Officer, Planning and Development | 1, 2, 3, 6 |
| Executive Officer, Public Affairs | 1, 2, 3, 6 |
| Government Affairs Officer | 5 |
| Manager, Budgets | 5, 6 |
| Manager, Capital Projects and Environmental Planning | 1, 4, 5, 6 |
| Manager, Communications | 5 |
| Manager, Engineering | 1, 2, 6 |
| Manager, Finance Special Projects | 5, 6 |
| Manager, Finance Treasury | 5, 6 |
| Manager, General Ledger | 5, 6 |
| Manager, Grants and Capital Accounting | 5, 6 |
| Manager, Marketing | 5 |
| Manager, Programming and Monitoring | 5, 6 |
| Manager, Real Estate & Property Development | 1, 4, 5 |
| Manager, Strategic Development | 4 |
| Planner | 4 |
| Project Manager | 2 |
| Public Information Officer | 5 |

| | |
|---|---|
| Senior Contract Officer | 2 |
| Senior Engineer | 1, 2, 6 |
| Senior Real Estate Officer | 1, 4, 5, 6 |
| Consultants/New Positions | * |

*Consultants/New Positions shall be included in the list of designated positions and shall disclose pursuant to the broadest disclosure category in the code subject to the following limitation:

The Executive Director may determine in writing that a particular consultant or new position, although a "designated position," is hired to perform a range of duties that is limited in scope and thus is not required to fully comply with the disclosure requirements in this section. Such written determination shall include a description of the consultant or new position's duties and, based upon that description, a statement of the extent of disclosure requirements. The Executive Director determination is a public record and shall be retained for public inspection in the same manner and location as this conflict-of-interest code. (Gov. Code Section 81008.)

**Officials Who Manage Public Investments**

The following positions are NOT covered by the conflict-of-interest code because they must file under Government Code Section 87200 and, therefore, are listed for informational purposes only:

Authority Members
Deputy CEO, Finance and Administration
Executive Director
San Mateo County Treasurer[2]

An individual holding one of the above-listed positions may contact the Fair Political Practices Commission for assistance or written advice regarding their filing obligations if they believe their position has been categorized incorrectly. The Fair Political Practices Commission makes the determination whether a position is covered by Section 87200.

---

[1] Pursuant to Resolution No. 1988-3 enacted on September 23, 1988, the Authority appointed and designated San Mateo County Transit District (SamTrans) as the management team of the Authority. Unless noted otherwise, all designated officers and employees listed above are officers and employees of SamTrans. The Executive Director is also the General Manager of SamTrans.

[2] The Authority invests funds with the San Mateo County Treasurer.

## APPENDIX B: DISCLOSURE CATEGORIES

Category 1. Interests in real property located within the jurisdiction of the TA and/or within a two-mile radius of any land owned or used by the TA.

Category 2. Investments, and business positions in business entities and income (including receipt of gifts, loans, and travel payments) from sources of the type that provide products, services, supplies, materials, machinery, or equipment utilized by the TA or in projects funded by the TA. Such sources include, but are not limited to, buses, insurance, information technology, telecommunications, public utilities, consultants, transportation companies, and manufacturers.

Category 3. Investments, and business positions in business entities and income (including receipt of gifts, loans, and travel payments) from sources that have filed a claim with or against the TA within the last two years or have a claim pending with or against the TA.

Category 4. Investments, and business positions in business entities and income (including receipt of gifts, loans, and travel payments) from sources of the type that provide services in the marketing, advertising, transit or environmental planning sectors.

Category 5. Investments, and business positions in business entities and income (including receipt of gifts, loans, and travel payments) from sources of the type that provide products, services, supplies, materials, machinery, or equipment utilized by the designated position's division.

Category 6. All investments, business positions and income, including gifts, loans and travel payments, or income from a nonprofit organization, if the source is of the type to receive grants or other monies from or through the TA.

# 2016 Local Agency Biennial Notice

Name of Agency: San Mateo County Treasurer-Tax Collector-Revenue Services

Mailing Address: 555 County Center, 1st Floor, Redwood City, CA 94063

Contact Person: Gina M. Luiz Phone No. (650) 599-7230

Email: gluiz@smcgov.org Alternate Email:

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ● Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)*

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification (to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

*Signature of Chief Executive Officer* 8/4/16 *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

**San Mateo County Tax Collector/Treasurer/Revenue Services**
**Conflict of Interest Code**

List of Designated Positions in the Tax Collector/Treasurer/Revenue Services Department and Financial Disclosure Categories

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| Designated Employees | Disclosure Category |
|---|---|
| Treasurer-Tax Collector** | 1,2,3,4 |
| Assistant Treasurer | 1,2,3,4 |
| Assistant Tax Collector | 1,2,3,4 |
| Deputy Treasurer-Tax Collector (vacant) | 1,2,3,4 |
| ~~Information Technology Manager~~ | ~~1,2,3,4~~ |
| **Departmental Systems Analyst** | **1,2,3,4** |
| Financial Services Manager (Treasurer) | 1,2,3,4 |
| Financial Services Manager (Rev. Services) | 1,2,3,4 |
| Executive Assistant | 1,2,3,4 |
| Administrative Assistant | 1,2,3,4 |
| ~~Fiscal Office Services Supervisor~~ | ~~1,2,3,4~~ |
| Consultants* | 1,2,3,4 |
| Management Analyst | 1,2,3,4 |
| Banking and Cash Management Supervisor | 1,2,3,4 |

*Each Department Head, after consultation with the County Counsel, shall review the duties and authority of all consultants retained by the department. Those consultants who, within the meaning of 2 Ca. Code of Regulations 18700 (a)(2) are required to file statements of economic interests, shall do so. During each calendar year, the Treasurer/Tax Collector shall maintain a list of such consultants for public inspection in the same manner and location as this Conflict of Interest Code. Nothing herein excuses any consultant from any other provision of the Conflict of Interest Code, specifically those dealing with disqualification.

**The Treasurer-Tax Collector must file Statements of Economic Interest in accordance with Government Code section 87200 et seq. The Treasurer-Tax Collector files the original statements with the County Clerk who must make and retain a copy and forward the original to the Fair Political Practices Commission.

# ATTACHMENT C

## SPECIAL DISTRICT

- CENTRAL COUNTY FIRE DEPARTMENT
- COASTSIDE FIRE PROTECTION DISTRICT
- GRANADA COMMUNITY SERVICES DISTRICT
- HARBOR DISTRICT
- LOS TRANCOS COUNTY WATER DISTRICT
- MENLO PARK FIRE PROTECTION DISTRICT
- MOSQUITO AND VECTOR CONTROL DISTRICT
- SEWER AUTHORITY MID-COASTSIDE
- SILICON VALLEY CLEAN WATER
- TRANSIT DISTRICT
- WOODSIDE FIRE PROTECTION DISTRICT

# 2016 Local Agency Biennial Notice

Name of Agency: Central County Fire Department

Mailing Address: 1001 Laurel Street, Suite A, San Carlos, CA 94070

Contact Person: Jean Savaree, Department General Counsel Phone No. (650) 593-3117

Email: jbs@adcl.com Alternate Email: mcardinale@adcl.com

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ● Revise disclosure categories
- ○ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** (to be completed if no amendment is required)

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

_____ 9/14/16

*Signature of Chief Executive Officer* *Date*

John Kammeyer, Fire Chief

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to: Julieta R. Fernandez, Office of the Assessor-County Clerk-Recorder

555 County Center, Redwood City, CA 94063

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

# 2016 Local Agency Biennial Notice

Name of Agency: Coastside Fire Protection District

Mailing Address: 1001 Laurel Street, Suite A, San Carlos, CA 94070

Contact Person: Jean Savaree, District General Council Phone No. 650-593-3117

Email: jbs@adcl.com Alternate Email: mcardinale@adcl.com

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

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*(Check all that apply.)*

- ○ Include new positions
- ● Revise disclosure categories
- ○ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

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*Signature of Chief Executive Officer* 8/24/16 *Date*

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*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

# 2016 Local Agency Biennial Notice

Name of Agency: Granada Community Services District

Mailing Address: Post Office Box 335, El Granada, CA 94018

Contact Person: Delia Comito Phone No. 650-726-7093

Email: dcomito@granada.ca.gov Alternate Email: gsd@granada.ca.gov

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ● Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

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_____ _____

*Signature of Chief Executive Officer* *Date*

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*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

EXHIBIT "A"
Granada Community Services District
Designated Officials and Employees

KEY

A – Abolished Position (position no longer used)
D – Deleted Position (position has been removed from PRA disclosures)
M – Moved
N – New
NC – No Change
R – Renamed or Reclassified
CC – Category Change

| Designated Positions | Assigned Disclosure Category | Status Under Proposed Code | Justification |
|---|---|---|---|
| General Manager | 1, 2, 3, 4 | NC | |
| Assistant General Manager | 1, 2, 3, 4 | N | |
| Legal Counsel | 1, 2, 3, 4 | NC | |
| District Engineer | 1, 2, 3, 4 | NC | |
| District Administrator | 1 | R | Position reclassified under Assistant General Manager |
| Consultants* | 1, 2, 3, 4 | NC | |
| Director | | NC | |
| Candidates for Director | | NC | |

Officials who manage public investments:

It has been determined that the positions below manage public investments and will file a Statement of Economic Interest pursuant to Government Code 87200:

Director
Candidates for Director

- With respect to consultants, the District Board may determine in writing whether a particular consultant is hired to perform a range of duties which are limited in scope and thus the consultant is not required to comply with the disclosure requirements described in these categories. Such determination shall include a description of the consultant's duties, and based on that description, a statement of the extent of disclosure requirements. The District Board shall forward a copy of this determination to the Board of Supervisors of the County of San Mateo. Nothing herein excuses any such consultant from any other provisions of this Conflict of Interest Code.

SAN MATEO
LAFCo
LOCAL AGENCY FORMATION COMMISSION
455 COUNTY CENTER, 2ND FLOOR • REDWOOD CITY, CA 94063-1663 • PHONE (650) 363-4224 • FAX (650) 363-4849

# CERTIFICATE OF COMPLETION

Pursuant to Government Code Section 57200 et seq., this Certificate is issued by the Executive Officer of the Local Agency Formation Commission of San Mateo County (LAFCo), California.

1. The short-form designation, as determined by LAFCo, is Reorganization of the Granada Sanitary District forming the Granada Community Services District

2. The name of each district or city involved in this change of organization and the kind or type of change of organization ordered for each city or district are as follows:

| City or District | Type of Change of Organization |
|---|---|
| Granada Community Services District | Reorganization/Formation |

3. The above listed district is located within the following counties: San Mateo County

4. A description of the boundaries of the above-cited change of organization or reorganization is shown on the attached map, marked Exhibit A and by reference incorporated herein.

5. The territory involved in this change of organization is inhabited.

6. This change of organization has been approved subject to the terms and conditions contained in LAFCo Resolution 1176 a copy of which is attached hereto, marked Exhibit B and by reference incorporated herein.

7. LAFCo Resolution No. 1185 ordering this change of organization was adopted on October 1, 2014, is marked Exhibit C and by reference incorporated herein.

I hereby certify that I have examined the above-cited resolution, including any terms and conditions, and the map and have found these documents to be in compliance with Resolution 1176, adopted on January 15, 2014.

Dated: October 1, 2014

Martha Poyatos
Executive Officer

**2014-089377 CONF**
**3:34 pm 10/01/14 CCL Fee: NO FEE**
**Count of pages 33**
**Recorded In Official Records**
**County of San Mateo**
**Mark Church**
**Assessor-County Clerk-Recorder**



**Resolution No. 1185**

**Resolution of Conducting Authority**
**Pursuant to Government Code Section 57000 et seq.**
**And Ordering Reorganization of Granada Sanitary District**
**Forming the Granada Community Services District**

**San Mateo**
**Local Agency Formation Commission**
455 County Center
Redwood City, California 94063
Phone (650) 363-4224 Fax (650) 363-4849

**Whereas**, on January 15, 2014, the San Mateo Local Agency Formation Commission ("San Mateo LAFCo") adopted Resolution 1176 approving the above noted dissolution and delegating conducting authority proceedings to the Executive Officer; and

**Whereas**, on June 3, 2014 a majority of the voters in the Granada Sanitary District voted in favor of the reorganization.

**Now therefore**, as delegated by the San Mateo Local Agency Formation Commission, the Executive Officer acting as conducting authority resolves that:

1. This action is being taken pursuant to the Cortese Knox Hertzberg Local Government Reorganization Act of 2000.
2. In accordance with Government Code Sections 57000 et seq. and 61014(f), the reorganization was approved by 60% of the voters in the District boundaries and the reorganization is hereby ordered.
3. The change of organization is designated: **Reorganization of the Granada Sanitary District forming the Granada Community Services District**
4. The exterior boundaries are described in Attachment A.
5. The type of change of organization is: Reorganization forming the Granada Community Services District.
6. The reason for this change of organization is: To add the powers of park and recreation in the unincorporated area of the reorganized Granada Community Services District.

APPROVED
SAN MATEO LOCAL AGENCY
FORMATION COMMISSION
455 COUNTY CENTER
REDWOOD CITY, CA 94063

EXHIBIT C PAGE 1 OF 2

7. This change of organization is subject to all the terms and conditions adopted by San Mateo LAFCo by Resolution 1176, as described in Exhibit B, attached hereto and incorporated by reference herein.
8. The regular San Mateo County assessment roll will be utilized.
9. No existing bonded indebtedness shall be affected by this reorganization.
10. The effective date of the dissolution is October 1, 2014.

Accordingly, the subject change of organization is hereby ordered as described above pursuant to authority of the Local Agency Formation Commission of San Mateo County as delegated by the Commission to its Executive Officer.

Martha Poyatos, Executive Officer

Date: October 1, 2014

APPROVED
SAN MATEO LOCAL AGENCY
FORMATION COMMISSION
455 COUNTY CENTER
REDWOOD CITY, CA 94063

EXHIBIT C PAGE 2 OF 2

APPROVED
SAN MATEO LOCAL AGENCY
FORMATION COMMISSION
455 COUNTY CENTER
REDWOOD CITY, CA 94063

RESOLUTION NO. 1176 EXHIBIT B PAGE 1 OF 9

RESOLUTION OF LOCAL AGENCY FORMATION COMMISSION
OF THE COUNTY OF SAN MATEO
MAKING DETERMINATIONS PURSUANT TO
GOVERNMENT CODE SECTIONS 56425,
AMENDING THE SPHERE OF INFLUENCE OF GRANADA SANITARY DISTRICT
AND APPROVING THE REORGANIZATION FORMING THE GRANADA
COMMUNITY SERVICES DISTRICT

RESOLVED, by the Local Agency Formation Commission of the County of San Mateo, State of California, that

WHEREAS, a resolution of application was heretofore filed with the Executive Officer of the San Mateo Local Agency Formation Commission by the Granada Sanitary District, hereinafter referred to as GSD, pursuant to Title 5, Division 3, commencing with Section 56000 of the Government Code;

WHEREAS, said resolution of application shall be referred to as **LAFCO File 13-05 - Proposed Reorganization of the Granada Sanitary District involving sphere amendment and reorganization into the Granada Community Services District** (Hereinafter sphere of influence amendment and reorganization application);

WHEREAS, said sphere of influence amendment and reorganization application includes the following components:

1) Amendment of the GSD sphere of influence to exclude rural lands as shown on map marked Exhibit A;
2) Formation of the Granada Community Services District (GCSD) pursuant to Government Code Section 61000 et seq. with amended boundaries to exclude rural lands as shown in Exhibit A;

# 2016 Local Agency Biennial Notice

Name of Agency: San Mateo County Harbor District

Mailing Address: PO Box 1449 Avenue Alhambra

Contact Person: Steve McGrath Phone No. 650-583-4400

Email: smcgrath@smharbor.com Alternate Email: _____

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ● Revise disclosure categories
- ● Revise the titles of existing positions
- ● Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

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☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification (to be completed if no amendment is required)**

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Marlene A. McGrath 8/9/16

*Signature of Chief Executive Officer* *Date*

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*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

# 2016 Local Agency Biennial Notice

Name of Agency: LOS TRANCOS COUNTY WATER DISTRICT (DISSOLVED)

Mailing Address: 555 COUNTY CENTER, REDWOOD CITY, CA 94063

Contact Person: JIM PORTER Phone No. 650.363.4100

Email: jporter@smcgov.org Alternate Email: jcheechov@smcgov.org

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ○ Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ● Other *(describe)* DISSOLVED; DISTRICT'S ASSETS TRANSFERRED TO LOS TRANCOS COUNTY MAINTENANCE DISTRICT

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☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

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_____ _____

*Signature of Chief Executive Officer* *Date*

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*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Public Works

**Date:** April 15, 2015
**Board Meeting Date:** May 19, 2015
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** James C. Porter, Director of Public Works

**Subject:** Formation of Los Trancos County Maintenance District

**RECOMMENDATION:**
Adopt a Resolution:

A) Considering the formation of a County Maintenance District to finance and manage regional maintenance and improvements within the Los Trancos/Vista Verde community; and
B) After considering the formation of a County Maintenance District, declaring the intention to form a County Maintenance District and setting Tuesday, July 7, 2015 at 9:00 a.m., at the regularly scheduled Board meeting, as the time and place for a public hearing to consider any and all objections to the formation of said district.

**BACKGROUND:**
The Los Trancos County Water District currently collects approximately $300,000 in tax revenues annually, but no longer operates a potable water distribution system.

The establishment of a Los Trancos/Vista Verde County Maintenance District would create a successor agency that could manage revenues from the water district after it is dissolved and use those revenues on enhanced fire safety, stormwater and roadway improvements and land stewardship in the District area.

Section 5820 et seq. of the State of California Streets and Highways Code provides that a county board of supervisors may, by resolution:

1. Declare its intent to form a County Maintenance district; and
2. Set a time and date of a public hearing where the Board of Supervisors considers any and all protests to the formation of the district.

**DISCUSSION:**

The Local Agency Formation Commission (LAFCO) previously recommended that the Los Trancos County Water District (LTCWD) be dissolved, and reaffirmed this when the District sold its water distribution system in 2005 to the California Water Service Company. Subsequent to the sale of the water system, the LTCWD continued to collect annual tax revenues of approximately $300,000; and with these funds, initiated various projects of community interest, including vegetation and land management and storm drainage improvement studies.

LAFCO determined that the LTCWD never specifically applied for and received authorization to perform these functions and that the County and Woodside Fire Protection District include the territory and have the capacity to provide these services assuming property tax is transferred for this purpose.

The LTCWD is currently contemplating dissolution. In working with community members, the LTCWD has drafted a draft dissolution document including a plan for service which would establish guidelines for the dissolution of the district and for management of the District's assets to be transferred to a newly created County Maintenance District. LAFCo has reviewed the draft document which would be included in the formal application to LAFCo.

In order for such a transfer to be viable, a CMD must first be established. The establishment of a Los Trancos/Vista Verde County Maintenance District by your Board would create a successor agency for the LTCWD, should the LTCWD determine that it wishes such a transfer to occur. The new CMD would fund the management of a local lake, vegetation management related to fire department access to the community, stormwater management and roadway maintenance.

Boundaries of the proposed district are described in Exhibit A, and include tax rate areas 007-006, 007-003 commonly known as Los Trancos Woods and Vista Verde and tax rate area 019-062 comprising Oak Forest Court.

Legal staff from the LTCWD, and County Counsel have worked closely on creating a guideline document attached hereto as "Exhibit A", which would establish the goals and outlines of a Los Trancos/Vista Verde CMD, including the allocation of resources received through the CMD and the contemplated improvements.

County Counsel has reviewed and approved the Resolution as to form.

Approval of this action contributes to the Shared Vision 2025 outcome of an Environmentally Conscious Community by working closely with the community to establish appropriate fund management resources for funds that are dedicated to the community.

**FISCAL IMPACT:**
There is no financial obligation associated with the establishment of a CMD. If the newly created CMD were to be established as the successor agency for the LTCWD, the CMD would operate solely using tax revenue formerly received by the LTCWD which would go to the CMD after the dissolution of the LTCWD.

There is no impact to the General Fund associated with either the creation of a CMD or with future management of a Los Trancos/Vista Verde CMD.

Attachment: Guideline Document for Goals of Los Trancos/Vista Verde CMD

# EXHIBIT A-SERVICES

## Los Trancos County Maintenance District ENHANCED - Storm Drainage and Road Improvements

I. We will renumber and format once finalized.
   a. CMD funds - All funds distributed by the CMD to the San Mateo County Public Works Department (DPW) for Storm Drainage and Road Improvements shall solely be used for Enhanced Storm Drainage and Roadway Improvement Work within the boundaries of the CMD ("Enhanced Funds").
      1. No Enhanced Funds are to be applied to routine maintenance or improvements to existing facilities that could be otherwise funded through regular appropriations of County monies or other publicly available funding for maintenance or improvements of existing facilities.
      2. Certain deficiencies in the existing storm drainage infrastructure within the CMD have been identified and documented in the Storm Drainage Management Master Plan -Final dated December 2013 (2013 SDMP) attached as Exhibit A-1. The 2013 SDMP shall serve to identify and prioritize suggested Enhanced Storm Drainage and Roadway Improvement Work. The information provided in the 2013 SDMP and associated reviews and suggested project prioritization provided by members of the Los Trancos County Water District Board constitute recommendations only. Project selection and scope is solely the responsibility of the San Mateo County DPW.
      3. Addressing and resolving storm drainage issues within the CMD identified by the SDMP or newly identified storm drainage issues shall be completed before Enhanced Funds are allocated to improvements that solely address roadway improvements.
   b. Enhanced Storm Drainage and Road Way Improvement Work shall be defined as any improvements or necessary additions to the existing storm drainage systems and/or associated roadways that serve to correct deficiencies as identified by the staff of the DPW, excepting work that would be identified as routine maintenance or replacement of existing facilities that have reached the end of useful service life ("Enhanced Storm Drainage and Road Way Improvement Work").

II. Use of Enhanced Funds for Enhanced Storm Drainage and Roadway Improvement Work.

a. The San Mateo County Department of Public Works ("DPW") will, within 1 year of the date of approval of this outline of services by the San Mateo County Board of Supervisors, create and provide the Community Advisory Committee with a prioritized list of improvement projects to be funded by the Enhanced Funds allocated under this outline of services.
b. The DPW will annually thereafter, communicate in writing to the Community Advisory Committee an accounting of Enhanced Funds allocated, Enhanced Funds dispersed on improvement activities, and fund balance as provided by the County financial system.
c. Representatives of the DPW will meet at least 1 time per year with representatives of the Community Advisory Council formed as a part of the creation of the CMD to conduct a review of past and planned activities.
d. Enhanced Funds are to be allocated only for Enhanced Storm Drainage and Improvement Work on public property or public easements, except as noted in II.d.1– and II.d.4 below.
    1. Projects that necessitate expenditure of Enhanced Funds on private property as an integral and indispensable part of the public portion of the project may be undertaken using Enhanced Funds for the construction of project facilities and appropriate restoration of private property disturbed through the process of construction, subject to the acquisition and/or presence of a public utility or storm drainage easement.
    2. Any portions of projects constructed on private property will only be undertaken if the owner(s) of said properties(s) have granted to the County an easement or right of entry as is required for the project.
        1. Enhanced Funds may be expended as compensation for obtaining said easements where said easements provide unlimited and unrestricted access to the County for purposes of constructing, maintaining and or upgrading public drainage facilities within the easement, and also temporary construction easements or rights of entry necessary to perform work.
        2. The costs associated with preparing and executing the necessary easements and rights of entry shall be covered entirely by Enhanced Funds.
        3. No Enhanced Funds shall be allocated to fund improvements that are considered a responsibility of a private property owner even if those improvements are located within a public right of way.
e. Enhanced Funds may be used to improve existing public or private

roadways if necessary to bring these roadways up to a level that can be accepted for maintenance by the County as needed in order to implement projects to materially improve the storm drainage facilities in the CMD.

f. Storm Drainage projects will be prioritized in the sequence as follows in sections II.f.1– II.f.4. In all cases prioritization of projects is ultimately left to the judgment of technically appropriate members of the DPW staff.
    1. Projects to mitigate risks of possible flooding of occupied structures or other infrastructure.
    2. Projects that will reduce the risks of flooding that could lead to landslide threats to roadways, other structures, or other infrastructure.
    3. Projects to mitigate risks of possible flooding of garages and other outbuildings.
    4. Projects that mitigate risks to landscaping and property appearance.
    5. An initial review of projects and prioritization has been created and reviewed by the Board of Directors of the District and is attached hereto as Exhibit A-2. This review is a recommendation only and is meant to serve as a starting point for recommendations by the DPW.

III. Use of Enhanced Funds for roadway improvements

a. Some of the public roadways in the CMD are substantially below current county standards and community safety may be improved if some private roadways in the CMD are considered for upgrade and dedication for county maintenance purposes.
    1. As Enhanced Funds become available the DPW should consider possible improvements on both public and privately maintained roadways within public rights of ways and prioritize projects in conjunction with prioritized storm drainage projects.
    2. Any improvements to privately maintained roadways within public rights of ways should only be undertaken with the unanimous consent of property owners of the existing rights of way.
    3. Any portions of projects constructed on private property will only be undertaken if the owner(s) of said properties(s) have granted to the County an easement for the construction, maintenance and public use of the roadway.
    4. Enhanced Funds may be expended as compensation for obtaining said easements where said easements provide unlimited and unrestricted access to the County for purposes of constructing, maintaining and or upgrading public drainage facilities within the

easement, and also temporary construction easements and rights or entry. The costs associated with preparing and executing the necessary easements and rights of entry shall be covered entirely by Enhanced Funds.

5. Improvement funding may be augmented through co-funding through the creation of benefit assessment districts for individual roadways with Enhanced Funds covering the community benefit portion and benefit assessment Enhanced Funds covering the private benefit portion.

b. Enhanced Funds may also be applied to scheduling repaving of some roadways deteriorated through multiple construction projects at a point in time sooner than would occur under the standard County formulas for determining repaving schedules.

IV. Emergency repairs

a. In the event of significant landslides affecting roadways or catastrophic events such as fire, earthquake, or extreme rain events that cause damage to infrastructure within the CMD, available Enhanced Funds may be loaned for emergency damage repairs.

b. Any such loans will only be made upon approval of the San Mateo County Board of Supervisors.

c. Loans will be made on a maximum terms of 3 years.

d. Loans will be made at an interest rate based on the average daily LIBOR index (or an equivalent index if LIBOR ceases to exist) plus 1.0%.

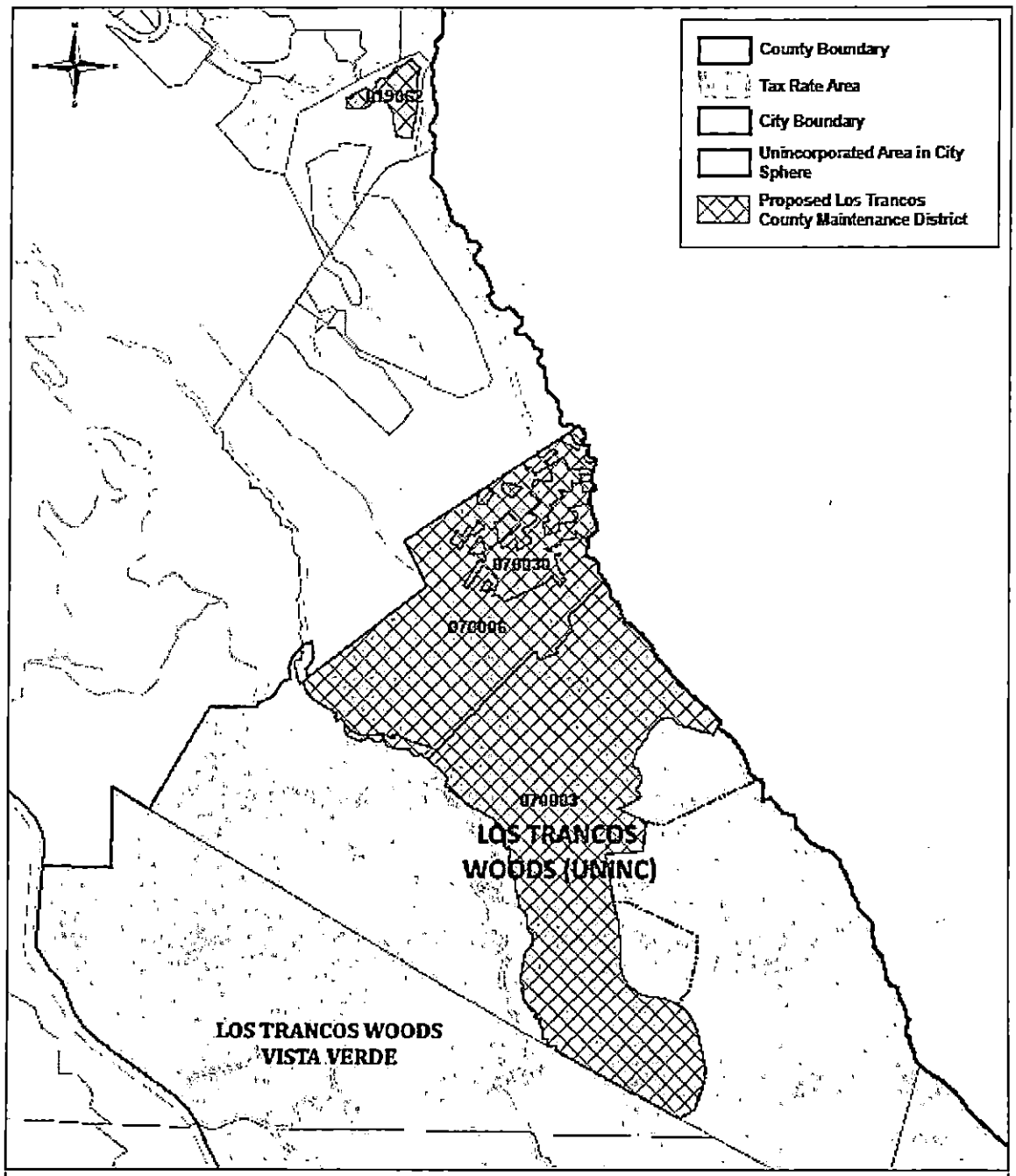
e. Loan duration can be extended on an annual basis for an additional 3 years maximum

V. Notwithstanding anything to the contrary in this Exhibit A the Director of Public Works for San Mateo County shall have authority to determine how best to provide Enhanced Storm Drain and Roadway Improvement to the area served by the CMD. This discretion shall include, but not be limited to the right to increase, decrease and/or suspend any of the programs listed above and to add new programs. Before exercising discretion to suspend or add a new program the Director of Public Works shall advise the Community Advisory Council. The express intent of this Agreement is to provide funding for Enhanced Storm Drain and Roadway Improvements, with an initial emphasis on Storm Drainage, and for the Director of Public Works in consultation with the Community Advisory Council to use the Director's knowledge and expertise to provide Enhanced Storm Drainage and Roadway Improvements in the most efficient manner possible to reflect the advances in technology and engineering and changes in need for Enhanced Storm Drainage and Roadway Improvements in the CMD.

# RECOMMENDATIONS FOR THE ESTABLISHMENT OF THE LOS TRANCOS COMMUNITY ADVISORY COMMITTEE

The Los Trancos County Water District's Board of Directors proposes the following:

1. It will be named, "Los Trancos Community Advisory Committee".
2. The CAC's mission is to be the conduit between the Los Trancos Community Maintenance District ("LTCMD") and the residents of the unincorporated area of the Los Trancos County Maintenance District. It will provide input to the LTCMD on enhanced fire protection and enhanced storm drainage improvements, emerging changes and needs, provide local communications and review of the CMD's annual accounting.
3. To the extent possible, the CAC will be balanced between residents from Los Trancos Woods and Vista Verde.
4. The CAC would be composed between of no fewer than 5 members and no more than 9 members so to ensure a broad, local participation and representation.
5. The CAC will elect its own Chair and Vice Chair while creating its own bylaws within the first year of operation. Those bylaws will be reviewed and approved by County Counsel.
6. The LTCMD will appointment a representative to be the LTCMD's contact with the CAC.
7. The CAC will have one contact person who will communicate with the LTCMD representative and represent the CAC with the County.
8. Annual accounting will be provided to the CAC from the LTCMD.
9. CAC Meeting schedule will be determined by the members but will meet a minimum of 2 meetings per year.




# LOS TRANCOS COUNTY MAINTENANCE DISTRICT

LOCAL AGENCY FORMATION COMMISSION

COUNTY GIS

# RESOLUTION NO. 073800

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

**RESOLUTION: A) CONSIDERING THE FORMATION OF A COUNTY MAINTENANCE DISTRICT TO FINANCE AND MANAGE REGIONAL MAINTENANCE AND IMPROVEMENTS WITHIN THE LOS TRANCOS/VISTA VERDE COMMUNITY; AND B) AFTER CONSIDERING THE FORMATION OF A COUNTY MAINTENANCE DISTRICT, DECLARING THE INTENTION TO FORM A COUNTY MAINTENANCE DISTRICT AND SETTING TUESDAY, JULY 7, 2015, AT 9:00 A.M., AT THE REGULARLY SCHEDULED BOARD MEETING, AS THE TIME AND PLACE FOR A PUBLIC HEARING TO CONSIDER ANY AND ALL OBJECTIONS TO THE FORMATION OF SAID DISTRICT**

---

**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, the Los Trancos County Water District (LTCWD) previously sold its water distribution system to the California Water Service Company; and

**WHEREAS**, the LTCWD continues to collect tax revenues originally intended to support the management of a water system purveyor; and

**WHEREAS**, LAFCo has recommended dissolution of the LTCWD; and

**WHEREAS**, LTCWD has identified the need for enhanced fire safety, storm water runoff and land stewardship that has no current funding source; and

**WHEREAS**, the LTCWD is considering dissolution and requesting that a County Management District (CMD) be created as a possible successor agency to a dissolved LTCWD; and

**WHEREAS**, management terms have been negotiated by the County and LTCWD; and

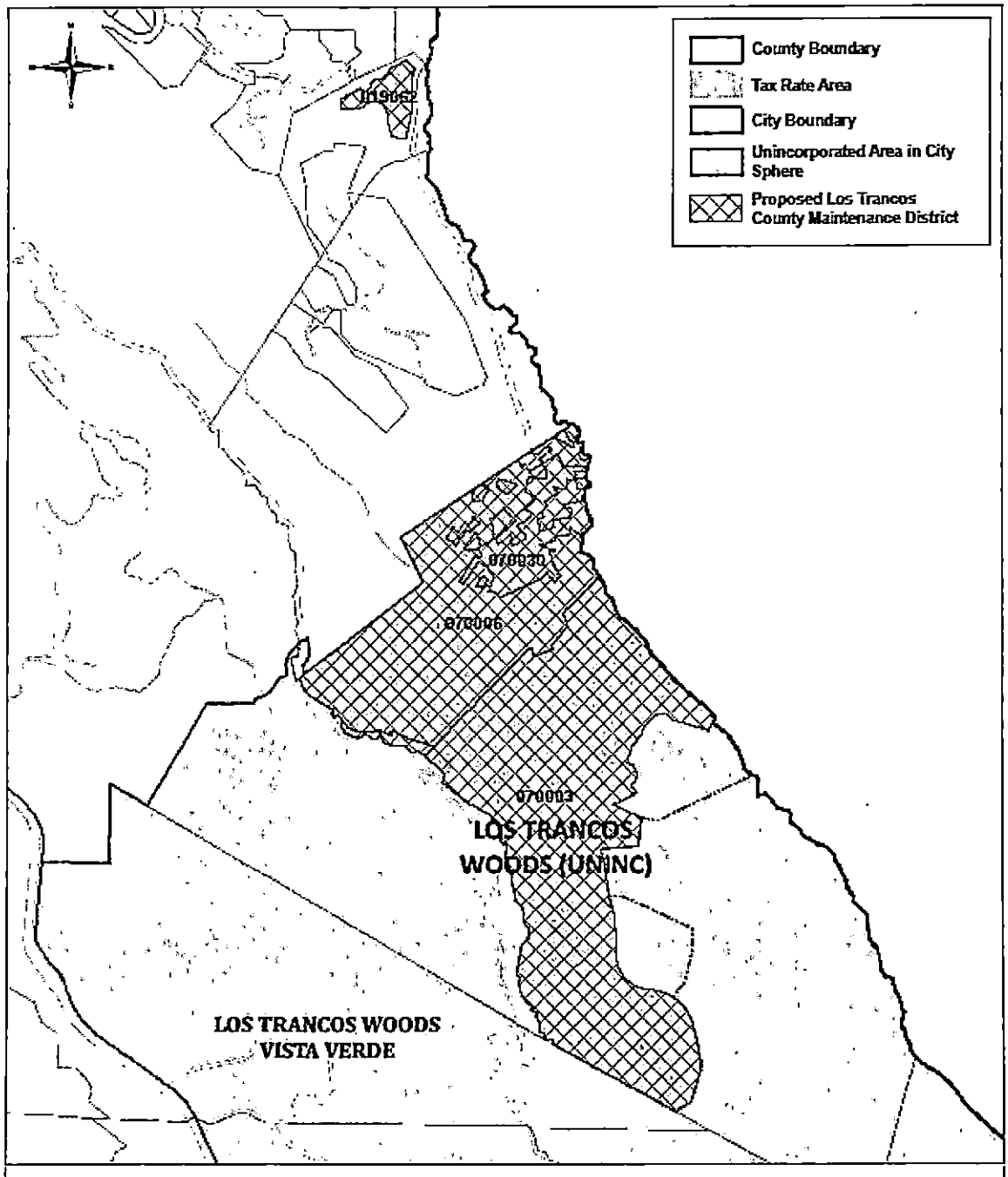
**WHEREAS**, the creation of a CMD will enable the dissolution of the LTCWD and formation of the CMD is conditioned upon dissolution of LTCWD.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the Board of Supervisors has considered the formation of a County Maintenance District to finance and manage regional maintenance and improvements within the Los Trancos/Vista Verde community and wishes to declare the intention of forming a County Maintenance District. Boundaries of the proposed district are described in Exhibit A and include tax rate areas 007-006, 007-003 commonly known as Los Trancos Woods and Vista Verde and tax rate area 019-062 comprising Oak Forest Court.

**BE IT FURTHER RESOLVED** that a time and place for a public hearing to consider any and all objections to the formation of said district be set as Tuesday, July 7, 2015, at 9:00 a.m., at the regularly scheduled Board meeting.

* * * * * *

EXHIBIT A: BOUNDARIES OF PROPOSED DISTRICT




**LOS TRANCOS COUNTY MAINTENANCE DISTRICT**

LOCAL AGENCY FORMATION COMMISSION

COUNTY GIS

RESOLUTION NUMBER: **073800**

*Regularly passed and adopted this 19th day of May 2015*

*AYES and in favor of said resolution:*

*Supervisors:* CAROLE GROOM

DAVE PINE

DON HORSLEY

WARREN SLOCUM

ADRIENNE J. TISSIER

*NOES and against said resolution:*

*Supervisors:* NONE

*Absent Supervisors:* NONE

Carole Groom

*President, Board of Supervisors*
*County of San Mateo*
*State of California*

*Certificate of Delivery*

*I certify that a copy of the original resolution filed in the Office of the Clerk of the Board of Supervisors of San Mateo County has been delivered to the President of the Board of Supervisors.*

*Mina Lim Acting Deputy*
*Clerk of the Board of Supervisors*

# 2016 Local Agency Biennial Notice

Name of Agency: Menlo Park Fire Protection District

Mailing Address: 170 Middlefield Road, Menlo Park, CA 94025

Contact Person: Michelle Radcliffe Phone No. 650-688-1466

Email: mradcliffe@menlofire.org Alternate Email:

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)*

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

Harold Schapelhouman
*Signature of Chief Executive Officer*

8-4-16
*Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

**Resolution No. 1870-2016**

**RESOLUTION OF THE MENLO PARK FIRE PROTECTION DISTRICT AMENDING CONFLICT OF INTEREST CODE FOR 2016**

**WHEREAS,** the Conflict of Interest Code of the Menlo Park Fire Protection District was originally adopted in 1986 by Board Resolution No. 731 and most recently amended by the Board's adoption of Resolution 1759-2014; and

**WHEREAS,** upon its biennial review, staff determined that the position of Fire Marshall be included in the Conflict of the Interest Code; and

**WHEREAS,** upon its biennial review, staff determined that the position of Human Resources Director does not exist in the District and should be deleted from the Conflict of Interest Code.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Menlo Park Fire Protection District that:

1. The position of Fire Marshal be added as a designated position in the District's Conflict of Interest Code and the disclosure categories for this position as Categories 1, 2, and 3.

2. The position of Human Resources Director be deleted from the District's Conflict of Interest Code.

3. The Clerk of the Board is authorized and directed to transmit a true copy of this Resolution, including the amended Code, to the Board of Supervisors of San Mateo County for approval pursuant to Government Code section 87303.

**I HEREBY CERTIFY** that the above and foregoing resolution was passed and adopted by the Board of Directors of the Menlo Park Fire Protection District at its regular meeting held on the 20th of September, 2016, by the following vote:

AYES: SILANO, CARPENTER, IANSON, BERNSTEIN, KIRALY

NOES: NONE

ABSENT: NONE

ABSTAIN: NONE

ATTESTED: APPROVED:

Michelle Radcliffe, Clerk of the Board

Robert J. Silano, Board President

# CONFLICT OF INTEREST CODE

# MENLO PARK FIRE PROTECTION DISTRICT

## MENLO PARK FIRE PROTECTION DISTRICT

The Political Reform Act of 1974 (Government Code Sections 81000 et seq.) requires state and local government agencies to adopt and promulgate Conflict of Interest Codes. The Fair Political Practices Commission has adopted regulations (2 Cal. Code of Regs. Section 18730), which contain the terms of a standard Conflict of Interest Code and can be incorporated by reference in an agency's code. After public notice and hearing, it may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act.

Therefore, the terms of 2 California Code of Regulations Section 18730 and any amendments duly adopted by the Fair Political Practices Commission are hereby incorporated by reference. This regulation and the attached Appendix, designating officials and employees and establishing disclosure categories, shall constitute the Conflict of Interest Code of the Menlo Park Fire Protection District.

Designated officials and employees shall file statements of economic interests with the Fire Chief or his designee for the Menlo Park Fire Protection District, who will make the statements available for public inspection and reproduction (Government Code Section 81008). The Fire Chief or his designee will retain statements for all designated officials and employees.

MENLO PARK FIRE PROTECTION DISTRICT
APPENDIX OF DESIGNATED OFFICIALS AND EMPLOYEES
DISCLOSURE CATEGORIES

| Designated Positions | Disclosure Category |
|---|---|
| Directors | 1, 2, 3 |
| Fire Chief | 1, 2, 3 |
| Deputy Fire Chief | 1, 2, 3 |
| Division Chiefs | 1, 2, 3 |
| Battalion Chiefs | 1, 2, 3 |
| Fire Marshal | 1, 2, 3 |
| Administrative Services Manager | 1, 2, 3 |
| IT Manager | 1, 2, 3 |
| Human Resources Manager | 1, 2, 3 |
| Legal Counsel | 1, 2, 3 |
| Emergency Services Manager | 1, 2, 3 |
| Disaster Response Manager | 1, 2, 3 |

Consultants * (Subject to determination by the Fire Chief)

* The Fire Chief shall review the duties and authority of all consultants retained by the District. Those consultants who, within the meaning of 2 California Code of Regulations 18700 (a)(2) are required to file Statements of Economic Interests, shall do so. During each calendar year, the Menlo Park Fire Protection District shall maintain a list of such consultants for public inspection in the same manner and location as this Conflict of Interest Code. Nothing herein excuses any consultant from any other provision of the Conflict of Interest Code, specifically those dealing with disqualification.

CATEGORIES OF REPORTABLE ECONOMIC INTERESTS

Category 1. All-Inclusive Reportable Investments

A designated employee in this category shall disclose all investments that meet or exceed the reportable investment threshold, as provided in 2 California Code of Regulations Section 18730. (At the time of the adoption of this Code, a reportable investment is one that is worth more than $2,000):

(a) Owned by the designated employee, his or her spouse or dependent child;

(b) Owned by an agent on behalf of the designated employee;

(c) Owned by any business entity controlled by the designated employee (i.e., any business entity in which the designated employee, his or her agents, spouse and dependent children hold more than a 50% ownership interest);

(d) Owned by a trust in which the designated employee has a substantial interest (i.e., a trust in which the designated employee, his or her spouse and dependent children have a present or future interest worth more than the reportable threshold);

(e) Representing the pro rata share (worth more than the reportable threshold) of the designated employee, his or her spouse and dependent children, of investments of any business entity or trust in which the designated employee, his or her spouse and dependent children own, directly, indirectly or beneficially, a 10% interest or greater.

"Investment" means any financial interest in or security issued by a Menlo Park Fire Protection District-related business entity, including, but not limited to common stock, preferred stock, rights, warrants, options, debt instruments and any partnership or other ownership interest.

A business entity is "Menlo Park Fire Protection District-related" if and only if the business entity or any parent, subsidiary or otherwise related business entity: i) has an interest in real property within the jurisdiction, ii) does business in the Menlo Park Fire Protection District, or iii) did business or plans to do business in the Menlo Park Fire Protection District at any time during the period commencing two years prior to and ending one year after the time the designated employee is required by this Code to file his or her next Statement of Economic Interests or to disqualify himself or herself with respect to a Menlo Park Fire Protection District decision. (The term "parent, subsidiary, or otherwise related business entity" shall be construed as specifically defined by the Commission.)

No asset is deemed an "investment" unless its fair market value exceeds the reportable threshold.

The term "investment" does not include a time or demand deposit in a financial institution, shares in a credit union, any insurance policy, or any bond or other debt instrument issued by any government or government agency.

Category 2. All-Inclusive Reportable Interests in Real Property

A designated employee in this category shall disclose all interests in real property located within the jurisdiction that meet or exceed the threshold for reportable interests in real property, as provided in 2 California Code of Regulations Section 18730, (at the time of the adoption of this Code, the threshold for reportable interests in real property is $2,000) and if the interests are:

(a) Held or owned by the designated employee, his or her spouse and dependent child; or

(b) The pro rata share (meeting or exceeding the reportable threshold) of interests in real property of any business entity or trust in which the designated employee or spouse owns, directly or indirectly or beneficially, a 10% interest or greater.

"Interest in real property" includes any leasehold, beneficial or ownership interest, or any option to acquire such an interest, in real property, but does not include the principal residence of the filer.

Real property shall be deemed to be "located within the jurisdiction" if the property or any part of it is located within or not more than two miles outside the boundaries of the Menlo Park Fire Protection District or within two miles of any land owned or used by the Menlo Park Fire Protection District.

Category 3. All-Inclusive Reportable Income

A designated employee in this category shall disclose all income of the designated employee for any Menlo Park Fire Protection District-related source that meets or exceeds the reportable income threshold or the reportable gift threshold, as provided in 2 California Code of Regulations Section 18730, during the reporting period. (At the time of the adoption of this Code, the reportable income threshold is $500, and the reportable gift threshold is $50.)

(a) "Income" means, except as provided in subsection b), income of any nature from any Menlo Park Fire Protection District-related source, including but not limited to any salary, wage, advance, payment, honorarium, award, gift, including any gift of food or beverage,

loan, forgiveness or payment of indebtedness, discount in the price of anything of value unless the discount is available to members of the general public without regard to official status, rebate, reimbursement for expenses, per diem, or contribution to an insurance or pension program paid by any person other than an employer, and including any community property interest in income of a spouse from a Menlo Park Fire Protection District-related source. Income of an individual also includes a pro rata share of any income of any Menlo Park Fire Protection District-related business entity or trust in which the individual or spouse owns, directly, indirectly or beneficially, a ten percent interest or greater.

A source, business entity or trust is "Menlo Park Fire Protection District-related" if and only if he, she or it: (i) resides in the boundaries of the Menlo Park Fire Protection District, (ii) has an interest in real property within the boundaries of the Menlo Park Fire Protection District, (iii) does business in the boundaries of the Menlo Park Fire Protection District at any time during the period commencing two years prior to and ending one year after his or her next Statement of Economic Interests or to disqualify himself or herself with respect to a Menlo Park Fire Protection District decision.

(b) "Income" does not include:

(1) Campaign contributions required to be reported under Chapter 4 of the Act;

(2) Salary and reimbursement for expenses or per diem received from a state or local government agency and reimbursement for travel expenses and per diem received from a bona fide educational, academic or charitable organization;

(3) Gifts of informational material, such as books, pamphlets, reports, calendars or periodicals;

(4) Gifts which are not used and which, within thirty days after receipt, are returned to the donor or delivered to a charitable organization without being claimed as a charitable contribution for tax purposes;

(5) Gifts from an individual's spouse, child, parent, grandparent, grandchild, brother, sister, parent-in-law, brother-in-law, sister-in-law, aunt, uncle, or first cousin or the spouse of any such person; provided that a gift from any such person shall be considered income if the donor is acting as an agent or intermediary for any person not covered by this paragraph;

(6) Gifts of hospitality involving food, beverages, or lodging provided to the designated employee, if such hospitality has been reciprocated within the filing period. "Reciprocity" as used in this subsection includes the providing by the designated employee to the host of any consideration, including entertainment or household gift of a reasonable similar benefit or value;

(7) Any devise or inheritance;

(8) Interest, dividends or premiums on a time or demand deposit in a financial institution, shares in a credit union or any insurance policy, payments received under any insurance policy, or any bond or other debt instrument issued by any government or government agency;

(9) Dividends, interest or any other return on a security which is registered with the Securities and Exchange Commission of the United States Government; and

(10) Loans by a commercial lending institution in the regular course of business.

(c) "Honorarium" means a payment for speaking at any event, participating in a panel or seminar or engaging in any similar activity. For purposes of this subsection, free admission, food, beverages and similar nominal benefits provided to a filer at an event at which he or she speaks, participates in a panel or seminar, or performs a similar service, and reimbursement or advance for actual intra-state travel and for necessary accommodations provided directly in connection with the event are not payment and need not be reported by the designated employee.

An honorarium must be reported as a gift unless it is clear from all of the surrounding circumstances that the services provided represented equal or greater value than the payment received. It if is clear form the surrounding circumstances that the services provided were of equal or greater value than the payment received, the honorarium is income, not a gift. When the designated employee claims that the honorarium is not a gift, he shall have the burden of proving that the consideration is of equal or greater value unless the designated employee is a defendant in a criminal action.

A prize or an award shall be disclosed as a gift unless the prize or award is received on the basis of a bona fide competition not related to the designated employee's official status. Prizes or awards which are not disclosed as gifts shall be disclosed as income.

Category 4. Less-Inclusive Reportable Investments

A designated employee in this category shall disclose those, and only those, Category 1 reportable investments which pertain to a business entity, a business activity of which is that of:

(a) Providing within the last two (2) years, or foreseeable in the future, services, supplies, materials, machinery or equipment to the Menlo Park Fire Protection District.

(b) Conducting a business in the boundaries of the Menlo Park Fire Protection District which requires a business license therefore pursuant to ordinances of the Menlo Park Fire Protection District.

(c) Sale, purchase, exchange, lease or rental, or financing, for its own account or as broker, of real property or the development, syndication or subdivision of real property or construction thereon of buildings or structures.

Category 5. Less-Inclusive Reportable Interests in Real Property

A designated employee in this category shall disclose those, and only those, Category 2 reportable interests in real property where the property or any part of it is located within or not more than 500 feet outside the boundaries of the Menlo Park Fire Protection District.

Category 6. Less-Inclusive Types of Reportable Income

A designated employee in this category shall disclose those, and only those types of Category 3 reportable income which are derived from a source, an activity of which is that of:

(a) Providing within the last two (2) years, or foreseeable in the future, services, supplies, materials, machinery or equipment to the Menlo Park Fire Protection District.

(b) Conducting a business in the boundaries of the Menlo Park Fire Protection District which requires a business license therefor pursuant to ordinances of the Menlo Park Fire Protection District.

(c) Sale, purchase, exchange, lease or rental, or financing, for its own account or as broker, of real property or the development, syndication, or subdivision, of real property or constriction thereon of buildings or structures.

# 2016 Local Agency Biennial Notice

Name of Agency: San Mateo County Mosquito & Vector Control District

Mailing Address: 1351 Rollins Road, Burlingame, CA 94010

Contact Person: Chindi Peavey Phone No. 650-344-8592

Email: cpeavey@smcmvcd.org Alternate Email: drandall@smcmvcd.org

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.** (See attached Conflict-of-Interest Code Amendment)

This agency has reviewed its conflict of interest code and has determined that *(check one BOX)*:

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ● Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** (to be completed if no amendment is required)

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

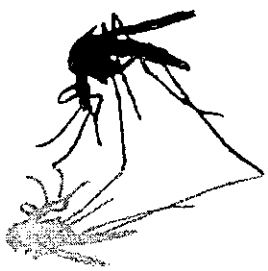
Chindi Peavey
*Signature of Chief Executive Officer*

8/15/2016
*Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**



# San Mateo County
# Mosquito and Vector Control District

**1351 Rollins Rd**
**Burlingame CA 94010**

## POLICIES AND PROCEDURES

**TITLE:** **Conflict of Interest**

**NUMBER:** **1030**

**1030.10** The Political Reform Act, Government Code §81000, et seq., requires state and local government agencies to adopt and promulgate conflict of interest codes. The Fair Political Practices Commission has adopted a regulation, 2 Cal. Code of Regs. §18730, which contains the terms of a standard conflict of interest code. It can be incorporated by reference and may be amended by the Fair Political Practices Commission after public notice and hearings to conform to amendments in the Political Reform Act. Therefore, the terms of 2 Cal. Code of Regs. §18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference, and along with the attached Appendix A in which members of the Board of Trustees and certain employees are designated, and in which disclosure categories are set forth, constitute the conflict of interest code of the San Mateo County Mosquito and Vector Control District.

**1030.20** Pursuant to the Political Reform Act and its regulations, all designated employees and the Board of Trustees shall file statements of economic interests with the San Mateo County Mosquito and Vector Control District Board Secretary, who shall be the filing officer. The San Mateo County Board of Supervisors shall be the code reviewing body. The San Mateo County Mosquito and Vector Control District shall retain such statements of economic interest and make them available for public inspection and reproduction pursuant to Gov. Code Section 81008.

**1030.30** Subsequent amendments to Title 2 California Code of Regulations Section 18730 duly adopted by the Fair Political Practices Commission, after public notice and hearings, are also incorporated by reference unless the San Mateo County Mosquito and Vector Control District, within 90 days after the date on which an amendment to Section 18730 becomes effective, adopts a resolution providing that the amendment is not to be incorporated into this Code.

**Issued:** **August 25, 1987**
**Revised:** **May 29, 2012**
**Legal Review:** **January 29, 2014**
**Board Reviewed:** **February 12, 2014**

# APPENDIX - A

## Conflict of Interest Code
## Designated Positions and Disclosure Statements

---

**Designated Position**. The positions listed below include those persons who are deemed to make, or participate in the making of decisions that may foreseeably have a material effect on any financial interest. The persons holding the designated positions listed shall disclose interests and investments in accordance with the corresponding disclosure categories, which are defined below.

| Designated Positions | Disclosure Category |
|---|---|
| Members of the Board of Trustees | 1, 2, 3 & 4 |
| Manager | 1, 2, 3 & 4 |
| Assistant Manager | 1, 2, 3 & 4 |
| Finance Director | 1, 2, 3 & 4 |
| Accountant | 1, 2, 3 & 4 |
| Operations Supervisor | 1, 2, 3 & 4 |
| Laboratory Director | 1, 2, 3 & 4 |
| Vector Ecologist | 1, 2, 3 & 4 |
| Consultants * | |

**Disclosure Categories**

1. A designated official or employee assigned to Category 1 is required to disclose direct or indirect investments in any business entity that may be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

2. A designated official or employee assigned to Category 2 is required to disclose interests in real property, which is located in whole or in part either within the boundaries of the District, or within two miles of the boundaries of the District that may be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

3. A designated official or employee assigned to Category 3 is required to disclose any source of income that may be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

4. A designated official or employee assigned to Category 4 is required to disclose any business entity in which the designated official or employee is a director, officer, partner, trustee, employee or holds any position of management that may be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

* Consultants shall be included in the list of designated positions and shall disclose pursuant to the broadest disclosure category in the Code subject to the following limitation.

The District Manager may determine in writing that a particular consultant, although within a "designated position" is hired to perform a range of duties that is limited in scope and thus is not required to fully comply with the disclosure requirements described in this section.

Such written determination shall include a description of the consultant's duties and, based upon that description, a statement of the extent of disclosure requirements. The District Manager's determination is a public record and shall be retained for public inspection in the same manner and location as this conflict of interest code.

# 2016 Local Agency Biennial Notice

Name of Agency: Sewer Authority Mid-Coastside

Mailing Address: 1000 N Cabrillo Hwy Half Moon Bay, CA 94019

Contact Person: Kathy Matthews Phone No. 650-726-0124

Email: kmatthews@samcleanswater.org Alternate Email: bmarshall@samcleanswater.org

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ● Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** (to be completed if no amendment is required)

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

Beverli A. Marshall
*Signature of Chief Executive Officer*

September 28, 2016
*Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

# 2016 Local Agency Biennial Notice

Name of Agency: Silicon Valley Clean Water

Mailing Address: 1400 Radio Road, Redwood City, CA 94065

Contact Person: Ilana Schmidt Phone No. 650-832-6223

Email: ischmidt@svcw.org

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX)*:

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

*Signature of Chief Executive Officer*

August 18, 2016
*Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

COPY

**RESOLUTION NO. SVCW 16 - 33**

**RESOLUTION APPROVING AMENDMENT TO SILICON VALLEY CLEAN WATER CONFLICT OF INTEREST CODE**

**WHEREAS**, pursuant to Resolution No. 80-13 adopted May 6, 1980, this Commission adopted by reference a Conflict of Interest Code for the Silicon Valley Clean Water ("Authority") comprised of the provisions of California Code of Regulations, Title 2, Section 18730; and

**WHEREAS**, the Code has been amended from time to time to conform to the requirements of law and to provide revisions to the list of Designated Employees subject thereto; and

**WHEREAS**, changed circumstances have occurred necessitating further amendment to the Code including the addition of new positions and changed titles of positions subject to the reporting requirements thereof;

**NOW, THEREFORE;**

**BE IT RESOLVED BY THE COMMISSION OF SILICON VALLEY CLEAN WATER AS FOLLOWS:**

**1.** The Appendix of the Conflict of Interest Code of the Silicon Valley Clean Water is hereby proposed to be amended as set forth in Exhibit "A" hereof, attached hereto and incorporated herein.

**2.** The Secretary of the Authority is hereby authorized and directed to transmit a copy of this resolution to the Assessor-County Clerk-Recorder, County of San Mateo, acting for and on behalf of the Authority's Code Reviewing Body.

Regularly passed and adopted by the Commission of Silicon Valley Clean Water at a Special meeting thereof held on the 18th day of August 2016, by the following vote:

**AYES**, and in favor of the passage and adoption of the foregoing resolution: John Seybert, City of Redwood City; Ned Moritz, West Bay Sanitary District; Eric Reed, City of Belmont (Alternate); Robert Grassilli, City of San Carlos

**NOES**, and against the passage and adoption of the foregoing resolution: None

**ABSENT**: None

(Signatures on Following Page)

John Seybert CHAIR
Silicon Valley Clean Water

ATTEST: _____

Robert Grassilli, SECRETARY
Silicon Valley Clean Water

## EXHIBIT A

## 2016 CONFLICT OF INTEREST UPDATE

## SILICON VALLEY CLEAN WATER
## DESIGNATED OFFICIALS AND EMPLOYEES

| Designated Positions | Disclosure Categories |
|---|---|
| Commission, Commission of SVCW | All Categories |
| Secretary, SVCW | All Categories |
| Manager | All Categories |
| Assistant Manager/Authority Engineer | All Categories |
| Wastewater Superintendent | All Categories |
| Chief Financial Officer | All Categories |
| Administrative Services Director | 3, 4 |
| Safety Director | 3, 4 |
| IS Director | 3, 4 |
| Engineering Director | 3, 4 |
| Environmental Services Director | 3, 4 |
| Operations Director | 3, 4 |
| Maintenance Director | 3, 4 |
| Laboratory Director | 3, 4 |
| Human Resources Director | 3, 4 |
| Attorney | All Categories |
| Consultant* | All Categories |

* Consultant is defined in Regulation 18700(a) (2) in 2 California Code of Regulations.

The (executive director or executive officer) may determine in writing that a particular consultant, although a "designated position," is hired to perform a range of duties that is limited in scope and thus is not required to fully comply with the disclosure requirements described in this section. Such written determination shall include a description of the consultant's duties and, based upon that description, a statement of the extent of the disclosure requirements (Exhibit B). The (executive director or executive officer's) determination is a public record and shall be retained for public inspection in the same manner and location as this conflict of interest code.

# EXHIBIT B

## 2016 CONFLICT OF INTEREST UPDATE

## SILICON VALLEY CLEAN WATER

### DESIGNATED CATEGORIES

**CATEGORY 1.** A designated employee assigned to Category 1 is required to disclose investments which may foreseeably be materially affected by any decision made or participated in by the designated employee.

**CATEGORY 2.** A designated employee assigned to Category 2 is required to disclose interests in real property which may be materially affected by any decision made or participate in by the designated employee.

**CATEGORY 3.** A designated employee assigned to Category 3 is required to disclose income which may be materially affected by any decision made or participated in by the designated employee.

**CATEGORY 4.** A designated employee assigned to Category 4 is required to disclose any business entity in which the designated employee is a director, officer, partner, trustee, or holds any position of management which may be materially affected by any decision made or participated in by the designated employee.

Silicon Valley Clean Water

**AGENDA ITEM 7F**
**AUGUST 18, 2016**

COPY

# 2016 CONFLICT OF INTEREST UPDATE

ISSUE
To approve and amend the Silicon Valley Clean Water's Conflict of Interest Code adding to list of designated positions of the Authority's Conflict of Interest Code, Exhibit A (attached).

BACKGROUND
The Political Reform Act requires all local agencies which have adopted Conflict of Interest Codes to review their Conflict of Interest Code biennially every even-numbered year (this Commission last reviewed and amended the Code in August, 2014) and amend their Code if changes necessitate. A recent title change of one of the positions with the Authority requires that it be added to the list of designated positions.

DISCUSSION
The position of Human Resources Director has been added to the classification of employees of Silicon Valley Clean Water. Due to the nature of the duties of the position it has been added to the Authority's Conflict of Interest Code, Exhibit A (attached) and the person holding the position of Human Resources Director will be required to file an annual Statement of Economic Interest.

This Resolution amends the SVCW Conflict of Interest Code to include the position of Human Resources Director referred to above.

RECOMMENDATION
Move adoption of RESOLUTION AMENDING AND APPROVING 2016 CONFLICT OF INTEREST UPDATE FOR SILICON VALLEY CLEAN WATER

Report By: L.B.

**EXHIBIT B**

**2016 CONFLICT OF INTEREST UPDATE**

**SILICON VALLEY CLEAN WATER**

## DESIGNATED CATEGORIES

**CATEGORY 1.** A designated employee assigned to Category 1 is required to disclose investments which may foreseeably be materially affected by any decision made or participated in by the designated employee.

**CATEGORY 2.** A designated employee assigned to Category 2 is required to disclose interests in real property which may be materially affected by any decision made or participate in by the designated employee.

**CATEGORY 3.** A designated employee assigned to Category 3 is required to disclose income which may be materially affected by any decision made or participated in by the designated employee.

**CATEGORY 4.** A designated employee assigned to Category 4 is required to disclose any business entity in which the designated employee is a director, officer, partner, trustee, or holds any position of management which may be materially affected by any decision made or participated in by the designated employee.

# 2016 Local Agency Biennial Notice

Name of Agency: San Mateo County Transit District

Mailing Address: PO Box 3006, San Carlos, CA 94070

Contact Person: Martha Martinez Phone No. 650-508-6242

Email: martinezm@samtrans.com Alternate Email: _____

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ● Revise the titles of existing positions
- ● Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

_____ _____

*Signature of Chief Executive Officer* *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

RESOLUTION NO. 2014 – 47

* * *

BOARD OF DIRECTORS, SAN MATEO COUNTY TRANSIT DISTRICT
STATE OF CALIFORNIA

ADOPTING THE AMENDED CONFLICT OF INTEREST CODE

**WHEREAS**, pursuant to Resolution No. 1976-81, dated November 23, 1976, the San Mateo County Transit District (District) adopted a Conflict of Interest Code (Code) as required by the Political Reform Act of 1974; and

**WHEREAS**, California Government Code Section 87306.5 requires the District review its Code every even-numbered year and revise it if necessary; and

**WHEREAS**, legal counsel and staff have reviewed the current Code, last amended in 2012, and have determined the Code and its Appendices, listing the designated positions who must disclose their economic interests on an annual basis and disclosure categories for such positions, should be updated to reflect current staffing positions and organization, as well as standard Conflict of Interest Code language and disclosure category descriptions used by the Fair Political Practices Commission; and

**WHEREAS**, legal counsel and staff recommend adopting the amendments as reflected in the attached Code.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the San Mateo County Transit District the amended Conflict of Interest Code is hereby adopted, in the form presented to the Board of Directors; and

**BE IT FURTHER RESOLVED** the District Secretary is directed to transmit a copy of the amended Conflict of Interest Code to the San Mateo County Board of Supervisors for its review and approval.

Regularly passed and adopted this 5th day of November, 2014 by the following vote:

AYES: GROOM, HARRIS, MATSUMOTO, TISSIER, GEE

NOES: NONE

ABSENT: GUILBAULT, KERSTEEN-TUCKER

Chair, San Mateo County Transit District

Attest:

District Secretary

10461520.1

# CONFLICT OF INTEREST CODE
# SAN MATEO COUNTY TRANSIT DISTRICT

Adopted on November 23, 1976
by Resolution No. 1976-81

Approved by the
San Mateo County Board of Supervisors
on the August 15, 1978

Amended on November 16, 1992
by Resolution No. 1992-102

Amended on September 14, 1994
by Resolution No. 1994-73

Amended on September 16, 1996
by Resolution No. 1996-53

Amended on September 22, 1998
by Resolution No. 1998-66

Amended on October 12, 2000
by Resolution No. 2000-78

Amended on November 13, 2002
by Resolution No. 2002-72

Amended on October 20, 2004
by Resolution No. 2004-38

Amended on October 11, 2006
by Resolution No. 2006-41

Amended on November 12, 2008
by Resolution No. 2008-64

Amended on November 10, 2010
by Resolution No. 2010-70

Amended on November 14, 2012
by Resolution No. 2012-50

Amended on November 5, 2014
by Resolution No. 2014-47

# SAN MATEO COUNTY TRANSIT DISTRICT

# CONFLICT OF INTEREST CODE

The Political Reform Act of 1974 (Government Code Sections 81000 et seq.) requires State and local government agencies to adopt and promulgate Conflict of Interest Codes. The Fair Political Practices Commission has adopted a regulation (2 Cal. Code of Regs. Section 18730), which contains the terms of a standard Conflict of Interest Code and can be incorporated by reference in an agency's code. After public notice and hearing, it may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act.

Therefore, the terms of 2 California Code of Regulations Section 18730 and any amendments duly adopted by the Fair Political Practice Commission are hereby incorporated by reference. This regulation and the attached Appendices, designating positions and establishing disclosure categories, shall constitute the Conflict of Interest Code of the San Mateo County Transit District (District).

Individuals holding designated positions shall file statements of economic interests with the District, which will make the statements available for public inspection and reproduction. (Gov. Code Section 81008.) The District Secretary, on behalf of the District, shall make and retain a copy of the statements and forward the originals to the San Mateo County Board of Supervisors, which shall be the filing officer.

## APPENDIX A: DESIGNATED POSITIONS

| Designated Positions | Disclosure Categories |
|---|---|
| Associate Contract Officer | 2 |
| Attorney | 1, 2, 3 |
| Bus Maintenance Contract Administrator | 2 |
| Buyer | 2 |
| Chief of Protective Services | 2, 3 |
| Construction Manager | 5 |
| Contract Officer | 2 |
| Controller | 2, 3 |
| Deputy CEO, Operations and Engineering | 1, 5 |
| Deputy Director, Engineering Support | 1, 5 |
| Director, Budgets | 5 |
| Director, Bus Transportation | 1, 5 |
| Director, Contracts and Procurement | 1, 2 |
| Director, Engineering and Construction | 1, 2 |
| Director, Finance | 2 |
| Director, Government and Community Affairs | 1, 4 |
| Director, Grants | 5 |
| Director, Human Resources | 3, 5 |
| Director, Information Technology and Telecommunications | 2 |
| Director, Maintenance | 5 |
| Director, Planning | 1, 4 |
| Director, Safety | 3, 5 |
| Disadvantaged Business Enterprises Officer | 3, 5 |
| District Secretary | 1, 2, 3 |
| Employee Relations Officer | 3 |
| Engineer | 5 |
| Executive Officer, Customer Service and Marketing | 1, 2, 3 |
| Executive Officer, Planning and Development | 1, 2, 3 |
| Executive Officer, Public Affairs | 1, 2, 3 |
| Facilities Contract Administrator | 5 |
| Government Affairs Officer | 4 |

| Designated Positions | Disclosure Categories |
|---|---|
| Labor Compliance Officer | 3 |
| Manager, Accessible Transit Services | 5 |
| Manager, Budgets | 5 |
| Manager, Bus Contracts | 5 |
| Manager, Capital Projects and Environmental Planning | 1, 4 |
| Manager, Communications | 4 |
| Manager, Customer Service | 5 |
| Manager, Employee Relations and Civil Rights | 3 |
| Manager, Engineering | 1, 2 |
| Manager, ERP Hosting and Support Services | 2 |
| Manager, Finance Special Projects | 5 |
| Manager, Finance Treasury | 5 |
| Manager, General Ledger | 5 |
| Manager, IT Operations and Telecommunications | 2 |
| Manager, Marketing | 4 |
| Manager, Market Research and Development | 4 |
| Manager, Operations Planning | 1, 4 |
| Manager, Operations Technology | 2 |
| Manager, Personnel Operations | 3, 5 |
| Manager, Real Estate and Property Development | 1, 4 |
| Manager, Software Systems Development | 2 |
| Manager, Standards and Procedures | 5 |
| Manager, Stations and Access | 5 |
| Manager, Strategic Development | 4 |
| Manager, Technology Research and Development | 2 |
| Manager, Transit Operations Training | 5 |
| Operations Technology Administrator | 2 |
| Planner | 4 |
| Principal Planner | 4 |
| Principal Planner, Sustainability | 2 |
| Project Manager | 2 |
| Public Information Officer | 2 |
| Senior Contract Officer | 2 |
| Senior Designer | 2 |

| Designated Positions | Disclosure Categories |
|---|---|
| Senior Engineer | 2 |
| Senior Real Estate Officer | 1, 4 |
| Superintendent, Bus Maintenance | 5 |
| Superintendent, Bus Transportation | 2 |
| Superintendent, Maintenance Technical Services | 5 |
| Superintendent, Materials and Inventory Control | 5 |
| Supervisor, Distribution | 5 |
| Supervisor, Facilities Maintenance | 5 |
| Consultants/New Positions | * |

*Consultants/New Positions are included in the list of designated positions and shall disclose pursuant to the broadest disclosure category in the code subject to the following limitation:

The General Manager/CEO may determine in writing that a particular consultant or new position, although a "designated position," is hired to perform a range of duties that is limited in scope and thus is not required to fully comply with the disclosure requirements in this section. Such written determination shall include a description of the consultant or new position's duties and, based upon that description, a statement of the extent of disclosure requirements. The General Manager/CEO determination is a public record and shall be retained for public inspection in the same manner and location as this conflict-of-interest code. (Gov. Code Section 81008.)

**Officials Who Manage Public Investments**

The following positions are NOT covered by the conflict-of-interest code because they must file under Government Code Section 87200 and, therefore, are listed for informational purposes only:

General Manager/CEO
Board Members
Deputy CEO, Finance and Administration

An individual holding one of the above-listed positions may contact the Fair Political Practices Commission for assistance or written advice regarding their filing obligations if they believe their position has been categorized incorrectly. The Fair Political Practices Commission makes the determination whether a position is covered by Section 87200.

## APPENDIX B: DISCLOSURE CATEGORIES

### DISCLOSURE CATEGORIES

Category 1. Interests in real property located within the District and/or within a two-mile radius of any land owned or used by the District.

Category 2. Investments, and business positions in business entities and income (including receipt of gifts, loans, and travel payments) from sources of the type that provide products, services, supplies, material, machinery, or equipment utilized by the District or in projects funded by the District. Such sources include, but are not limited to, buses, insurance and information technology, telecommunications, public utilities, consultants, transportation companies, and manufacturers.

Category 3. Investments, and business positions in business entities and income (including receipt of gifts, loans, and travel payments) from sources that have filed a claim with or against the District within the last two years or have a claim pending with or against the District.

Category 4. Investments, and business positions in business entities and income (including receipt of gifts, loans, and travel payments) from sources of the type that provide services in the marketing, advertising, transit or environmental planning sectors.

Category 5. Investments, and business positions in business entities and income (including receipt of gifts, loans, and travel payments) from sources of the type that provide supplies, material, machinery, or equipment utilized by the designated position's division.

# 2016 Local Agency Biennial Notice

Name of Agency: Woodside Fire Protection District

Mailing Address: 808 Portola Road Portola Valley, CA 94028

Contact Person: Daniel J Ghiorso Phone No. 650-851-1594

Email: dghiorso@woodsidefire.org Alternate Email:

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)*

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

*Signature of Chief Executive Officer*

August 10, 2016
*Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016,** or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

CONFLICT OF INTEREST CODE
WOODSIDE FIRE PROTECTION DISTRICT
(WFPD)

The purposes of this Conflict of Interest Code are to provide for the disclosure of investments, real property, income and business positions of designated Woodside Fire Protection District (hereinafter referred to as "WFPD") officials and employees that may be materially affected by their official actions and to provide for the disqualification of designated officials and employees from participation in WFPD's decisions in which they may have a financial interest.

Background

The Political Reform Action of 1974 (Government Code Sections 81000 et seq.) requires state and local government agencies to adopt and promulgate conflict of interest codes. The Fair Political Practices Commission has adopted a regulation, Title 2, California Code of Regulations, Section 18730, which contains the terms of a standard conflict of interest code. This regulation and any amendments thereto may be incorporated by reference by local agencies and, together with the designation of employees and disclosure categories, meets the requirements of the Political Reform Act.

Adoption of Conflict of Interest Code

The terms of Title 2 California Code of Regulations Section 18730 are hereby incorporated by reference and, along with the attached Appendix in which officials and employees are designated and disclosure categories are set forth, constitute the Conflict of Interest Code of the Woodside Fire Protection District.

Pursuant to the Political Reform Act and its regulations, all designated employees shall file statements of economic interests with the WFPD, which shall retain a copy and forward the originals to the San Mateo County Clerk, who shall be the filing officer. The San Mateo County Board of Supervisors shall be the code reviewing body.

Subsequent amendments to Title 2 California Code of Regulations Section 18730 duly adopted by the Fair Political Practices Commission, after public notice and hearings, are also incorporated by reference unless WFPD, within 90 days after the date on which an amendment to Section 18730 becomes effective, adopts a resolution providing that the amendment is not to be incorporated into this Code.

DRAFT

Woodside Fire Protection District
Conflict of Interest Code

## List of Designated WFPD Board Members and Employees, Description of Financial Disclosure Categories

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the identified position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| Designated Members or Employees | Disclosure Category |
|---|---|
| Board Member | 1, 2, 3, 4 |
| Fire Chief | 1, 2, 3, 4 |
| Deputy Fire Chief | 1, 2, 3, 4 |
| Battalion Chief | 1, 2, 3, 4 |
| Financial Manager/Treasurer | 1, 2, 3, 4 |
| Human Resource Officer | 1, 2, 3, 4 |
| Fire Marshal | 1, 2, 3, 4 |
| Deputy Fire Marshal | 1, 2, 3, 4 |
| Consultants* | 1, 2, 3, 4 |

*Those consultants who, within the meaning of 2 Ca. Code of Regulations 18700 (a)(2), and as determined by the Fire Chief or the Secretary of the Board of Directors, are required to file statements of economic interests, shall do so. During each calendar year, WFPD shall maintain a list of such consultants for public inspection in the same manner and location as this Conflict of Interest Code. Nothing herein excuses any consultant from any other provision of the Conflict of Interest Code, specifically those dealing with disqualification.

DRAFT

Disclosure Categories

Category 1. A designated official or employee assigned to Category 1 is required to disclose direct or indirect investments in any business entity that may foreseeably be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

Category 2. A designated official or employee assigned to Category 2 is required to disclose interests in any real property that may foreseeably be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

Category 3. A designated official or employee assigned to Category 3 is required to disclose any source of income that may foreseeably be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

Category 4. A designated official or employee assigned to Category 4 is required to disclose any business entity in which the designated official or employee is a director, officer, partner, trustee, employee or holds any position of management that may foreseeably be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

DRAFT

# ATTACHMENT D

## SCHOOL DISTRICT

- BRISBANE SCHOOL DISTRICT
- BURLINGAME SCHOOL DISTRICT
- COMMUNITY COLLEGE DISTRICT
- HILLSBOROUGH CITY SCHOOL DISTRICT
- JEFFERSON ELEMENTARY SCHOOL DISTRICT
- JEFFERSON UNION HIGH SCHOOL DISTRICT
- LA HONDA-PESCADERO UNIFIED SCHOOL DISTRICT
- LAS LOMITAS ELEMENTARY SCHOOL DISTRICT
- MILLBRAE SCHOOL DISTRICT
- OFFICE OF EDUCATION
- RAVENSWOOD CITY SCHOOL DISTRICT
- REDWOOD CITY SCHOOL DISTRICT
- SAN CARLOS SCHOOL DISTRICT
- SAN MATEO UNION HIGH SCHOOL DISTRICT

# 2016 Local Agency Biennial Notice

Name of Agency: Brisbane School District

Mailing Address: 1 Solano Street

Contact Person: Ronan Collver Phone No. 415-467-0550

Email: rcollver@brisbanesd.org Alternate Email: _____

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ● Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

_____ 08/22/2016

*Signature of Chief Executive Officer* *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

## APPENDIX
## BRISBANE SCHOOL DISTRICT LIST OF DESIGNATED OFFICIALS AND EMPLOYEES and DESCRIPTION OF FINANCIAL DISCLOSURE CATEGORIES

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| Designated Employees | Disclosure Category |
|---|---|
| Governing Board Members | 1, 2, 3, 4 |
| Superintendent of Schools | 1, 2, 3, 4 |
| ~~Chief Business Official~~ | ~~1~~ |
| Principal | 2 |
| Director of Maintenance, Operations and Transportation | 2 |
| Consultant | 1, 2, 3, 4 |
| Any position that has an authorized signature | 2 |

1. **Persons designated in Category 1 must report** direct or indirect investments in any business entity that may foreseeably be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position, including:

   a. *Interests in real property* located entirely or partly within district boundaries, or within two miles of district boundaries or of any land owned or used by the district. Such interests include any leasehold, beneficial or ownership interest or option to acquire such interest in real property.

   b. *Investments* or *business positions* in or *income* from sources which:

      (1) Are engaged in the acquisition or disposal of real property within the district

      (2) Are contractors or subcontractors which are or have been within the past two years engaged in work or services of the type used by the district or

      (3) Manufacture or sell supplies, books, machinery or equipment of the type used by the district

2. **Persons designated in Category 2 must report** interests in any real property that may foreseeably be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

3. **Persons designated in Category 3 must report** interests in any source of income that may foreseeably be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

4. **Persons designated in Category 4 must report** any business entity in which the designated official or employee is a director, officer, partner, trustee, employee or holds any position of management that may foreseeably be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

Consultants are designated employees who must disclose financial interests. A consultant is an individual who, pursuant to a contract with the district, makes any of several specified governmental decisions or serves in a staff capacity with the district, performing the same or substantially all the same duties for the district that would otherwise be performed by an individual holding a position specified in the district's Conflict of Interest Code. Consultants are individuals who decide whether to: (2 CCR 18701)

a. Approve a rate, rule or regulation

b. Adopt or enforce a law

c. Issue, deny, suspend or revoke a permit, license, application, certificate, approval, order or similar authorization or entitlement

d. Authorize the district to enter into, modify or renew a contract that requires district approval

e. Grant district approval to a contract or contract specifications which require district approval and in which the district is a party

f. Grant district approval to a plan, design, report, study or similar item

g. Adopt or grant district approval of district policies, standards or guidelines

*Legal Reference:*
EDUCATION CODE
1006 Qualifications for holding office
35107 School district employees
35230-35240 Corrupt practices
35233 Prohibitions applicable to members of governing boards
GOVERNMENT CODE
1090-1098 Prohibitions applicable to specified officers
1125-1129 Incompatible activities
81000-91015 Political Reform Act of 1974, especially:
82011 Code reviewing body
82019 Definition of designated employee
82028 Definition of gifts
82030 Definition of income
87100-87103.6 General prohibitions
87200-87210 Disclosure
87300-87313 Conflict of interest code
87500 Statements of economic interests
89501-89503 Honoraria and gifts
91000-91014 Enforcement
CODE OF REGULATIONS, TITLE 2
18110-18997 Regulations of the Fair Political Practices Commission
COURT DECISIONS
Thorpe v. Long Beach Community College District, (2000) 83 Cal.App.4th. 655
Kunec v. Brea Redevelopment Agency, (1997) 55 Cal.App.4th 511
ATTORNEY GENERAL OPINIONS

82 Ops.Cal.Atty.Gen. 83 (1999)
81 Ops.Cal.Atty.Gen. 327 (1998)
80 Ops.Cal.Atty.Gen. 320 (1997)
69 Ops.Cal.Atty.Gen. 255 (1986)
68 Ops.Cal.Atty.Gen. 171 (1985)
65 Ops.Cal.Atty.Gen. 606 (1982)

*Management Resources:*
WEB SITES
Fair Political Practices Commission: http://www.fppc.ca.gov

*Adopted: 06/21/2004; 01/19/2005; 07/14/2010; 06/20/2012; 09/17/2014*
*Update: September 16, 2015*

## Purpose

The Conflict of Interest Code provides for the disclosure of investments, real property, income and business positions of designated Brisbane School District officials and employees that may be materially affected by their official actions and to provide for the disqualification of designated officials and employees from participation in Brisbane School District decisions in which they may have a financial interest.

Pursuant to the Political Reform Act and its regulations, all designated employees shall file statements of economic interests with the County of San Mateo filing officer.

## Conflict of Interest Code

The district's conflict of interest code shall comprise of the terms of California Code of Regulations, Title 2, Section 18730 and any amendments to it adopted by the Fair Political Practices Commission, together with a district attachment specifying designated positions and the specific types of disclosure statements required for each position.

Subsequent amendments to Title 2 California Code of Regulations Section 18730 duly adopted by the Fair Political Practices Commission, after public notice and hearings, are also incorporated by reference unless the Brisbane School District, within 90 days after the date on which an amendment to Section 18730 becomes effective, adopts a resolution providing that the amendment is not the incorporated into this Code.

When reviewing and preparing conflict of interest codes, the district shall provide officers, employees, consultants and members of the community adequate notice and a fair opportunity to present their views. (Government Code 87311)

If a Board member or designated employee determines that he/she has a financial interest in a decision, as described in Government Code 87103, this determination shall be disclosed. The member shall be disqualified from voting unless his/her participation is legally required. (2 CCR 18700)

Statements of economic interests submitted to the district by designated employees in accordance with the conflict of interest code shall be available for public inspection and reproduction. (Government Code 81008)

## Incompatible Activities

Governing Board members shall not engage in any employment or activity that is inconsistent with, incompatible with, in conflict with or inimical to the Board member's duties as an officer of the district. (Government Code 1126)

## Financial Interest

Board members and designated employees shall not be financially interested in any contract made by the Board or in any contract they make in their capacity as Board members or designated employees. (Government Code 1090)

A Board member shall *not* be considered to be financially interested in a contract if his/her interest includes, but is not limited to, any of the following: (Government Code 1091.5)

1. That of an officer who is being reimbursed for his/her actual and necessary expenses incurred in the performance of an official duty

2. That of a recipient of public services generally provided by the public body or board of which he/she is a member, on the same terms and conditions as if he or she were not a member of the board

3. That of a landlord or tenant of the contracting party if such contracting party is the federal government or any federal department or agency, this state or an adjoining state, any department or agency of this state or an adjoining state, any county or city of this state or an adjoining state, or any public corporation or special, judicial or other public district of this state or an adjoining state unless the subject matter of such contract is the property in which such officer or employee has such interest as landlord or tenant in which even his/her interest shall be deemed a remote interest within the meaning of, and subject to, the provisions of Government Code 1091

4. That of a spouse of an officer or employee of the district if his/her spouse's employment or office-holding has existed for at least one year prior to his/her election or appointment

5. That of a nonsalaried member of a nonprofit corporation, provided that such interest is disclosed to the Board at the time of the first consideration of the contract, and provided further that such interest is noted in its official records

6. That of a noncompensated officer of a nonprofit, tax-exempt corporation which, as one of its primary purposes, supports the functions of the nonprofit board or to which the school Board has legal obligation to give particular consideration, and provided further that such interest is noted in its official records

7. That of a person receiving salary, per diem, or reimbursement for expenses from a governmental entity, unless the contract directly involves the department of the government entity that employs the officer or employee, provided that such interest is disclosed to the Board at the time of consideration of the contract, and provided further that such interest is noted in its official records

8. That of an attorney of the contracting party or that of an owner, officer, employee or agent of a firm which renders, or has rendered, service to the contracting party in the capacity of stockbroker, insurance agent, insurance broker, real estate agent, or real estate broker, if these individuals have not received and will not receive remuneration, consideration, or a commission as a result of the contract and if these individuals have an ownership interest of less than 10 percent in the law practice or firm, stock brokerage firm, insurance firm or real estate firm

In addition, a Board member or employee shall not be deemed to be interested in a contract made pursuant to competitive bidding under a procedure established by law if his/her sole interest is that of an officer, director, or employee of a bank or savings and loan association with which a party to the contract has the relationship of borrower or depositor, debtor or creditor. (Government Code 1091.5)

A Board member shall not be deemed to be financially interested in a contract if he/she has only a remote interest in the contract and if the remote interest is disclosed during a Board meeting and noted in the official Board minutes. The affected Board member shall not vote or debate on the matter or attempt to influence any other Board member to enter into the contract. Remote interests are specified in Government Code 1091(b); they include, <u>but are not limited to</u>, the interest of a parent in the earnings of his/her minor child. (Government Code 1091)

A Board member may enter into a contract if the rule of necessity or legally required participation applies as defined in Government Code 87101.

If a Board member or designated employee determines that he/she has a financial interest in a decision, as described in Government Code 87103, this determination shall be disclosed and made part of the Board's official

minutes. In the case of a designated employee, this announcement shall be made in writing and submitted to the Board. (2 CCR 18700)

Even if there is no prohibited or remote interest, a Board member shall abstain from voting on personnel matters that uniquely affect a relative of the Board member. A Board member may vote, however, on collective bargaining agreements and personnel matters that affect a class of employees to which the relative belongs. "Relative" means an adult who is related to the person by blood or affinity within the third degree, as determined by the common law, or an individual in an adoptive relationship within the third degree. (Education Code 35107)

A relationship within the third degree includes the individual's parents, grandparents and great-grandparents, children, grandchildren and great-grandchildren, brothers, sisters, aunts and uncles, nieces and nephews, and the similar family of the individual's spouse unless the individual is widowed or divorced.

## Gifts

Board members and designated employees may accept gifts only under the conditions and limitations specified in Government Code 89503 and 2 CCR 18730.

The limitations on gifts do not apply to wedding gifts and gifts exchanged between individuals on birthdays, holidays and other similar occasions, provided that the gifts exchanged are not substantially disproportionate in value. (Government Code 89503)

Gifts of travel and related lodging and subsistence shall be subject to the prevailing gift limitation except as described in Government Code 89506.

A gift of travel does not include travel provided by the district for Board members and designated employees. (Government Code 89506)

## Honoraria

Board members and designated employees who manage public investments shall not accept any honorarium, which is defined as any payment made in consideration for any speech given, article published, or attendance at any public or private gathering, in accordance with law. (Government Code 89501, 89502)

The term honorarium does not include: (Government Code 89501)

1. Earned income for personal services customarily provided in connection with a bona fide business, trade or profession unless the sole or predominant activity of the business, trade or profession is making speeches

2. Any honorarium which is not used and, within 30 days after receipt, is either returned to the donor or delivered to the district for donation into the general fund without being claimed as a deduction from income for tax purposes

# 2016 Local Agency Biennial Notice

Name of Agency: Burlingame School District

Mailing Address: 1825 Trousdale Drive, Burlingame Ca 94010

Contact Person: Maggie MacIsaac Phone No. 650-259-3805

Email: mmacisaac@burlingameschools.org Alternate Email: kdiktakis@burlingameschools.org

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☒ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ○ Include new positions
- ○ Revise disclosure categories
- ◉ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification (to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

Maggie MacIsaac 08-23-16

*Signature of Chief Executive Officer* *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

Burlingame SD | BB 9270 Board Bylaws

Conflict Of Interest

No Board member, district employee, or other person in a designated position shall participate in the making of any decision for the district when the decision will or may be affected by his/her financial, family, or other personal interest or consideration.

(cf. 9005 - Governance Standards)

Even if a prohibited conflict of interest does not exist, a Board member shall abstain from voting on personnel matters that uniquely affect his/her relatives. However, a Board member may vote on collective bargaining agreements and personnel matters that affect a class of employees to which his/her relative belongs. Relative means an adult who is related to the Board member by blood or affinity within the third degree, as determined by the common law, or an individual in an adoptive relationship within the third degree. (Education Code 35107)

A relationship within the third degree includes an individual's parents, grandparents, great-grandparents, children, grandchildren, great-grandchildren, brothers, sisters, aunts, uncles, nieces, nephews, and the similar family of the individual's spouse/registered domestic partner unless the individual is widowed or divorced.

The Board shall adopt for the district a conflict of interest code that incorporates the provisions of 2 CCR 18730 by reference, specifies the district's designated positions, and provides the disclosure categories required for each position. The conflict of interest code shall be submitted to the district's code reviewing body for approval, in accordance with Government Code 87303 and within the deadline for submission established by the code reviewing body. (Government Code 87303)

Upon direction by the code reviewing body, the Board shall review the district's conflict of interest code and submit any changes to the code reviewing body or, if no change is required, the Board shall submit a written statement to that effect. (Government Code 87306.5)

When a change in the district's conflict of interest code is necessitated due to changed circumstances, such as the creation of new designated positions, changes to the duties assigned to existing positions, amendments or revisions, the amended code shall be submitted to the code reviewing body within 90 days after the changed circumstances necessitating the amendments have become apparent. (Government Code 87306)

When reviewing and preparing conflict of interest codes, the Superintendent or designee shall provide officers, employees, consultants and members of the community adequate notice and a fair opportunity to present their views. (Government Code 87311)

(cf. 9320 - Meetings and Notices)

Board members and designated employees shall annually file a Statement of Economic Interest/Form 700 in accordance with the disclosure categories specified in the district's conflict of interest code. A Board member who leaves office or a designated employee who leaves district employment shall, within 30 days, file a revised statement covering the period of time between the closing date of the last required statement and the date of leaving office or district employment. (Government Code 87302, 87302.6)

(cf. 4117.2/4217.2/4317.2 - Resignation)

(cf. 9222 - Resignation)

Conflict of Interest under the Political Reform Act

A Board member, designated employee, or other person in a designated position shall not make, participate in making, or in any way use or attempt to use his/her official position to influence a governmental decision in which he/she knows or has reason to know that he/she has a disqualifying conflict of interest. A disqualifying conflict of interest exists if the decision will have a "reasonably foreseeable material financial effect," which is distinguishable from the effect on the public generally, on the Board member, designated employee, or other person in a designated position, his/her immediate family, or any financial interest described in 2 CCR 18700. (Government Code 87100, 87101, 87103; 2 CCR 18700-18709)

A Board member, designated employee, or other person in a designated position makes a governmental decision when he/she, acting within the authority of his/her office or position, authorizes or directs any action on a matter, votes or provides information or opinion on it, contacts or appears before a district official for the purpose of affecting the decision, or takes any other action specified in 2 CCR 18704.

However, a Board member shall participate in the making of a contract in which he/she has a financial interest if his/her participation is required by the rule of necessity or legally required participation pursuant to Government Code 87101 and 2 CCR 18705.

Additional Requirements for Boards that Manage Public Investments

Any Board member who manages public investments pursuant to Government Code 87200 and who has a financial interest in a decision shall, upon identifying a conflict or potential conflict of interest and immediately prior to the consideration of the matter, do all of the following:

1. Publicly identify each financial interest that gives rise to the conflict or potential conflict of interest in detail sufficient to be understood by the public, except that disclosure of the exact street address of a residence is not required.

2. Recuse himself/herself from discussing and voting on the matter, or otherwise acting in violation of Government Code 87100. The Board member shall not be counted toward achieving a quorum while the item is discussed.

However, the Board member may speak on the issue during the time that the general public speaks on it and may leave the dais to speak from the same area as members of the public. He/she may listen to the public discussion and deliberations of the matter with members of the public.

3. Leave the room until after the discussion, vote and any other disposition of the matter is concluded, unless the matter has been placed on the portion of the agenda reserved for uncontested matters.

If the item is on the consent calendar, the Board member must recuse himself/herself from discussing or voting on that matter, but the Board member is not required to leave the room during the consent calendar.

4. If the Board's decision is made during closed session, disclose his/her interest orally during the open session preceding the closed session. This disclosure shall be limited to a declaration that his/her recusal is because of a conflict of interest pursuant to Government Code 87100. He/she shall not be present when the item is considered in closed session and shall not knowingly obtain or review a recording or any other nonpublic information regarding the Board's decision.

(cf. 3430 - Investing)

(cf. 9321 - Closed Session Purposes and Agendas)

(cf. 9321.1 - Closed Session Actions and Reports)

Conflict of Interest under Government Code 1090 - Financial Interest in a Contract

Board members, employees, or district consultants shall not be financially interested in any contract made by the Board on behalf of the district, including in the development, preliminary discussions, negotiations, compromises, planning, reasoning, and specifications and solicitations for bids. If a Board member has such a financial interest in a contract made by the Board, the contract is void. (Government Code 1090)

A Board member shall not be considered to be financially interested in a contract in which he/she has only a "remote interest," as specified in Government Code 1091, if the interest is disclosed during a Board meeting and noted in the official Board minutes. The affected Board member shall not vote or debate on the matter or attempt to influence any other Board member or district official to enter into the contract. (Government Code 1091)

In addition, a Board member shall not be considered to be financially interested in a contract in which his/her interest is a "noninterest" as defined in Government Code 1091.5. Noninterest includes a Board member's interest in being reimbursed for his/her actual and necessary expenses incurred in the performance of his/her official duties, in the employment of his/her spouse/registered domestic partner who has been a district employee for at least one year prior to the Board member's election or appointment, or in any other applicable circumstance specified in Government Code 1091.5.

Common Law Doctrine Against Conflict of Interest

A Board member shall abstain from any official action in which his/her private or personal interest may conflict with his/her official duties.

Incompatible Offices and Activities

Board members shall not engage in any employment or activity or hold any office which is inconsistent with, incompatible with, in conflict with, or inimical to the Board member's duties as an officer of the district. (Government Code 1099, 1126)

(cf. 4136/4236/4336 - Nonschool Employment)

Gifts

Board members and designated employees may accept gifts only under the conditions and limitations specified in Government Code 89503 and 2 CCR 18730.

The limitation on gifts do not apply to wedding gifts and gifts exchanged between individuals on birthdays, holidays and other similar occasions, provided that the gifts exchanged are not substantially disproportionate in value. (Government Code 89503)

In addition, the limitation on gifts does not apply to informational materials such as books, reports, pamphlets, calendars, and periodicals. (Government Code 82028)

Gifts of travel and related lodging and subsistence shall be subject to the current gift limitation, except when: (Government Code 89506)

1. The travel is in connection with a speech given by a Board member or designated employee, provided the lodging and subsistence expenses are limited to the day immediately preceding, the day of, and the day immediately following the speech and the travel is within the United States.

2. The travel is provided by a person or agency specified in Government Code 89506, including a government, governmental agency or authority, bona fide public or private educational institution, as defined in Revenue and Taxation Code 203, or nonprofit organization exempt from taxation under section 501(c)(3) of the Internal Revenue Code.

Gifts of travel exempted from the gift limitation, as described in items #1 and 2 above, shall nevertheless be reportable on the recipient's Statement of Economic Interest/Form 700 as required by law.

A gift of travel does not include travel provided by the district for Board members and designated employees. (Government Code 89506)

Honoraria

Board members and designated employees shall not accept any honorarium, which is defined as any payment made in consideration for any speech given, article published, or attendance at any public or private conference, convention, meeting, social event, meal, or like gathering. (Government Code 89501, 89502)

The term honorarium does not include: (Government Code 89501)

1. Earned income for personal services customarily provided in connection with a bona fide business, trade or profession unless the sole or predominant activity of the business, trade or profession is making speeches

2. Any honorarium which is not used and, within 30 days after receipt, is either returned to the donor or delivered to the district for donation into the general fund without being claimed as a deduction from income for tax purposes

APPENDIX

1. Category 1: A person designated Category 1 shall disclose:

a. Interests in real property located entirely or partly within district boundaries, or within two miles of district boundaries, or of any land owned or used by the district.

b. Investments or business positions in or income from sources which are engaged in the acquisition or disposal of real property within the district, are contractors or subcontractors which are or have been within the past two years engaged in work or services of the type used by the district, or manufacture or sell supplies, books, machinery, or equipment of the type used by the district.

2. Category 2: A person designated Category 2 shall disclose:

a. Investments or business positions in or income from sources which are contractors or subcontractors engaged in work or services of the type used by the department which the designated person manages or directs.

b. Investments or business positions in or income from sources which manufacture or sell supplies, books, machinery, or equipment of the type used by the department which the designated person manages or directs. For the purposes of this category, a principal's department is his/her entire school.

3. Full Disclosure: Because it has been determined that the district's Board members and/or Superintendent "manage public investments," they and other persons designated for "full disclosure" shall disclose, in accordance with Government Code 87200:

a. Interests in real property located entirely or partly within district boundaries, or within two miles of district boundaries, or of any land owned or used by the district.

b. Investments, business positions, and sources of income, including gifts, loans, and travel payments.

Designated Positions

Designated Position and Disclosure Category

Governing Board Members 1

Superintendent of Schools 1

Assistant/Associate Superintendent 1

Director 2

Principal 2

Assistant Principal 2

Disclosures for Consultants

Consultants are designated employees who must disclose financial interests as determined on a case-by-case basis by the Superintendent or designee. The Superintendent or designee's written determination shall include a description of the consultant's duties and a statement of the extent of disclosure requirements based upon that description. All such determinations are public records and shall be retained for public inspection along with this conflict of interest code.

A consultant is an individual who, pursuant to a contract with the district, makes a governmental decision whether to: (2 CCR 18700.3)

1. Approve a rate, rule, or regulation

2. Adopt or enforce a law

3. Issue, deny, suspend, or revoke any permit, license, application, certificate, approval, order, or similar authorization or entitlement

4. Authorize the district to enter into, modify, or renew a contract that requires district approval

5. Grant district approval to a contract that requires district approval and in which the district is a party, or to the specifications for such a contract

6. Grant district approval to a plan, design, report, study, or similar item

7. Adopt or grant district approval of district policies, standards, or guidelines

A consultant is also an individual who, pursuant to a contract with the district, serves in a staff capacity with the district and in that capacity participates in making a governmental decision as defined in 2 CCR 18704, subsections (a) and (b), or performs the same or substantially all the same duties for the district that would otherwise be performed by an individual holding a position specified in the district's conflict of interest code. (2 CCR 18700.3)

Legal Reference:

EDUCATION CODE

1006 Qualifications for holding office

35107 School district employees

35230-35240 Corrupt practices, especially:

35233 Prohibitions applicable to members of governing boards

41000-41003 Moneys received by school districts

41015 Investments

FAMILY CODE

297.5 Rights, protections, and benefits of registered domestic partners

GOVERNMENT CODE

1090-1099 Prohibitions applicable to specified officers

1125-1129 Incompatible activities

81000-91014 Political Reform Act of 1974, especially:

82011 Code reviewing body

82019 Definition, designated employee

82028 Definition, gift

82030 Definition, income

82033 Definition, interest in real property

82034 Definition, investment

87100-87103.6 General prohibitions

87200-87210 Disclosure

87300-87313 Conflict of interest code

87500 Statements of economic interests

89501-89503 Honoraria and gifts

89506 Ethics; travel

91000-91014 Enforcement

PENAL CODE

85-88 Bribes

REVENUE AND TAXATION CODE

203 Taxable and exempt property - colleges

CODE OF REGULATIONS, TITLE 2

18110-18997 Regulations of the Fair Political Practices Commission, especially:

REVENUE AND TAXATION CODE

203 Taxable and exempt property - colleges

COURT DECISIONS

McGee v. Balfour Beatty Construction, LLC, et al. (4/12/16, No. B262850)

Davis v. Fresno Unified School District (2015) 237 Cal.App.4th 261

Klistoff v. Superior Court, (2007) 157 Cal.App.4th 469

Thorpe v. Long Beach Community College District, (2000) 83 Cal.App.4th 655

Kunec v. Brea Redevelopment Agency, (1997) 55 Cal.App.4th 511

ATTORNEY GENERAL OPINIONS

92 Ops.Cal.Atty.Gen. 26 (2009)

92 Ops.Cal.Atty.Gen. 19 (2009)

89 Ops.Cal.Atty.Gen. 217 (2006)

86 Ops.Cal.Atty.Gen. 138(2003)

85 Ops.Cal.Atty.Gen. 60 (2002)

82 Ops.Cal.Atty.Gen. 83 (1999)

81 Ops.Cal.Atty.Gen. 327 (1998)

80 Ops.Cal.Atty.Gen. 320 (1997)

69 Ops.Cal.Atty.Gen. 255 (1986)

68 Ops.Cal.Atty.Gen. 171 (1985)

65 Ops.Cal.Atty.Gen. 606 (1982)

63 Ops.Cal.Atty.Gen. 868 (1980)

Management Resources:

CSBA PUBLICATIONS

Conflict of Interest: Overview of Key Issues for Governing Board Members, Fact Sheet, July 2010

FAIR POLITICAL PRACTICES COMMISSION PUBLICATIONS

Can I Vote? A Basic Overview of Public Officials' Obligations Under the Conflict-of-Interest Rules, 2005

INSTITUTE FOR LOCAL GOVERNMENT PUBLICATIONS

Understanding the Basics of Public Service Ethics: Personal Financial Gain Laws, 2009

Understanding the Basics of Public Service Ethics: Transparency Laws, 2009

WEB SITES

CSBA: http://www.csba.org

Fair Political Practices Commission: http://www.fppc.ca.gov

Institute of Local Government: http://www.ca-ilg.org

Bylaw BURLINGAME SCHOOL DISTRICT

adopted: September 21, 2010 Burlingame, California

revised: August 21, 2012

revised: August 19, 2014

revised: August 30, 2016

# 2016 Local Agency Biennial Notice

Name of Agency: San Mateo County Community College District

Mailing Address: 3401 CSM Drive, San Mateo, CA 94402

Contact Person: Eugene Whitlock Phone No. 650-358-6883

Email: whitlocke@smccd.edu Alternate Email:

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ○ Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ● Other *(describe)* Revision of description of Designated Category 3

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

*Signature of Chief Executive Officer* 8/24/16 *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

**CONFLICT OF INTEREST CODE OF THE**
**SAN MATEO COUNTY COMMUNITY COLLEGE DISTRICT**
**COUNTY OF SAN MATEO, STATE OF CALIFORNIA**

The Political Reform Act, Government Code Section 8100, et. seq., requires state and local government agencies to adopt Conflict of Interest Codes. The Fair Political Practices Commission has adopted a regulation, 2 Cal. Adm. Code Section 18730, which contains the terms of a standard Conflict of Interest Code, which can be incorporated by reference, and which may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act after public notice hearings. Therefore, the terms of 2 Cal. Adm. Code Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference and, along with the attached Appendix in which officials and employees are designated and disclosure categories are set forth, constitute the Conflict of Interest Code of the San Mateo County Community College District (Hereinafter "Agency").

Pursuant to Section 18730(b)(4)(B) of the Standard Code, all designated employees shall file statements of economic interests with the agency, which shall make and retain a copy and forward the originals to the code reviewing body, which shall be the filing officer.

As directed by Government Code Section 82011, the code reviewing body is the Board of Supervisors for the County of San Mateo. Pursuant to Title 2, Division 6 of the California Administrative Code, Section 18277, the County Clerk for the County of San Mateo shall be the official responsible for receiving and retaining statements of economic interests filed with the Board of Supervisors.

**DESIGNATED CATEGORIES**

CATEGORY 1. A designated employee assigned to Category 1 is required to disclose investments that may foreseeably be materially affected by any decision made or participated in by the designated employee.

CATEGORY 2. A designated employee assigned to Category 2 is required to disclose interests in real property that may be materially affected by any decision made or participated in by the designated employee.

CATEGORY 3. A designated employee assigned to Category 3 is required to disclose any source of income that may foreseeably be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

CATEGORY 4. A designated employee assigned to Category 4 is required to disclose any business entity in which the designated employee is a director, officer, partner, trustee, or holds any position of management that may be materially affected by any decision made or participated in by the designated employee.

## APPENDIX A

## SAN MATEO COUNTY COMMUNITY COLLEGE DISTRICT
## DESIGNATED OFFICIALS AND EMPLOYEES

| **Designated Positions** | **Disclosure Category** |
|---|---|
| Board of Trustees | 1,2,3,4 |
| Chancellor | 1,2,3,4 |
| Deputy Chancellor | 1,2,3,4 |
| Executive Vice Chancellor | 1,2,3,4 |
| Vice Chancellors | 1,2,3,4 |
| College Presidents | 1,2,3,4 |
| Consultants* | 1,2,3,4 |
| Director of Community/Government Relations | 1,2,3,4 |
| All Other Administrators | 1,3,4 |
| Bookstore Managers | 1,3,4 |
| Coordinators of Student Activities | 1,3,4 |
| Coordinators of Library Services | 1,3,4 |
| Buyers and Senior Buyers, Purchasing | 1,3,4 |

* The Chancellor, or designee, shall review the duties and authority of all consultants retained by the District. Those consultants who, within the meaning 2 CA. Code of Regulations 18700(a)(2) are required to file statements of economic interests, shall do so. During each calendar year, the District shall maintain a list of such consultants for public inspection in the same manner and location as this Conflict of Interest Code.

Nothing herein excuses any consultant from any other provision of the Conflict of Interest Code, specifically those dealing with disqualification.

August 2016

**RESOLUTION NO. 16-20**

**BY THE GOVERNING BOARD OF**
**THE SAN MATEO COUNTY COMMUNITY COLLEGE DISTRICT**
**STATE OF CALIFORNIA**

---

**RESOLUTION ADOPTING A CONFLICT OF INTEREST CODE**

**RESOLVED,** by the Board of Trustees of the San Mateo County Community College District, in the County of San Mateo, State of California, that

**WHEREAS,** the Political Reform Act, Government Code sections 87300-87313, requires that each public agency in California to adopt a conflict of interest code; and

**WHEREAS,** Section 18730 of Title 2 of the California Code of Regulations provides that incorporation by reference of the terms of that regulation, along with an agency-specific appendix designating positions and disclosures shall constitute the adoption and amendment of a conflict of interest code in conformance with sections 87300 and 87306 of the Government Code; and

**WHEREAS,** the San Mateo County Community College District has recently reviewed its appendix of designated positions and the duties of each position and has determined that certain changes to the appendix are necessary, and attached to this Resolution is the revised Conflict of Interest Code; and

**WHEREAS,** all earlier resolutions and/or appendices containing the District's conflict of interest code shall be rescinded and superseded by this resolution and appendix included as the Attachment to this resolution.

**NOW, THEREFORE, IT IS HEREBY RESOLVED** that the provisions of section 18730 of Title 2 of the California Code of Regulations and any amendments to it adopted by the California Fair Political Practices Commission, together with the appendix included as the Attachment to this Resolution specifying designated positions and disclosure categories, are incorporated by reference and shall constitute the San Mateo County Community District's Conflict of Interest Code.

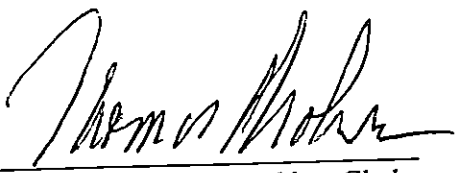
**IT IS HEREBY FURTHER RESOLVED** that members of the Board of Trustees and designated employees shall file a Statement of Economic Interest/Form 700 in accordance with the disclosure categories listed in the appendix included as the Attachment to this Resolution. The Statement of Economic Interest Board of Trustees adopts the following Conflict of Interest Code including its hat the project described in and authorized by this Resolution is determined, in this Board's independent judgment, to be categorically exempt from CEQA under section 21084 of the California Public Resources Code and sections 15061 and 15301 of the CEQA Guidelines; that the Notice of Exemption regarding the project, which is attached as Exhibit A to this Resolution, and incorporated herein by reference, is hereby approved; and that the Superintendent (or his designee) is directed to file the Notice of Exemption, along with a certified copy of this Resolution, with the County Clerk for the County of San Mateo.

**REGULARLY PASSED AND ADOPTED** this 24th day of August, 2016.

Ayes: Maurice Goodman, Richard Holober, Dave Mandelkern, Thomas Mohr, Karen Schwarz

Noes: 0

Abstentions: 0

Attest: 

Thomas Mohr, Vice President-Clerk
Board of Trustees

# 2016 Local Agency Biennial Notice

Name of Agency: Hillsborough City School District

Mailing Address: 300 El Cerrito Ave.

Contact Person: Anthony Ranii Phone No. 650-548-4210

Email: aranii@hcsd.k12.ca.us Alternate Email: kbender@hcsd.k12.ca.us

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ☑ Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ☑ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** (to be completed if no amendment is required)

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

_____ 8/19/16

*Signature of Chief Executive Officer* *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

# HILLSBOROUGH CITY SCHOOL DISTRICT
# CONFLICT OF INTEREST CODE

The purposes of this Conflict of Interest Code are to provide for the disclosure of investments, real property, income and business positions of designated Hillsborough City School District officials and employees that may be materially affected by their official actions and to provide for the disqualification of designated officials and employees from participation in Hillsborough City School District decisions in which they may have a financial interest.

## BACKGROUND

The Political Reform Act of 1974 (Government Code Sections 81000 et seq.) requires state and local government agencies to adopt and promulgate conflict of interest codes. The Fair Political Practices Commission has adopted a regulation, California Code of Regulations Section 18730, which contains the terms of a standard conflict of interest code. This regulation and any amendments thereto may be incorporated by reference by local agencies and, together with the designation of employees and disclosure categories, meets the requirements of the Political Reform Act.

## ADOPTION OF CONFLICT OF INTEREST CODE

The terms of Title 2 California Code of Regulations Section 18730 are hereby incorporated by reference and, along with the attached Appendix in which officials and employees are designated and disclosure categories are set forth, constitute the Conflict of Interest Code of Hillsborough City School District.

Pursuant to the Political Reform Act and its regulations, all designated employees shall file statement of economic interest with the Superintendent of the Hillsborough City School District which shall be the filing officer. The San Mateo County Board of Supervisors shall be the code reviewing body.

Subsequent amendments to Title 2 California Code of Regulations Section 18730 duly adopted by the Fair Political Practices Commission, after public notice and hearings, are also incorporated by reference unless the Hillsborough City School District, within 90 days after the date on which an amendment to Section 18730 becomes effective, adopts a resolution providing that the amendment is not to be incorporated into this Code.

# LIST OF DESIGNATED HILLSBOROUGH CITY SCHOOL DISTRICT OFFICIALS AND EMPLOYEES AND DESCRIPTION OF FINANCIAL DISCLOSURE CATEGORIES

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| **Designated Positions** | **Disclosure Category** |
|---|---|
| Board of Trustees | 1,2,3,4 |
| Superintendent | 1,2,3,4 |
| ~~Assistant Superintendent~~ | ~~1,2,3,4~~ |
| Facilities Construction Manager | 1,2,3,4 |
| Principals | 1,2,3,4 |
| ~~Business Manager~~ | ~~1,2,3,4~~ |
| Consultants* | 1,2,3,4 |
| Chief Business Official | 1,2,3,4 |

** Each agency or department shall review the duties and authority of all consultants retained by the agency. Those consultants who, within the meaning of 2 Ca. Code of Regulations 18700 (a)(2) are required to file statements of economic interests, shall do so. During each calendar year, the Hillsborough City School District shall maintain a list of such consultants for public inspection in the same manner and location as this Conflict of Interest Code. Nothing herein excuses any consultant from any other provision of the Conflict of Interest Code, specifically those dealing with disqualification.*

## DESCRIPTION OF DISCLOSURE CATEGORIES

Category 1
A designated person assigned to Category 1 is required to disclose investments which may foreseeably be materially affected by any decision made or participated in by the designated employee.

Category 2
A designated person assigned to Category 2 is required to disclose interests in real property which may be materially affected by a decision made or participated in by the designated employee.

Category 3
A designated person assigned to Category 3 is required to disclose income which may be materially affected by any decision made or participated in by the designated employee.

Category 4
A designated person assigned to Category 4 is required to disclose any business entity in which the designated employee is a director, officer, partner, trustee, or holds any position of management which may be materially affected by any decision made or participated in by the designated employee.

DATE: August 1, 2016

TO: All Filing Officials

FROM: Mark Church, Assessor-County Clerk-Recorder

SUBJECT: **Conflict of Interest Code (COI) Biennial Review Notice**

This is to remind you that Government Code §87306.5 requires each local agency to review its Conflict of Interest Code biennially to determine if it is accurate or, alternatively, if it must be amended. To assist you in making that determination, please review the attached "How to amend a Conflict of Interest Code" and "How to review a Conflict of Interest Code" documents. The attached "2016 Local Biennial Notice" form must be ***returned to our office no later than September 1st***. Your agency must review its Conflict of Interest Code and submit a completed notice to:

Julieta R. Fernandez
Office of the Assessor-County Clerk-Recorder
555 County Center
Redwood City, CA 94063

Our office will then submit the completed notice to the code reviewing body for approval.

Please note that your agency's amended code is not effective until it has been approved.

Accordingly, we request your agency to:

a) **Review** its Conflict of Interest Code and, if a change in the agency's code is necessitated by changed circumstances (events such as organizational changes, changes in staff duties and/or titles, the use of consultants and/or interim staff members), **indicate the changes on the notice and return the notice to us no later than September 1st.**

b) Kindly submit the amended code adopted by your governing board to our office within 90 days of the date of the completed notice.

c) **If no change** in the agency's code is required, indicate this on the notice form and forward it to our office **no later than September 1st.**

Our office also requests that your agency send a ***copy of your most current Conflict of Interest Code*** so that we may update our files.

If you have any questions, please do not hesitate to contact me at (650) 363-4988.

# 2016 Local Agency Biennial Notice

Name of Agency: Jefferson Elementary School District

Mailing Address: 101 Lincoln Avenue, Daly City, CA 94015

Contact Person: Bernie Vidales Phone No. (650) 746-2400

Email: bvidales@jeffersonesd.org Alternate Email: mcoviray@jeffersonesd.org

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ● Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

*Signature of Chief Executive Officer*

Sept. 19, 1916
*Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

# 2016 Local Agency Biennial Notice

Name of Agency: Jefferson Elementary School District

Mailing Address: 101 Lincoln Avenue, Daly City, CA 94015

Contact Person: Bernie Vidales Phone No. (650) 746-2400

Email: bvidales@jeffersonesd.org Alternate Email: mcoviray@jeffersonesd.org

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☐ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ○ Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☑ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification (to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

_____ 8/5/16

*Signature of Chief Executive Officer* *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

## JEFFERSON ELEMENTARY SCHOOL DISTRICT

## RESOLUTION #16-09-14B

## CONFLICT OF INTEREST CODE

**WHEREAS,** the Political Reform Act, Government Code 87300-87313, requires each public agency in California to adopt a conflict of interest code; and

**WHEREAS,** the Governing Board of the Jefferson Elementary School District has previously adopted a local conflict of interest code; and

**WHEREAS,** past and future amendments to the Political Reform Act and implementing regulations may require conforming amendments to be made to the district's conflict of interest code; and

**WHEREAS,** a regulation adopted by the Fair Political Practices Commission, 2 CCR 18730, provides that incorporation by reference of the terms of that regulation, along with an agency-specific appendix designating positions and disclosure categories shall constitute the adoption and amendment of a conflict of interest code in conformance with Government Code 87300 and 87306; and

**WHEREAS,** the Jefferson Elementary School District has recently reviewed its positions, and the duties of each position, and has determined that changes to the current conflict of interest code are necessary; and

**WHEREAS,** any earlier resolutions, bylaws, and/or appendices containing the district's conflict of interest code shall be rescinded and superseded by this resolution and Appendix; and

**NOW, THEREFORE, BE IT RESOLVED** that the Jefferson Elementary School District Governing Board adopts the following Conflict of Interest Code including its Appendix of Designated Employees and Disclosure Categories.

**PASSED AND ADOPTED THIS 14th DAY OF SEPTEMBER, 2016**

AYES: Ali, Brizuela, Douglass, Koo, Liaiga-Anoa'i
NOES: None
ABSTENTIONS: None
ABSENT: None

In Witness Whereof,

Rebecca Douglass, PhD, President

Manufou Liaiga-Anoa'i, Clerk

Shakeel Ali

Marie Brizuela

Clayton Koo

JEFFERSON ELEMENTARY SCHOOL DISTRICT
GOVERNING BOARD

Dated: 9/14/16

**Conflict of Interest Code of the**
**Jefferson Elementary School District**

The provisions of 2 CCR 18730 and any amendments to it adopted by the Fair Political Practices Commission, together with the attached Appendix specifying designated positions and disclosure categories, are incorporated by reference and shall constitute the district's conflict of interest code.

Governing Board members and designated employees shall file a Statement of Economic Interest/Form 700 in accordance with the disclosure categories listed in the attached Appendix. The Statement of Economic Interest shall be filed with the district's filing officer and/or, if so required, with the district's code reviewing body. The district's filing officer shall make the statements available for public review and inspection.

## APPENDIX

### Disclosure Categories

1. **Category 1:** A person designated Category 1 shall disclose:

   a. Interests in real property located entirely or partly within district boundaries, or within two miles of district boundaries, or of any land owned or used by the district.

   b. Investments or business positions in or income from sources which are engaged in the acquisition or disposal of real property within the district, are contractors or subcontractors which are or have been within the past two years engaged in work or services of the type used by the district, or manufacture or sell supplies, books, machinery, or equipment of the type used by the district.

2. **Category 2:** A person designated Category 2 shall disclose:

   a. Investments or business positions in or income from sources which are contractors or subcontractors engaged in work or services of the type used by the department which the designated person manages or directs.

   b. Investments or business positions in or income from sources which manufacture or sell supplies, books, machinery, or equipment of the type used by the department which the designated person manages or directs. For the purposes of this category, a principal's department is his/her entire school.

### Designated Positions

| Designated Position | Disclosure Category |
|---|---|
| Governing Board Members | 1 |
| Superintendent of Schools | 1 |
| Assistant Superintendents | 1 |
| Director of Fiscal Services | 2 |
| Director of Maintenance and Operations/Construction Program | 2 |
| Personnel Commissioners | 2 |
| General Manager of Food Service Operations | 2 |
| Director of Technology and Curriculum Integration | 2 |
| Information Technology Manager | 2 |
| Director of Special Education | 2 |

**Disclosures for Consultants**

Consultants are designated employees who must disclose financial interests as determined on a case-by-case basis by the Superintendent or designee. The Superintendent or designee's written determination shall include a description of the consultant's duties and a statement of the extent of disclosure requirements based upon that description. All such determinations are public records and shall be retained for public inspection along with this conflict of interest code.

A consultant is an individual who, pursuant to a contract with the district, makes a governmental decision whether to: (2 CCR 18700.3)

1. Approve a rate, rule, or regulation
2. Adopt or enforce a law
3. Issue, deny, suspend, or revoke any permit, license, application, certificate, approval, order, or similar authorization or entitlement
4. Authorize the district to enter into, modify, or renew a contract that requires district approval
5. Grant district approval to a contract that requires district approval and in which the district is a party, or to the specifications for such a contract
6. Grant district approval to a plan, design, report, study, or similar item
7. Adopt or grant district approval of district policies, standards, or guidelines

A consultant is also an individual who, pursuant to a contract with the district, serves in a staff capacity with the district and in that capacity participates in making a governmental decision as defined in 2 CCR 18704, subsections (a) and (b), or performs the same or substantially all the same duties for the district that would otherwise be performed by an individual holding a position specified in the district's conflict of interest code. (2 CCR 18700.3)

Regular Governing Board Meeting
August 24, 2016 7:00 PM
City Hall, Council Chambers
333 - 90th Street, Daly City, CA 94015
LIVE TELECAST: Comcast Channel 27 or RCN Channel 26

| | |
|---|---|
| Agenda Item: | **12.A. Board Policies/Administrative Regulations: AR 6158 Independent Study and BB 9270 Conflict of Interest - First Reading (5 min.) - DISCUSSION/ACTION** |
| Quick Summary / Abstract: | The Administration recommends updates to the attached Board Policies/Administrative Regulations: AR 6158 Independent Study (pulled from July 2016 CSBA Board Policy Revisions) and BB 9270 Conflict of Interest (pulled from May 2016 CSBA Board Policy Revisions) as stated in a first reading. |

Attachments:
AR 6158 Independent Study (pulled from July 2016 CSBA BP Revisions) - First Reading 08.24.16
BB 9270 Conflict of Interest (pulled from May 2016 CSBA BP Revisions) - 1st reading 08.24.16

**11.G. * Unpaid Leaves of Absence - Classified Personnel - ACTION**

**Quick Summary / Abstract:**

The Administration recommends approval of unpaid leaves of absence for the following employees:
NINA CHRISTI REYES, Spec. Cir. Inst. Asst., FR, from 8/16/16 through 1/19/17;
YASARY VILLALOBOS, Inst. Asst.-Afterschool Program, JFK, from 8/16/16 through 1/31/17.

**Minutes:**

Approved under General Functions, item No. 7. A. - Consent Agenda.

**12. BOARD POLICIES/ADMINISTRATIVE REGULATIONS - Bernie Vidales**

**12.A. Board Policies/Administrative Regulations: AR 6158 Independent Study and BB 9270 Conflict of Interest - First Reading (5 min.) - DISCUSSION/ACTION**

**Quick Summary / Abstract:**

The Administration recommends updates to the attached Board Policies/Administrative Regulations: AR 6158 Independent Study (pulled from July 2016 CSBA Board Policy Revisions) and BB 9270 Conflict of Interest (pulled from May 2016 CSBA Board Policy Revisions) as stated in a first reading.

**Actions:**

**Motion**
Motion to approve the first reading of AR 6158 Independent Study and the second reading of BB 9270 Conflict of Interest. Passed with a motion by Clayton Koo and a second by Shakeel Ali.

**Vote:**
**Yes** Shakeel Ali.
**Yes** Marie Brizuela.
**Yes** Rebecca Douglass.
**Yes** Clayton Koo.
**Absent** Manufou Liaiga-Anoa'i.

**Attachments:**

AR 6158 Independent Study (pulled from July 2016 CSBA BP Revisions) - First Reading 08.24.16
BB 9270 Conflict of Interest (pulled from May 2016 CSBA BP Revisions) - 1st reading 08.24.16

**12.B. Board Policies/Administrative Regulations: June 2016 Board Policy Revisions - First Reading (5 min.) - DISCUSSION/ACTION**

**Quick Summary / Abstract:**

The Board will review and revise Board Policies/Administrative Regulations from June 2016 CSBA Board Policy Revisions as stated in a first reading.

**Rationale:**

The Jefferson Elementary School District receives revisions/updates to Board Policies quarterly as part of CSBA's Manual Maintenance Service. The revisions were reviewed by staff and the Board Policies Subcommittee, and are presented to the Board of Education for review and approval.

**Recommended Motion:**

The Administration recommends adoption of the following revised Board Policies/Administrative Regulations from June 2016 CSBA Board Policy Revisions as stated in a first reading:

BP 2121 Superintendent's Contract
BB 9321 Closed Session Purposes and Agendas

**Actions:**

**Motion**
Motion to approve the June 2016 Board Policy Revisions as a second reading. Passed with a motion by Marie Brizuela and a second by Shakeel Ali.

**Vote:**
**Yes** Shakeel Ali.
**Yes** Marie Brizuela.
**Yes** Rebecca Douglass.
**Yes** Clayton Koo.
**Absent** Manufou Liaiga-Anoa'i.

**Attachments:**

June 2016 Board Policy Revisions - 1st Reading 08.24.16

**12.C. Board Policies/Administrative Regulations: December 2015 Board Policy Revisions - First Reading (5 min.) - DISCUSSION/ACTION**

**Quick Summary / Abstract:**

The Board will review and revise Board Policies/Administrative Regulations from December 2015 CSBA Board Policy Revisions as stated in a first reading.

**Rationale:**

The Jefferson Elementary School District receives revisions/updates to Board Policies quarterly as part of CSBA's Manual Maintenance Service. The revisions were reviewed by staff and the Board Policies Subcommittee, and are presented to the Board of Education for review and approval.

**CONFLICT OF INTEREST**

## RESOLUTION ADOPTING A CONFLICT OF INTEREST CODE

WHEREAS, the Political Reform Act, Government Code 87300-87313, requires each public agency in California to adopt a conflict of interest code; and

WHEREAS, the Governing Board of the _____ School District has previously adopted a local conflict of interest code; and

WHEREAS, past and future amendments to the Political Reform Act and implementing regulations may require conforming amendments to be made to the district's conflict of interest code; and

WHEREAS, a regulation adopted by the Fair Political Practices Commission, 2 CCR 18730, provides that incorporation by reference of the terms of that regulation, along with an agency-specific appendix designating positions and disclosure categories shall constitute the adoption and amendment of a conflict of interest code in conformance with Government Code 87300 and 87306; and

WHEREAS, the _____ School District has recently reviewed its positions, and the duties of each position, and has determined that (changes/no changes) to the current conflict of interest code are necessary; and

WHEREAS, any earlier resolutions, bylaws, and/or appendices containing the district's conflict of interest code shall be rescinded and superseded by this resolution and Appendix; and

NOW THEREFORE BE IT RESOLVED that the _____ School District Governing Board adopts the following Conflict of Interest Code including its Appendix of Designated Employees and Disclosure Categories.

PASSED AND ADOPTED THIS _____ day of _____, _____ at a meeting, by the following vote:

AYES:_____ NOES:_____ ABSENT:_____

Attest:

_____

Secretary/President

## CONFLICT OF INTEREST (continued)

*Legal Reference: (continued)*

*ATTORNEY GENERAL OPINIONS*
*92 Ops.Cal.Atty.Gen. 26 (2009)*
*92 Ops.Cal.Atty.Gen. 19 (2009)*
*89 Ops.Cal.Atty.Gen. 217 (2006)*
*86 Ops.Cal.Atty.Gen. 138(2003)*
*85 Ops.Cal.Atty.Gen. 60 (2002)*
*82 Ops.Cal.Atty.Gen. 83 (1999)*
*81 Ops.Cal.Atty.Gen. 327 (1998)*
*80 Ops.Cal.Atty.Gen. 320 (1997)*
*69 Ops.Cal.Atty.Gen. 255 (1986)*
*68 Ops.Cal.Atty.Gen. 171 (1985)*
*65 Ops.Cal.Atty.Gen. 606 (1982)*
*63 Ops.Cal.Atty.Gen. 868 (1980)*

*Management Resources:*

*CSBA PUBLICATIONS*
*Conflict of Interest: Overview of Key Issues for Governing Board Members, Fact Sheet, July 2010*
*FAIR POLITICAL PRACTICES COMMISSION PUBLICATIONS*
*Can I Vote? A Basic Overview of Public Officials' Obligations Under the Conflict-of-Interest Rules, 2005*
*INSTITUTE FOR LOCAL GOVERNMENT PUBLICATIONS*
*Understanding the Basics of Public Service Ethics: Personal Financial Gain Laws, 2009*
*Understanding the Basics of Public Service Ethics: Transparency Laws, 2009*
*WEB SITES*
*CSBA: http://www.csba.org*
*Fair Political Practices Commission: http://www.fppc.ca.gov*
*Institute of Local Government: http://www.ca-ilg.org*

## CONFLICT OF INTEREST (continued)

*Legal Reference:*

*EDUCATION CODE*
*1006 Qualifications for holding office*
*35107 School district employees*
*35230-35240 Corrupt practices, especially:*
*35233 Prohibitions applicable to members of governing boards*
*41000-41003 Moneys received by school districts*
*41015 Investments*
*FAMILY CODE*
*297.5 Rights, protections, and benefits of registered domestic partners*
*GOVERNMENT CODE*
*1090-1099 Prohibitions applicable to specified officers*
*1125-1129 Incompatible activities*
*81000-91014 Political Reform Act of 1974, especially:*
*82011 Code reviewing body*
*82019 Definition, designated employee*
*82028 Definition, gift*
*82030 Definition, income*
*82033 Definition, interest in real property*
*82034 Definition, investment*
*87100-87103.6 General prohibitions*
*87200-87210 Disclosure*
*87300-87313 Conflict of interest code*
*87500 Statements of economic interests*
*89501-89503 Honoraria and gifts*
*89506 Ethics; travel*
*91000-91014 Enforcement*
*PENAL CODE*
*85-88 Bribes*
*REVENUE AND TAXATION CODE*
*203 Taxable and exempt property - colleges*
*CODE OF REGULATIONS, TITLE 2*
*18110-18997 Regulations of the Fair Political Practices Commission, especially:*
*18700-18707 General prohibitions*
*18722-18740 Disclosure of interests*
*18750.1-18756 Conflict of interest codes*
*COURT DECISIONS*
*McGee v. Balfour Beatty Construction, LLC, et al. (4/12/16, No. B262850)*
*Davis v. Fresno Unified School District (2015) 237 Cal.App.4th 261*
*Klistoff v. Superior Court, (2007) 157 Cal.App.4th 469*
*Thorpe v. Long Beach Community College District, (2000) 83 Cal.App.4th 655*
*Kunec v. Brea Redevelopment Agency, (1997) 55 Cal.App.4th 511*

*Legal Reference continued: (see next page)*

**CONFLICT OF INTEREST** (continued)

Gifts of travel exempted from the gift limitation, as described in items #1 and 2 above, shall nevertheless be reportable on the recipient's Statement of Economic Interest/Form 700 as required by law.

A gift of travel does not include travel provided by the district for Board members and designated employees. (Government Code 89506)

**Honoraria**

Board members and designated employees shall not accept any honorarium, which is defined as any payment made in consideration for any speech given, article published, or attendance at any public or private conference, convention, meeting, social event, meal, or like gathering. (Government Code 89501, 89502)

The term *honorarium* does not include: (Government Code 89501)

1. Earned income for personal services customarily provided in connection with a bona fide business, trade, or profession, unless the sole or predominant activity of the business, trade, or profession is making speeches

2. Any honorarium which is not used and, within 30 days after receipt, is either returned to the donor or delivered to the district for donation into the general fund without being claimed as a deduction from income for tax purposes

*Legal Reference: (see next page)*

**CONFLICT OF INTEREST** (continued)

necessary expenses incurred in the performance of his/her official duties, in the employment of his/her spouse/registered domestic partner who has been a district employee for at least one year prior to the Board member's election or appointment, or in any other applicable circumstance specified in Government Code 1091.5.

**Common Law Doctrine Against Conflict of Interest**

A Board member shall abstain from any official action in which his/her private or personal interest may conflict with his/her official duties.

**Incompatible Offices and Activities**

Board members shall not engage in any employment or activity or hold any office which is inconsistent with, incompatible with, in conflict with, or inimical to the Board member's duties as an officer of the district. (Government Code 1099, 1126)

*(cf. 4136/4236/4336 - Nonschool Employment)*

**Gifts**

Board members and designated employees may accept gifts only under the conditions and limitations specified in Government Code 89503 and 2 CCR 18730.

The limitation on gifts does not apply to wedding gifts and gifts exchanged between individuals on birthdays, holidays, and other similar occasions, provided that the gifts exchanged are not substantially disproportionate in value. (Government Code 89503)

In addition, the limitation on gifts does not apply to informational materials such as books, reports, pamphlets, calendars, and periodicals. (Government Code 82028)

Gifts of travel and related lodging and subsistence shall be subject to the current gift limitation, except when: (Government Code 89506)

1. The travel is in connection with a speech given by a Board member or designated employee, provided the lodging and subsistence expenses are limited to the day immediately preceding, the day of, and the day immediately following the speech and the travel is within the United States.

2. The travel is provided by a person or agency specified in Government Code 89506, including a government, governmental agency or authority, bona fide public or private educational institution, as defined in Revenue and Taxation Code 203, or nonprofit organization exempt from taxation under section 501(c)(3) of the Internal Revenue Code.

~~**CONFLICT OF INTEREST** (continued)~~

~~2. Recuse himself/herself from discussing and voting on the matter, or otherwise acting in violation of Government Code 87100. The Board member shall not be counted toward achieving a quorum while the item is discussed.~~

~~However, the Board member may speak on the issue during the time that the general public speaks on it and may leave the dais to speak from the same area as members of the public. He/she may listen to the public discussion and deliberations of the matter with members of the public.~~

~~3. Leave the room until after the discussion, vote, and any other disposition of the matter is concluded, unless the matter has been placed on the portion of the agenda reserved for uncontested matters.~~

~~If the item is on the consent calendar, the Board member must recuse himself/herself from discussing or voting on that matter, but the Board member is not required to leave the room during consideration of the consent calendar.~~

~~4. If the Board's decision is made during closed session, disclose his/her interest orally during the open session preceding the closed session. This disclosure shall be limited to a declaration that his/her recusal is because of a conflict of interest pursuant to Government Code 87100. He/she shall not be present when the item is considered in closed session and shall not knowingly obtain or review a recording or any other nonpublic information regarding the Board's decision.~~

~~*(cf. 3430 - Investing)*~~
~~*(cf. 9321 - Closed Session Purposes and Agendas)*~~
~~*(cf. 9321.1 - Closed Session Actions and Reports)*~~

**Conflict of Interest under Government Code 1090 - Financial Interest in a Contract**

Board members, employees, or district consultants shall not be financially interested in any contract made by the Board on behalf of the district, including in the development, preliminary discussions, negotiations, compromises, planning, reasoning, and specifications and solicitations for bids. If a Board member has such a financial interest in a contract made by the Board, the contract is void. (Government Code 1090)

A Board member shall not be considered to be financially interested in a contract in which he/she has only a "remote interest," as specified in Government Code 1091, if the interest is disclosed during a Board meeting and noted in the official Board minutes. The affected Board member shall not vote or debate on the matter or attempt to influence any other Board member or district official to enter into the contract. (Government Code 1091)

In addition, a Board member shall not be considered to be financially interested in a contract in which his/her interest is a "noninterest" as defined in Government Code 1091.5. Noninterest includes a Board member's interest in being reimbursed for his/her actual and

**CONFLICT OF INTEREST** (continued)

Board members and designated employees shall annually file a Statement of Economic Interest/Form 700 in accordance with the disclosure categories specified in the district's conflict of interest code. A Board member who leaves office or a designated employee who leaves district employment shall, within 30 days, file a revised statement covering the period of time between the closing date of the last required statement and the date of leaving office or district employment. (Government Code 87302, 87302.6)

*(cf. 4117.2/4217.2/4317.2 - Resignation)*
*(cf. 9222 - Resignation)*

**Conflict of Interest under the Political Reform Act**

A Board member, designated employee, or other person in a designated position shall not make, participate in making, or in any way use or attempt to use his/her official position to influence a governmental decision in which he/she knows or has reason to know that he/she has a disqualifying conflict of interest. A disqualifying conflict of interest exists if the decision will have a "reasonably foreseeable material financial effect," which is distinguishable from the effect on the public generally, on the Board member, designated employee, or other person in a designated position, his/her immediate family, or any financial interest described in 2 CCR 18700. (Government Code 87100, 87101, 87103; 2 CCR 18700-18709)

A Board member, designated employee, or other person in a designated position makes a governmental decision when he/she, acting within the authority of his/her office or position, authorizes or directs any action on a matter, votes or provides information or opinion on it, contacts or appears before a district official for the purpose of affecting the decision, or takes any other action specified in 2 CCR 18704.

However, a Board member shall participate in the making of a contract in which he/she has a financial interest if his/her participation is required by the rule of necessity or legally required participation pursuant to Government Code 87101 and 2 CCR 18705.

~~**Additional Requirements for Boards that Manage Public Investments**~~

~~Any Board member who manages public investments pursuant to Government Code 87200 and who has a financial interest in a decision shall, upon identifying a conflict or potential conflict of interest and immediately prior to the consideration of the matter, do all of the following: (Government Code 87105; 2 CCR 18707)~~

~~1. Publicly identify each financial interest that gives rise to the conflict or potential conflict of interest in detail sufficient to be understood by the public, except that disclosure of the exact street address of a residence is not required.~~

## CONFLICT OF INTEREST

The Governing Board desires to maintain the highest ethical standards and help ensure that decisions are made in the best interest of the district and the public. Accordingly, no Board member, district employee, or other person in a designated position shall participate in the making of any decision for the district when the decision will or may be affected by his/her financial, family, or other personal interest or consideration.

*(cf. 9005 - Governance Standards)*

Even if a prohibited conflict of interest does not exist, a Board member shall abstain from voting on personnel matters that uniquely affect his/her relatives. However, a Board member may vote on collective bargaining agreements and personnel matters that affect a class of employees to which his/her relative belongs. *Relative* means an adult who is related to the Board member by blood or affinity within the third degree, as determined by the common law, or an individual in an adoptive relationship within the third degree. (Education Code 35107)

A relationship within the third degree includes an individual's parents, grandparents, great-grandparents, children, grandchildren, great-grandchildren, brothers, sisters, aunts, uncles, nieces, nephews, and the similar family of the individual's spouse/registered domestic partner unless the individual is widowed or divorced.

The Board shall adopt for the district a conflict of interest code that incorporates the provisions of 2 CCR 18730 by reference, specifies the district's designated positions, and provides the disclosure categories required for each position. The conflict of interest code shall be submitted to the district's code reviewing body for approval, in accordance with Government Code 87303 and within the deadline for submission established by the code reviewing body. (Government Code 87303)

Upon direction by the code reviewing body, the Board shall review the district's conflict of interest code and submit any changes to the code reviewing body or, if no change is required, the Board shall submit a written statement to that effect. (Government Code 87306.5)

When a change in the district's conflict of interest code is necessitated due to changed circumstances, such as the creation of new designated positions, changes to the duties assigned to existing positions, amendments, or revisions, the amended code shall be submitted to the code reviewing body within 90 days after the changed circumstances necessitating the amendments have become apparent. (Government Code 87306)

When reviewing and preparing the district's conflict of interest code, the Superintendent or designee shall provide officers, employees, consultants, and members of the community adequate notice and a fair opportunity to present their views. (Government Code 87311)

*(cf. 9320 - Meetings and Notices)*

**CONFLICT OF INTEREST** (continued)

3. Issue, deny, suspend, or revoke any permit, license, application, certificate, approval, order, or similar authorization or entitlement

4. Authorize the district to enter into, modify, or renew a contract that requires district approval

5. Grant district approval to a contract that requires district approval and in which the district is a party, or to the specifications for such a contract

6. Grant district approval to a plan, design, report, study, or similar item

7. Adopt or grant district approval of district policies, standards, or guidelines

A consultant is also an individual who, pursuant to a contract with the district, serves in a staff capacity with the district and in that capacity participates in making a governmental decision as defined in 2 CCR 18704, subsections (a) and (b), or performs the same or substantially all the same duties for the district that would otherwise be performed by an individual holding a position specified in the district's conflict of interest code. (2 CCR 18700.3)

# Jefferson Union High School District

**ADMINISTRATIVE OFFICES – SERRAMONTE DEL REY**
699 Serramonte Boulevard, Suite 100
Daly City, CA 94015-4132
650-550-7900 • FAX 650-550-7888



**Board of Trustees**
Andrew Lie
Jeanne L. Matysiak
Nick Occhipinti
Kalimah Y. Salahuddin
Rosie Tejada

Dan Burns
Superintendent


August 24, 2016

Julieta R. Fernandez
Office of the Assessor-County Clerk-Recorder
555 County Center
Redwood City, CA 94063

Dear Ms. Fernandez:

Enclosed please find the 2016 Local Agency Biennial Notice for the Jefferson Union High School District. There have been no changes to the Board Bylaws, only to the Conflict of Interest Appendix E 9270(b) which now includes three new positions.

The newly created positions are:

- Director, Career Technical Education/College Readiness
- Director, Student Services
- Director, Special Education.

The positions were approved by the Board of Trustees at its Regular Meeting of August 16, 2016.

I have also included a copy of our BB 9270 – Conflict of Interest Code for your files.

If you have any questions, please do not hesitate to call me at 650-550-7969.

Sincerely,

Ami Cowan
Assistant to the Superintendent

Enc.

# 2016 Local Agency Biennial Notice

Name of Agency: Jefferson Union High School District

Mailing Address: 699 Serramonte Blvd., Suite 100, Daly City, CA 94015

Contact Person: Ami Cowan Phone No. 650-550-7969

Email: acowan@juhsd.net Alternate Email:

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ● Other *(describe)* New Positions: Director Pupil Services, Director Special Education, and Director Career Technical Education/College Readiness

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification (to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

*Signature of Chief Executive Officer*

August 24, 2016
*Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

**Board Bylaws**

## CONFLICT OF INTEREST

The Board of Trustees desires to maintain the highest ethical standards and help ensure that decisions are made in the best interest of the district and the public. In accordance with law, Board members and designated employees shall disclose any conflict of interest and, as necessary, shall abstain from participating in the decision.

*(cf. 9005 - Governance Standards)*

The Board shall adopt a resolution that specifies the terms of the district's conflict of interest code, the district's designated positions, and the disclosure categories required for each position.

Upon direction by the code reviewing body, the Board shall review the district's conflict of interest code and submit any changes to the code reviewing body.

When a change in the district's conflict of interest code is necessitated due to changed circumstances, such as the creation of new designated positions, changes to the duties assigned to existing positions, amendments, or revisions, the amended code shall be submitted to the code reviewing body within 90 days. (Government Code 87306)

When reviewing and preparing the district's conflict of interest code, the Superintendent or designee shall provide officers, employees, consultants, and members of the community adequate notice and a fair opportunity to present their views. (Government Code 87311)

*(cf. 9320 - Meetings and Notices)*

Board members and designated employees shall annually file a Statement of Economic Interest/Form 700 in accordance with the disclosure categories specified in the district's conflict of interest code. A Board member who leaves office or a designated employee who leaves district employment shall, within 30 days, file a revised statement covering the period of time between the closing date of the last statement and the date of leaving office or district employment. (Government Code 87302, 87500)

*(cf. 4117.2/4217.2/4317.2 - Resignation)*
*(cf. 9222 - Resignation)*

### Conflict of Interest under the Political Reform Act

A Board member or designated employee shall not make, participate in making, or in any way use or attempt to use his/her official position to influence a governmental decision in which he/she knows or has reason to know that he/she has a disqualifying conflict of interest. A conflict of interest exists if the decision will have a "reasonably foreseeable material financial effect" on one or more of the Board member's or designated employee's "economic interests," unless the effect is indistinguishable from the effect on the public generally or the Board

**Board Bylaws**

## CONFLICT OF INTEREST

### Conflict of Interest under the Political Reform Act (Continued)

member's or designated employee's participation is legally required. (Government Code 87100, 87101, 87103; 2 CCR 18700-18709)

A Board member or designated employee makes a governmental decision when, acting within the authority of his/her office or position, he/she votes on a matter, appoints a person, obligates or commits the district to any course of action, or enters into any contractual agreement on behalf of the district. (2 CCR 18702.1)

A Board member who has a disqualifying conflict of interest on an agenda item that will be heard in an open meeting of the Board shall abstain from voting on the matter. He/she may remain on the dais, but his/her presence shall not be counted towards achieving a quorum for that matter. A Board member with a disqualifying conflict of interest shall not be present during a closed session meeting of the Board when the decision is considered and shall not obtain or review a recording or any other nonpublic information regarding the issue. (2 CCR 18702.1)

### Additional Requirements for Boards that Manage Public Investments

A Board member who manages public investments pursuant to Government Code 87200 and who has a financial interest in a decision shall, upon identifying a conflict or potential conflict of interest and immediately prior to the consideration of the matter, do all of the following: (Government Code 87105; 2 CCR 18702.5)

1. Publicly identify each financial interest that gives rise to the conflict or potential conflict of interest in detail sufficient to be understood by the public, except that disclosure of the exact street address of a residence is not required.

2. Recuse himself/herself from discussing and voting on the matter, or otherwise acting in violation of Government Code 87100. The Board member shall not be counted toward achieving a quorum while the item is discussed.

   However, the Board member may speak on the issue during the time that the general public speaks on it and may leave the dais to speak from the same area as members of the public. He/she may listen to the public discussion of the matter with members of the public.

3. Leave the room until after the discussion, vote, and any other disposition of the matter is concluded, unless the matter has been placed on the portion of the agenda reserved for uncontested matters.

## CONFLICT OF INTEREST

### Additional Requirements for Boards that Manage Public Investments

If the item is on the consent calendar, the Board member must recuse himself/herself from discussing or voting on that matter, but the Board member is not required to leave the room during consideration of the consent calendar.

4. If the Board's decision is made during closed session, disclose his/her interest orally during the open session preceding the closed session. This disclosure shall be limited to a declaration that his/her recusal is because of a conflict of interest pursuant to Government Code 87100. He/she shall not be present when the item is considered in closed session and shall not knowingly obtain or review a recording or any other nonpublic information regarding the Board's decision.

*(cf. 3430 - Investing)*

### Conflict of Interest under Government Code 1090

Board members, employees, or district consultants shall not be financially interested in any contract made by the Board on behalf of the district, including in the development, preliminary discussions, negotiations, compromises, planning, reasoning, and specifications and solicitations for bids. If a Board member has such a financial interest, the district is barred from entering into the contract. (Government Code 1090; Klistoff v. Superior Court, (2007) 157 Cal.App. 4th 469)

A Board member shall not be considered to be financially interested in a contract if his/her interest is a "noninterest" as defined in Government Code 1091.5. One such noninterest is when a Board member's spouse/registered domestic partner has been a district employee for at least one year prior to the Board member's election or appointment. (Government Code 1091.5)

A Board member shall not be considered to be financially interested in a contract if he/she has only a "remote interest" in the contract as specified in Government Code 1091 and if the remote interest is disclosed during a Board meeting and noted in the official Board minutes. The affected Board member shall not vote or debate on the matter or attempt to influence any other Board member to enter into the contract. (Government Code 1091)

Even if there is not a prohibited conflict of interest, a Board member shall abstain from voting on personnel matters that uniquely affect his/her relatives. However, a Board member may vote on collective bargaining agreements and personnel matters that affect a class of employees to which his/her relative belongs. Relative means an adult who is related to the Board member by blood or affinity within the third degree, as determined by the common law, or an individual in an adoptive relationship within the third degree. (Education Code 35107)

## CONFLICT OF INTEREST

### Conflict of Interest under Government Code 1090

A relationship within the third degree includes an individual's parents, grandparents, great-grandparents, children, grandchildren, great-grandchildren, brothers, sisters, aunts, uncles, nieces, nephews, and the similar family of the individual's spouse/registered domestic partner unless the individual is widowed or divorced.

### Common Law Doctrine Against Conflict of Interest

A Board member shall abstain from any official action in which his/her private or personal interest may conflict with his/her official duties.

### Rule of Necessity or Legally Required Participation

On a case-by-case basis and upon advice of legal counsel, a Board member with a financial interest in a contract may participate in the making of the contract if the rule of necessity or legally required participation applies pursuant to Government Code 87101 and 2 CCR 18708.

### Incompatible Offices and Activities

Board members shall not engage in any employment or activity or hold any office which is inconsistent with, incompatible with, in conflict with, or inimical to the Board member's duties as an officer of the district. (Government Code 1099, 1126)

*(cf. 4136/4236/4336 - Nonschool Employment)*

### Gifts

Board members and designated employees may accept gifts only under the conditions and limitations specified in Government Code 89503 and 2 CCR 18730.

The limitation on gifts does not apply to wedding gifts and gifts exchanged between individuals on birthdays, holidays, and other similar occasions, provided that the gifts exchanged are not substantially disproportionate in value. (Government Code 89503)

Gifts of travel and related lodging and subsistence shall be subject to the current gift limitation except as described in Government Code 89506.

A gift of travel does not include travel provided by the district for Board members and designated employees. (Government Code 89506)

**Board Bylaws**

## CONFLICT OF INTEREST

### Honoraria

Board members and designated employees shall not accept any honorarium, which is defined as any payment made in consideration for any speech given, article published, or attendance at any public or private gathering, in accordance with law. (Government Code 89501, 89502)

The term honorarium does not include: (Government Code 89501)

1. Earned income for personal services customarily provided in connection with a bona fide business, trade, or profession unless the sole or predominant activity of the business, trade, or profession is making speeches

2. Any honorarium which is not used and, within 30 days after receipt, is either returned to the donor or delivered to the district for donation into the general fund without being claimed as a deduction from income for tax purposes

*Legal Reference:*

*EDUCATION CODE*
*1006 Qualifications for holding office*
*35107 School district employees*
*35230-35240 Corrupt practices, especially:*
*35233 Prohibitions applicable to members of governing boards*
*41000-41003 Moneys received by school districts*
*FAMILY CODE*
*297.5 Rights, protections, and benefits of registered domestic partners*
*GOVERNMENT CODE*
*1090-1099 Prohibitions applicable to specified officers*
*1125-1129 Incompatible activities*
*81000-91014 Political Reform Act of 1974, especially:*
*82011 Code reviewing body*
*87100-87103.6 General prohibitions*
*87200-87210 Disclosure*
*87300-87313 Conflict of interest code*
*87500 Statements of economic interests*
*89501-89503 Honoraria and gifts*
*91000-91014 Enforcement*
*PENAL CODE*
*85-88 Bribes*
*CODE OF REGULATIONS, TITLE 2*
*18110-18997 Regulations of the Fair Political Practices Commission, especially:*
*18702.5 Public identification of a conflict of interest for Section 87200 filers*

**Board Bylaws**

## CONFLICT OF INTEREST

*Legal Reference:*

*COURT DECISIONS*
*Klistoff v. Superior Court, (2007) 157 Cal.App.4th 469*
*Thorpe v. Long Beach Community College District, (2000) 83 Cal.App.4th 655*
*Kunec v. Brea Redevelopment Agency, (1997) 55 Cal.App.4th 511*
*ATTORNEY GENERAL OPINIONS*
*92 Ops.Cal.Atty.Gen. 26 (2009)*
*92 Ops.Cal.Atty.Gen. 19 (2009)*
*89 Ops.Cal.Atty.Gen. 217 (2006)*
*86 Ops.Cal.Atty.Gen. 138(2003)*
*85 Ops.Cal.Atty.Gen. 60 (2002)*
*82 Ops.Cal.Atty.Gen. 83 (1999)*
*81 Ops.Cal.Atty.Gen. 327 (1998)*
*80 Ops.Cal.Atty.Gen. 320 (1997)*
*69 Ops.Cal.Atty.Gen. 255 (1986)*
*68 Ops.Cal.Atty.Gen. 171 (1985)*
*65 Ops.Cal.Atty.Gen. 606 (1982)*
*63 Ops.Cal.Atty.Gen. 868 (1980)*

*Management Resources:*

*CSBA PUBLICATIONS*
*Conflict of Interest: Overview of Key Issues for Governing Board Members, Fact Sheet, July 2010*
*FAIR POLITICAL PRACTICES COMMISSION PUBLICATIONS*
*Can I Vote? A Basic Overview of Public Officials' Obligations Under the Conflict-of-Interest Rules, 2005*
*INSTITUTE FOR LOCAL GOVERNMENT PUBLICATIONS*
*Understanding the Basics of Public Service Ethics: Personal Financial Gain Laws, 2009*
*Understanding the Basics of Public Service Ethics: Transparency Laws, 2009*
*WEB SITES*
*CSBA: http://www.csba.org*
*Fair Political Practices Commission: http://www.fppc.ca.gov*
*Institute of Local Government: http://www.ca-ilg.org*

Board Bylaw
Adopted: 9/17/02
Revised: 3/30/04
Revised: 8/04/04
Revised: 12/07/04
Revised: 03/15/05
Revised: 08/15/06
Revised: 08/02/11

**JEFFERSON UNION HIGH SCHOOL DISTRICT**
Daly City, California

## APPENDIX
## DESIGNATED POSITIONS/DISCLOSURE CATEGORIES

It has been determined that persons occupying the following positions manage public investments and shall file a full statement of economic interests pursuant to Government Code 87200:

Board of Trustees Members
Superintendent of Schools

1. Category 1: A person designated Category 1 shall disclose:

   a. Interests in real property located entirely or partly within district boundaries, or within two miles of district boundaries, or of any land owned or used by the district.

   b. Investments or business positions in or income from sources which are engaged in the acquisition or disposal of real property within the district, are contractors or subcontractors which are or have been within the past two years engaged in work or services of the type used by the district, or manufacture or sell supplies, books, machinery, or equipment of the type used by the district.

2. Category 2: A person designated Category 2 shall disclose:

   a. Investments or business positions in or income from sources which are contractors or subcontractors engaged in work or services of the type used by the department which the designated person manages or directs.

   b. Investments or business positions in or income from sources which manufacture or sell supplies, books, machinery, or equipment of the type used by the department which the designated person manages or directs. For the purposes of this category, a principal's department is his/her entire school.

3. Full Disclosure: Because it has been determined that the District's Board members and/or Superintendent "manage public investments," they and other persons designated for "full disclosure" shall disclose, in accordance with Government Code 87200:

   a. Interests in real property located entirely or partly within district boundaries, or within two miles of district boundaries, or of any land owned or used by the district.

**Board Bylaws**

**CONFLICT OF INTEREST**

b. Investments, business positions, and sources of income, including gifts, loans and travel payments.

**Designated Positions**

**DESIGNATED POSITION DISCLOSURE CATEGORY**

**Full Disclosure**
Board of Trustees
Superintendent of Schools

**Category 1**
Associate Superintendent-Education
Associate Superintendent-Business Services
Associate Superintendent-Pupil Personnel/Special Education

**Category 2**
Director, Adult Education
Director, Daly City Youth Health Center
Director, Categorical Programs
Director, Technology and Information Services
Director, Maintenance/Operations, Health and Safety/ Transportation
Director, Food Services
Director, Career Technical Education/College Readiness
Director, Student Services
Director, Special Education
Project Manager
Principals

**Disclosures for Consultants**

Consultants are designated employees who must disclose financial interests as determined on a case-by-case basis by the Superintendent or designee. The Superintendent or designee's written determination shall include a description of the consultant's duties and a statement of the extent of disclosure of disclosure requirements based upon that description. All such determinations are public records and shall be retained for public inspection along with this conflict of interest code.

A consultant is an individual who, pursuant to a contract with the District, makes a governmental decision whether to: (2 CCR 18701)

1. Approve a rate, rule or regulation

2. Adopt or enforce a law

3. Issue, deny, suspend, or revoke a permit, license, application, certificate, approval, order or similar authorization or entitlement

**Board Bylaws**

**CONFLICT OF INTEREST**

**Disclosures for Consultants**

4. Authorize the district to enter into, modify, or renew a contract that requires district approval

5. Grant district approval to a contract that requires district approval and in which the district is a party, or to the specifications for such a contract

6. Grant district approval to a plan, design, report, study or similar item

7. Adopt or grant district approval of district policies, standards, or guidelines

A consultant is also an individual who, pursuant to a contract with the district, serves in a staff capacity with the district and in that capacity participates in making a governmental decision as defined in 2 CCR 18702.2 or performs the same or substantially all the same duties for the district that would otherwise be performed by an individual holding a position specified in the district's conflict of interest code.

Exhibit
Approved: 8/02/11
Revised: 6/08/14
Revised: 8/19/16

# 2016 Local Agency Biennial Notice

Name of Agency: La Honda Pescadero Unified School District

Mailing Address: 360 Butano Cut Off, Pescadero, CA 94060

Contact Person: Amy Wooliever Phone No. 650-879-0286

Email: amyw@lhpusd.com Alternate Email: tmcvey@lhpusd.com

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☐ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ○ Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☒ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification (to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

Amy Wooliever

*Signature of Chief Executive Officer* *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016,** or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

# 2016 Local Agency Biennial Notice

Name of Agency: Las Lomitas Elementary School District

Mailing Address: 1011 Altschul Ave Menlo Park, Ca 94025

Contact Person: Steven R. Fuentes Phone No. 650-854-6311 ext. 14

Email: sfuentes@llesd.org Alternate Email:

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ● Other *(describe)* Update language to reflect current government code requirements.

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification (to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

*Signature of Chief Executive Officer* *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

# Las Lomitas ESD

## Board Bylaw

Conflict Of Interest

BB 9270
Board Bylaws

The Governing Board desires to maintain the highest ethical standards and help ensure that decisions are made in the best interest of the district and the public. Accordingly, no Board member, district employee, or other person in a designated position shall participate in the making of any decision for the district when the decision will or may be affected by his/her financial, family, or other personal interest or consideration. (cf. 9005 – Governance Standards)

Even if a prohibited conflict of interest does not exist, a Board member shall abstain from voting on personnel matters that uniquely affect his/her relatives. However, a Board member may vote on collective bargaining agreements and personnel matters that affect a class of employees to which his/her relative belongs. Relative means an adult who is related to the Board member by blood or affinity within the third degree, as determined by the common law, or an individual in an adoptive relationship within the third degree. (Education Code 35107)

A relationship within the third degree includes an individual's parents, grandparents, great-grandparents, children, grandchildren, great-grandchildren, brothers, sisters, aunts, uncles, nieces, nephews, and the similar family of the individual's spouse/registered domestic partner unless the individual is widowed or divorced.

The Board shall adopt for the district a conflict of interest code that incorporates the provisions of 2 CCR 18730 by reference, specifies the district's designated positions, and provides the disclosure categories required for each position. The conflict of interest code shall be submitted to the district's code reviewing body for approval, in accordance with Government Code 87303 and within the deadline for submission established by the code reviewing body. (Government Code 87303)

Upon direction by the code reviewing body, the Board shall review the district's conflict of interest code and submit any changes to the code reviewing body or, if no change is required, the Board shall submit a written statement to that effect. (Government Code 87306.5)

When a change in the district's conflict of interest code is necessitated due to changed circumstances, such as the creation of a new designated position, changes to the duties assigned to existing positions, amendments, or revisions, the amended code shall be submitted to the code reviewing body within 90 days after the changed circumstances necessitating the amendments have become apparent. (Government Code 87306)

When reviewing and preparing the district's conflict of interest code, the Superintendent or designee shall provide officers, employees, consultants, and of the community adequate notice and a fair opportunity to present their views. (Government Code 87311)

Board members and designated employees shall annually file a Statement of Economic Interest/Form 700 in accordance with the disclosure categories specified in the district's conflict of interest code. A Board member who leaves office or a designated employee who leaves district employment shall, within 30 days, file a revised statement covering the period of time between the closing date of the last required statement and the date of leaving office or district employment. (Government Code 87302, 87302.6)

A Board member, designated employee, or other person in a designated position shall not make, participate in making, or in any way use or attempt to use his/her official position to influence a governmental decision in which he/she knows or has reason to know that he/she has a disqualifying conflict of interest. A disqualifying conflict of interest exists if the decision will have a "reasonably foreseeable material financial effect", which is distinguishable from the effect on the public generally, on the Board member, designated employee, or other person in a designated position, his/her immediate family, or any financial interest described in 2 CCR 18700. (Government Code 87100, 87101, 87103; 2 CCR 18700-18709)

A Board member, designated employee, or other person in a designated position makes a governmental decision when he/she, acting within the authority of his/her office or position, authorizes or directs any action on a matter, affecting the decision, or takes any other action specified in 2 CCR 18704.

However, a Board member shall participate in the making of a contract in which he/she has a financial interest if his/her participation is required by rule of necessity or legally required participation pursuant to Government Code 87101 and 2 CCR 18705.

Conflict of Interest Code under Government Code 1090 – Financial Interest in a Contract

Board members, employees, or district consultants shall not be financially interested in any contact made by the Board on behalf of the district, including in the development, preliminary discussions, negotiations, compromises, planning, reasoning, and specifications and solicitations for bids. If a Board member has such a financial interest in a contract made by the Board, the contract is void. (Government Code 1090)

A Board member shall not be considered to be financially interested in a contract in which he/she has only a "remote interest", as specified in Government Code 1091, if the interest is disclosed during a Board meeting and noted in the official Board minutes. The affected Board member shall not vote or debate on the matter or attempt to influence any other Board member or district official to enter in the contract. (Government Code 1091)

In addition, a Board member shall not be considered to be financially interested in a contract in which his/her interest is a "noninterest" as defined in Government Code 1091.5. Noninterest includes a Board member's interest in being reimbursed for his/her actual and necessary expenses incurred in the performance of his/her official duties, in the employment of his/her spouse/registered domestic partner who has been a district employee for at least one year prior to the Board member's election or appointment, or in any other applicable circumstance specified in

Government Code 1091.5.

Common Law Doctrine Against Conflict of Interest

A Board member shall abstain from any official action in which his/her private or personal interest may conflict with his/her official duties.

Incompatible Offices and Activities

Board members shall not engage in any employment or activity or hold any offices which is inconsistent with, incompatible with, in conflict with, or inimical to the Board member's duties as an officer of the district. (Government Code 1099, 1126)

Gifts

Board members and designated employees may accept only under the conditions and limitations specified Government Code 89503 and 2 CCR 18730.

The limitations on gifts do not apply to wedding gifts and gifts exchanged between individuals on birthdays, holidays and other similar occasions, provided that the gifts exchanged are not substantially disproportionate in value. (Government Code 89503)

In addition, the limitation on gifts does not apply to informational materials such as books, reports, pamphlets, calendars, and periodicals. (Government Code 89503)

Gifts of travel and related lodging and subsistence shall be subject to the current gift limitations except when: (Government Code 89506)

1. The travel is in connection with a speech given by a Board member or designated employee, provided the lodging and subsistence expenses are limited to the day immediately preceding, the day of, and the day immediately following the speech and the travel is within the United States.

2. The travel is provided by a person or agency specified in Government Code 89506, including a government, governmental agency or authority, bona fide public or private educational institution, as defined in Revenue and Taxation Code 203, or nonprofit organization exempt from taxation under section 501(c)(3) of the Internal Revenue Code.

Gifts of travel exempted from the gift limitation, as described in items #1 and 2 above, shall nevertheless be reportable on the recipient's Statement of Economic Interest/Form 700 as required by law.

A gift of travel does not include travel provided by the district for Board members and designated employees. (Government Code 89506)

Honoraria

Board members and designated employees shall not accept any honorarium which is defined as any payment made in consideration for any speech given, article published, or attendance at any public or private conference, convention, meeting, social event, meal, or like gathering. (Government Code 89501, 89502)

The term "honorarium" does not include: (Government Code 89501)

1. Earned income for personal services customarily provided in connection with a bona fide business, trade or profession unless the sole or predominant activity of the business, trade or profession is making speeches

2. Any honorarium which is not used and, within 30 days after receipt, is either returned to the donor or delivered to the district for donation into the general fund without being claimed as a deduction from for tax purposes

Legal Reference:
EDUCATION CODE
1006 Qualifications for holding office
35107 School district employees
35230-35240 Corrupt practices, especially:
35233 Prohibitions applicable to members of governing boards
41000-41003 Moneys received by school districts
41015 Investments
FAMILY CODE
297.5 Rights, protections, and benefits of registered domestic partners
GOVERNMENT CODE
1090-1099 Prohibitions applicable to specified officers
1125-1129 Incompatible Activities
81000-91014 Political Reform Act of 1974, especially:
82011 Code reviewing body
82019 Definition, designated employee
82028 Definition, gift
82030 Definition, income
82033 Definition, interest in real property
82034 Definition, investment
87100-87103.6 General Prohibitions
87200-87210 Disclosure
87300-87313 Conflict of interest code
87500 Statements of economic interests
89501-89503 Honoraria and gifts
89506 Ethics; travel
91000-91014 Enforcement
PENAL CODE
85-88 Bribes
REVENUE AND TAXATION CODE

203 Taxable and exempt property – colleges
CODE OF REGULATIONS, TITLE 2
18110-18997 Regulations of the Fair Political Practices Commission, especially:
18700-18707 General prohibitions
18722-18740 Disclosure of interests
18750.1-18756 Conflict of interest codes
COURT DECISIONS
McGee v. Balfour Beatty Construction, LLC, et al. (4/12/16, No. B262850)
Davis v. Fresno Unified School (2015) 237 Cal.App.4th 261
Klistoff v. Superior Court, (2007) 157 Cal.App.4th 469
Thorpe v. Long Beach Community College District, (2000) 83 Cal.App.4th 655
Kunec v. Brea Redevelopment Agency, (1997) 55 Cal.App.4th 511
ATTORNEY GENERAL OPINIONS
92 Ops.Cal.Atty.Gen. 26 (2009)
92 Ops.Cal.Atty.Gen. 19 (2009)
89 Ops.Cal.Atty.Gen. 217 (2006)
86 Ops.Cal.Atty.Gen. 138 (2003)
85 Ops.Cal.Atty.Gen. 60 (2002)
82 Ops.Cal.Atty.Gen. 83 (1999)
81 Ops.Cal.Atty.Gen. 327 (1998)
80 Ops.Cal.Atty.Gen. 320 (1997)
69 Ops.Cal.Atty.Gen. 255 (1986)
68 Ops.Cal.Atty.Gen. 171 (1985)
65 Ops.Cal.Atty.Gen. 606 (1982)
63 Ops.Cal.Atty.Gen. 868 (1980)
Management Resources:
CSBA PUBLICATIONS
Conflict of Interest: Overview of Key Issues for Governing Board Members, Fact Sheet, July 2010
FAIR POLITICAL PRACTICES COMMISSION PUBLICATIONS
Can I Vote? A Basic Overview of Public Officials' Obligations Under the Conflict-of-Interest Rules, 2005
INSTITUTE FOR LOCAL GOVERNMENT PUBLICATIONS
Understanding the Basics of Public Service Ethics: Personal Financial Gain Laws, 2009
Understanding the Basics of Public Service Ethics: Transparency Laws, 2009
WEB SITES
CSBA: http://www.csba.org
Fair Political Practices Commission: http://www.fppc.ca.gov
Institute of Local Government: http://www.ca-ilg.org

LAS LOMITAS ELEMENTARY SCHOOL DISTRICT
Menlo Park, California

Bylaw Adopted: December 1976
Revised: February 1982

| | |
|---|---|
| Reviewed: | August 2000 |
| Reviewed: | August 2004 |
| Revised: | September 8, 2004 |
| Revised: | October 13, 2004 |
| Number Changed: | May 17, 2006 |
| Reviewed: | August 9, 2006 |
| Reviewed: | September 2006 |
| Reviewed: | June 12, 2013 |
| Revised: | September 14, 2016 |

# Las Lomitas ESD

## Administrative Regulation

Conflict Of Interest

AR 9270
Board Bylaws

Conflict of Interest Code

The district's conflict of interest code shall comprise the terms of the 2 CCR 18730 and any amendments to it adopted by the Fair Political Practices Commission (see Exhibit 9270). The designated positions and disclosure categories below are incorporated by reference in the district's Conflict of Interest Code.

Governing Board members and designated employees shall file a Statement of Economic Interest/Form 700 in accordance with the disclosure categories listed. The Statement of Economic Interest shall be filed with the district's filing officer and/or, if so required, with the district's code reviewing body. The district's filing officer shall make the statements available for public review and inspection.

Disclosure Categories

1. Category 1: A person designated Category 1 shall disclose:

a. Interests in real property located entirely or partly within district boundaries, or within two miles of district boundaries, or of any land owned or used by the district.

b. Investments or business positions in or income from sources which are engaged in the acquisition or disposal of real property with the district, are contractors or subcontractors which are or have been within the past two years engaged in work or services of the type used by the district, or manufacture or sell supplies, books, machinery, or equipment of the type used by the district.

Category 2: A person designated Category 2 shall disclose:

a. Investments or business positions in or income from sources which are contractors or subcontractors engaged in work or services of the type used by the department which the designated person manages or directs.
b. Investments or business positions in or income from sources which manufacture or sell supplies, books, machinery, or equipment of the type used by the department which the designated person managers or directs. For the purposes of this category, a principal's department is her/her entire school.

Designated Positions and Disclosure Category

Category 1

Governing Board

Superintendent

Chief Business Officer

Category 2

Principal

Assistant Principal

Director of Student Services

Director of Technology

Director of Curriculum and Instruction

Director of Bond Projects

Supervisor of Maintenance, Operations and Transportation

3. Consultants

Consultants are designated employees who must disclose financial interests as determined on a case-by-case basis by the Superintendent or Chief Business Officer. The Superintendent or Chief Business Officer's written determination shall include a description of the consultant's duties and a statement of the extent of disclosure requirements based upon that description. All such determinations are public records and shall be retained for public inspection along with this Conflict of Interest Code.

A consultant is an individual who, pursuant to a contract with the district, makes a governmental decisions whether to: (2 CCR 18700.3)

a. Approve a rate, rule or regulation

b. Adopt or enforce a law

c. Issue, deny, suspend or revoke a permit, license, application, certificate, approval, order, or similar authorization or entitlement

d. Authorize the district to enter into, modify or renew a contract that requires district approval

e. Grant district approval to a contract that requires district approval and in which the district is a party or to the specifications for such a contract

f. Grant district approval to a plan, design, report, study, or similar item

g. Adopt or grant district approval of district policies, standards or guidelines

A consultant is also an individual who, pursuant to a contract with the district, serves in a staff capacity with the district and in that capacity participates in making a governmental decision as defined in 2 CCR 18704, subsections (a) and (b), or performs the same or substantially all the same duties for the district that would otherwise be performed by an individual holding a position specified in the district's conflict of interest code. (2 CCR 18700.3)

| Regulation | LAS LOMITAS ELEMENTARY SCHOOL DISTRICT |
|---|---|
| approved: | December 9, 1998 (as AR 7600) Menlo Park, California |
| reviewed: | August 2000 |
| reviewed: | August 2004 |
| revised: | September 8, 2004 |
| revised: | May 17, 2006 (number changed to AR 9270) |
| reviewed: | August 9, 2006 |
| reviewed: | September 19, 2008 |
| revised: | August 30, 2012 |
| reviewed: | June 12, 2013 |
| revised: | September 14, 2016 |

# 2016 Local Agency Biennial Notice

Name of Agency: Millbrae School District

Mailing Address: 525 Richmond Drive Millbrae, CA 94030

Contact Person: Vahn Phayprasert Phone No. (650) 697-5693, ext. 29

Email: VphayprasertQmesd.k12.ca.us Alternate Email: vahnphay@gmail.com

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☒ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ☒ Include new positions
- ○ Revise disclosure categories
- ○ Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

Vahn Phayprasert — *Signature of Chief Executive Officer*

9/6/16 — *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

**Millbrae School District**

**List of Designated Positions in the Millbrae School District**

**And Financial Disclosure Categories**

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| Designated Employees | Disclosure Category |
|---|---|
| Board of Trustees | 1 |
| Superintendent | 1 |
| Chief Business Official | 2 |
| Principals | 2 |
| Assistant Principal | 2 |
| Assistant Superintendent, Educational Services | 2 |
| Director of Special Education and Student Services | 2 |
| Dean of Students | 2 |
| Food Service Supervisor | 2 |
| Maintenance Supervisor | 2 |
| Supervisor of Business Services | 2 |

*Each Department Head, after consultation with the County Counsel, shall review the duties and authority of all consultants retained by the department. Those consultants who, within the meaning of 2 Ca. Code of Regulations 18700 (a)(2) are required to file statements of economic interests, shall do so. During each calendar year, the Millbrae School District shall maintain a list of such consultants for public inspection in the same manner and location as the Conflict of Interest Code. Nothing herein excuses any consultant from any other provision of the Conflict of Interest Code, specifically those dealing with disqualification.

# 2016 Local Agency Biennial Notice

Name of Agency: San Mateo County Office of Education

Mailing Address: 101 Twin Dolphin Drive, Redwood City, CA 94065

Contact Person: Anne E. Campbell Phone No. 650 802-5554

Email: acampbell@smcoe.org Alternate Email: kwilliams@smcoe.org

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ● Revise the titles of existing positions
- ● Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** (to be completed if no amendment is required)

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

A E Campbell 8/18/16

*Signature of Chief Executive Officer* *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

# San Mateo County Board of Education and Superintendent of Schools

List of Designated Positions and Financial Disclosure Categories

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| Designated Positions | Disclosure Category |
|---|---|
| County Superintendent of Schools | 1,2,3,4 |
| ~~Deputy Superintendent, Business Services Division~~ | 1,2,3,4 |
| Deputy Superintendent, Business Services | 1,2,3,4 |
| ~~Deputy Superintendent, Instructional Services Division~~ | 1,2,3,4 |
| Deputy Superintendent, Instructional Services | 1,2,3,4 |
| Associate Superintendent, Human Resources | 1,2,3,4 |
| ~~Associate Superintendent, Student Services Division~~ | 1,2,3,4 |
| Associate Superintendent, Student Services | 1,2,3,4 |
| ~~Administrator for Board Support and Community Relations~~ | 1,2,3,4 |
| Administrator, Board/Superintendent Support and Community Relations | 1,2,3,4 |
| ~~Administrator, Classified Human Resources~~ | 1,2,3,4 |
| Administrator, Curriculum and Instruction Services | 1,2,3,4 |
| Administrator, District Business Services | 1,2,3,4 |
| Administrator, Educational Support Services | 1,2,3,4 |
| Administrator, Information Technology Services | 1,2,3,4 |
| Administrator, Internal Business Services | 1,2,3,4 |
| ~~Administrator, Career Technical Education~~ | 1,2,3,4 |
| Administrator, Personnel Commission Services | 1,2,3,4 |
| Administrator, Safe and Supportive Schools/Student Services | 1,2,3,4 |
| Administrator, Special Education and Staff Supports | 1,2,3,4 |
| Consultants* | 1,2,3,4 |
| Director, Accountability and District Support | 1,2,3,4 |
| Director, Administrator and Beginning Teacher Services | 1,2,3,4 |
| Director, District Business Services | 1,2,3,4 |
| Director, Early Learning Support Services (ELSS) | 1,2,3,4 |
| ~~Director, Educational Services (Accountability, Innovation and Results – AIR)~~ | 1,2,3,4 |
| Director, Networks for Success (N4S) | 1,2,3,4 |
| Director, Outdoor Environmental Education | 1,2,3,4 |
| ~~Director, Science, Technology, Engineering and Math (STEM)~~ | 1,2,3,4 |
| Director, Science, Technology, Engineering and Math | 1,2,3,4 |
| Manager, Facilities Services | 1,2,3,4 |
| Manager, Information Technology Support | 1,2,3,4 |
| Manager, Network Services | 1,2,3,4 |
| Manager, State Preschool Program | 1,2,3,4 |
| Members, County Board of Education | 1,2,3,4 |
| Members, Personnel Commission | 1,2,3,4 |
| Senior Administrator, SELPA (Special Education Local Plan Area) | 1,2,3,4 |
| ~~Senior Administrator, Special Education~~ | 1,2,3,4 |

* With respect to Consultants, the San Mateo County Superintendent of Schools may determine in writing that a particular consultant is hired to perform a range of duties that are limited in scope and thus is not required to comply with the disclosure requirements described in these categories. Such determination shall include a description of the consultant's duties, and, based upon that description, a statement of the extent of disclosure requirements. When it is determined that a consultant has disclosure responsibilities, the San Mateo County Superintendent of Schools shall forward a copy of this determination to the San Mateo County Board of Supervisors. Nothing herein excuses any such consultant from any other provisions of this Conflict of Interest Code.

EXHIBIT A

# CONFLICT OF INTEREST CODE OF THE SAN MATEO COUNTY BOARD OF EDUCATION AND SUPERINTENDENT OF SCHOOLS COUNTY OF SAN MATEO, STATE OF CALIFORNIA

Approved by the Code Reviewing Body on the 25th day of August, 1987

The Political Reform Act, Government Code Section 81000, et seq., requires state and local government agencies to adopt promulgate Conflict of Interest Codes. The Fair Political Practices Commission has adopted a Regulation, 2 Cal. Adm. Code Section 18730, which contains the terms of a standard Conflict of Interest Code, which can be incorporated by reference, and which may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act after public notice and hearings. Therefore, the terms of 2 Cal. Adm. Code Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference and, along with the attached Appendix in which officials and employees are designated and disclosure categories are set forth, constitute the Conflict of Interest Code of the SAN MATEO COUNTY BOARD OF EDUCATION AND THE SAN MATEO COUNTY SUPERINTENDENT OF SCHOOLS (hereafter "agency").

Pursuant to Section 18730 (b) (4) (B) of the Standard Code, all designated employees shall file statements of economic interests with the agency, which shall make and retain a copy and forward the originals to the code reviewing body, which shall be the filing officer.

As directed by Government Code Section 82011, the code reviewing body is the Board of Supervisors for the County of San Mateo. Pursuant to Title 2, Division 6 of the California Administrative Code, Section 18227, the County Clerk for the County of San Mateo shall be the official responsible for receiving and retaining statements of economic interests filed with the Board of Supervisors.

## DESIGNATED CATEGORIES

CATEGORY 1, A designated employee assigned to Category 1 is required to disclose investments which may foreseeably be materially affected by any decision made or participated in by the designated employee.

CATEGORY 2, A designated employee assigned to Category 2 is required to disclose interests in real property which may be materially affected by any decision made or participated in by the designated employee.

CATEGORY 3, A designated employee assigned to Category 3 is required to disclose income which may be materially affected by any decision made or participated in by the designated employee.

CATEGORY 4, A designated employee assigned to Category 4 is required to disclose any business entity in which the designated employee is a director, officer, partner, trustee, or holds any position of management which may be materially affected by any decision made or participated in by the designated employee.

# 2016 Local Agency Biennial Notice

Name of Agency: RAVENSWOOD CITY SCOOL DISTRICT

Mailing Address: 2120 EUCLID AVENUE

Contact Person: Dr. Gloria M. Hernandez-Goff Phone No. (650) 329-2800 ext. 60110

Email:ghernandez@ravenswoodschools.org Alternate Email nmaldonado@ravenswoodschools.org

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions **(Director of Human Resources & Director of Maintenance/Construction/Transportation)**
- ○ Revise disclosure categories
- ● Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ● Other *(describe)* **Director of Transportation(deleted) replaced w/Director of Maintenance/Construction/Transportation**

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

---

**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

Dr. Gloria M. Hernandez-Goff — *Signature of Chief Executive Officer*

8/25/2016 — *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

EXHIBIT A

RAVENSWOOD CITY SCHOOL DISTRICT
Conflict of Interest Code

List of Designated Ravenswood City School District Members and Staff
Description of Financial Disclosure Categories.
2016

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| **Designated Positions** | **Disclosure Category** |
|---|---|
| Trustees | 1,2,3,4 |
| Superintendent | 1,2,3,4 |
| C.B.O. | 1,2,3,4 |
| Assistant Superintendents | 1,2,3,4 |
| Director of Special Education | 1,2,3,4 |
| Director of Student Services and Auxiliary Programs | 1,2,3,4 |
| **Director of Human Resources** | 1,2,3,4 |
| Director of Curriculum & instruction | 1,2,3,4 |
| Director of Technology | 1,2,3,4 |
| Director of Maintenance/Construction/**Transportation** | 1,2,3,4 |
| ~~**Director of Transportation**~~ | 1,2,3,4 |
| Consultants* | 1,2,3,4 |

EXHIBIT A

# RAVENSWOOD CITY SCHOOL DISTRICT
## Conflict of Interest Code

## List of Designated Ravenswood City School District Members and Staff Description of Financial Disclosure Categories.
## 2012

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| Designated Positions | Disclosure Category |
|---|---|
| Trustees | 1,2,3,4 |
| Superintendent | 1,2,3,4 |
| C.B.O. | 1,2,3,4 |
| Assistant Superintendents | 1,2,3,4 |
| Director of Special Education | 1,2,3,4 |
| Director of Student Services and Auxiliary Programs | 1,2,3,4 |
| Director of Curriculum & instruction | 1,2,3,4 |
| Director of Technology | 1,2,3,4 |
| Director of Maintenance/Construction | 1,2,3,4 |
| Director of Transportation | 1,2,3,4 |
| Consultants* | 1,2,3,4 |

# 2016 Local Agency Biennial Notice

Name of Agency: Redwood City School District

Mailing Address: 750 Bradford Street, Redwood City, CA 94063

Contact Person: Eliana Garcia Phone No. (650) 423-2230

Email: egarcia@rcsdk8.net Alternate Email: _____

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☒ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ☒ Include new positions
- ○ Revise disclosure categories
- ☒ Revise the titles of existing positions
- ☒ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

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**Verification** **(to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

_____ 8/18/16

*Signature of Chief Executive Officer* *Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

**Redwood City School District**

List of Designated Positions in the Redwood City School District
and Financial Disclosure Categories

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| Designated Employees | Disclosure Category |
|---|---|
| Board of Education Members<br>• Alisa MacAvoy – President<br>• Hilary Paulson – Vice President<br>• María Díaz-Slocum – Clerk<br>• Dennis McBride – Trustee<br>• Janet Lawson – Trustee | 1,2,3,4 |
| Superintendent<br>• John R. Baker | 1,2,3,4 |
| Chief Business Official<br>• Wael Saleh | 1,2,3,4 |
| Director of Human Resources<br>• Leslie Crane | 1,2,3,4 |
| Interim Directors of Maintenance/Operations<br>• Keith Kadera<br>• Martín Cervantes | 1,2,3,4 |
| Executive Directors of Educational Services<br>• Linda Montes<br>• Wendy Kelly | 1,2,3,4 |
| Consultants* | 1,2,3,4 |

* After consultation with County Counsel, the duties and authority of each consultant retained by the District shall be reviewed. Those consultants who, within the meaning of 2 Ca. Code of Regulations 18700 (a)(2) are required to file statements of economic interests, shall do so. During each calendar year, the Redwood City School District shall maintain a list of such consultants for public inspection in the same manner and location as this Conflict of Interest Code. Nothing herein excuses any consultant from any other provision of the Conflict of Interest Code, specifically those dealing with disqualification.

Disclosure Categories

Category 1. A designated official or employee assigned to Category 1 is required to disclose direct or indirect investments in any business entity that may foreseeably be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

Category 2. A designated official or employee assigned to Category 2 is required to disclose interests in any real property that may foreseeably be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

Category 3. A designated official or employee assigned to Category 3 is required to disclose any source of income that may foreseeably be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

Category 4. A designated official or employee assigned to Category 4 is required to disclose any business entity in which the designated official or employee is a director, officer, partner, trustee, employee or holds any position of management that may foreseeably be affected materially by any decision made or participated in by the designated official or employee by virtue of his or her position.

# 2016 Local Agency Biennial Notice

Name of Agency: San Carlos School District

Mailing Address: 1200 Industrial Road, Unit 9, San Carlos, CA 94070

Contact Person: Robert Porter Phone No. 650-508-7333

Email: rporter@scsdk8.org Alternate Email:

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☑ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ○ Include new positions
- ○ Revise disclosure categories
- ● Revise the titles of existing positions
- ○ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☐ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

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**Verification** (to be completed if no amendment is required)

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

_____ 9/1/16

*Signature of Chief Executive Officer* *Date*

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*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

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**Board Bylaws**

**CONFLICT OF INTEREST**

Approved on AUG 25 2016 Board Agenda

E 9270(a)

**RESOLUTION ADOPTING A CONFLICT OF INTEREST CODE RESOLUTION # 1:16/17**

WHEREAS, the Political Reform Act, Government Code 87300-87313, requires each public agency in California to adopt a conflict of interest code; and

WHEREAS, the Governing Board of the San Carlos School District has previously adopted a local conflict of interest code; and

WHEREAS, past and future amendments to the Political Reform Act and implementing regulations may require conforming amendments to be made to the district's conflict of interest code; and

WHEREAS, a regulation adopted by the Fair Political Practices Commission, 2 CCR 18730, provides that incorporation by reference of the terms of that regulation, along with an agency-specific appendix designating positions and disclosure categories shall constitute the adoption and amendment of a conflict of interest code in conformance with Government Code 87300 and 87306; and

WHEREAS, the San Carlos School District has recently reviewed its positions, and the duties of each position, and has determined that no changes to the current conflict of interest code are necessary; and

WHEREAS, any earlier resolutions, bylaws, and/or appendices containing the district's conflict of interest code shall be rescinded and superseded by this resolution and Appendix; and

NOW THEREFORE BE IT RESOLVED that the San Carlos School District Governing Board adopts the following Conflict of Interest Code including its Appendix of Designated Employees and Disclosure Categories.

PASSED AND ADOPTED THIS 25th day of August, 2016 at a meeting, by the following vote:

AYES: 4 NOES: 0 ABSENT: 1

Attest:

Secretary/President

**CONFLICT OF INTEREST** (continued)

## Conflict of Interest Code of the San Carlos School District

The provisions of 2 CCR 18730 and any amendments to it adopted by the Fair Political Practices Commission, together with the attached Appendix specifying designated positions and disclosure categories, are incorporated by reference and shall constitute the district's conflict of interest code.

Governing Board members and designated employees shall file a Statement of Economic Interest/Form 700 in accordance with the disclosure categories listed in the attached Appendix. The Statement of Economic Interest shall be filed with the district's filing officer and/or, if so required, with the district's code reviewing body. The district's filing officer shall make the statements available for public review and inspection.

## APPENDIX

### Disclosure Categories

1. **Category 1:** A person designated Category 1 shall disclose:

   a. Interests in real property located entirely or partly within district boundaries, or within two miles of district boundaries, or of any land owned or used by the district.

   b. Investments or business positions in or income from sources which are engaged in the acquisition or disposal of real property within the district, are contractors or subcontractors which are or have been within the past two years engaged in work or services of the type used by the district, or manufacture or sell supplies, books, machinery, or equipment of the type used by the district.

2. **Category 2:** A person designated Category 2 shall disclose:

   a. Investments or business positions in or income from sources which are contractors or subcontractors engaged in work or services of the type used by the department which the designated person manages or directs.

   b. Investments or business positions in or income from sources which manufacture or sell supplies, books, machinery, or equipment of the type used by the department which the designated person manages or directs. For the purposes of this category, a principal's department is his/her entire school.

3. **Full Disclosure:** Because it has been determined that the district's Board members and/or Superintendent "manage public investments," they and other persons designated for "full disclosure" shall disclose, in accordance with Government Code 87200:

   a. Interests in real property located entirely or partly within district boundaries, or within two miles of district boundaries, or of any land owned or used by the district.

   b. Investments, business positions, and sources of income, including gifts, loans, and travel payments.

**Designated Positions**

| Designated Position | Disclosure Category |
|---|---|
| Governing Board Members | 1 |
| Superintendent of Schools | 1 |
| Assistant Superintendent | 1 |
| Chief Operations Officer | 1 |
| Director of Finance | 1 |
| Director | 2 |
| Principal | 2 |
| Assistant Principal | 2 |
| Supervisor of Facilities, Maintenance, Operations and Transportation | 2 |
| Program Coordinator | 2 |

**Disclosures for Consultants**

Consultants are designated employees who must disclose financial interests as determined on a case-by-case basis by the Superintendent or designee. The Superintendent or designee's written determination shall include a description of the consultant's duties and a statement of the extent of disclosure requirements based upon that description. All such determinations are public records and shall be retained for public inspection along with this conflict of interest code.

A consultant is an individual who, pursuant to a contract with the district, makes a governmental decision whether to: (2 CCR 18700.3)

1. Approve a rate, rule, or regulation

2. Adopt or enforce a law

3. Issue, deny, suspend, or revoke any permit, license, application, certificate, approval, order, or similar authorization or entitlement

4. Authorize the district to enter into, modify, or renew a contract that requires district approval

5. Grant district approval to a contract that requires district approval and in which the district is a party, or to the specifications for such a contract

6. Grant district approval to a plan, design, report, study, or similar item

7. Adopt or grant district approval of district policies, standards, or guidelines

A consultant is also an individual who, pursuant to a contract with the district, serves in a staff capacity with the district and in that capacity participates in making a governmental decision as defined in 2 CCR 18704, subsections (a) and (b), or performs the same or substantially all the same duties for the district that would otherwise be performed by an individual holding a position specified in the district's conflict of interest code. (2 CCR 18700.3)

Approved on
AUG 25 2016
Board Agenda



**Board Bylaws**

**CONFLICT OF INTEREST**

The Governing Board desires to maintain the highest ethical standards and help ensure that decisions are made in the best interest of the district and the public. Accordingly, no Board member, district employee, or other person in a designated position shall participate in the making of any decision for the district when the decision will or may be affected by his/her financial, family, or other personal interest or consideration.

*(cf. 9005 - Governance Standards)*

Even if a prohibited conflict of interest does not exist, a Board member shall abstain from voting on personnel matters that uniquely affect his/her relatives. However, a Board member may vote on collective bargaining agreements and personnel matters that affect a class of employees to which his/her relative belongs. *Relative* means an adult who is related to the Board member by blood or affinity within the third degree, as determined by the common law, or an individual in an adoptive relationship within the third degree. (Education Code 35107)

A relationship within the third degree includes an individual's parents, grandparents, great-grandparents, children, grandchildren, great-grandchildren, brothers, sisters, aunts, uncles, nieces, nephews, and the similar family of the individual's spouse/registered domestic partner unless the individual is widowed or divorced.

The Board shall adopt for the district a conflict of interest code that incorporates the provisions of 2 CCR 18730 by reference, specifies the district's designated positions, and provides the disclosure categories required for each position. The conflict of interest code shall be submitted to the district's code reviewing body for approval, in accordance with Government Code 87303 and within the deadline for submission established by the code reviewing body. (Government Code 87303)

Upon direction by the code reviewing body, the Board shall review the district's conflict of interest code and submit any changes to the code reviewing body or, if no change is required, the Board shall submit a written statement to that effect. (Government Code 87306.5)

When a change in the district's conflict of interest code is necessitated due to changed circumstances, such as the creation of new designated positions, changes to the duties assigned to existing positions, amendments, or revisions, the amended code shall be submitted to the code reviewing body within 90 days after the changed circumstances necessitating the amendments have become apparent. (Government Code 87306)

When reviewing and preparing the district's conflict of interest code, the Superintendent or designee shall provide officers, employees, consultants, and members of the community adequate notice and a fair opportunity to present their views. (Government Code 87311)

*(cf. 9320 - Meetings and Notices)*

Board members and designated employees shall annually file a Statement of Economic Interest/Form 700 in accordance with the disclosure categories specified in the district's conflict of interest code. A Board member who leaves office or a designated employee who leaves district employment shall, within 30 days, file a revised statement covering the period of time between the closing date of the last required statement and the date of leaving office or district employment. (Government Code 87302, 87302.6)

*(cf. 4117.2/4217.2/4317.2 - Resignation)*
*(cf. 9222 - Resignation)*

**Conflict of Interest under the Political Reform Act**

A Board member, designated employee, or other person in a designated position shall not make, participate in making, or in any way use or attempt to use his/her official position to influence a governmental decision in which he/she knows or has reason to know that he/she has a disqualifying conflict of interest. A disqualifying conflict of interest exists if the decision will have a "reasonably foreseeable material financial effect," which is distinguishable from the effect on the public generally, on the Board member, designated employee, or other person in a designated position, his/her immediate family, or any financial interest described in 2 CCR 18700. (Government Code 87100, 87101, 87103; 2 CCR 18700-18709)

A Board member, designated employee, or other person in a designated position makes a governmental decision when he/she, acting within the authority of his/her office or position, authorizes or directs any action on a matter, votes or provides information or opinion on it, contacts or appears before a district official for the purpose of affecting the decision, or takes any other action specified in 2 CCR 18704.

However, a Board member shall participate in the making of a contract in which he/she has a financial interest if his/her participation is required by the rule of necessity or legally required participation pursuant to Government Code 87101 and 2 CCR 18705.

**Additional Requirements for Boards that Manage Public Investments**

Any Board member who manages public investments pursuant to Government Code 87200 and who has a financial interest in a decision shall, upon identifying a conflict or potential conflict of interest and immediately prior to the consideration of the matter, do all of the following: (Government Code 87105; 2 CCR 18707)

1. Publicly identify each financial interest that gives rise to the conflict or potential conflict of interest in detail sufficient to be understood by the public, except that disclosure of the exact street address of a residence is not required.

2. Recuse himself/herself from discussing and voting on the matter, or otherwise acting in violation of Government Code 87100. The Board member shall not be counted toward achieving a quorum while the item is discussed.

   However, the Board member may speak on the issue during the time that the general public speaks on it and may leave the dais to speak from the same area as members of

the public. He/she may listen to the public discussion and deliberations of the matter with members of the public.

3. Leave the room until after the discussion, vote, and any other disposition of the matter is concluded, unless the matter has been placed on the portion of the agenda reserved for uncontested matters.

   If the item is on the consent calendar, the Board member must recuse himself/herself from discussing or voting on that matter, but the Board member is not required to leave the room during consideration of the consent calendar.

4. If the Board's decision is made during closed session, disclose his/her interest orally during the open session preceding the closed session. This disclosure shall be limited to a declaration that his/her recusal is because of a conflict of interest pursuant to Government Code 87100. He/she shall not be present when the item is considered in closed session and shall not knowingly obtain or review a recording or any other nonpublic information regarding the Board's decision.

*(cf. 3430 - Investing)*
*(cf. 9321 - Closed Session Purposes and Agendas)*
*(cf. 9321.1 - Closed Session Actions and Reports)*

**Conflict of Interest under Government Code 1090 - Financial Interest in a Contract**

Board members, employees, or district consultants shall not be financially interested in any contract made by the Board on behalf of the district, including in the development, preliminary discussions, negotiations, compromises, planning, reasoning, and specifications and solicitations for bids. If a Board member has such a financial interest in a contract made by the Board, the contract is void. (Government Code 1090)

A Board member shall not be considered to be financially interested in a contract in which he/she has only a "remote interest," as specified in Government Code 1091, if the interest is disclosed during a Board meeting and noted in the official Board minutes. The affected Board member shall not vote or debate on the matter or attempt to influence any other Board member or district official to enter into the contract. (Government Code 1091)

In addition, a Board member shall not be considered to be financially interested in a contract in which his/her interest is a "noninterest" as defined in Government Code 1091.5. Noninterest includes a Board member's interest in being reimbursed for his/her actual and necessary expenses incurred in the performance of his/her official duties, in the employment of his/her spouse/registered domestic partner who has been a district employee for at least one year prior to the Board member's election or appointment, or in any other applicable circumstance specified in Government Code 1091.5.

**Common Law Doctrine Against Conflict of Interest**

A Board member shall abstain from any official action in which his/her private or personal interest may conflict with his/her official duties.

## Incompatible Offices and Activities

Board members shall not engage in any employment or activity or hold any office which is inconsistent with, incompatible with, in conflict with, or inimical to the Board member's duties as an officer of the district. (Government Code 1099, 1126)

*(cf. 4136/4236/4336 - Nonschool Employment)*

## Gifts

Board members and designated employees may accept gifts only under the conditions and limitations specified in Government Code 89503 and 2 CCR 18730.

The limitation on gifts does not apply to wedding gifts and gifts exchanged between individuals on birthdays, holidays, and other similar occasions, provided that the gifts exchanged are not substantially disproportionate in value. (Government Code 89503)

In addition, the limitation on gifts does not apply to informational materials such as books, reports, pamphlets, calendars, and periodicals. (Government Code 82028)

Gifts of travel and related lodging and subsistence shall be subject to the current gift limitation, except when: (Government Code 89506)

1. The travel is in connection with a speech given by a Board member or designated employee, provided the lodging and subsistence expenses are limited to the day immediately preceding, the day of, and the day immediately following the speech and the travel is within the United States.

2. The travel is provided by a person or agency specified in Government Code 89506, including a government, governmental agency or authority, bona fide public or private educational institution, as defined in Revenue and Taxation Code 203, or nonprofit organization exempt from taxation under section 501(c)(3) of the Internal Revenue Code.

Gifts of travel exempted from the gift limitation, as described in items #1 and 2 above, shall nevertheless be reportable on the recipient's Statement of Economic Interest/Form 700 as required by law.

A gift of travel does not include travel provided by the district for Board members and designated employees. (Government Code 89506)

## Honoraria

Board members and designated employees shall not accept any honorarium, which is defined as any payment made in consideration for any speech given, article published, or attendance at any public or private conference, convention, meeting, social event, meal, or like gathering. (Government Code 89501, 89502)

The term *honorarium* does not include: (Government Code 89501)

1. Earned income for personal services customarily provided in connection with a bona fide business, trade, or profession, unless the sole or predominant activity of the business, trade, or profession is making speeches

2. Any honorarium which is not used and, within 30 days after receipt, is either returned to the donor or delivered to the district for donation into the general fund without being claimed as a deduction from income for tax purposes

*Legal Reference:*

*EDUCATION CODE*
*1006 Qualifications for holding office*
*35107 School district employees*
*35230-35240 Corrupt practices, especially:*
*35233 Prohibitions applicable to members of governing boards*
*41000-41003 Moneys received by school districts*
*41015 Investments*
*FAMILY CODE*
*297.5 Rights, protections, and benefits of registered domestic partners*
*GOVERNMENT CODE*
*1090-1099 Prohibitions applicable to specified officers*
*1125-1129 Incompatible activities*
*81000-91014 Political Reform Act of 1974, especially:*
*82011 Code reviewing body*
*82019 Definition, designated employee*
*82028 Definition, gift*
*82030 Definition, income*
*82033 Definition, interest in real property*
*82034 Definition, investment*
*87100-87103.6 General prohibitions*
*87200-87210 Disclosure*
*87300-87313 Conflict of interest code*
*87500 Statements of economic interests*
*89501-89503 Honoraria and gifts*
*89506 Ethics; travel*
*91000-91014 Enforcement*
*PENAL CODE*
*85-88 Bribes*
*REVENUE AND TAXATION CODE*
*203 Taxable and exempt property - colleges*
*CODE OF REGULATIONS, TITLE 2*
*18110-18997 Regulations of the Fair Political Practices Commission, especially:*
*18700-18707 General prohibitions*
*18722-18740 Disclosure of interests*
*18750.1-18756 Conflict of interest codes*
*COURT DECISIONS*
*McGee v. Balfour Beatty Construction, LLC, et al. (4/12/16, No. B262850)*
*Davis v. Fresno Unified School District (2015) 237 Cal.App.4th 261*
*Klistoff v. Superior Court, (2007) 157 Cal.App.4th 469*
*Thorpe v. Long Beach Community College District, (2000) 83 Cal.App.4th 655*
*Kunec v. Brea Redevelopment Agency, (1997) 55 Cal.App.4th 511*
*ATTORNEY GENERAL OPINIONS*
*92 Ops.Cal.Atty.Gen. 26 (2009)*
*92 Ops.Cal.Atty.Gen. 19 (2009)*
*89 Ops.Cal.Atty.Gen. 217 (2006)*
*86 Ops.Cal.Atty.Gen. 138(2003)*
*85 Ops.Cal.Atty.Gen. 60 (2002)*
*82 Ops.Cal.Atty.Gen. 83 (1999)*
*81 Ops.Cal.Atty.Gen. 327 (1998)*

*80 Ops.Cal.Atty.Gen. 320 (1997)*
*69 Ops.Cal.Atty.Gen. 255 (1986)*
*68 Ops.Cal.Atty.Gen. 171 (1985)*
*65 Ops.Cal.Atty.Gen. 606 (1982)*
*63 Ops.Cal.Atty.Gen. 868 (1980)*

*Management Resources:*

*CSBA PUBLICATIONS*
*Conflict of Interest: Overview of Key Issues for Governing Board Members, Fact Sheet, July 2010*
*FAIR POLITICAL PRACTICES COMMISSION PUBLICATIONS*
*Can I Vote? A Basic Overview of Public Officials' Obligations Under the Conflict-of-Interest Rules, 2005*
*INSTITUTE FOR LOCAL GOVERNMENT PUBLICATIONS*
*Understanding the Basics of Public Service Ethics: Personal Financial Gain Laws, 2009*
*Understanding the Basics of Public Service Ethics: Transparency Laws, 2009*
*WEB SITES*
*CSBA: http://www.csba.org*
*Fair Political Practices Commission: http://www.fppc.ca.gov*
*Institute of Local Government: http://www.ca-ilg.org*

# 2016 Local Agency Biennial Notice

Name of Agency: San Mateo Union High School District

Mailing Address: 650 N. Delaware Street

Contact Person: Roberta Beeken Phone No. (650) 558-2201

Email: rbeeken@smuhsd.org Alternate Email: rbeeken@smuhsd.org

**Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions.**

This agency has reviewed its conflict of interest code and has determined that *(check one BOX):*

☐ **An amendment is required. The following amendments are necessary:**

*(Check all that apply.)*

- ● Include new positions
- ○ Revise disclosure categories
- ● Revise the titles of existing positions
- ● Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions
- ○ Other *(describe)* _____

☑ **The code is currently under review by the code reviewing body.**

☐ **No amendment is required.** (If your code is over five years old, amendments may be necessary.)

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**Verification (to be completed if no amendment is required)**

*This agency's code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.*

Scott H. Laufer
*Signature of Chief Executive Officer*

9/1/2016
*Date*

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than **October 3, 2016**, or by the date specified by your agency, if earlier, to:

*(PLACE RETURN ADDRESS OF CODE REVIEWING BODY HERE)*

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

SAN MATEO UNION HIGH SCHOOL DISTRICT

List of Designated Positions in the San Mateo Union High School District and Financial Disclosure Categories

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| Designated Employees | Disclosure Categories |
|---|---|
| Member of the Board of Trustees | 1,2,3,4 |
| Superintendent | 1,2,3,4 |
| Deputy Superintendent Human Resources and Instructional Services | 1,2,3,4 |
| Deputy Superintendent Business Services | 1,2,3,4 |
| Associate Superintendent Student Services | 1,2,3,4 |
| Director of Adult and Community Education | 1,2,3,4 |
| Director of Student Services | 1,2,3,4 |
| Accounting Manager | 1,2,3,4 |
| Director Budget/Fiscal Services | 1,2,3,4 |
| Capital Facilities Fiscal/Purchasing Manager | 1,2,3,4 |
| Director Maintenance/Operations/Facilities Use | 1,2,3,4 |
| Director, Curriculum & Assessment | 1,2,3,4 |
| Executive Transportation Officer | 1,2,3,4 |
| Director of Special Education | 1,2,3,4 |
| Director of Technology | 1,2,3,4 |
| Director of Human Resources | 1,2,3,4 |
| Principals | 1,2,3,4 |
| Athletic Directors | 1,2,3,4 |
| *Legal Counsel | 1,2,3,4 |

*Each agency or department shall review the duties and authority of all consultants retained by the department. Those consultants who, within the meaning of 2 CA. Code Regulations 18700(a)(2) are required to file statements of economic interests, shall do so. During each calendar year, the San Mateo Union High School District shall maintain a list of such consultants for public inspection in the same manner and location as this Conflict of Interest Code. Nothing herein excuses any consultant from any other provisions of the Conflict of Interest Code, specifically those dealing with disqualification.

Approved by the Board of Trustees

SAN MATEO UNION HIGH SCHOOL DISTRICT (2014-2015)

List of Designated Positions in the San Mateo Union High School District and Financial Disclosure Categories

Each person holding any position listed below must file statements disclosing the kinds of financial interest shown for the designated employee's position. Statements must be filed at the times and on the forms prescribed by law. Failure to file statements on time may result in penalties including but not limited to late fines.

| Designated Employees | Disclosure Categories |
|---|---|
| Member of the Board of Trustees | 1,2,3,4 |
| Superintendent | 1,2,3,4 |
| ~~Associate~~Deputy Superintendent Human Resources and ~~Administrative Services~~ | ~~1,2,3,4~~ |
| ~~Associate Superintendent~~ Instructional Services | ~~1,2,3,4~~ |
| Deputy Superintendent Business Services | 1,2,3,4 |
| Associate Superintendent Student Services | 1,2,3,4 |
| Director of ~~Alternative Programs/Attendance~~Adult and ~~Welfare~~Community Education | 1,2,3,4 |
| Director of Student Services | 1,2,3,4 |
| Accounting Manager | 1,2,3,4 |
| Director Budget/Fiscal Services ~~Manager~~ | 1,2,3,4 |
| Capital Facilities Fiscal/Purchasing Manager | 1,2,3,4 |
| Director Maintenance ~~and~~ /Operations ~~Manager~~ | ~~1,2,3,4~~ |
| ~~Legal Counsel~~ /Facilities Use | 1,2,3,4 |
| Director, Curriculum & Assessment | 1,2,3,4 |
| Executive Transportation Officer | 1,2,3,4 |
| ~~Special Programs Manager~~ | ~~1,2,3,4~~ |
| Director of Special Education | 1,2,3,4 |
| Director of Technology | 1,2,3,4 |
| ~~Consultants*~~ Director of Human Resources | 1,2,3,4 |
| ~~Performing Arts Center Manager~~ | ~~1,2,3,4~~ |
| ~~Student Nutrition Service Manager~~ | ~~1,2,3,4~~ |
| ~~Facilities Use Supervisor~~ | ~~1,2,3,4~~ |
| ~~Facilities Use Coordinator~~ | ~~1,2,3,4~~ |
| ~~Wellness Programs, Manager~~ | ~~1,2,3,4~~ |
| Principals | 1,2,3,4 |
| Athletic Directors | 1,2,3,4 |
| *Legal Counsel | 1,2,3,4 |

*Each agency or department shall review the duties and authority of all consultants retained by the department. Those consultants who, within the meaning of 2 CA. Code Regulations 18700(a)(2) are required to file statements of economic interests, shall do so. During each calendar year, the San Mateo Union High School District shall maintain a list of such consultants for public inspection in the same manner and location as this Conflict of Interest Code. Nothing herein excuses any consultant from any other provisions of the Conflict of Interest Code, specifically those dealing with disqualification.

RESOLUTION NO. 16/17/05
BOARD OF TRUSTEES OF THE SAN MATEO UNION HIGH SCHOOL DISTRICT

**RESOLUTION**
**ADOPTING A CONFLICT OF INTEREST CODE**

*RESOLVED*, by the Board of Trustees of the San Mateo Union High School District, in the County of San Mateo, State of California, that

*WHEREAS*, the Political Reform Act, Government Code sections 87300-87313, requires that each public agency in California to adopt a conflict of interest code; and

*WHEREAS*, Section 18730 of Title 2 of the California Code of Regulations provides that incorporation by reference of the terms of that regulation, along with an agency-specific appendix designating positions and disclosures shall constitute the adoption and amendment of a conflict of interest code in conformance with sections 87300 and 87306 of the Government Code; and

*WHEREAS*, the San Mateo Union High School District has recently reviewed its appendix of designated positions and the duties of each position and has determined that certain changes to the appendix are necessary, and attached to this Resolution is the revised Conflict of Interest Code; and

*WHEREAS*, all earlier resolutions and/or appendices containing the District's conflict of interest code shall be rescinded and superseded by this resolution and appendix, which is included as the Attachment to this resolution.

*NOW, THEREFORE, IT IS HEREBY RESOLVED* that the provisions of section 18730 of Title 2 of the California Code of Regulations and any amendments to it adopted by the California Fair Political Practices Commission, together with the appendix included as the Attachment to this Resolution specifying designated positions and disclosure categories, are incorporated by reference and shall constitute the San Mateo Union High School District's Conflict of Interest Code.

*IT IS HEREBY FURTHER RESOLVED* that members of the Board of Trustees and designated employees shall file a Statement of Economic Interest/Form 700 in accordance with the disclosure categories listed in the appendix included as the Attachment to this Resolution. The Statement of Economic Interest Board of Trustees adopts the following Conflict of Interest Code including its hat the project described in and authorized by this Resolution is determined,

in this Board's independent judgment, to be categorically exempt from CEQA under section 21084 of the California Public Resources Code and sections 15061 and 15301 of the CEQA Guidelines; that the Notice of Exemption regarding the project, which is attached as Exhibit A to this Resolution, and incorporated herein by reference, is hereby approved; and that the Superintendent (or his designee) is directed to file the Notice of Exemption, along with a certified copy of this Resolution, with the County Clerk for the County of San Mateo.

*PASSED AND ADOPTED* by the Board of Trustees of the San Mateo Union High School District, San Mateo County, State of California, this 1st day of September, 2016, by the following vote:

AYES and in favor of said resolution:

NOES and against said resolution:

Absent:

Greg Land

Abstain:

President, Board of Trustees

ATTEST:
Clerk of the Board of Trustees

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Assessor-County Clerk-Recorder

**Date:** November 7, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Mark Church, Chief Elections Officer & Assessor-County Clerk-Recorder

**Subject:** City of Millbrae's Request to Change from Odd- to Even-Numbered Year Elections

**RECOMMENDATION:**
Adopt a resolution authorizing implementation of the City of Millbrae City Council's request that future general municipal elections be moved from odd-to even-numbered years.

**BACKGROUND:**
In September 2015, the Governor signed Senate Bill No. 415 ("SB 415"), also known as the California Voter Participation Rights Act. This Act requires most jurisdictions, including cities, school districts, and other districts, that currently hold elections for governing board members in odd-numbered years to move their elections to even-numbered years. SB 415's apparent goal is to increase voter turnout, given that even-numbered year elections generally have higher voter turnout rates than odd-numbered year elections. There are 70 jurisdictions in San Mateo County, and as of December 13, we expect 31 of them to hold elections in odd-numbered years. The San Mateo County Registration & Elections Division anticipates that many of these 31 jurisdictions will move to even-numbered year elections in the near future.

On September 13, 2016, the City Council of the City of Millbrae (the "City") approved a resolution pursuant to Sections 1301, 10000-10735, and 14050-14057 of the California Elections Code requesting that election dates for future City general municipal elections be moved from odd- to even-numbered years. Notice of the City's requested change was mailed on September 28, 2016. The resolution would move the City's next election, currently scheduled for November 2017, to November 2018. Current councilmembers up for reelection in 2017 and 2019 would have their terms extended by 12 months.

Under Section 10403.5(a)(1), the Chief Elections Officer shall submit to the Board of Supervisors a report on the cost-effectiveness of the proposed change. The Board of Supervisors is required by Section 10403.5(a)(1) to approve the proposed change unless it finds that "the ballot style, voting equipment, or computer capability is such that additional elections or materials cannot be handled."

**DISCUSSION:**

In order to assist the Board of Supervisors in making its determination regarding the City's proposed change to even-numbered years, the Registration & Elections Division has reviewed the impact on costs, ballot style, voting equipment, computer capability, staffing, and voter turnout.

When the Registration & Elections Division conducts an election for jurisdictions such as the City, those elections are almost always consolidated with other elections occurring on the same date. The costs for such elections are allocated proportionally among participating jurisdictions based on two key factors: the number of registered voters within each jurisdiction and the number of entities participating in the given election. Typically, General District Elections in odd-numbered years have higher proportional costs than Statewide General Elections in even-numbered years for cities, school districts, special districts and other jurisdictions because the number of entities with elections during odd-numbered years is fewer, resulting in less cost sharing. Statewide General Elections in even-numbered years include federal, state, and county contests, the costs of which are borne solely by the County, and these elections constitute a substantial portion of the total cost for each Statewide General Election. Thus, when jurisdictions participate in Statewide General Elections, they bear a lower portion of the total election costs because a large portion is paid by the County and other countywide jurisdictions.

The voters in this City last voted at the polls in 2013. Given that the City has not recently conducted an election in an even-numbered year, we will use a jurisdiction of similar size for comparison. The closest jurisdiction by number of registered voters is the Coastside Fire Protection District. In 2013 the City paid $20,367 for election services at the rate of $1.78 per registered voter. In the 2014 Statewide General Election, the Coastside Fire Protection District's cost for election services was $20,574, at the rate of $1.45 per registered voter. Comparing this cost with the 2013 General District Election cost, we estimate that if the City switched to even-numbered year elections, it would experience cost savings of approximately 19% for an election conducted with polling places.

In the November 2015 General District Election, the City's cost per registered voter was $1.41. However, it is not recommended to use this year for a cost comparison because the cost for the 2015 election was lower than usual. This was due to the fact that it was the County's first election in the All Mailed Ballot Election Pilot Project authorized under Assembly Bill No. 2028 ("AB 2028"), which amended Elections Code Section 4001. Section 4001(a) permits San Mateo County to hold two additional all-mailed ballot elections in 2017.

| Jurisdiction | Year | Cost of Election | Cost Per Registered Voter |
|---|---|---|---|
| City of Millbrae | 2013 | $20,367 | $1.78 |
| Coastside Fire Protection | 2014 | $20,574 | $1.45 |
| City of Millbrae | 2015 | $15,957 | $1.41 |

In September 2016, the Governor approved Senate Bill No. 450 ("SB 450"), known as the California Voter's Choice Act, which added Section 4005 to the Elections Code. Starting in 2018, this Act authorizes specified counties, including San Mateo, to hold all-mailed ballot elections under certain conditions. This would reduce costs associated with polling places, including poll worker recruitment and training, voting equipment, supplies, and labor. If the County holds an all-mailed ballot election in a future even-numbered year, then we expect costs for the City to be less than the 2015 cost of $1.41 per registered voter. If adopted by the County, SB 450 will dramatically change the nature of our electoral operations by transitioning the County to all-mailed ballot elections. A more detailed analysis on the potential impact of these new laws will be presented to the Board of Supervisors at a later time.

The City's requested change will not have an immediate impact on the ballot styles, voting equipment or computer capability. However, as more of the remaining 31 jurisdictions move to even-numbered elections years, there will be a cumulative and significant effect on Registration & Elections Division operations. When all jurisdictions move to even-numbered year elections sometime between 2017 and 2022, the total number of candidates for all jurisdictions could double in each election compared to the number of candidates in November 2016. This change will increase the variation in the Sample Ballot & Official Voter Information Pamphlets and the Official Ballot types. Overall costs for each election will increase, but the increase in costs will be distributed among more jurisdictions. Most importantly, staffing needs will more than double as tasks such as candidate filing increase and production of more voluminous election materials within statutory deadlines becomes more challenging during even-numbered years. Statewide General Elections will become more complex, requiring a shift from seasonal extra help staff to more experienced and knowledgeable permanent staff. The Division's operating budget needs will increase starting in FY 2018-19.

The voting and ballot counting equipment used by the Registration & Elections Division remain robust enough to permit the City, as well as the remaining jurisdictions within the County, to move its elections to even-numbered years from odd-numbered years. However, this equipment is nearing the end of its useful life. We will begin to evaluate new voting systems in 2017 that will improve accessible voting and accommodate elections conducted in a wholly vote by mail environment under SB 450 if adopted by the County.

In terms of turnout, voter participation of registered voters in General District Elections generally falls between 25% to 29%. Voter turnout in the two previous Presidential Statewide General Elections (2008 and 2012) was over 79%. Voter turnout for the two previous Gubernatorial Statewide General Elections was 65% in 2010, and 46% (a historical low) in 2014. Accordingly, for the past eight elections scheduled in November (2008 through 2015), voter turnout for Statewide General Elections has been at least

double than voter turnout for General District Elections, so a move to Statewide General Elections is likely to substantially increase voter participation in future general municipal elections.

**FISCAL IMPACT:**

Moving the City's general municipal election to even-numbered election years will not impact the Registration & Elections Division in its conduct of elections at this time. It could, however, slightly increase the cost of elections to the remaining jurisdictions in odd-numbered years. While there is no fiscal impact on the County now, as each jurisdiction moves to even-numbered year elections, the County's proportional share of elections costs for these elections will be reduced. Finally, as noted above, if all jurisdictions move to even-numbered year elections, the Registration & Elections Division is likely to incur substantial additional labor and other costs during even-numbered year elections.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

## RESOLUTION AUTHORIZING IMPLEMENTATION OF THE CITY OF MILLBRAE CITY COUNCIL'S REQUEST THAT FUTURE GENERAL MUNICIPAL ELECTIONS BE MOVED FROM ODD-TO EVEN-NUMBERED YEARS

---

**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, in September 2015 the Governor signed Senate Bill No. 415, which in most instances requires local jurisdictions, including school districts, cities, and other districts, to move their elections for governing board members, councilmembers and board of directors from odd-numbered years to even-numbered years if their elections currently occur on odd-numbered years; and

**WHEREAS**, on September 13, 2016, the City Council of the City of Millbrae (the "City") approved a resolution pursuant to Sections 1301, 10000-10735, and 14050-14057 of the California Elections Code requesting that election dates for future general municipal elections be moved from odd- to even-numbered years; and

**WHEREAS**, the City submitted its resolution via U.S. Mail to the Board of Supervisors on September 28, 2016; and

**WHEREAS**, pursuant to Sections 10403.5(a)(1), the Chief Elections Officer submitted to the Board of Supervisors a report on the cost-effectiveness of the

proposed action, and according to said report, the San Mateo Registration & Elections Division is able to handle the impact that the City's requested change will have on the ballot style, voting equipment, and computer capability; and

**WHEREAS**, the Board of Supervisors is required by Section 10403.5(a)(1) to approve the proposed change unless it finds that the ballot style, voting equipment, or computer capability is such that additional elections or materials cannot be handled.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the Board of Supervisors does not find that the ballot style, voting equipment, or computer capability of the Registration & Elections Division is such that additional elections or materials cannot be handled in relation to the City's request, and accordingly the implementation of the City's resolution is approved, with the first election occurring pursuant to that resolution at the November 6, 2018, statewide general election.

* * * * * *

# City of Millbrae

621 Magnolia Avenue, Millbrae, CA 94030



ANNE OLIVA
Mayor

REUBEN D. HOLOBER
Vice Mayor

GINA PAPAN
Councilwoman

ANN SCHNEIDER
Councilwoman

WAYNE J. LEE
Councilman


September 28, 2016

Via U.S. Mail

San Mateo County Board of Supervisors
c/o Mr. John L, Maltbie, County Manager/Clerk of the Board
400 County Center
Redwood City, CA 94063

Dear Mr. Maltbie:

In response to recent legislation, SB 415, the City Council for the City of Millbrae passed, on September 13, 2016, Ordinance No. 760.

Ordinance No. 760 consolidates the election date for members of the Millbrae City Council with the date of the statewide elections in November of even-numbered years as mandated by Sections 14050-14057 of the Elections Code of California. The ordinance also extends the terms of councilmembers that are scheduled to end in 2017 and 2019 for 12 months pursuant to Section 10403.5 of the Elections Code. This ordinance becomes operative 30 days after passage or upon approval by the county board of supervisors, whichever is later, pursuant to Section 10402.5 of the Elections Code.

Accordingly, the ordinance directs me, the City Clerk, to submit this ordinance to the San Mateo County Board of Supervisors, no later than 88 days before the date of the currently scheduled November 2017 Board election. I hereby submit Ordinance No. 760, a copy of which is enclosed. The City respectfully requests that the Board of Supervisors approve Ordinance No. 760 within 60 days of this submission.

Please let me know if you have any questions. I am providing a courtesy copy of this letter and Ordinance No. 760 to County Counsel and the County's Chief Elections Officer.

Sincerely,

Elena Suazo

Elena Suazo
City Clerk

Enclosure: City of Millbrae Ordinance No. 760

Cc: John C. Beiers, San Mateo County Counsel
400 County Center, 6th Floor
Redwood City, CA 94063

Mark Church, Chief Elections Officer & Assessor-County Clerk-Recorder
County of San Mateo
555 County Center
Redwood City, CA 94063

CERTIFIED COPY

# ORDINANCE NO. 760

## CITY OF MILLBRAE, COUNTY OF SAN MATEO STATE OF CALIFORNIA

***

## ORDINANCE AMENDING SECTION 2.35.010 OF THE MILLBRAE MUNICIPAL CODE REGARDING MUNICIPAL ELECTIONS

The City Council of the City of Millbrae does ordain as follows:

### SECTION 1: AMENDMENT OF SECTION 2.35.010

Section 2.35.010, "General municipal election date established," of the Millbrae Municipal Code is hereby amended and restated in its entirety to read as follows:

**2.35.010 General municipal election date established.**

Prior to January 1, 2018, the general municipal elections of the City of Millbrae shall be consolidated with the day of school district elections as set forth in Section 1302 of the Elections Code of California.

After January 1, 2018, the general municipal elections of the City of Millbrae shall be consolidated with the statewide election date in accordance with Sections 1301, 10000-10735, and 14050-14057 of the Elections Code of California. The terms of councilmembers that are scheduled to end in 2017 and 2019 are hereby extended by 12 months. As used in this Section, "12 months" means the period between the day upon which the term of office would otherwise have commenced and the first Tuesday after the second Monday in the 12th month before or after that day, inclusive.

### SECTION 2: EFFECTIVE DATE: PUBLICATION

This Ordinance shall be in full force and effect 30 days after its passage or upon approval by the San Mateo County Board of Supervisors, whichever is later. Within 15 days of its passage, a summary of this Ordinance shall be published once in a newspaper of general circulation in the City of Millbrae.

**INTRODUCED** at a regular meeting of the City Council of the City of Millbrae held on the 26th day of July, 2016.

**PASSED and ADOPTED** at a regular meeting of the City Council of the City of Millbrae held on the 13th day of September, 2016.

MAYOR

ATTEST:

CITY CLERK

I do hereby certify that the foregoing Ordinance was duly and regularly passed and adopted by the City Council of the City of Millbrae this 13th day of September, 2016, by the following vote:

| | | |
|---|---|---|
| AYES: | COUNCILMEMBERS: | Oliva, Holober, Papan, Schneider & Lee |
| NOES: | COUNCILMEMBERS: | None |
| ABSENT: | COUNCILMEMBERS: | None |
| ABSTAIN: | COUNCILMEMBERS: | None |
| EXCUSED: | COUNCILMEMBERS: | None |

Elena Seara
CITY CLERK

I hereby certify this to be a full, true and correct copy of the document it purports to be, the original of which is on file in my office.

Dated: 9/28/16

Elena Seara
City Clerk of the City of Millbrae

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Assessor-County Clerk-Recorder

**Date:** November 7, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Mark Church, Chief Elections Officer & Assessor-County Clerk-Recorder

**Subject:** Mid-Peninsula Water District's Request to Change from Odd- to Even-Numbered Year Elections

**RECOMMENDATION:**
Adopt a resolution authorizing implementation of the Mid-Peninsula Water District Governing Board's request that future board elections be moved from odd to even-numbered years.

**BACKGROUND:**
In September 2015, the Governor signed Senate Bill No. 415 ("SB 415"), also known as the California Voter Participation Rights Act. This Act requires most jurisdictions, including cities, school districts, and other districts, that currently hold elections for governing board members in odd-numbered years move their elections to even-numbered years. SB 415's apparent goal is to increase voter turnout, given that even-numbered year elections generally have higher voter turnout rates than odd-numbered year elections. There are 70 jurisdictions in San Mateo County, and as of December 13, we expect 31 of them to hold elections in odd-numbered years. The San Mateo County Registration & Elections Division anticipates that many of these 31 jurisdictions will move to even-numbered year elections in the near future.

On September 22, 2016, the Governing Board of the Mid-Peninsula Water District (District) approved a resolution pursuant to Section 10404 of the California Elections Code requesting that election dates for future District board elections be moved from odd- to even-numbered years. Notice of the District's requested change was mailed on October 11, 2016 and received on or around October 17, 2016. The resolution would move the District's next election, currently scheduled for November 2017, to November 2018. Current board members up for reelection in 2017 would have their terms extended through the next election in 2018, and board members up for reelection in 2019 will continue through 2020. Section 10404(e) requires the Board of Supervisors to act on the request within sixty days. Under Sections 10404(d) and (e), the Chief

Elections Officer shall submit to the Board of Supervisors a report on the impact and cost-effectiveness of the proposed change. The Board of Supervisors is required by Section 10404(e) to approve the proposed change unless it finds that "the ballot style, voting equipment, or computer capacity is such that additional elections or materials cannot be handled." Upon approval by the Board of Supervisors, the Elections Division will prepare and mail a notice to the registered voters of the County, informing them of the election date change at the District's expense.

**DISCUSSION:**

In order to assist the Board of Supervisors in making its determination regarding the District's proposed change to even-numbered years, the Registration & Elections Division has reviewed the impact on costs, ballot style, voting equipment, computer capacity, staffing, and voter turnout.

When the Registration & Elections Division conducts an election for a jurisdiction such as the District, those elections are almost always consolidated with other elections occurring on the same date. The costs for such elections are allocated proportionally among participating jurisdictions based on two key factors: the number of registered voters within each jurisdiction and the number of entities participating in the given election. Typically, General District Elections in odd-numbered years have higher proportional costs than Statewide General Elections in even-numbered years for cities, school districts, special districts and other jurisdictions because the number of entities with elections during odd-numbered years is fewer, resulting in less cost sharing. Statewide General Elections in even-numbered years include federal, state, and county contests, the costs of which are borne solely by the County, and these elections constitute a substantial portion of the total cost for each Statewide General Election. Thus, when jurisdictions participate in Statewide General Elections, they bear a lower portion of the total election costs because a large portion is paid by the County and other countywide jurisdictions.

The voters in this District last voted at the polls in 2013. Given that the District has not recently conducted an election in an even-numbered year, we will use a jurisdiction of similar size for comparison. The closest special district by number of registered voters is the Coastside Fire Protection District. In the 2014 Statewide General Election, the Coastside Fire Protection District's cost for election services was $20,574, at the rate of $1.45 per registered voter. In 2013, the Mid-Peninsula Water District paid $32,082 for election services at the rate of $2.11 per registered voter. Comparing these costs, we estimate that if the District switched to even-numbered year elections, it would experience cost savings of approximately 31% for an election conducted with polling places.

In September 2016, the Governor approved Senate Bill No. 450 ("SB 450"), known as the California Voter's Choice Act, which added Section 4005 to the Elections Code. Starting in 2018, this Act authorizes specified counties, including San Mateo, to hold all-mailed ballot elections under certain conditions. This would reduce costs associated with polling places, including poll worker recruitment and training, voting equipment, supplies and labor. If adopted by the County, SB 450 will dramatically change the future

of our election operations by transitioning the County to all-mailed ballot elections. A more detailed analysis on the potential impact of this new law will be presented to the Board of Supervisors at a later time.

The District's requested change will not have an immediate impact on the ballot styles, voting equipment or computer capacity. However, as more of the remaining 31 jurisdictions move to even-numbered elections years, there will be a cumulative and significant effect on Registration & Elections Division operations. When all jurisdictions move to even-numbered year elections sometime between 2017 and 2022, the total number of candidates for all jurisdictions could double in each election compared to the total number of candidates in November 2016. This change will increase the variation in the Sample Ballot & Official Voter Information Pamphlets and the Official Ballot types. Overall costs for each election will increase, but the increase in costs will be distributed among more jurisdictions. Most importantly, staffing needs will more than double as tasks such as candidate filing increase and production of more voluminous election materials within statutory deadlines becomes more challenging during even-numbered years. Statewide General Elections will become more complex, requiring a shift from seasonal extra help staff to more experienced and knowledgeable permanent staff. The Division's operating budget needs will increase starting in FY 2018-19.

The voting and ballot counting equipment used by the Registration & Elections Division remain robust enough to permit the District, as well as the remaining jurisdictions within the County, to move its elections to even-numbered years from odd-numbered years. However, this equipment is nearing the end of its useful life. We will begin to evaluate new voting systems in 2017 that will improve accessible voting and accommodate elections conducted in a wholly vote by mail environment under SB 450 if adopted by the County.

In terms of turnout, voter participation of registered voters in General District Elections generally falls between 25% to 29%. Voter turnout in the two previous Presidential Statewide General Elections (2008 and 2012) was over 79%. Voter turnout for the two previous Gubernatorial Statewide General Elections was 65% in 2010, and 46% (a historical low) in 2014. Accordingly, for the past eight elections scheduled in November (2008 through 2015), voter turnout for Statewide General Elections has been at least double than voter turnout for General District Elections, so a move to Statewide General Elections is likely to substantially increase voter participation in future general municipal elections.

**FISCAL IMPACT:**

Moving the District's election to even-numbered election years will not impact the Registration & Elections Division in its conduct of elections at this time. It could, however, slightly increase the cost of elections to the remaining jurisdictions in odd-numbered years. While there is no fiscal impact on the County now, as each jurisdiction moves to even-numbered year elections, the County's proportional share of elections costs for these elections will be reduced. Finally, as noted above, if all jurisdictions move to even-numbered year elections, the Registration & Elections Division is likely to incur substantial additional labor and other costs during even-numbered year elections.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

## RESOLUTION AUTHORIZING IMPLEMENTATION OF THE MID-PENINSULA WATER DISTRICT GOVERNING BOARD'S REQUEST THAT FUTURE BOARD ELECTIONS BE MOVED FROM ODD- TO EVEN-NUMBERED YEARS

---

**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, in September 2015 the Governor signed Senate Bill No. 415, which in most instances requires local jurisdictions, including school districts, cities, and other districts, to move their elections for governing board members from odd-numbered years to even-numbered years if their elections currently occur on odd-numbered years; and

**WHEREAS**, on September 22, 2016, the Governing Board of the Mid-Peninsula Water District (the "District") approved a resolution pursuant to Section 10404 of the California Elections Code requesting that election dates for future District board elections be moved from odd- to even-numbered years; and

**WHEREAS**, the District submitted its resolution to the Board of Supervisors on or around October 17, 2016, and Section 10404 requires this Board to act on the request within sixty days; and

**WHEREAS**, pursuant to Sections 10404(d) and 10404(e), the Chief Elections Officer submitted to the Board of Supervisors a report on the impact and cost-effectiveness of the proposed action, and according to said report, the San Mateo

Registration & Elections Division is able to handle the impact that the District's requested change will have on the ballot style, voting equipment, and computer capacity; and

**WHEREAS**, the Board of Supervisors is required by Section 10404(e) to approve the proposed change unless it finds that the ballot style, voting equipment, or computer capacity is such that additional elections or materials cannot be handled.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the Board of Supervisors does not find that the ballot style, voting equipment, or computer capacity of the Registration & Elections Division is such that additional elections or materials cannot be handled in relation to the District's request, and accordingly the implementation of the District's resolution is approved, with the first election occurring pursuant to that resolution at the November 6, 2018, statewide general election.

* * * * * *

MID-PENINSULA
WATER DISTRICT

3 Dairy Lane, Belmont, CA 94002
tel: 650.591.8941 • fax: 650.591.4998
www.midpeninsulawater.org

October 11, 2016

County of San Mateo
Board of Supervisors
400 County Center
Redwood City, CA 94063

Re: Mid-Peninsula Water District Resolution No. 2016-16
Requiring Even-Numbered Year Elections for the Board of Directors

Ladies and Gentlemen:

The Mid-Peninsula Water District (MPWD) Board of Directors approved the enclosed Resolution No. 2016-16 at its regular meeting on September 22, 2016, requiring even-numbered year elections for the Board of Directors.

The MPWD respectfully requests review by the Board of Supervisors and approval of the resolution in accordance with Section 10404 of the California Elections Code.

Please contact me with any questions or if additional information is required.

We appreciate the Board's consideration.

Sincerely,

Tammy A. Rudock
General Manager

Enclosure

cc: San Mateo County Elections Office
Terri Cook, City Clerk, City of Belmont

DIRECTORS: MATTHEW P. ZUCCA *President* • DAVE WARDEN *Vice-President* • AL STUEBING • LOUIS J. VELLA • BETTY L. LINVILL
OFFICERS: TAMMY RUDOCK *General Manager* • CANDY PIÑA *District Secretary* • JOAN L. CASSMAN *District Counsel* • JOUBIN PAKPOUR *District Engineer* • JEFF IRA *Treasurer*

**RESOLUTION NO. 2016-16**

**REQUIRING EVEN-NUMBERED YEAR ELECTIONS FOR THE BOARD OF DIRECTORS**

* * *

**MID-PENINSULA WATER DISTRICT**

WHEREAS, the Mid- Peninsula Water District's (District) enabling legislation, specifically California Water Code Section 30068 *et seq.*, specifies that County Water Districts are subject to the Uniform District Election Law; and

WHEREAS, the Uniform District Election Law, specifically California Elections Code Section 10505, provides that election for the Board of Directors of the District are held in odd- numbered years, and the District currently holds its elections for members of its Board of Directors in odd-numbered years; and

WHEREAS, pursuant to Election Code Sections 10505 and 10404(b), the District's Board of Directors may, by resolution, order that the elections of its directors be held on the same day as a statewide general election; and

WHEREAS, California Elections Code Section 1001 provides that elections held in June and November of each even- numbered years are statewide elections and the dates of those elections are statewide election dates; and

WHEREAS, the terms of three members of the Board of Directors are set to expire in November of 2017 and the terms of two members of the Board of Directors are set to expire in November of 2019; and

WHEREAS, the next statewide general election in November of an even-numbered year at which the members of the Board of Directors could be elected following the expiration of the terms of the current Directors is November 6, 2018; and

WHEREAS, the Board of Directors desires, as permitted by law, to consolidate the election of members of its Board of Directors with the statewide general election held on the first Tuesday after the first Monday in November of each even-numbered year.

NOW, THEREFORE, BE IT RESOLVED that pursuant to its rights, powers and authority, the Board of Directors of the Mid- Peninsula Water District hereby:

1. Orders the elections of members of the District's Board of Directors to occur regularly on the same date as statewide general elections occurring on the first Tuesday after the first Monday in November of even-numbered years and to be consolidated with those even-numbered year elections.

2. Orders such elections commence with the statewide general election to be held on November 6, 2018.

3. Acknowledges that those members of the Board of Directors whose terms of office will expire prior to the statewide general election in November 2018 will continue in office until their successors are elected and qualified in accordance with Section 10404(i) of the California Elections Code at the November 2018 election, and that those members of the Board of Directors whose terms of office will expire in December 2019 will continue in office until their successors are elected and qualified in at the November 2020 election.

4. Directs the District of Secretary to submit this Resolution to the County of San Mateo Board of Supervisors no later than 240 days prior to the next scheduled District Election.

5. Requests the County of San Mateo Board of Supervisors administer this Resolution as set forth in Section 10404 of the California Elections Code and, within 60 days of the submission of this Resolution, approve this Resolution unless it finds that the ballot style, voting equipment, or computer capacity cannot handle additional elections or materials, in accordance with Section 10404(e) of the California Elections Code.

PASSED AND ADOPTED this 22nd day of September 2016, by the following vote of the Board:

AYES: Vella, Stuebing, Zucca

NOES: ~~0~~

ABSENT: Linvill, Warden

President, Board of Directors

ATTEST:

District Secretary

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Assessor-County Clerk-Recorder

**Date:** November 7, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Mark Church, Chief Elections Officer & Assessor-County Clerk-Recorder

**Subject:** Hillsborough City School District's Request to Change from Odd- to Even-Numbered Year Elections

**RECOMMENDATION:**
Adopt a resolution authorizing implementation of the Hillsborough City School District Governing Board's request that future board elections be moved from odd-to even-numbered years.

**BACKGROUND:**
In September 2015, the Governor signed Senate Bill No. 415 ("SB 415"), also known as the California Voter Participation Rights Act. This Act requires most jurisdictions, including cities, school districts, and other districts, that currently hold elections for governing board members in odd-numbered years to move their elections to even-numbered years. SB 415's apparent goal is to increase voter turnout, given that even-numbered year elections generally have higher voter turnout rates than odd-numbered year elections. There are 70 jurisdictions in San Mateo County, and as of December 13, we expect 31 of them to hold elections in odd-numbered years. The San Mateo County Registration & Elections Division anticipates that many of these 31 jurisdictions will move to even-numbered year elections in the near future.

On September 7, 2016, the Governing Board of the Hillsborough City School District (the "District") approved a resolution pursuant to Section 10404.5 of the California Elections Code requesting that election dates for future District board elections be moved from odd- to even-numbered years. Notice of the District's requested change was received via email on November 2, 2016. The resolution would move the District's next election, currently scheduled for November 2017, to November 2018. Current board members up for reelection in 2017 would have their terms extended through the next election in 2018, and board members up for reelection in 2019 will continue

through 2020. Section 10404.5 requires the Board of Supervisors to act on the request within sixty days.

Under Section 10404.5(d)(1), the Chief Elections Officer may submit to the Board of Supervisors a report on the cost-effectiveness of the proposed change. The Board of Supervisors is required by Section 10404.5(d) to approve the proposed change unless it finds that "the ballot style, voting equipment, or computer capacity is such that additional elections or materials cannot be handled." Upon approval by the Board of Supervisors, the Elections Division will prepare and mail a notice to the registered voters of the County, informing them of the election date change at the District's expense.

**DISCUSSION:**

In order to assist the Board of Supervisors in making its determination regarding the District's proposed change to even-numbered years, the Registration & Elections Division has reviewed the impact on costs, ballot style, voting equipment, computer capacity, staffing, and voter turnout.

When the Registration & Elections Division conducts an election for a jurisdiction such as the District, those elections are almost always consolidated with other elections occurring on the same date. The costs for such elections are allocated proportionally among participating jurisdictions based on two key factors: the number of registered voters within each jurisdiction and the number of entities participating in the given election. Typically, General District Elections in odd-numbered years have higher proportional costs than Statewide General Elections in even-numbered years for cities, school districts, special districts and other jurisdictions because the number of entities with elections during odd-numbered years is fewer, resulting in less cost sharing. Statewide General Elections in even-numbered years include federal, state, and county contests, the costs of which are borne solely by the County, and these elections constitute a substantial portion of the total cost for each Statewide General Election. Thus, when jurisdictions participate in Statewide General Elections, they bear a lower portion of the total election costs because a large portion is paid by the County and other countywide jurisdictions.

The voters in this District last voted at the polls in 2013. Given that the District has not recently conducted an election in an even-numbered year, we will use a jurisdiction of similar size for comparison. The closest school district by number of registered voters is the Ravenswood City School District. In 2013, the Hillsborough City School District paid $11,970 for election services to 7,116 registered voters, at the rate of $1.68 per registered voter. In the 2014 Statewide General Election, the Ravenswood City School District's cost for election services to 10,792 registered voters was $12,203, at the rate of $1.13 per registered voter. Comparing this cost with the 2013 General District Election cost, we estimate that if the District switched to even-numbered year elections, it would experience cost savings of approximately 33% for an election conducted with polling places.

In the November 2015 General District Election, the District's cost per registered voter was $1.02. The cost for the 2015 election was much lower because that was the County's first election in the All Mailed Ballot Election Pilot Project that was authorized under Assembly Bill No. 2028 ("AB 2028"), which amended Elections Code Section 4001. Section 4001(a) permits San Mateo County to hold two additional all-mailed ballot elections in 2017.

| Jurisdiction | Year | Cost of Election | Cost Per Registered Voter |
|---|---|---|---|
| Hillsborough City School District | 2013 | $11,970 | $1.68 |
| Ravenswood City School District | 2014 | $12,203 | $1.13 |
| Hillsborough City School District | 2015 | $7,294 | $1.02 |

In September 2016, the Governor approved Senate Bill No. 450 ("SB 450"), known as the California Voter's Choice Act, which added Section 4005 to the Elections Code. Starting in 2018, this Act authorizes specified counties, including San Mateo, to hold all-mailed ballot elections under certain conditions. This would reduce costs associated with polling places, including poll worker recruitment and training, voting equipment, supplies, and labor. Thus, if the County holds an all-mailed ballot election in a future even-numbered year, then we expect costs for the District to be further reduced. If adopted by the County, SB 450 will dramatically change the nature of our election operations by transitioning the County to all-mailed ballot elections. A more detailed analysis on the potential impact of these new laws will be presented to the Board of Supervisors at a later time.

The District's requested change will not have an immediate impact on the ballot styles, voting equipment or computer capacity. However, as more of the remaining 31 jurisdictions move to even-numbered elections years, there will be a cumulative and significant effect on Registration & Elections Division operations. When all jurisdictions move to even-numbered year elections sometime between 2017 and 2022, the total number of candidates for all jurisdictions could double in each election compared to the number of candidates in November 2016. This change will increase the variation in the Sample Ballot & Official Voter Information Pamphlets and the Official Ballot types. Overall costs for each election will increase, but the increase in costs will be distributed among more jurisdictions. Most importantly, staffing needs will more than double as tasks such as candidate filing increase and production of more voluminous election materials within statutory deadlines becomes more challenging during even-numbered years. Statewide General Elections will become more complex, requiring a shift from seasonal extra help staff to more experienced and knowledgeable permanent staff. The Division's operating budget needs will increase starting in FY 2018-19.

The voting and ballot counting equipment used by the Registration & Elections Division remain robust enough to permit the District, as well as the remaining jurisdictions within the County, to move its elections to even-numbered years from odd-numbered years. However, this equipment is nearing the end of its useful life. We will begin to evaluate new voting systems in 2017 that will improve accessible voting and will accommodate

elections conducted in a wholly vote by mail environment under SB 450, if adopted by the County.

In terms of turnout, voter participation of registered voters in General District Elections generally falls between 25% to 29%. Voter turnout in the two previous Presidential Statewide General Elections (2008 and 2012) was over 79%. Voter turnout for the two previous Gubernatorial Statewide General Elections was 65% in 2010, and 46% (a historical low) in 2014. Accordingly, for the past eight elections scheduled in November (2008 through 2015), voter turnout for Statewide General Elections has been at least double than that for General District Elections, so a move to Statewide General Elections is likely to substantially increase voter participation in future District elections.

**FISCAL IMPACT:**

Moving the District's election to even-numbered election years will not impact the Registration & Elections Division in its conduct of elections at this time. It could, however, slightly increase the cost of elections to the remaining jurisdictions in odd-numbered years. While there is no fiscal impact on the County now, as each jurisdiction moves to even-numbered year elections, the County's proportional share of elections costs for these elections will be reduced. Finally, as noted above, if all jurisdictions move to even-numbered year elections, the Registration & Elections Division is likely to incur substantial additional labor and other costs during even-numbered year elections.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

## RESOLUTION AUTHORIZING IMPLEMENTATION OF THE HILLSBOROUGH CITY SCHOOL DISTRICT GOVERNING BOARD'S REQUEST THAT FUTURE BOARD ELECTIONS BE MOVED FROM ODD-TO EVEN-NUMBERED YEARS.

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, in September 2015 the Governor signed Senate Bill No. 415, which in most instances requires local jurisdictions, including school districts, cities, and other districts, to move their elections for governing board members from odd-numbered years to even-numbered years if their elections currently occur on odd-numbered years; and

**WHEREAS**, on September 7, 2016, the Governing Board of the Hillsborough City School District (the "District") approved a resolution pursuant to Section 10404.5(a) of the California Elections Code requesting that election dates for future District board elections be moved from odd- to even-numbered years; and

**WHEREAS**, the Board of Supervisors received the District's resolution on November 1, 2016, and Section 10404.5(d)(1) requires this Board to act on the request within sixty days; and

**WHEREAS**, pursuant to Sections 10404.5(d)(1), the Chief Elections Officer submitted to the Board of Supervisors a report on the cost-effectiveness of the

proposed action, and according to said report, the San Mateo Registration & Elections Division is able to handle the impact that the District's requested change will have on the ballot style, voting equipment, and computer capacity; and

**WHEREAS**, the Board of Supervisors is required by Section 10404.5(d)(1) to approve the proposed change unless it finds that the ballot style, voting equipment, or computer capacity is such that additional elections or materials cannot be handled.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the Board of Supervisors does not find that the ballot style, voting equipment, or computer capacity of the Registration & Elections Division is such that additional elections or materials cannot be handled in relation to the District's request, and accordingly the implementation of the District's resolution is approved, with the first election occurring pursuant to that resolution at the November 6, 2018, statewide general election.

* * * * * *

HILLSBOROUGH CITY SCHOOL DISTRICT
RESOLUTION NO. 2016-08
SB 415 EXTENDING BOARD TERM BY ONE YEAR

**WHEREAS**, Section 1001 of the California Elections Code ("Elections Code") establishes that elections held in June and November of even-numbered years are statewide general elections; and

**WHEREAS**, Section 1302(a) of the Elections Code and Section 5000 of the California Education Code establish the regular election cycle for school board members in any school district, with elections being held every two (2) years on the first Tuesday after the first Monday in November of odd-numbered years; and

**WHEREAS**, Section 14050 of the Elections Code (the "California Voter Participation Rights Act") prohibits any political subdivision of the State, after January 1, 2018, to hold elections on dates other than a statewide election date if the subdivision's previous elections falling on odd-numbered years have resulted in a significant decrease in voter turnout compared to the average voter turnout within that political subdivision for the previous four statewide general elections; and

**WHEREAS**, the District has undertaken an analysis of the voter turnout rates and has determined that there exists a significant decrease in voter turnout in odd-numbered years as compared to statewide general election dates;

**WHEREAS**, Section 14050 of the Elections Code permits a political subdivision to continue to have regular elections on odd-numbered for a limited time so long as the subdivision adopts a plan not later than January 1, 2018, to consolidate its future elections with a statewide election not later than the November 8, 2022, statewide general election; and

**WHEREAS**, Section 1302(b)(1) of the Elections Code authorizes a school board to voluntarily change the regular election cycle for its members to occur on the same day as the statewide primary election, the statewide general election, or the general municipal election by adopting an appropriate resolution, subject to approval by the county board of supervisors ("Board of Supervisors"); and

**WHEREAS**, as of July 2016, the Hillsborough City School District ("District") holds its board elections on the first Tuesday after the first Monday in November of odd-numbered years; and

**WHEREAS**, the District's Board Bylaw 9220 states "whenever possible, the Board shall consolidate Board elections with the local municipal or statewide primary or general election"; and

**WHEREAS**, changing the election date for school Board elections to even-numbered years and consolidating Board elections with local municipal and statewide general elections will promote increased voter participation in school board elections as voter turnout is ordinarily higher in statewide elections, and will also minimize or avoid increased election costs to the District; and

**WHEREAS**, Section 10404.5(g) of the Elections Code requires that upon approval of the change in Board elections to even-numbered years pursuant to Section 1302(b) of the Elections Code, all incumbent Board members' terms shall be extended by one year; and

**WHEREAS,** the five sitting incumbent Trustees are willing to serve the community for this additional year; the election years for each seat would change as follows: the three incumbent seats with a 2017

election year would move to 2018, and the two incumbent seats with a 2019 election year would move to 2020; and

**NOW, THEREFORE, BE IT RESOLVED**, that the District adopts this Resolution to consolidate the election date for members of the Governing Board with the date of the statewide elections in November of even-numbered years pursuant to Section 1302(b) of the Elections Code; and

**BE IT FURTHER RESOLVED**, that the Superintendent is directed to submit this Resolution to the San Mateo County Board of Supervisors no later than 240 days before the date of the currently scheduled November 2017 Board election; and

**BE IT FURTHER RESOLVED**, that the Superintendent is directed to submit this Resolution to all school districts and the County Board of Education providing notice of this Resolution and request input from each school district within San Mateo County on the effect of consolidation, with a 30-day response deadline; and

**BE IT FURTHER RESOLVED**, that within 60 days from the date the District submits this Resolution to the Board of Supervisors, the Board of Supervisors is requested, by this Resolution, to approve the Resolution; and

**BE IT FURTHER RESOLVED**, that the District requests the Board of Supervisors post the required public notices of the proceeding in which this Resolution is to be considered for adoption by the Board of Supervisors, as provided by Section 25151 of the Government Code including providing notice of all affected voters; and

**BE IT FURTHER RESOLVED**, that pursuant to Section 10404.5(g) of the Elections Code, if the consolidation of election is approved by the Board of Supervisors, all incumbent Board member terms shall be extended by one (1) year; and

**BE IT FURTHER RESOLVED**, that staff shall prepare and present to the Board for consideration the adoption of any necessary changes to the District Board Policies and/or Administrative Regulations as a result of this adoption; and

**BE IT FURTHER RESOLVED** that the Superintendent and/or his designee are hereby authorized to take such other action or steps necessary to carry out the intent of this Resolution.

ADOPTED, SIGNED and APPROVED this 7th day of September, 2016

AYES: Greg Dannis, Lynne Esselstein, Margi Power, Gilbert Wai

NOES:

ABSTAIN:

ABSENT: Don Geddis

Secretary to the Board of Trustees

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Assessor-County Clerk-Recorder

**Date:** November 9, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Mark Church, Chief Elections Officer & Assessor-County Clerk-Recorder

**Subject:** San Bruno Park School District's Request to Change from Odd- to Even-Numbered Year Elections

**RECOMMENDATION:**
Adopt a resolution authorizing implementation of the San Bruno Park School District Governing Board's request that future board elections be moved from odd- to even-numbered years.

**BACKGROUND:**
In September 2015, the Governor signed Senate Bill No. 415 ("SB 415"), also known as the California Voter Participation Rights Act. This Act requires most jurisdictions, including cities, school districts, and other districts, that currently hold elections for governing board members in odd-numbered years to move their elections to even-numbered years. SB 415's apparent goal is to increase voter turnout, given that even-numbered year elections generally have higher voter turnout rates than odd-numbered year elections. There are 70 jurisdictions in San Mateo County, and as of December 13, we expect 31 of them to hold elections in odd-numbered years. The San Mateo County Registration & Elections Division anticipates that many of these 31 jurisdictions will move to even-numbered year elections in the near future.

On September 14, 2016, the Governing Board of the San Bruno Park School District (the "District") approved a resolution pursuant to Section 10404.5 of the California Elections Code requesting that election dates for future District board elections be moved from odd- to even-numbered years. The resolution would move the District's next election, currently scheduled for November 2017, to November 2018. Current board members up for reelection in 2017 would have their terms extended through the next election in 2018, and board members up for reelection in 2019 will continue through 2020.

Under Section 10404.5(d)(1), the Chief Elections Officer may submit to the Board of Supervisors a report on the cost-effectiveness of the proposed change. The Board of Supervisors is required by Section 10404.5(d) to approve the proposed change unless it finds that "the ballot style, voting equipment, or computer capacity is such that additional elections or materials cannot be handled." Upon approval by the Board of Supervisors, the Elections Division will prepare and mail a notice to the registered voters of the County, informing them of the election date change at the District's expense.

**DISCUSSION:**

In order to assist the Board of Supervisors in making its determination regarding the District's proposed change to even-numbered years, the Registration & Elections Division has reviewed the impact on costs, ballot style, voting equipment, computer capacity, staffing, and voter turnout.

When the Registration & Elections Division conducts an election for a jurisdiction such as the District, those elections are almost always consolidated with other elections occurring on the same date. The costs for such elections are allocated proportionally among participating jurisdictions based on two key factors: the number of registered voters within each jurisdiction and the number of entities participating in the given election. Typically, General District Elections in odd-numbered years have higher proportional costs than Statewide General Elections in even-numbered years for cities, school districts, special districts and other jurisdictions because the number of entities with elections during odd-numbered years is fewer, resulting in less cost sharing. Statewide General Elections in even-numbered years include federal, state, and county contests, the costs of which are borne solely by the County, and these elections constitute a substantial portion of the total cost for each Statewide General Election. Thus, when jurisdictions participate in Statewide General Elections, they bear a lower portion of the total election costs because a large portion is paid by the County and other countywide jurisdictions.

The voters in this District last voted at the polls in 2013. Given that the District has not recently conducted an election in an even-numbered year, we will use a jurisdiction of similar size for comparison. The closest school district by number of registered voters is the Burlingame Elementary School District. In 2013, the San Bruno Park School District paid $30,610 for election services to 18,197 registered voters, at the rate of $1.68 per registered voter. In the 2014 Statewide General Election, the Burlingame Elementary School District's cost for election services to 16,437 registered voters was $22,414, at the rate of $1.36 per registered voter. Comparing this cost with the 2013 General District Election cost, we estimate that if the District switched to even-numbered year elections, it would experience cost savings of approximately 19% for an election conducted with polling places.

In the November 2015 General District Election, the District's cost per registered voter was $1.02. The cost for the 2015 election was much lower because that was the County's first election in the All Mailed Ballot Election Pilot Project that was authorized under Assembly Bill No. 2028 ("AB 2028"), which amended Elections Code Section

4001. Section 4001(a) permits San Mateo County to hold two additional all-mailed ballot elections in 2017.

| Jurisdiction | Year | Cost of Election | Cost Per Registered Voter |
|---|---|---|---|
| San Bruno Park School District | 2013 | $30,610 | $1.68 |
| Burlingame Elementary S.D. | 2014 | $22,414 | $1.36 |
| San Bruno Park School District | 2015 | $18,500 | $1.02 |

In September 2016, the Governor approved Senate Bill No. 450 ("SB 450"), known as the California Voter's Choice Act, which added Section 4005 to the Elections Code. Starting in 2018, this Act authorizes specified counties, including San Mateo, to hold all-mailed ballot elections under certain conditions. This would reduce costs associated with polling places, including poll worker recruitment and training, voting equipment, supplies, and labor. Thus, if the County holds an all-mailed ballot election in a future even-numbered year, then we expect costs for the District to be further reduced. If adopted by the County, SB 450 will dramatically change the nature of our election operations by transitioning the County to all-mailed ballot elections. A more detailed analysis on the potential impact of these new laws will be presented to the Board of Supervisors at a later time.

The District's requested change will not have an immediate impact on the ballot styles, voting equipment or computer capacity. However, as more of the remaining 31 jurisdictions move to even-numbered elections years, there will be a cumulative and significant effect on Registration & Elections Division operations. When all jurisdictions move to even-numbered year elections sometime between 2017 and 2022, the total number of candidates for all jurisdictions could double in each election compared to the number of candidates in November 2016. This change will increase the variation in the Sample Ballot & Official Voter Information Pamphlets and the Official Ballot types. Overall costs for each election will increase, but the increase in costs will be distributed among more jurisdictions. Most importantly, staffing needs will more than double as tasks such as candidate filing increase and production of more voluminous election materials within statutory deadlines becomes more challenging during even-numbered years. Statewide General Elections will become more complex, requiring a shift from seasonal extra help staff to more experienced and knowledgeable permanent staff. The Division's operating budget needs will increase starting in FY 2018-19.

The voting and ballot counting equipment used by the Registration & Elections Division remain robust enough to permit the District, as well as the remaining jurisdictions within the County, to move its elections to even-numbered years from odd-numbered years. However, this equipment is nearing the end of its useful life. We will begin to evaluate new voting systems in 2017 that will improve accessible voting and will accommodate elections conducted in a wholly vote by mail environment under SB 450, if adopted by the County.

In terms of turnout, voter participation of registered voters in General District Elections generally falls between 25% to 29%. Voter turnout in the two previous Presidential

Statewide General Elections (2008 and 2012) was over 79%. Voter turnout for the two previous Gubernatorial Statewide General Elections was 65% in 2010, and 46% (a historical low) in 2014. Accordingly, for the past eight elections scheduled in November (2008 through 2015), voter turnout for Statewide General Elections has been at least double than voter turnout for General District Elections, so a move to Statewide General Elections is likely to substantially increase voter participation in future District elections.

**FISCAL IMPACT:**

Moving the District's election to even-numbered election years will not impact the Registration & Elections Division in its conduct of elections at this time. It could, however, slightly increase the cost of elections to the remaining jurisdictions in odd-numbered years. While there is no fiscal impact on the County now, as each jurisdiction moves to even-numbered year elections, the County's proportional share of elections costs for these elections will be reduced. Finally, as noted above, if all jurisdictions move to even-numbered year elections, the Registration & Elections Division is likely to incur substantial additional labor and other costs during even-numbered year elections.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

## RESOLUTION AUTHORIZING IMPLEMENTATION OF THE SAN BRUNO PARK SCHOOL DISTRICT GOVERNING BOARD'S REQUEST THAT FUTURE BOARD ELECTIONS BE MOVED FROM ODD-TO EVEN-NUMBERED YEARS.

---

**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, in September 2015 the Governor signed Senate Bill No. 415, which in most instances requires local jurisdictions, including school districts, cities, and other districts, to move their elections for governing board members from odd-numbered years to even-numbered years if their elections currently occur on odd-numbered years; and

**WHEREAS**, on September 14, 2016, the Governing Board of the San Bruno Park School District (the "District") approved a resolution pursuant to Section 10404.5(a) of the California Elections Code requesting that election dates for future District board elections be moved from odd- to even-numbered years; and

**WHEREAS**, pursuant to Sections 10404.5(d)(1), the Chief Elections Officer submitted to the Board of Supervisors a report on the cost-effectiveness of the proposed action, and according to said report, the San Mateo Registration & Elections Division is able to handle the impact that the District's requested change will have on the ballot style, voting equipment, and computer capacity; and

**WHEREAS**, the Board of Supervisors is required by Section 10404.5(d)(1) to approve the proposed change unless it finds that the ballot style, voting equipment, or computer capacity is such that additional elections or materials cannot be handled.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the Board of Supervisors does not find that the ballot style, voting equipment, or computer capacity of the Registration & Elections Division is such that additional elections or materials cannot be handled in relation to the District's request, and accordingly the implementation of the District's resolution is approved, with the first election occurring pursuant to that resolution at the November 6, 2018, statewide general election.

* * * * * *

BOARD OF TRUSTEES

Jennifer Blanco
Patrick J. Flynn
John P. Marinos
Kevin J. Martinez
Henry Sanchez, M.D.

PROUD SCHOOLS IN A PROUD COMMUNITY

San Bruno Park School District

EXCELLENCE TOGETHER

ADMINISTRATION

Cheryl Olson
Superintendent

Cynthia Shieh
Assoc. Superintendent,
Business Services

Leigh Schwartz
Director of Student Services and
Special Education

September 16, 2016

San Mateo County Board of Supervisors
400 County Center
Redwood City, CA 94063

To Whom It May Concern:

Enclosed please find Resolution 16-09-01 Extending Board Member Terms to even-numbered years for the San Bruno Park School District. This was adopted at the Regular Governing Board meeting on September 14, 2016.

If you have any questions, please feel free to contact my office at 650-624-3110.

Sincerely,

Cheryl Olson

Cheryl Olson
Superintendent

CO:jip

Enclosure

(*Resolution for Extending* Board Member Terms)

**SAN BRUNO PARK SCHOOL DISTRICT**
**BOARD OF TRUSTEES**
**RESOLUTION NO.** 16-09-01

**WHEREAS**, Section 1001 of the California Elections Code ("Elections Code") establishes that elections held in June and November of even-numbered years are statewide general elections; and

**WHEREAS**, Section 1302(a) of the Elections Code and Section 5000 of the California Education Code establish the regular election cycle for school board members in any school district, with elections being held every two (2) years on the first Tuesday after the first Monday in November of odd-numbered years; and

**WHEREAS**, Section 14050 of the Elections Code (the "California Voter Participation Rights Act") prohibits any political subdivision of the State, after January 1, 2018, to hold elections on dates other than a statewide election date if the subdivision's previous elections falling on odd-numbered years have resulted in a significant decrease in voter turnout compared to the average voter turnout within that political subdivision for the previous four statewide general elections; and

**WHEREAS**, the District has undertaken an analysis of the voter turnout rates and has determined that there exists a significant decrease in voter turnout in odd-numbered years as compared to statewide general election dates;

**WHEREAS**, Section 14050 of the Elections Code permits a political subdivision to continue to have regular elections on odd-numbered for a limited time so long as the subdivision adopts a plan not later than January 1, 2018, to consolidate its future elections with a statewide election not later than the November 8, 2022, statewide general election; and

**WHEREAS**, Section 1302(b)(1) of the Elections Code authorizes a school board to voluntarily change the regular election cycle for its members to occur on the same day as the statewide primary election, the statewide general election or the general municipal election by adopting the appropriate resolution, subject to approval by the county board of supervisors ("Board of Supervisors"); and

**WHEREAS**, as of August 17, 2016, the San Bruno Park School District ("District") hold its board elections on the first Tuesday after the first Monday in November of odd-numbered years; and

**WHEREAS**, the District's Board Bylaw 9220 states "[w]henever possible, the Board shall consolidate Board elections with the local municipal or statewide primary or general election"; and

**WHEREAS**, changing the election date for school board elections to even-numbered years and consolidating Board elections with local municipal and statewide general elections will promote increased voter participation in school board elections as voter turnout is ordinarily higher in statewide elections, and will also minimize or avoid increased election costs to the District; and

**NOW, THEREFORE, BE IT RESOLVED**, that the District adopts this Resolution to consolidate the election date for members of the Governing Board with the date of the statewide elections in November of even-numbered years pursuant to Section 1302(b) of the Elections Code; and

**BE IT FURTHER RESOLVED**, that the Superintendent is directed to submit this Resolution to the San Mateo County Board of Supervisors no later than 240 days before the date of the currently scheduled November 2017 Board election; and

**BE IT FURTHER RESOLVED**, that the Superintendent is directed to submit this Resolution to all school districts and the County Board of Education providing noticed of this Resolution and request input from each school district within San Mateo County on the effect of consolidation, with a 30-day response deadline; and

**BE IT FURTHER RESOLVED**, that within 60 days from the date the District submits this Resolution to the Board of Supervisors, the Board of Supervisors is requested, by this Resolution, to approve the Resolution; and

**BE IT FURTHER RESOLVED**, that the District requests the Board of Supervisors post the required public notices of the proceeding in which this Resolution is to be considered for adoption by the Board of Supervisors, as provided by Section 25151 of the Government Code including providing notice of all affected voters; and

**BE IT FURTHER RESOLVED**, that pursuant to Section 10404.5(g) of the Elections Code, if the consolidation of election is approved by the Board of Supervisors, all incumbent Board member terms shall be extended by one (1) year; and

**BE IT FURTHER RESOLVED**, that staff shall prepare and present to the Board for consideration the adoption of any necessary changes to the District Board Policies and/or Administrative Regulations as a result of this adoption; and

**BE IT FURTHER RESOLVED** that the Superintendent and/or his designee are hereby authorized to take such other action or steps necessary to carry out the intent of this Resolution.

ADOPTED, SIGNED and APPROVED this 14th day of September of 2016.

AYES: 4
NOES: 0
ABSTAIN: 0
ABSENT: 1

By: _____
President, Board of Trustees, San Bruno Park School District

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Assessor-County Clerk-Recorder and Chief Elections Officer

**Date:** December 5, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Mark Church, Chief Elections Officer & Assessor-County Clerk-Recorder

**Subject:** Acceptance of Voting Results of the November 8, 2016 Presidential General Election and Declaration of County Results

**RECOMMENDATION:**
Adopt a resolution:

A) Accepting the certificate of the Chief Elections Officer as the statement of the results of the vote as determined by the official canvass of the November 8, 2016, Presidential General Election; and

B) Declaring the persons elected to certain offices; and

C) Declaring the results of certain measures voted on at the election.

**BACKGROUND:**
The County's Chief Elections Officer, within 30 days of a Presidential General Election, has the authority and duty to inspect, process, and count all ballots cast and prepare a certified statement of the results, and to deliver a duplicate of that statement to the Secretary of State and to the chairperson of the county central committee of each political party. Section 15400 of the Elections Code authorizes and directs the Board of Supervisors, as the governing body of the jurisdiction, upon acceptance of this statement, to declare elected or nominated to each office voted on at the election the persons having the highest number of votes for each office and to declare the results of each election under its jurisdiction as to each measure voted on at the election.

**DISCUSSION:**
On November 8, 2016, the Chief Elections Officer conducted a Presidential General Election to elect a candidate to a non-partisan seat on the County Board of Supervisors, to elect a Judge to the Superior Court, and to approve or reject county ballot measures. In addition, seven Superior Court Judges who are incumbents were

up for election in 2016 and were not opposed. Pursuant to Section 8203 of the Elections Code, because those incumbent judges did not appear on either the primary ballot or general election ballot, each has accordingly been declared elected by the Chief Elections Officer on November 8, 2016.

Within the 30 days allowed by law, the Chief Elections Officer has completed the official canvass of the votes and has prepared and certified the abstract, or "Statement of the Vote," resulting from that canvass. Copies of the abstract are submitted herewith and are available upon request from the Chief Elections Officer. An electronic copy of the Statement of the Vote is also published on the Registration & Elections Division website, www.shapethefuture.org.

County Counsel has reviewed and approved the resolution as to form.

Approval of this resolution contributes to the Shared Vision 2025 of a Collaborative Community. This election promoted civic engagement and interest in local cities and districts which often have a significant impact on the day to day lives of citizens. Change at the local level begins with candidates and voters and requires participation and collaboration to yield successful election outcomes and leadership within the communities that comprise San Mateo County.

**PERFORMANCE MEASURE(S):**

| Measure | FY 2012-2013 Actual Nov. 6, 2012 | FY 2016-2017 Actual Nov. 8, 2016 |
|---|---|---|
| **Percentage of voters who voted** | **79.83%** | **81.56%** |
| **Number of registered voters in San Mateo County** | **361,486** | **396,341** |

**FISCAL IMPACT:**
There will be no net County cost from acceptance of the results and declaration of the outcomes.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

**RESOLUTION: A) ACCEPTING THE CERTIFICATE OF THE CHIEF ELECTIONS OFFICER AS THE STATEMENT OF THE RESULTS OF THE VOTE AS DETERMINED BY THE OFFICIAL CANVASS OF THE NOVEMBER 8, 2016, PRESIDENTIAL GENERAL ELECTION; B) DECLARING THE PERSONS ELECTED TO CERTAIN OFFICES; AND C) DECLARING THE RESULTS OF CERTAIN MEASURES VOTED ON AT THE ELECTION**

---

**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, the San Mateo County Chief Elections Officer has completed the official canvass of the completed returns of the votes cast at the Presidential General Election held throughout the County of San Mateo on November 8, 2016, has prepared in accordance with law an abstract or Statement of the Votes polled at said election held on said date, and has presented a certified copy of said statement to this Honorable Board; and

**WHEREAS**, the Chief Elections Officer will deliver a duplicate of the certified statement to the California Secretary of State; and

**WHEREAS**, the Chief Elections Officer will deliver to each person elected a certificate of election, signed and authorized by the Chief Elections Officer; and

**WHEREAS**, the Chief Elections Officer has also determined that only the incumbent filed nomination papers for the listed offices of Superior Court Judge, pursuant to the Elections Code the name of each listed incumbent did not appear on either the primary ballot or general election ballot given the absence of any write-in campaigns, and accordingly the following incumbents have been declared elected by the Chief Elections Officer on November 8, 2016, pursuant to Section 8203 of the Elections Code:

| | |
|---|---|
| Judge of the Superior Court, Office No. 1 | Mark R. Forcum |
| Judge of the Superior Court, Office No. 2 | Marta S. Diaz |
| Judge of the Superior Court, Office No. 3 | Marie S. Weiner |
| Judge of the Superior Court, Office No. 4 | Joseph C. Scott |
| Judge of the Superior Court, Office No. 5 | Barbara J. Mallach |
| Judge of the Superior Court, Office No. 6 | George A. Miram |
| Judge of the Superior Court, Office No. 8 | Jeffrey R. Finigan; and |

**WHEREAS**, this Board of Supervisors is the governing body for the County of San Mateo.

**NOW, THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the Deputy Clerk of the Board shall enter upon the minutes of this meeting of this Board of Supervisors said abstract or Statement of the Votes polled at said election.

**BE IT FURTHER RESOLVED** that said abstract or Statement of the Votes polled shall be and is hereby adopted as the official vote of said election throughout the County of San Mateo, State of California, on November 8, 2016.

**BE IT FURTHER RESOLVED** that the following named persons have received the highest number of votes for their respective offices and are hereby ordered and declared duly elected:

| | |
|---|---|
| Judge of the Superior Court, Office No. 7 | Sean Dabel |
| Supervisor, 5th District | David Canepa |

**BE IT FURTHER RESOLVED** that the votes cast for and against the following County measure resulted in its passage or defeat, as indicated:

| | |
|---|---|
| San Mateo County Measure K | Passed |

* * * * * *

# Statement of the Vote

## Presidential General Election

November 8, 2016




Office of **Mark Church**
Chief Elections Officer & Assessor-County Clerk-Recorder

San Mateo County Registration & Elections Division
40 Tower Road, San Mateo, CA 94402 | P: 650.312.5222 | F: 650.312.5348
E-mail: registrar@smcare.org | www.shapethefuture.org | Follow us on Twitter @smcvote

# STATEMENT OF THE VOTE

**OF THE**

**COUNTY OF SAN MATEO, STATE OF CALIFORNIA**

| | |
|---|---|
| **IN THE MATTER OF THE CANVASS OF THE VOTES CAST IN THE COUNTY OF SAN MATEO AT THE PRESIDENTIAL GENERAL ELECTION HELD TUESDAY, NOVEMBER 8, 2016** | **CERTIFICATE OF THE CHIEF ELECTIONS OFFICER** |

**I, MARK CHURCH, CHIEF ELECTIONS OFFICER** of the County of San Mateo, State of California, do hereby certify that the Presidential General Election was conducted pursuant to law throughout said county on November 8, 2016; and

**I HEREBY FURTHER CERTIFY** the following facts: that at said General Election 468 election precincts were duly established with 342 operating precinct boards; that the election was conducted thereat pursuant to law; that pursuant to Division 15, Chapter 4 of the California Elections Code, I have canvassed the votes cast at all precincts which were 105,014; that 210,661 vote by mail votes were cast; that 7,628 early votes were cast, canvassed and included in the result of the total 323,303 votes cast which is accurately shown in this Statement of the Result of the Vote as determined by the official canvass of the returns attached hereto and made a part hereof.

**IN WITNESS WHEREOF**, I hereunto affix my hand and official seal of this office this 5th day of December, 2016.

(Signature on file)

**MARK CHURCH**
Chief Elections Officer &
Assessor-County Clerk-Recorder

**COUNTY OF SAN MATEO**

**PRESIDENTIAL GENERAL ELECTION**

**TUESDAY, NOVEMBER 8, 2016**

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| 1 | PRESIDENT AND VICE PRESIDENT; UNITED STATES SENATOR | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE JILL STEIN, GRN | HILLARY CLINTON, DEM | GLORIA ESTELA LA RIVA, PF | DONALD J. TRUMP, RAI | GARY JOHNSON, LIB | | UNITED STATES SENATOR LORETTA L. SANCHEZ, DEM | KAMALA D. HARRIS, DEM | | | | |
| 1001 | 1,244 | 1,053 | 84.6 | | 18 | 811 | 1 | 156 | 33 | | 227 | 682 | | | | |
| 1002 | 910 | 777 | 85.4 | | 4 | 537 | 4 | 154 | 30 | | 156 | 489 | | | | |
| 1003 | 1,556 | 1,304 | 83.8 | | 32 | 954 | 4 | 219 | 37 | | 309 | 807 | | | | |
| 1005 | 1,148 | 973 | 84.8 | | 17 | 688 | 4 | 191 | 43 | | 222 | 618 | | | | |
| 1007 | 796 | 653 | 82.0 | | 7 | 495 | 6 | 99 | 21 | | 170 | 398 | | | | |
| 1008 | 1,593 | 1,310 | 82.2 | | 19 | 1003 | 3 | 205 | 32 | | 303 | 817 | | | | |
| 1009 | 719 | 612 | 85.1 | | 8 | 430 | 1 | 127 | 19 | | 126 | 393 | | | | |
| 1011 | 1,594 | 1,359 | 85.3 | | 29 | 1025 | 4 | 210 | 42 | | 309 | 862 | | | | |
| 1013 | 1,784 | 1,581 | 88.6 | | 16 | 1161 | 3 | 282 | 51 | | 366 | 1003 | | | | |
| 1016 | 1,724 | 1,528 | 88.6 | | 16 | 1106 | 3 | 298 | 46 | | 287 | 1018 | | | | |
| 1017 | 1,073 | 943 | 87.9 | | 9 | 694 | 4 | 168 | 31 | | 200 | 621 | | | | |
| 1019 | 1,656 | 1,394 | 84.2 | | 25 | 977 | 2 | 285 | 40 | | 316 | 863 | | | | |
| 1021 | 1,815 | 1,515 | 83.5 | | 17 | 966 | 7 | 415 | 47 | | 360 | 895 | | | | |
| 1201 | 156 | 142 | 91.0 | | 0 | 87 | 0 | 38 | 12 | | 37 | 79 | | | | |
| 1202 | 232 | 189 | 81.5 | | 2 | 122 | 1 | 47 | 9 | | 57 | 110 | | | | |
| 1203 | 109 | 94 | 86.2 | | 1 | 66 | 0 | 20 | 2 | | 21 | 57 | | | | |
| 1204 | 178 | 156 | 87.6 | | 2 | 109 | 1 | 34 | 8 | | 46 | 89 | | | | |
| 1205 | 25 | 18 | 72.0 | | 0 | 12 | 0 | 5 | 0 | | 2 | 11 | | | | |
| 1206 | 119 | 96 | 80.7 | | 2 | 58 | 0 | 28 | 5 | | 25 | 56 | | | | |
| 1302 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 1303 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 1304 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 1401 | 1,571 | 1,298 | 82.6 | | 18 | 748 | 3 | 376 | 70 | | 329 | 702 | | | | |
| 1402 | 193 | 170 | 88.1 | | 1 | 99 | 0 | 51 | 7 | | 44 | 95 | | | | |
| 1403 | 2,100 | 1,725 | 82.1 | | 7 | 1034 | 6 | 512 | 85 | | 440 | 971 | | | | |
| 1406 | 693 | 585 | 84.4 | | 3 | 343 | 0 | 162 | 41 | | 146 | 341 | | | | |
| 1407 | 1,591 | 1,375 | 86.4 | | 11 | 853 | 1 | 369 | 67 | | 325 | 835 | | | | |
| 1409 | 809 | 662 | 81.8 | | 8 | 378 | 1 | 215 | 24 | | 174 | 361 | | | | |
| 1410 | 616 | 502 | 81.5 | | 3 | 302 | 0 | 146 | 16 | | 93 | 312 | | | | |
| 1501 | 1,081 | 815 | 75.4 | | 10 | 562 | 4 | 192 | 25 | | 213 | 492 | | | | |
| 1502 | 1,102 | 810 | 73.5 | | 17 | 606 | 8 | 135 | 20 | | 199 | 499 | | | | |
| 1503 | 1,761 | 1,362 | 77.3 | | 19 | 868 | 7 | 374 | 38 | | 323 | 786 | | | | |
| 1506 | 562 | 446 | 79.4 | | 8 | 290 | 3 | 111 | 11 | | 113 | 263 | | | | |
| 1507 | 921 | 749 | 81.3 | | 8 | 499 | 1 | 186 | 22 | | 176 | 441 | | | | |
| 1508 | 1,010 | 820 | 81.2 | | 6 | 578 | 2 | 169 | 33 | | 197 | 488 | | | | |
| 1509 | 1,746 | 1,414 | 81.0 | | 25 | 992 | 9 | 303 | 36 | | 341 | 867 | | | | |
| 1511 | 700 | 565 | 80.7 | | 3 | 401 | 0 | 131 | 8 | | 122 | 368 | | | | |
| 1512 | 1,085 | 882 | 81.3 | | 21 | 569 | 8 | 232 | 23 | | 241 | 514 | | | | |
| 1514 | 1,941 | 1,551 | 79.9 | | 19 | 963 | 2 | 438 | 57 | | 399 | 886 | | | | |
| 1516 | 547 | 408 | 74.6 | | 4 | 288 | 1 | 100 | 4 | | 94 | 240 | | | | |
| 1601 | 878 | 612 | 69.7 | | 11 | 473 | 6 | 85 | 10 | | 242 | 304 | | | | |
| 1602 | 916 | 674 | 73.6 | | 9 | 543 | 7 | 81 | 9 | | 227 | 384 | | | | |
| 1603 | 942 | 675 | 71.7 | | 13 | 513 | 5 | 97 | 19 | | 249 | 364 | | | | |
| 1604 | 1,135 | 878 | 77.4 | | 17 | 670 | 5 | 137 | 15 | | 278 | 527 | | | | |
| 1605 | 1,078 | 780 | 72.4 | | 27 | 591 | 2 | 134 | 6 | | 257 | 442 | | | | |
| 1606 | 912 | 782 | 85.7 | | 10 | 523 | 3 | 204 | 17 | | 214 | 470 | | | | |
| 1607 | 847 | 661 | 78.0 | | 7 | 465 | 7 | 147 | 13 | | 175 | 398 | | | | |
| 1608 | 1,158 | 950 | 82.0 | | 31 | 662 | 4 | 191 | 32 | | 261 | 551 | | | | |
| 1610 | 1,023 | 848 | 82.9 | | 15 | 607 | 5 | 175 | 23 | | 214 | 535 | | | | |
| 1612 | 1,026 | 866 | 84.4 | | 7 | 631 | 4 | 169 | 17 | | 219 | 537 | | | | |
| 1613 | 1,511 | 1,213 | 80.3 | | 12 | 948 | 3 | 183 | 31 | | 283 | 796 | | | | |
| 1614 | 1,118 | 883 | 79.0 | | 17 | 620 | 1 | 201 | 20 | | 224 | 543 | | | | |
| 1617 | 1,794 | 1,463 | 81.5 | | 21 | 964 | 4 | 365 | 49 | | 389 | 867 | | | | |
| 1619 | 1,356 | 1,133 | 83.6 | | 24 | 725 | 1 | 298 | 41 | | 298 | 676 | | | | |
| 1701 | 1,069 | 932 | 87.2 | | 15 | 629 | 1 | 212 | 29 | | 199 | 592 | | | | |
| 1703 | 1,587 | 1,385 | 87.3 | | 14 | 1065 | 0 | 220 | 31 | | 235 | 991 | | | | |
| 1705 | 0 | 1 | 0.0 | | 0 | 1 | 0 | 0 | 0 | | 0 | 1 | | | | |
| 1706 | 207 | 186 | 89.9 | | 0 | 130 | 0 | 41 | 3 | | 35 | 118 | | | | |
| 1801 | 1,622 | 1,320 | 81.4 | | 24 | 1026 | 4 | 186 | 29 | | 436 | 744 | | | | |
| 1802 | 1,040 | 837 | 80.5 | | 11 | 621 | 6 | 154 | 24 | | 217 | 521 | | | | |

| 1 | PRESIDENT AND VICE PRESIDENT; UNITED STATES SENATOR | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE JILL STEIN, GRN | HILLARY CLINTON, DEM | GLORIA ESTELA LA RIVA, PF | DONALD J. TRUMP, RAI | GARY JOHNSON, LIB | | UNITED STATES SENATOR LORETTA L. SANCHEZ, DEM | KAMALA D. HARRIS, DEM | | | | |
| 1803 | 1,129 | 852 | 75.5 | | 13 | 644 | 3 | 149 | 12 | | 234 | 512 | | | | |
| 1806 | 1,998 | 1,565 | 78.3 | | 22 | 1189 | 11 | 285 | 22 | | 429 | 948 | | | | |
| 1807 | 1,408 | 1,098 | 78.0 | | 16 | 818 | 8 | 202 | 13 | | 323 | 671 | | | | |
| 1810 | 1,578 | 1,163 | 73.7 | | 15 | 938 | 6 | 152 | 21 | | 408 | 635 | | | | |
| 1813 | 1,083 | 784 | 72.4 | | 11 | 618 | 3 | 113 | 16 | | 265 | 444 | | | | |
| 1814 | 1,097 | 803 | 73.2 | | 27 | 658 | 5 | 83 | 8 | | 296 | 419 | | | | |
| 1815 | 854 | 657 | 76.9 | | 18 | 501 | 5 | 92 | 10 | | 221 | 374 | | | | |
| 1816 | 985 | 765 | 77.7 | | 12 | 599 | 6 | 125 | 12 | | 236 | 459 | | | | |
| 1818 | 939 | 718 | 76.5 | | 16 | 553 | 5 | 94 | 16 | | 259 | 399 | | | | |
| 1819 | 1,534 | 1,239 | 80.8 | | 18 | 877 | 7 | 274 | 23 | | 379 | 696 | | | | |
| 1820 | 234 | 181 | 77.4 | | 0 | 141 | 1 | 31 | 6 | | 49 | 112 | | | | |
| 1821 | 1,743 | 1,395 | 80.0 | | 13 | 1024 | 7 | 287 | 30 | | 376 | 860 | | | | |
| 1824 | 1,071 | 810 | 75.6 | | 8 | 613 | 4 | 151 | 16 | | 236 | 483 | | | | |
| 1833 | 1,297 | 1,072 | 82.7 | | 12 | 758 | 5 | 228 | 27 | | 291 | 653 | | | | |
| 1835 | 1,652 | 1,319 | 79.8 | | 25 | 995 | 5 | 219 | 26 | | 384 | 812 | | | | |
| 1837 | 841 | 675 | 80.3 | | 10 | 455 | 2 | 158 | 17 | | 191 | 389 | | | | |
| 1838 | 128 | 94 | 73.4 | | 1 | 68 | 0 | 20 | 4 | | 24 | 57 | | | | |
| 1902 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 1903 | 106 | 78 | 73.6 | | 0 | 51 | 0 | 21 | 3 | | 26 | 45 | | | | |
| 2101 | 304 | 244 | 80.3 | | 4 | 163 | 3 | 51 | 14 | | 60 | 147 | | | | |
| 2104 | 512 | 422 | 82.4 | | 13 | 303 | 2 | 70 | 14 | | 105 | 261 | | | | |
| 2106 | 968 | 817 | 84.4 | | 7 | 586 | 1 | 172 | 28 | | 163 | 539 | | | | |
| 2107 | 1,573 | 1,363 | 86.6 | | 20 | 1029 | 3 | 222 | 37 | | 272 | 905 | | | | |
| 2110 | 752 | 671 | 89.2 | | 11 | 500 | 2 | 118 | 19 | | 114 | 458 | | | | |
| 2111 | 845 | 739 | 87.5 | | 14 | 534 | 1 | 133 | 28 | | 154 | 487 | | | | |
| 2112 | 797 | 705 | 88.5 | | 14 | 475 | 0 | 155 | 34 | | 157 | 451 | | | | |
| 2113 | 1,636 | 1,452 | 88.8 | | 31 | 1028 | 3 | 291 | 47 | | 291 | 953 | | | | |
| 2115 | 1,412 | 1,242 | 88.0 | | 15 | 840 | 2 | 289 | 42 | | 270 | 791 | | | | |
| 2117 | 1,280 | 1,070 | 83.6 | | 17 | 814 | 2 | 169 | 35 | | 252 | 678 | | | | |
| 2122 | 16 | 16 | 100.0 | | 3 | 8 | 0 | 4 | 1 | | 2 | 12 | | | | |
| 2131 | 1,718 | 1,447 | 84.2 | | 20 | 1081 | 1 | 236 | 44 | | 321 | 951 | | | | |
| 2133 | 1,233 | 1,065 | 86.4 | | 11 | 773 | 2 | 193 | 48 | | 230 | 675 | | | | |
| 2201 | 1,409 | 1,145 | 81.3 | | 18 | 816 | 1 | 224 | 49 | | 232 | 751 | | | | |
| 2203 | 1,268 | 1,022 | 80.6 | | 8 | 689 | 2 | 239 | 46 | | 251 | 625 | | | | |
| 2204 | 1,233 | 1,010 | 81.9 | | 9 | 680 | 3 | 250 | 25 | | 222 | 619 | | | | |
| 2205 | 1,143 | 939 | 82.2 | | 14 | 669 | 2 | 192 | 22 | | 221 | 591 | | | | |
| 2207 | 1,494 | 1,250 | 83.7 | | 22 | 877 | 4 | 252 | 50 | | 264 | 797 | | | | |
| 2210 | 1,122 | 931 | 83.0 | | 21 | 706 | 1 | 153 | 23 | | 204 | 594 | | | | |
| 2212 | 650 | 537 | 82.6 | | 9 | 420 | 0 | 83 | 11 | | 89 | 389 | | | | |
| 2214 | 914 | 768 | 84.0 | | 9 | 551 | 1 | 161 | 21 | | 159 | 492 | | | | |
| 2215 | 1,550 | 1,312 | 84.6 | | 10 | 941 | 2 | 275 | 32 | | 269 | 858 | | | | |
| 2217 | 1,525 | 1,270 | 83.3 | | 15 | 901 | 9 | 284 | 23 | | 228 | 856 | | | | |
| 2221 | 1,511 | 1,248 | 82.6 | | 22 | 857 | 3 | 287 | 37 | | 272 | 771 | | | | |
| 2222 | 917 | 754 | 82.2 | | 5 | 515 | 3 | 157 | 36 | | 172 | 465 | | | | |
| 2224 | 944 | 775 | 82.1 | | 13 | 551 | 4 | 145 | 25 | | 143 | 512 | | | | |
| 2225 | 545 | 469 | 86.1 | | 2 | 308 | 1 | 117 | 19 | | 107 | 300 | | | | |
| 2601 | 2,095 | 1,641 | 78.3 | | 24 | 1217 | 3 | 302 | 38 | | 502 | 931 | | | | |
| 2603 | 987 | 705 | 71.4 | | 9 | 541 | 3 | 112 | 14 | | 183 | 431 | | | | |
| 2604 | 909 | 703 | 77.3 | | 12 | 533 | 3 | 117 | 17 | | 223 | 392 | | | | |
| 2605 | 1,605 | 1,209 | 75.3 | | 20 | 891 | 7 | 214 | 28 | | 395 | 680 | | | | |
| 2607 | 750 | 599 | 79.9 | | 11 | 431 | 3 | 122 | 12 | | 154 | 371 | | | | |
| 2608 | 968 | 715 | 73.9 | | 10 | 511 | 5 | 147 | 20 | | 211 | 421 | | | | |
| 2609 | 852 | 739 | 86.7 | | 12 | 541 | 0 | 141 | 22 | | 169 | 478 | | | | |
| 2610 | 1,023 | 856 | 83.7 | | 13 | 593 | 1 | 196 | 16 | | 180 | 551 | | | | |
| 2611 | 860 | 682 | 79.3 | | 14 | 509 | 1 | 116 | 24 | | 181 | 422 | | | | |
| 2612 | 1,427 | 1,103 | 77.3 | | 18 | 833 | 6 | 196 | 21 | | 297 | 668 | | | | |
| 2614 | 1,331 | 1,082 | 81.3 | | 15 | 771 | 2 | 210 | 38 | | 247 | 683 | | | | |
| 2616 | 1,266 | 1,057 | 83.5 | | 16 | 732 | 5 | 238 | 31 | | 298 | 605 | | | | |
| 2618 | 1,719 | 1,425 | 82.9 | | 27 | 1060 | 6 | 240 | 40 | | 399 | 858 | | | | |
| 2620 | 1,382 | 1,127 | 81.5 | | 18 | 917 | 5 | 125 | 27 | | 257 | 727 | | | | |

| 1 | PRESIDENT AND VICE PRESIDENT; UNITED STATES SENATOR | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE JILL STEIN, GRN | HILLARY CLINTON, DEM | GLORIA ESTELA LA RIVA, PF | DONALD J. TRUMP, RAI | GARY JOHNSON, LIB | | UNITED STATES SENATOR LORETTA L. SANCHEZ, DEM | KAMALA D. HARRIS, DEM | | | | |
| 2621 | 1,128 | 932 | 82.6 | | 18 | 703 | 3 | 149 | 32 | | 216 | 609 | | | | |
| 2622 | 1,235 | 1,040 | 84.2 | | 17 | 810 | 1 | 152 | 27 | | 257 | 666 | | | | |
| 2624 | 739 | 633 | 85.7 | | 5 | 473 | 5 | 115 | 14 | | 128 | 421 | | | | |
| 2625 | 1,058 | 861 | 81.4 | | 18 | 642 | 4 | 139 | 23 | | 221 | 534 | | | | |
| 2626 | 1,145 | 933 | 81.5 | | 19 | 656 | 1 | 188 | 20 | | 211 | 589 | | | | |
| 2627 | 816 | 683 | 83.7 | | 13 | 505 | 1 | 118 | 15 | | 163 | 438 | | | | |
| 2628 | 1,133 | 896 | 79.1 | | 16 | 718 | 5 | 112 | 23 | | 246 | 548 | | | | |
| 2629 | 862 | 642 | 74.5 | | 11 | 538 | 3 | 62 | 5 | | 203 | 366 | | | | |
| 2630 | 720 | 528 | 73.3 | | 12 | 450 | 4 | 39 | 8 | | 159 | 330 | | | | |
| 2631 | 1,372 | 1,104 | 80.5 | | 14 | 859 | 6 | 180 | 21 | | 288 | 665 | | | | |
| 2633 | 804 | 639 | 79.5 | | 13 | 485 | 1 | 99 | 23 | | 169 | 391 | | | | |
| 2634 | 991 | 814 | 82.1 | | 16 | 609 | 4 | 139 | 20 | | 207 | 506 | | | | |
| 2636 | 1,092 | 896 | 82.1 | | 25 | 688 | 7 | 110 | 29 | | 202 | 594 | | | | |
| 2637 | 816 | 703 | 86.2 | | 17 | 542 | 2 | 104 | 19 | | 156 | 444 | | | | |
| 2638 | 922 | 809 | 87.7 | | 10 | 573 | 3 | 166 | 22 | | 175 | 524 | | | | |
| 2639 | 927 | 835 | 90.1 | | 2 | 555 | 0 | 199 | 32 | | 181 | 520 | | | | |
| 2644 | 806 | 708 | 87.8 | | 8 | 506 | 0 | 144 | 21 | | 169 | 442 | | | | |
| 2646 | 1,323 | 1,162 | 87.8 | | 10 | 848 | 0 | 200 | 43 | | 257 | 752 | | | | |
| 2648 | 1,507 | 1,259 | 83.5 | | 24 | 923 | 1 | 212 | 50 | | 286 | 795 | | | | |
| 2650 | 1,270 | 1,074 | 84.6 | | 14 | 758 | 2 | 207 | 37 | | 246 | 682 | | | | |
| 2651 | 1,005 | 850 | 84.6 | | 15 | 602 | 2 | 172 | 30 | | 210 | 510 | | | | |
| 2652 | 889 | 764 | 85.9 | | 9 | 547 | 0 | 155 | 17 | | 166 | 479 | | | | |
| 2653 | 862 | 716 | 83.1 | | 9 | 525 | 1 | 138 | 18 | | 163 | 455 | | | | |
| 2654 | 1,395 | 1,132 | 81.1 | | 22 | 842 | 4 | 188 | 29 | | 269 | 734 | | | | |
| 2655 | 1,497 | 1,179 | 78.8 | | 21 | 897 | 3 | 191 | 35 | | 327 | 715 | | | | |
| 2657 | 1,272 | 1,097 | 86.2 | | 12 | 812 | 2 | 212 | 27 | | 255 | 723 | | | | |
| 2658 | 1,630 | 1,399 | 85.8 | | 15 | 963 | 1 | 312 | 54 | | 326 | 879 | | | | |
| 2662 | 1,082 | 951 | 87.9 | | 10 | 674 | 3 | 211 | 29 | | 217 | 582 | | | | |
| 2663 | 1,138 | 981 | 86.2 | | 15 | 686 | 2 | 209 | 32 | | 226 | 607 | | | | |
| 2664 | 183 | 156 | 85.2 | | 3 | 94 | 1 | 46 | 7 | | 42 | 84 | | | | |
| 2667 | 639 | 541 | 84.7 | | 12 | 387 | 1 | 108 | 18 | | 126 | 338 | | | | |
| 2668 | 522 | 454 | 87.0 | | 7 | 313 | 0 | 110 | 8 | | 93 | 275 | | | | |
| 2670 | 1,243 | 1,118 | 89.9 | | 12 | 758 | 2 | 240 | 51 | | 290 | 682 | | | | |
| 2671 | 1,581 | 1,378 | 87.2 | | 19 | 1003 | 2 | 260 | 41 | | 318 | 860 | | | | |
| 2675 | 219 | 191 | 87.2 | | 0 | 132 | 1 | 43 | 5 | | 42 | 121 | | | | |
| 2676 | 213 | 174 | 81.7 | | 2 | 120 | 0 | 46 | 3 | | 37 | 115 | | | | |
| 2677 | 103 | 89 | 86.4 | | 0 | 62 | 0 | 22 | 1 | | 19 | 61 | | | | |
| 2678 | 159 | 125 | 78.6 | | 3 | 83 | 0 | 30 | 4 | | 31 | 74 | | | | |
| 2679 | 906 | 746 | 82.3 | | 14 | 484 | 1 | 192 | 19 | | 180 | 444 | | | | |
| 2701 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 3001 | 1,626 | 1,385 | 85.2 | | 11 | 880 | 0 | 322 | 78 | | 361 | 816 | | | | |
| 3004 | 210 | 188 | 89.5 | | 1 | 130 | 0 | 49 | 2 | | 52 | 108 | | | | |
| 3005 | 891 | 764 | 85.7 | | 6 | 425 | 2 | 244 | 43 | | 198 | 417 | | | | |
| 3006 | 1,060 | 877 | 82.7 | | 8 | 541 | 2 | 212 | 66 | | 184 | 531 | | | | |
| 3008 | 864 | 681 | 78.8 | | 6 | 429 | 1 | 148 | 49 | | 169 | 392 | | | | |
| 3009 | 172 | 147 | 85.5 | | 1 | 112 | 0 | 23 | 6 | | 50 | 74 | | | | |
| 3010 | 156 | 138 | 88.5 | | 1 | 103 | 1 | 26 | 3 | | 16 | 90 | | | | |
| 3102 | 1,670 | 1,422 | 85.1 | | 31 | 1032 | 2 | 256 | 50 | | 354 | 872 | | | | |
| 3123 | 182 | 146 | 80.2 | | 1 | 108 | 0 | 23 | 7 | | 32 | 92 | | | | |
| 3135 | 901 | 779 | 86.5 | | 7 | 573 | 7 | 150 | 18 | | 178 | 509 | | | | |
| 3201 | 66 | 52 | 78.8 | | 1 | 35 | 0 | 13 | 1 | | 22 | 28 | | | | |
| 3202 | 526 | 457 | 86.9 | | 5 | 334 | 2 | 79 | 16 | | 98 | 295 | | | | |
| 3203 | 14 | 14 | 100.0 | | 1 | 12 | 0 | 1 | 0 | | 2 | 7 | | | | |
| 3204 | 24 | 21 | 87.5 | | 1 | 14 | 0 | 6 | 0 | | 4 | 12 | | | | |
| 3210 | 4 | 3 | 75.0 | | 0 | 2 | 0 | 1 | 0 | | 1 | 1 | | | | |
| 3211 | 3 | 2 | 66.7 | | 0 | 2 | 0 | 0 | 0 | | 0 | 2 | | | | |
| 3213 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 3214 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 3301 | 937 | 792 | 84.5 | | 19 | 576 | 3 | 147 | 29 | | 173 | 516 | | | | |
| 3303 | 705 | 606 | 86.0 | | 8 | 444 | 1 | 115 | 20 | | 138 | 391 | | | | |

| 1 | PRESIDENT AND VICE PRESIDENT; UNITED STATES SENATOR | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE JILL STEIN, GRN | HILLARY CLINTON, DEM | GLORIA ESTELA LA RIVA, PF | DONALD J. TRUMP, RAI | GARY JOHNSON, LIB | | UNITED STATES SENATOR LORETTA L. SANCHEZ, DEM | KAMALA D. HARRIS, DEM | | | | |
| 3304 | 1,436 | 1,258 | 87.6 | | 35 | 940 | 6 | 201 | 40 | | 269 | 860 | | | | |
| 3306 | 850 | 753 | 88.6 | | 18 | 555 | 1 | 122 | 28 | | 147 | 519 | | | | |
| 3307 | 18 | 16 | 88.9 | | 0 | 13 | 0 | 2 | 1 | | 4 | 11 | | | | |
| 3310 | 840 | 730 | 86.9 | | 12 | 523 | 0 | 152 | 15 | | 155 | 487 | | | | |
| 3311 | 829 | 749 | 90.3 | | 8 | 546 | 0 | 152 | 28 | | 149 | 505 | | | | |
| 3312 | 1,060 | 924 | 87.2 | | 15 | 682 | 1 | 157 | 32 | | 210 | 587 | | | | |
| 3313 | 1,015 | 893 | 88.0 | | 15 | 641 | 1 | 179 | 27 | | 197 | 552 | | | | |
| 3314 | 5 | 3 | 60.0 | | 0 | 1 | 0 | 2 | 0 | | 1 | 2 | | | | |
| 3316 | 58 | 48 | 82.8 | | 3 | 30 | 0 | 8 | 4 | | 13 | 28 | | | | |
| 3320 | 762 | 656 | 86.1 | | 10 | 470 | 1 | 111 | 33 | | 145 | 432 | | | | |
| 3321 | 1,774 | 1,475 | 83.1 | | 24 | 1044 | 6 | 306 | 48 | | 409 | 824 | | | | |
| 3323 | 1,143 | 949 | 83.0 | | 24 | 685 | 3 | 182 | 24 | | 251 | 554 | | | | |
| 3324 | 966 | 842 | 87.2 | | 18 | 563 | 2 | 189 | 33 | | 186 | 521 | | | | |
| 3325 | 978 | 826 | 84.5 | | 12 | 626 | 5 | 127 | 30 | | 222 | 489 | | | | |
| 3326 | 1,528 | 1,363 | 89.2 | | 21 | 876 | 0 | 345 | 73 | | 316 | 831 | | | | |
| 3330 | 48 | 36 | 75.0 | | 0 | 17 | 1 | 13 | 2 | | 10 | 17 | | | | |
| 3331 | 384 | 300 | 78.1 | | 5 | 197 | 1 | 84 | 9 | | 140 | 111 | | | | |
| 3340 | 1,144 | 998 | 87.2 | | 36 | 724 | 3 | 174 | 34 | | 204 | 640 | | | | |
| 3350 | 815 | 670 | 82.2 | | 21 | 456 | 2 | 153 | 12 | | 188 | 378 | | | | |
| 3360 | 122 | 99 | 81.1 | | 4 | 51 | 0 | 37 | 4 | | 22 | 53 | | | | |
| 3361 | 99 | 78 | 78.8 | | 4 | 57 | 0 | 14 | 2 | | 8 | 55 | | | | |
| 3370 | 578 | 516 | 89.3 | | 14 | 373 | 3 | 90 | 18 | | 96 | 346 | | | | |
| 3371 | 67 | 59 | 88.1 | | 1 | 33 | 0 | 16 | 6 | | 13 | 30 | | | | |
| 3372 | 105 | 90 | 85.7 | | 2 | 59 | 0 | 26 | 2 | | 14 | 61 | | | | |
| 3375 | 62 | 56 | 90.3 | | 0 | 47 | 0 | 5 | 2 | | 7 | 45 | | | | |
| 3376 | 232 | 213 | 91.8 | | 12 | 154 | 1 | 31 | 10 | | 44 | 129 | | | | |
| 3377 | 31 | 27 | 87.1 | | 3 | 17 | 0 | 5 | 2 | | 8 | 15 | | | | |
| 3380 | 90 | 82 | 91.1 | | 1 | 45 | 0 | 31 | 3 | | 19 | 42 | | | | |
| 3401 | 887 | 768 | 86.6 | | 6 | 615 | 0 | 93 | 34 | | 129 | 546 | | | | |
| 3402 | 1,398 | 1,239 | 88.6 | | 9 | 1014 | 1 | 144 | 36 | | 219 | 881 | | | | |
| 3406 | 100 | 82 | 82.0 | | 0 | 57 | 0 | 18 | 4 | | 14 | 54 | | | | |
| 3407 | 213 | 193 | 90.6 | | 3 | 162 | 0 | 15 | 7 | | 28 | 144 | | | | |
| 3408 | 109 | 95 | 87.2 | | 1 | 73 | 0 | 12 | 4 | | 21 | 59 | | | | |
| 3409 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 3410 | 1,139 | 1,007 | 88.4 | | 7 | 795 | 0 | 108 | 48 | | 165 | 741 | | | | |
| 3412 | 27 | 22 | 81.5 | | 0 | 5 | 0 | 15 | 0 | | 14 | 7 | | | | |
| 3420 | 524 | 460 | 87.8 | | 5 | 354 | 1 | 60 | 27 | | 89 | 316 | | | | |
| 3421 | 58 | 50 | 86.2 | | 1 | 38 | 0 | 5 | 1 | | 9 | 37 | | | | |
| 3450 | 632 | 535 | 84.7 | | 7 | 399 | 0 | 91 | 13 | | 123 | 342 | | | | |
| 3451 | 1,431 | 1,284 | 89.7 | | 19 | 1028 | 2 | 133 | 44 | | 222 | 892 | | | | |
| 3452 | 1,371 | 1,206 | 88.0 | | 20 | 982 | 2 | 124 | 40 | | 195 | 817 | | | | |
| 3455 | 1,386 | 1,205 | 86.9 | | 17 | 829 | 0 | 218 | 64 | | 243 | 758 | | | | |
| 3457 | 1,330 | 1,185 | 89.1 | | 13 | 876 | 0 | 176 | 56 | | 205 | 805 | | | | |
| 3459 | 1,269 | 1,093 | 86.1 | | 9 | 826 | 2 | 166 | 41 | | 176 | 733 | | | | |
| 3460 | 1,390 | 1,213 | 87.3 | | 9 | 862 | 1 | 237 | 53 | | 240 | 784 | | | | |
| 3463 | 30 | 23 | 76.7 | | 0 | 20 | 0 | 1 | 1 | | 3 | 18 | | | | |
| 3464 | 68 | 63 | 92.6 | | 0 | 49 | 0 | 7 | 3 | | 9 | 49 | | | | |
| 3480 | 585 | 515 | 88.0 | | 4 | 420 | 1 | 53 | 21 | | 92 | 360 | | | | |
| 3501 | 971 | 758 | 78.1 | | 14 | 569 | 6 | 117 | 24 | | 191 | 482 | | | | |
| 3502 | 1,012 | 839 | 82.9 | | 21 | 675 | 3 | 103 | 24 | | 220 | 543 | | | | |
| 3503 | 1,086 | 852 | 78.5 | | 10 | 664 | 3 | 123 | 16 | | 241 | 526 | | | | |
| 3504 | 789 | 621 | 78.7 | | 7 | 458 | 3 | 119 | 13 | | 165 | 402 | | | | |
| 3505 | 983 | 725 | 73.8 | | 19 | 553 | 1 | 117 | 17 | | 218 | 431 | | | | |
| 3506 | 153 | 114 | 74.5 | | 2 | 90 | 3 | 16 | 0 | | 18 | 85 | | | | |
| 3507 | 1,149 | 916 | 79.7 | | 26 | 714 | 5 | 112 | 31 | | 219 | 586 | | | | |
| 3508 | 1,006 | 863 | 85.8 | | 36 | 640 | 2 | 136 | 25 | | 210 | 548 | | | | |
| 3509 | 1,106 | 915 | 82.7 | | 9 | 667 | 8 | 190 | 16 | | 244 | 562 | | | | |
| 3510 | 732 | 612 | 83.6 | | 18 | 474 | 2 | 84 | 23 | | 152 | 394 | | | | |
| 3512 | 1,160 | 972 | 83.8 | | 27 | 699 | 6 | 180 | 25 | | 243 | 620 | | | | |
| 3513 | 922 | 806 | 87.4 | | 24 | 613 | 4 | 129 | 16 | | 192 | 506 | | | | |

| 1 | PRESIDENT AND VICE PRESIDENT; UNITED STATES SENATOR | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE JILL STEIN, GRN | HILLARY CLINTON, DEM | GLORIA ESTELA LA RIVA, PF | DONALD J. TRUMP, RAI | GARY JOHNSON, LIB | | UNITED STATES SENATOR LORETTA L. SANCHEZ, DEM | KAMALA D. HARRIS, DEM | | | | |
| 3515 | 524 | 452 | 86.3 | | 9 | 315 | 2 | 95 | 13 | | 111 | 265 | | | | |
| 3516 | 636 | 563 | 88.5 | | 15 | 409 | 2 | 102 | 13 | | 110 | 384 | | | | |
| 3517 | 628 | 548 | 87.3 | | 11 | 382 | 1 | 105 | 23 | | 143 | 338 | | | | |
| 3518 | 926 | 806 | 87.0 | | 13 | 499 | 3 | 218 | 33 | | 204 | 476 | | | | |
| 3519 | 688 | 576 | 83.7 | | 14 | 387 | 1 | 123 | 17 | | 156 | 342 | | | | |
| 3520 | 1,743 | 1,493 | 85.7 | | 28 | 1017 | 5 | 338 | 56 | | 397 | 913 | | | | |
| 3522 | 1,522 | 1,261 | 82.9 | | 22 | 890 | 2 | 270 | 35 | | 288 | 805 | | | | |
| 3523 | 732 | 633 | 86.5 | | 20 | 453 | 2 | 116 | 25 | | 143 | 406 | | | | |
| 3524 | 723 | 608 | 84.1 | | 8 | 425 | 4 | 126 | 25 | | 153 | 374 | | | | |
| 3525 | 1,430 | 1,228 | 85.9 | | 26 | 826 | 4 | 275 | 44 | | 316 | 729 | | | | |
| 3528 | 835 | 711 | 85.1 | | 11 | 502 | 1 | 146 | 22 | | 176 | 431 | | | | |
| 3529 | 939 | 803 | 85.5 | | 16 | 590 | 1 | 158 | 14 | | 195 | 487 | | | | |
| 3530 | 904 | 732 | 81.0 | | 17 | 515 | 3 | 158 | 17 | | 184 | 457 | | | | |
| 3531 | 729 | 601 | 82.4 | | 15 | 434 | 4 | 106 | 19 | | 156 | 363 | | | | |
| 3532 | 189 | 152 | 80.4 | | 4 | 115 | 1 | 28 | 1 | | 30 | 111 | | | | |
| 3533 | 265 | 229 | 86.4 | | 3 | 180 | 2 | 35 | 5 | | 53 | 145 | | | | |
| 3540 | 16 | 8 | 50.0 | | 0 | 8 | 0 | 0 | 0 | | 2 | 5 | | | | |
| 3541 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 3542 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 3543 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 3601 | 1,486 | 1,301 | 87.6 | | 17 | 936 | 3 | 256 | 41 | | 259 | 848 | | | | |
| 3602 | 1,211 | 1,050 | 86.7 | | 19 | 746 | 3 | 195 | 42 | | 238 | 654 | | | | |
| 3605 | 1,286 | 1,150 | 89.4 | | 15 | 837 | 2 | 203 | 42 | | 232 | 758 | | | | |
| 3607 | 886 | 749 | 84.5 | | 15 | 564 | 3 | 116 | 23 | | 165 | 474 | | | | |
| 3608 | 1,585 | 1,368 | 86.3 | | 18 | 1043 | 1 | 208 | 54 | | 285 | 913 | | | | |
| 3610 | 1,607 | 1,406 | 87.5 | | 14 | 1079 | 2 | 210 | 49 | | 293 | 931 | | | | |
| 3612 | 906 | 748 | 82.6 | | 15 | 545 | 0 | 131 | 28 | | 185 | 461 | | | | |
| 3613 | 2,365 | 2,088 | 88.3 | | 19 | 1541 | 5 | 351 | 86 | | 396 | 1404 | | | | |
| 3616 | 1,377 | 1,212 | 88.0 | | 15 | 869 | 2 | 241 | 42 | | 223 | 829 | | | | |
| 3617 | 1,471 | 1,298 | 88.2 | | 18 | 972 | 1 | 216 | 42 | | 244 | 839 | | | | |
| 3620 | 1,385 | 1,223 | 88.3 | | 12 | 837 | 3 | 270 | 42 | | 259 | 780 | | | | |
| 3621 | 1,462 | 1,291 | 88.3 | | 20 | 913 | 2 | 273 | 41 | | 263 | 821 | | | | |
| 3624 | 1,352 | 1,181 | 87.4 | | 11 | 836 | 2 | 238 | 35 | | 255 | 742 | | | | |
| 3626 | 563 | 493 | 87.6 | | 5 | 353 | 0 | 101 | 12 | | 91 | 317 | | | | |
| 3627 | 108 | 94 | 87.0 | | 2 | 57 | 0 | 29 | 2 | | 16 | 54 | | | | |
| 3629 | 9 | 6 | 66.7 | | 0 | 5 | 0 | 1 | 0 | | 4 | 1 | | | | |
| 3630 | 9 | 8 | 88.9 | | 0 | 8 | 0 | 0 | 0 | | 0 | 8 | | | | |
| 3631 | 86 | 80 | 93.0 | | 2 | 59 | 0 | 15 | 2 | | 11 | 56 | | | | |
| 3632 | 13 | 9 | 69.2 | | 0 | 5 | 0 | 1 | 1 | | 3 | 5 | | | | |
| 3633 | 123 | 108 | 87.8 | | 0 | 72 | 1 | 22 | 5 | | 28 | 64 | | | | |
| 3634 | 30 | 28 | 93.3 | | 1 | 18 | 0 | 3 | 1 | | 7 | 16 | | | | |
| 3635 | 29 | 24 | 82.8 | | 2 | 22 | 0 | 0 | 0 | | 4 | 19 | | | | |
| 3637 | 4 | 4 | 100.0 | | 0 | 1 | 0 | 3 | 0 | | 2 | 2 | | | | |
| 3638 | 217 | 192 | 88.5 | | 3 | 139 | 0 | 36 | 6 | | 39 | 130 | | | | |
| 3701 | 1,055 | 922 | 87.4 | | 11 | 652 | 2 | 184 | 31 | | 199 | 602 | | | | |
| 3702 | 1,035 | 893 | 86.3 | | 19 | 611 | 0 | 193 | 42 | | 185 | 584 | | | | |
| 3703 | 682 | 600 | 88.0 | | 7 | 396 | 0 | 144 | 25 | | 138 | 368 | | | | |
| 3704 | 12 | 10 | 83.3 | | 0 | 4 | 0 | 4 | 1 | | 2 | 6 | | | | |
| 3706 | 140 | 131 | 93.6 | | 2 | 91 | 1 | 26 | 3 | | 22 | 80 | | | | |
| 3707 | 59 | 52 | 88.1 | | 5 | 28 | 0 | 16 | 2 | | 15 | 29 | | | | |
| 3708 | 107 | 95 | 88.8 | | 1 | 61 | 0 | 24 | 5 | | 31 | 53 | | | | |
| 3709 | 223 | 199 | 89.2 | | 1 | 152 | 0 | 23 | 14 | | 35 | 136 | | | | |
| 3710 | 573 | 488 | 85.2 | | 7 | 341 | 1 | 99 | 16 | | 105 | 315 | | | | |
| 3711 | 4 | 4 | 100.0 | | 0 | 4 | 0 | 0 | 0 | | 1 | 2 | | | | |
| 3712 | 67 | 58 | 86.6 | | 0 | 41 | 0 | 12 | 5 | | 10 | 37 | | | | |
| 3720 | 768 | 678 | 88.3 | | 12 | 488 | 1 | 140 | 19 | | 159 | 416 | | | | |
| 3721 | 862 | 708 | 82.1 | | 11 | 518 | 2 | 131 | 24 | | 165 | 448 | | | | |
| 3722 | 694 | 581 | 83.7 | | 3 | 415 | 2 | 119 | 16 | | 122 | 372 | | | | |
| 3723 | 21 | 19 | 90.5 | | 0 | 9 | 0 | 10 | 0 | | 3 | 10 | | | | |
| 3801 | 419 | 359 | 85.7 | | 3 | 250 | 0 | 74 | 14 | | 67 | 232 | | | | |

| 1 | PRESIDENT AND VICE PRESIDENT; UNITED STATES SENATOR | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE JILL STEIN, GRN | HILLARY CLINTON, DEM | GLORIA ESTELA LA RIVA, PF | DONALD J. TRUMP, RAI | GARY JOHNSON, LIB | | UNITED STATES SENATOR LORETTA L. SANCHEZ, DEM | KAMALA D. HARRIS, DEM | | | | |
| 3802 | 1,674 | 1,459 | 87.2 | | 18 | 1014 | 2 | 288 | 74 | | 317 | 925 | | | | |
| 3803 | 239 | 199 | 83.3 | | 2 | 125 | 0 | 51 | 9 | | 42 | 121 | | | | |
| 3806 | 839 | 726 | 86.5 | | 5 | 491 | 2 | 162 | 32 | | 176 | 441 | | | | |
| 3807 | 91 | 81 | 89.0 | | 4 | 46 | 0 | 25 | 5 | | 26 | 46 | | | | |
| 3808 | 582 | 489 | 84.0 | | 5 | 259 | 1 | 171 | 28 | | 136 | 248 | | | | |
| 3811 | 71 | 63 | 88.7 | | 0 | 32 | 0 | 24 | 6 | | 22 | 30 | | | | |
| 3812 | 169 | 153 | 90.5 | | 4 | 88 | 0 | 41 | 13 | | 52 | 72 | | | | |
| 3901 | 1,183 | 1,055 | 89.2 | | 17 | 804 | 3 | 161 | 25 | | 191 | 741 | | | | |
| 3903 | 1,050 | 932 | 88.8 | | 6 | 690 | 0 | 142 | 52 | | 164 | 655 | | | | |
| 3905 | 1,186 | 1,035 | 87.3 | | 11 | 702 | 2 | 192 | 62 | | 225 | 650 | | | | |
| 4001 | 800 | 538 | 67.3 | | 10 | 469 | 4 | 23 | 5 | | 211 | 289 | | | | |
| 4002 | 769 | 533 | 69.3 | | 3 | 478 | 2 | 26 | 6 | | 254 | 244 | | | | |
| 4003 | 741 | 492 | 66.4 | | 15 | 420 | 2 | 20 | 9 | | 202 | 244 | | | | |
| 4004 | 657 | 411 | 62.6 | | 7 | 352 | 8 | 12 | 10 | | 134 | 245 | | | | |
| 4005 | 752 | 485 | 64.5 | | 7 | 446 | 2 | 19 | 1 | | 158 | 302 | | | | |
| 4006 | 887 | 561 | 63.2 | | 20 | 451 | 3 | 45 | 16 | | 218 | 299 | | | | |
| 4007 | 892 | 667 | 74.8 | | 15 | 521 | 1 | 71 | 29 | | 210 | 403 | | | | |
| 4008 | 775 | 518 | 66.8 | | 9 | 461 | 3 | 20 | 5 | | 181 | 307 | | | | |
| 4009 | 758 | 505 | 66.6 | | 5 | 465 | 1 | 14 | 7 | | 162 | 316 | | | | |
| 4010 | 578 | 425 | 73.5 | | 16 | 355 | 2 | 29 | 11 | | 131 | 250 | | | | |
| 4011 | 1,170 | 832 | 71.1 | | 26 | 689 | 5 | 69 | 19 | | 284 | 474 | | | | |
| 4013 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 4014 | 868 | 606 | 69.8 | | 11 | 519 | 5 | 37 | 12 | | 193 | 375 | | | | |
| 4015 | 494 | 325 | 65.8 | | 4 | 280 | 1 | 24 | 4 | | 110 | 191 | | | | |
| 4401 | 786 | 691 | 87.9 | | 17 | 531 | 1 | 93 | 26 | | 166 | 445 | | | | |
| 4402 | 683 | 611 | 89.5 | | 11 | 488 | 2 | 64 | 18 | | 128 | 418 | | | | |
| 4403 | 898 | 645 | 71.8 | | 10 | 551 | 5 | 49 | 9 | | 248 | 345 | | | | |
| 4404 | 1,428 | 1,050 | 73.5 | | 17 | 909 | 7 | 65 | 19 | | 404 | 550 | | | | |
| 4406 | 78 | 37 | 47.4 | | 1 | 27 | 0 | 8 | 1 | | 5 | 30 | | | | |
| 4407 | 1,964 | 1,673 | 85.2 | | 31 | 1382 | 4 | 139 | 54 | | 325 | 1166 | | | | |
| 4409 | 1,631 | 1,429 | 87.6 | | 21 | 1177 | 1 | 122 | 56 | | 209 | 1059 | | | | |
| 4412 | 1,193 | 1,054 | 88.3 | | 9 | 853 | 3 | 115 | 28 | | 169 | 731 | | | | |
| 4414 | 472 | 408 | 86.4 | | 5 | 344 | 1 | 27 | 14 | | 70 | 282 | | | | |
| 4415 | 702 | 615 | 87.6 | | 7 | 454 | 0 | 102 | 21 | | 142 | 375 | | | | |
| 4431 | 49 | 45 | 91.8 | | 2 | 39 | 0 | 1 | 3 | | 13 | 28 | | | | |
| 4432 | 3 | 3 | 100.0 | | 0 | 2 | 0 | 1 | 0 | | 1 | 2 | | | | |
| 4433 | 248 | 223 | 89.9 | | 2 | 183 | 0 | 18 | 5 | | 43 | 152 | | | | |
| 4434 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 4435 | 6 | 5 | 83.3 | | 0 | 3 | 0 | 1 | 1 | | 1 | 2 | | | | |
| 4436 | 31 | 22 | 71.0 | | 0 | 19 | 0 | 1 | 1 | | 8 | 14 | | | | |
| 4501 | 847 | 589 | 69.5 | | 9 | 455 | 5 | 81 | 9 | | 309 | 225 | | | | |
| 4502 | 825 | 642 | 77.8 | | 9 | 492 | 1 | 93 | 19 | | 248 | 319 | | | | |
| 4503 | 362 | 309 | 85.4 | | 7 | 247 | 1 | 41 | 11 | | 57 | 218 | | | | |
| 4504 | 655 | 556 | 84.9 | | 5 | 412 | 4 | 105 | 19 | | 109 | 366 | | | | |
| 4505 | 864 | 655 | 75.8 | | 17 | 531 | 4 | 58 | 18 | | 231 | 353 | | | | |
| 4506 | 986 | 757 | 76.8 | | 16 | 600 | 8 | 84 | 21 | | 311 | 368 | | | | |
| 4507 | 146 | 119 | 81.5 | | 3 | 78 | 0 | 29 | 1 | | 46 | 60 | | | | |
| 4508 | 123 | 105 | 85.4 | | 6 | 82 | 1 | 15 | 0 | | 24 | 62 | | | | |
| 4509 | 529 | 367 | 69.4 | | 4 | 324 | 0 | 25 | 9 | | 217 | 120 | | | | |
| 4601 | 964 | 752 | 78.0 | | 12 | 599 | 2 | 90 | 19 | | 284 | 383 | | | | |
| 4602 | 1,160 | 895 | 77.2 | | 15 | 729 | 7 | 94 | 26 | | 355 | 449 | | | | |
| 4603 | 552 | 435 | 78.8 | | 16 | 301 | 5 | 91 | 8 | | 184 | 206 | | | | |
| 4604 | 1,734 | 1,253 | 72.3 | | 11 | 1014 | 9 | 146 | 24 | | 512 | 618 | | | | |
| 4606 | 1,758 | 1,459 | 83.0 | | 19 | 1167 | 3 | 159 | 66 | | 399 | 884 | | | | |
| 4607 | 860 | 725 | 84.3 | | 7 | 513 | 1 | 148 | 32 | | 181 | 446 | | | | |
| 4608 | 996 | 806 | 80.9 | | 22 | 628 | 3 | 108 | 19 | | 207 | 501 | | | | |
| 4609 | 1,133 | 918 | 81.0 | | 28 | 732 | 3 | 104 | 27 | | 218 | 593 | | | | |
| 4611 | 682 | 597 | 87.5 | | 8 | 431 | 2 | 113 | 24 | | 133 | 395 | | | | |
| 4612 | 1,635 | 1,426 | 87.2 | | 18 | 1016 | 2 | 278 | 50 | | 275 | 944 | | | | |
| 4613 | 1,473 | 1,281 | 87.0 | | 8 | 953 | 2 | 240 | 43 | | 304 | 799 | | | | |

| 1 | PRESIDENT AND VICE PRESIDENT; UNITED STATES SENATOR | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE JILL STEIN, GRN | HILLARY CLINTON, DEM | GLORIA ESTELA LA RIVA, PF | DONALD J. TRUMP, RAI | GARY JOHNSON, LIB | | UNITED STATES SENATOR LORETTA L. SANCHEZ, DEM | KAMALA D. HARRIS, DEM | | | | |
| 4615 | 830 | 689 | 83.0 | | 24 | 504 | 0 | 112 | 20 | | 156 | 444 | | | | |
| 4616 | 1,611 | 1,362 | 84.5 | | 25 | 986 | 6 | 250 | 39 | | 349 | 819 | | | | |
| 4617 | 672 | 567 | 84.4 | | 11 | 418 | 2 | 96 | 19 | | 146 | 354 | | | | |
| 4618 | 1,762 | 1,431 | 81.2 | | 24 | 1092 | 3 | 216 | 40 | | 403 | 835 | | | | |
| 4619 | 672 | 537 | 79.9 | | 9 | 458 | 0 | 45 | 12 | | 177 | 306 | | | | |
| 4620 | 1,107 | 870 | 78.6 | | 16 | 700 | 5 | 107 | 19 | | 268 | 502 | | | | |
| 4621 | 874 | 716 | 81.9 | | 16 | 536 | 8 | 104 | 30 | | 183 | 445 | | | | |
| 4622 | 1,398 | 1,098 | 78.5 | | 25 | 870 | 6 | 132 | 19 | | 360 | 619 | | | | |
| 4625 | 867 | 684 | 78.9 | | 13 | 545 | 2 | 93 | 13 | | 175 | 431 | | | | |
| 4626 | 919 | 750 | 81.6 | | 16 | 559 | 4 | 117 | 34 | | 194 | 457 | | | | |
| 4627 | 1,589 | 1,376 | 86.6 | | 25 | 1014 | 2 | 244 | 42 | | 328 | 884 | | | | |
| 4629 | 692 | 585 | 84.5 | | 9 | 426 | 2 | 104 | 24 | | 125 | 382 | | | | |
| 4630 | 839 | 697 | 83.1 | | 8 | 510 | 0 | 131 | 14 | | 169 | 432 | | | | |
| 4631 | 776 | 671 | 86.5 | | 10 | 480 | 0 | 130 | 18 | | 136 | 444 | | | | |
| 4633 | 1,369 | 1,183 | 86.4 | | 17 | 863 | 1 | 207 | 44 | | 296 | 745 | | | | |
| 4635 | 928 | 807 | 87.0 | | 8 | 603 | 1 | 144 | 22 | | 175 | 507 | | | | |
| 4636 | 189 | 171 | 90.5 | | 4 | 101 | 1 | 52 | 5 | | 49 | 91 | | | | |
| 4637 | 468 | 394 | 84.2 | | 8 | 271 | 1 | 96 | 10 | | 96 | 241 | | | | |
| 4638 | 1,555 | 1,344 | 86.4 | | 17 | 923 | 8 | 292 | 59 | | 338 | 804 | | | | |
| 4639 | 837 | 726 | 86.7 | | 14 | 483 | 3 | 173 | 26 | | 179 | 432 | | | | |
| 4650 | 224 | 194 | 86.6 | | 1 | 138 | 0 | 51 | 4 | | 56 | 115 | | | | |
| 4651 | 100 | 75 | 75.0 | | 5 | 50 | 2 | 16 | 1 | | 26 | 43 | | | | |
| 4652 | 146 | 104 | 71.2 | | 3 | 80 | 3 | 15 | 2 | | 36 | 53 | | | | |
| 4653 | 230 | 177 | 77.0 | | 5 | 146 | 1 | 19 | 1 | | 86 | 73 | | | | |
| 4654 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 4655 | 5 | 4 | 80.0 | | 0 | 3 | 0 | 1 | 0 | | 1 | 3 | | | | |
| 4656 | 252 | 227 | 90.1 | | 2 | 182 | 0 | 24 | 9 | | 45 | 146 | | | | |
| 4657 | 137 | 119 | 86.9 | | 1 | 92 | 0 | 20 | 2 | | 21 | 88 | | | | |
| 4658 | 40 | 32 | 80.0 | | 1 | 20 | 0 | 5 | 1 | | 9 | 21 | | | | |
| 4659 | 44 | 43 | 97.7 | | 0 | 25 | 0 | 15 | 0 | | 7 | 22 | | | | |
| 4663 | 111 | 93 | 83.8 | | 1 | 49 | 1 | 38 | 1 | | 17 | 54 | | | | |
| 4670 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 4680 | 1,434 | 1,205 | 84.0 | | 13 | 863 | 4 | 256 | 35 | | 261 | 785 | | | | |
| 4681 | 1,744 | 1,474 | 84.5 | | 20 | 1057 | 1 | 282 | 48 | | 287 | 995 | | | | |
| 4684 | 1,004 | 846 | 84.3 | | 14 | 570 | 3 | 189 | 30 | | 173 | 531 | | | | |
| 4685 | 1,069 | 927 | 86.7 | | 13 | 697 | 1 | 146 | 42 | | 188 | 602 | | | | |
| 4686 | 1,608 | 1,365 | 84.9 | | 13 | 1016 | 2 | 235 | 47 | | 273 | 888 | | | | |
| 4688 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 4701 | 217 | 198 | 91.2 | | 0 | 133 | 0 | 42 | 13 | | 37 | 120 | | | | |
| 4702 | 102 | 92 | 90.2 | | 1 | 56 | 0 | 30 | 2 | | 17 | 49 | | | | |
| 4708 | 122 | 111 | 91.0 | | 5 | 80 | 0 | 20 | 5 | | 20 | 78 | | | | |
| 4710 | 9 | 8 | 88.9 | | 0 | 4 | 0 | 4 | 0 | | 0 | 4 | | | | |
| 5001 | 828 | 720 | 87.0 | | 16 | 549 | 3 | 106 | 23 | | 153 | 477 | | | | |
| 5002 | 1,048 | 874 | 83.4 | | 17 | 662 | 2 | 140 | 18 | | 196 | 580 | | | | |
| 5003 | 813 | 689 | 84.7 | | 8 | 528 | 2 | 116 | 22 | | 149 | 454 | | | | |
| 5101 | 1,617 | 1,338 | 82.7 | | 30 | 996 | 8 | 237 | 29 | | 365 | 813 | | | | |
| 5103 | 1,291 | 986 | 76.4 | | 18 | 746 | 7 | 168 | 9 | | 274 | 603 | | | | |
| 5105 | 57 | 37 | 64.9 | | 1 | 31 | 0 | 5 | 0 | | 15 | 18 | | | | |
| 5301 | 685 | 530 | 77.4 | | 5 | 428 | 1 | 67 | 8 | | 175 | 315 | | | | |
| 5521 | 1,092 | 837 | 76.6 | | 19 | 609 | 0 | 164 | 18 | | 211 | 513 | | | | |
| 5522 | 1,016 | 816 | 80.3 | | 17 | 575 | 0 | 182 | 15 | | 242 | 488 | | | | |
| 5523 | 12 | 12 | 100.0 | | 0 | 8 | 0 | 3 | 0 | | 4 | 8 | | | | |
| 5524 | 897 | 729 | 81.3 | | 14 | 520 | 4 | 142 | 21 | | 179 | 462 | | | | |
| 5525 | 1,626 | 1,258 | 77.4 | | 22 | 836 | 3 | 311 | 27 | | 329 | 757 | | | | |
| 5528 | 1,672 | 1,348 | 80.6 | | 23 | 967 | 2 | 268 | 35 | | 346 | 826 | | | | |
| 5530 | 240 | 200 | 83.3 | | 2 | 141 | 4 | 38 | 9 | | 53 | 121 | | | | |
| 5531 | 43 | 40 | 93.0 | | 0 | 24 | 0 | 11 | 0 | | 13 | 18 | | | | |
| 5534 | 93 | 77 | 82.8 | | 2 | 57 | 0 | 12 | 1 | | 14 | 58 | | | | |
| 5535 | 0 | 1 | 0.0 | | 0 | 1 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 5601 | 1,370 | 989 | 72.2 | | 15 | 767 | 2 | 166 | 15 | | 308 | 593 | | | | |

| 1 | PRESIDENT AND VICE PRESIDENT; UNITED STATES SENATOR | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE JILL STEIN, GRN | HILLARY CLINTON, DEM | GLORIA ESTELA LA RIVA, PF | DONALD J. TRUMP, RAI | GARY JOHNSON, LIB | | UNITED STATES SENATOR LORETTA L. SANCHEZ, DEM | KAMALA D. HARRIS, DEM | | | | |
| 5602 | 965 | 671 | 69.5 | | 15 | 546 | 5 | 77 | 7 | | 227 | 393 | | | | |
| 5603 | 1,079 | 873 | 80.9 | | 14 | 657 | 5 | 147 | 23 | | 258 | 526 | | | | |
| 5604 | 1,360 | 1,014 | 74.6 | | 22 | 775 | 4 | 154 | 17 | | 280 | 614 | | | | |
| 5605 | 1,324 | 967 | 73.0 | | 31 | 776 | 4 | 125 | 10 | | 300 | 579 | | | | |
| 5607 | 984 | 670 | 68.1 | | 11 | 523 | 2 | 88 | 15 | | 245 | 355 | | | | |
| 5608 | 911 | 637 | 69.9 | | 11 | 502 | 4 | 95 | 9 | | 208 | 365 | | | | |
| 5609 | 1,974 | 1,400 | 70.9 | | 24 | 1137 | 6 | 160 | 23 | | 442 | 817 | | | | |
| 5611 | 1,907 | 1,342 | 70.4 | | 30 | 1066 | 9 | 176 | 23 | | 427 | 768 | | | | |
| 5612 | 1,898 | 1,479 | 77.9 | | 13 | 1175 | 5 | 212 | 21 | | 453 | 857 | | | | |
| 5615 | 1,764 | 1,263 | 71.6 | | 13 | 1008 | 6 | 190 | 18 | | 389 | 732 | | | | |
| 5617 | 1,951 | 1,435 | 73.6 | | 17 | 1164 | 7 | 178 | 21 | | 463 | 816 | | | | |
| 5619 | 646 | 484 | 74.9 | | 5 | 369 | 6 | 87 | 8 | | 164 | 276 | | | | |
| 5620 | 1,474 | 1,142 | 77.5 | | 15 | 768 | 4 | 273 | 35 | | 299 | 657 | | | | |
| 5622 | 680 | 536 | 78.8 | | 5 | 384 | 1 | 112 | 16 | | 138 | 329 | | | | |
| 5623 | 1,489 | 1,128 | 75.8 | | 25 | 862 | 4 | 175 | 8 | | 259 | 742 | | | | |
| 5624 | 1,806 | 1,303 | 72.1 | | 22 | 1043 | 3 | 157 | 18 | | 376 | 808 | | | | |
| 5627 | 1,028 | 758 | 73.7 | | 24 | 607 | 2 | 95 | 16 | | 236 | 448 | | | | |
| 5628 | 709 | 500 | 70.5 | | 10 | 397 | 5 | 63 | 7 | | 173 | 271 | | | | |
| 5629 | 719 | 539 | 75.0 | | 2 | 431 | 2 | 81 | 10 | | 143 | 350 | | | | |
| 5631 | 1,541 | 1,130 | 73.3 | | 14 | 909 | 0 | 165 | 18 | | 281 | 739 | | | | |
| 5633 | 1,744 | 1,294 | 74.2 | | 18 | 1023 | 6 | 196 | 19 | | 384 | 791 | | | | |
| 5635 | 2,429 | 1,754 | 72.2 | | 23 | 1342 | 7 | 295 | 30 | | 505 | 1037 | | | | |
| 5636 | 931 | 668 | 71.8 | | 9 | 500 | 5 | 124 | 12 | | 193 | 403 | | | | |
| 5639 | 1,476 | 1,075 | 72.8 | | 21 | 819 | 5 | 179 | 22 | | 289 | 651 | | | | |
| 5641 | 2,064 | 1,541 | 74.7 | | 34 | 1206 | 4 | 219 | 31 | | 399 | 981 | | | | |
| 5644 | 1,692 | 1,241 | 73.3 | | 14 | 960 | 5 | 204 | 27 | | 343 | 768 | | | | |
| 5646 | 871 | 706 | 81.1 | | 10 | 556 | 1 | 101 | 11 | | 181 | 444 | | | | |
| 5647 | 959 | 703 | 73.3 | | 6 | 551 | 2 | 119 | 11 | | 188 | 415 | | | | |
| 5648 | 1,757 | 1,297 | 73.8 | | 10 | 981 | 3 | 253 | 24 | | 344 | 824 | | | | |
| 5650 | 992 | 733 | 73.9 | | 7 | 569 | 1 | 123 | 12 | | 201 | 445 | | | | |
| 5651 | 2,019 | 1,519 | 75.2 | | 29 | 1128 | 3 | 303 | 16 | | 424 | 891 | | | | |
| 5656 | 459 | 308 | 67.1 | | 2 | 274 | 3 | 18 | 1 | | 118 | 162 | | | | |
| 5701 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 5809 | 663 | 501 | 75.6 | | 8 | 360 | 4 | 101 | 9 | | 134 | 297 | | | | |
| 5816 | 181 | 151 | 83.4 | | 1 | 132 | 0 | 13 | 1 | | 37 | 104 | | | | |
| 5822 | 909 | 701 | 77.1 | | 8 | 524 | 3 | 132 | 14 | | 204 | 417 | | | | |
| 5823 | 902 | 693 | 76.8 | | 14 | 531 | 8 | 112 | 13 | | 202 | 425 | | | | |
| 5825 | 1,965 | 1,498 | 76.2 | | 21 | 1163 | 9 | 237 | 21 | | 371 | 981 | | | | |
| 5827 | 1,894 | 1,421 | 75.0 | | 20 | 1109 | 5 | 226 | 25 | | 342 | 888 | | | | |
| 5829 | 1,870 | 1,387 | 74.2 | | 14 | 1052 | 7 | 258 | 17 | | 332 | 895 | | | | |
| 5832 | 931 | 734 | 78.8 | | 10 | 569 | 2 | 131 | 5 | | 165 | 461 | | | | |
| 5901 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 5902 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 5903 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 5904 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 5905 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 5906 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| 5907 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 96 | 6224 | 16 | 1019 | 145 | | 1793 | 4997 | | | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 3101 | 155003 | 644 | 37367 | 6342 | | 50197 | 134432 | | | | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 1905 | 76655 | 387 | 19543 | 2977 | | 29100 | 60527 | | | | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 5102 | 237882 | 1047 | 57929 | 9464 | | 81090 | 199956 | | | | |

| Early Voting Totals 1 | PRESIDENT AND VICE PRESIDENT; UNITED STATES SENATOR | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE JILL STEIN, GRN | HILLARY CLINTON, DEM | GLORIA ESTELA LA RIVA, PF | DONALD J. TRUMP, RAI | GARY JOHNSON, LIB | | UNITED STATES SENATOR LORETTA L. SANCHEZ, DEM | KAMALA D. HARRIS, DEM | | | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 6,392 | 2.0 | | 82 | 5204 | 14 | 873 | 114 | | 1536 | 4142 | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 1,236 | 1.7 | | 14 | 1020 | 2 | 146 | 31 | | 257 | 855 | | | | |
| 11TH SENATE DISTRICT | 57,532 | 712 | 1.2 | | 9 | 604 | 3 | 79 | 8 | | 201 | 446 | | | | |
| 13TH SENATE DISTRICT | 338,809 | 6,916 | 2.0 | | 87 | 5620 | 13 | 940 | 137 | | 1592 | 4551 | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 763 | 1.3 | | 9 | 644 | 3 | 87 | 11 | | 216 | 473 | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 5,867 | 2.2 | | 77 | 4770 | 11 | 812 | 101 | | 1351 | 3858 | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 998 | 1.4 | | 10 | 810 | 2 | 120 | 33 | | 226 | 666 | | | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 1,515 | 1.9 | | 16 | 1204 | 1 | 243 | 25 | | 388 | 965 | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 2,249 | 2.7 | | 24 | 1835 | 3 | 307 | 40 | | 505 | 1476 | | | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 1,576 | 1.6 | | 23 | 1284 | 7 | 199 | 42 | | 307 | 1104 | | | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 1,390 | 2.1 | | 20 | 1151 | 2 | 162 | 28 | | 347 | 888 | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 898 | 1.3 | | 13 | 750 | 3 | 108 | 10 | | 246 | 564 | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 19 | 0.8 | | 0 | 17 | 0 | 2 | 0 | | 5 | 11 | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 7,628 | 1.9 | | 96 | 6224 | 16 | 1019 | 145 | | 1793 | 4997 | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 70 | 1.3 | | 0 | 60 | 0 | 7 | 0 | | 20 | 40 | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 400 | 2.1 | | 4 | 331 | 0 | 51 | 7 | | 93 | 258 | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 234 | 1.3 | | 6 | 158 | 1 | 34 | 9 | | 53 | 133 | | | | |
| CITY OF BELMONT | 15,799 | 498 | 3.2 | | 5 | 408 | 1 | 64 | 12 | | 96 | 339 | | | | |
| CITY OF BRISBANE | 2,689 | 34 | 1.3 | | 0 | 30 | 0 | 4 | 0 | | 11 | 18 | | | | |
| CITY OF BURLINGAME | 17,612 | 368 | 2.1 | | 4 | 307 | 0 | 46 | 6 | | 88 | 240 | | | | |
| CITY OF DALY CITY | 44,972 | 470 | 1.0 | | 6 | 405 | 2 | 48 | 3 | | 143 | 285 | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 117 | 1.2 | | 1 | 95 | 0 | 12 | 3 | | 30 | 75 | | | | |
| CITY OF FOSTER CITY | 16,225 | 356 | 2.2 | | 4 | 290 | 1 | 48 | 7 | | 66 | 250 | | | | |
| CITY OF HALF MOON BAY | 7,151 | 94 | 1.3 | | 2 | 72 | 0 | 14 | 6 | | 28 | 52 | | | | |
| CITY OF MENLO PARK | 19,079 | 296 | 1.6 | | 2 | 259 | 0 | 22 | 6 | | 56 | 209 | | | | |
| CITY OF MILLBRAE | 12,456 | 182 | 1.5 | | 3 | 130 | 0 | 37 | 6 | | 42 | 118 | | | | |
| CITY OF PACIFICA | 24,482 | 322 | 1.3 | | 6 | 258 | 3 | 43 | 7 | | 78 | 213 | | | | |
| CITY OF REDWOOD CITY | 41,049 | 1,010 | 2.5 | | 16 | 841 | 1 | 121 | 18 | | 251 | 648 | | | | |
| CITY OF SAN BRUNO | 22,385 | 364 | 1.6 | | 8 | 280 | 1 | 64 | 3 | | 102 | 228 | | | | |
| CITY OF SAN CARLOS | 19,570 | 397 | 2.0 | | 5 | 332 | 1 | 45 | 8 | | 50 | 298 | | | | |
| CITY OF SAN MATEO | 54,378 | 1,463 | 2.7 | | 17 | 1192 | 2 | 205 | 21 | | 356 | 934 | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 682 | 2.2 | | 4 | 562 | 1 | 91 | 14 | | 179 | 432 | | | | |
| COUNTY OF SAN MATEO | 396,341 | 7,628 | 1.9 | | 96 | 6224 | 16 | 1019 | 145 | | 1793 | 4997 | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 398 | 1.0 | | 8 | 322 | 2 | 38 | 4 | | 118 | 232 | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 791 | 1.1 | | 14 | 655 | 5 | 90 | 11 | | 221 | 494 | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 28 | 1.3 | | 0 | 25 | 0 | 3 | 0 | | 10 | 16 | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 277 | 1.6 | | 1 | 239 | 0 | 25 | 4 | | 52 | 190 | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 103 | 1.3 | | 4 | 78 | 1 | 16 | 3 | | 23 | 73 | | | | |
| MONTARA WATER & SANITARY | 3,951 | 39 | 1.0 | | 4 | 27 | 1 | 7 | 0 | | 10 | 25 | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 322 | 1.3 | | 6 | 256 | 3 | 43 | 7 | | 78 | 211 | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 2,601 | 2.2 | | 30 | 2031 | 3 | 385 | 38 | | 615 | 1638 | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 189 | 1.3 | | 2 | 118 | 0 | 16 | 5 | | 39 | 93 | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 1,199 | 2.3 | | 19 | 937 | 2 | 155 | 29 | | 278 | 756 | | | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 7,628 | 1.9 | | 96 | 6224 | 16 | 1019 | 145 | | 1793 | 4997 | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 3,054 | 2.2 | | 37 | 2476 | 6 | 374 | 68 | | 615 | 2041 | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 788 | 2.0 | | 5 | 649 | 1 | 100 | 14 | | 206 | 495 | | | | |
| STATEWIDE DISTRICT | 396,341 | 7,628 | 1.9 | | 96 | 6224 | 16 | 1019 | 145 | | 1793 | 4997 | | | | |
| TOWN OF ATHERTON | 4,979 | 76 | 1.5 | | 1 | 48 | 0 | 21 | 6 | | 16 | 49 | | | | |
| TOWN OF COLMA | 685 | 12 | 1.8 | | 0 | 11 | 0 | 0 | 1 | | 2 | 10 | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 143 | 1.9 | | 2 | 101 | 0 | 36 | 0 | | 35 | 87 | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 30 | 0.9 | | 0 | 24 | 1 | 2 | 2 | | 6 | 21 | | | | |
| TOWN OF WOODSIDE | 4,084 | 54 | 1.3 | | 2 | 45 | 0 | 6 | 0 | | 11 | 42 | | | | |
| UNINCORPORATED AREA | 36,065 | 660 | 1.8 | | 8 | 534 | 2 | 90 | 16 | | 147 | 449 | | | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 96 | 6224 | 16 | 1019 | 145 | | 1793 | 4997 | | | | |

| Absentee Totals 1 | PRESIDENT AND VICE PRESIDENT; UNITED STATES SENATOR | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE JILL STEIN, GRN | HILLARY CLINTON, DEM | GLORIA ESTELA LA RIVA, PF | DONALD J. TRUMP, RAI | GARY JOHNSON, LIB | | UNITED STATES SENATOR LORETTA L. SANCHEZ, DEM | KAMALA D. HARRIS, DEM | | | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 169,614 | 52.2 | | 2540 | 124675 | 557 | 30645 | 4783 | | 41136 | 107919 | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 41,047 | 57.6 | | 561 | 30328 | 87 | 6722 | 1559 | | 9061 | 26513 | | | | |
| 11TH SENATE DISTRICT | 57,532 | 26,992 | 46.9 | | 394 | 20833 | 109 | 4344 | 481 | | 7314 | 16938 | | | | |
| 13TH SENATE DISTRICT | 338,809 | 183,669 | 54.2 | | 2707 | 134170 | 535 | 33023 | 5861 | | 42883 | 117494 | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 28,050 | 47.1 | | 410 | 21642 | 113 | 4508 | 506 | | 7626 | 17570 | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 144,956 | 54.2 | | 2157 | 105134 | 450 | 27050 | 4420 | | 33841 | 92782 | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 37,655 | 54.4 | | 534 | 28227 | 81 | 5809 | 1416 | | 8730 | 24080 | | | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 41,793 | 52.7 | | 536 | 29576 | 164 | 8550 | 1256 | | 10406 | 25965 | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 45,244 | 54.1 | | 643 | 32949 | 115 | 8368 | 1363 | | 10199 | 29311 | | | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 57,312 | 58.0 | | 868 | 41552 | 119 | 10291 | 2107 | | 12295 | 37377 | | | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 33,930 | 50.5 | | 563 | 26153 | 120 | 4804 | 1025 | | 8730 | 21301 | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 32,382 | 48.1 | | 491 | 24773 | 126 | 5354 | 591 | | 8567 | 20478 | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 994 | 42.6 | | 19 | 769 | 6 | 151 | 19 | | 288 | 624 | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 210,661 | 53.2 | | 3101 | 155003 | 644 | 37367 | 6342 | | 50197 | 134432 | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 2,830 | 53.3 | | 54 | 2051 | 11 | 395 | 62 | | 616 | 1746 | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 10,671 | 57.3 | | 130 | 7564 | 31 | 1961 | 367 | | 2302 | 6736 | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 9,781 | 55.8 | | 167 | 6471 | 16 | 1809 | 310 | | 2079 | 5795 | | | | |
| CITY OF BELMONT | 15,799 | 9,052 | 57.3 | | 133 | 6610 | 19 | 1624 | 305 | | 1874 | 5995 | | | | |
| CITY OF BRISBANE | 2,689 | 1,469 | 54.6 | | 27 | 1131 | 6 | 219 | 37 | | 314 | 991 | | | | |
| CITY OF BURLINGAME | 17,612 | 9,853 | 55.9 | | 123 | 7146 | 29 | 1799 | 331 | | 2123 | 6359 | | | | |
| CITY OF DALY CITY | 44,972 | 20,890 | 46.5 | | 305 | 16204 | 79 | 3301 | 372 | | 5724 | 13065 | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 3,649 | 36.0 | | 81 | 3100 | 22 | 242 | 80 | | 1195 | 2204 | | | | |
| CITY OF FOSTER CITY | 16,225 | 8,795 | 54.2 | | 117 | 6218 | 25 | 1807 | 286 | | 1847 | 5748 | | | | |
| CITY OF HALF MOON BAY | 7,151 | 4,050 | 56.6 | | 68 | 2824 | 12 | 835 | 161 | | 953 | 2528 | | | | |
| CITY OF MENLO PARK | 19,079 | 10,826 | 56.7 | | 126 | 8509 | 17 | 1298 | 388 | | 2143 | 7265 | | | | |
| CITY OF MILLBRAE | 12,456 | 6,635 | 53.3 | | 82 | 4507 | 29 | 1545 | 203 | | 1590 | 4048 | | | | |
| CITY OF PACIFICA | 24,482 | 12,593 | 51.4 | | 269 | 9223 | 51 | 2252 | 357 | | 2994 | 8138 | | | | |
| CITY OF REDWOOD CITY | 41,049 | 21,884 | 53.3 | | 361 | 16293 | 75 | 3633 | 690 | | 5417 | 13781 | | | | |
| CITY OF SAN BRUNO | 22,385 | 11,093 | 49.6 | | 180 | 7926 | 45 | 2230 | 272 | | 2958 | 6919 | | | | |
| CITY OF SAN CARLOS | 19,570 | 12,286 | 62.8 | | 153 | 9038 | 21 | 2133 | 418 | | 2431 | 8173 | | | | |
| CITY OF SAN MATEO | 54,378 | 28,815 | 53.0 | | 413 | 21179 | 75 | 5168 | 827 | | 6803 | 18492 | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 15,284 | 48.4 | | 221 | 11546 | 79 | 2683 | 279 | | 4108 | 9602 | | | | |
| COUNTY OF SAN MATEO | 396,341 | 210,661 | 53.2 | | 3101 | 155003 | 644 | 37367 | 6342 | | 50197 | 134432 | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 18,442 | 47.0 | | 259 | 13913 | 79 | 2798 | 316 | | 4894 | 11238 | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 33,762 | 48.7 | | 592 | 25594 | 142 | 5520 | 749 | | 8698 | 21422 | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,087 | 52.2 | | 30 | 725 | 2 | 196 | 33 | | 220 | 643 | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 10,456 | 60.0 | | 115 | 8012 | 13 | 1364 | 420 | | 2025 | 6975 | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 4,259 | 54.9 | | 83 | 3135 | 2 | 769 | 126 | | 940 | 2821 | | | | |
| MONTARA WATER & SANITARY | 3,951 | 2,094 | 53.0 | | 45 | 1520 | 2 | 377 | 63 | | 448 | 1404 | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 12,337 | 51.1 | | 260 | 8861 | 46 | 2176 | 352 | | 2900 | 7814 | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 63,367 | 53.5 | | 827 | 44209 | 181 | 12172 | 1928 | | 14619 | 39215 | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 5,744 | 39.3 | | 97 | 3934 | 24 | 318 | 97 | | 1533 | 2767 | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 28,550 | 54.8 | | 424 | 19949 | 89 | 4626 | 864 | | 6876 | 16747 | | | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 210,661 | 53.2 | | 3101 | 155003 | 644 | 37367 | 6342 | | 50197 | 134432 | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 78,783 | 57.4 | | 1043 | 56229 | 181 | 13398 | 2721 | | 17061 | 49580 | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 19,254 | 48.5 | | 268 | 14318 | 86 | 3370 | 341 | | 5088 | 11905 | | | | |
| STATEWIDE DISTRICT | 396,341 | 210,661 | 53.2 | | 3101 | 155003 | 644 | 37367 | 6342 | | 50197 | 134432 | | | | |
| TOWN OF ATHERTON | 4,979 | 3,115 | 62.6 | | 21 | 1983 | 4 | 742 | 169 | | 754 | 1835 | | | | |
| TOWN OF COLMA | 685 | 340 | 49.6 | | 3 | 274 | 1 | 40 | 4 | | 110 | 211 | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 4,597 | 60.7 | | 37 | 2724 | 9 | 1316 | 240 | | 1144 | 2644 | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 2,098 | 61.4 | | 23 | 1549 | 2 | 317 | 99 | | 401 | 1458 | | | | |
| TOWN OF WOODSIDE | 4,084 | 2,575 | 63.1 | | 31 | 1671 | 2 | 595 | 150 | | 643 | 1539 | | | | |
| UNINCORPORATED AREA | 36,065 | 20,762 | 57.6 | | 327 | 15348 | 42 | 3588 | 674 | | 4671 | 13437 | | | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 3101 | 155003 | 644 | 37367 | 6342 | | 50197 | 134432 | | | | |

| Grand Totals 1 | PRESIDENT AND VICE PRESIDENT; UNITED STATES SENATOR | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE JILL STEIN, GRN | HILLARY CLINTON, DEM | GLORIA ESTELA LA RIVA, PF | DONALD J. TRUMP, RAI | GARY JOHNSON, LIB | | UNITED STATES SENATOR LORETTA L. SANCHEZ, DEM | KAMALA D. HARRIS, DEM | | | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 262,564 | 80.8 | | 4214 | 193145 | 909 | 47699 | 7192 | | 67119 | 161586 | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 60,739 | 85.2 | | 888 | 44737 | 138 | 10230 | 2272 | | 13971 | 38370 | | | | |
| 11TH SENATE DISTRICT | 57,532 | 42,802 | 74.4 | | 670 | 33181 | 185 | 6748 | 725 | | 12273 | 25823 | | | | |
| 13TH SENATE DISTRICT | 338,809 | 280,501 | 82.8 | | 4432 | 204701 | 862 | 51181 | 8739 | | 68817 | 174133 | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 44,397 | 74.6 | | 695 | 34416 | 190 | 6985 | 764 | | 12782 | 26736 | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 221,750 | 82.8 | | 3520 | 160498 | 709 | 42176 | 6626 | | 54254 | 137673 | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 57,156 | 82.6 | | 887 | 42968 | 148 | 8768 | 2074 | | 14054 | 35547 | | | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 64,183 | 80.9 | | 937 | 45581 | 255 | 13147 | 1795 | | 16787 | 38658 | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 69,518 | 83.1 | | 1058 | 50520 | 187 | 13117 | 2070 | | 16397 | 43700 | | | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 84,918 | 85.9 | | 1378 | 61113 | 201 | 15805 | 3118 | | 18917 | 54081 | | | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 54,007 | 80.4 | | 918 | 41775 | 199 | 7570 | 1587 | | 14846 | 32691 | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 50,677 | 75.3 | | 811 | 38893 | 205 | 8290 | 894 | | 14143 | 30826 | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 1,660 | 71.1 | | 30 | 1313 | 7 | 243 | 22 | | 535 | 986 | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 323,303 | 81.6 | | 5102 | 237882 | 1047 | 57929 | 9464 | | 81090 | 199956 | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 4,321 | 81.4 | | 73 | 3030 | 16 | 634 | 98 | | 970 | 2553 | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 15,867 | 85.2 | | 224 | 11290 | 48 | 2978 | 509 | | 3537 | 9862 | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 15,119 | 86.3 | | 270 | 9966 | 35 | 2766 | 503 | | 3279 | 8744 | | | | |
| CITY OF BELMONT | 15,799 | 13,600 | 86.1 | | 219 | 9847 | 31 | 2532 | 466 | | 2955 | 8781 | | | | |
| CITY OF BRISBANE | 2,689 | 2,283 | 84.9 | | 41 | 1739 | 7 | 362 | 63 | | 498 | 1511 | | | | |
| CITY OF BURLINGAME | 17,612 | 15,002 | 85.2 | | 217 | 10847 | 46 | 2809 | 472 | | 3351 | 9466 | | | | |
| CITY OF DALY CITY | 44,972 | 33,099 | 73.6 | | 521 | 25775 | 131 | 5110 | 554 | | 9638 | 19847 | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 6,898 | 68.0 | | 148 | 5906 | 39 | 409 | 134 | | 2448 | 3939 | | | | |
| CITY OF FOSTER CITY | 16,225 | 13,430 | 82.8 | | 177 | 9481 | 36 | 2819 | 419 | | 2833 | 8620 | | | | |
| CITY OF HALF MOON BAY | 7,151 | 6,111 | 85.5 | | 109 | 4264 | 17 | 1260 | 241 | | 1529 | 3651 | | | | |
| CITY OF MENLO PARK | 19,079 | 16,318 | 85.5 | | 227 | 12833 | 31 | 1959 | 571 | | 3348 | 10797 | | | | |
| CITY OF MILLBRAE | 12,456 | 9,822 | 78.9 | | 140 | 6616 | 45 | 2371 | 277 | | 2418 | 5844 | | | | |
| CITY OF PACIFICA | 24,482 | 20,389 | 83.3 | | 445 | 14755 | 84 | 3825 | 592 | | 5128 | 12711 | | | | |
| CITY OF REDWOOD CITY | 41,049 | 34,090 | 83.0 | | 555 | 25413 | 112 | 5728 | 1070 | | 8840 | 20811 | | | | |
| CITY OF SAN BRUNO | 22,385 | 17,736 | 79.2 | | 320 | 12673 | 70 | 3598 | 428 | | 4921 | 10645 | | | | |
| CITY OF SAN CARLOS | 19,570 | 17,111 | 87.4 | | 223 | 12457 | 30 | 3119 | 596 | | 3502 | 11126 | | | | |
| CITY OF SAN MATEO | 54,378 | 44,835 | 82.5 | | 701 | 32905 | 129 | 8195 | 1260 | | 11173 | 27772 | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 24,433 | 77.4 | | 368 | 18536 | 131 | 4213 | 437 | | 7041 | 14656 | | | | |
| COUNTY OF SAN MATEO | 396,341 | 323,303 | 81.6 | | 5102 | 237882 | 1047 | 57929 | 9464 | | 81090 | 199956 | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 28,994 | 73.9 | | 460 | 22027 | 127 | 4258 | 471 | | 8241 | 16928 | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 53,864 | 77.6 | | 999 | 40757 | 228 | 8883 | 1178 | | 14778 | 32849 | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,777 | 85.3 | | 58 | 1205 | 5 | 335 | 51 | | 401 | 1045 | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 15,162 | 86.9 | | 201 | 11586 | 19 | 2022 | 604 | | 2961 | 10071 | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 6,772 | 87.3 | | 133 | 4951 | 13 | 1237 | 224 | | 1456 | 4458 | | | | |
| MONTARA WATER & SANITARY | 3,951 | 3,428 | 86.8 | | 79 | 2498 | 10 | 587 | 117 | | 727 | 2272 | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 20,132 | 83.3 | | 436 | 14387 | 78 | 3748 | 587 | | 5032 | 12382 | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 97,220 | 82.1 | | 1412 | 67748 | 291 | 18954 | 2815 | | 23327 | 58449 | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 10,378 | 71.1 | | 179 | 7463 | 51 | 536 | 168 | | 3129 | 4918 | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 43,286 | 83.1 | | 669 | 30231 | 137 | 7204 | 1320 | | 11161 | 24458 | | | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 323,303 | 81.6 | | 5102 | 237882 | 1047 | 57929 | 9464 | | 81090 | 199956 | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 116,473 | 84.8 | | 1619 | 82760 | 279 | 20307 | 3991 | | 26270 | 71318 | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 30,617 | 77.1 | | 444 | 22853 | 145 | 5278 | 538 | | 8576 | 18155 | | | | |
| STATEWIDE DISTRICT | 396,341 | 323,303 | 81.6 | | 5102 | 237882 | 1047 | 57929 | 9464 | | 81090 | 199956 | | | | |
| TOWN OF ATHERTON | 4,979 | 4,180 | 84.0 | | 34 | 2620 | 6 | 1024 | 247 | | 1030 | 2428 | | | | |
| TOWN OF COLMA | 685 | 530 | 77.4 | | 5 | 428 | 1 | 67 | 8 | | 175 | 315 | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 6,317 | 83.4 | | 51 | 3757 | 11 | 1831 | 310 | | 1551 | 3617 | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 3,022 | 88.4 | | 34 | 2196 | 5 | 495 | 139 | | 580 | 2046 | | | | |
| TOWN OF WOODSIDE | 4,084 | 3,529 | 86.4 | | 41 | 2305 | 5 | 836 | 181 | | 838 | 2115 | | | | |
| UNINCORPORATED AREA | 36,065 | 30,568 | 84.8 | | 526 | 22529 | 80 | 5367 | 999 | | 7293 | 19258 | | | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 96 | 6224 | 16 | 1019 | 145 | | 1793 | 4997 | | | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 3101 | 155003 | 644 | 37367 | 6342 | | 50197 | 134432 | | | | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 1905 | 76655 | 387 | 19543 | 2977 | | 29100 | 60527 | | | | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 5102 | 237882 | 1047 | 57929 | 9464 | | 81090 | 199956 | | | | |

| 2 | 14TH CONGRESSIONAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 14TH CONGRESSIONAL JACKIE SPEIER, DEM | ANGEL CARDENAS, REP | | | | | | | | | | |
| 1001 | 1,244 | 1,053 | 84.6 | | 815 | 169 | | | | | | | | | | |
| 1002 | 910 | 777 | 85.4 | | 578 | 149 | | | | | | | | | | |
| 1003 | 1,556 | 1,304 | 83.8 | | 962 | 244 | | | | | | | | | | |
| 1005 | 1,148 | 973 | 84.8 | | 712 | 207 | | | | | | | | | | |
| 1007 | 796 | 653 | 82.0 | | 508 | 106 | | | | | | | | | | |
| 1008 | 1,593 | 1,310 | 82.2 | | 1001 | 218 | | | | | | | | | | |
| 1009 | 719 | 612 | 85.1 | | 435 | 148 | | | | | | | | | | |
| 1011 | 1,594 | 1,359 | 85.3 | | 1027 | 230 | | | | | | | | | | |
| 1013 | 1,784 | 1,581 | 88.6 | | 1197 | 305 | | | | | | | | | | |
| 1016 | 1,724 | 1,528 | 88.6 | | 1144 | 297 | | | | | | | | | | |
| 1017 | 1,073 | 943 | 87.9 | | 713 | 179 | | | | | | | | | | |
| 1019 | 1,656 | 1,394 | 84.2 | | 1009 | 288 | | | | | | | | | | |
| 1021 | 1,815 | 1,515 | 83.5 | | 1030 | 377 | | | | | | | | | | |
| 1201 | 156 | 142 | 91.0 | | 99 | 36 | | | | | | | | | | |
| 1202 | 232 | 189 | 81.5 | | 120 | 58 | | | | | | | | | | |
| 1203 | 109 | 94 | 86.2 | | 72 | 20 | | | | | | | | | | |
| 1204 | 178 | 156 | 87.6 | | 113 | 31 | | | | | | | | | | |
| 1205 | 25 | 18 | 72.0 | | 13 | 3 | | | | | | | | | | |
| 1206 | 119 | 96 | 80.7 | | 57 | 35 | | | | | | | | | | |
| 1302 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1303 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1304 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1401 | 1,571 | 1,298 | 82.6 | | 825 | 412 | | | | | | | | | | |
| 1402 | 193 | 170 | 88.1 | | 102 | 60 | | | | | | | | | | |
| 1403 | 2,100 | 1,725 | 82.1 | | 1095 | 527 | | | | | | | | | | |
| 1406 | 693 | 585 | 84.4 | | 385 | 170 | | | | | | | | | | |
| 1407 | 1,591 | 1,375 | 86.4 | | 895 | 421 | | | | | | | | | | |
| 1409 | 809 | 662 | 81.8 | | 429 | 191 | | | | | | | | | | |
| 1410 | 616 | 502 | 81.5 | | 343 | 131 | | | | | | | | | | |
| 1501 | 1,081 | 815 | 75.4 | | 604 | 160 | | | | | | | | | | |
| 1502 | 1,102 | 810 | 73.5 | | 614 | 132 | | | | | | | | | | |
| 1503 | 1,761 | 1,362 | 77.3 | | 939 | 328 | | | | | | | | | | |
| 1506 | 562 | 446 | 79.4 | | 322 | 89 | | | | | | | | | | |
| 1507 | 921 | 749 | 81.3 | | 532 | 168 | | | | | | | | | | |
| 1508 | 1,010 | 820 | 81.2 | | 602 | 156 | | | | | | | | | | |
| 1509 | 1,746 | 1,414 | 81.0 | | 1039 | 280 | | | | | | | | | | |
| 1511 | 700 | 565 | 80.7 | | 437 | 92 | | | | | | | | | | |
| 1512 | 1,085 | 882 | 81.3 | | 610 | 209 | | | | | | | | | | |
| 1514 | 1,941 | 1,551 | 79.9 | | 1039 | 385 | | | | | | | | | | |
| 1516 | 547 | 408 | 74.6 | | 300 | 80 | | | | | | | | | | |
| 1601 | 878 | 612 | 69.7 | | 477 | 94 | | | | | | | | | | |
| 1602 | 916 | 674 | 73.6 | | 541 | 89 | | | | | | | | | | |
| 1603 | 942 | 675 | 71.7 | | 536 | 95 | | | | | | | | | | |
| 1604 | 1,135 | 878 | 77.4 | | 691 | 133 | | | | | | | | | | |
| 1605 | 1,078 | 780 | 72.4 | | 600 | 133 | | | | | | | | | | |
| 1606 | 912 | 782 | 85.7 | | 596 | 147 | | | | | | | | | | |
| 1607 | 847 | 661 | 78.0 | | 492 | 128 | | | | | | | | | | |
| 1608 | 1,158 | 950 | 82.0 | | 697 | 189 | | | | | | | | | | |
| 1610 | 1,023 | 848 | 82.9 | | 666 | 137 | | | | | | | | | | |
| 1612 | 1,026 | 866 | 84.4 | | 676 | 147 | | | | | | | | | | |
| 1613 | 1,511 | 1,213 | 80.3 | | 967 | 167 | | | | | | | | | | |
| 1614 | 1,118 | 883 | 79.0 | | 663 | 166 | | | | | | | | | | |
| 1617 | 1,794 | 1,463 | 81.5 | | 1055 | 326 | | | | | | | | | | |
| 1619 | 1,356 | 1,133 | 83.6 | | 865 | 213 | | | | | | | | | | |
| 1701 | 1,069 | 932 | 87.2 | | 679 | 201 | | | | | | | | | | |
| 1703 | 1,587 | 1,385 | 87.3 | | 1106 | 214 | | | | | | | | | | |
| 1705 | 0 | 1 | 0.0 | | 1 | 0 | | | | | | | | | | |
| 1706 | 207 | 186 | 89.9 | | 135 | 33 | | | | | | | | | | |
| 1801 | 1,622 | 1,320 | 81.4 | | 1031 | 201 | | | | | | | | | | |
| 1802 | 1,040 | 837 | 80.5 | | 655 | 120 | | | | | | | | | | |

| 2 | 14TH CONGRESSIONAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 14TH CONGRESSIONAL JACKIE SPEIER, DEM | ANGEL CARDENAS, REP | | | | | | | | | | |
| 1803 | 1,129 | 852 | 75.5 | | 634 | 152 | | | | | | | | | | |
| 1806 | 1,998 | 1,565 | 78.3 | | 1218 | 244 | | | | | | | | | | |
| 1807 | 1,408 | 1,098 | 78.0 | | 886 | 150 | | | | | | | | | | |
| 1810 | 1,578 | 1,163 | 73.7 | | 949 | 144 | | | | | | | | | | |
| 1813 | 1,083 | 784 | 72.4 | | 612 | 119 | | | | | | | | | | |
| 1814 | 1,097 | 803 | 73.2 | | 650 | 102 | | | | | | | | | | |
| 1815 | 854 | 657 | 76.9 | | 523 | 89 | | | | | | | | | | |
| 1816 | 985 | 765 | 77.7 | | 622 | 102 | | | | | | | | | | |
| 1818 | 939 | 718 | 76.5 | | 562 | 109 | | | | | | | | | | |
| 1819 | 1,534 | 1,239 | 80.8 | | 941 | 224 | | | | | | | | | | |
| 1820 | 234 | 181 | 77.4 | | 145 | 27 | | | | | | | | | | |
| 1821 | 1,743 | 1,395 | 80.0 | | 1104 | 207 | | | | | | | | | | |
| 1824 | 1,071 | 810 | 75.6 | | 624 | 125 | | | | | | | | | | |
| 1833 | 1,297 | 1,072 | 82.7 | | 810 | 196 | | | | | | | | | | |
| 1835 | 1,652 | 1,319 | 79.8 | | 1039 | 209 | | | | | | | | | | |
| 1837 | 841 | 675 | 80.3 | | 500 | 131 | | | | | | | | | | |
| 1838 | 128 | 94 | 73.4 | | 74 | 15 | | | | | | | | | | |
| 1902 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1903 | 106 | 78 | 73.6 | | 64 | 11 | | | | | | | | | | |
| 2101 | 304 | 244 | 80.3 | | 176 | 52 | | | | | | | | | | |
| 2104 | 512 | 422 | 82.4 | | 320 | 75 | | | | | | | | | | |
| 2106 | 968 | 817 | 84.4 | | 594 | 169 | | | | | | | | | | |
| 2107 | 1,573 | 1,363 | 86.6 | | 1042 | 240 | | | | | | | | | | |
| 2110 | 752 | 671 | 89.2 | | 512 | 127 | | | | | | | | | | |
| 2111 | 845 | 739 | 87.5 | | 555 | 156 | | | | | | | | | | |
| 2112 | 797 | 705 | 88.5 | | 505 | 152 | | | | | | | | | | |
| 2113 | 1,636 | 1,452 | 88.8 | | 1053 | 316 | | | | | | | | | | |
| 2115 | 1,412 | 1,242 | 88.0 | | 858 | 306 | | | | | | | | | | |
| 2117 | 1,280 | 1,070 | 83.6 | | 819 | 182 | | | | | | | | | | |
| 2122 | 16 | 16 | 100.0 | | 14 | 1 | | | | | | | | | | |
| 2131 | 1,718 | 1,447 | 84.2 | | 1123 | 242 | | | | | | | | | | |
| 2133 | 1,233 | 1,065 | 86.4 | | 771 | 223 | | | | | | | | | | |
| 2201 | 1,409 | 1,145 | 81.3 | | 876 | 203 | | | | | | | | | | |
| 2203 | 1,268 | 1,022 | 80.6 | | 713 | 248 | | | | | | | | | | |
| 2204 | 1,233 | 1,010 | 81.9 | | 731 | 217 | | | | | | | | | | |
| 2205 | 1,143 | 939 | 82.2 | | 702 | 174 | | | | | | | | | | |
| 2207 | 1,494 | 1,250 | 83.7 | | 902 | 262 | | | | | | | | | | |
| 2210 | 1,122 | 931 | 83.0 | | 697 | 163 | | | | | | | | | | |
| 2212 | 650 | 537 | 82.6 | | 436 | 78 | | | | | | | | | | |
| 2214 | 914 | 768 | 84.0 | | 568 | 146 | | | | | | | | | | |
| 2215 | 1,550 | 1,312 | 84.6 | | 966 | 264 | | | | | | | | | | |
| 2217 | 1,525 | 1,270 | 83.3 | | 929 | 261 | | | | | | | | | | |
| 2221 | 1,511 | 1,248 | 82.6 | | 895 | 276 | | | | | | | | | | |
| 2222 | 917 | 754 | 82.2 | | 547 | 162 | | | | | | | | | | |
| 2224 | 944 | 775 | 82.1 | | 558 | 155 | | | | | | | | | | |
| 2225 | 545 | 469 | 86.1 | | 338 | 111 | | | | | | | | | | |
| 2601 | 2,095 | 1,641 | 78.3 | | 1255 | 295 | | | | | | | | | | |
| 2603 | 987 | 705 | 71.4 | | 549 | 103 | | | | | | | | | | |
| 2604 | 909 | 703 | 77.3 | | 547 | 109 | | | | | | | | | | |
| 2605 | 1,605 | 1,209 | 75.3 | | 906 | 231 | | | | | | | | | | |
| 2607 | 750 | 599 | 79.9 | | 455 | 113 | | | | | | | | | | |
| 2608 | 968 | 715 | 73.9 | | 555 | 120 | | | | | | | | | | |
| 2609 | 852 | 739 | 86.7 | | 537 | 166 | | | | | | | | | | |
| 2610 | 1,023 | 856 | 83.7 | | 626 | 177 | | | | | | | | | | |
| 2611 | 860 | 682 | 79.3 | | 534 | 110 | | | | | | | | | | |
| 2612 | 1,427 | 1,103 | 77.3 | | 828 | 190 | | | | | | | | | | |
| 2614 | 1,331 | 1,082 | 81.3 | | 797 | 210 | | | | | | | | | | |
| 2616 | 1,266 | 1,057 | 83.5 | | 776 | 213 | | | | | | | | | | |
| 2618 | 1,719 | 1,425 | 82.9 | | 1090 | 247 | | | | | | | | | | |
| 2620 | 1,382 | 1,127 | 81.5 | | 893 | 151 | | | | | | | | | | |

| 2 | 14TH CONGRESSIONAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 14TH CONGRESSIONAL JACKIE SPEIER, DEM | ANGEL CARDENAS, REP | | | | | | | | | | |
| 2621 | 1,128 | 932 | 82.6 | | 731 | 138 | | | | | | | | | | |
| 2622 | 1,235 | 1,040 | 84.2 | | 837 | 151 | | | | | | | | | | |
| 2624 | 739 | 633 | 85.7 | | 489 | 120 | | | | | | | | | | |
| 2625 | 1,058 | 861 | 81.4 | | 675 | 129 | | | | | | | | | | |
| 2626 | 1,145 | 933 | 81.5 | | 691 | 193 | | | | | | | | | | |
| 2627 | 816 | 683 | 83.7 | | 538 | 100 | | | | | | | | | | |
| 2628 | 1,133 | 896 | 79.1 | | 712 | 128 | | | | | | | | | | |
| 2629 | 862 | 642 | 74.5 | | 516 | 66 | | | | | | | | | | |
| 2630 | 720 | 528 | 73.3 | | 454 | 41 | | | | | | | | | | |
| 2631 | 1,372 | 1,104 | 80.5 | | 860 | 164 | | | | | | | | | | |
| 2633 | 804 | 639 | 79.5 | | 484 | 113 | | | | | | | | | | |
| 2634 | 991 | 814 | 82.1 | | 624 | 137 | | | | | | | | | | |
| 2636 | 1,092 | 896 | 82.1 | | 718 | 126 | | | | | | | | | | |
| 2637 | 816 | 703 | 86.2 | | 535 | 108 | | | | | | | | | | |
| 2638 | 922 | 809 | 87.7 | | 599 | 181 | | | | | | | | | | |
| 2639 | 927 | 835 | 90.1 | | 597 | 212 | | | | | | | | | | |
| 2644 | 806 | 708 | 87.8 | | 515 | 153 | | | | | | | | | | |
| 2646 | 1,323 | 1,162 | 87.8 | | 877 | 235 | | | | | | | | | | |
| 2648 | 1,507 | 1,259 | 83.5 | | 959 | 208 | | | | | | | | | | |
| 2650 | 1,270 | 1,074 | 84.6 | | 799 | 224 | | | | | | | | | | |
| 2651 | 1,005 | 850 | 84.6 | | 610 | 170 | | | | | | | | | | |
| 2652 | 889 | 764 | 85.9 | | 566 | 151 | | | | | | | | | | |
| 2653 | 862 | 716 | 83.1 | | 527 | 139 | | | | | | | | | | |
| 2654 | 1,395 | 1,132 | 81.1 | | 870 | 203 | | | | | | | | | | |
| 2655 | 1,497 | 1,179 | 78.8 | | 908 | 188 | | | | | | | | | | |
| 2657 | 1,272 | 1,097 | 86.2 | | 828 | 212 | | | | | | | | | | |
| 2658 | 1,630 | 1,399 | 85.8 | | 1000 | 322 | | | | | | | | | | |
| 2662 | 1,082 | 951 | 87.9 | | 674 | 222 | | | | | | | | | | |
| 2663 | 1,138 | 981 | 86.2 | | 712 | 203 | | | | | | | | | | |
| 2664 | 183 | 156 | 85.2 | | 98 | 52 | | | | | | | | | | |
| 2667 | 639 | 541 | 84.7 | | 409 | 101 | | | | | | | | | | |
| 2668 | 522 | 454 | 87.0 | | 314 | 104 | | | | | | | | | | |
| 2670 | 1,243 | 1,118 | 89.9 | | 773 | 289 | | | | | | | | | | |
| 2671 | 1,581 | 1,378 | 87.2 | | 1005 | 274 | | | | | | | | | | |
| 2675 | 219 | 191 | 87.2 | | 144 | 40 | | | | | | | | | | |
| 2676 | 213 | 174 | 81.7 | | 124 | 42 | | | | | | | | | | |
| 2677 | 103 | 89 | 86.4 | | 63 | 20 | | | | | | | | | | |
| 2678 | 159 | 125 | 78.6 | | 97 | 27 | | | | | | | | | | |
| 2679 | 906 | 746 | 82.3 | | 512 | 184 | | | | | | | | | | |
| 2701 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3102 | 1,670 | 1,422 | 85.1 | | 1047 | 260 | | | | | | | | | | |
| 3123 | 182 | 146 | 80.2 | | 101 | 34 | | | | | | | | | | |
| 3135 | 901 | 779 | 86.5 | | 588 | 154 | | | | | | | | | | |
| 3201 | 66 | 52 | 78.8 | | 39 | 9 | | | | | | | | | | |
| 3202 | 526 | 457 | 86.9 | | 326 | 103 | | | | | | | | | | |
| 3203 | 14 | 14 | 100.0 | | 12 | 2 | | | | | | | | | | |
| 3204 | 24 | 21 | 87.5 | | 11 | 4 | | | | | | | | | | |
| 3210 | 4 | 3 | 75.0 | | 1 | 2 | | | | | | | | | | |
| 3211 | 3 | 2 | 66.7 | | 2 | 0 | | | | | | | | | | |
| 3213 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3214 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3301 | 937 | 792 | 84.5 | | 605 | 151 | | | | | | | | | | |
| 3303 | 705 | 606 | 86.0 | | 461 | 120 | | | | | | | | | | |
| 3304 | 1,436 | 1,258 | 87.6 | | 1011 | 204 | | | | | | | | | | |
| 3306 | 850 | 753 | 88.6 | | 587 | 130 | | | | | | | | | | |
| 3307 | 18 | 16 | 88.9 | | 13 | 2 | | | | | | | | | | |
| 3310 | 840 | 730 | 86.9 | | 531 | 163 | | | | | | | | | | |
| 3311 | 829 | 749 | 90.3 | | 545 | 173 | | | | | | | | | | |
| 3312 | 1,060 | 924 | 87.2 | | 700 | 175 | | | | | | | | | | |
| 3313 | 1,015 | 893 | 88.0 | | 669 | 177 | | | | | | | | | | |

| 2 | 14TH CONGRESSIONAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 14TH CONGRESSIONAL JACKIE SPEIER, DEM | ANGEL CARDENAS, REP | | | | | | | | | | |
| 3314 | 5 | 3 | 60.0 | | 1 | 2 | | | | | | | | | | |
| 3316 | 58 | 48 | 82.8 | | 35 | 10 | | | | | | | | | | |
| 3320 | 762 | 656 | 86.1 | | 493 | 131 | | | | | | | | | | |
| 3321 | 1,774 | 1,475 | 83.1 | | 1047 | 322 | | | | | | | | | | |
| 3323 | 1,143 | 949 | 83.0 | | 699 | 184 | | | | | | | | | | |
| 3324 | 966 | 842 | 87.2 | | 582 | 191 | | | | | | | | | | |
| 3325 | 978 | 826 | 84.5 | | 631 | 134 | | | | | | | | | | |
| 3326 | 1,528 | 1,363 | 89.2 | | 913 | 384 | | | | | | | | | | |
| 3330 | 48 | 36 | 75.0 | | 20 | 15 | | | | | | | | | | |
| 3331 | 384 | 300 | 78.1 | | 188 | 98 | | | | | | | | | | |
| 3361 | 99 | 78 | 78.8 | | 59 | 19 | | | | | | | | | | |
| 3370 | 578 | 516 | 89.3 | | 385 | 95 | | | | | | | | | | |
| 3371 | 67 | 59 | 88.1 | | 29 | 24 | | | | | | | | | | |
| 3372 | 105 | 90 | 85.7 | | 55 | 29 | | | | | | | | | | |
| 3375 | 62 | 56 | 90.3 | | 41 | 8 | | | | | | | | | | |
| 3376 | 232 | 213 | 91.8 | | 152 | 36 | | | | | | | | | | |
| 3377 | 31 | 27 | 87.1 | | 17 | 7 | | | | | | | | | | |
| 3380 | 90 | 82 | 91.1 | | 46 | 31 | | | | | | | | | | |
| 3501 | 971 | 758 | 78.1 | | 602 | 115 | | | | | | | | | | |
| 3502 | 1,012 | 839 | 82.9 | | 680 | 118 | | | | | | | | | | |
| 3503 | 1,086 | 852 | 78.5 | | 657 | 144 | | | | | | | | | | |
| 3504 | 789 | 621 | 78.7 | | 483 | 110 | | | | | | | | | | |
| 3505 | 983 | 725 | 73.8 | | 572 | 108 | | | | | | | | | | |
| 3506 | 153 | 114 | 74.5 | | 89 | 20 | | | | | | | | | | |
| 3507 | 1,149 | 916 | 79.7 | | 734 | 129 | | | | | | | | | | |
| 3508 | 1,006 | 863 | 85.8 | | 665 | 147 | | | | | | | | | | |
| 3509 | 1,106 | 915 | 82.7 | | 694 | 174 | | | | | | | | | | |
| 3510 | 732 | 612 | 83.6 | | 504 | 78 | | | | | | | | | | |
| 3512 | 1,160 | 972 | 83.8 | | 758 | 158 | | | | | | | | | | |
| 3513 | 922 | 806 | 87.4 | | 635 | 128 | | | | | | | | | | |
| 3515 | 524 | 452 | 86.3 | | 344 | 77 | | | | | | | | | | |
| 3516 | 636 | 563 | 88.5 | | 435 | 108 | | | | | | | | | | |
| 3517 | 628 | 548 | 87.3 | | 408 | 107 | | | | | | | | | | |
| 3518 | 926 | 806 | 87.0 | | 555 | 200 | | | | | | | | | | |
| 3519 | 688 | 576 | 83.7 | | 430 | 111 | | | | | | | | | | |
| 3520 | 1,743 | 1,493 | 85.7 | | 1141 | 285 | | | | | | | | | | |
| 3522 | 1,522 | 1,261 | 82.9 | | 957 | 237 | | | | | | | | | | |
| 3523 | 732 | 633 | 86.5 | | 493 | 96 | | | | | | | | | | |
| 3524 | 723 | 608 | 84.1 | | 460 | 115 | | | | | | | | | | |
| 3525 | 1,430 | 1,228 | 85.9 | | 917 | 245 | | | | | | | | | | |
| 3528 | 835 | 711 | 85.1 | | 537 | 125 | | | | | | | | | | |
| 3529 | 939 | 803 | 85.5 | | 607 | 148 | | | | | | | | | | |
| 3530 | 904 | 732 | 81.0 | | 549 | 132 | | | | | | | | | | |
| 3531 | 729 | 601 | 82.4 | | 464 | 95 | | | | | | | | | | |
| 3532 | 189 | 152 | 80.4 | | 123 | 23 | | | | | | | | | | |
| 3533 | 265 | 229 | 86.4 | | 180 | 36 | | | | | | | | | | |
| 3540 | 16 | 8 | 50.0 | | 8 | 0 | | | | | | | | | | |
| 3541 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3542 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3543 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3601 | 1,486 | 1,301 | 87.6 | | 959 | 284 | | | | | | | | | | |
| 3602 | 1,211 | 1,050 | 86.7 | | 766 | 227 | | | | | | | | | | |
| 3605 | 1,286 | 1,150 | 89.4 | | 862 | 228 | | | | | | | | | | |
| 3607 | 886 | 749 | 84.5 | | 558 | 144 | | | | | | | | | | |
| 3608 | 1,585 | 1,368 | 86.3 | | 1043 | 247 | | | | | | | | | | |
| 3610 | 1,607 | 1,406 | 87.5 | | 1042 | 283 | | | | | | | | | | |
| 3612 | 906 | 748 | 82.6 | | 557 | 143 | | | | | | | | | | |
| 3613 | 2,365 | 2,088 | 88.3 | | 1573 | 399 | | | | | | | | | | |
| 3616 | 1,377 | 1,212 | 88.0 | | 906 | 248 | | | | | | | | | | |
| 3617 | 1,471 | 1,298 | 88.2 | | 983 | 255 | | | | | | | | | | |

| 2 | 14TH CONGRESSIONAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 14TH CONGRESSIONAL JACKIE SPEIER, DEM | ANGEL CARDENAS, REP | | | | | | | | | | |
| 3620 | 1,385 | 1,223 | 88.3 | | 873 | 285 | | | | | | | | | | |
| 3621 | 1,462 | 1,291 | 88.3 | | 935 | 294 | | | | | | | | | | |
| 3624 | 1,352 | 1,181 | 87.4 | | 835 | 265 | | | | | | | | | | |
| 3626 | 563 | 493 | 87.6 | | 359 | 103 | | | | | | | | | | |
| 3627 | 108 | 94 | 87.0 | | 57 | 33 | | | | | | | | | | |
| 3629 | 9 | 6 | 66.7 | | 4 | 1 | | | | | | | | | | |
| 3630 | 9 | 8 | 88.9 | | 8 | 0 | | | | | | | | | | |
| 3631 | 86 | 80 | 93.0 | | 57 | 17 | | | | | | | | | | |
| 3632 | 13 | 9 | 69.2 | | 5 | 3 | | | | | | | | | | |
| 3633 | 123 | 108 | 87.8 | | 74 | 29 | | | | | | | | | | |
| 3634 | 30 | 28 | 93.3 | | 15 | 12 | | | | | | | | | | |
| 3635 | 29 | 24 | 82.8 | | 21 | 2 | | | | | | | | | | |
| 3637 | 4 | 4 | 100.0 | | 2 | 2 | | | | | | | | | | |
| 3638 | 217 | 192 | 88.5 | | 144 | 37 | | | | | | | | | | |
| 3704 | 12 | 10 | 83.3 | | 5 | 4 | | | | | | | | | | |
| 3710 | 573 | 488 | 85.2 | | 342 | 115 | | | | | | | | | | |
| 4001 | 800 | 538 | 67.3 | | 424 | 64 | | | | | | | | | | |
| 4002 | 769 | 533 | 69.3 | | 404 | 85 | | | | | | | | | | |
| 4003 | 741 | 492 | 66.4 | | 378 | 61 | | | | | | | | | | |
| 4004 | 657 | 411 | 62.6 | | 325 | 53 | | | | | | | | | | |
| 4005 | 752 | 485 | 64.5 | | 405 | 52 | | | | | | | | | | |
| 4006 | 887 | 561 | 63.2 | | 434 | 88 | | | | | | | | | | |
| 4007 | 892 | 667 | 74.8 | | 478 | 134 | | | | | | | | | | |
| 4008 | 775 | 518 | 66.8 | | 426 | 57 | | | | | | | | | | |
| 4009 | 758 | 505 | 66.6 | | 441 | 40 | | | | | | | | | | |
| 4010 | 578 | 425 | 73.5 | | 337 | 53 | | | | | | | | | | |
| 4011 | 1,170 | 832 | 71.1 | | 674 | 99 | | | | | | | | | | |
| 4013 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4014 | 868 | 606 | 69.8 | | 487 | 71 | | | | | | | | | | |
| 4015 | 494 | 325 | 65.8 | | 264 | 41 | | | | | | | | | | |
| 4403 | 898 | 645 | 71.8 | | 491 | 90 | | | | | | | | | | |
| 4404 | 1,428 | 1,050 | 73.5 | | 821 | 129 | | | | | | | | | | |
| 4432 | 3 | 3 | 100.0 | | 2 | 1 | | | | | | | | | | |
| 4507 | 146 | 119 | 81.5 | | 77 | 33 | | | | | | | | | | |
| 4601 | 964 | 752 | 78.0 | | 559 | 133 | | | | | | | | | | |
| 4602 | 1,160 | 895 | 77.2 | | 690 | 139 | | | | | | | | | | |
| 4603 | 552 | 435 | 78.8 | | 307 | 96 | | | | | | | | | | |
| 4604 | 1,734 | 1,253 | 72.3 | | 949 | 201 | | | | | | | | | | |
| 4606 | 1,758 | 1,459 | 83.0 | | 1111 | 224 | | | | | | | | | | |
| 4607 | 860 | 725 | 84.3 | | 530 | 145 | | | | | | | | | | |
| 4608 | 996 | 806 | 80.9 | | 628 | 125 | | | | | | | | | | |
| 4609 | 1,133 | 918 | 81.0 | | 724 | 122 | | | | | | | | | | |
| 4619 | 672 | 537 | 79.9 | | 449 | 49 | | | | | | | | | | |
| 4650 | 224 | 194 | 86.6 | | 132 | 55 | | | | | | | | | | |
| 4651 | 100 | 75 | 75.0 | | 53 | 17 | | | | | | | | | | |
| 4652 | 146 | 104 | 71.2 | | 70 | 19 | | | | | | | | | | |
| 4656 | 252 | 227 | 90.1 | | 163 | 41 | | | | | | | | | | |
| 4658 | 40 | 32 | 80.0 | | 22 | 9 | | | | | | | | | | |
| 4680 | 1,434 | 1,205 | 84.0 | | 880 | 262 | | | | | | | | | | |
| 4681 | 1,744 | 1,474 | 84.5 | | 1087 | 302 | | | | | | | | | | |
| 4684 | 1,004 | 846 | 84.3 | | 567 | 228 | | | | | | | | | | |
| 4685 | 1,069 | 927 | 86.7 | | 682 | 184 | | | | | | | | | | |
| 4686 | 1,608 | 1,365 | 84.9 | | 959 | 306 | | | | | | | | | | |
| 4688 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5001 | 828 | 720 | 87.0 | | 554 | 112 | | | | | | | | | | |
| 5002 | 1,048 | 874 | 83.4 | | 693 | 132 | | | | | | | | | | |
| 5003 | 813 | 689 | 84.7 | | 523 | 119 | | | | | | | | | | |
| 5101 | 1,617 | 1,338 | 82.7 | | 1018 | 228 | | | | | | | | | | |
| 5103 | 1,291 | 986 | 76.4 | | 783 | 135 | | | | | | | | | | |
| 5105 | 57 | 37 | 64.9 | | 28 | 4 | | | | | | | | | | |

| 2 | 14TH CONGRESSIONAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 14TH CONGRESSIONAL JACKIE SPEIER, DEM | ANGEL CARDENAS, REP | | | | | | | | | | |
| 5301 | 685 | 530 | 77.4 | | 415 | 80 | | | | | | | | | | |
| 5521 | 1,092 | 837 | 76.6 | | 618 | 164 | | | | | | | | | | |
| 5522 | 1,016 | 816 | 80.3 | | 622 | 153 | | | | | | | | | | |
| 5523 | 12 | 12 | 100.0 | | 9 | 3 | | | | | | | | | | |
| 5524 | 897 | 729 | 81.3 | | 567 | 123 | | | | | | | | | | |
| 5525 | 1,626 | 1,258 | 77.4 | | 913 | 263 | | | | | | | | | | |
| 5528 | 1,672 | 1,348 | 80.6 | | 987 | 259 | | | | | | | | | | |
| 5530 | 240 | 200 | 83.3 | | 150 | 36 | | | | | | | | | | |
| 5531 | 43 | 40 | 93.0 | | 29 | 9 | | | | | | | | | | |
| 5534 | 93 | 77 | 82.8 | | 53 | 17 | | | | | | | | | | |
| 5535 | 0 | 1 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5601 | 1,370 | 989 | 72.2 | | 738 | 169 | | | | | | | | | | |
| 5602 | 965 | 671 | 69.5 | | 537 | 77 | | | | | | | | | | |
| 5603 | 1,079 | 873 | 80.9 | | 667 | 150 | | | | | | | | | | |
| 5604 | 1,360 | 1,014 | 74.6 | | 762 | 143 | | | | | | | | | | |
| 5605 | 1,324 | 967 | 73.0 | | 768 | 125 | | | | | | | | | | |
| 5607 | 984 | 670 | 68.1 | | 491 | 122 | | | | | | | | | | |
| 5608 | 911 | 637 | 69.9 | | 483 | 93 | | | | | | | | | | |
| 5609 | 1,974 | 1,400 | 70.9 | | 1090 | 187 | | | | | | | | | | |
| 5611 | 1,907 | 1,342 | 70.4 | | 1037 | 187 | | | | | | | | | | |
| 5612 | 1,898 | 1,479 | 77.9 | | 1155 | 226 | | | | | | | | | | |
| 5615 | 1,764 | 1,263 | 71.6 | | 978 | 179 | | | | | | | | | | |
| 5617 | 1,951 | 1,435 | 73.6 | | 1108 | 195 | | | | | | | | | | |
| 5619 | 646 | 484 | 74.9 | | 362 | 89 | | | | | | | | | | |
| 5620 | 1,474 | 1,142 | 77.5 | | 787 | 241 | | | | | | | | | | |
| 5622 | 680 | 536 | 78.8 | | 389 | 100 | | | | | | | | | | |
| 5623 | 1,489 | 1,128 | 75.8 | | 863 | 152 | | | | | | | | | | |
| 5624 | 1,806 | 1,303 | 72.1 | | 1024 | 172 | | | | | | | | | | |
| 5627 | 1,028 | 758 | 73.7 | | 587 | 110 | | | | | | | | | | |
| 5628 | 709 | 500 | 70.5 | | 406 | 54 | | | | | | | | | | |
| 5629 | 719 | 539 | 75.0 | | 422 | 73 | | | | | | | | | | |
| 5631 | 1,541 | 1,130 | 73.3 | | 883 | 152 | | | | | | | | | | |
| 5633 | 1,744 | 1,294 | 74.2 | | 1043 | 157 | | | | | | | | | | |
| 5635 | 2,429 | 1,754 | 72.2 | | 1318 | 285 | | | | | | | | | | |
| 5636 | 931 | 668 | 71.8 | | 512 | 98 | | | | | | | | | | |
| 5639 | 1,476 | 1,075 | 72.8 | | 826 | 152 | | | | | | | | | | |
| 5641 | 2,064 | 1,541 | 74.7 | | 1205 | 209 | | | | | | | | | | |
| 5644 | 1,692 | 1,241 | 73.3 | | 951 | 194 | | | | | | | | | | |
| 5646 | 871 | 706 | 81.1 | | 556 | 95 | | | | | | | | | | |
| 5647 | 959 | 703 | 73.3 | | 526 | 105 | | | | | | | | | | |
| 5648 | 1,757 | 1,297 | 73.8 | | 1002 | 214 | | | | | | | | | | |
| 5650 | 992 | 733 | 73.9 | | 560 | 117 | | | | | | | | | | |
| 5651 | 2,019 | 1,519 | 75.2 | | 1139 | 244 | | | | | | | | | | |
| 5656 | 459 | 308 | 67.1 | | 233 | 38 | | | | | | | | | | |
| 5701 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5809 | 663 | 501 | 75.6 | | 362 | 100 | | | | | | | | | | |
| 5816 | 181 | 151 | 83.4 | | 125 | 19 | | | | | | | | | | |
| 5822 | 909 | 701 | 77.1 | | 535 | 120 | | | | | | | | | | |
| 5823 | 902 | 693 | 76.8 | | 545 | 104 | | | | | | | | | | |
| 5825 | 1,965 | 1,498 | 76.2 | | 1172 | 224 | | | | | | | | | | |
| 5827 | 1,894 | 1,421 | 75.0 | | 1074 | 213 | | | | | | | | | | |
| 5829 | 1,870 | 1,387 | 74.2 | | 1076 | 208 | | | | | | | | | | |
| 5832 | 931 | 734 | 78.8 | | 544 | 120 | | | | | | | | | | |
| 5901 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5902 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5903 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5904 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5905 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5906 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5907 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |

| 2 | 14TH CONGRESSIONAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 14TH CONGRESSIONAL DISTRICT JACKIE SPEIER, DEM | ANGEL CARDENAS, REP | | | | | | | | | | |
| **Early Voting Totals** | 325,031 | 6,392 | 2.0 | | 5090 | 949 | | | | | | | | | | |
| **Absentee Totals** | 325,031 | 169,614 | 52.2 | | 129331 | 30721 | | | | | | | | | | |
| **Election Day Totals** | 325,031 | 86,558 | 26.6 | | 62915 | 16445 | | | | | | | | | | |
| **Grand Totals** | 325,031 | 262,564 | 80.8 | | 197336 | 48115 | | | | | | | | | | |

| Early Voting Totals 2 | 14TH CONGRESSIONAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 14TH CONGRESSIONAL JACKIE SPEIER, DEM | ANGEL CARDENAS, REP | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 6,392 | 2.0 | | 5090 | 949 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 712 | 1.2 | | 574 | 92 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 267,499 | 5,680 | 2.1 | | 4516 | 857 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 763 | 1.3 | | 608 | 103 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 240,238 | 5,301 | 2.2 | | 4223 | 789 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 25,277 | 328 | 1.3 | | 259 | 57 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 1,515 | 1.9 | | 1174 | 254 | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 2,249 | 2.7 | | 1805 | 334 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 64,643 | 1,037 | 1.6 | | 834 | 150 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 30,066 | 693 | 2.3 | | 556 | 89 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 898 | 1.3 | | 721 | 122 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 19 | 0.8 | | 16 | 0 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 325,031 | 6,392 | 2.0 | | 5090 | 949 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 70 | 1.3 | | 56 | 7 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 400 | 2.1 | | 313 | 65 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 16,251 | 212 | 1.3 | | 164 | 39 | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 498 | 3.2 | | 396 | 76 | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 34 | 1.3 | | 27 | 5 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 368 | 2.1 | | 294 | 56 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 470 | 1.0 | | 383 | 57 | | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 117 | 1.2 | | 96 | 16 | | | | | | | | | | |
| CITY OF FOSTER CITY | 16,225 | 356 | 2.2 | | 286 | 50 | | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 94 | 1.3 | | 68 | 22 | | | | | | | | | | |
| CITY OF MENLO PARK | 2,329 | 27 | 1.2 | | 24 | 2 | | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 182 | 1.5 | | 130 | 41 | | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 322 | 1.3 | | 266 | 43 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 17,450 | 544 | 3.1 | | 433 | 69 | | | | | | | | | | |
| CITY OF SAN BRUNO | 22,385 | 364 | 1.6 | | 284 | 63 | | | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 397 | 2.0 | | 322 | 51 | | | | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 1,463 | 2.7 | | 1174 | 219 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 682 | 2.2 | | 546 | 93 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 325,031 | 6,392 | 2.0 | | 5090 | 949 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 398 | 1.0 | | 302 | 53 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 791 | 1.1 | | 638 | 103 | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 67 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 103 | 1.3 | | 87 | 13 | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 39 | 1.0 | | 32 | 5 | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 322 | 1.3 | | 264 | 43 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 2,601 | 2.2 | | 2004 | 409 | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 12,470 | 144 | 1.2 | | 118 | 18 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 14,777 | 459 | 3.1 | | 335 | 58 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 325,031 | 6,392 | 2.0 | | 5090 | 949 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 71,945 | 1,916 | 2.7 | | 1509 | 267 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 788 | 2.0 | | 632 | 101 | | | | | | | | | | |
| STATEWIDE DISTRICT | 325,031 | 6,392 | 2.0 | | 5090 | 949 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 12 | 1.8 | | 10 | 2 | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 143 | 1.9 | | 97 | 34 | | | | | | | | | | |
| UNINCORPORATED AREA | 17,586 | 319 | 1.8 | | 254 | 50 | | | | | | | | | | |
| **Early Voting Totals** | 325,031 | 6,392 | 2.0 | | 5090 | 949 | | | | | | | | | | |

| Absentee Totals 2 | 14TH CONGRESSIONAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 14TH CONGRESSIONAL JACKIE SPEIER, DEM | ANGEL CARDENAS, REP | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 169,614 | 52.2 | | 129331 | 30721 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 26,992 | 46.9 | | 21047 | 4057 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 267,499 | 142,622 | 53.3 | | 108284 | 26664 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 28,050 | 47.1 | | 21892 | 4213 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 240,238 | 129,612 | 54.0 | | 98345 | 24331 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 25,277 | 11,952 | 47.3 | | 9094 | 2177 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 41,793 | 52.7 | | 31480 | 8045 | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 45,244 | 54.1 | | 34329 | 8504 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 64,643 | 36,480 | 56.4 | | 27703 | 6939 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 30,066 | 13,715 | 45.6 | | 10617 | 2258 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 32,382 | 48.1 | | 25202 | 4975 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 994 | 42.6 | | 763 | 148 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 325,031 | 169,614 | 52.2 | | 129331 | 30721 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 2,830 | 53.3 | | 2093 | 390 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 10,671 | 57.3 | | 7858 | 2053 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 16,251 | 9,107 | 56.0 | | 6684 | 1888 | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 9,052 | 57.3 | | 6822 | 1741 | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 1,469 | 54.6 | | 1172 | 212 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 9,853 | 55.9 | | 7413 | 1884 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 20,890 | 46.5 | | 16276 | 3089 | | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 3,649 | 36.0 | | 2983 | 439 | | | | | | | | | | |
| CITY OF FOSTER CITY | 16,225 | 8,795 | 54.2 | | 6560 | 1748 | | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 4,050 | 56.6 | | 2938 | 890 | | | | | | | | | | |
| CITY OF MENLO PARK | 2,329 | 858 | 36.8 | | 701 | 100 | | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 6,635 | 53.3 | | 4829 | 1363 | | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 12,593 | 51.4 | | 9885 | 2096 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 17,450 | 9,095 | 52.1 | | 6859 | 1689 | | | | | | | | | | |
| CITY OF SAN BRUNO | 22,385 | 11,093 | 49.6 | | 8616 | 1923 | | | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 12,286 | 62.8 | | 9238 | 2427 | | | | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 28,815 | 53.0 | | 22024 | 5267 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 15,284 | 48.4 | | 12062 | 2346 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 325,031 | 169,614 | 52.2 | | 129331 | 30721 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 18,442 | 47.0 | | 14022 | 2653 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 33,762 | 48.7 | | 26393 | 5212 | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 67 | 57 | 85.1 | | 19 | 11 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 4,259 | 54.9 | | 3282 | 816 | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 2,094 | 53.0 | | 1608 | 384 | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 12,337 | 51.1 | | 9515 | 2021 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 63,367 | 53.5 | | 46580 | 12021 | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 12,470 | 4,507 | 36.1 | | 3684 | 538 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 14,777 | 7,924 | 53.6 | | 5167 | 1172 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 325,031 | 169,614 | 52.2 | | 129331 | 30721 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 71,945 | 41,137 | 57.2 | | 29974 | 7848 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 19,254 | 48.5 | | 14920 | 2927 | | | | | | | | | | |
| STATEWIDE DISTRICT | 325,031 | 169,614 | 52.2 | | 129331 | 30721 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 340 | 49.6 | | 269 | 54 | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 4,597 | 60.7 | | 2974 | 1417 | | | | | | | | | | |
| UNINCORPORATED AREA | 17,586 | 10,260 | 58.3 | | 7710 | 2036 | | | | | | | | | | |
| **Absentee Totals** | 325,031 | 169,614 | 52.2 | | 129331 | 30721 | | | | | | | | | | |

| Grand Totals 2 | 14TH CONGRESSIONAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 14TH CONGRESSIONAL JACKIE SPEIER, DEM | ANGEL CARDENAS, REP | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 262,564 | 80.8 | | 197336 | 48115 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 42,802 | 74.4 | | 32891 | 6409 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 267,499 | 219,762 | 82.2 | | 164445 | 41706 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 44,397 | 74.6 | | 34141 | 6652 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 240,238 | 198,530 | 82.6 | | 148485 | 37902 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 25,277 | 19,637 | 77.7 | | 14710 | 3561 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 64,183 | 80.9 | | 47803 | 12380 | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 69,518 | 83.1 | | 51992 | 13266 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 64,643 | 55,242 | 85.5 | | 41308 | 10812 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 30,066 | 22,944 | 76.3 | | 17430 | 3808 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 50,677 | 75.3 | | 38803 | 7849 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 1,660 | 71.1 | | 1275 | 246 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 325,031 | 262,564 | 80.8 | | 197336 | 48115 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 4,321 | 81.4 | | 3065 | 630 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 15,867 | 85.2 | | 11593 | 3099 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 16,251 | 14,022 | 86.3 | | 10230 | 2911 | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 13,600 | 86.1 | | 10078 | 2689 | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 2,283 | 84.9 | | 1770 | 363 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 15,002 | 85.2 | | 11131 | 2917 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 33,099 | 73.6 | | 25408 | 4904 | | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 6,898 | 68.0 | | 5477 | 898 | | | | | | | | | | |
| CITY OF FOSTER CITY | 16,225 | 13,430 | 82.8 | | 9858 | 2720 | | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 6,111 | 85.5 | | 4365 | 1346 | | | | | | | | | | |
| CITY OF MENLO PARK | 2,329 | 1,698 | 72.9 | | 1314 | 220 | | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 9,822 | 78.9 | | 7038 | 2079 | | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 20,389 | 83.3 | | 15673 | 3569 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 17,450 | 14,229 | 81.5 | | 10562 | 2657 | | | | | | | | | | |
| CITY OF SAN BRUNO | 22,385 | 17,736 | 79.2 | | 13470 | 3191 | | | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 17,111 | 87.4 | | 12638 | 3541 | | | | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 44,835 | 82.5 | | 33792 | 8305 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 24,433 | 77.4 | | 19012 | 3774 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 325,031 | 262,564 | 80.8 | | 197336 | 48115 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 28,994 | 73.9 | | 21740 | 4150 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 53,864 | 77.6 | | 41377 | 8519 | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 67 | 59 | 88.1 | | 19 | 11 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 6,772 | 87.3 | | 5158 | 1307 | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 3,428 | 86.8 | | 2645 | 607 | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 20,132 | 83.3 | | 15297 | 3493 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 97,220 | 82.1 | | 70506 | 18582 | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 12,470 | 8,596 | 68.9 | | 6789 | 1117 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 14,777 | 12,081 | 81.8 | | 7728 | 1849 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 325,031 | 262,564 | 80.8 | | 197336 | 48115 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 71,945 | 60,840 | 84.6 | | 43634 | 11879 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 30,617 | 77.1 | | 23398 | 4681 | | | | | | | | | | |
| STATEWIDE DISTRICT | 325,031 | 262,564 | 80.8 | | 197336 | 48115 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 530 | 77.4 | | 415 | 80 | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 6,317 | 83.4 | | 4074 | 1912 | | | | | | | | | | |
| UNINCORPORATED AREA | 17,586 | 15,041 | 85.5 | | 11261 | 2950 | | | | | | | | | | |
| **Early Voting Totals** | 325,031 | 6,392 | 2.0 | | 5090 | 949 | | | | | | | | | | |
| **Absentee Totals** | 325,031 | 169,614 | 52.2 | | 129331 | 30721 | | | | | | | | | | |
| **Election Day Totals** | 325,031 | 86,558 | 26.6 | | 62915 | 16445 | | | | | | | | | | |
| **Grand Totals** | 325,031 | 262,564 | 80.8 | | 197336 | 48115 | | | | | | | | | | |

| 3 | 18TH CONGRESSIONAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 18TH CONGRESSIONAL ANNA G. ESHOO, DEM | RICHARD B. FOX, REP | | | | | | | | | | |
| 3001 | 1,626 | 1,385 | 85.2 | | 821 | 491 | | | | | | | | | | |
| 3004 | 210 | 188 | 89.5 | | 114 | 70 | | | | | | | | | | |
| 3005 | 891 | 764 | 85.7 | | 418 | 311 | | | | | | | | | | |
| 3006 | 1,060 | 877 | 82.7 | | 487 | 347 | | | | | | | | | | |
| 3008 | 864 | 681 | 78.8 | | 396 | 238 | | | | | | | | | | |
| 3009 | 172 | 147 | 85.5 | | 108 | 33 | | | | | | | | | | |
| 3010 | 156 | 138 | 88.5 | | 89 | 37 | | | | | | | | | | |
| 3340 | 1,144 | 998 | 87.2 | | 737 | 210 | | | | | | | | | | |
| 3350 | 815 | 670 | 82.2 | | 472 | 157 | | | | | | | | | | |
| 3360 | 122 | 99 | 81.1 | | 52 | 41 | | | | | | | | | | |
| 3401 | 887 | 768 | 86.6 | | 556 | 174 | | | | | | | | | | |
| 3402 | 1,398 | 1,239 | 88.6 | | 917 | 252 | | | | | | | | | | |
| 3406 | 100 | 82 | 82.0 | | 47 | 28 | | | | | | | | | | |
| 3407 | 213 | 193 | 90.6 | | 146 | 33 | | | | | | | | | | |
| 3408 | 109 | 95 | 87.2 | | 63 | 25 | | | | | | | | | | |
| 3409 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3410 | 1,139 | 1,007 | 88.4 | | 750 | 212 | | | | | | | | | | |
| 3412 | 27 | 22 | 81.5 | | 4 | 16 | | | | | | | | | | |
| 3420 | 524 | 460 | 87.8 | | 328 | 102 | | | | | | | | | | |
| 3421 | 58 | 50 | 86.2 | | 37 | 10 | | | | | | | | | | |
| 3450 | 632 | 535 | 84.7 | | 374 | 122 | | | | | | | | | | |
| 3451 | 1,431 | 1,284 | 89.7 | | 948 | 250 | | | | | | | | | | |
| 3452 | 1,371 | 1,206 | 88.0 | | 885 | 223 | | | | | | | | | | |
| 3455 | 1,386 | 1,205 | 86.9 | | 768 | 368 | | | | | | | | | | |
| 3457 | 1,330 | 1,185 | 89.1 | | 798 | 329 | | | | | | | | | | |
| 3459 | 1,269 | 1,093 | 86.1 | | 750 | 266 | | | | | | | | | | |
| 3460 | 1,390 | 1,213 | 87.3 | | 813 | 338 | | | | | | | | | | |
| 3463 | 30 | 23 | 76.7 | | 20 | 2 | | | | | | | | | | |
| 3464 | 68 | 63 | 92.6 | | 50 | 12 | | | | | | | | | | |
| 3480 | 585 | 515 | 88.0 | | 399 | 95 | | | | | | | | | | |
| 3701 | 1,055 | 922 | 87.4 | | 616 | 254 | | | | | | | | | | |
| 3702 | 1,035 | 893 | 86.3 | | 586 | 261 | | | | | | | | | | |
| 3703 | 682 | 600 | 88.0 | | 377 | 194 | | | | | | | | | | |
| 3706 | 140 | 131 | 93.6 | | 81 | 41 | | | | | | | | | | |
| 3707 | 59 | 52 | 88.1 | | 26 | 24 | | | | | | | | | | |
| 3708 | 107 | 95 | 88.8 | | 56 | 30 | | | | | | | | | | |
| 3709 | 223 | 199 | 89.2 | | 137 | 46 | | | | | | | | | | |
| 3711 | 4 | 4 | 100.0 | | 4 | 0 | | | | | | | | | | |
| 3712 | 67 | 58 | 86.6 | | 37 | 18 | | | | | | | | | | |
| 3720 | 768 | 678 | 88.3 | | 458 | 177 | | | | | | | | | | |
| 3721 | 862 | 708 | 82.1 | | 473 | 180 | | | | | | | | | | |
| 3722 | 694 | 581 | 83.7 | | 372 | 162 | | | | | | | | | | |
| 3723 | 21 | 19 | 90.5 | | 9 | 7 | | | | | | | | | | |
| 3801 | 419 | 359 | 85.7 | | 232 | 112 | | | | | | | | | | |
| 3802 | 1,674 | 1,459 | 87.2 | | 909 | 480 | | | | | | | | | | |
| 3803 | 239 | 199 | 83.3 | | 110 | 72 | | | | | | | | | | |
| 3806 | 839 | 726 | 86.5 | | 451 | 234 | | | | | | | | | | |
| 3807 | 91 | 81 | 89.0 | | 49 | 28 | | | | | | | | | | |
| 3808 | 582 | 489 | 84.0 | | 237 | 218 | | | | | | | | | | |
| 3811 | 71 | 63 | 88.7 | | 36 | 21 | | | | | | | | | | |
| 3812 | 169 | 153 | 90.5 | | 85 | 58 | | | | | | | | | | |
| 3901 | 1,183 | 1,055 | 89.2 | | 770 | 239 | | | | | | | | | | |
| 3903 | 1,050 | 932 | 88.8 | | 655 | 230 | | | | | | | | | | |
| 3905 | 1,186 | 1,035 | 87.3 | | 655 | 323 | | | | | | | | | | |
| 4401 | 786 | 691 | 87.9 | | 516 | 143 | | | | | | | | | | |
| 4402 | 683 | 611 | 89.5 | | 465 | 113 | | | | | | | | | | |
| 4406 | 78 | 37 | 47.4 | | 24 | 10 | | | | | | | | | | |
| 4407 | 1,964 | 1,673 | 85.2 | | 1306 | 267 | | | | | | | | | | |
| 4409 | 1,631 | 1,429 | 87.6 | | 1115 | 244 | | | | | | | | | | |
| 4412 | 1,193 | 1,054 | 88.3 | | 783 | 188 | | | | | | | | | | |

| 3 | 18TH CONGRESSIONAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 18TH CONGRESSIONAL ANNA G. ESHOO, DEM | RICHARD B. FOX, REP | | | | | | | | | | |
| 4414 | 472 | 408 | 86.4 | | 320 | 56 | | | | | | | | | | |
| 4415 | 702 | 615 | 87.6 | | 418 | 168 | | | | | | | | | | |
| 4431 | 49 | 45 | 91.8 | | 41 | 3 | | | | | | | | | | |
| 4433 | 248 | 223 | 89.9 | | 170 | 34 | | | | | | | | | | |
| 4434 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4435 | 6 | 5 | 83.3 | | 2 | 1 | | | | | | | | | | |
| 4436 | 31 | 22 | 71.0 | | 13 | 5 | | | | | | | | | | |
| 4501 | 847 | 589 | 69.5 | | 412 | 109 | | | | | | | | | | |
| 4502 | 825 | 642 | 77.8 | | 462 | 128 | | | | | | | | | | |
| 4503 | 362 | 309 | 85.4 | | 239 | 48 | | | | | | | | | | |
| 4504 | 655 | 556 | 84.9 | | 390 | 127 | | | | | | | | | | |
| 4505 | 864 | 655 | 75.8 | | 505 | 94 | | | | | | | | | | |
| 4506 | 986 | 757 | 76.8 | | 571 | 125 | | | | | | | | | | |
| 4508 | 123 | 105 | 85.4 | | 78 | 17 | | | | | | | | | | |
| 4509 | 529 | 367 | 69.4 | | 292 | 39 | | | | | | | | | | |
| 4611 | 682 | 597 | 87.5 | | 414 | 151 | | | | | | | | | | |
| 4612 | 1,635 | 1,426 | 87.2 | | 986 | 358 | | | | | | | | | | |
| 4613 | 1,473 | 1,281 | 87.0 | | 908 | 274 | | | | | | | | | | |
| 4615 | 830 | 689 | 83.0 | | 500 | 136 | | | | | | | | | | |
| 4616 | 1,611 | 1,362 | 84.5 | | 931 | 316 | | | | | | | | | | |
| 4617 | 672 | 567 | 84.4 | | 402 | 136 | | | | | | | | | | |
| 4618 | 1,762 | 1,431 | 81.2 | | 1043 | 256 | | | | | | | | | | |
| 4620 | 1,107 | 870 | 78.6 | | 673 | 126 | | | | | | | | | | |
| 4621 | 874 | 716 | 81.9 | | 492 | 167 | | | | | | | | | | |
| 4622 | 1,398 | 1,098 | 78.5 | | 834 | 172 | | | | | | | | | | |
| 4625 | 867 | 684 | 78.9 | | 525 | 107 | | | | | | | | | | |
| 4626 | 919 | 750 | 81.6 | | 550 | 148 | | | | | | | | | | |
| 4627 | 1,589 | 1,376 | 86.6 | | 971 | 317 | | | | | | | | | | |
| 4629 | 692 | 585 | 84.5 | | 395 | 153 | | | | | | | | | | |
| 4630 | 839 | 697 | 83.1 | | 501 | 151 | | | | | | | | | | |
| 4631 | 776 | 671 | 86.5 | | 465 | 160 | | | | | | | | | | |
| 4633 | 1,369 | 1,183 | 86.4 | | 842 | 265 | | | | | | | | | | |
| 4635 | 928 | 807 | 87.0 | | 547 | 194 | | | | | | | | | | |
| 4636 | 189 | 171 | 90.5 | | 78 | 79 | | | | | | | | | | |
| 4637 | 468 | 394 | 84.2 | | 259 | 104 | | | | | | | | | | |
| 4638 | 1,555 | 1,344 | 86.4 | | 863 | 380 | | | | | | | | | | |
| 4639 | 837 | 726 | 86.7 | | 467 | 201 | | | | | | | | | | |
| 4653 | 230 | 177 | 77.0 | | 139 | 19 | | | | | | | | | | |
| 4654 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4655 | 5 | 4 | 80.0 | | 4 | 0 | | | | | | | | | | |
| 4657 | 137 | 119 | 86.9 | | 84 | 26 | | | | | | | | | | |
| 4659 | 44 | 43 | 97.7 | | 21 | 19 | | | | | | | | | | |
| 4663 | 111 | 93 | 83.8 | | 50 | 38 | | | | | | | | | | |
| 4670 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4701 | 217 | 198 | 91.2 | | 122 | 57 | | | | | | | | | | |
| 4702 | 102 | 92 | 90.2 | | 54 | 33 | | | | | | | | | | |
| 4708 | 122 | 111 | 91.0 | | 85 | 20 | | | | | | | | | | |
| 4710 | 9 | 8 | 88.9 | | 5 | 2 | | | | | | | | | | |
| **Early Voting Totals** | 71,310 | 1,236 | 1.7 | | 941 | 225 | | | | | | | | | | |
| **Absentee Totals** | 71,310 | 41,047 | 57.6 | | 28752 | 9909 | | | | | | | | | | |
| **Election Day Totals** | 71,310 | 18,456 | 25.9 | | 12407 | 4551 | | | | | | | | | | |
| **Grand Totals** | 71,310 | 60,739 | 85.2 | | 42100 | 14685 | | | | | | | | | | |

| Early Voting Totals 3 | 18TH CONGRESSIONAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 18TH CONGRESSIONAL ANNA G. ESHOO, DEM | RICHARD B. FOX, REP | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 1,236 | 1.7 | | 941 | 225 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 71,310 | 1,236 | 1.7 | | 941 | 225 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 27,417 | 566 | 2.1 | | 434 | 98 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 43,893 | 670 | 1.5 | | 507 | 127 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 34,227 | 539 | 1.6 | | 413 | 101 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 37,083 | 697 | 1.9 | | 528 | 124 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 71,310 | 1,236 | 1.7 | | 941 | 225 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 1,266 | 22 | 1.7 | | 0 | 0 | | | | | | | | | | |
| CITY OF MENLO PARK | 16,750 | 269 | 1.6 | | 210 | 46 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 23,599 | 466 | 2.0 | | 357 | 79 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 71,310 | 1,236 | 1.7 | | 941 | 225 | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,017 | 28 | 1.4 | | 22 | 5 | | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 277 | 1.6 | | 211 | 48 | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 2,128 | 45 | 2.1 | | 2 | 3 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 37,302 | 740 | 2.0 | | 549 | 138 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 71,310 | 1,236 | 1.7 | | 941 | 225 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 65,346 | 1,138 | 1.7 | | 841 | 203 | | | | | | | | | | |
| STATEWIDE DISTRICT | 71,310 | 1,236 | 1.7 | | 941 | 225 | | | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 76 | 1.5 | | 47 | 25 | | | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 30 | 0.9 | | 23 | 5 | | | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 54 | 1.3 | | 45 | 8 | | | | | | | | | | |
| UNINCORPORATED AREA | 18,479 | 341 | 1.8 | | 259 | 62 | | | | | | | | | | |
| **Early Voting Totals** | 71,310 | 1,236 | 1.7 | | 941 | 225 | | | | | | | | | | |

| Absentee Totals 3 | 18TH CONGRESSIONAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 18TH CONGRESSIONAL ANNA G. ESHOO, DEM | RICHARD B. FOX, REP | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 41,047 | 57.6 | | 28752 | 9909 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 71,310 | 41,047 | 57.6 | | 28752 | 9909 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 27,417 | 15,344 | 56.0 | | 10781 | 3601 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 43,893 | 25,703 | 58.6 | | 17971 | 6308 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 34,227 | 20,832 | 60.9 | | 13996 | 5732 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 37,083 | 20,215 | 54.5 | | 14756 | 4177 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 71,310 | 41,047 | 57.6 | | 28752 | 9909 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 1,266 | 674 | 53.2 | | 51 | 40 | | | | | | | | | | |
| CITY OF MENLO PARK | 16,750 | 9,968 | 59.5 | | 7271 | 2119 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 23,599 | 12,789 | 54.2 | | 9100 | 2869 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 71,310 | 41,047 | 57.6 | | 28752 | 9909 | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,017 | 1,030 | 51.1 | | 718 | 224 | | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 10,456 | 60.0 | | 7453 | 2379 | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 2,128 | 1,237 | 58.1 | | 85 | 19 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 37,302 | 20,626 | 55.3 | | 14235 | 4781 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 71,310 | 41,047 | 57.6 | | 28752 | 9909 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 65,346 | 37,646 | 57.6 | | 25502 | 9092 | | | | | | | | | | |
| STATEWIDE DISTRICT | 71,310 | 41,047 | 57.6 | | 28752 | 9909 | | | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 3,115 | 62.6 | | 1851 | 1117 | | | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 2,098 | 61.4 | | 1472 | 529 | | | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 2,575 | 63.1 | | 1538 | 898 | | | | | | | | | | |
| UNINCORPORATED AREA | 18,479 | 10,502 | 56.8 | | 7520 | 2377 | | | | | | | | | | |
| **Absentee Totals** | 71,310 | 41,047 | 57.6 | | 28752 | 9909 | | | | | | | | | | |

| Grand Totals 3 | 18TH CONGRESSIONAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 18TH CONGRESSIONAL ANNA G. ESHOO, DEM | RICHARD B. FOX, REP | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 60,739 | 85.2 | | 42100 | 14685 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 71,310 | 60,739 | 85.2 | | 42100 | 14685 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 27,417 | 23,220 | 84.7 | | 16126 | 5433 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 43,893 | 37,519 | 85.5 | | 25974 | 9252 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 34,227 | 29,676 | 86.7 | | 19768 | 8201 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 37,083 | 31,063 | 83.8 | | 22332 | 6484 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 71,310 | 60,739 | 85.2 | | 42100 | 14685 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 1,266 | 1,097 | 86.7 | | 52 | 41 | | | | | | | | | | |
| CITY OF MENLO PARK | 16,750 | 14,620 | 87.3 | | 10579 | 3142 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 23,599 | 19,861 | 84.2 | | 13944 | 4453 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 71,310 | 60,739 | 85.2 | | 42100 | 14685 | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,017 | 1,718 | 85.2 | | 1214 | 370 | | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 15,162 | 86.9 | | 10774 | 3449 | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 2,128 | 1,782 | 83.7 | | 89 | 22 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 37,302 | 31,205 | 83.7 | | 21213 | 7276 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 71,310 | 60,739 | 85.2 | | 42100 | 14685 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 65,346 | 55,633 | 85.1 | | 37140 | 13444 | | | | | | | | | | |
| STATEWIDE DISTRICT | 71,310 | 60,739 | 85.2 | | 42100 | 14685 | | | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 4,180 | 84.0 | | 2433 | 1527 | | | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 3,022 | 88.4 | | 2080 | 792 | | | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 3,529 | 86.4 | | 2109 | 1223 | | | | | | | | | | |
| UNINCORPORATED AREA | 18,479 | 15,527 | 84.0 | | 10955 | 3548 | | | | | | | | | | |
| **Early Voting Totals** | 71,310 | 1,236 | 1.7 | | 941 | 225 | | | | | | | | | | |
| **Absentee Totals** | 71,310 | 41,047 | 57.6 | | 28752 | 9909 | | | | | | | | | | |
| **Election Day Totals** | 71,310 | 18,456 | 25.9 | | 12407 | 4551 | | | | | | | | | | |
| **Grand Totals** | 71,310 | 60,739 | 85.2 | | 42100 | 14685 | | | | | | | | | | |

| 4 | 11TH SENATE DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 11TH SENATE DISTRICT JANE KIM, DEM | SCOTT WIENER, DEM | | | | | | | | | | |
| 1802 | 1,040 | 837 | 80.5 | | 345 | 371 | | | | | | | | | | |
| 1803 | 1,129 | 852 | 75.5 | | 396 | 351 | | | | | | | | | | |
| 1824 | 1,071 | 810 | 75.6 | | 365 | 328 | | | | | | | | | | |
| 5101 | 1,617 | 1,338 | 82.7 | | 525 | 650 | | | | | | | | | | |
| 5103 | 1,291 | 986 | 76.4 | | 396 | 490 | | | | | | | | | | |
| 5105 | 57 | 37 | 64.9 | | 15 | 16 | | | | | | | | | | |
| 5301 | 685 | 530 | 77.4 | | 203 | 278 | | | | | | | | | | |
| 5601 | 1,370 | 989 | 72.2 | | 434 | 463 | | | | | | | | | | |
| 5602 | 965 | 671 | 69.5 | | 338 | 278 | | | | | | | | | | |
| 5603 | 1,079 | 873 | 80.9 | | 332 | 420 | | | | | | | | | | |
| 5604 | 1,360 | 1,014 | 74.6 | | 431 | 455 | | | | | | | | | | |
| 5605 | 1,324 | 967 | 73.0 | | 469 | 417 | | | | | | | | | | |
| 5607 | 984 | 670 | 68.1 | | 322 | 277 | | | | | | | | | | |
| 5608 | 911 | 637 | 69.9 | | 306 | 283 | | | | | | | | | | |
| 5609 | 1,974 | 1,400 | 70.9 | | 685 | 568 | | | | | | | | | | |
| 5611 | 1,907 | 1,342 | 70.4 | | 637 | 563 | | | | | | | | | | |
| 5612 | 1,898 | 1,479 | 77.9 | | 640 | 659 | | | | | | | | | | |
| 5615 | 1,764 | 1,263 | 71.6 | | 593 | 529 | | | | | | | | | | |
| 5617 | 1,951 | 1,435 | 73.6 | | 660 | 618 | | | | | | | | | | |
| 5619 | 646 | 484 | 74.9 | | 212 | 231 | | | | | | | | | | |
| 5620 | 1,474 | 1,142 | 77.5 | | 457 | 500 | | | | | | | | | | |
| 5622 | 680 | 536 | 78.8 | | 197 | 263 | | | | | | | | | | |
| 5623 | 1,489 | 1,128 | 75.8 | | 428 | 574 | | | | | | | | | | |
| 5624 | 1,806 | 1,303 | 72.1 | | 626 | 553 | | | | | | | | | | |
| 5627 | 1,028 | 758 | 73.7 | | 432 | 271 | | | | | | | | | | |
| 5628 | 709 | 500 | 70.5 | | 246 | 197 | | | | | | | | | | |
| 5629 | 719 | 539 | 75.0 | | 240 | 254 | | | | | | | | | | |
| 5631 | 1,541 | 1,130 | 73.3 | | 491 | 524 | | | | | | | | | | |
| 5633 | 1,744 | 1,294 | 74.2 | | 629 | 549 | | | | | | | | | | |
| 5635 | 2,429 | 1,754 | 72.2 | | 751 | 789 | | | | | | | | | | |
| 5636 | 931 | 668 | 71.8 | | 327 | 257 | | | | | | | | | | |
| 5639 | 1,476 | 1,075 | 72.8 | | 527 | 429 | | | | | | | | | | |
| 5641 | 2,064 | 1,541 | 74.7 | | 650 | 706 | | | | | | | | | | |
| 5644 | 1,692 | 1,241 | 73.3 | | 629 | 475 | | | | | | | | | | |
| 5646 | 871 | 706 | 81.1 | | 272 | 360 | | | | | | | | | | |
| 5647 | 959 | 703 | 73.3 | | 337 | 276 | | | | | | | | | | |
| 5648 | 1,757 | 1,297 | 73.8 | | 611 | 548 | | | | | | | | | | |
| 5650 | 992 | 733 | 73.9 | | 336 | 304 | | | | | | | | | | |
| 5651 | 2,019 | 1,519 | 75.2 | | 674 | 664 | | | | | | | | | | |
| 5656 | 459 | 308 | 67.1 | | 148 | 129 | | | | | | | | | | |
| 5701 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5822 | 909 | 701 | 77.1 | | 271 | 335 | | | | | | | | | | |
| 5823 | 902 | 693 | 76.8 | | 303 | 307 | | | | | | | | | | |
| 5825 | 1,965 | 1,498 | 76.2 | | 645 | 696 | | | | | | | | | | |
| 5827 | 1,894 | 1,421 | 75.0 | | 593 | 639 | | | | | | | | | | |
| 5901 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5904 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5906 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| **Early Voting Totals** | 57,532 | 712 | 1.2 | | 327 | 307 | | | | | | | | | | |
| **Absentee Totals** | 57,532 | 26,992 | 46.9 | | 11652 | 12455 | | | | | | | | | | |
| **Election Day Totals** | 57,532 | 15,098 | 26.2 | | 7145 | 6082 | | | | | | | | | | |
| **Grand Totals** | 57,532 | 42,802 | 74.4 | | 19124 | 18844 | | | | | | | | | | |

| Early Voting Totals 4 | 11TH SENATE DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 11TH SENATE DISTRICT JANE KIM, DEM | SCOTT WIENER, DEM | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 57,532 | 712 | 1.2 | | 327 | 307 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 712 | 1.2 | | 327 | 307 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 57,532 | 712 | 1.2 | | 327 | 307 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 3,240 | 64 | 2.0 | | 28 | 26 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 54,292 | 648 | 1.2 | | 299 | 281 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 19 | 0.8 | | 8 | 8 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 57,532 | 712 | 1.2 | | 327 | 307 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 2,439 | 27 | 1.1 | | 12 | 10 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 470 | 1.0 | | 222 | 196 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 8,910 | 198 | 2.2 | | 88 | 88 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 57,532 | 712 | 1.2 | | 327 | 307 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 38,610 | 395 | 1.0 | | 178 | 157 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 42,024 | 426 | 1.0 | | 198 | 175 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 57,532 | 712 | 1.2 | | 327 | 307 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 16,193 | 298 | 1.8 | | 129 | 132 | | | | | | | | | | |
| STATEWIDE DISTRICT | 57,532 | 712 | 1.2 | | 327 | 307 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 12 | 1.8 | | 5 | 7 | | | | | | | | | | |
| UNINCORPORATED AREA | 2,965 | 32 | 1.1 | | 12 | 16 | | | | | | | | | | |
| **Early Voting Totals** | 57,532 | 712 | 1.2 | | 327 | 307 | | | | | | | | | | |

| Absentee Totals 4 | 11TH SENATE DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 11TH SENATE DISTRICT JANE KIM, DEM | SCOTT WIENER, DEM | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 57,532 | 26,992 | 46.9 | | 11652 | 12455 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 26,992 | 46.9 | | 11652 | 12455 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 57,532 | 26,992 | 46.9 | | 11652 | 12455 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 3,240 | 1,528 | 47.2 | | 650 | 678 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 54,292 | 25,464 | 46.9 | | 11002 | 11777 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 994 | 42.6 | | 451 | 458 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 57,532 | 26,992 | 46.9 | | 11652 | 12455 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 2,439 | 1,222 | 50.1 | | 392 | 525 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 20,890 | 46.5 | | 9150 | 9547 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 8,910 | 4,246 | 47.7 | | 1781 | 1981 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 57,532 | 26,992 | 46.9 | | 11652 | 12455 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 38,610 | 17,958 | 46.5 | | 7584 | 8028 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 42,024 | 19,553 | 46.5 | | 8427 | 9011 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 57,532 | 26,992 | 46.9 | | 11652 | 12455 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 16,193 | 7,779 | 48.0 | | 3225 | 3444 | | | | | | | | | | |
| STATEWIDE DISTRICT | 57,532 | 26,992 | 46.9 | | 11652 | 12455 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 340 | 49.6 | | 134 | 180 | | | | | | | | | | |
| UNINCORPORATED AREA | 2,965 | 1,516 | 51.1 | | 587 | 747 | | | | | | | | | | |
| **Absentee Totals** | 57,532 | 26,992 | 46.9 | | 11652 | 12455 | | | | | | | | | | |

| Grand Totals 4 | 11TH SENATE DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 11TH SENATE DISTRICT JANE KIM, DEM | SCOTT WIENER, DEM | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 57,532 | 42,802 | 74.4 | | 19124 | 18844 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 42,802 | 74.4 | | 19124 | 18844 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 57,532 | 42,802 | 74.4 | | 19124 | 18844 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 3,240 | 2,499 | 77.1 | | 1106 | 1050 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 54,292 | 40,303 | 74.2 | | 18018 | 17794 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 1,660 | 71.1 | | 772 | 741 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 57,532 | 42,802 | 74.4 | | 19124 | 18844 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 2,439 | 1,887 | 77.4 | | 625 | 716 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 33,099 | 73.6 | | 15067 | 14383 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 8,910 | 6,812 | 76.5 | | 2918 | 3027 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 57,532 | 42,802 | 74.4 | | 19124 | 18844 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 38,610 | 28,499 | 73.8 | | 12549 | 12166 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 42,024 | 31,032 | 73.8 | | 13946 | 13623 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 57,532 | 42,802 | 74.4 | | 19124 | 18844 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 16,193 | 12,300 | 76.0 | | 5178 | 5221 | | | | | | | | | | |
| STATEWIDE DISTRICT | 57,532 | 42,802 | 74.4 | | 19124 | 18844 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 530 | 77.4 | | 203 | 278 | | | | | | | | | | |
| UNINCORPORATED AREA | 2,965 | 2,361 | 79.6 | | 936 | 1156 | | | | | | | | | | |
| **Early Voting Totals** | 57,532 | 712 | 1.2 | | 327 | 307 | | | | | | | | | | |
| **Absentee Totals** | 57,532 | 26,992 | 46.9 | | 11652 | 12455 | | | | | | | | | | |
| **Election Day Totals** | 57,532 | 15,098 | 26.2 | | 7145 | 6082 | | | | | | | | | | |
| **Grand Totals** | 57,532 | 42,802 | 74.4 | | 19124 | 18844 | | | | | | | | | | |

| 5 | 13TH SENATE DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 13TH SENATE DISTRICT RICK CIARDELLA, REP | JERRY HILL, DEM | | | | | | | | | | |
| 1001 | 1,244 | 1,053 | 84.6 | | 199 | 771 | | | | | | | | | | |
| 1002 | 910 | 777 | 85.4 | | 167 | 551 | | | | | | | | | | |
| 1003 | 1,556 | 1,304 | 83.8 | | 275 | 907 | | | | | | | | | | |
| 1005 | 1,148 | 973 | 84.8 | | 255 | 638 | | | | | | | | | | |
| 1007 | 796 | 653 | 82.0 | | 131 | 468 | | | | | | | | | | |
| 1008 | 1,593 | 1,310 | 82.2 | | 249 | 932 | | | | | | | | | | |
| 1009 | 719 | 612 | 85.1 | | 166 | 407 | | | | | | | | | | |
| 1011 | 1,594 | 1,359 | 85.3 | | 258 | 984 | | | | | | | | | | |
| 1013 | 1,784 | 1,581 | 88.6 | | 376 | 1099 | | | | | | | | | | |
| 1016 | 1,724 | 1,528 | 88.6 | | 357 | 1046 | | | | | | | | | | |
| 1017 | 1,073 | 943 | 87.9 | | 218 | 648 | | | | | | | | | | |
| 1019 | 1,656 | 1,394 | 84.2 | | 329 | 945 | | | | | | | | | | |
| 1021 | 1,815 | 1,515 | 83.5 | | 436 | 933 | | | | | | | | | | |
| 1201 | 156 | 142 | 91.0 | | 47 | 85 | | | | | | | | | | |
| 1202 | 232 | 189 | 81.5 | | 65 | 109 | | | | | | | | | | |
| 1203 | 109 | 94 | 86.2 | | 23 | 65 | | | | | | | | | | |
| 1204 | 178 | 156 | 87.6 | | 43 | 97 | | | | | | | | | | |
| 1205 | 25 | 18 | 72.0 | | 5 | 11 | | | | | | | | | | |
| 1206 | 119 | 96 | 80.7 | | 35 | 58 | | | | | | | | | | |
| 1302 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1303 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1304 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1401 | 1,571 | 1,298 | 82.6 | | 526 | 654 | | | | | | | | | | |
| 1402 | 193 | 170 | 88.1 | | 71 | 83 | | | | | | | | | | |
| 1403 | 2,100 | 1,725 | 82.1 | | 656 | 895 | | | | | | | | | | |
| 1406 | 693 | 585 | 84.4 | | 218 | 323 | | | | | | | | | | |
| 1407 | 1,591 | 1,375 | 86.4 | | 516 | 748 | | | | | | | | | | |
| 1409 | 809 | 662 | 81.8 | | 236 | 364 | | | | | | | | | | |
| 1410 | 616 | 502 | 81.5 | | 167 | 282 | | | | | | | | | | |
| 1501 | 1,081 | 815 | 75.4 | | 188 | 564 | | | | | | | | | | |
| 1502 | 1,102 | 810 | 73.5 | | 158 | 574 | | | | | | | | | | |
| 1503 | 1,761 | 1,362 | 77.3 | | 372 | 844 | | | | | | | | | | |
| 1506 | 562 | 446 | 79.4 | | 112 | 295 | | | | | | | | | | |
| 1507 | 921 | 749 | 81.3 | | 176 | 487 | | | | | | | | | | |
| 1508 | 1,010 | 820 | 81.2 | | 180 | 545 | | | | | | | | | | |
| 1509 | 1,746 | 1,414 | 81.0 | | 287 | 988 | | | | | | | | | | |
| 1511 | 700 | 565 | 80.7 | | 124 | 399 | | | | | | | | | | |
| 1512 | 1,085 | 882 | 81.3 | | 225 | 576 | | | | | | | | | | |
| 1514 | 1,941 | 1,551 | 79.9 | | 423 | 959 | | | | | | | | | | |
| 1516 | 547 | 408 | 74.6 | | 91 | 275 | | | | | | | | | | |
| 1601 | 878 | 612 | 69.7 | | 90 | 474 | | | | | | | | | | |
| 1602 | 916 | 674 | 73.6 | | 83 | 536 | | | | | | | | | | |
| 1603 | 942 | 675 | 71.7 | | 100 | 517 | | | | | | | | | | |
| 1604 | 1,135 | 878 | 77.4 | | 150 | 647 | | | | | | | | | | |
| 1605 | 1,078 | 780 | 72.4 | | 142 | 577 | | | | | | | | | | |
| 1606 | 912 | 782 | 85.7 | | 178 | 542 | | | | | | | | | | |
| 1607 | 847 | 661 | 78.0 | | 136 | 477 | | | | | | | | | | |
| 1608 | 1,158 | 950 | 82.0 | | 216 | 653 | | | | | | | | | | |
| 1610 | 1,023 | 848 | 82.9 | | 162 | 623 | | | | | | | | | | |
| 1612 | 1,026 | 866 | 84.4 | | 160 | 632 | | | | | | | | | | |
| 1613 | 1,511 | 1,213 | 80.3 | | 197 | 910 | | | | | | | | | | |
| 1614 | 1,118 | 883 | 79.0 | | 195 | 614 | | | | | | | | | | |
| 1617 | 1,794 | 1,463 | 81.5 | | 353 | 993 | | | | | | | | | | |
| 1619 | 1,356 | 1,133 | 83.6 | | 252 | 798 | | | | | | | | | | |
| 1701 | 1,069 | 932 | 87.2 | | 239 | 624 | | | | | | | | | | |
| 1703 | 1,587 | 1,385 | 87.3 | | 233 | 1067 | | | | | | | | | | |
| 1705 | 0 | 1 | 0.0 | | 0 | 1 | | | | | | | | | | |
| 1706 | 207 | 186 | 89.9 | | 43 | 122 | | | | | | | | | | |
| 1801 | 1,622 | 1,320 | 81.4 | | 210 | 986 | | | | | | | | | | |
| 1806 | 1,998 | 1,565 | 78.3 | | 283 | 1144 | | | | | | | | | | |

| 5 | 13TH SENATE DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 13TH SENATE DISTRICT RICK CIARDELLA, REP | JERRY HILL, DEM | | | | | | | | | | |
| 1807 | 1,408 | 1,098 | 78.0 | | 186 | 817 | | | | | | | | | | |
| 1810 | 1,578 | 1,163 | 73.7 | | 154 | 907 | | | | | | | | | | |
| 1813 | 1,083 | 784 | 72.4 | | 121 | 592 | | | | | | | | | | |
| 1814 | 1,097 | 803 | 73.2 | | 112 | 625 | | | | | | | | | | |
| 1815 | 854 | 657 | 76.9 | | 102 | 497 | | | | | | | | | | |
| 1816 | 985 | 765 | 77.7 | | 120 | 595 | | | | | | | | | | |
| 1818 | 939 | 718 | 76.5 | | 112 | 532 | | | | | | | | | | |
| 1819 | 1,534 | 1,239 | 80.8 | | 255 | 877 | | | | | | | | | | |
| 1820 | 234 | 181 | 77.4 | | 34 | 135 | | | | | | | | | | |
| 1821 | 1,743 | 1,395 | 80.0 | | 253 | 1013 | | | | | | | | | | |
| 1833 | 1,297 | 1,072 | 82.7 | | 225 | 757 | | | | | | | | | | |
| 1835 | 1,652 | 1,319 | 79.8 | | 231 | 976 | | | | | | | | | | |
| 1837 | 841 | 675 | 80.3 | | 161 | 455 | | | | | | | | | | |
| 1838 | 128 | 94 | 73.4 | | 20 | 67 | | | | | | | | | | |
| 1902 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1903 | 106 | 78 | 73.6 | | 16 | 56 | | | | | | | | | | |
| 2101 | 304 | 244 | 80.3 | | 61 | 167 | | | | | | | | | | |
| 2104 | 512 | 422 | 82.4 | | 92 | 294 | | | | | | | | | | |
| 2106 | 968 | 817 | 84.4 | | 183 | 557 | | | | | | | | | | |
| 2107 | 1,573 | 1,363 | 86.6 | | 269 | 978 | | | | | | | | | | |
| 2110 | 752 | 671 | 89.2 | | 142 | 482 | | | | | | | | | | |
| 2111 | 845 | 739 | 87.5 | | 162 | 525 | | | | | | | | | | |
| 2112 | 797 | 705 | 88.5 | | 166 | 489 | | | | | | | | | | |
| 2113 | 1,636 | 1,452 | 88.8 | | 357 | 969 | | | | | | | | | | |
| 2115 | 1,412 | 1,242 | 88.0 | | 334 | 810 | | | | | | | | | | |
| 2117 | 1,280 | 1,070 | 83.6 | | 212 | 766 | | | | | | | | | | |
| 2122 | 16 | 16 | 100.0 | | 0 | 14 | | | | | | | | | | |
| 2131 | 1,718 | 1,447 | 84.2 | | 290 | 1048 | | | | | | | | | | |
| 2133 | 1,233 | 1,065 | 86.4 | | 241 | 735 | | | | | | | | | | |
| 2201 | 1,409 | 1,145 | 81.3 | | 247 | 812 | | | | | | | | | | |
| 2203 | 1,268 | 1,022 | 80.6 | | 283 | 664 | | | | | | | | | | |
| 2204 | 1,233 | 1,010 | 81.9 | | 259 | 643 | | | | | | | | | | |
| 2205 | 1,143 | 939 | 82.2 | | 229 | 637 | | | | | | | | | | |
| 2207 | 1,494 | 1,250 | 83.7 | | 290 | 848 | | | | | | | | | | |
| 2210 | 1,122 | 931 | 83.0 | | 186 | 659 | | | | | | | | | | |
| 2212 | 650 | 537 | 82.6 | | 98 | 406 | | | | | | | | | | |
| 2214 | 914 | 768 | 84.0 | | 187 | 508 | | | | | | | | | | |
| 2215 | 1,550 | 1,312 | 84.6 | | 304 | 891 | | | | | | | | | | |
| 2217 | 1,525 | 1,270 | 83.3 | | 305 | 866 | | | | | | | | | | |
| 2221 | 1,511 | 1,248 | 82.6 | | 326 | 811 | | | | | | | | | | |
| 2222 | 917 | 754 | 82.2 | | 210 | 475 | | | | | | | | | | |
| 2224 | 944 | 775 | 82.1 | | 171 | 516 | | | | | | | | | | |
| 2225 | 545 | 469 | 86.1 | | 132 | 309 | | | | | | | | | | |
| 2601 | 2,095 | 1,641 | 78.3 | | 299 | 1205 | | | | | | | | | | |
| 2603 | 987 | 705 | 71.4 | | 120 | 520 | | | | | | | | | | |
| 2604 | 909 | 703 | 77.3 | | 123 | 514 | | | | | | | | | | |
| 2605 | 1,605 | 1,209 | 75.3 | | 243 | 867 | | | | | | | | | | |
| 2607 | 750 | 599 | 79.9 | | 122 | 431 | | | | | | | | | | |
| 2608 | 968 | 715 | 73.9 | | 138 | 519 | | | | | | | | | | |
| 2609 | 852 | 739 | 86.7 | | 180 | 502 | | | | | | | | | | |
| 2610 | 1,023 | 856 | 83.7 | | 203 | 593 | | | | | | | | | | |
| 2611 | 860 | 682 | 79.3 | | 125 | 511 | | | | | | | | | | |
| 2612 | 1,427 | 1,103 | 77.3 | | 209 | 780 | | | | | | | | | | |
| 2614 | 1,331 | 1,082 | 81.3 | | 239 | 745 | | | | | | | | | | |
| 2616 | 1,266 | 1,057 | 83.5 | | 231 | 732 | | | | | | | | | | |
| 2618 | 1,719 | 1,425 | 82.9 | | 283 | 1037 | | | | | | | | | | |
| 2620 | 1,382 | 1,127 | 81.5 | | 175 | 845 | | | | | | | | | | |
| 2621 | 1,128 | 932 | 82.6 | | 174 | 673 | | | | | | | | | | |
| 2622 | 1,235 | 1,040 | 84.2 | | 165 | 808 | | | | | | | | | | |
| 2624 | 739 | 633 | 85.7 | | 122 | 469 | | | | | | | | | | |

| 5 | 13TH SENATE DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 13TH SENATE DISTRICT RICK CIARDELLA, REP | JERRY HILL, DEM | | | | | | | | | | |
| 2625 | 1,058 | 861 | 81.4 | | 150 | 649 | | | | | | | | | | |
| 2626 | 1,145 | 933 | 81.5 | | 221 | 639 | | | | | | | | | | |
| 2627 | 816 | 683 | 83.7 | | 115 | 508 | | | | | | | | | | |
| 2628 | 1,133 | 896 | 79.1 | | 141 | 681 | | | | | | | | | | |
| 2629 | 862 | 642 | 74.5 | | 73 | 509 | | | | | | | | | | |
| 2630 | 720 | 528 | 73.3 | | 41 | 444 | | | | | | | | | | |
| 2631 | 1,372 | 1,104 | 80.5 | | 200 | 812 | | | | | | | | | | |
| 2633 | 804 | 639 | 79.5 | | 117 | 474 | | | | | | | | | | |
| 2634 | 991 | 814 | 82.1 | | 151 | 600 | | | | | | | | | | |
| 2636 | 1,092 | 896 | 82.1 | | 148 | 682 | | | | | | | | | | |
| 2637 | 816 | 703 | 86.2 | | 134 | 506 | | | | | | | | | | |
| 2638 | 922 | 809 | 87.7 | | 202 | 561 | | | | | | | | | | |
| 2639 | 927 | 835 | 90.1 | | 232 | 554 | | | | | | | | | | |
| 2644 | 806 | 708 | 87.8 | | 178 | 480 | | | | | | | | | | |
| 2646 | 1,323 | 1,162 | 87.8 | | 267 | 822 | | | | | | | | | | |
| 2648 | 1,507 | 1,259 | 83.5 | | 236 | 910 | | | | | | | | | | |
| 2650 | 1,270 | 1,074 | 84.6 | | 243 | 750 | | | | | | | | | | |
| 2651 | 1,005 | 850 | 84.6 | | 186 | 582 | | | | | | | | | | |
| 2652 | 889 | 764 | 85.9 | | 195 | 497 | | | | | | | | | | |
| 2653 | 862 | 716 | 83.1 | | 152 | 499 | | | | | | | | | | |
| 2654 | 1,395 | 1,132 | 81.1 | | 229 | 834 | | | | | | | | | | |
| 2655 | 1,497 | 1,179 | 78.8 | | 199 | 884 | | | | | | | | | | |
| 2657 | 1,272 | 1,097 | 86.2 | | 250 | 768 | | | | | | | | | | |
| 2658 | 1,630 | 1,399 | 85.8 | | 352 | 945 | | | | | | | | | | |
| 2662 | 1,082 | 951 | 87.9 | | 236 | 643 | | | | | | | | | | |
| 2663 | 1,138 | 981 | 86.2 | | 252 | 645 | | | | | | | | | | |
| 2664 | 183 | 156 | 85.2 | | 54 | 94 | | | | | | | | | | |
| 2667 | 639 | 541 | 84.7 | | 123 | 379 | | | | | | | | | | |
| 2668 | 522 | 454 | 87.0 | | 115 | 298 | | | | | | | | | | |
| 2670 | 1,243 | 1,118 | 89.9 | | 325 | 702 | | | | | | | | | | |
| 2671 | 1,581 | 1,378 | 87.2 | | 303 | 946 | | | | | | | | | | |
| 2675 | 219 | 191 | 87.2 | | 46 | 138 | | | | | | | | | | |
| 2676 | 213 | 174 | 81.7 | | 46 | 111 | | | | | | | | | | |
| 2677 | 103 | 89 | 86.4 | | 27 | 56 | | | | | | | | | | |
| 2678 | 159 | 125 | 78.6 | | 35 | 81 | | | | | | | | | | |
| 2679 | 906 | 746 | 82.3 | | 188 | 489 | | | | | | | | | | |
| 2701 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3001 | 1,626 | 1,385 | 85.2 | | 569 | 687 | | | | | | | | | | |
| 3004 | 210 | 188 | 89.5 | | 71 | 110 | | | | | | | | | | |
| 3005 | 891 | 764 | 85.7 | | 360 | 351 | | | | | | | | | | |
| 3006 | 1,060 | 877 | 82.7 | | 381 | 427 | | | | | | | | | | |
| 3008 | 864 | 681 | 78.8 | | 292 | 311 | | | | | | | | | | |
| 3009 | 172 | 147 | 85.5 | | 41 | 95 | | | | | | | | | | |
| 3010 | 156 | 138 | 88.5 | | 41 | 79 | | | | | | | | | | |
| 3102 | 1,670 | 1,422 | 85.1 | | 294 | 992 | | | | | | | | | | |
| 3123 | 182 | 146 | 80.2 | | 41 | 91 | | | | | | | | | | |
| 3135 | 901 | 779 | 86.5 | | 164 | 565 | | | | | | | | | | |
| 3201 | 66 | 52 | 78.8 | | 14 | 33 | | | | | | | | | | |
| 3202 | 526 | 457 | 86.9 | | 116 | 305 | | | | | | | | | | |
| 3203 | 14 | 14 | 100.0 | | 3 | 10 | | | | | | | | | | |
| 3204 | 24 | 21 | 87.5 | | 8 | 7 | | | | | | | | | | |
| 3210 | 4 | 3 | 75.0 | | 2 | 1 | | | | | | | | | | |
| 3211 | 3 | 2 | 66.7 | | 0 | 2 | | | | | | | | | | |
| 3213 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3214 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3301 | 937 | 792 | 84.5 | | 156 | 596 | | | | | | | | | | |
| 3303 | 705 | 606 | 86.0 | | 124 | 447 | | | | | | | | | | |
| 3304 | 1,436 | 1,258 | 87.6 | | 243 | 943 | | | | | | | | | | |
| 3306 | 850 | 753 | 88.6 | | 150 | 553 | | | | | | | | | | |
| 3307 | 18 | 16 | 88.9 | | 1 | 13 | | | | | | | | | | |

| 5 | 13TH SENATE DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 13TH SENATE DISTRICT RICK CIARDELLA, REP | JERRY HILL, DEM | | | | | | | | | | |
| 3310 | 840 | 730 | 86.9 | | 160 | 513 | | | | | | | | | | |
| 3311 | 829 | 749 | 90.3 | | 169 | 532 | | | | | | | | | | |
| 3312 | 1,060 | 924 | 87.2 | | 169 | 688 | | | | | | | | | | |
| 3313 | 1,015 | 893 | 88.0 | | 195 | 626 | | | | | | | | | | |
| 3314 | 5 | 3 | 60.0 | | 2 | 1 | | | | | | | | | | |
| 3316 | 58 | 48 | 82.8 | | 7 | 37 | | | | | | | | | | |
| 3320 | 762 | 656 | 86.1 | | 145 | 469 | | | | | | | | | | |
| 3321 | 1,774 | 1,475 | 83.1 | | 332 | 1019 | | | | | | | | | | |
| 3323 | 1,143 | 949 | 83.0 | | 203 | 670 | | | | | | | | | | |
| 3324 | 966 | 842 | 87.2 | | 196 | 565 | | | | | | | | | | |
| 3325 | 978 | 826 | 84.5 | | 146 | 608 | | | | | | | | | | |
| 3326 | 1,528 | 1,363 | 89.2 | | 403 | 863 | | | | | | | | | | |
| 3330 | 48 | 36 | 75.0 | | 17 | 18 | | | | | | | | | | |
| 3331 | 384 | 300 | 78.1 | | 87 | 196 | | | | | | | | | | |
| 3340 | 1,144 | 998 | 87.2 | | 205 | 724 | | | | | | | | | | |
| 3350 | 815 | 670 | 82.2 | | 154 | 460 | | | | | | | | | | |
| 3360 | 122 | 99 | 81.1 | | 42 | 51 | | | | | | | | | | |
| 3361 | 99 | 78 | 78.8 | | 24 | 52 | | | | | | | | | | |
| 3370 | 578 | 516 | 89.3 | | 102 | 366 | | | | | | | | | | |
| 3371 | 67 | 59 | 88.1 | | 24 | 30 | | | | | | | | | | |
| 3372 | 105 | 90 | 85.7 | | 30 | 49 | | | | | | | | | | |
| 3375 | 62 | 56 | 90.3 | | 8 | 40 | | | | | | | | | | |
| 3376 | 232 | 213 | 91.8 | | 42 | 152 | | | | | | | | | | |
| 3377 | 31 | 27 | 87.1 | | 6 | 16 | | | | | | | | | | |
| 3380 | 90 | 82 | 91.1 | | 32 | 44 | | | | | | | | | | |
| 3401 | 887 | 768 | 86.6 | | 181 | 517 | | | | | | | | | | |
| 3402 | 1,398 | 1,239 | 88.6 | | 265 | 863 | | | | | | | | | | |
| 3406 | 100 | 82 | 82.0 | | 24 | 52 | | | | | | | | | | |
| 3407 | 213 | 193 | 90.6 | | 33 | 139 | | | | | | | | | | |
| 3408 | 109 | 95 | 87.2 | | 26 | 63 | | | | | | | | | | |
| 3409 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3410 | 1,139 | 1,007 | 88.4 | | 217 | 727 | | | | | | | | | | |
| 3412 | 27 | 22 | 81.5 | | 17 | 3 | | | | | | | | | | |
| 3420 | 524 | 460 | 87.8 | | 106 | 317 | | | | | | | | | | |
| 3421 | 58 | 50 | 86.2 | | 11 | 33 | | | | | | | | | | |
| 3450 | 632 | 535 | 84.7 | | 137 | 348 | | | | | | | | | | |
| 3451 | 1,431 | 1,284 | 89.7 | | 274 | 895 | | | | | | | | | | |
| 3452 | 1,371 | 1,206 | 88.0 | | 215 | 859 | | | | | | | | | | |
| 3455 | 1,386 | 1,205 | 86.9 | | 400 | 676 | | | | | | | | | | |
| 3457 | 1,330 | 1,185 | 89.1 | | 355 | 720 | | | | | | | | | | |
| 3459 | 1,269 | 1,093 | 86.1 | | 267 | 712 | | | | | | | | | | |
| 3460 | 1,390 | 1,213 | 87.3 | | 373 | 738 | | | | | | | | | | |
| 3463 | 30 | 23 | 76.7 | | 2 | 18 | | | | | | | | | | |
| 3464 | 68 | 63 | 92.6 | | 15 | 45 | | | | | | | | | | |
| 3480 | 585 | 515 | 88.0 | | 100 | 379 | | | | | | | | | | |
| 3501 | 971 | 758 | 78.1 | | 118 | 582 | | | | | | | | | | |
| 3502 | 1,012 | 839 | 82.9 | | 133 | 642 | | | | | | | | | | |
| 3503 | 1,086 | 852 | 78.5 | | 160 | 613 | | | | | | | | | | |
| 3504 | 789 | 621 | 78.7 | | 125 | 450 | | | | | | | | | | |
| 3505 | 983 | 725 | 73.8 | | 130 | 531 | | | | | | | | | | |
| 3506 | 153 | 114 | 74.5 | | 17 | 85 | | | | | | | | | | |
| 3507 | 1,149 | 916 | 79.7 | | 136 | 710 | | | | | | | | | | |
| 3508 | 1,006 | 863 | 85.8 | | 156 | 637 | | | | | | | | | | |
| 3509 | 1,106 | 915 | 82.7 | | 202 | 639 | | | | | | | | | | |
| 3510 | 732 | 612 | 83.6 | | 85 | 487 | | | | | | | | | | |
| 3512 | 1,160 | 972 | 83.8 | | 180 | 720 | | | | | | | | | | |
| 3513 | 922 | 806 | 87.4 | | 142 | 594 | | | | | | | | | | |
| 3515 | 524 | 452 | 86.3 | | 89 | 317 | | | | | | | | | | |
| 3516 | 636 | 563 | 88.5 | | 115 | 410 | | | | | | | | | | |
| 3517 | 628 | 548 | 87.3 | | 115 | 381 | | | | | | | | | | |

| 5 | 13TH SENATE DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 13TH SENATE DISTRICT RICK CIARDELLA, REP | JERRY HILL, DEM | | | | | | | | | | |
| 3518 | 926 | 806 | 87.0 | | 215 | 508 | | | | | | | | | | |
| 3519 | 688 | 576 | 83.7 | | 123 | 394 | | | | | | | | | | |
| 3520 | 1,743 | 1,493 | 85.7 | | 344 | 1027 | | | | | | | | | | |
| 3522 | 1,522 | 1,261 | 82.9 | | 265 | 894 | | | | | | | | | | |
| 3523 | 732 | 633 | 86.5 | | 108 | 458 | | | | | | | | | | |
| 3524 | 723 | 608 | 84.1 | | 135 | 428 | | | | | | | | | | |
| 3525 | 1,430 | 1,228 | 85.9 | | 283 | 836 | | | | | | | | | | |
| 3528 | 835 | 711 | 85.1 | | 149 | 486 | | | | | | | | | | |
| 3529 | 939 | 803 | 85.5 | | 166 | 562 | | | | | | | | | | |
| 3530 | 904 | 732 | 81.0 | | 149 | 504 | | | | | | | | | | |
| 3531 | 729 | 601 | 82.4 | | 116 | 425 | | | | | | | | | | |
| 3532 | 189 | 152 | 80.4 | | 27 | 117 | | | | | | | | | | |
| 3533 | 265 | 229 | 86.4 | | 33 | 180 | | | | | | | | | | |
| 3540 | 16 | 8 | 50.0 | | 1 | 7 | | | | | | | | | | |
| 3541 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3542 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3543 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3601 | 1,486 | 1,301 | 87.6 | | 329 | 875 | | | | | | | | | | |
| 3602 | 1,211 | 1,050 | 86.7 | | 266 | 694 | | | | | | | | | | |
| 3605 | 1,286 | 1,150 | 89.4 | | 270 | 795 | | | | | | | | | | |
| 3607 | 886 | 749 | 84.5 | | 165 | 519 | | | | | | | | | | |
| 3608 | 1,585 | 1,368 | 86.3 | | 281 | 978 | | | | | | | | | | |
| 3610 | 1,607 | 1,406 | 87.5 | | 318 | 981 | | | | | | | | | | |
| 3612 | 906 | 748 | 82.6 | | 174 | 513 | | | | | | | | | | |
| 3613 | 2,365 | 2,088 | 88.3 | | 478 | 1418 | | | | | | | | | | |
| 3616 | 1,377 | 1,212 | 88.0 | | 318 | 814 | | | | | | | | | | |
| 3617 | 1,471 | 1,298 | 88.2 | | 279 | 915 | | | | | | | | | | |
| 3620 | 1,385 | 1,223 | 88.3 | | 345 | 803 | | | | | | | | | | |
| 3621 | 1,462 | 1,291 | 88.3 | | 329 | 866 | | | | | | | | | | |
| 3624 | 1,352 | 1,181 | 87.4 | | 302 | 764 | | | | | | | | | | |
| 3626 | 563 | 493 | 87.6 | | 118 | 333 | | | | | | | | | | |
| 3627 | 108 | 94 | 87.0 | | 35 | 51 | | | | | | | | | | |
| 3629 | 9 | 6 | 66.7 | | 1 | 4 | | | | | | | | | | |
| 3630 | 9 | 8 | 88.9 | | 0 | 8 | | | | | | | | | | |
| 3631 | 86 | 80 | 93.0 | | 17 | 57 | | | | | | | | | | |
| 3632 | 13 | 9 | 69.2 | | 4 | 3 | | | | | | | | | | |
| 3633 | 123 | 108 | 87.8 | | 32 | 67 | | | | | | | | | | |
| 3634 | 30 | 28 | 93.3 | | 13 | 14 | | | | | | | | | | |
| 3635 | 29 | 24 | 82.8 | | 2 | 20 | | | | | | | | | | |
| 3637 | 4 | 4 | 100.0 | | 3 | 1 | | | | | | | | | | |
| 3638 | 217 | 192 | 88.5 | | 45 | 128 | | | | | | | | | | |
| 3701 | 1,055 | 922 | 87.4 | | 248 | 615 | | | | | | | | | | |
| 3702 | 1,035 | 893 | 86.3 | | 281 | 556 | | | | | | | | | | |
| 3703 | 682 | 600 | 88.0 | | 192 | 359 | | | | | | | | | | |
| 3704 | 12 | 10 | 83.3 | | 5 | 4 | | | | | | | | | | |
| 3706 | 140 | 131 | 93.6 | | 44 | 77 | | | | | | | | | | |
| 3707 | 59 | 52 | 88.1 | | 25 | 22 | | | | | | | | | | |
| 3708 | 107 | 95 | 88.8 | | 32 | 54 | | | | | | | | | | |
| 3709 | 223 | 199 | 89.2 | | 45 | 133 | | | | | | | | | | |
| 3710 | 573 | 488 | 85.2 | | 129 | 316 | | | | | | | | | | |
| 3711 | 4 | 4 | 100.0 | | 0 | 4 | | | | | | | | | | |
| 3712 | 67 | 58 | 86.6 | | 16 | 36 | | | | | | | | | | |
| 3720 | 768 | 678 | 88.3 | | 163 | 453 | | | | | | | | | | |
| 3721 | 862 | 708 | 82.1 | | 191 | 452 | | | | | | | | | | |
| 3722 | 694 | 581 | 83.7 | | 159 | 358 | | | | | | | | | | |
| 3723 | 21 | 19 | 90.5 | | 8 | 8 | | | | | | | | | | |
| 3801 | 419 | 359 | 85.7 | | 118 | 215 | | | | | | | | | | |
| 3802 | 1,674 | 1,459 | 87.2 | | 520 | 825 | | | | | | | | | | |
| 3803 | 239 | 199 | 83.3 | | 77 | 105 | | | | | | | | | | |
| 3806 | 839 | 726 | 86.5 | | 239 | 420 | | | | | | | | | | |

| 5 | 13TH SENATE DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 13TH SENATE DISTRICT RICK CIARDELLA, REP | JERRY HILL, DEM | | | | | | | | | | |
| 3807 | 91 | 81 | 89.0 | | 41 | 34 | | | | | | | | | | |
| 3808 | 582 | 489 | 84.0 | | 229 | 215 | | | | | | | | | | |
| 3811 | 71 | 63 | 88.7 | | 28 | 29 | | | | | | | | | | |
| 3812 | 169 | 153 | 90.5 | | 68 | 72 | | | | | | | | | | |
| 3901 | 1,183 | 1,055 | 89.2 | | 245 | 723 | | | | | | | | | | |
| 3903 | 1,050 | 932 | 88.8 | | 258 | 594 | | | | | | | | | | |
| 3905 | 1,186 | 1,035 | 87.3 | | 339 | 598 | | | | | | | | | | |
| 4001 | 800 | 538 | 67.3 | | 54 | 432 | | | | | | | | | | |
| 4002 | 769 | 533 | 69.3 | | 62 | 420 | | | | | | | | | | |
| 4003 | 741 | 492 | 66.4 | | 54 | 389 | | | | | | | | | | |
| 4004 | 657 | 411 | 62.6 | | 50 | 325 | | | | | | | | | | |
| 4005 | 752 | 485 | 64.5 | | 42 | 410 | | | | | | | | | | |
| 4006 | 887 | 561 | 63.2 | | 78 | 435 | | | | | | | | | | |
| 4007 | 892 | 667 | 74.8 | | 131 | 481 | | | | | | | | | | |
| 4008 | 775 | 518 | 66.8 | | 39 | 436 | | | | | | | | | | |
| 4009 | 758 | 505 | 66.6 | | 29 | 442 | | | | | | | | | | |
| 4010 | 578 | 425 | 73.5 | | 45 | 339 | | | | | | | | | | |
| 4011 | 1,170 | 832 | 71.1 | | 92 | 667 | | | | | | | | | | |
| 4013 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4014 | 868 | 606 | 69.8 | | 55 | 504 | | | | | | | | | | |
| 4015 | 494 | 325 | 65.8 | | 39 | 266 | | | | | | | | | | |
| 4401 | 786 | 691 | 87.9 | | 160 | 488 | | | | | | | | | | |
| 4402 | 683 | 611 | 89.5 | | 119 | 451 | | | | | | | | | | |
| 4403 | 898 | 645 | 71.8 | | 69 | 496 | | | | | | | | | | |
| 4404 | 1,428 | 1,050 | 73.5 | | 104 | 841 | | | | | | | | | | |
| 4406 | 78 | 37 | 47.4 | | 7 | 28 | | | | | | | | | | |
| 4407 | 1,964 | 1,673 | 85.2 | | 265 | 1257 | | | | | | | | | | |
| 4409 | 1,631 | 1,429 | 87.6 | | 257 | 1052 | | | | | | | | | | |
| 4412 | 1,193 | 1,054 | 88.3 | | 193 | 747 | | | | | | | | | | |
| 4414 | 472 | 408 | 86.4 | | 57 | 310 | | | | | | | | | | |
| 4415 | 702 | 615 | 87.6 | | 179 | 380 | | | | | | | | | | |
| 4431 | 49 | 45 | 91.8 | | 4 | 39 | | | | | | | | | | |
| 4432 | 3 | 3 | 100.0 | | 1 | 2 | | | | | | | | | | |
| 4433 | 248 | 223 | 89.9 | | 30 | 164 | | | | | | | | | | |
| 4434 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4435 | 6 | 5 | 83.3 | | 0 | 2 | | | | | | | | | | |
| 4436 | 31 | 22 | 71.0 | | 4 | 18 | | | | | | | | | | |
| 4501 | 847 | 589 | 69.5 | | 102 | 434 | | | | | | | | | | |
| 4502 | 825 | 642 | 77.8 | | 113 | 469 | | | | | | | | | | |
| 4503 | 362 | 309 | 85.4 | | 54 | 225 | | | | | | | | | | |
| 4504 | 655 | 556 | 84.9 | | 132 | 380 | | | | | | | | | | |
| 4505 | 864 | 655 | 75.8 | | 102 | 505 | | | | | | | | | | |
| 4506 | 986 | 757 | 76.8 | | 121 | 576 | | | | | | | | | | |
| 4507 | 146 | 119 | 81.5 | | 31 | 79 | | | | | | | | | | |
| 4508 | 123 | 105 | 85.4 | | 22 | 69 | | | | | | | | | | |
| 4509 | 529 | 367 | 69.4 | | 39 | 296 | | | | | | | | | | |
| 4601 | 964 | 752 | 78.0 | | 126 | 557 | | | | | | | | | | |
| 4602 | 1,160 | 895 | 77.2 | | 135 | 692 | | | | | | | | | | |
| 4603 | 552 | 435 | 78.8 | | 106 | 300 | | | | | | | | | | |
| 4604 | 1,734 | 1,253 | 72.3 | | 192 | 963 | | | | | | | | | | |
| 4606 | 1,758 | 1,459 | 83.0 | | 250 | 1066 | | | | | | | | | | |
| 4607 | 860 | 725 | 84.3 | | 163 | 495 | | | | | | | | | | |
| 4608 | 996 | 806 | 80.9 | | 133 | 605 | | | | | | | | | | |
| 4609 | 1,133 | 918 | 81.0 | | 150 | 687 | | | | | | | | | | |
| 4611 | 682 | 597 | 87.5 | | 154 | 400 | | | | | | | | | | |
| 4612 | 1,635 | 1,426 | 87.2 | | 348 | 974 | | | | | | | | | | |
| 4613 | 1,473 | 1,281 | 87.0 | | 269 | 908 | | | | | | | | | | |
| 4615 | 830 | 689 | 83.0 | | 137 | 493 | | | | | | | | | | |
| 4616 | 1,611 | 1,362 | 84.5 | | 301 | 944 | | | | | | | | | | |
| 4617 | 672 | 567 | 84.4 | | 141 | 383 | | | | | | | | | | |

| 5 | 13TH SENATE DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 13TH SENATE DISTRICT RICK CIARDELLA, REP | JERRY HILL, DEM | | | | | | | | | | |
| 4618 | 1,762 | 1,431 | 81.2 | | 262 | 1031 | | | | | | | | | | |
| 4619 | 672 | 537 | 79.9 | | 60 | 438 | | | | | | | | | | |
| 4620 | 1,107 | 870 | 78.6 | | 137 | 663 | | | | | | | | | | |
| 4621 | 874 | 716 | 81.9 | | 145 | 508 | | | | | | | | | | |
| 4622 | 1,398 | 1,098 | 78.5 | | 169 | 845 | | | | | | | | | | |
| 4625 | 867 | 684 | 78.9 | | 105 | 524 | | | | | | | | | | |
| 4626 | 919 | 750 | 81.6 | | 152 | 538 | | | | | | | | | | |
| 4627 | 1,589 | 1,376 | 86.6 | | 329 | 944 | | | | | | | | | | |
| 4629 | 692 | 585 | 84.5 | | 140 | 402 | | | | | | | | | | |
| 4630 | 839 | 697 | 83.1 | | 161 | 485 | | | | | | | | | | |
| 4631 | 776 | 671 | 86.5 | | 151 | 467 | | | | | | | | | | |
| 4633 | 1,369 | 1,183 | 86.4 | | 271 | 815 | | | | | | | | | | |
| 4635 | 928 | 807 | 87.0 | | 180 | 559 | | | | | | | | | | |
| 4636 | 189 | 171 | 90.5 | | 76 | 81 | | | | | | | | | | |
| 4637 | 468 | 394 | 84.2 | | 100 | 261 | | | | | | | | | | |
| 4638 | 1,555 | 1,344 | 86.4 | | 381 | 851 | | | | | | | | | | |
| 4639 | 837 | 726 | 86.7 | | 199 | 455 | | | | | | | | | | |
| 4650 | 224 | 194 | 86.6 | | 57 | 128 | | | | | | | | | | |
| 4651 | 100 | 75 | 75.0 | | 20 | 51 | | | | | | | | | | |
| 4652 | 146 | 104 | 71.2 | | 25 | 66 | | | | | | | | | | |
| 4653 | 230 | 177 | 77.0 | | 19 | 148 | | | | | | | | | | |
| 4654 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4655 | 5 | 4 | 80.0 | | 0 | 4 | | | | | | | | | | |
| 4656 | 252 | 227 | 90.1 | | 47 | 154 | | | | | | | | | | |
| 4657 | 137 | 119 | 86.9 | | 31 | 84 | | | | | | | | | | |
| 4658 | 40 | 32 | 80.0 | | 9 | 22 | | | | | | | | | | |
| 4659 | 44 | 43 | 97.7 | | 22 | 20 | | | | | | | | | | |
| 4663 | 111 | 93 | 83.8 | | 44 | 43 | | | | | | | | | | |
| 4670 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4680 | 1,434 | 1,205 | 84.0 | | 314 | 797 | | | | | | | | | | |
| 4681 | 1,744 | 1,474 | 84.5 | | 372 | 984 | | | | | | | | | | |
| 4684 | 1,004 | 846 | 84.3 | | 243 | 530 | | | | | | | | | | |
| 4685 | 1,069 | 927 | 86.7 | | 209 | 630 | | | | | | | | | | |
| 4686 | 1,608 | 1,365 | 84.9 | | 355 | 878 | | | | | | | | | | |
| 4688 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4701 | 217 | 198 | 91.2 | | 57 | 126 | | | | | | | | | | |
| 4702 | 102 | 92 | 90.2 | | 29 | 56 | | | | | | | | | | |
| 4708 | 122 | 111 | 91.0 | | 21 | 84 | | | | | | | | | | |
| 4710 | 9 | 8 | 88.9 | | 4 | 2 | | | | | | | | | | |
| 5001 | 828 | 720 | 87.0 | | 106 | 539 | | | | | | | | | | |
| 5002 | 1,048 | 874 | 83.4 | | 144 | 666 | | | | | | | | | | |
| 5003 | 813 | 689 | 84.7 | | 136 | 491 | | | | | | | | | | |
| 5521 | 1,092 | 837 | 76.6 | | 186 | 587 | | | | | | | | | | |
| 5522 | 1,016 | 816 | 80.3 | | 164 | 586 | | | | | | | | | | |
| 5523 | 12 | 12 | 100.0 | | 3 | 9 | | | | | | | | | | |
| 5524 | 897 | 729 | 81.3 | | 129 | 533 | | | | | | | | | | |
| 5525 | 1,626 | 1,258 | 77.4 | | 293 | 852 | | | | | | | | | | |
| 5528 | 1,672 | 1,348 | 80.6 | | 294 | 917 | | | | | | | | | | |
| 5530 | 240 | 200 | 83.3 | | 43 | 137 | | | | | | | | | | |
| 5531 | 43 | 40 | 93.0 | | 10 | 27 | | | | | | | | | | |
| 5534 | 93 | 77 | 82.8 | | 16 | 55 | | | | | | | | | | |
| 5535 | 0 | 1 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5809 | 663 | 501 | 75.6 | | 116 | 334 | | | | | | | | | | |
| 5816 | 181 | 151 | 83.4 | | 23 | 117 | | | | | | | | | | |
| 5829 | 1,870 | 1,387 | 74.2 | | 244 | 996 | | | | | | | | | | |
| 5832 | 931 | 734 | 78.8 | | 139 | 496 | | | | | | | | | | |
| 5902 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5903 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5905 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5907 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |

| 5 | 13TH SENATE DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 13TH SENATE DISTRICT RICK CIARDELLA, REP | JERRY HILL, DEM | | | | | | | | | | |
| **Early Voting Totals** | 338,809 | 6,916 | 2.0 | | 1204 | 5182 | | | | | | | | | | |
| **Absentee Totals** | 338,809 | 183,669 | 54.2 | | 40278 | 129682 | | | | | | | | | | |
| **Election Day Totals** | 338,809 | 89,916 | 26.5 | | 20763 | 59755 | | | | | | | | | | |
| **Grand Totals** | 338,809 | 280,501 | 82.8 | | 62245 | 194619 | | | | | | | | | | |

| Early Voting Totals 5 | 13TH SENATE DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 13TH SENATE DISTRICT RICK CIARDELLA, REP | JERRY HILL, DEM | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 267,499 | 5,680 | 2.1 | | 982 | 4262 | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 1,236 | 1.7 | | 222 | 920 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 338,809 | 6,916 | 2.0 | | 1204 | 5182 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 1,984 | 51 | 2.6 | | 7 | 37 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 5,867 | 2.2 | | 1006 | 4411 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 998 | 1.4 | | 191 | 734 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 76,116 | 1,451 | 1.9 | | 285 | 1052 | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 2,249 | 2.7 | | 367 | 1721 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 1,576 | 1.6 | | 296 | 1167 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 1,390 | 2.1 | | 210 | 1063 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 13,025 | 250 | 1.9 | | 46 | 179 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 338,809 | 6,916 | 2.0 | | 1204 | 5182 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 2,870 | 43 | 1.5 | | 8 | 32 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 400 | 2.1 | | 73 | 295 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 234 | 1.3 | | 42 | 155 | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 498 | 3.2 | | 93 | 372 | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 34 | 1.3 | | 6 | 25 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 368 | 2.1 | | 64 | 278 | | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 117 | 1.2 | | 16 | 93 | | | | | | | | | | |
| CITY OF FOSTER CITY | 16,225 | 356 | 2.2 | | 56 | 272 | | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 94 | 1.3 | | 24 | 65 | | | | | | | | | | |
| CITY OF MENLO PARK | 19,079 | 296 | 1.6 | | 47 | 226 | | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 182 | 1.5 | | 49 | 116 | | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 322 | 1.3 | | 53 | 246 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 1,010 | 2.5 | | 153 | 769 | | | | | | | | | | |
| CITY OF SAN BRUNO | 22,385 | 364 | 1.6 | | 68 | 268 | | | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 397 | 2.0 | | 60 | 308 | | | | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 1,463 | 2.7 | | 234 | 1124 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 22,638 | 484 | 2.1 | | 79 | 365 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 338,809 | 6,916 | 2.0 | | 1204 | 5182 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 607 | 3 | 0.5 | | 0 | 2 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 27,368 | 365 | 1.3 | | 61 | 278 | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 28 | 1.3 | | 7 | 20 | | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 277 | 1.6 | | 51 | 199 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 103 | 1.3 | | 14 | 81 | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 39 | 1.0 | | 7 | 30 | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 322 | 1.3 | | 53 | 244 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 2,601 | 2.2 | | 459 | 1891 | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 189 | 1.3 | | 19 | 118 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 1,199 | 2.3 | | 198 | 861 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 338,809 | 6,916 | 2.0 | | 1204 | 5182 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 3,054 | 2.2 | | 513 | 2252 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 23,503 | 490 | 2.1 | | 78 | 368 | | | | | | | | | | |
| STATEWIDE DISTRICT | 338,809 | 6,916 | 2.0 | | 1204 | 5182 | | | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 76 | 1.5 | | 28 | 43 | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 143 | 1.9 | | 37 | 88 | | | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 30 | 0.9 | | 5 | 20 | | | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 54 | 1.3 | | 11 | 41 | | | | | | | | | | |
| UNINCORPORATED AREA | 33,100 | 628 | 1.9 | | 121 | 463 | | | | | | | | | | |
| **Early Voting Totals** | 338,809 | 6,916 | 2.0 | | 1204 | 5182 | | | | | | | | | | |

| Absentee Totals 5 | 13TH SENATE DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 13TH SENATE DISTRICT RICK CIARDELLA, REP | JERRY HILL, DEM | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 267,499 | 142,622 | 53.3 | | 30093 | 102035 | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 41,047 | 57.6 | | 10185 | 27647 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 338,809 | 183,669 | 54.2 | | 40278 | 129682 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 1,984 | 1,058 | 53.3 | | 183 | 791 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 144,956 | 54.2 | | 31288 | 103023 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 37,655 | 54.4 | | 8807 | 25868 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 76,116 | 40,265 | 52.9 | | 9017 | 28185 | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 45,244 | 54.1 | | 9591 | 32432 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 57,312 | 58.0 | | 13853 | 39184 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 33,930 | 50.5 | | 6536 | 24817 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 13,025 | 6,918 | 53.1 | | 1281 | 5064 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 338,809 | 183,669 | 54.2 | | 40278 | 129682 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 2,870 | 1,608 | 56.0 | | 243 | 1239 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 10,671 | 57.3 | | 2424 | 7278 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 9,781 | 55.8 | | 2034 | 6490 | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 9,052 | 57.3 | | 1930 | 6443 | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 1,469 | 54.6 | | 222 | 1131 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 9,853 | 55.9 | | 2219 | 6880 | | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 3,649 | 36.0 | | 382 | 2996 | | | | | | | | | | |
| CITY OF FOSTER CITY | 16,225 | 8,795 | 54.2 | | 2090 | 6043 | | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 4,050 | 56.6 | | 951 | 2823 | | | | | | | | | | |
| CITY OF MENLO PARK | 19,079 | 10,826 | 56.7 | | 2301 | 7567 | | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 6,635 | 53.3 | | 1548 | 4483 | | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 12,593 | 51.4 | | 2381 | 9304 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 21,884 | 53.3 | | 4708 | 15554 | | | | | | | | | | |
| CITY OF SAN BRUNO | 22,385 | 11,093 | 49.6 | | 2124 | 8200 | | | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 12,286 | 62.8 | | 2856 | 8537 | | | | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 28,815 | 53.0 | | 5847 | 20972 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 22,638 | 11,038 | 48.8 | | 1873 | 8295 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 338,809 | 183,669 | 54.2 | | 40278 | 129682 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 607 | 484 | 79.7 | | 73 | 367 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 27,368 | 14,209 | 51.9 | | 2624 | 10550 | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,087 | 52.2 | | 219 | 728 | | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 10,456 | 60.0 | | 2547 | 6944 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 4,259 | 54.9 | | 862 | 3162 | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 2,094 | 53.0 | | 431 | 1542 | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 12,337 | 51.1 | | 2308 | 8944 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 63,367 | 53.5 | | 13701 | 43709 | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 5,744 | 39.3 | | 478 | 3793 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 28,550 | 54.8 | | 6072 | 19003 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 338,809 | 183,669 | 54.2 | | 40278 | 129682 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 78,783 | 57.4 | | 18383 | 52510 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 23,503 | 11,475 | 48.8 | | 1960 | 8614 | | | | | | | | | | |
| STATEWIDE DISTRICT | 338,809 | 183,669 | 54.2 | | 40278 | 129682 | | | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 3,115 | 62.6 | | 1270 | 1592 | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 4,597 | 60.7 | | 1743 | 2493 | | | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 2,098 | 61.4 | | 564 | 1359 | | | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 2,575 | 63.1 | | 970 | 1406 | | | | | | | | | | |
| UNINCORPORATED AREA | 33,100 | 19,246 | 58.1 | | 4299 | 13604 | | | | | | | | | | |
| **Absentee Totals** | 338,809 | 183,669 | 54.2 | | 40278 | 129682 | | | | | | | | | | |

| Grand Totals 5 | 13TH SENATE DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 13TH SENATE DISTRICT RICK CIARDELLA, REP | JERRY HILL, DEM | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 267,499 | 219,762 | 82.2 | | 47010 | 154275 | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 60,739 | 85.2 | | 15235 | 40344 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 338,809 | 280,501 | 82.8 | | 62245 | 194619 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 1,984 | 1,595 | 80.4 | | 264 | 1188 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 221,750 | 82.8 | | 48687 | 154516 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 57,156 | 82.6 | | 13294 | 38915 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 76,116 | 61,684 | 81.0 | | 13884 | 42447 | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 69,518 | 83.1 | | 15049 | 48802 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 84,918 | 85.9 | | 20830 | 57033 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 54,007 | 80.4 | | 10436 | 38995 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 13,025 | 10,374 | 79.6 | | 2046 | 7342 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 338,809 | 280,501 | 82.8 | | 62245 | 194619 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 2,870 | 2,434 | 84.8 | | 409 | 1813 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 15,867 | 85.2 | | 3632 | 10745 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 15,119 | 86.3 | | 3105 | 9881 | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 13,600 | 86.1 | | 3008 | 9482 | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 2,283 | 84.9 | | 386 | 1696 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 15,002 | 85.2 | | 3416 | 10329 | | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 6,898 | 68.0 | | 770 | 5546 | | | | | | | | | | |
| CITY OF FOSTER CITY | 16,225 | 13,430 | 82.8 | | 3227 | 9045 | | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 6,111 | 85.5 | | 1425 | 4194 | | | | | | | | | | |
| CITY OF MENLO PARK | 19,079 | 16,318 | 85.5 | | 3487 | 11286 | | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 9,822 | 78.9 | | 2336 | 6506 | | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 20,389 | 83.3 | | 4016 | 14617 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 34,090 | 83.0 | | 7390 | 23873 | | | | | | | | | | |
| CITY OF SAN BRUNO | 22,385 | 17,736 | 79.2 | | 3552 | 12696 | | | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 17,111 | 87.4 | | 4124 | 11621 | | | | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 44,835 | 82.5 | | 9313 | 31923 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 22,638 | 17,621 | 77.8 | | 3101 | 12918 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 338,809 | 280,501 | 82.8 | | 62245 | 194619 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 607 | 495 | 81.5 | | 74 | 374 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 27,368 | 22,832 | 83.4 | | 4426 | 16437 | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,777 | 85.3 | | 375 | 1205 | | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 15,162 | 86.9 | | 3730 | 9999 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 6,772 | 87.3 | | 1376 | 4949 | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 3,428 | 86.8 | | 674 | 2521 | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 20,132 | 83.3 | | 3943 | 14250 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 97,220 | 82.1 | | 21318 | 65706 | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 10,378 | 71.1 | | 962 | 6978 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 43,286 | 83.1 | | 9368 | 28335 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 338,809 | 280,501 | 82.8 | | 62245 | 194619 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 116,473 | 84.8 | | 27517 | 76262 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 23,503 | 18,317 | 77.9 | | 3233 | 13417 | | | | | | | | | | |
| STATEWIDE DISTRICT | 338,809 | 280,501 | 82.8 | | 62245 | 194619 | | | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 4,180 | 84.0 | | 1755 | 2060 | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 6,317 | 83.4 | | 2390 | 3349 | | | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 3,022 | 88.4 | | 842 | 1915 | | | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 3,529 | 86.4 | | 1320 | 1915 | | | | | | | | | | |
| UNINCORPORATED AREA | 33,100 | 28,207 | 85.2 | | 6387 | 19648 | | | | | | | | | | |
| **Early Voting Totals** | 338,809 | 6,916 | 2.0 | | 1204 | 5182 | | | | | | | | | | |
| **Absentee Totals** | 338,809 | 183,669 | 54.2 | | 40278 | 129682 | | | | | | | | | | |
| **Election Day Totals** | 338,809 | 89,916 | 26.5 | | 20763 | 59755 | | | | | | | | | | |
| **Grand Totals** | 338,809 | 280,501 | 82.8 | | 62245 | 194619 | | | | | | | | | | |

| 6 | 19TH ASSEMBLY DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 19TH ASSEMBLY DISTRICT CARLOS "CHUCK" TAYLOR, REP | PHIL TING, DEM | | | | | | | | | | |
| 1801 | 1,622 | 1,320 | 81.4 | | 284 | 897 | | | | | | | | | | |
| 1802 | 1,040 | 837 | 80.5 | | 191 | 541 | | | | | | | | | | |
| 1803 | 1,129 | 852 | 75.5 | | 186 | 556 | | | | | | | | | | |
| 1820 | 234 | 181 | 77.4 | | 35 | 137 | | | | | | | | | | |
| 1824 | 1,071 | 810 | 75.6 | | 201 | 514 | | | | | | | | | | |
| 1838 | 128 | 94 | 73.4 | | 20 | 63 | | | | | | | | | | |
| 5101 | 1,617 | 1,338 | 82.7 | | 326 | 881 | | | | | | | | | | |
| 5103 | 1,291 | 986 | 76.4 | | 203 | 675 | | | | | | | | | | |
| 5105 | 57 | 37 | 64.9 | | 5 | 28 | | | | | | | | | | |
| 5301 | 685 | 530 | 77.4 | | 117 | 347 | | | | | | | | | | |
| 5601 | 1,370 | 989 | 72.2 | | 210 | 677 | | | | | | | | | | |
| 5602 | 965 | 671 | 69.5 | | 114 | 494 | | | | | | | | | | |
| 5603 | 1,079 | 873 | 80.9 | | 170 | 607 | | | | | | | | | | |
| 5604 | 1,360 | 1,014 | 74.6 | | 193 | 700 | | | | | | | | | | |
| 5605 | 1,324 | 967 | 73.0 | | 183 | 682 | | | | | | | | | | |
| 5607 | 984 | 670 | 68.1 | | 159 | 433 | | | | | | | | | | |
| 5608 | 911 | 637 | 69.9 | | 132 | 437 | | | | | | | | | | |
| 5609 | 1,974 | 1,400 | 70.9 | | 282 | 959 | | | | | | | | | | |
| 5611 | 1,907 | 1,342 | 70.4 | | 291 | 899 | | | | | | | | | | |
| 5612 | 1,898 | 1,479 | 77.9 | | 321 | 1017 | | | | | | | | | | |
| 5615 | 1,764 | 1,263 | 71.6 | | 269 | 831 | | | | | | | | | | |
| 5617 | 1,951 | 1,435 | 73.6 | | 293 | 956 | | | | | | | | | | |
| 5619 | 646 | 484 | 74.9 | | 115 | 320 | | | | | | | | | | |
| 5620 | 1,474 | 1,142 | 77.5 | | 313 | 666 | | | | | | | | | | |
| 5622 | 680 | 536 | 78.8 | | 129 | 335 | | | | | | | | | | |
| 5623 | 1,489 | 1,128 | 75.8 | | 207 | 787 | | | | | | | | | | |
| 5624 | 1,806 | 1,303 | 72.1 | | 253 | 905 | | | | | | | | | | |
| 5627 | 1,028 | 758 | 73.7 | | 145 | 529 | | | | | | | | | | |
| 5628 | 709 | 500 | 70.5 | | 100 | 341 | | | | | | | | | | |
| 5629 | 719 | 539 | 75.0 | | 104 | 380 | | | | | | | | | | |
| 5631 | 1,541 | 1,130 | 73.3 | | 205 | 805 | | | | | | | | | | |
| 5633 | 1,744 | 1,294 | 74.2 | | 256 | 910 | | | | | | | | | | |
| 5635 | 2,429 | 1,754 | 72.2 | | 401 | 1157 | | | | | | | | | | |
| 5636 | 931 | 668 | 71.8 | | 138 | 456 | | | | | | | | | | |
| 5639 | 1,476 | 1,075 | 72.8 | | 206 | 737 | | | | | | | | | | |
| 5641 | 2,064 | 1,541 | 74.7 | | 309 | 1044 | | | | | | | | | | |
| 5644 | 1,692 | 1,241 | 73.3 | | 281 | 818 | | | | | | | | | | |
| 5646 | 871 | 706 | 81.1 | | 160 | 472 | | | | | | | | | | |
| 5647 | 959 | 703 | 73.3 | | 161 | 450 | | | | | | | | | | |
| 5648 | 1,757 | 1,297 | 73.8 | | 323 | 838 | | | | | | | | | | |
| 5650 | 992 | 733 | 73.9 | | 179 | 460 | | | | | | | | | | |
| 5651 | 2,019 | 1,519 | 75.2 | | 356 | 984 | | | | | | | | | | |
| 5656 | 459 | 308 | 67.1 | | 51 | 220 | | | | | | | | | | |
| 5701 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5822 | 909 | 701 | 77.1 | | 189 | 421 | | | | | | | | | | |
| 5823 | 902 | 693 | 76.8 | | 174 | 447 | | | | | | | | | | |
| 5825 | 1,965 | 1,498 | 76.2 | | 338 | 993 | | | | | | | | | | |
| 5827 | 1,894 | 1,421 | 75.0 | | 281 | 964 | | | | | | | | | | |
| 5901 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5904 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5905 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| **Early Voting Totals** | 59,516 | 763 | 1.3 | | 122 | 561 | | | | | | | | | | |
| **Absentee Totals** | 59,516 | 28,050 | 47.1 | | 5930 | 19448 | | | | | | | | | | |
| **Election Day Totals** | 59,516 | 15,584 | 26.2 | | 3507 | 9761 | | | | | | | | | | |
| **Grand Totals** | 59,516 | 44,397 | 74.6 | | 9559 | 29770 | | | | | | | | | | |

| Early Voting Totals 6 | 19TH ASSEMBLY DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 19TH ASSEMBLY DISTRICT CARLOS "CHUCK" TAYLOR, REP | PHIL TING, DEM | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 59,516 | 763 | 1.3 | | 122 | 561 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 712 | 1.2 | | 112 | 528 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 1,984 | 51 | 2.6 | | 10 | 33 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 763 | 1.3 | | 122 | 561 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 5,224 | 115 | 2.2 | | 21 | 79 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 54,292 | 648 | 1.2 | | 101 | 482 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 19 | 0.8 | | 0 | 15 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 59,516 | 763 | 1.3 | | 122 | 561 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 2,439 | 27 | 1.1 | | 2 | 19 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 470 | 1.0 | | 70 | 352 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 10,894 | 249 | 2.3 | | 48 | 174 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 59,516 | 763 | 1.3 | | 122 | 561 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 38,610 | 395 | 1.0 | | 61 | 278 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 42,024 | 426 | 1.0 | | 63 | 312 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 59,516 | 763 | 1.3 | | 122 | 561 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 18,177 | 349 | 1.9 | | 59 | 249 | | | | | | | | | | |
| STATEWIDE DISTRICT | 59,516 | 763 | 1.3 | | 122 | 561 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 12 | 1.8 | | 2 | 10 | | | | | | | | | | |
| UNINCORPORATED AREA | 2,965 | 32 | 1.1 | | 2 | 25 | | | | | | | | | | |
| **Early Voting Totals** | 59,516 | 763 | 1.3 | | 122 | 561 | | | | | | | | | | |

| Absentee Totals 6 | 19TH ASSEMBLY DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 19TH ASSEMBLY DISTRICT CARLOS "CHUCK" TAYLOR, REP | PHIL TING, DEM | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 59,516 | 28,050 | 47.1 | | 5930 | 19448 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 26,992 | 46.9 | | 5713 | 18697 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 1,984 | 1,058 | 53.3 | | 217 | 751 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 28,050 | 47.1 | | 5930 | 19448 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 5,224 | 2,586 | 49.5 | | 565 | 1786 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 54,292 | 25,464 | 46.9 | | 5365 | 17662 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 994 | 42.6 | | 187 | 720 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 59,516 | 28,050 | 47.1 | | 5930 | 19448 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 2,439 | 1,222 | 50.1 | | 201 | 742 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 20,890 | 46.5 | | 4333 | 14532 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 10,894 | 5,304 | 48.7 | | 1193 | 3631 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 59,516 | 28,050 | 47.1 | | 5930 | 19448 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 38,610 | 17,958 | 46.5 | | 3616 | 12160 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 42,024 | 19,553 | 46.5 | | 4004 | 13622 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 59,516 | 28,050 | 47.1 | | 5930 | 19448 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 18,177 | 8,837 | 48.6 | | 1926 | 5826 | | | | | | | | | | |
| STATEWIDE DISTRICT | 59,516 | 28,050 | 47.1 | | 5930 | 19448 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 340 | 49.6 | | 76 | 230 | | | | | | | | | | |
| UNINCORPORATED AREA | 2,965 | 1,516 | 51.1 | | 328 | 1055 | | | | | | | | | | |
| **Absentee Totals** | 59,516 | 28,050 | 47.1 | | 5930 | 19448 | | | | | | | | | | |

| Grand Totals<br>6 | 19TH ASSEMBLY DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 19TH ASSEMBLY DISTRICT<br>CARLOS "CHUCK" TAYLOR, REP | PHIL TING, DEM | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 59,516 | 44,397 | 74.6 | | 9559 | 29770 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 42,802 | 74.4 | | 9220 | 28673 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 1,984 | 1,595 | 80.4 | | 339 | 1097 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 44,397 | 74.6 | | 9559 | 29770 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 5,224 | 4,094 | 78.4 | | 917 | 2708 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 54,292 | 40,303 | 74.2 | | 8642 | 27062 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 1,660 | 71.1 | | 324 | 1171 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 59,516 | 44,397 | 74.6 | | 9559 | 29770 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 2,439 | 1,887 | 77.4 | | 303 | 1077 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 33,099 | 73.6 | | 7009 | 22306 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 10,894 | 8,407 | 77.2 | | 1899 | 5533 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 59,516 | 44,397 | 74.6 | | 9559 | 29770 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 38,610 | 28,499 | 73.8 | | 5840 | 18730 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 42,024 | 31,032 | 73.8 | | 6467 | 20978 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 59,516 | 44,397 | 74.6 | | 9559 | 29770 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 18,177 | 13,895 | 76.4 | | 3092 | 8792 | | | | | | | | | | |
| STATEWIDE DISTRICT | 59,516 | 44,397 | 74.6 | | 9559 | 29770 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 530 | 77.4 | | 117 | 347 | | | | | | | | | | |
| UNINCORPORATED AREA | 2,965 | 2,361 | 79.6 | | 534 | 1584 | | | | | | | | | | |
| **Early Voting Totals** | 59,516 | 763 | 1.3 | | 122 | 561 | | | | | | | | | | |
| **Absentee Totals** | 59,516 | 28,050 | 47.1 | | 5930 | 19448 | | | | | | | | | | |
| **Election Day Totals** | 59,516 | 15,584 | 26.2 | | 3507 | 9761 | | | | | | | | | | |
| **Grand Totals** | 59,516 | 44,397 | 74.6 | | 9559 | 29770 | | | | | | | | | | |

| 7 | 22ND ASSEMBLY DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 22ND ASSEMBLY DISTRICT ART KIESEL, REP | KEVIN MULLIN, DEM | | | | | | | | | | |
| 1001 | 1,244 | 1,053 | 84.6 | | 202 | 743 | | | | | | | | | | |
| 1002 | 910 | 777 | 85.4 | | 187 | 502 | | | | | | | | | | |
| 1003 | 1,556 | 1,304 | 83.8 | | 295 | 861 | | | | | | | | | | |
| 1005 | 1,148 | 973 | 84.8 | | 262 | 612 | | | | | | | | | | |
| 1007 | 796 | 653 | 82.0 | | 134 | 452 | | | | | | | | | | |
| 1008 | 1,593 | 1,310 | 82.2 | | 268 | 891 | | | | | | | | | | |
| 1009 | 719 | 612 | 85.1 | | 178 | 382 | | | | | | | | | | |
| 1011 | 1,594 | 1,359 | 85.3 | | 284 | 949 | | | | | | | | | | |
| 1013 | 1,784 | 1,581 | 88.6 | | 377 | 1050 | | | | | | | | | | |
| 1016 | 1,724 | 1,528 | 88.6 | | 380 | 972 | | | | | | | | | | |
| 1017 | 1,073 | 943 | 87.9 | | 234 | 600 | | | | | | | | | | |
| 1019 | 1,656 | 1,394 | 84.2 | | 354 | 877 | | | | | | | | | | |
| 1021 | 1,815 | 1,515 | 83.5 | | 465 | 870 | | | | | | | | | | |
| 1201 | 156 | 142 | 91.0 | | 56 | 76 | | | | | | | | | | |
| 1202 | 232 | 189 | 81.5 | | 70 | 98 | | | | | | | | | | |
| 1203 | 109 | 94 | 86.2 | | 28 | 54 | | | | | | | | | | |
| 1204 | 178 | 156 | 87.6 | | 44 | 94 | | | | | | | | | | |
| 1205 | 25 | 18 | 72.0 | | 5 | 11 | | | | | | | | | | |
| 1206 | 119 | 96 | 80.7 | | 40 | 50 | | | | | | | | | | |
| 1302 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1303 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1401 | 1,571 | 1,298 | 82.6 | | 583 | 570 | | | | | | | | | | |
| 1402 | 193 | 170 | 88.1 | | 81 | 66 | | | | | | | | | | |
| 1403 | 2,100 | 1,725 | 82.1 | | 708 | 814 | | | | | | | | | | |
| 1406 | 693 | 585 | 84.4 | | 249 | 264 | | | | | | | | | | |
| 1407 | 1,591 | 1,375 | 86.4 | | 568 | 667 | | | | | | | | | | |
| 1409 | 809 | 662 | 81.8 | | 274 | 314 | | | | | | | | | | |
| 1410 | 616 | 502 | 81.5 | | 203 | 227 | | | | | | | | | | |
| 1501 | 1,081 | 815 | 75.4 | | 189 | 547 | | | | | | | | | | |
| 1502 | 1,102 | 810 | 73.5 | | 158 | 556 | | | | | | | | | | |
| 1503 | 1,761 | 1,362 | 77.3 | | 386 | 789 | | | | | | | | | | |
| 1506 | 562 | 446 | 79.4 | | 120 | 274 | | | | | | | | | | |
| 1507 | 921 | 749 | 81.3 | | 187 | 464 | | | | | | | | | | |
| 1508 | 1,010 | 820 | 81.2 | | 177 | 533 | | | | | | | | | | |
| 1509 | 1,746 | 1,414 | 81.0 | | 317 | 926 | | | | | | | | | | |
| 1511 | 700 | 565 | 80.7 | | 132 | 384 | | | | | | | | | | |
| 1512 | 1,085 | 882 | 81.3 | | 208 | 564 | | | | | | | | | | |
| 1514 | 1,941 | 1,551 | 79.9 | | 441 | 905 | | | | | | | | | | |
| 1516 | 547 | 408 | 74.6 | | 87 | 268 | | | | | | | | | | |
| 1601 | 878 | 612 | 69.7 | | 85 | 462 | | | | | | | | | | |
| 1602 | 916 | 674 | 73.6 | | 81 | 525 | | | | | | | | | | |
| 1603 | 942 | 675 | 71.7 | | 99 | 509 | | | | | | | | | | |
| 1604 | 1,135 | 878 | 77.4 | | 132 | 657 | | | | | | | | | | |
| 1605 | 1,078 | 780 | 72.4 | | 149 | 563 | | | | | | | | | | |
| 1606 | 912 | 782 | 85.7 | | 173 | 533 | | | | | | | | | | |
| 1607 | 847 | 661 | 78.0 | | 129 | 465 | | | | | | | | | | |
| 1608 | 1,158 | 950 | 82.0 | | 204 | 651 | | | | | | | | | | |
| 1610 | 1,023 | 848 | 82.9 | | 161 | 607 | | | | | | | | | | |
| 1612 | 1,026 | 866 | 84.4 | | 166 | 611 | | | | | | | | | | |
| 1613 | 1,511 | 1,213 | 80.3 | | 187 | 900 | | | | | | | | | | |
| 1614 | 1,118 | 883 | 79.0 | | 197 | 607 | | | | | | | | | | |
| 1617 | 1,794 | 1,463 | 81.5 | | 355 | 951 | | | | | | | | | | |
| 1619 | 1,356 | 1,133 | 83.6 | | 253 | 756 | | | | | | | | | | |
| 1701 | 1,069 | 932 | 87.2 | | 272 | 568 | | | | | | | | | | |
| 1703 | 1,587 | 1,385 | 87.3 | | 265 | 991 | | | | | | | | | | |
| 1705 | 0 | 1 | 0.0 | | 0 | 1 | | | | | | | | | | |
| 1706 | 207 | 186 | 89.9 | | 43 | 120 | | | | | | | | | | |
| 1806 | 1,998 | 1,565 | 78.3 | | 260 | 1165 | | | | | | | | | | |
| 1807 | 1,408 | 1,098 | 78.0 | | 167 | 844 | | | | | | | | | | |
| 1810 | 1,578 | 1,163 | 73.7 | | 133 | 922 | | | | | | | | | | |

| 7 | 22ND ASSEMBLY DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 22ND ASSEMBLY DISTRICT ART KIESEL, REP | KEVIN MULLIN, DEM | | | | | | | | | | |
| 1813 | 1,083 | 784 | 72.4 | | 113 | 590 | | | | | | | | | | |
| 1814 | 1,097 | 803 | 73.2 | | 87 | 639 | | | | | | | | | | |
| 1815 | 854 | 657 | 76.9 | | 101 | 495 | | | | | | | | | | |
| 1816 | 985 | 765 | 77.7 | | 103 | 596 | | | | | | | | | | |
| 1818 | 939 | 718 | 76.5 | | 83 | 575 | | | | | | | | | | |
| 1819 | 1,534 | 1,239 | 80.8 | | 214 | 913 | | | | | | | | | | |
| 1821 | 1,743 | 1,395 | 80.0 | | 226 | 1027 | | | | | | | | | | |
| 1833 | 1,297 | 1,072 | 82.7 | | 185 | 785 | | | | | | | | | | |
| 1835 | 1,652 | 1,319 | 79.8 | | 207 | 997 | | | | | | | | | | |
| 1837 | 841 | 675 | 80.3 | | 143 | 462 | | | | | | | | | | |
| 1902 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1903 | 106 | 78 | 73.6 | | 20 | 52 | | | | | | | | | | |
| 2101 | 304 | 244 | 80.3 | | 60 | 164 | | | | | | | | | | |
| 2104 | 512 | 422 | 82.4 | | 87 | 288 | | | | | | | | | | |
| 2106 | 968 | 817 | 84.4 | | 202 | 542 | | | | | | | | | | |
| 2107 | 1,573 | 1,363 | 86.6 | | 295 | 941 | | | | | | | | | | |
| 2110 | 752 | 671 | 89.2 | | 170 | 439 | | | | | | | | | | |
| 2111 | 845 | 739 | 87.5 | | 187 | 490 | | | | | | | | | | |
| 2112 | 797 | 705 | 88.5 | | 175 | 471 | | | | | | | | | | |
| 2113 | 1,636 | 1,452 | 88.8 | | 373 | 927 | | | | | | | | | | |
| 2115 | 1,412 | 1,242 | 88.0 | | 397 | 730 | | | | | | | | | | |
| 2117 | 1,280 | 1,070 | 83.6 | | 216 | 755 | | | | | | | | | | |
| 2122 | 16 | 16 | 100.0 | | 1 | 13 | | | | | | | | | | |
| 2131 | 1,718 | 1,447 | 84.2 | | 302 | 1015 | | | | | | | | | | |
| 2133 | 1,233 | 1,065 | 86.4 | | 268 | 686 | | | | | | | | | | |
| 2201 | 1,409 | 1,145 | 81.3 | | 328 | 715 | | | | | | | | | | |
| 2203 | 1,268 | 1,022 | 80.6 | | 325 | 616 | | | | | | | | | | |
| 2204 | 1,233 | 1,010 | 81.9 | | 324 | 573 | | | | | | | | | | |
| 2205 | 1,143 | 939 | 82.2 | | 276 | 572 | | | | | | | | | | |
| 2207 | 1,494 | 1,250 | 83.7 | | 333 | 785 | | | | | | | | | | |
| 2210 | 1,122 | 931 | 83.0 | | 213 | 620 | | | | | | | | | | |
| 2212 | 650 | 537 | 82.6 | | 132 | 370 | | | | | | | | | | |
| 2214 | 914 | 768 | 84.0 | | 222 | 459 | | | | | | | | | | |
| 2215 | 1,550 | 1,312 | 84.6 | | 412 | 778 | | | | | | | | | | |
| 2217 | 1,525 | 1,270 | 83.3 | | 370 | 779 | | | | | | | | | | |
| 2221 | 1,511 | 1,248 | 82.6 | | 407 | 723 | | | | | | | | | | |
| 2222 | 917 | 754 | 82.2 | | 268 | 414 | | | | | | | | | | |
| 2224 | 944 | 775 | 82.1 | | 210 | 480 | | | | | | | | | | |
| 2225 | 545 | 469 | 86.1 | | 159 | 282 | | | | | | | | | | |
| 2601 | 2,095 | 1,641 | 78.3 | | 326 | 1153 | | | | | | | | | | |
| 2603 | 987 | 705 | 71.4 | | 135 | 495 | | | | | | | | | | |
| 2604 | 909 | 703 | 77.3 | | 123 | 510 | | | | | | | | | | |
| 2605 | 1,605 | 1,209 | 75.3 | | 228 | 861 | | | | | | | | | | |
| 2607 | 750 | 599 | 79.9 | | 133 | 412 | | | | | | | | | | |
| 2608 | 968 | 715 | 73.9 | | 143 | 502 | | | | | | | | | | |
| 2609 | 852 | 739 | 86.7 | | 202 | 473 | | | | | | | | | | |
| 2610 | 1,023 | 856 | 83.7 | | 231 | 547 | | | | | | | | | | |
| 2611 | 860 | 682 | 79.3 | | 127 | 499 | | | | | | | | | | |
| 2612 | 1,427 | 1,103 | 77.3 | | 217 | 773 | | | | | | | | | | |
| 2614 | 1,331 | 1,082 | 81.3 | | 261 | 712 | | | | | | | | | | |
| 2616 | 1,266 | 1,057 | 83.5 | | 269 | 675 | | | | | | | | | | |
| 2618 | 1,719 | 1,425 | 82.9 | | 292 | 1007 | | | | | | | | | | |
| 2620 | 1,382 | 1,127 | 81.5 | | 188 | 810 | | | | | | | | | | |
| 2621 | 1,128 | 932 | 82.6 | | 175 | 650 | | | | | | | | | | |
| 2622 | 1,235 | 1,040 | 84.2 | | 174 | 774 | | | | | | | | | | |
| 2624 | 739 | 633 | 85.7 | | 137 | 441 | | | | | | | | | | |
| 2625 | 1,058 | 861 | 81.4 | | 175 | 598 | | | | | | | | | | |
| 2626 | 1,145 | 933 | 81.5 | | 243 | 600 | | | | | | | | | | |
| 2627 | 816 | 683 | 83.7 | | 133 | 469 | | | | | | | | | | |
| 2628 | 1,133 | 896 | 79.1 | | 145 | 664 | | | | | | | | | | |

| 7 | 22ND ASSEMBLY DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 22ND ASSEMBLY DISTRICT ART KIESEL, REP | KEVIN MULLIN, DEM | | | | | | | | | | |
| 2629 | 862 | 642 | 74.5 | | 77 | 491 | | | | | | | | | | |
| 2630 | 720 | 528 | 73.3 | | 43 | 433 | | | | | | | | | | |
| 2631 | 1,372 | 1,104 | 80.5 | | 202 | 787 | | | | | | | | | | |
| 2633 | 804 | 639 | 79.5 | | 128 | 445 | | | | | | | | | | |
| 2634 | 991 | 814 | 82.1 | | 166 | 566 | | | | | | | | | | |
| 2636 | 1,092 | 896 | 82.1 | | 162 | 647 | | | | | | | | | | |
| 2637 | 816 | 703 | 86.2 | | 131 | 498 | | | | | | | | | | |
| 2638 | 922 | 809 | 87.7 | | 248 | 489 | | | | | | | | | | |
| 2639 | 927 | 835 | 90.1 | | 267 | 499 | | | | | | | | | | |
| 2644 | 806 | 708 | 87.8 | | 194 | 445 | | | | | | | | | | |
| 2646 | 1,323 | 1,162 | 87.8 | | 297 | 767 | | | | | | | | | | |
| 2648 | 1,507 | 1,259 | 83.5 | | 265 | 865 | | | | | | | | | | |
| 2650 | 1,270 | 1,074 | 84.6 | | 261 | 702 | | | | | | | | | | |
| 2651 | 1,005 | 850 | 84.6 | | 206 | 542 | | | | | | | | | | |
| 2652 | 889 | 764 | 85.9 | | 192 | 485 | | | | | | | | | | |
| 2653 | 862 | 716 | 83.1 | | 168 | 455 | | | | | | | | | | |
| 2654 | 1,395 | 1,132 | 81.1 | | 249 | 792 | | | | | | | | | | |
| 2655 | 1,497 | 1,179 | 78.8 | | 210 | 850 | | | | | | | | | | |
| 2657 | 1,272 | 1,097 | 86.2 | | 263 | 735 | | | | | | | | | | |
| 2658 | 1,630 | 1,399 | 85.8 | | 367 | 908 | | | | | | | | | | |
| 2662 | 1,082 | 951 | 87.9 | | 258 | 603 | | | | | | | | | | |
| 2663 | 1,138 | 981 | 86.2 | | 268 | 613 | | | | | | | | | | |
| 2664 | 183 | 156 | 85.2 | | 64 | 84 | | | | | | | | | | |
| 2667 | 639 | 541 | 84.7 | | 138 | 346 | | | | | | | | | | |
| 2668 | 522 | 454 | 87.0 | | 118 | 273 | | | | | | | | | | |
| 2670 | 1,243 | 1,118 | 89.9 | | 364 | 637 | | | | | | | | | | |
| 2671 | 1,581 | 1,378 | 87.2 | | 359 | 871 | | | | | | | | | | |
| 2675 | 219 | 191 | 87.2 | | 54 | 124 | | | | | | | | | | |
| 2676 | 213 | 174 | 81.7 | | 51 | 111 | | | | | | | | | | |
| 2677 | 103 | 89 | 86.4 | | 25 | 58 | | | | | | | | | | |
| 2678 | 159 | 125 | 78.6 | | 36 | 76 | | | | | | | | | | |
| 2679 | 906 | 746 | 82.3 | | 228 | 434 | | | | | | | | | | |
| 2701 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3102 | 1,670 | 1,422 | 85.1 | | 310 | 955 | | | | | | | | | | |
| 3123 | 182 | 146 | 80.2 | | 40 | 95 | | | | | | | | | | |
| 3135 | 901 | 779 | 86.5 | | 168 | 547 | | | | | | | | | | |
| 3201 | 66 | 52 | 78.8 | | 14 | 30 | | | | | | | | | | |
| 3202 | 526 | 457 | 86.9 | | 112 | 299 | | | | | | | | | | |
| 3203 | 14 | 14 | 100.0 | | 3 | 10 | | | | | | | | | | |
| 3204 | 24 | 21 | 87.5 | | 7 | 8 | | | | | | | | | | |
| 3210 | 4 | 3 | 75.0 | | 2 | 1 | | | | | | | | | | |
| 3211 | 3 | 2 | 66.7 | | 0 | 2 | | | | | | | | | | |
| 3214 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3301 | 937 | 792 | 84.5 | | 162 | 569 | | | | | | | | | | |
| 3303 | 705 | 606 | 86.0 | | 136 | 417 | | | | | | | | | | |
| 3304 | 1,436 | 1,258 | 87.6 | | 253 | 911 | | | | | | | | | | |
| 3306 | 850 | 753 | 88.6 | | 152 | 530 | | | | | | | | | | |
| 3307 | 18 | 16 | 88.9 | | 2 | 12 | | | | | | | | | | |
| 3314 | 5 | 3 | 60.0 | | 2 | 1 | | | | | | | | | | |
| 3501 | 971 | 758 | 78.1 | | 127 | 559 | | | | | | | | | | |
| 3502 | 1,012 | 839 | 82.9 | | 130 | 627 | | | | | | | | | | |
| 3503 | 1,086 | 852 | 78.5 | | 147 | 611 | | | | | | | | | | |
| 3504 | 789 | 621 | 78.7 | | 127 | 443 | | | | | | | | | | |
| 3505 | 983 | 725 | 73.8 | | 115 | 542 | | | | | | | | | | |
| 3506 | 153 | 114 | 74.5 | | 17 | 83 | | | | | | | | | | |
| 3507 | 1,149 | 916 | 79.7 | | 146 | 686 | | | | | | | | | | |
| 3508 | 1,006 | 863 | 85.8 | | 157 | 614 | | | | | | | | | | |
| 3509 | 1,106 | 915 | 82.7 | | 184 | 643 | | | | | | | | | | |
| 3510 | 732 | 612 | 83.6 | | 92 | 467 | | | | | | | | | | |
| 3512 | 1,160 | 972 | 83.8 | | 180 | 696 | | | | | | | | | | |

| 7 | 22ND ASSEMBLY DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 22ND ASSEMBLY DISTRICT ART KIESEL, REP | KEVIN MULLIN, DEM | | | | | | | | | | |
| 3513 | 922 | 806 | 87.4 | | 144 | 589 | | | | | | | | | | |
| 3515 | 524 | 452 | 86.3 | | 94 | 306 | | | | | | | | | | |
| 3516 | 636 | 563 | 88.5 | | 115 | 404 | | | | | | | | | | |
| 3517 | 628 | 548 | 87.3 | | 119 | 366 | | | | | | | | | | |
| 3518 | 926 | 806 | 87.0 | | 219 | 486 | | | | | | | | | | |
| 3519 | 688 | 576 | 83.7 | | 133 | 375 | | | | | | | | | | |
| 3520 | 1,743 | 1,493 | 85.7 | | 318 | 1023 | | | | | | | | | | |
| 3522 | 1,522 | 1,261 | 82.9 | | 262 | 871 | | | | | | | | | | |
| 3523 | 732 | 633 | 86.5 | | 111 | 440 | | | | | | | | | | |
| 3524 | 723 | 608 | 84.1 | | 138 | 411 | | | | | | | | | | |
| 3525 | 1,430 | 1,228 | 85.9 | | 285 | 814 | | | | | | | | | | |
| 3528 | 835 | 711 | 85.1 | | 142 | 478 | | | | | | | | | | |
| 3529 | 939 | 803 | 85.5 | | 160 | 550 | | | | | | | | | | |
| 3530 | 904 | 732 | 81.0 | | 145 | 491 | | | | | | | | | | |
| 3531 | 729 | 601 | 82.4 | | 106 | 422 | | | | | | | | | | |
| 3532 | 189 | 152 | 80.4 | | 26 | 117 | | | | | | | | | | |
| 3533 | 265 | 229 | 86.4 | | 37 | 174 | | | | | | | | | | |
| 3540 | 16 | 8 | 50.0 | | 1 | 7 | | | | | | | | | | |
| 3541 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3542 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3543 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3601 | 1,486 | 1,301 | 87.6 | | 345 | 832 | | | | | | | | | | |
| 3602 | 1,211 | 1,050 | 86.7 | | 271 | 673 | | | | | | | | | | |
| 3605 | 1,286 | 1,150 | 89.4 | | 278 | 769 | | | | | | | | | | |
| 3607 | 886 | 749 | 84.5 | | 177 | 496 | | | | | | | | | | |
| 3608 | 1,585 | 1,368 | 86.3 | | 288 | 952 | | | | | | | | | | |
| 3610 | 1,607 | 1,406 | 87.5 | | 323 | 941 | | | | | | | | | | |
| 3612 | 906 | 748 | 82.6 | | 169 | 507 | | | | | | | | | | |
| 3613 | 2,365 | 2,088 | 88.3 | | 484 | 1371 | | | | | | | | | | |
| 3616 | 1,377 | 1,212 | 88.0 | | 321 | 787 | | | | | | | | | | |
| 3617 | 1,471 | 1,298 | 88.2 | | 297 | 867 | | | | | | | | | | |
| 3620 | 1,385 | 1,223 | 88.3 | | 351 | 766 | | | | | | | | | | |
| 3621 | 1,462 | 1,291 | 88.3 | | 349 | 821 | | | | | | | | | | |
| 3624 | 1,352 | 1,181 | 87.4 | | 321 | 733 | | | | | | | | | | |
| 3626 | 563 | 493 | 87.6 | | 131 | 311 | | | | | | | | | | |
| 3627 | 108 | 94 | 87.0 | | 37 | 49 | | | | | | | | | | |
| 3629 | 9 | 6 | 66.7 | | 1 | 4 | | | | | | | | | | |
| 3630 | 9 | 8 | 88.9 | | 0 | 8 | | | | | | | | | | |
| 3631 | 86 | 80 | 93.0 | | 22 | 54 | | | | | | | | | | |
| 3632 | 13 | 9 | 69.2 | | 3 | 4 | | | | | | | | | | |
| 3633 | 123 | 108 | 87.8 | | 31 | 68 | | | | | | | | | | |
| 3634 | 30 | 28 | 93.3 | | 14 | 13 | | | | | | | | | | |
| 3635 | 29 | 24 | 82.8 | | 4 | 19 | | | | | | | | | | |
| 3637 | 4 | 4 | 100.0 | | 3 | 1 | | | | | | | | | | |
| 3638 | 217 | 192 | 88.5 | | 52 | 120 | | | | | | | | | | |
| 3701 | 1,055 | 922 | 87.4 | | 254 | 582 | | | | | | | | | | |
| 3702 | 1,035 | 893 | 86.3 | | 277 | 544 | | | | | | | | | | |
| 3703 | 682 | 600 | 88.0 | | 199 | 338 | | | | | | | | | | |
| 3706 | 140 | 131 | 93.6 | | 39 | 77 | | | | | | | | | | |
| 3707 | 59 | 52 | 88.1 | | 23 | 24 | | | | | | | | | | |
| 3708 | 107 | 95 | 88.8 | | 32 | 54 | | | | | | | | | | |
| 3709 | 223 | 199 | 89.2 | | 49 | 132 | | | | | | | | | | |
| 3710 | 573 | 488 | 85.2 | | 141 | 306 | | | | | | | | | | |
| 3712 | 67 | 58 | 86.6 | | 17 | 33 | | | | | | | | | | |
| 4601 | 964 | 752 | 78.0 | | 138 | 534 | | | | | | | | | | |
| 4602 | 1,160 | 895 | 77.2 | | 125 | 688 | | | | | | | | | | |
| 4603 | 552 | 435 | 78.8 | | 87 | 311 | | | | | | | | | | |
| 4604 | 1,734 | 1,253 | 72.3 | | 176 | 954 | | | | | | | | | | |
| 4606 | 1,758 | 1,459 | 83.0 | | 258 | 1035 | | | | | | | | | | |
| 4607 | 860 | 725 | 84.3 | | 160 | 496 | | | | | | | | | | |

| 7 | 22ND ASSEMBLY DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 22ND ASSEMBLY DISTRICT ART KIESEL, REP | KEVIN MULLIN, DEM | | | | | | | | | | |
| 4608 | 996 | 806 | 80.9 | | 141 | 578 | | | | | | | | | | |
| 4609 | 1,133 | 918 | 81.0 | | 163 | 668 | | | | | | | | | | |
| 4611 | 682 | 597 | 87.5 | | 150 | 400 | | | | | | | | | | |
| 4612 | 1,635 | 1,426 | 87.2 | | 351 | 938 | | | | | | | | | | |
| 4613 | 1,473 | 1,281 | 87.0 | | 294 | 850 | | | | | | | | | | |
| 4615 | 830 | 689 | 83.0 | | 140 | 483 | | | | | | | | | | |
| 4616 | 1,611 | 1,362 | 84.5 | | 300 | 918 | | | | | | | | | | |
| 4617 | 672 | 567 | 84.4 | | 133 | 383 | | | | | | | | | | |
| 4618 | 1,762 | 1,431 | 81.2 | | 275 | 990 | | | | | | | | | | |
| 4619 | 672 | 537 | 79.9 | | 49 | 444 | | | | | | | | | | |
| 4620 | 1,107 | 870 | 78.6 | | 134 | 651 | | | | | | | | | | |
| 4621 | 874 | 716 | 81.9 | | 146 | 503 | | | | | | | | | | |
| 4622 | 1,398 | 1,098 | 78.5 | | 165 | 813 | | | | | | | | | | |
| 4625 | 867 | 684 | 78.9 | | 111 | 502 | | | | | | | | | | |
| 4626 | 919 | 750 | 81.6 | | 162 | 515 | | | | | | | | | | |
| 4627 | 1,589 | 1,376 | 86.6 | | 318 | 942 | | | | | | | | | | |
| 4629 | 692 | 585 | 84.5 | | 142 | 385 | | | | | | | | | | |
| 4630 | 839 | 697 | 83.1 | | 162 | 474 | | | | | | | | | | |
| 4631 | 776 | 671 | 86.5 | | 159 | 450 | | | | | | | | | | |
| 4633 | 1,369 | 1,183 | 86.4 | | 279 | 788 | | | | | | | | | | |
| 4635 | 928 | 807 | 87.0 | | 181 | 537 | | | | | | | | | | |
| 4636 | 189 | 171 | 90.5 | | 78 | 75 | | | | | | | | | | |
| 4637 | 468 | 394 | 84.2 | | 113 | 245 | | | | | | | | | | |
| 4638 | 1,555 | 1,344 | 86.4 | | 403 | 808 | | | | | | | | | | |
| 4639 | 837 | 726 | 86.7 | | 197 | 444 | | | | | | | | | | |
| 4650 | 224 | 194 | 86.6 | | 70 | 114 | | | | | | | | | | |
| 4651 | 100 | 75 | 75.0 | | 19 | 50 | | | | | | | | | | |
| 4652 | 146 | 104 | 71.2 | | 24 | 66 | | | | | | | | | | |
| 4653 | 230 | 177 | 77.0 | | 19 | 131 | | | | | | | | | | |
| 4654 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4655 | 5 | 4 | 80.0 | | 0 | 4 | | | | | | | | | | |
| 4656 | 252 | 227 | 90.1 | | 49 | 149 | | | | | | | | | | |
| 4657 | 137 | 119 | 86.9 | | 30 | 81 | | | | | | | | | | |
| 4658 | 40 | 32 | 80.0 | | 9 | 21 | | | | | | | | | | |
| 4659 | 44 | 43 | 97.7 | | 22 | 20 | | | | | | | | | | |
| 4663 | 111 | 93 | 83.8 | | 43 | 44 | | | | | | | | | | |
| 4670 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4680 | 1,434 | 1,205 | 84.0 | | 316 | 767 | | | | | | | | | | |
| 4681 | 1,744 | 1,474 | 84.5 | | 365 | 982 | | | | | | | | | | |
| 4684 | 1,004 | 846 | 84.3 | | 242 | 517 | | | | | | | | | | |
| 4685 | 1,069 | 927 | 86.7 | | 217 | 615 | | | | | | | | | | |
| 4686 | 1,608 | 1,365 | 84.9 | | 386 | 824 | | | | | | | | | | |
| 4688 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4701 | 217 | 198 | 91.2 | | 60 | 116 | | | | | | | | | | |
| 4702 | 102 | 92 | 90.2 | | 34 | 49 | | | | | | | | | | |
| 4708 | 122 | 111 | 91.0 | | 22 | 81 | | | | | | | | | | |
| 4710 | 9 | 8 | 88.9 | | 4 | 3 | | | | | | | | | | |
| 5001 | 828 | 720 | 87.0 | | 112 | 524 | | | | | | | | | | |
| 5002 | 1,048 | 874 | 83.4 | | 134 | 655 | | | | | | | | | | |
| 5003 | 813 | 689 | 84.7 | | 142 | 470 | | | | | | | | | | |
| 5521 | 1,092 | 837 | 76.6 | | 173 | 578 | | | | | | | | | | |
| 5522 | 1,016 | 816 | 80.3 | | 164 | 578 | | | | | | | | | | |
| 5523 | 12 | 12 | 100.0 | | 4 | 8 | | | | | | | | | | |
| 5524 | 897 | 729 | 81.3 | | 130 | 528 | | | | | | | | | | |
| 5525 | 1,626 | 1,258 | 77.4 | | 302 | 820 | | | | | | | | | | |
| 5528 | 1,672 | 1,348 | 80.6 | | 294 | 898 | | | | | | | | | | |
| 5530 | 240 | 200 | 83.3 | | 39 | 137 | | | | | | | | | | |
| 5531 | 43 | 40 | 93.0 | | 10 | 27 | | | | | | | | | | |
| 5534 | 93 | 77 | 82.8 | | 18 | 53 | | | | | | | | | | |
| 5535 | 0 | 1 | 0.0 | | 0 | 0 | | | | | | | | | | |

| 7 | 22ND ASSEMBLY DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 22ND ASSEMBLY DISTRICT ART KIESEL, REP | KEVIN MULLIN, DEM | | | | | | | | | | |
| 5809 | 663 | 501 | 75.6 | | 113 | 329 | | | | | | | | | | |
| 5816 | 181 | 151 | 83.4 | | 23 | 119 | | | | | | | | | | |
| 5829 | 1,870 | 1,387 | 74.2 | | 240 | 998 | | | | | | | | | | |
| 5832 | 931 | 734 | 78.8 | | 132 | 495 | | | | | | | | | | |
| 5902 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5903 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5906 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5907 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| **Early Voting Totals** | 267,655 | 5,867 | 2.2 | | 1086 | 4267 | | | | | | | | | | |
| **Absentee Totals** | 267,655 | 144,956 | 54.2 | | 33484 | 98764 | | | | | | | | | | |
| **Election Day Totals** | 267,655 | 70,927 | 26.5 | | 16476 | 45258 | | | | | | | | | | |
| **Grand Totals** | 267,655 | 221,750 | 82.8 | | 51046 | 148289 | | | | | | | | | | |

| Early Voting Totals 7 | 22ND ASSEMBLY DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 22ND ASSEMBLY DISTRICT ART KIESEL, REP | KEVIN MULLIN, DEM | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 240,238 | 5,301 | 2.2 | | 982 | 3857 | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 27,417 | 566 | 2.1 | | 104 | 410 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 267,655 | 5,867 | 2.2 | | 1086 | 4267 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 5,867 | 2.2 | | 1086 | 4267 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 74,132 | 1,400 | 1.9 | | 286 | 991 | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 2,249 | 2.7 | | 420 | 1638 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 55,350 | 951 | 1.7 | | 164 | 712 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 41,499 | 1,017 | 2.5 | | 171 | 749 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 13,025 | 250 | 1.9 | | 45 | 177 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 267,655 | 5,867 | 2.2 | | 1086 | 4267 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 2,870 | 43 | 1.5 | | 7 | 32 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 400 | 2.1 | | 80 | 283 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 3,951 | 39 | 1.0 | | 7 | 29 | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 498 | 3.2 | | 92 | 365 | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 34 | 1.3 | | 5 | 25 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 368 | 2.1 | | 70 | 265 | | | | | | | | | | |
| CITY OF FOSTER CITY | 16,225 | 356 | 2.2 | | 77 | 248 | | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 182 | 1.5 | | 50 | 113 | | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 322 | 1.3 | | 53 | 248 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 1,010 | 2.5 | | 168 | 746 | | | | | | | | | | |
| CITY OF SAN BRUNO | 22,385 | 364 | 1.6 | | 69 | 265 | | | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 397 | 2.0 | | 66 | 299 | | | | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 1,463 | 2.7 | | 265 | 1073 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 20,654 | 433 | 2.1 | | 60 | 336 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 267,655 | 5,867 | 2.2 | | 1086 | 4267 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 607 | 3 | 0.5 | | 0 | 2 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 27,368 | 365 | 1.3 | | 60 | 280 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 3,951 | 39 | 1.0 | | 7 | 29 | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 39 | 1.0 | | 7 | 29 | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 322 | 1.3 | | 53 | 246 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 117,815 | 2,593 | 2.2 | | 507 | 1812 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 41,455 | 1,010 | 2.4 | | 175 | 711 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 267,655 | 5,867 | 2.2 | | 1086 | 4267 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 98,094 | 2,460 | 2.5 | | 438 | 1788 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 21,519 | 439 | 2.0 | | 58 | 341 | | | | | | | | | | |
| STATEWIDE DISTRICT | 267,655 | 5,867 | 2.2 | | 1086 | 4267 | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 143 | 1.9 | | 46 | 74 | | | | | | | | | | |
| UNINCORPORATED AREA | 12,783 | 297 | 2.3 | | 65 | 210 | | | | | | | | | | |
| **Early Voting Totals** | 267,655 | 5,867 | 2.2 | | 1086 | 4267 | | | | | | | | | | |

| Absentee Totals 7 | 22ND ASSEMBLY DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 22ND ASSEMBLY DISTRICT ART KIESEL, REP | KEVIN MULLIN, DEM | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 240,238 | 129,612 | 54.0 | | 29833 | 88403 | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 27,417 | 15,344 | 56.0 | | 3651 | 10361 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 267,655 | 144,956 | 54.2 | | 33484 | 98764 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 144,956 | 54.2 | | 33484 | 98764 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 74,132 | 39,207 | 52.9 | | 9279 | 26337 | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 45,244 | 54.1 | | 10969 | 30442 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 55,350 | 31,301 | 56.6 | | 6951 | 21636 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 41,499 | 22,286 | 53.7 | | 4978 | 15383 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 13,025 | 6,918 | 53.1 | | 1307 | 4966 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 267,655 | 144,956 | 54.2 | | 33484 | 98764 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 2,870 | 1,608 | 56.0 | | 255 | 1200 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 10,671 | 57.3 | | 2595 | 6897 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 3,951 | 2,094 | 53.0 | | 455 | 1507 | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 9,052 | 57.3 | | 2133 | 6156 | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 1,469 | 54.6 | | 234 | 1091 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 9,853 | 55.9 | | 2367 | 6540 | | | | | | | | | | |
| CITY OF FOSTER CITY | 16,225 | 8,795 | 54.2 | | 2633 | 5439 | | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 6,635 | 53.3 | | 1627 | 4291 | | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 12,593 | 51.4 | | 2364 | 9113 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 21,884 | 53.3 | | 4861 | 15137 | | | | | | | | | | |
| CITY OF SAN BRUNO | 22,385 | 11,093 | 49.6 | | 2179 | 8000 | | | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 12,286 | 62.8 | | 2993 | 8212 | | | | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 28,815 | 53.0 | | 6501 | 19845 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 20,654 | 9,980 | 48.3 | | 1565 | 7595 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 267,655 | 144,956 | 54.2 | | 33484 | 98764 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 607 | 484 | 79.7 | | 76 | 360 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 27,368 | 14,209 | 51.9 | | 2619 | 10320 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 3,951 | 2,094 | 53.0 | | 455 | 1507 | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 2,094 | 53.0 | | 454 | 1482 | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 12,337 | 51.1 | | 2288 | 8760 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 117,815 | 63,067 | 53.5 | | 15008 | 41323 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 41,455 | 22,854 | 55.1 | | 4993 | 15098 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 267,655 | 144,956 | 54.2 | | 33484 | 98764 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 98,094 | 55,614 | 56.7 | | 13428 | 36880 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 21,519 | 10,417 | 48.4 | | 1663 | 7899 | | | | | | | | | | |
| STATEWIDE DISTRICT | 267,655 | 144,956 | 54.2 | | 33484 | 98764 | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 4,597 | 60.7 | | 1958 | 2171 | | | | | | | | | | |
| UNINCORPORATED AREA | 12,783 | 7,904 | 61.8 | | 2069 | 5174 | | | | | | | | | | |
| **Absentee Totals** | 267,655 | 144,956 | 54.2 | | 33484 | 98764 | | | | | | | | | | |

| Grand Totals<br>7 | 22ND ASSEMBLY DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 22ND ASSEMBLY DISTRICT<br>ART KIESEL, REP | KEVIN MULLIN, DEM | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 240,238 | 198,530 | 82.6 | | 45529 | 132882 | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 27,417 | 23,220 | 84.7 | | 5517 | 15407 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 267,655 | 221,750 | 82.8 | | 51046 | 148289 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 221,750 | 82.8 | | 51046 | 148289 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 74,132 | 60,089 | 81.1 | | 13924 | 39815 | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 69,518 | 83.1 | | 16828 | 45883 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 55,350 | 47,270 | 85.4 | | 10643 | 31938 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 41,499 | 34,499 | 83.1 | | 7621 | 23436 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 13,025 | 10,374 | 79.6 | | 2030 | 7217 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 267,655 | 221,750 | 82.8 | | 51046 | 148289 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 2,870 | 2,434 | 84.8 | | 411 | 1768 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 15,867 | 85.2 | | 3861 | 10136 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 3,951 | 3,428 | 86.8 | | 707 | 2440 | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 13,600 | 86.1 | | 3251 | 9058 | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 2,283 | 84.9 | | 388 | 1649 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 15,002 | 85.2 | | 3620 | 9761 | | | | | | | | | | |
| CITY OF FOSTER CITY | 16,225 | 13,430 | 82.8 | | 3979 | 8166 | | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 9,822 | 78.9 | | 2402 | 6210 | | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 20,389 | 83.3 | | 3976 | 14288 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 34,090 | 83.0 | | 7501 | 23187 | | | | | | | | | | |
| CITY OF SAN BRUNO | 22,385 | 17,736 | 79.2 | | 3505 | 12424 | | | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 17,111 | 87.4 | | 4272 | 11166 | | | | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 44,835 | 82.5 | | 10116 | 30256 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 20,654 | 16,026 | 77.6 | | 2530 | 11951 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 267,655 | 221,750 | 82.8 | | 51046 | 148289 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 607 | 495 | 81.5 | | 77 | 366 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 27,368 | 22,832 | 83.4 | | 4388 | 16063 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 3,951 | 3,428 | 86.8 | | 707 | 2440 | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 3,428 | 86.8 | | 703 | 2410 | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 20,132 | 83.3 | | 3900 | 13929 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 117,815 | 96,694 | 82.1 | | 22810 | 62214 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 41,455 | 34,653 | 83.6 | | 7529 | 22602 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 267,655 | 221,750 | 82.8 | | 51046 | 148289 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 98,094 | 82,948 | 84.6 | | 20011 | 54029 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 21,519 | 16,722 | 77.7 | | 2667 | 12439 | | | | | | | | | | |
| STATEWIDE DISTRICT | 267,655 | 221,750 | 82.8 | | 51046 | 148289 | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 6,317 | 83.4 | | 2666 | 2922 | | | | | | | | | | |
| UNINCORPORATED AREA | 12,783 | 11,109 | 86.9 | | 2840 | 7251 | | | | | | | | | | |
| **Early Voting Totals** | 267,655 | 5,867 | 2.2 | | 1086 | 4267 | | | | | | | | | | |
| **Absentee Totals** | 267,655 | 144,956 | 54.2 | | 33484 | 98764 | | | | | | | | | | |
| **Election Day Totals** | 267,655 | 70,927 | 26.5 | | 16476 | 45258 | | | | | | | | | | |
| **Grand Totals** | 267,655 | 221,750 | 82.8 | | 51046 | 148289 | | | | | | | | | | |

| 8 | 24TH ASSEMBLY DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 24TH ASSEMBLY DISTRICT VICKI VEENKER, DEM | MARC BERMAN, DEM | | | | | | | | | | |
| 1304 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3001 | 1,626 | 1,385 | 85.2 | | 511 | 558 | | | | | | | | | | |
| 3004 | 210 | 188 | 89.5 | | 67 | 91 | | | | | | | | | | |
| 3005 | 891 | 764 | 85.7 | | 262 | 296 | | | | | | | | | | |
| 3006 | 1,060 | 877 | 82.7 | | 314 | 369 | | | | | | | | | | |
| 3008 | 864 | 681 | 78.8 | | 208 | 312 | | | | | | | | | | |
| 3009 | 172 | 147 | 85.5 | | 69 | 46 | | | | | | | | | | |
| 3010 | 156 | 138 | 88.5 | | 59 | 53 | | | | | | | | | | |
| 3213 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3310 | 840 | 730 | 86.9 | | 258 | 300 | | | | | | | | | | |
| 3311 | 829 | 749 | 90.3 | | 293 | 317 | | | | | | | | | | |
| 3312 | 1,060 | 924 | 87.2 | | 311 | 433 | | | | | | | | | | |
| 3313 | 1,015 | 893 | 88.0 | | 263 | 416 | | | | | | | | | | |
| 3316 | 58 | 48 | 82.8 | | 17 | 19 | | | | | | | | | | |
| 3320 | 762 | 656 | 86.1 | | 235 | 305 | | | | | | | | | | |
| 3321 | 1,774 | 1,475 | 83.1 | | 419 | 754 | | | | | | | | | | |
| 3323 | 1,143 | 949 | 83.0 | | 322 | 455 | | | | | | | | | | |
| 3324 | 966 | 842 | 87.2 | | 274 | 383 | | | | | | | | | | |
| 3325 | 978 | 826 | 84.5 | | 235 | 423 | | | | | | | | | | |
| 3326 | 1,528 | 1,363 | 89.2 | | 489 | 574 | | | | | | | | | | |
| 3330 | 48 | 36 | 75.0 | | 9 | 17 | | | | | | | | | | |
| 3331 | 384 | 300 | 78.1 | | 93 | 146 | | | | | | | | | | |
| 3340 | 1,144 | 998 | 87.2 | | 435 | 381 | | | | | | | | | | |
| 3350 | 815 | 670 | 82.2 | | 227 | 289 | | | | | | | | | | |
| 3360 | 122 | 99 | 81.1 | | 33 | 34 | | | | | | | | | | |
| 3361 | 99 | 78 | 78.8 | | 33 | 25 | | | | | | | | | | |
| 3370 | 578 | 516 | 89.3 | | 187 | 213 | | | | | | | | | | |
| 3371 | 67 | 59 | 88.1 | | 24 | 18 | | | | | | | | | | |
| 3372 | 105 | 90 | 85.7 | | 31 | 38 | | | | | | | | | | |
| 3375 | 62 | 56 | 90.3 | | 21 | 20 | | | | | | | | | | |
| 3376 | 232 | 213 | 91.8 | | 64 | 102 | | | | | | | | | | |
| 3377 | 31 | 27 | 87.1 | | 14 | 8 | | | | | | | | | | |
| 3380 | 90 | 82 | 91.1 | | 34 | 28 | | | | | | | | | | |
| 3401 | 887 | 768 | 86.6 | | 307 | 332 | | | | | | | | | | |
| 3402 | 1,398 | 1,239 | 88.6 | | 486 | 555 | | | | | | | | | | |
| 3406 | 100 | 82 | 82.0 | | 24 | 45 | | | | | | | | | | |
| 3407 | 213 | 193 | 90.6 | | 76 | 87 | | | | | | | | | | |
| 3408 | 109 | 95 | 87.2 | | 40 | 35 | | | | | | | | | | |
| 3409 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3410 | 1,139 | 1,007 | 88.4 | | 410 | 441 | | | | | | | | | | |
| 3412 | 27 | 22 | 81.5 | | 9 | 10 | | | | | | | | | | |
| 3420 | 524 | 460 | 87.8 | | 210 | 152 | | | | | | | | | | |
| 3421 | 58 | 50 | 86.2 | | 24 | 15 | | | | | | | | | | |
| 3450 | 632 | 535 | 84.7 | | 171 | 270 | | | | | | | | | | |
| 3451 | 1,431 | 1,284 | 89.7 | | 491 | 552 | | | | | | | | | | |
| 3452 | 1,371 | 1,206 | 88.0 | | 478 | 492 | | | | | | | | | | |
| 3455 | 1,386 | 1,205 | 86.9 | | 369 | 577 | | | | | | | | | | |
| 3457 | 1,330 | 1,185 | 89.1 | | 389 | 586 | | | | | | | | | | |
| 3459 | 1,269 | 1,093 | 86.1 | | 408 | 473 | | | | | | | | | | |
| 3460 | 1,390 | 1,213 | 87.3 | | 384 | 586 | | | | | | | | | | |
| 3463 | 30 | 23 | 76.7 | | 3 | 16 | | | | | | | | | | |
| 3464 | 68 | 63 | 92.6 | | 19 | 35 | | | | | | | | | | |
| 3480 | 585 | 515 | 88.0 | | 182 | 247 | | | | | | | | | | |
| 3704 | 12 | 10 | 83.3 | | 4 | 2 | | | | | | | | | | |
| 3711 | 4 | 4 | 100.0 | | 3 | 1 | | | | | | | | | | |
| 3720 | 768 | 678 | 88.3 | | 242 | 307 | | | | | | | | | | |
| 3721 | 862 | 708 | 82.1 | | 256 | 323 | | | | | | | | | | |
| 3722 | 694 | 581 | 83.7 | | 192 | 271 | | | | | | | | | | |
| 3723 | 21 | 19 | 90.5 | | 12 | 2 | | | | | | | | | | |
| 3801 | 419 | 359 | 85.7 | | 139 | 144 | | | | | | | | | | |

| 8 | 24TH ASSEMBLY DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 24TH ASSEMBLY DISTRICT VICKI VEENKER, DEM | MARC BERMAN, DEM | | | | | | | | | | |
| 3802 | 1,674 | 1,459 | 87.2 | | 551 | 596 | | | | | | | | | | |
| 3803 | 239 | 199 | 83.3 | | 68 | 89 | | | | | | | | | | |
| 3806 | 839 | 726 | 86.5 | | 287 | 278 | | | | | | | | | | |
| 3807 | 91 | 81 | 89.0 | | 24 | 41 | | | | | | | | | | |
| 3808 | 582 | 489 | 84.0 | | 158 | 212 | | | | | | | | | | |
| 3811 | 71 | 63 | 88.7 | | 25 | 22 | | | | | | | | | | |
| 3812 | 169 | 153 | 90.5 | | 49 | 62 | | | | | | | | | | |
| 3901 | 1,183 | 1,055 | 89.2 | | 457 | 428 | | | | | | | | | | |
| 3903 | 1,050 | 932 | 88.8 | | 391 | 372 | | | | | | | | | | |
| 3905 | 1,186 | 1,035 | 87.3 | | 392 | 419 | | | | | | | | | | |
| 4001 | 800 | 538 | 67.3 | | 173 | 299 | | | | | | | | | | |
| 4002 | 769 | 533 | 69.3 | | 154 | 326 | | | | | | | | | | |
| 4003 | 741 | 492 | 66.4 | | 124 | 298 | | | | | | | | | | |
| 4004 | 657 | 411 | 62.6 | | 136 | 226 | | | | | | | | | | |
| 4005 | 752 | 485 | 64.5 | | 155 | 288 | | | | | | | | | | |
| 4006 | 887 | 561 | 63.2 | | 176 | 319 | | | | | | | | | | |
| 4007 | 892 | 667 | 74.8 | | 232 | 349 | | | | | | | | | | |
| 4008 | 775 | 518 | 66.8 | | 157 | 309 | | | | | | | | | | |
| 4009 | 758 | 505 | 66.6 | | 152 | 299 | | | | | | | | | | |
| 4010 | 578 | 425 | 73.5 | | 127 | 235 | | | | | | | | | | |
| 4011 | 1,170 | 832 | 71.1 | | 276 | 447 | | | | | | | | | | |
| 4013 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4014 | 868 | 606 | 69.8 | | 197 | 337 | | | | | | | | | | |
| 4015 | 494 | 325 | 65.8 | | 103 | 190 | | | | | | | | | | |
| 4401 | 786 | 691 | 87.9 | | 256 | 327 | | | | | | | | | | |
| 4402 | 683 | 611 | 89.5 | | 250 | 276 | | | | | | | | | | |
| 4403 | 898 | 645 | 71.8 | | 232 | 319 | | | | | | | | | | |
| 4404 | 1,428 | 1,050 | 73.5 | | 305 | 611 | | | | | | | | | | |
| 4406 | 78 | 37 | 47.4 | | 10 | 22 | | | | | | | | | | |
| 4407 | 1,964 | 1,673 | 85.2 | | 696 | 702 | | | | | | | | | | |
| 4409 | 1,631 | 1,429 | 87.6 | | 603 | 606 | | | | | | | | | | |
| 4412 | 1,193 | 1,054 | 88.3 | | 381 | 451 | | | | | | | | | | |
| 4414 | 472 | 408 | 86.4 | | 151 | 175 | | | | | | | | | | |
| 4415 | 702 | 615 | 87.6 | | 214 | 260 | | | | | | | | | | |
| 4431 | 49 | 45 | 91.8 | | 18 | 22 | | | | | | | | | | |
| 4432 | 3 | 3 | 100.0 | | 0 | 3 | | | | | | | | | | |
| 4433 | 248 | 223 | 89.9 | | 77 | 107 | | | | | | | | | | |
| 4434 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4435 | 6 | 5 | 83.3 | | 1 | 2 | | | | | | | | | | |
| 4436 | 31 | 22 | 71.0 | | 9 | 13 | | | | | | | | | | |
| 4501 | 847 | 589 | 69.5 | | 150 | 337 | | | | | | | | | | |
| 4502 | 825 | 642 | 77.8 | | 174 | 354 | | | | | | | | | | |
| 4503 | 362 | 309 | 85.4 | | 118 | 135 | | | | | | | | | | |
| 4504 | 655 | 556 | 84.9 | | 210 | 242 | | | | | | | | | | |
| 4505 | 864 | 655 | 75.8 | | 186 | 377 | | | | | | | | | | |
| 4506 | 986 | 757 | 76.8 | | 266 | 370 | | | | | | | | | | |
| 4507 | 146 | 119 | 81.5 | | 43 | 61 | | | | | | | | | | |
| 4508 | 123 | 105 | 85.4 | | 37 | 42 | | | | | | | | | | |
| 4509 | 529 | 367 | 69.4 | | 114 | 213 | | | | | | | | | | |
| **Early Voting Totals** | 69,170 | 998 | 1.4 | | 428 | 407 | | | | | | | | | | |
| **Absentee Totals** | 69,170 | 37,655 | 54.4 | | 13350 | 17532 | | | | | | | | | | |
| **Election Day Totals** | 69,170 | 18,503 | 26.8 | | 6426 | 8508 | | | | | | | | | | |
| **Grand Totals** | 69,170 | 57,156 | 82.6 | | 20204 | 26447 | | | | | | | | | | |

| Early Voting Totals 8 | 24TH ASSEMBLY DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 24TH ASSEMBLY DISTRICT VICKI VEENKER, DEM | MARC BERMAN, DEM | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 25,277 | 328 | 1.3 | | 142 | 134 | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 43,893 | 670 | 1.5 | | 286 | 273 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 69,170 | 998 | 1.4 | | 428 | 407 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 998 | 1.4 | | 428 | 407 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 43,520 | 625 | 1.4 | | 270 | 252 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 25,650 | 373 | 1.5 | | 158 | 155 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 69,170 | 998 | 1.4 | | 428 | 407 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 13,566 | 195 | 1.4 | | 73 | 68 | | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 117 | 1.2 | | 51 | 51 | | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 94 | 1.3 | | 36 | 44 | | | | | | | | | | |
| CITY OF MENLO PARK | 19,079 | 296 | 1.6 | | 125 | 120 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 69,170 | 998 | 1.4 | | 428 | 407 | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 28 | 1.3 | | 17 | 9 | | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 277 | 1.6 | | 117 | 106 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 3,802 | 64 | 1.7 | | 31 | 21 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 590 | 8 | 1.4 | | 0 | 0 | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 189 | 1.3 | | 65 | 63 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 10,624 | 189 | 1.8 | | 67 | 78 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 69,170 | 998 | 1.4 | | 428 | 407 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 39,197 | 594 | 1.5 | | 230 | 226 | | | | | | | | | | |
| STATEWIDE DISTRICT | 69,170 | 998 | 1.4 | | 428 | 407 | | | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 76 | 1.5 | | 30 | 30 | | | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 30 | 0.9 | | 9 | 12 | | | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 54 | 1.3 | | 30 | 20 | | | | | | | | | | |
| UNINCORPORATED AREA | 20,317 | 331 | 1.6 | | 147 | 130 | | | | | | | | | | |
| **Early Voting Totals** | 69,170 | 998 | 1.4 | | 428 | 407 | | | | | | | | | | |

| Absentee Totals 8 | 24TH ASSEMBLY DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 24TH ASSEMBLY DISTRICT VICKI VEENKER, DEM | MARC BERMAN, DEM | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 25,277 | 11,952 | 47.3 | | 3943 | 6027 | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 43,893 | 25,703 | 58.6 | | 9407 | 11505 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 69,170 | 37,655 | 54.4 | | 13350 | 17532 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 37,655 | 54.4 | | 13350 | 17532 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 43,520 | 26,011 | 59.8 | | 9373 | 11539 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 25,650 | 11,644 | 45.4 | | 3977 | 5993 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 69,170 | 37,655 | 54.4 | | 13350 | 17532 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 13,566 | 7,687 | 56.7 | | 2387 | 3206 | | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 3,649 | 36.0 | | 1117 | 2133 | | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 4,050 | 56.6 | | 1355 | 1923 | | | | | | | | | | |
| CITY OF MENLO PARK | 19,079 | 10,826 | 56.7 | | 3890 | 5039 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 69,170 | 37,655 | 54.4 | | 13350 | 17532 | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,087 | 52.2 | | 394 | 419 | | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 10,456 | 60.0 | | 3815 | 4649 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 3,802 | 2,165 | 56.9 | | 751 | 969 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 590 | 300 | 50.8 | | 5 | 6 | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 5,744 | 39.3 | | 1432 | 2685 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 10,624 | 5,696 | 53.6 | | 1702 | 2477 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 69,170 | 37,655 | 54.4 | | 13350 | 17532 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 39,197 | 23,169 | 59.1 | | 7866 | 9759 | | | | | | | | | | |
| STATEWIDE DISTRICT | 69,170 | 37,655 | 54.4 | | 13350 | 17532 | | | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 3,115 | 62.6 | | 1118 | 1283 | | | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 2,098 | 61.4 | | 856 | 876 | | | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 2,575 | 63.1 | | 934 | 1091 | | | | | | | | | | |
| UNINCORPORATED AREA | 20,317 | 11,342 | 55.8 | | 4080 | 5187 | | | | | | | | | | |
| **Absentee Totals** | 69,170 | 37,655 | 54.4 | | 13350 | 17532 | | | | | | | | | | |

| Grand Totals<br>8 | 24TH ASSEMBLY DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | 24TH ASSEMBLY DISTRICT<br>VICKI VEENKER, DEM | MARC BERMAN, DEM | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 25,277 | 19,637 | 77.7 | | 6372 | 9912 | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 43,893 | 37,519 | 85.5 | | 13832 | 16535 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 69,170 | 57,156 | 82.6 | | 20204 | 26447 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 57,156 | 82.6 | | 20204 | 26447 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 43,520 | 37,648 | 86.5 | | 13541 | 16498 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 25,650 | 19,508 | 76.1 | | 6663 | 9949 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 69,170 | 57,156 | 82.6 | | 20204 | 26447 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 13,566 | 11,691 | 86.2 | | 3508 | 4852 | | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 6,898 | 68.0 | | 2162 | 3922 | | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 6,111 | 85.5 | | 1974 | 2894 | | | | | | | | | | |
| CITY OF MENLO PARK | 19,079 | 16,318 | 85.5 | | 5915 | 7483 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 69,170 | 57,156 | 82.6 | | 20204 | 26447 | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,777 | 85.3 | | 678 | 687 | | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 15,162 | 86.9 | | 5613 | 6666 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 3,802 | 3,344 | 88.0 | | 1142 | 1485 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 590 | 526 | 89.2 | | 6 | 10 | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 10,378 | 71.1 | | 2738 | 4921 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 10,624 | 8,633 | 81.3 | | 2521 | 3681 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 69,170 | 57,156 | 82.6 | | 20204 | 26447 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 39,197 | 33,525 | 85.5 | | 11326 | 13873 | | | | | | | | | | |
| STATEWIDE DISTRICT | 69,170 | 57,156 | 82.6 | | 20204 | 26447 | | | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 4,180 | 84.0 | | 1490 | 1725 | | | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 3,022 | 88.4 | | 1240 | 1219 | | | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 3,529 | 86.4 | | 1301 | 1444 | | | | | | | | | | |
| UNINCORPORATED AREA | 20,317 | 17,098 | 84.2 | | 6122 | 7760 | | | | | | | | | | |
| **Early Voting Totals** | 69,170 | 998 | 1.4 | | 428 | 407 | | | | | | | | | | |
| **Absentee Totals** | 69,170 | 37,655 | 54.4 | | 13350 | 17532 | | | | | | | | | | |
| **Election Day Totals** | 69,170 | 18,503 | 26.8 | | 6426 | 8508 | | | | | | | | | | |
| **Grand Totals** | 69,170 | 57,156 | 82.6 | | 20204 | 26447 | | | | | | | | | | |

| 9 | JUDGE OF THE SUPERIOR COURT, OFFICE NO.7 | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JUDGE OF THE SUPERIOR COURT SEAN DABEL | | | | | | | | | | | |
| 1001 | 1,244 | 1,053 | 84.6 | | 660 | | | | | | | | | | | |
| 1002 | 910 | 777 | 85.4 | | 481 | | | | | | | | | | | |
| 1003 | 1,556 | 1,304 | 83.8 | | 837 | | | | | | | | | | | |
| 1005 | 1,148 | 973 | 84.8 | | 612 | | | | | | | | | | | |
| 1007 | 796 | 653 | 82.0 | | 437 | | | | | | | | | | | |
| 1008 | 1,593 | 1,310 | 82.2 | | 818 | | | | | | | | | | | |
| 1009 | 719 | 612 | 85.1 | | 376 | | | | | | | | | | | |
| 1011 | 1,594 | 1,359 | 85.3 | | 823 | | | | | | | | | | | |
| 1013 | 1,784 | 1,581 | 88.6 | | 1004 | | | | | | | | | | | |
| 1016 | 1,724 | 1,528 | 88.6 | | 911 | | | | | | | | | | | |
| 1017 | 1,073 | 943 | 87.9 | | 552 | | | | | | | | | | | |
| 1019 | 1,656 | 1,394 | 84.2 | | 881 | | | | | | | | | | | |
| 1021 | 1,815 | 1,515 | 83.5 | | 925 | | | | | | | | | | | |
| 1201 | 156 | 142 | 91.0 | | 82 | | | | | | | | | | | |
| 1202 | 232 | 189 | 81.5 | | 125 | | | | | | | | | | | |
| 1203 | 109 | 94 | 86.2 | | 60 | | | | | | | | | | | |
| 1204 | 178 | 156 | 87.6 | | 84 | | | | | | | | | | | |
| 1205 | 25 | 18 | 72.0 | | 7 | | | | | | | | | | | |
| 1206 | 119 | 96 | 80.7 | | 50 | | | | | | | | | | | |
| 1302 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 1303 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 1304 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 1401 | 1,571 | 1,298 | 82.6 | | 746 | | | | | | | | | | | |
| 1402 | 193 | 170 | 88.1 | | 101 | | | | | | | | | | | |
| 1403 | 2,100 | 1,725 | 82.1 | | 1009 | | | | | | | | | | | |
| 1406 | 693 | 585 | 84.4 | | 368 | | | | | | | | | | | |
| 1407 | 1,591 | 1,375 | 86.4 | | 851 | | | | | | | | | | | |
| 1409 | 809 | 662 | 81.8 | | 398 | | | | | | | | | | | |
| 1410 | 616 | 502 | 81.5 | | 306 | | | | | | | | | | | |
| 1501 | 1,081 | 815 | 75.4 | | 550 | | | | | | | | | | | |
| 1502 | 1,102 | 810 | 73.5 | | 509 | | | | | | | | | | | |
| 1503 | 1,761 | 1,362 | 77.3 | | 824 | | | | | | | | | | | |
| 1506 | 562 | 446 | 79.4 | | 265 | | | | | | | | | | | |
| 1507 | 921 | 749 | 81.3 | | 399 | | | | | | | | | | | |
| 1508 | 1,010 | 820 | 81.2 | | 475 | | | | | | | | | | | |
| 1509 | 1,746 | 1,414 | 81.0 | | 881 | | | | | | | | | | | |
| 1511 | 700 | 565 | 80.7 | | 380 | | | | | | | | | | | |
| 1512 | 1,085 | 882 | 81.3 | | 533 | | | | | | | | | | | |
| 1514 | 1,941 | 1,551 | 79.9 | | 903 | | | | | | | | | | | |
| 1516 | 547 | 408 | 74.6 | | 230 | | | | | | | | | | | |
| 1601 | 878 | 612 | 69.7 | | 417 | | | | | | | | | | | |
| 1602 | 916 | 674 | 73.6 | | 456 | | | | | | | | | | | |
| 1603 | 942 | 675 | 71.7 | | 475 | | | | | | | | | | | |
| 1604 | 1,135 | 878 | 77.4 | | 615 | | | | | | | | | | | |
| 1605 | 1,078 | 780 | 72.4 | | 541 | | | | | | | | | | | |
| 1606 | 912 | 782 | 85.7 | | 517 | | | | | | | | | | | |
| 1607 | 847 | 661 | 78.0 | | 431 | | | | | | | | | | | |
| 1608 | 1,158 | 950 | 82.0 | | 618 | | | | | | | | | | | |
| 1610 | 1,023 | 848 | 82.9 | | 560 | | | | | | | | | | | |
| 1612 | 1,026 | 866 | 84.4 | | 542 | | | | | | | | | | | |
| 1613 | 1,511 | 1,213 | 80.3 | | 832 | | | | | | | | | | | |
| 1614 | 1,118 | 883 | 79.0 | | 593 | | | | | | | | | | | |
| 1617 | 1,794 | 1,463 | 81.5 | | 900 | | | | | | | | | | | |
| 1619 | 1,356 | 1,133 | 83.6 | | 694 | | | | | | | | | | | |
| 1701 | 1,069 | 932 | 87.2 | | 566 | | | | | | | | | | | |
| 1703 | 1,587 | 1,385 | 87.3 | | 841 | | | | | | | | | | | |
| 1705 | 0 | 1 | 0.0 | | 1 | | | | | | | | | | | |
| 1706 | 207 | 186 | 89.9 | | 99 | | | | | | | | | | | |
| 1801 | 1,622 | 1,320 | 81.4 | | 913 | | | | | | | | | | | |
| 1802 | 1,040 | 837 | 80.5 | | 546 | | | | | | | | | | | |

| 9 | JUDGE OF THE SUPERIOR COURT, OFFICE NO.7 | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JUDGE OF THE SUPERIOR COURT SEAN DABEL | | | | | | | | | | | |
| 1803 | 1,129 | 852 | 75.5 | | 596 | | | | | | | | | | | |
| 1806 | 1,998 | 1,565 | 78.3 | | 1110 | | | | | | | | | | | |
| 1807 | 1,408 | 1,098 | 78.0 | | 771 | | | | | | | | | | | |
| 1810 | 1,578 | 1,163 | 73.7 | | 832 | | | | | | | | | | | |
| 1813 | 1,083 | 784 | 72.4 | | 570 | | | | | | | | | | | |
| 1814 | 1,097 | 803 | 73.2 | | 568 | | | | | | | | | | | |
| 1815 | 854 | 657 | 76.9 | | 480 | | | | | | | | | | | |
| 1816 | 985 | 765 | 77.7 | | 548 | | | | | | | | | | | |
| 1818 | 939 | 718 | 76.5 | | 518 | | | | | | | | | | | |
| 1819 | 1,534 | 1,239 | 80.8 | | 864 | | | | | | | | | | | |
| 1820 | 234 | 181 | 77.4 | | 134 | | | | | | | | | | | |
| 1821 | 1,743 | 1,395 | 80.0 | | 934 | | | | | | | | | | | |
| 1824 | 1,071 | 810 | 75.6 | | 535 | | | | | | | | | | | |
| 1833 | 1,297 | 1,072 | 82.7 | | 725 | | | | | | | | | | | |
| 1835 | 1,652 | 1,319 | 79.8 | | 916 | | | | | | | | | | | |
| 1837 | 841 | 675 | 80.3 | | 448 | | | | | | | | | | | |
| 1838 | 128 | 94 | 73.4 | | 53 | | | | | | | | | | | |
| 1902 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 1903 | 106 | 78 | 73.6 | | 60 | | | | | | | | | | | |
| 2101 | 304 | 244 | 80.3 | | 163 | | | | | | | | | | | |
| 2104 | 512 | 422 | 82.4 | | 273 | | | | | | | | | | | |
| 2106 | 968 | 817 | 84.4 | | 500 | | | | | | | | | | | |
| 2107 | 1,573 | 1,363 | 86.6 | | 841 | | | | | | | | | | | |
| 2110 | 752 | 671 | 89.2 | | 414 | | | | | | | | | | | |
| 2111 | 845 | 739 | 87.5 | | 474 | | | | | | | | | | | |
| 2112 | 797 | 705 | 88.5 | | 416 | | | | | | | | | | | |
| 2113 | 1,636 | 1,452 | 88.8 | | 880 | | | | | | | | | | | |
| 2115 | 1,412 | 1,242 | 88.0 | | 745 | | | | | | | | | | | |
| 2117 | 1,280 | 1,070 | 83.6 | | 710 | | | | | | | | | | | |
| 2122 | 16 | 16 | 100.0 | | 11 | | | | | | | | | | | |
| 2131 | 1,718 | 1,447 | 84.2 | | 915 | | | | | | | | | | | |
| 2133 | 1,233 | 1,065 | 86.4 | | 656 | | | | | | | | | | | |
| 2201 | 1,409 | 1,145 | 81.3 | | 732 | | | | | | | | | | | |
| 2203 | 1,268 | 1,022 | 80.6 | | 653 | | | | | | | | | | | |
| 2204 | 1,233 | 1,010 | 81.9 | | 633 | | | | | | | | | | | |
| 2205 | 1,143 | 939 | 82.2 | | 584 | | | | | | | | | | | |
| 2207 | 1,494 | 1,250 | 83.7 | | 761 | | | | | | | | | | | |
| 2210 | 1,122 | 931 | 83.0 | | 651 | | | | | | | | | | | |
| 2212 | 650 | 537 | 82.6 | | 350 | | | | | | | | | | | |
| 2214 | 914 | 768 | 84.0 | | 468 | | | | | | | | | | | |
| 2215 | 1,550 | 1,312 | 84.6 | | 820 | | | | | | | | | | | |
| 2217 | 1,525 | 1,270 | 83.3 | | 834 | | | | | | | | | | | |
| 2221 | 1,511 | 1,248 | 82.6 | | 775 | | | | | | | | | | | |
| 2222 | 917 | 754 | 82.2 | | 459 | | | | | | | | | | | |
| 2224 | 944 | 775 | 82.1 | | 481 | | | | | | | | | | | |
| 2225 | 545 | 469 | 86.1 | | 302 | | | | | | | | | | | |
| 2601 | 2,095 | 1,641 | 78.3 | | 1108 | | | | | | | | | | | |
| 2603 | 987 | 705 | 71.4 | | 485 | | | | | | | | | | | |
| 2604 | 909 | 703 | 77.3 | | 481 | | | | | | | | | | | |
| 2605 | 1,605 | 1,209 | 75.3 | | 839 | | | | | | | | | | | |
| 2607 | 750 | 599 | 79.9 | | 402 | | | | | | | | | | | |
| 2608 | 968 | 715 | 73.9 | | 488 | | | | | | | | | | | |
| 2609 | 852 | 739 | 86.7 | | 509 | | | | | | | | | | | |
| 2610 | 1,023 | 856 | 83.7 | | 584 | | | | | | | | | | | |
| 2611 | 860 | 682 | 79.3 | | 485 | | | | | | | | | | | |
| 2612 | 1,427 | 1,103 | 77.3 | | 763 | | | | | | | | | | | |
| 2614 | 1,331 | 1,082 | 81.3 | | 679 | | | | | | | | | | | |
| 2616 | 1,266 | 1,057 | 83.5 | | 680 | | | | | | | | | | | |
| 2618 | 1,719 | 1,425 | 82.9 | | 949 | | | | | | | | | | | |
| 2620 | 1,382 | 1,127 | 81.5 | | 748 | | | | | | | | | | | |

| 9 | JUDGE OF THE SUPERIOR COURT, OFFICE NO.7 | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JUDGE OF THE SUPERIOR COURT SEAN DABEL | | | | | | | | | | | |
| 2621 | 1,128 | 932 | 82.6 | | 620 | | | | | | | | | | | |
| 2622 | 1,235 | 1,040 | 84.2 | | 677 | | | | | | | | | | | |
| 2624 | 739 | 633 | 85.7 | | 406 | | | | | | | | | | | |
| 2625 | 1,058 | 861 | 81.4 | | 553 | | | | | | | | | | | |
| 2626 | 1,145 | 933 | 81.5 | | 576 | | | | | | | | | | | |
| 2627 | 816 | 683 | 83.7 | | 417 | | | | | | | | | | | |
| 2628 | 1,133 | 896 | 79.1 | | 581 | | | | | | | | | | | |
| 2629 | 862 | 642 | 74.5 | | 425 | | | | | | | | | | | |
| 2630 | 720 | 528 | 73.3 | | 346 | | | | | | | | | | | |
| 2631 | 1,372 | 1,104 | 80.5 | | 709 | | | | | | | | | | | |
| 2633 | 804 | 639 | 79.5 | | 417 | | | | | | | | | | | |
| 2634 | 991 | 814 | 82.1 | | 537 | | | | | | | | | | | |
| 2636 | 1,092 | 896 | 82.1 | | 585 | | | | | | | | | | | |
| 2637 | 816 | 703 | 86.2 | | 454 | | | | | | | | | | | |
| 2638 | 922 | 809 | 87.7 | | 522 | | | | | | | | | | | |
| 2639 | 927 | 835 | 90.1 | | 532 | | | | | | | | | | | |
| 2644 | 806 | 708 | 87.8 | | 453 | | | | | | | | | | | |
| 2646 | 1,323 | 1,162 | 87.8 | | 732 | | | | | | | | | | | |
| 2648 | 1,507 | 1,259 | 83.5 | | 783 | | | | | | | | | | | |
| 2650 | 1,270 | 1,074 | 84.6 | | 665 | | | | | | | | | | | |
| 2651 | 1,005 | 850 | 84.6 | | 532 | | | | | | | | | | | |
| 2652 | 889 | 764 | 85.9 | | 477 | | | | | | | | | | | |
| 2653 | 862 | 716 | 83.1 | | 454 | | | | | | | | | | | |
| 2654 | 1,395 | 1,132 | 81.1 | | 739 | | | | | | | | | | | |
| 2655 | 1,497 | 1,179 | 78.8 | | 755 | | | | | | | | | | | |
| 2657 | 1,272 | 1,097 | 86.2 | | 683 | | | | | | | | | | | |
| 2658 | 1,630 | 1,399 | 85.8 | | 874 | | | | | | | | | | | |
| 2662 | 1,082 | 951 | 87.9 | | 582 | | | | | | | | | | | |
| 2663 | 1,138 | 981 | 86.2 | | 616 | | | | | | | | | | | |
| 2664 | 183 | 156 | 85.2 | | 94 | | | | | | | | | | | |
| 2667 | 639 | 541 | 84.7 | | 324 | | | | | | | | | | | |
| 2668 | 522 | 454 | 87.0 | | 251 | | | | | | | | | | | |
| 2670 | 1,243 | 1,118 | 89.9 | | 689 | | | | | | | | | | | |
| 2671 | 1,581 | 1,378 | 87.2 | | 856 | | | | | | | | | | | |
| 2675 | 219 | 191 | 87.2 | | 115 | | | | | | | | | | | |
| 2676 | 213 | 174 | 81.7 | | 115 | | | | | | | | | | | |
| 2677 | 103 | 89 | 86.4 | | 63 | | | | | | | | | | | |
| 2678 | 159 | 125 | 78.6 | | 86 | | | | | | | | | | | |
| 2679 | 906 | 746 | 82.3 | | 474 | | | | | | | | | | | |
| 2701 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 3001 | 1,626 | 1,385 | 85.2 | | 838 | | | | | | | | | | | |
| 3004 | 210 | 188 | 89.5 | | 129 | | | | | | | | | | | |
| 3005 | 891 | 764 | 85.7 | | 460 | | | | | | | | | | | |
| 3006 | 1,060 | 877 | 82.7 | | 513 | | | | | | | | | | | |
| 3008 | 864 | 681 | 78.8 | | 401 | | | | | | | | | | | |
| 3009 | 172 | 147 | 85.5 | | 85 | | | | | | | | | | | |
| 3010 | 156 | 138 | 88.5 | | 79 | | | | | | | | | | | |
| 3102 | 1,670 | 1,422 | 85.1 | | 936 | | | | | | | | | | | |
| 3123 | 182 | 146 | 80.2 | | 95 | | | | | | | | | | | |
| 3135 | 901 | 779 | 86.5 | | 479 | | | | | | | | | | | |
| 3201 | 66 | 52 | 78.8 | | 38 | | | | | | | | | | | |
| 3202 | 526 | 457 | 86.9 | | 269 | | | | | | | | | | | |
| 3203 | 14 | 14 | 100.0 | | 6 | | | | | | | | | | | |
| 3204 | 24 | 21 | 87.5 | | 7 | | | | | | | | | | | |
| 3210 | 4 | 3 | 75.0 | | 0 | | | | | | | | | | | |
| 3211 | 3 | 2 | 66.7 | | 0 | | | | | | | | | | | |
| 3213 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 3214 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 3301 | 937 | 792 | 84.5 | | 497 | | | | | | | | | | | |
| 3303 | 705 | 606 | 86.0 | | 356 | | | | | | | | | | | |

| 9 | JUDGE OF THE SUPERIOR COURT, OFFICE NO.7 | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JUDGE OF THE SUPERIOR COURT SEAN DABEL | | | | | | | | | | | |
| 3304 | 1,436 | 1,258 | 87.6 | | 765 | | | | | | | | | | | |
| 3306 | 850 | 753 | 88.6 | | 447 | | | | | | | | | | | |
| 3307 | 18 | 16 | 88.9 | | 12 | | | | | | | | | | | |
| 3310 | 840 | 730 | 86.9 | | 457 | | | | | | | | | | | |
| 3311 | 829 | 749 | 90.3 | | 441 | | | | | | | | | | | |
| 3312 | 1,060 | 924 | 87.2 | | 567 | | | | | | | | | | | |
| 3313 | 1,015 | 893 | 88.0 | | 519 | | | | | | | | | | | |
| 3314 | 5 | 3 | 60.0 | | 2 | | | | | | | | | | | |
| 3316 | 58 | 48 | 82.8 | | 22 | | | | | | | | | | | |
| 3320 | 762 | 656 | 86.1 | | 396 | | | | | | | | | | | |
| 3321 | 1,774 | 1,475 | 83.1 | | 943 | | | | | | | | | | | |
| 3323 | 1,143 | 949 | 83.0 | | 628 | | | | | | | | | | | |
| 3324 | 966 | 842 | 87.2 | | 477 | | | | | | | | | | | |
| 3325 | 978 | 826 | 84.5 | | 505 | | | | | | | | | | | |
| 3326 | 1,528 | 1,363 | 89.2 | | 859 | | | | | | | | | | | |
| 3330 | 48 | 36 | 75.0 | | 20 | | | | | | | | | | | |
| 3331 | 384 | 300 | 78.1 | | 196 | | | | | | | | | | | |
| 3340 | 1,144 | 998 | 87.2 | | 574 | | | | | | | | | | | |
| 3350 | 815 | 670 | 82.2 | | 374 | | | | | | | | | | | |
| 3360 | 122 | 99 | 81.1 | | 48 | | | | | | | | | | | |
| 3361 | 99 | 78 | 78.8 | | 41 | | | | | | | | | | | |
| 3370 | 578 | 516 | 89.3 | | 303 | | | | | | | | | | | |
| 3371 | 67 | 59 | 88.1 | | 33 | | | | | | | | | | | |
| 3372 | 105 | 90 | 85.7 | | 47 | | | | | | | | | | | |
| 3375 | 62 | 56 | 90.3 | | 27 | | | | | | | | | | | |
| 3376 | 232 | 213 | 91.8 | | 108 | | | | | | | | | | | |
| 3377 | 31 | 27 | 87.1 | | 12 | | | | | | | | | | | |
| 3380 | 90 | 82 | 91.1 | | 48 | | | | | | | | | | | |
| 3401 | 887 | 768 | 86.6 | | 484 | | | | | | | | | | | |
| 3402 | 1,398 | 1,239 | 88.6 | | 755 | | | | | | | | | | | |
| 3406 | 100 | 82 | 82.0 | | 57 | | | | | | | | | | | |
| 3407 | 213 | 193 | 90.6 | | 119 | | | | | | | | | | | |
| 3408 | 109 | 95 | 87.2 | | 47 | | | | | | | | | | | |
| 3409 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 3410 | 1,139 | 1,007 | 88.4 | | 636 | | | | | | | | | | | |
| 3412 | 27 | 22 | 81.5 | | 12 | | | | | | | | | | | |
| 3420 | 524 | 460 | 87.8 | | 253 | | | | | | | | | | | |
| 3421 | 58 | 50 | 86.2 | | 27 | | | | | | | | | | | |
| 3450 | 632 | 535 | 84.7 | | 328 | | | | | | | | | | | |
| 3451 | 1,431 | 1,284 | 89.7 | | 754 | | | | | | | | | | | |
| 3452 | 1,371 | 1,206 | 88.0 | | 684 | | | | | | | | | | | |
| 3455 | 1,386 | 1,205 | 86.9 | | 690 | | | | | | | | | | | |
| 3457 | 1,330 | 1,185 | 89.1 | | 693 | | | | | | | | | | | |
| 3459 | 1,269 | 1,093 | 86.1 | | 679 | | | | | | | | | | | |
| 3460 | 1,390 | 1,213 | 87.3 | | 766 | | | | | | | | | | | |
| 3463 | 30 | 23 | 76.7 | | 9 | | | | | | | | | | | |
| 3464 | 68 | 63 | 92.6 | | 41 | | | | | | | | | | | |
| 3480 | 585 | 515 | 88.0 | | 309 | | | | | | | | | | | |
| 3501 | 971 | 758 | 78.1 | | 542 | | | | | | | | | | | |
| 3502 | 1,012 | 839 | 82.9 | | 602 | | | | | | | | | | | |
| 3503 | 1,086 | 852 | 78.5 | | 561 | | | | | | | | | | | |
| 3504 | 789 | 621 | 78.7 | | 421 | | | | | | | | | | | |
| 3505 | 983 | 725 | 73.8 | | 505 | | | | | | | | | | | |
| 3506 | 153 | 114 | 74.5 | | 66 | | | | | | | | | | | |
| 3507 | 1,149 | 916 | 79.7 | | 574 | | | | | | | | | | | |
| 3508 | 1,006 | 863 | 85.8 | | 525 | | | | | | | | | | | |
| 3509 | 1,106 | 915 | 82.7 | | 590 | | | | | | | | | | | |
| 3510 | 732 | 612 | 83.6 | | 345 | | | | | | | | | | | |
| 3512 | 1,160 | 972 | 83.8 | | 586 | | | | | | | | | | | |
| 3513 | 922 | 806 | 87.4 | | 496 | | | | | | | | | | | |

| 9 | JUDGE OF THE SUPERIOR COURT, OFFICE NO.7 | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JUDGE OF THE SUPERIOR COURT SEAN DABEL | | | | | | | | | | | |
| 3515 | 524 | 452 | 86.3 | | 266 | | | | | | | | | | | |
| 3516 | 636 | 563 | 88.5 | | 289 | | | | | | | | | | | |
| 3517 | 628 | 548 | 87.3 | | 333 | | | | | | | | | | | |
| 3518 | 926 | 806 | 87.0 | | 475 | | | | | | | | | | | |
| 3519 | 688 | 576 | 83.7 | | 349 | | | | | | | | | | | |
| 3520 | 1,743 | 1,493 | 85.7 | | 916 | | | | | | | | | | | |
| 3522 | 1,522 | 1,261 | 82.9 | | 766 | | | | | | | | | | | |
| 3523 | 732 | 633 | 86.5 | | 367 | | | | | | | | | | | |
| 3524 | 723 | 608 | 84.1 | | 385 | | | | | | | | | | | |
| 3525 | 1,430 | 1,228 | 85.9 | | 728 | | | | | | | | | | | |
| 3528 | 835 | 711 | 85.1 | | 412 | | | | | | | | | | | |
| 3529 | 939 | 803 | 85.5 | | 452 | | | | | | | | | | | |
| 3530 | 904 | 732 | 81.0 | | 441 | | | | | | | | | | | |
| 3531 | 729 | 601 | 82.4 | | 386 | | | | | | | | | | | |
| 3532 | 189 | 152 | 80.4 | | 108 | | | | | | | | | | | |
| 3533 | 265 | 229 | 86.4 | | 136 | | | | | | | | | | | |
| 3540 | 16 | 8 | 50.0 | | 3 | | | | | | | | | | | |
| 3541 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 3542 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 3543 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 3601 | 1,486 | 1,301 | 87.6 | | 808 | | | | | | | | | | | |
| 3602 | 1,211 | 1,050 | 86.7 | | 646 | | | | | | | | | | | |
| 3605 | 1,286 | 1,150 | 89.4 | | 695 | | | | | | | | | | | |
| 3607 | 886 | 749 | 84.5 | | 475 | | | | | | | | | | | |
| 3608 | 1,585 | 1,368 | 86.3 | | 915 | | | | | | | | | | | |
| 3610 | 1,607 | 1,406 | 87.5 | | 914 | | | | | | | | | | | |
| 3612 | 906 | 748 | 82.6 | | 455 | | | | | | | | | | | |
| 3613 | 2,365 | 2,088 | 88.3 | | 1267 | | | | | | | | | | | |
| 3616 | 1,377 | 1,212 | 88.0 | | 782 | | | | | | | | | | | |
| 3617 | 1,471 | 1,298 | 88.2 | | 821 | | | | | | | | | | | |
| 3620 | 1,385 | 1,223 | 88.3 | | 741 | | | | | | | | | | | |
| 3621 | 1,462 | 1,291 | 88.3 | | 791 | | | | | | | | | | | |
| 3624 | 1,352 | 1,181 | 87.4 | | 705 | | | | | | | | | | | |
| 3626 | 563 | 493 | 87.6 | | 296 | | | | | | | | | | | |
| 3627 | 108 | 94 | 87.0 | | 59 | | | | | | | | | | | |
| 3629 | 9 | 6 | 66.7 | | 2 | | | | | | | | | | | |
| 3630 | 9 | 8 | 88.9 | | 6 | | | | | | | | | | | |
| 3631 | 86 | 80 | 93.0 | | 44 | | | | | | | | | | | |
| 3632 | 13 | 9 | 69.2 | | 4 | | | | | | | | | | | |
| 3633 | 123 | 108 | 87.8 | | 67 | | | | | | | | | | | |
| 3634 | 30 | 28 | 93.3 | | 22 | | | | | | | | | | | |
| 3635 | 29 | 24 | 82.8 | | 18 | | | | | | | | | | | |
| 3637 | 4 | 4 | 100.0 | | 4 | | | | | | | | | | | |
| 3638 | 217 | 192 | 88.5 | | 115 | | | | | | | | | | | |
| 3701 | 1,055 | 922 | 87.4 | | 564 | | | | | | | | | | | |
| 3702 | 1,035 | 893 | 86.3 | | 558 | | | | | | | | | | | |
| 3703 | 682 | 600 | 88.0 | | 361 | | | | | | | | | | | |
| 3704 | 12 | 10 | 83.3 | | 5 | | | | | | | | | | | |
| 3706 | 140 | 131 | 93.6 | | 76 | | | | | | | | | | | |
| 3707 | 59 | 52 | 88.1 | | 38 | | | | | | | | | | | |
| 3708 | 107 | 95 | 88.8 | | 68 | | | | | | | | | | | |
| 3709 | 223 | 199 | 89.2 | | 113 | | | | | | | | | | | |
| 3710 | 573 | 488 | 85.2 | | 283 | | | | | | | | | | | |
| 3711 | 4 | 4 | 100.0 | | 2 | | | | | | | | | | | |
| 3712 | 67 | 58 | 86.6 | | 42 | | | | | | | | | | | |
| 3720 | 768 | 678 | 88.3 | | 424 | | | | | | | | | | | |
| 3721 | 862 | 708 | 82.1 | | 455 | | | | | | | | | | | |
| 3722 | 694 | 581 | 83.7 | | 360 | | | | | | | | | | | |
| 3723 | 21 | 19 | 90.5 | | 10 | | | | | | | | | | | |
| 3801 | 419 | 359 | 85.7 | | 210 | | | | | | | | | | | |

| 9 | JUDGE OF THE SUPERIOR COURT, OFFICE NO.7 | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JUDGE OF THE SUPERIOR COURT SEAN DABEL | | | | | | | | | | | |
| 3802 | 1,674 | 1,459 | 87.2 | | 846 | | | | | | | | | | | |
| 3803 | 239 | 199 | 83.3 | | 110 | | | | | | | | | | | |
| 3806 | 839 | 726 | 86.5 | | 446 | | | | | | | | | | | |
| 3807 | 91 | 81 | 89.0 | | 53 | | | | | | | | | | | |
| 3808 | 582 | 489 | 84.0 | | 280 | | | | | | | | | | | |
| 3811 | 71 | 63 | 88.7 | | 36 | | | | | | | | | | | |
| 3812 | 169 | 153 | 90.5 | | 78 | | | | | | | | | | | |
| 3901 | 1,183 | 1,055 | 89.2 | | 627 | | | | | | | | | | | |
| 3903 | 1,050 | 932 | 88.8 | | 570 | | | | | | | | | | | |
| 3905 | 1,186 | 1,035 | 87.3 | | 593 | | | | | | | | | | | |
| 4001 | 800 | 538 | 67.3 | | 381 | | | | | | | | | | | |
| 4002 | 769 | 533 | 69.3 | | 373 | | | | | | | | | | | |
| 4003 | 741 | 492 | 66.4 | | 331 | | | | | | | | | | | |
| 4004 | 657 | 411 | 62.6 | | 293 | | | | | | | | | | | |
| 4005 | 752 | 485 | 64.5 | | 345 | | | | | | | | | | | |
| 4006 | 887 | 561 | 63.2 | | 389 | | | | | | | | | | | |
| 4007 | 892 | 667 | 74.8 | | 452 | | | | | | | | | | | |
| 4008 | 775 | 518 | 66.8 | | 388 | | | | | | | | | | | |
| 4009 | 758 | 505 | 66.6 | | 361 | | | | | | | | | | | |
| 4010 | 578 | 425 | 73.5 | | 282 | | | | | | | | | | | |
| 4011 | 1,170 | 832 | 71.1 | | 569 | | | | | | | | | | | |
| 4013 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 4014 | 868 | 606 | 69.8 | | 421 | | | | | | | | | | | |
| 4015 | 494 | 325 | 65.8 | | 219 | | | | | | | | | | | |
| 4401 | 786 | 691 | 87.9 | | 414 | | | | | | | | | | | |
| 4402 | 683 | 611 | 89.5 | | 364 | | | | | | | | | | | |
| 4403 | 898 | 645 | 71.8 | | 425 | | | | | | | | | | | |
| 4404 | 1,428 | 1,050 | 73.5 | | 731 | | | | | | | | | | | |
| 4406 | 78 | 37 | 47.4 | | 29 | | | | | | | | | | | |
| 4407 | 1,964 | 1,673 | 85.2 | | 1050 | | | | | | | | | | | |
| 4409 | 1,631 | 1,429 | 87.6 | | 897 | | | | | | | | | | | |
| 4412 | 1,193 | 1,054 | 88.3 | | 602 | | | | | | | | | | | |
| 4414 | 472 | 408 | 86.4 | | 239 | | | | | | | | | | | |
| 4415 | 702 | 615 | 87.6 | | 379 | | | | | | | | | | | |
| 4431 | 49 | 45 | 91.8 | | 27 | | | | | | | | | | | |
| 4432 | 3 | 3 | 100.0 | | 2 | | | | | | | | | | | |
| 4433 | 248 | 223 | 89.9 | | 131 | | | | | | | | | | | |
| 4434 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 4435 | 6 | 5 | 83.3 | | 3 | | | | | | | | | | | |
| 4436 | 31 | 22 | 71.0 | | 21 | | | | | | | | | | | |
| 4501 | 847 | 589 | 69.5 | | 425 | | | | | | | | | | | |
| 4502 | 825 | 642 | 77.8 | | 419 | | | | | | | | | | | |
| 4503 | 362 | 309 | 85.4 | | 171 | | | | | | | | | | | |
| 4504 | 655 | 556 | 84.9 | | 311 | | | | | | | | | | | |
| 4505 | 864 | 655 | 75.8 | | 436 | | | | | | | | | | | |
| 4506 | 986 | 757 | 76.8 | | 487 | | | | | | | | | | | |
| 4507 | 146 | 119 | 81.5 | | 75 | | | | | | | | | | | |
| 4508 | 123 | 105 | 85.4 | | 57 | | | | | | | | | | | |
| 4509 | 529 | 367 | 69.4 | | 249 | | | | | | | | | | | |
| 4601 | 964 | 752 | 78.0 | | 497 | | | | | | | | | | | |
| 4602 | 1,160 | 895 | 77.2 | | 627 | | | | | | | | | | | |
| 4603 | 552 | 435 | 78.8 | | 306 | | | | | | | | | | | |
| 4604 | 1,734 | 1,253 | 72.3 | | 863 | | | | | | | | | | | |
| 4606 | 1,758 | 1,459 | 83.0 | | 1025 | | | | | | | | | | | |
| 4607 | 860 | 725 | 84.3 | | 457 | | | | | | | | | | | |
| 4608 | 996 | 806 | 80.9 | | 523 | | | | | | | | | | | |
| 4609 | 1,133 | 918 | 81.0 | | 594 | | | | | | | | | | | |
| 4611 | 682 | 597 | 87.5 | | 377 | | | | | | | | | | | |
| 4612 | 1,635 | 1,426 | 87.2 | | 881 | | | | | | | | | | | |
| 4613 | 1,473 | 1,281 | 87.0 | | 816 | | | | | | | | | | | |

| 9 | JUDGE OF THE SUPERIOR COURT, OFFICE NO.7 | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JUDGE OF THE SUPERIOR COURT SEAN DABEL | | | | | | | | | | | |
| 4615 | 830 | 689 | 83.0 | | 458 | | | | | | | | | | | |
| 4616 | 1,611 | 1,362 | 84.5 | | 867 | | | | | | | | | | | |
| 4617 | 672 | 567 | 84.4 | | 370 | | | | | | | | | | | |
| 4618 | 1,762 | 1,431 | 81.2 | | 967 | | | | | | | | | | | |
| 4619 | 672 | 537 | 79.9 | | 365 | | | | | | | | | | | |
| 4620 | 1,107 | 870 | 78.6 | | 582 | | | | | | | | | | | |
| 4621 | 874 | 716 | 81.9 | | 472 | | | | | | | | | | | |
| 4622 | 1,398 | 1,098 | 78.5 | | 721 | | | | | | | | | | | |
| 4625 | 867 | 684 | 78.9 | | 445 | | | | | | | | | | | |
| 4626 | 919 | 750 | 81.6 | | 467 | | | | | | | | | | | |
| 4627 | 1,589 | 1,376 | 86.6 | | 930 | | | | | | | | | | | |
| 4629 | 692 | 585 | 84.5 | | 399 | | | | | | | | | | | |
| 4630 | 839 | 697 | 83.1 | | 471 | | | | | | | | | | | |
| 4631 | 776 | 671 | 86.5 | | 450 | | | | | | | | | | | |
| 4633 | 1,369 | 1,183 | 86.4 | | 746 | | | | | | | | | | | |
| 4635 | 928 | 807 | 87.0 | | 525 | | | | | | | | | | | |
| 4636 | 189 | 171 | 90.5 | | 96 | | | | | | | | | | | |
| 4637 | 468 | 394 | 84.2 | | 245 | | | | | | | | | | | |
| 4638 | 1,555 | 1,344 | 86.4 | | 831 | | | | | | | | | | | |
| 4639 | 837 | 726 | 86.7 | | 446 | | | | | | | | | | | |
| 4650 | 224 | 194 | 86.6 | | 142 | | | | | | | | | | | |
| 4651 | 100 | 75 | 75.0 | | 43 | | | | | | | | | | | |
| 4652 | 146 | 104 | 71.2 | | 66 | | | | | | | | | | | |
| 4653 | 230 | 177 | 77.0 | | 115 | | | | | | | | | | | |
| 4654 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 4655 | 5 | 4 | 80.0 | | 3 | | | | | | | | | | | |
| 4656 | 252 | 227 | 90.1 | | 151 | | | | | | | | | | | |
| 4657 | 137 | 119 | 86.9 | | 81 | | | | | | | | | | | |
| 4658 | 40 | 32 | 80.0 | | 21 | | | | | | | | | | | |
| 4659 | 44 | 43 | 97.7 | | 16 | | | | | | | | | | | |
| 4663 | 111 | 93 | 83.8 | | 54 | | | | | | | | | | | |
| 4670 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 4680 | 1,434 | 1,205 | 84.0 | | 800 | | | | | | | | | | | |
| 4681 | 1,744 | 1,474 | 84.5 | | 957 | | | | | | | | | | | |
| 4684 | 1,004 | 846 | 84.3 | | 548 | | | | | | | | | | | |
| 4685 | 1,069 | 927 | 86.7 | | 625 | | | | | | | | | | | |
| 4686 | 1,608 | 1,365 | 84.9 | | 910 | | | | | | | | | | | |
| 4688 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 4701 | 217 | 198 | 91.2 | | 105 | | | | | | | | | | | |
| 4702 | 102 | 92 | 90.2 | | 37 | | | | | | | | | | | |
| 4708 | 122 | 111 | 91.0 | | 66 | | | | | | | | | | | |
| 4710 | 9 | 8 | 88.9 | | 2 | | | | | | | | | | | |
| 5001 | 828 | 720 | 87.0 | | 422 | | | | | | | | | | | |
| 5002 | 1,048 | 874 | 83.4 | | 539 | | | | | | | | | | | |
| 5003 | 813 | 689 | 84.7 | | 442 | | | | | | | | | | | |
| 5101 | 1,617 | 1,338 | 82.7 | | 887 | | | | | | | | | | | |
| 5103 | 1,291 | 986 | 76.4 | | 690 | | | | | | | | | | | |
| 5105 | 57 | 37 | 64.9 | | 26 | | | | | | | | | | | |
| 5301 | 685 | 530 | 77.4 | | 373 | | | | | | | | | | | |
| 5521 | 1,092 | 837 | 76.6 | | 539 | | | | | | | | | | | |
| 5522 | 1,016 | 816 | 80.3 | | 541 | | | | | | | | | | | |
| 5523 | 12 | 12 | 100.0 | | 9 | | | | | | | | | | | |
| 5524 | 897 | 729 | 81.3 | | 492 | | | | | | | | | | | |
| 5525 | 1,626 | 1,258 | 77.4 | | 796 | | | | | | | | | | | |
| 5528 | 1,672 | 1,348 | 80.6 | | 926 | | | | | | | | | | | |
| 5530 | 240 | 200 | 83.3 | | 122 | | | | | | | | | | | |
| 5531 | 43 | 40 | 93.0 | | 27 | | | | | | | | | | | |
| 5534 | 93 | 77 | 82.8 | | 53 | | | | | | | | | | | |
| 5535 | 0 | 1 | 0.0 | | 0 | | | | | | | | | | | |
| 5601 | 1,370 | 989 | 72.2 | | 674 | | | | | | | | | | | |

| 9 | JUDGE OF THE SUPERIOR COURT, OFFICE NO.7 | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JUDGE OF THE SUPERIOR COURT SEAN DABEL | | | | | | | | | | | |
| 5602 | 965 | 671 | 69.5 | | 502 | | | | | | | | | | | |
| 5603 | 1,079 | 873 | 80.9 | | 574 | | | | | | | | | | | |
| 5604 | 1,360 | 1,014 | 74.6 | | 657 | | | | | | | | | | | |
| 5605 | 1,324 | 967 | 73.0 | | 686 | | | | | | | | | | | |
| 5607 | 984 | 670 | 68.1 | | 463 | | | | | | | | | | | |
| 5608 | 911 | 637 | 69.9 | | 470 | | | | | | | | | | | |
| 5609 | 1,974 | 1,400 | 70.9 | | 994 | | | | | | | | | | | |
| 5611 | 1,907 | 1,342 | 70.4 | | 927 | | | | | | | | | | | |
| 5612 | 1,898 | 1,479 | 77.9 | | 1075 | | | | | | | | | | | |
| 5615 | 1,764 | 1,263 | 71.6 | | 925 | | | | | | | | | | | |
| 5617 | 1,951 | 1,435 | 73.6 | | 995 | | | | | | | | | | | |
| 5619 | 646 | 484 | 74.9 | | 349 | | | | | | | | | | | |
| 5620 | 1,474 | 1,142 | 77.5 | | 699 | | | | | | | | | | | |
| 5622 | 680 | 536 | 78.8 | | 343 | | | | | | | | | | | |
| 5623 | 1,489 | 1,128 | 75.8 | | 766 | | | | | | | | | | | |
| 5624 | 1,806 | 1,303 | 72.1 | | 941 | | | | | | | | | | | |
| 5627 | 1,028 | 758 | 73.7 | | 546 | | | | | | | | | | | |
| 5628 | 709 | 500 | 70.5 | | 361 | | | | | | | | | | | |
| 5629 | 719 | 539 | 75.0 | | 375 | | | | | | | | | | | |
| 5631 | 1,541 | 1,130 | 73.3 | | 760 | | | | | | | | | | | |
| 5633 | 1,744 | 1,294 | 74.2 | | 932 | | | | | | | | | | | |
| 5635 | 2,429 | 1,754 | 72.2 | | 1250 | | | | | | | | | | | |
| 5636 | 931 | 668 | 71.8 | | 465 | | | | | | | | | | | |
| 5639 | 1,476 | 1,075 | 72.8 | | 768 | | | | | | | | | | | |
| 5641 | 2,064 | 1,541 | 74.7 | | 1083 | | | | | | | | | | | |
| 5644 | 1,692 | 1,241 | 73.3 | | 871 | | | | | | | | | | | |
| 5646 | 871 | 706 | 81.1 | | 477 | | | | | | | | | | | |
| 5647 | 959 | 703 | 73.3 | | 494 | | | | | | | | | | | |
| 5648 | 1,757 | 1,297 | 73.8 | | 948 | | | | | | | | | | | |
| 5650 | 992 | 733 | 73.9 | | 514 | | | | | | | | | | | |
| 5651 | 2,019 | 1,519 | 75.2 | | 1072 | | | | | | | | | | | |
| 5656 | 459 | 308 | 67.1 | | 221 | | | | | | | | | | | |
| 5701 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 5809 | 663 | 501 | 75.6 | | 324 | | | | | | | | | | | |
| 5816 | 181 | 151 | 83.4 | | 106 | | | | | | | | | | | |
| 5822 | 909 | 701 | 77.1 | | 469 | | | | | | | | | | | |
| 5823 | 902 | 693 | 76.8 | | 490 | | | | | | | | | | | |
| 5825 | 1,965 | 1,498 | 76.2 | | 1075 | | | | | | | | | | | |
| 5827 | 1,894 | 1,421 | 75.0 | | 981 | | | | | | | | | | | |
| 5829 | 1,870 | 1,387 | 74.2 | | 961 | | | | | | | | | | | |
| 5832 | 931 | 734 | 78.8 | | 481 | | | | | | | | | | | |
| 5901 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 5902 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 5903 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 5904 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 5905 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 5906 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| 5907 | 0 | 0 | 0.0 | | 0 | | | | | | | | | | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 5406 | | | | | | | | | | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 133868 | | | | | | | | | | | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 68612 | | | | | | | | | | | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 207886 | | | | | | | | | | | |

| Early Voting Totals 9 | JUDGE OF THE SUPERIOR COURT, OFFICE NO.7 | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JUDGE OF THE SUPERIOR COURT SEAN DABEL | | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 6,392 | 2.0 | | 4536 | | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 1,236 | 1.7 | | 870 | | | | | | | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 712 | 1.2 | | 501 | | | | | | | | | | | |
| 13TH SENATE DISTRICT | 338,809 | 6,916 | 2.0 | | 4905 | | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 763 | 1.3 | | 538 | | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 5,867 | 2.2 | | 4190 | | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 998 | 1.4 | | 678 | | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 1,515 | 1.9 | | 1082 | | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 2,249 | 2.7 | | 1606 | | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 1,576 | 1.6 | | 1115 | | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 1,390 | 2.1 | | 984 | | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 898 | 1.3 | | 619 | | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 19 | 0.8 | | 12 | | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 7,628 | 1.9 | | 5406 | | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 70 | 1.3 | | 42 | | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 400 | 2.1 | | 289 | | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 234 | 1.3 | | 132 | | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 498 | 3.2 | | 345 | | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 34 | 1.3 | | 23 | | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 368 | 2.1 | | 268 | | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 470 | 1.0 | | 329 | | | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 117 | 1.2 | | 80 | | | | | | | | | | | |
| CITY OF FOSTER CITY | 16,225 | 356 | 2.2 | | 253 | | | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 94 | 1.3 | | 64 | | | | | | | | | | | |
| CITY OF MENLO PARK | 19,079 | 296 | 1.6 | | 186 | | | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 182 | 1.5 | | 131 | | | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 322 | 1.3 | | 237 | | | | | | | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 1,010 | 2.5 | | 736 | | | | | | | | | | | |
| CITY OF SAN BRUNO | 22,385 | 364 | 1.6 | | 245 | | | | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 397 | 2.0 | | 283 | | | | | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 1,463 | 2.7 | | 1058 | | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 682 | 2.2 | | 492 | | | | | | | | | | | |
| COUNTY OF SAN MATEO | 396,341 | 7,628 | 1.9 | | 5406 | | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 398 | 1.0 | | 265 | | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 791 | 1.1 | | 555 | | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 28 | 1.3 | | 21 | | | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 277 | 1.6 | | 166 | | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 103 | 1.3 | | 62 | | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 39 | 1.0 | | 22 | | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 322 | 1.3 | | 236 | | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 2,601 | 2.2 | | 1812 | | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 189 | 1.3 | | 101 | | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 1,199 | 2.3 | | 834 | | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 7,628 | 1.9 | | 5406 | | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 3,054 | 2.2 | | 2148 | | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 788 | 2.0 | | 562 | | | | | | | | | | | |
| STATEWIDE DISTRICT | 396,341 | 7,628 | 1.9 | | 5406 | | | | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 76 | 1.5 | | 51 | | | | | | | | | | | |
| TOWN OF COLMA | 685 | 12 | 1.8 | | 10 | | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 143 | 1.9 | | 92 | | | | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 30 | 0.9 | | 19 | | | | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 54 | 1.3 | | 44 | | | | | | | | | | | |
| UNINCORPORATED AREA | 36,065 | 660 | 1.8 | | 460 | | | | | | | | | | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 5406 | | | | | | | | | | | |

| Absentee Totals 9 | JUDGE OF THE SUPERIOR COURT, OFFICE NO.7 | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JUDGE OF THE SUPERIOR COURT SEAN DABEL | | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 169,614 | 52.2 | | 109023 | | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 41,047 | 57.6 | | 24845 | | | | | | | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 26,992 | 46.9 | | 19042 | | | | | | | | | | | |
| 13TH SENATE DISTRICT | 338,809 | 183,669 | 54.2 | | 114826 | | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 28,050 | 47.1 | | 19762 | | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 144,956 | 54.2 | | 91281 | | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 37,655 | 54.4 | | 22825 | | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 41,793 | 52.7 | | 26569 | | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 45,244 | 54.1 | | 28496 | | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 57,312 | 58.0 | | 34549 | | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 33,930 | 50.5 | | 21714 | | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 32,382 | 48.1 | | 22540 | | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 994 | 42.6 | | 684 | | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 210,661 | 53.2 | | 133868 | | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 2,830 | 53.3 | | 1669 | | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 10,671 | 57.3 | | 6450 | | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 9,781 | 55.8 | | 5515 | | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 9,052 | 57.3 | | 5567 | | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 1,469 | 54.6 | | 897 | | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 9,853 | 55.9 | | 6069 | | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 20,890 | 46.5 | | 14808 | | | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 3,649 | 36.0 | | 2490 | | | | | | | | | | | |
| CITY OF FOSTER CITY | 16,225 | 8,795 | 54.2 | | 5474 | | | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 4,050 | 56.6 | | 2526 | | | | | | | | | | | |
| CITY OF MENLO PARK | 19,079 | 10,826 | 56.7 | | 6455 | | | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 6,635 | 53.3 | | 3963 | | | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 12,593 | 51.4 | | 7708 | | | | | | | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 21,884 | 53.3 | | 14081 | | | | | | | | | | | |
| CITY OF SAN BRUNO | 22,385 | 11,093 | 49.6 | | 7276 | | | | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 12,286 | 62.8 | | 7555 | | | | | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 28,815 | 53.0 | | 18353 | | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 15,284 | 48.4 | | 10646 | | | | | | | | | | | |
| COUNTY OF SAN MATEO | 396,341 | 210,661 | 53.2 | | 133868 | | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 18,442 | 47.0 | | 12696 | | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 33,762 | 48.7 | | 22462 | | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,087 | 52.2 | | 547 | | | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 10,456 | 60.0 | | 6064 | | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 4,259 | 54.9 | | 2547 | | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 2,094 | 53.0 | | 1241 | | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 12,337 | 51.1 | | 7413 | | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 63,367 | 53.5 | | 38731 | | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 5,744 | 39.3 | | 3171 | | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 28,550 | 54.8 | | 17086 | | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 210,661 | 53.2 | | 133868 | | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 78,783 | 57.4 | | 47397 | | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 19,254 | 48.5 | | 13284 | | | | | | | | | | | |
| STATEWIDE DISTRICT | 396,341 | 210,661 | 53.2 | | 133868 | | | | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 3,115 | 62.6 | | 1862 | | | | | | | | | | | |
| TOWN OF COLMA | 685 | 340 | 49.6 | | 245 | | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 4,597 | 60.7 | | 2698 | | | | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 2,098 | 61.4 | | 1244 | | | | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 2,575 | 63.1 | | 1467 | | | | | | | | | | | |
| UNINCORPORATED AREA | 36,065 | 20,762 | 57.6 | | 12484 | | | | | | | | | | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 133868 | | | | | | | | | | | |

| Grand Totals 9 | JUDGE OF THE SUPERIOR COURT, OFFICE NO.7 | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JUDGE OF THE SUPERIOR COURT SEAN DABEL | | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 262,564 | 80.8 | | 170370 | | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 60,739 | 85.2 | | 37516 | | | | | | | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 42,802 | 74.4 | | 29845 | | | | | | | | | | | |
| 13TH SENATE DISTRICT | 338,809 | 280,501 | 82.8 | | 178041 | | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 44,397 | 74.6 | | 30945 | | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 221,750 | 82.8 | | 141595 | | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 57,156 | 82.6 | | 35346 | | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 64,183 | 80.9 | | 41272 | | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 69,518 | 83.1 | | 44470 | | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 84,918 | 85.9 | | 51887 | | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 54,007 | 80.4 | | 35309 | | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 50,677 | 75.3 | | 34948 | | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 1,660 | 71.1 | | 1176 | | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 323,303 | 81.6 | | 207886 | | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 4,321 | 81.4 | | 2505 | | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 15,867 | 85.2 | | 9719 | | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 15,119 | 86.3 | | 8557 | | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 13,600 | 86.1 | | 8508 | | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 2,283 | 84.9 | | 1403 | | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 15,002 | 85.2 | | 9317 | | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 33,099 | 73.6 | | 23177 | | | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 6,898 | 68.0 | | 4804 | | | | | | | | | | | |
| CITY OF FOSTER CITY | 16,225 | 13,430 | 82.8 | | 8503 | | | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 6,111 | 85.5 | | 3808 | | | | | | | | | | | |
| CITY OF MENLO PARK | 19,079 | 16,318 | 85.5 | | 9958 | | | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 9,822 | 78.9 | | 5949 | | | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 20,389 | 83.3 | | 12622 | | | | | | | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 34,090 | 83.0 | | 22351 | | | | | | | | | | | |
| CITY OF SAN BRUNO | 22,385 | 17,736 | 79.2 | | 11696 | | | | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 17,111 | 87.4 | | 10652 | | | | | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 44,835 | 82.5 | | 28969 | | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 24,433 | 77.4 | | 16948 | | | | | | | | | | | |
| COUNTY OF SAN MATEO | 396,341 | 323,303 | 81.6 | | 207886 | | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 28,994 | 73.9 | | 19725 | | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 53,864 | 77.6 | | 35728 | | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,777 | 85.3 | | 970 | | | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 15,162 | 86.9 | | 9026 | | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 6,772 | 87.3 | | 4085 | | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 3,428 | 86.8 | | 2055 | | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 20,132 | 83.3 | | 12322 | | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 97,220 | 82.1 | | 60286 | | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 10,378 | 71.1 | | 6049 | | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 43,286 | 83.1 | | 26432 | | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 323,303 | 81.6 | | 207886 | | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 116,473 | 84.8 | | 71201 | | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 30,617 | 77.1 | | 20980 | | | | | | | | | | | |
| STATEWIDE DISTRICT | 396,341 | 323,303 | 81.6 | | 207886 | | | | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 4,180 | 84.0 | | 2505 | | | | | | | | | | | |
| TOWN OF COLMA | 685 | 530 | 77.4 | | 373 | | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 6,317 | 83.4 | | 3779 | | | | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 3,022 | 88.4 | | 1790 | | | | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 3,529 | 86.4 | | 2059 | | | | | | | | | | | |
| UNINCORPORATED AREA | 36,065 | 30,568 | 84.8 | | 18715 | | | | | | | | | | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 5406 | | | | | | | | | | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 133868 | | | | | | | | | | | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 68612 | | | | | | | | | | | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 207886 | | | | | | | | | | | |

| 10 | CABRILLO UNIFIED SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CABRILLO UNIFIED SCHOOL Vote for 2 KIMBERLY K HINES | SOPHIA LAYNE | KATE LIVINGSTON | | | | | | | | | |
| 3301 | 937 | 792 | 84.5 | | 352 | 371 | 261 | | | | | | | | | |
| 3303 | 705 | 606 | 86.0 | | 229 | 287 | 196 | | | | | | | | | |
| 3304 | 1,436 | 1,258 | 87.6 | | 539 | 585 | 439 | | | | | | | | | |
| 3306 | 850 | 753 | 88.6 | | 331 | 312 | 242 | | | | | | | | | |
| 3307 | 18 | 16 | 88.9 | | 10 | 9 | 1 | | | | | | | | | |
| 3310 | 840 | 730 | 86.9 | | 330 | 334 | 254 | | | | | | | | | |
| 3311 | 829 | 749 | 90.3 | | 345 | 327 | 216 | | | | | | | | | |
| 3312 | 1,060 | 924 | 87.2 | | 404 | 424 | 293 | | | | | | | | | |
| 3313 | 1,015 | 893 | 88.0 | | 399 | 346 | 362 | | | | | | | | | |
| 3314 | 5 | 3 | 60.0 | | 0 | 2 | 0 | | | | | | | | | |
| 3316 | 58 | 48 | 82.8 | | 17 | 15 | 16 | | | | | | | | | |
| 3320 | 762 | 656 | 86.1 | | 294 | 354 | 189 | | | | | | | | | |
| 3321 | 1,774 | 1,475 | 83.1 | | 682 | 701 | 525 | | | | | | | | | |
| 3323 | 1,143 | 949 | 83.0 | | 410 | 422 | 340 | | | | | | | | | |
| 3324 | 966 | 842 | 87.2 | | 367 | 456 | 292 | | | | | | | | | |
| 3325 | 978 | 826 | 84.5 | | 373 | 415 | 297 | | | | | | | | | |
| 3326 | 1,528 | 1,363 | 89.2 | | 598 | 626 | 489 | | | | | | | | | |
| 3330 | 48 | 36 | 75.0 | | 13 | 13 | 4 | | | | | | | | | |
| 3331 | 384 | 300 | 78.1 | | 129 | 128 | 92 | | | | | | | | | |
| 3340 | 1,144 | 998 | 87.2 | | 0 | 0 | 0 | | | | | | | | | |
| 3360 | 122 | 99 | 81.1 | | 46 | 32 | 37 | | | | | | | | | |
| 3361 | 99 | 78 | 78.8 | | 33 | 31 | 22 | | | | | | | | | |
| 3370 | 578 | 516 | 89.3 | | 180 | 186 | 167 | | | | | | | | | |
| 3372 | 105 | 90 | 85.7 | | 6 | 2 | 4 | | | | | | | | | |
| 3377 | 31 | 27 | 87.1 | | 0 | 0 | 0 | | | | | | | | | |
| 3380 | 90 | 82 | 91.1 | | 37 | 33 | 35 | | | | | | | | | |
| 3542 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 3543 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 3704 | 12 | 10 | 83.3 | | 0 | 0 | 0 | | | | | | | | | |
| **Early Voting Totals** | 17,517 | 234 | 1.3 | | 92 | 107 | 51 | | | | | | | | | |
| **Absentee Totals** | 17,517 | 9,781 | 55.8 | | 3970 | 4159 | 3250 | | | | | | | | | |
| **Election Day Totals** | 17,517 | 5,104 | 29.1 | | 2062 | 2145 | 1472 | | | | | | | | | |
| **Grand Totals** | 17,517 | 15,119 | 86.3 | | 6124 | 6411 | 4773 | | | | | | | | | |

| Early Voting Totals<br>10 | CABRILLO UNIFIED SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CABRILLO UNIFIED SCHOOL Vote for 2 KIMBERLY K HINES | SOPHIA LAYNE | KATE LIVINGSTON | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 16,251 | 212 | 1.3 | | 92 | 107 | 51 | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 1,266 | 22 | 1.7 | | 0 | 0 | 0 | | | | | | | | | |
| 13TH SENATE DISTRICT | 17,517 | 234 | 1.3 | | 92 | 107 | 51 | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 3,951 | 39 | 1.0 | | 13 | 20 | 10 | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 13,566 | 195 | 1.4 | | 79 | 87 | 41 | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 17,517 | 234 | 1.3 | | 92 | 107 | 51 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 17,517 | 234 | 1.3 | | 92 | 107 | 51 | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 234 | 1.3 | | 92 | 107 | 51 | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 94 | 1.3 | | 43 | 56 | 20 | | | | | | | | | |
| COUNTY OF SAN MATEO | 17,517 | 234 | 1.3 | | 92 | 107 | 51 | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 103 | 1.3 | | 44 | 49 | 29 | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 39 | 1.0 | | 13 | 20 | 10 | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 578 | 6 | 1.0 | | 0 | 0 | 0 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 17,517 | 234 | 1.3 | | 92 | 107 | 51 | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 708 | 7 | 1.0 | | 1 | 0 | 1 | | | | | | | | | |
| STATEWIDE DISTRICT | 17,517 | 234 | 1.3 | | 92 | 107 | 51 | | | | | | | | | |
| UNINCORPORATED AREA | 10,366 | 140 | 1.4 | | 49 | 51 | 31 | | | | | | | | | |
| **Early Voting Totals** | 17,517 | 234 | 1.3 | | 92 | 107 | 51 | | | | | | | | | |

| Absentee Totals<br>10 | CABRILLO UNIFIED SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CABRILLO UNIFIED SCHOOL Vote for 2 KIMBERLY K HINES | SOPHIA LAYNE | KATE LIVINGSTON | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 16,251 | 9,107 | 56.0 | | 3924 | 4128 | 3213 | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 1,266 | 674 | 53.2 | | 46 | 31 | 37 | | | | | | | | | |
| 13TH SENATE DISTRICT | 17,517 | 9,781 | 55.8 | | 3970 | 4159 | 3250 | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 3,951 | 2,094 | 53.0 | | 883 | 959 | 713 | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 13,566 | 7,687 | 56.7 | | 3087 | 3200 | 2537 | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 17,517 | 9,781 | 55.8 | | 3970 | 4159 | 3250 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 17,517 | 9,781 | 55.8 | | 3970 | 4159 | 3250 | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 9,781 | 55.8 | | 3970 | 4159 | 3250 | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 4,050 | 56.6 | | 1823 | 1945 | 1487 | | | | | | | | | |
| COUNTY OF SAN MATEO | 17,517 | 9,781 | 55.8 | | 3970 | 4159 | 3250 | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 4,259 | 54.9 | | 1830 | 1918 | 1503 | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 2,094 | 53.0 | | 871 | 948 | 704 | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 578 | 292 | 50.5 | | 4 | 1 | 1 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 17,517 | 9,781 | 55.8 | | 3970 | 4159 | 3250 | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 708 | 394 | 55.6 | | 6 | 4 | 3 | | | | | | | | | |
| STATEWIDE DISTRICT | 17,517 | 9,781 | 55.8 | | 3970 | 4159 | 3250 | | | | | | | | | |
| UNINCORPORATED AREA | 10,366 | 5,731 | 55.3 | | 2147 | 2214 | 1763 | | | | | | | | | |
| **Absentee Totals** | 17,517 | 9,781 | 55.8 | | 3970 | 4159 | 3250 | | | | | | | | | |

| Grand Totals<br>10 | CABRILLO UNIFIED SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CABRILLO UNIFIED SCHOOL Vote for 2 KIMBERLY K HINES | SOPHIA LAYNE | KATE LIVINGSTON | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 16,251 | 14,022 | 86.3 | | 6078 | 6379 | 4736 | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 1,266 | 1,097 | 86.7 | | 46 | 32 | 37 | | | | | | | | | |
| 13TH SENATE DISTRICT | 17,517 | 15,119 | 86.3 | | 6124 | 6411 | 4773 | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 3,951 | 3,428 | 86.8 | | 1461 | 1566 | 1139 | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 13,566 | 11,691 | 86.2 | | 4663 | 4845 | 3634 | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 17,517 | 15,119 | 86.3 | | 6124 | 6411 | 4773 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 17,517 | 15,119 | 86.3 | | 6124 | 6411 | 4773 | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 15,119 | 86.3 | | 6124 | 6411 | 4773 | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 6,111 | 85.5 | | 2724 | 2974 | 2132 | | | | | | | | | |
| COUNTY OF SAN MATEO | 17,517 | 15,119 | 86.3 | | 6124 | 6411 | 4773 | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 6,772 | 87.3 | | 2956 | 3012 | 2280 | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 3,428 | 86.8 | | 1445 | 1550 | 1127 | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 578 | 516 | 89.3 | | 4 | 5 | 1 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 17,517 | 15,119 | 86.3 | | 6124 | 6411 | 4773 | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 708 | 621 | 87.7 | | 8 | 5 | 4 | | | | | | | | | |
| STATEWIDE DISTRICT | 17,517 | 15,119 | 86.3 | | 6124 | 6411 | 4773 | | | | | | | | | |
| UNINCORPORATED AREA | 10,366 | 9,008 | 86.9 | | 3400 | 3437 | 2641 | | | | | | | | | |
| **Early Voting Totals** | 17,517 | 234 | 1.3 | | 92 | 107 | 51 | | | | | | | | | |
| **Absentee Totals** | 17,517 | 9,781 | 55.8 | | 3970 | 4159 | 3250 | | | | | | | | | |
| **Election Day Totals** | 17,517 | 5,104 | 29.1 | | 2062 | 2145 | 1472 | | | | | | | | | |
| **Grand Totals** | 17,517 | 15,119 | 86.3 | | 6124 | 6411 | 4773 | | | | | | | | | |

| 11 | LA HONDA PESCADERO UNIFIED SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | LA HONDA PESCADERO Vote for 3 MARY WINDRAM | CINDY HAYES | CATHERINE M. PEERY | LYNNE BOWMAN | | | | | | | | |
| 3340 | 1,144 | 998 | 87.2 | | 533 | 418 | 323 | 374 | | | | | | | | |
| 3350 | 815 | 670 | 82.2 | | 375 | 271 | 304 | 277 | | | | | | | | |
| 3371 | 67 | 59 | 88.1 | | 9 | 9 | 9 | 12 | | | | | | | | |
| 3421 | 58 | 50 | 86.2 | | 13 | 10 | 7 | 11 | | | | | | | | |
| **Early Voting Totals** | 2,084 | 28 | 1.3 | | 14 | 15 | 11 | 10 | | | | | | | | |
| **Absentee Totals** | 2,084 | 1,087 | 52.2 | | 566 | 385 | 386 | 420 | | | | | | | | |
| **Election Day Totals** | 2,084 | 662 | 31.8 | | 350 | 308 | 246 | 244 | | | | | | | | |
| **Grand Totals** | 2,084 | 1,777 | 85.3 | | 930 | 708 | 643 | 674 | | | | | | | | |

| Early Voting Totals<br>11 | LA HONDA PESCADERO UNIFIED SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | LA HONDA PESCADERO Vote for 3 MARY WINDRAM | CINDY HAYES | CATHERINE M. PEERY | LYNNE BOWMAN | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 67 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 2,017 | 28 | 1.4 | | 14 | 15 | 11 | 10 | | | | | | | | |
| 13TH SENATE DISTRICT | 2,084 | 28 | 1.3 | | 14 | 15 | 11 | 10 | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 2,084 | 28 | 1.3 | | 14 | 15 | 11 | 10 | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 2,084 | 28 | 1.3 | | 14 | 15 | 11 | 10 | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 2,084 | 28 | 1.3 | | 14 | 15 | 11 | 10 | | | | | | | | |
| COUNTY OF SAN MATEO | 2,084 | 28 | 1.3 | | 14 | 15 | 11 | 10 | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 28 | 1.3 | | 14 | 15 | 11 | 10 | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 2,084 | 28 | 1.3 | | 14 | 15 | 11 | 10 | | | | | | | | |
| STATEWIDE DISTRICT | 2,084 | 28 | 1.3 | | 14 | 15 | 11 | 10 | | | | | | | | |
| UNINCORPORATED AREA | 2,084 | 28 | 1.3 | | 14 | 15 | 11 | 10 | | | | | | | | |
| **Early Voting Totals** | 2,084 | 28 | 1.3 | | 14 | 15 | 11 | 10 | | | | | | | | |

| Absentee Totals<br>11 | LA HONDA PESCADERO UNIFIED SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | LA HONDA PESCADERO Vote for 3 MARY WINDRAM | CINDY HAYES | CATHERINE M. PEERY | LYNNE BOWMAN | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 67 | 57 | 85.1 | | 9 | 9 | 9 | 12 | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 2,017 | 1,030 | 51.1 | | 557 | 376 | 377 | 408 | | | | | | | | |
| 13TH SENATE DISTRICT | 2,084 | 1,087 | 52.2 | | 566 | 385 | 386 | 420 | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 2,084 | 1,087 | 52.2 | | 566 | 385 | 386 | 420 | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 2,084 | 1,087 | 52.2 | | 566 | 385 | 386 | 420 | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 2,084 | 1,087 | 52.2 | | 566 | 385 | 386 | 420 | | | | | | | | |
| COUNTY OF SAN MATEO | 2,084 | 1,087 | 52.2 | | 566 | 385 | 386 | 420 | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,087 | 52.2 | | 566 | 385 | 386 | 420 | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 2,084 | 1,087 | 52.2 | | 566 | 385 | 386 | 420 | | | | | | | | |
| STATEWIDE DISTRICT | 2,084 | 1,087 | 52.2 | | 566 | 385 | 386 | 420 | | | | | | | | |
| UNINCORPORATED AREA | 2,084 | 1,087 | 52.2 | | 566 | 385 | 386 | 420 | | | | | | | | |
| **Absentee Totals** | 2,084 | 1,087 | 52.2 | | 566 | 385 | 386 | 420 | | | | | | | | |

| Grand Totals 11 | LA HONDA PESCADERO UNIFIED SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | LA HONDA PESCADERO Vote for 3 MARY WINDRAM | CINDY HAYES | CATHERINE M. PEERY | LYNNE BOWMAN | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 67 | 59 | 88.1 | | 9 | 9 | 9 | 12 | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 2,017 | 1,718 | 85.2 | | 921 | 699 | 634 | 662 | | | | | | | | |
| 13TH SENATE DISTRICT | 2,084 | 1,777 | 85.3 | | 930 | 708 | 643 | 674 | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 2,084 | 1,777 | 85.3 | | 930 | 708 | 643 | 674 | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 2,084 | 1,777 | 85.3 | | 930 | 708 | 643 | 674 | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 2,084 | 1,777 | 85.3 | | 930 | 708 | 643 | 674 | | | | | | | | |
| COUNTY OF SAN MATEO | 2,084 | 1,777 | 85.3 | | 930 | 708 | 643 | 674 | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,777 | 85.3 | | 930 | 708 | 643 | 674 | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 2,084 | 1,777 | 85.3 | | 930 | 708 | 643 | 674 | | | | | | | | |
| STATEWIDE DISTRICT | 2,084 | 1,777 | 85.3 | | 930 | 708 | 643 | 674 | | | | | | | | |
| UNINCORPORATED AREA | 2,084 | 1,777 | 85.3 | | 930 | 708 | 643 | 674 | | | | | | | | |
| **Early Voting Totals** | 2,084 | 28 | 1.3 | | 14 | 15 | 11 | 10 | | | | | | | | |
| **Absentee Totals** | 2,084 | 1,087 | 52.2 | | 566 | 385 | 386 | 420 | | | | | | | | |
| **Election Day Totals** | 2,084 | 662 | 31.8 | | 350 | 308 | 246 | 244 | | | | | | | | |
| **Grand Totals** | 2,084 | 1,777 | 85.3 | | 930 | 708 | 643 | 674 | | | | | | | | |

| 12 | SOUTH SAN FRANCISCO UNIFIED SCHOOL DISTRICT MEMBER, GOVERNING BOARD Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SOUTH SAN FRANCISCO SCOTT ALLEN GRINDY | JOHN C. BAKER | | | | | | | | | | |
| 1801 | 1,622 | 1,320 | 81.4 | | 384 | 589 | | | | | | | | | | |
| 1802 | 1,040 | 837 | 80.5 | | 239 | 413 | | | | | | | | | | |
| 1803 | 1,129 | 852 | 75.5 | | 270 | 377 | | | | | | | | | | |
| 1806 | 1,998 | 1,565 | 78.3 | | 489 | 712 | | | | | | | | | | |
| 1807 | 1,408 | 1,098 | 78.0 | | 341 | 499 | | | | | | | | | | |
| 1810 | 1,578 | 1,163 | 73.7 | | 418 | 484 | | | | | | | | | | |
| 1813 | 1,083 | 784 | 72.4 | | 265 | 361 | | | | | | | | | | |
| 1814 | 1,097 | 803 | 73.2 | | 266 | 351 | | | | | | | | | | |
| 1815 | 854 | 657 | 76.9 | | 237 | 288 | | | | | | | | | | |
| 1816 | 985 | 765 | 77.7 | | 258 | 339 | | | | | | | | | | |
| 1818 | 939 | 718 | 76.5 | | 226 | 344 | | | | | | | | | | |
| 1819 | 1,534 | 1,239 | 80.8 | | 367 | 579 | | | | | | | | | | |
| 1820 | 234 | 181 | 77.4 | | 43 | 100 | | | | | | | | | | |
| 1821 | 1,743 | 1,395 | 80.0 | | 395 | 639 | | | | | | | | | | |
| 1824 | 1,071 | 810 | 75.6 | | 215 | 400 | | | | | | | | | | |
| 1833 | 1,297 | 1,072 | 82.7 | | 310 | 458 | | | | | | | | | | |
| 1835 | 1,652 | 1,319 | 79.8 | | 390 | 621 | | | | | | | | | | |
| 1837 | 841 | 675 | 80.3 | | 211 | 264 | | | | | | | | | | |
| 1838 | 128 | 94 | 73.4 | | 15 | 43 | | | | | | | | | | |
| 1902 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1903 | 106 | 78 | 73.6 | | 20 | 48 | | | | | | | | | | |
| 5301 | 685 | 530 | 77.4 | | 13 | 43 | | | | | | | | | | |
| 5524 | 897 | 729 | 81.3 | | 217 | 303 | | | | | | | | | | |
| 5531 | 43 | 40 | 93.0 | | 13 | 13 | | | | | | | | | | |
| 5646 | 871 | 706 | 81.1 | | 169 | 341 | | | | | | | | | | |
| 5647 | 959 | 703 | 73.3 | | 189 | 313 | | | | | | | | | | |
| 5648 | 1,757 | 1,297 | 73.8 | | 404 | 546 | | | | | | | | | | |
| 5650 | 992 | 733 | 73.9 | | 195 | 341 | | | | | | | | | | |
| 5651 | 2,019 | 1,519 | 75.2 | | 419 | 685 | | | | | | | | | | |
| 5809 | 663 | 501 | 75.6 | | 134 | 212 | | | | | | | | | | |
| 5822 | 909 | 701 | 77.1 | | 195 | 320 | | | | | | | | | | |
| 5823 | 902 | 693 | 76.8 | | 206 | 331 | | | | | | | | | | |
| 5825 | 1,965 | 1,498 | 76.2 | | 459 | 724 | | | | | | | | | | |
| 5827 | 1,894 | 1,421 | 75.0 | | 384 | 671 | | | | | | | | | | |
| 5829 | 1,870 | 1,387 | 74.2 | | 390 | 640 | | | | | | | | | | |
| 5832 | 931 | 734 | 78.8 | | 209 | 305 | | | | | | | | | | |
| 5906 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| **Early Voting Totals** | 39,696 | 788 | 2.0 | | 257 | 321 | | | | | | | | | | |
| **Absentee Totals** | 39,696 | 19,254 | 48.5 | | 5419 | 9149 | | | | | | | | | | |
| **Election Day Totals** | 39,696 | 10,575 | 26.6 | | 3279 | 4227 | | | | | | | | | | |
| **Grand Totals** | 39,696 | 30,617 | 77.1 | | 8955 | 13697 | | | | | | | | | | |

| Early Voting Totals 12 | SOUTH SAN FRANCISCO UNIFIED SCHOOL DISTRICT MEMBER, GOVERNING BOARD Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SOUTH SAN FRANCISCO SCOTT ALLEN GRINDY | JOHN C. BAKER | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 39,696 | 788 | 2.0 | | 257 | 321 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 16,193 | 298 | 1.8 | | 94 | 122 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 23,503 | 490 | 2.1 | | 163 | 199 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 18,177 | 349 | 1.9 | | 109 | 143 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 21,519 | 439 | 2.0 | | 148 | 178 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 22,339 | 457 | 2.0 | | 153 | 183 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 17,357 | 331 | 1.9 | | 104 | 138 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 39,696 | 788 | 2.0 | | 257 | 321 | | | | | | | | | | |
| CITY OF DALY CITY | 6,598 | 88 | 1.3 | | 21 | 45 | | | | | | | | | | |
| CITY OF SAN BRUNO | 940 | 15 | 1.6 | | 4 | 4 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,367 | 673 | 2.1 | | 232 | 270 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 39,696 | 788 | 2.0 | | 257 | 321 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 3,210 | 81 | 2.5 | | 7 | 12 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 39,696 | 788 | 2.0 | | 257 | 321 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 788 | 2.0 | | 257 | 321 | | | | | | | | | | |
| STATEWIDE DISTRICT | 39,696 | 788 | 2.0 | | 257 | 321 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 12 | 1.8 | | 0 | 2 | | | | | | | | | | |
| UNINCORPORATED AREA | 106 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| **Early Voting Totals** | 39,696 | 788 | 2.0 | | 257 | 321 | | | | | | | | | | |

| Absentee Totals 12 | SOUTH SAN FRANCISCO UNIFIED SCHOOL DISTRICT MEMBER, GOVERNING BOARD Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SOUTH SAN FRANCISCO SCOTT ALLEN GRINDY | JOHN C. BAKER | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 39,696 | 19,254 | 48.5 | | 5419 | 9149 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 16,193 | 7,779 | 48.0 | | 2092 | 3677 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 23,503 | 11,475 | 48.8 | | 3327 | 5472 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 18,177 | 8,837 | 48.6 | | 2370 | 4195 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 21,519 | 10,417 | 48.4 | | 3049 | 4954 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 22,339 | 10,745 | 48.1 | | 3153 | 5201 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 17,357 | 8,509 | 49.0 | | 2266 | 3948 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 39,696 | 19,254 | 48.5 | | 5419 | 9149 | | | | | | | | | | |
| CITY OF DALY CITY | 6,598 | 3,193 | 48.4 | | 884 | 1500 | | | | | | | | | | |
| CITY OF SAN BRUNO | 940 | 503 | 53.5 | | 145 | 229 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,367 | 15,145 | 48.3 | | 4362 | 7342 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 39,696 | 19,254 | 48.5 | | 5419 | 9149 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 3,210 | 1,603 | 49.9 | | 207 | 315 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 39,696 | 19,254 | 48.5 | | 5419 | 9149 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 19,254 | 48.5 | | 5419 | 9149 | | | | | | | | | | |
| STATEWIDE DISTRICT | 39,696 | 19,254 | 48.5 | | 5419 | 9149 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 340 | 49.6 | | 8 | 33 | | | | | | | | | | |
| UNINCORPORATED AREA | 106 | 73 | 68.9 | | 20 | 45 | | | | | | | | | | |
| **Absentee Totals** | 39,696 | 19,254 | 48.5 | | 5419 | 9149 | | | | | | | | | | |

| Grand Totals<br>12 | SOUTH SAN FRANCISCO UNIFIED SCHOOL DISTRICT MEMBER, GOVERNING BOARD Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SOUTH SAN FRANCISCO<br>SCOTT ALLEN GRINDY | JOHN C. BAKER | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 39,696 | 30,617 | 77.1 | | 8955 | 13697 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 16,193 | 12,300 | 76.0 | | 3357 | 5505 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 23,503 | 18,317 | 77.9 | | 5598 | 8192 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 18,177 | 13,895 | 76.4 | | 3799 | 6237 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 21,519 | 16,722 | 77.7 | | 5156 | 7460 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 22,339 | 17,425 | 78.0 | | 5359 | 7909 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 17,357 | 13,192 | 76.0 | | 3596 | 5788 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 39,696 | 30,617 | 77.1 | | 8955 | 13697 | | | | | | | | | | |
| CITY OF DALY CITY | 6,598 | 4,958 | 75.1 | | 1376 | 2226 | | | | | | | | | | |
| CITY OF SAN BRUNO | 940 | 769 | 81.8 | | 230 | 316 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,367 | 24,282 | 77.4 | | 7316 | 11064 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 39,696 | 30,617 | 77.1 | | 8955 | 13697 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 3,210 | 2,499 | 77.9 | | 322 | 472 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 39,696 | 30,617 | 77.1 | | 8955 | 13697 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 30,617 | 77.1 | | 8955 | 13697 | | | | | | | | | | |
| STATEWIDE DISTRICT | 39,696 | 30,617 | 77.1 | | 8955 | 13697 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 530 | 77.4 | | 13 | 43 | | | | | | | | | | |
| UNINCORPORATED AREA | 106 | 78 | 73.6 | | 20 | 48 | | | | | | | | | | |
| **Early Voting Totals** | 39,696 | 788 | 2.0 | | 257 | 321 | | | | | | | | | | |
| **Absentee Totals** | 39,696 | 19,254 | 48.5 | | 5419 | 9149 | | | | | | | | | | |
| **Election Day Totals** | 39,696 | 10,575 | 26.6 | | 3279 | 4227 | | | | | | | | | | |
| **Grand Totals** | 39,696 | 30,617 | 77.1 | | 8955 | 13697 | | | | | | | | | | |

| 13 | JEFFERSON UNION HIGH SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JEFFERSON UNION HIGH Vote for 2 KALIMAH SALAHUDDIN | ANDREW LIE | ROBERTO A. MARQUES | | | | | | | | | |
| 3501 | 971 | 758 | 78.1 | | 323 | 299 | 315 | | | | | | | | | |
| 3502 | 1,012 | 839 | 82.9 | | 371 | 333 | 352 | | | | | | | | | |
| 3503 | 1,086 | 852 | 78.5 | | 359 | 322 | 335 | | | | | | | | | |
| 3504 | 789 | 621 | 78.7 | | 271 | 249 | 258 | | | | | | | | | |
| 3505 | 983 | 725 | 73.8 | | 315 | 288 | 295 | | | | | | | | | |
| 3506 | 153 | 114 | 74.5 | | 46 | 37 | 41 | | | | | | | | | |
| 3507 | 1,149 | 916 | 79.7 | | 345 | 303 | 318 | | | | | | | | | |
| 3508 | 1,006 | 863 | 85.8 | | 397 | 356 | 267 | | | | | | | | | |
| 3509 | 1,106 | 915 | 82.7 | | 381 | 372 | 324 | | | | | | | | | |
| 3510 | 732 | 612 | 83.6 | | 266 | 228 | 185 | | | | | | | | | |
| 3512 | 1,160 | 972 | 83.8 | | 384 | 367 | 323 | | | | | | | | | |
| 3513 | 922 | 806 | 87.4 | | 368 | 317 | 250 | | | | | | | | | |
| 3515 | 524 | 452 | 86.3 | | 191 | 172 | 136 | | | | | | | | | |
| 3516 | 636 | 563 | 88.5 | | 228 | 220 | 161 | | | | | | | | | |
| 3517 | 628 | 548 | 87.3 | | 245 | 220 | 164 | | | | | | | | | |
| 3518 | 926 | 806 | 87.0 | | 327 | 337 | 265 | | | | | | | | | |
| 3519 | 688 | 576 | 83.7 | | 243 | 251 | 177 | | | | | | | | | |
| 3520 | 1,743 | 1,493 | 85.7 | | 640 | 671 | 518 | | | | | | | | | |
| 3522 | 1,522 | 1,261 | 82.9 | | 533 | 516 | 441 | | | | | | | | | |
| 3523 | 732 | 633 | 86.5 | | 276 | 268 | 180 | | | | | | | | | |
| 3524 | 723 | 608 | 84.1 | | 274 | 281 | 198 | | | | | | | | | |
| 3525 | 1,430 | 1,228 | 85.9 | | 538 | 543 | 370 | | | | | | | | | |
| 3528 | 835 | 711 | 85.1 | | 297 | 282 | 220 | | | | | | | | | |
| 3529 | 939 | 803 | 85.5 | | 299 | 297 | 273 | | | | | | | | | |
| 3530 | 904 | 732 | 81.0 | | 294 | 284 | 229 | | | | | | | | | |
| 3531 | 729 | 601 | 82.4 | | 272 | 254 | 206 | | | | | | | | | |
| 3532 | 189 | 152 | 80.4 | | 80 | 72 | 47 | | | | | | | | | |
| 3533 | 265 | 229 | 86.4 | | 98 | 78 | 87 | | | | | | | | | |
| 3540 | 16 | 8 | 50.0 | | 4 | 4 | 2 | | | | | | | | | |
| 3541 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 3542 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 5001 | 828 | 720 | 87.0 | | 306 | 256 | 193 | | | | | | | | | |
| 5002 | 1,048 | 874 | 83.4 | | 359 | 303 | 283 | | | | | | | | | |
| 5003 | 813 | 689 | 84.7 | | 270 | 266 | 221 | | | | | | | | | |
| 5101 | 1,617 | 1,338 | 82.7 | | 494 | 496 | 510 | | | | | | | | | |
| 5103 | 1,291 | 986 | 76.4 | | 363 | 345 | 446 | | | | | | | | | |
| 5105 | 57 | 37 | 64.9 | | 11 | 10 | 17 | | | | | | | | | |
| 5301 | 685 | 530 | 77.4 | | 169 | 162 | 205 | | | | | | | | | |
| 5535 | 0 | 1 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 5601 | 1,370 | 989 | 72.2 | | 392 | 388 | 423 | | | | | | | | | |
| 5602 | 965 | 671 | 69.5 | | 267 | 262 | 301 | | | | | | | | | |
| 5603 | 1,079 | 873 | 80.9 | | 351 | 341 | 349 | | | | | | | | | |
| 5604 | 1,360 | 1,014 | 74.6 | | 414 | 392 | 376 | | | | | | | | | |
| 5605 | 1,324 | 967 | 73.0 | | 355 | 338 | 467 | | | | | | | | | |
| 5607 | 984 | 670 | 68.1 | | 251 | 219 | 317 | | | | | | | | | |
| 5608 | 911 | 637 | 69.9 | | 232 | 222 | 273 | | | | | | | | | |
| 5609 | 1,974 | 1,400 | 70.9 | | 517 | 471 | 690 | | | | | | | | | |
| 5611 | 1,907 | 1,342 | 70.4 | | 529 | 460 | 649 | | | | | | | | | |
| 5612 | 1,898 | 1,479 | 77.9 | | 614 | 583 | 663 | | | | | | | | | |
| 5615 | 1,764 | 1,263 | 71.6 | | 516 | 491 | 578 | | | | | | | | | |
| 5617 | 1,951 | 1,435 | 73.6 | | 545 | 505 | 661 | | | | | | | | | |
| 5619 | 646 | 484 | 74.9 | | 213 | 184 | 211 | | | | | | | | | |
| 5620 | 1,474 | 1,142 | 77.5 | | 403 | 448 | 380 | | | | | | | | | |
| 5622 | 680 | 536 | 78.8 | | 204 | 217 | 170 | | | | | | | | | |
| 5623 | 1,489 | 1,128 | 75.8 | | 447 | 475 | 404 | | | | | | | | | |
| 5624 | 1,806 | 1,303 | 72.1 | | 512 | 498 | 546 | | | | | | | | | |
| 5627 | 1,028 | 758 | 73.7 | | 291 | 281 | 338 | | | | | | | | | |
| 5628 | 709 | 500 | 70.5 | | 164 | 163 | 235 | | | | | | | | | |
| 5629 | 719 | 539 | 75.0 | | 204 | 247 | 208 | | | | | | | | | |
| 5631 | 1,541 | 1,130 | 73.3 | | 445 | 460 | 474 | | | | | | | | | |

| 13 | JEFFERSON UNION HIGH SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JEFFERSON UNION HIGH Vote for 2 KALIMAH SALAHUDDIN | ANDREW LIE | ROBERTO A. MARQUES | | | | | | | | | |
| 5633 | 1,744 | 1,294 | 74.2 | | 521 | 555 | 555 | | | | | | | | | |
| 5635 | 2,429 | 1,754 | 72.2 | | 659 | 730 | 751 | | | | | | | | | |
| 5636 | 931 | 668 | 71.8 | | 257 | 270 | 269 | | | | | | | | | |
| 5639 | 1,476 | 1,075 | 72.8 | | 433 | 462 | 435 | | | | | | | | | |
| 5641 | 2,064 | 1,541 | 74.7 | | 664 | 586 | 637 | | | | | | | | | |
| 5644 | 1,692 | 1,241 | 73.3 | | 490 | 467 | 504 | | | | | | | | | |
| 5656 | 459 | 308 | 67.1 | | 107 | 97 | 155 | | | | | | | | | |
| 5701 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 5816 | 181 | 151 | 83.4 | | 59 | 64 | 44 | | | | | | | | | |
| 5901 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 5902 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 5903 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 5904 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 5905 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 5907 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| **Early Voting Totals** | 69,392 | 791 | 1.1 | | 317 | 277 | 310 | | | | | | | | | |
| **Absentee Totals** | 69,392 | 33,762 | 48.7 | | 14514 | 14327 | 12803 | | | | | | | | | |
| **Election Day Totals** | 69,392 | 19,311 | 27.8 | | 6862 | 6331 | 7762 | | | | | | | | | |
| **Grand Totals** | 69,392 | 53,864 | 77.6 | | 21693 | 20935 | 20875 | | | | | | | | | |

| Early Voting Totals 13 | JEFFERSON UNION HIGH SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JEFFERSON UNION HIGH Vote for 2 KALIMAH SALAHUDDIN | ANDREW LIE | ROBERTO A. MARQUES | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 69,392 | 791 | 1.1 | | 317 | 277 | 310 | | | | | | | | | |
| 11TH SENATE DISTRICT | 42,024 | 426 | 1.0 | | 156 | 131 | 178 | | | | | | | | | |
| 13TH SENATE DISTRICT | 27,368 | 365 | 1.3 | | 161 | 146 | 132 | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 42,024 | 426 | 1.0 | | 156 | 131 | 178 | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 27,368 | 365 | 1.3 | | 161 | 146 | 132 | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 24,498 | 322 | 1.3 | | 146 | 130 | 118 | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 44,894 | 469 | 1.0 | | 171 | 147 | 192 | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 19 | 0.8 | | 6 | 5 | 10 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 69,392 | 791 | 1.1 | | 317 | 277 | 310 | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 70 | 1.3 | | 25 | 23 | 21 | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 34 | 1.3 | | 13 | 13 | 13 | | | | | | | | | |
| CITY OF DALY CITY | 38,374 | 382 | 1.0 | | 142 | 120 | 161 | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 322 | 1.3 | | 146 | 130 | 118 | | | | | | | | | |
| CITY OF SAN BRUNO | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 181 | 9 | 5.0 | | 2 | 3 | 1 | | | | | | | | | |
| COUNTY OF SAN MATEO | 69,392 | 791 | 1.1 | | 317 | 277 | 310 | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 398 | 1.0 | | 141 | 119 | 162 | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 791 | 1.1 | | 317 | 277 | 310 | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 322 | 1.3 | | 145 | 130 | 117 | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 69,392 | 791 | 1.1 | | 317 | 277 | 310 | | | | | | | | | |
| STATEWIDE DISTRICT | 69,392 | 791 | 1.1 | | 317 | 277 | 310 | | | | | | | | | |
| TOWN OF COLMA | 685 | 12 | 1.8 | | 2 | 3 | 4 | | | | | | | | | |
| UNINCORPORATED AREA | 2,981 | 32 | 1.1 | | 12 | 8 | 13 | | | | | | | | | |
| **Early Voting Totals** | 69,392 | 791 | 1.1 | | 317 | 277 | 310 | | | | | | | | | |

| Absentee Totals 13 | JEFFERSON UNION HIGH SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JEFFERSON UNION HIGH Vote for 2 KALIMAH SALAHUDDIN | ANDREW LIE | ROBERTO A. MARQUES | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 69,392 | 33,762 | 48.7 | | 14514 | 14327 | 12803 | | | | | | | | | |
| 11TH SENATE DISTRICT | 42,024 | 19,553 | 46.5 | | 8204 | 8303 | 8095 | | | | | | | | | |
| 13TH SENATE DISTRICT | 27,368 | 14,209 | 51.9 | | 6310 | 6024 | 4708 | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 42,024 | 19,553 | 46.5 | | 8204 | 8303 | 8095 | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 27,368 | 14,209 | 51.9 | | 6310 | 6024 | 4708 | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 24,498 | 12,600 | 51.4 | | 5618 | 5394 | 4215 | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 44,894 | 21,162 | 47.1 | | 8896 | 8933 | 8588 | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 994 | 42.6 | | 418 | 430 | 423 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 69,392 | 33,762 | 48.7 | | 14514 | 14327 | 12803 | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 2,830 | 53.3 | | 1151 | 1078 | 873 | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 1,469 | 54.6 | | 635 | 569 | 450 | | | | | | | | | |
| CITY OF DALY CITY | 38,374 | 17,697 | 46.1 | | 7510 | 7588 | 7350 | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 12,593 | 51.4 | | 5615 | 5391 | 4213 | | | | | | | | | |
| CITY OF SAN BRUNO | 0 | 1 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 181 | 139 | 76.8 | | 57 | 61 | 43 | | | | | | | | | |
| COUNTY OF SAN MATEO | 69,392 | 33,762 | 48.7 | | 14514 | 14327 | 12803 | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 18,442 | 47.0 | | 7545 | 7606 | 7462 | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 33,762 | 48.7 | | 14514 | 14327 | 12803 | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 12,337 | 51.1 | | 5400 | 5213 | 4045 | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 69,392 | 33,762 | 48.7 | | 14514 | 14327 | 12803 | | | | | | | | | |
| STATEWIDE DISTRICT | 69,392 | 33,762 | 48.7 | | 14514 | 14327 | 12803 | | | | | | | | | |
| TOWN OF COLMA | 685 | 340 | 49.6 | | 114 | 111 | 128 | | | | | | | | | |
| UNINCORPORATED AREA | 2,981 | 1,523 | 51.1 | | 583 | 607 | 619 | | | | | | | | | |
| **Absentee Totals** | 69,392 | 33,762 | 48.7 | | 14514 | 14327 | 12803 | | | | | | | | | |

| Grand Totals 13 | JEFFERSON UNION HIGH SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JEFFERSON UNION HIGH Vote for 2 KALIMAH SALAHUDDIN | ANDREW LIE | ROBERTO A. MARQUES | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 69,392 | 53,864 | 77.6 | | 21693 | 20935 | 20875 | | | | | | | | | |
| 11TH SENATE DISTRICT | 42,024 | 31,032 | 73.8 | | 12034 | 11825 | 13197 | | | | | | | | | |
| 13TH SENATE DISTRICT | 27,368 | 22,832 | 83.4 | | 9659 | 9110 | 7678 | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 42,024 | 31,032 | 73.8 | | 12034 | 11825 | 13197 | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 27,368 | 22,832 | 83.4 | | 9659 | 9110 | 7678 | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 24,498 | 20,397 | 83.3 | | 8665 | 8221 | 6937 | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 44,894 | 33,467 | 74.5 | | 13028 | 12714 | 13938 | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 1,660 | 71.1 | | 659 | 650 | 724 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 69,392 | 53,864 | 77.6 | | 21693 | 20935 | 20875 | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 4,321 | 81.4 | | 1612 | 1491 | 1331 | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 2,283 | 84.9 | | 935 | 825 | 697 | | | | | | | | | |
| CITY OF DALY CITY | 38,374 | 28,141 | 73.3 | | 10997 | 10812 | 12019 | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 20,389 | 83.3 | | 8661 | 8217 | 6935 | | | | | | | | | |
| CITY OF SAN BRUNO | 0 | 1 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 181 | 151 | 83.4 | | 59 | 64 | 44 | | | | | | | | | |
| COUNTY OF SAN MATEO | 69,392 | 53,864 | 77.6 | | 21693 | 20935 | 20875 | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 28,994 | 73.9 | | 10978 | 10756 | 12055 | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 53,864 | 77.6 | | 21693 | 20935 | 20875 | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 20,132 | 83.3 | | 8444 | 8038 | 6765 | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 69,392 | 53,864 | 77.6 | | 21693 | 20935 | 20875 | | | | | | | | | |
| STATEWIDE DISTRICT | 69,392 | 53,864 | 77.6 | | 21693 | 20935 | 20875 | | | | | | | | | |
| TOWN OF COLMA | 685 | 530 | 77.4 | | 169 | 162 | 205 | | | | | | | | | |
| UNINCORPORATED AREA | 2,981 | 2,369 | 79.5 | | 872 | 855 | 975 | | | | | | | | | |
| **Early Voting Totals** | 69,392 | 791 | 1.1 | | 317 | 277 | 310 | | | | | | | | | |
| **Absentee Totals** | 69,392 | 33,762 | 48.7 | | 14514 | 14327 | 12803 | | | | | | | | | |
| **Election Day Totals** | 69,392 | 19,311 | 27.8 | | 6862 | 6331 | 7762 | | | | | | | | | |
| **Grand Totals** | 69,392 | 53,864 | 77.6 | | 21693 | 20935 | 20875 | | | | | | | | | |

| 14 | BRISBANE SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | BRISBANE SCHOOL DISTRICT Vote for 2 YAKIM "KIMA" HAYUK | RAUL ALCARAZ | LILLIAN MARKIND | JACQUE MCLAUGHLIN | | | | | | | | |
| 5001 | 828 | 720 | 87.0 | | 240 | 123 | 356 | 208 | | | | | | | | |
| 5002 | 1,048 | 874 | 83.4 | | 282 | 179 | 378 | 315 | | | | | | | | |
| 5003 | 813 | 689 | 84.7 | | 249 | 132 | 294 | 182 | | | | | | | | |
| 5603 | 1,079 | 873 | 80.9 | | 185 | 286 | 300 | 215 | | | | | | | | |
| 5604 | 1,360 | 1,014 | 74.6 | | 136 | 202 | 229 | 169 | | | | | | | | |
| 5816 | 181 | 151 | 83.4 | | 43 | 28 | 46 | 48 | | | | | | | | |
| 5901 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | | | | | | | |
| 5902 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | | | | | | | |
| 5903 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | | | | | | | |
| 5905 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | | | | | | | |
| **Early Voting Totals** | 5,309 | 70 | 1.3 | | 14 | 15 | 18 | 22 | | | | | | | | |
| **Absentee Totals** | 5,309 | 2,830 | 53.3 | | 775 | 620 | 1126 | 779 | | | | | | | | |
| **Election Day Totals** | 5,309 | 1,421 | 26.8 | | 346 | 315 | 459 | 336 | | | | | | | | |
| **Grand Totals** | 5,309 | 4,321 | 81.4 | | 1135 | 950 | 1603 | 1137 | | | | | | | | |

| Early Voting Totals<br>14 | BRISBANE SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | BRISBANE SCHOOL DISTRICT Vote for 2 YAKIM "KIMA" HAYUK | RAUL ALCARAZ | LILLIAN MARKIND | JACQUE MCLAUGHLIN | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 5,309 | 70 | 1.3 | | 14 | 15 | 18 | 22 | | | | | | | | |
| 11TH SENATE DISTRICT | 2,439 | 27 | 1.1 | | 4 | 6 | 6 | 8 | | | | | | | | |
| 13TH SENATE DISTRICT | 2,870 | 43 | 1.5 | | 10 | 9 | 12 | 14 | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 2,439 | 27 | 1.1 | | 4 | 6 | 6 | 8 | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 2,870 | 43 | 1.5 | | 10 | 9 | 12 | 14 | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 5,309 | 70 | 1.3 | | 14 | 15 | 18 | 22 | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 5,309 | 70 | 1.3 | | 14 | 15 | 18 | 22 | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 70 | 1.3 | | 14 | 15 | 18 | 22 | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 34 | 1.3 | | 9 | 6 | 11 | 13 | | | | | | | | |
| CITY OF DALY CITY | 2,439 | 27 | 1.1 | | 4 | 6 | 6 | 8 | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 181 | 9 | 5.0 | | 1 | 3 | 1 | 1 | | | | | | | | |
| COUNTY OF SAN MATEO | 5,309 | 70 | 1.3 | | 14 | 15 | 18 | 22 | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 5,309 | 70 | 1.3 | | 14 | 15 | 18 | 22 | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 5,309 | 70 | 1.3 | | 14 | 15 | 18 | 22 | | | | | | | | |
| STATEWIDE DISTRICT | 5,309 | 70 | 1.3 | | 14 | 15 | 18 | 22 | | | | | | | | |
| UNINCORPORATED AREA | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | | | | | | | |
| **Early Voting Totals** | 5,309 | 70 | 1.3 | | 14 | 15 | 18 | 22 | | | | | | | | |

| Absentee Totals<br>14 | BRISBANE SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | BRISBANE SCHOOL DISTRICT Vote for 2 YAKIM "KIMA" HAYUK | RAUL ALCARAZ | LILLIAN MARKIND | JACQUE MCLAUGHLIN | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 5,309 | 2,830 | 53.3 | | 775 | 620 | 1126 | 779 | | | | | | | | |
| 11TH SENATE DISTRICT | 2,439 | 1,222 | 50.1 | | 228 | 324 | 377 | 274 | | | | | | | | |
| 13TH SENATE DISTRICT | 2,870 | 1,608 | 56.0 | | 547 | 296 | 749 | 505 | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 2,439 | 1,222 | 50.1 | | 228 | 324 | 377 | 274 | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 2,870 | 1,608 | 56.0 | | 547 | 296 | 749 | 505 | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 5,309 | 2,830 | 53.3 | | 775 | 620 | 1126 | 779 | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 5,309 | 2,830 | 53.3 | | 775 | 620 | 1126 | 779 | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 2,830 | 53.3 | | 775 | 620 | 1126 | 779 | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 1,469 | 54.6 | | 505 | 271 | 704 | 458 | | | | | | | | |
| CITY OF DALY CITY | 2,439 | 1,222 | 50.1 | | 228 | 324 | 377 | 274 | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 181 | 139 | 76.8 | | 42 | 25 | 45 | 47 | | | | | | | | |
| COUNTY OF SAN MATEO | 5,309 | 2,830 | 53.3 | | 775 | 620 | 1126 | 779 | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 5,309 | 2,830 | 53.3 | | 775 | 620 | 1126 | 779 | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 5,309 | 2,830 | 53.3 | | 775 | 620 | 1126 | 779 | | | | | | | | |
| STATEWIDE DISTRICT | 5,309 | 2,830 | 53.3 | | 775 | 620 | 1126 | 779 | | | | | | | | |
| UNINCORPORATED AREA | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | | | | | | | |
| **Absentee Totals** | 5,309 | 2,830 | 53.3 | | 775 | 620 | 1126 | 779 | | | | | | | | |

| Grand Totals 14 | BRISBANE SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | BRISBANE SCHOOL DISTRICT Vote for 2 YAKIM "KIMA" HAYUK | RAUL ALCARAZ | LILLIAN MARKIND | JACQUE MCLAUGHLIN | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 5,309 | 4,321 | 81.4 | | 1135 | 950 | 1603 | 1137 | | | | | | | | |
| 11TH SENATE DISTRICT | 2,439 | 1,887 | 77.4 | | 321 | 488 | 529 | 384 | | | | | | | | |
| 13TH SENATE DISTRICT | 2,870 | 2,434 | 84.8 | | 814 | 462 | 1074 | 753 | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 2,439 | 1,887 | 77.4 | | 321 | 488 | 529 | 384 | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 2,870 | 2,434 | 84.8 | | 814 | 462 | 1074 | 753 | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 5,309 | 4,321 | 81.4 | | 1135 | 950 | 1603 | 1137 | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 5,309 | 4,321 | 81.4 | | 1135 | 950 | 1603 | 1137 | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 4,321 | 81.4 | | 1135 | 950 | 1603 | 1137 | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 2,283 | 84.9 | | 771 | 434 | 1028 | 705 | | | | | | | | |
| CITY OF DALY CITY | 2,439 | 1,887 | 77.4 | | 321 | 488 | 529 | 384 | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 181 | 151 | 83.4 | | 43 | 28 | 46 | 48 | | | | | | | | |
| COUNTY OF SAN MATEO | 5,309 | 4,321 | 81.4 | | 1135 | 950 | 1603 | 1137 | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 5,309 | 4,321 | 81.4 | | 1135 | 950 | 1603 | 1137 | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 5,309 | 4,321 | 81.4 | | 1135 | 950 | 1603 | 1137 | | | | | | | | |
| STATEWIDE DISTRICT | 5,309 | 4,321 | 81.4 | | 1135 | 950 | 1603 | 1137 | | | | | | | | |
| UNINCORPORATED AREA | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | | | | | | | |
| **Early Voting Totals** | 5,309 | 70 | 1.3 | | 14 | 15 | 18 | 22 | | | | | | | | |
| **Absentee Totals** | 5,309 | 2,830 | 53.3 | | 775 | 620 | 1126 | 779 | | | | | | | | |
| **Election Day Totals** | 5,309 | 1,421 | 26.8 | | 346 | 315 | 459 | 336 | | | | | | | | |
| **Grand Totals** | 5,309 | 4,321 | 81.4 | | 1135 | 950 | 1603 | 1137 | | | | | | | | |

| 15 | MENLO PARK CITY SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | MENLO PARK CITY SCHOOL Vote for 2 SCOTT SAYWELL | SCOTT HINSHAW | DAVID ACKERMAN | ALKA GUPTA | CAROLINE A. LUCAS | | | | | | | |
| 3001 | 1,626 | 1,385 | 85.2 | | 508 | 219 | 375 | 471 | 383 | | | | | | | |
| 3008 | 864 | 681 | 78.8 | | 203 | 131 | 194 | 189 | 165 | | | | | | | |
| 3009 | 172 | 147 | 85.5 | | 29 | 14 | 44 | 59 | 62 | | | | | | | |
| 3010 | 156 | 138 | 88.5 | | 43 | 20 | 43 | 33 | 35 | | | | | | | |
| 3406 | 100 | 82 | 82.0 | | 22 | 17 | 29 | 21 | 27 | | | | | | | |
| 3408 | 109 | 95 | 87.2 | | 23 | 9 | 66 | 27 | 36 | | | | | | | |
| 3450 | 632 | 535 | 84.7 | | 156 | 65 | 202 | 139 | 190 | | | | | | | |
| 3451 | 1,431 | 1,284 | 89.7 | | 331 | 146 | 598 | 391 | 410 | | | | | | | |
| 3452 | 1,371 | 1,206 | 88.0 | | 269 | 110 | 482 | 275 | 438 | | | | | | | |
| 3455 | 1,386 | 1,205 | 86.9 | | 354 | 107 | 558 | 483 | 337 | | | | | | | |
| 3457 | 1,330 | 1,185 | 89.1 | | 311 | 137 | 629 | 507 | 289 | | | | | | | |
| 3480 | 585 | 515 | 88.0 | | 182 | 68 | 177 | 168 | 152 | | | | | | | |
| 4401 | 786 | 691 | 87.9 | | 271 | 72 | 266 | 212 | 231 | | | | | | | |
| 4402 | 683 | 611 | 89.5 | | 219 | 70 | 266 | 157 | 213 | | | | | | | |
| 4407 | 1,964 | 1,673 | 85.2 | | 526 | 174 | 590 | 405 | 653 | | | | | | | |
| 4409 | 1,631 | 1,429 | 87.6 | | 529 | 131 | 525 | 517 | 479 | | | | | | | |
| 4412 | 1,193 | 1,054 | 88.3 | | 309 | 94 | 344 | 296 | 352 | | | | | | | |
| 4414 | 472 | 408 | 86.4 | | 86 | 31 | 145 | 59 | 196 | | | | | | | |
| 4415 | 702 | 615 | 87.6 | | 198 | 73 | 211 | 186 | 212 | | | | | | | |
| 4433 | 248 | 223 | 89.9 | | 48 | 23 | 70 | 49 | 104 | | | | | | | |
| **Early Voting Totals** | 17,441 | 277 | 1.6 | | 96 | 25 | 94 | 73 | 90 | | | | | | | |
| **Absentee Totals** | 17,441 | 10,456 | 60.0 | | 3103 | 1211 | 4053 | 3149 | 3557 | | | | | | | |
| **Election Day Totals** | 17,441 | 4,429 | 25.4 | | 1418 | 475 | 1667 | 1422 | 1317 | | | | | | | |
| **Grand Totals** | 17,441 | 15,162 | 86.9 | | 4617 | 1711 | 5814 | 4644 | 4964 | | | | | | | |

| Early Voting Totals 15 | MENLO PARK CITY SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | MENLO PARK CITY SCHOOL Vote for 2 SCOTT SAYWELL | SCOTT HINSHAW | DAVID ACKERMAN | ALKA GUPTA | CAROLINE A. LUCAS | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 17,441 | 277 | 1.6 | | 96 | 25 | 94 | 73 | 90 | | | | | | | |
| 13TH SENATE DISTRICT | 17,441 | 277 | 1.6 | | 96 | 25 | 94 | 73 | 90 | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 17,441 | 277 | 1.6 | | 96 | 25 | 94 | 73 | 90 | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 9,762 | 141 | 1.4 | | 44 | 10 | 56 | 40 | 44 | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 7,679 | 136 | 1.8 | | 52 | 15 | 38 | 33 | 46 | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 17,441 | 277 | 1.6 | | 96 | 25 | 94 | 73 | 90 | | | | | | | |
| CITY OF MENLO PARK | 13,829 | 221 | 1.6 | | 81 | 22 | 75 | 57 | 74 | | | | | | | |
| COUNTY OF SAN MATEO | 17,441 | 277 | 1.6 | | 96 | 25 | 94 | 73 | 90 | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 277 | 1.6 | | 96 | 25 | 94 | 73 | 90 | | | | | | | |
| SAN MATEO COUNTY HARBOR | 17,441 | 277 | 1.6 | | 96 | 25 | 94 | 73 | 90 | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 12,578 | 187 | 1.5 | | 62 | 15 | 63 | 53 | 56 | | | | | | | |
| STATEWIDE DISTRICT | 17,441 | 277 | 1.6 | | 96 | 25 | 94 | 73 | 90 | | | | | | | |
| TOWN OF ATHERTON | 2,818 | 45 | 1.6 | | 13 | 3 | 14 | 13 | 13 | | | | | | | |
| UNINCORPORATED AREA | 794 | 11 | 1.4 | | 2 | 0 | 5 | 3 | 3 | | | | | | | |
| **Early Voting Totals** | 17,441 | 277 | 1.6 | | 96 | 25 | 94 | 73 | 90 | | | | | | | |

| Absentee Totals 15 | MENLO PARK CITY SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | MENLO PARK CITY SCHOOL Vote for 2 SCOTT SAYWELL | SCOTT HINSHAW | DAVID ACKERMAN | ALKA GUPTA | CAROLINE A. LUCAS | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 17,441 | 10,456 | 60.0 | | 3103 | 1211 | 4053 | 3149 | 3557 | | | | | | | |
| 13TH SENATE DISTRICT | 17,441 | 10,456 | 60.0 | | 3103 | 1211 | 4053 | 3149 | 3557 | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 17,441 | 10,456 | 60.0 | | 3103 | 1211 | 4053 | 3149 | 3557 | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 9,762 | 5,989 | 61.4 | | 1703 | 771 | 2406 | 1939 | 1847 | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 7,679 | 4,467 | 58.2 | | 1400 | 440 | 1647 | 1210 | 1710 | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 17,441 | 10,456 | 60.0 | | 3103 | 1211 | 4053 | 3149 | 3557 | | | | | | | |
| CITY OF MENLO PARK | 13,829 | 8,151 | 58.9 | | 2344 | 835 | 3335 | 2421 | 2906 | | | | | | | |
| COUNTY OF SAN MATEO | 17,441 | 10,456 | 60.0 | | 3103 | 1211 | 4053 | 3149 | 3557 | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 10,456 | 60.0 | | 3103 | 1211 | 4053 | 3149 | 3557 | | | | | | | |
| SAN MATEO COUNTY HARBOR | 17,441 | 10,456 | 60.0 | | 3103 | 1211 | 4053 | 3149 | 3557 | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 12,578 | 7,653 | 60.8 | | 2053 | 889 | 2890 | 2267 | 2455 | | | | | | | |
| STATEWIDE DISTRICT | 17,441 | 10,456 | 60.0 | | 3103 | 1211 | 4053 | 3149 | 3557 | | | | | | | |
| TOWN OF ATHERTON | 2,818 | 1,772 | 62.9 | | 583 | 300 | 503 | 570 | 490 | | | | | | | |
| UNINCORPORATED AREA | 794 | 533 | 67.1 | | 176 | 76 | 215 | 158 | 161 | | | | | | | |
| **Absentee Totals** | 17,441 | 10,456 | 60.0 | | 3103 | 1211 | 4053 | 3149 | 3557 | | | | | | | |

| Grand Totals 15 | MENLO PARK CITY SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | MENLO PARK CITY SCHOOL Vote for 2 SCOTT SAYWELL | SCOTT HINSHAW | DAVID ACKERMAN | ALKA GUPTA | CAROLINE A. LUCAS | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 17,441 | 15,162 | 86.9 | | 4617 | 1711 | 5814 | 4644 | 4964 | | | | | | | |
| 13TH SENATE DISTRICT | 17,441 | 15,162 | 86.9 | | 4617 | 1711 | 5814 | 4644 | 4964 | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 17,441 | 15,162 | 86.9 | | 4617 | 1711 | 5814 | 4644 | 4964 | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 9,762 | 8,458 | 86.6 | | 2431 | 1043 | 3397 | 2763 | 2524 | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 7,679 | 6,704 | 87.3 | | 2186 | 668 | 2417 | 1881 | 2440 | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 17,441 | 15,162 | 86.9 | | 4617 | 1711 | 5814 | 4644 | 4964 | | | | | | | |
| CITY OF MENLO PARK | 13,829 | 12,119 | 87.6 | | 3607 | 1233 | 4886 | 3676 | 4104 | | | | | | | |
| COUNTY OF SAN MATEO | 17,441 | 15,162 | 86.9 | | 4617 | 1711 | 5814 | 4644 | 4964 | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 15,162 | 86.9 | | 4617 | 1711 | 5814 | 4644 | 4964 | | | | | | | |
| SAN MATEO COUNTY HARBOR | 17,441 | 15,162 | 86.9 | | 4617 | 1711 | 5814 | 4644 | 4964 | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 12,578 | 10,934 | 86.9 | | 2985 | 1227 | 4069 | 3270 | 3329 | | | | | | | |
| STATEWIDE DISTRICT | 17,441 | 15,162 | 86.9 | | 4617 | 1711 | 5814 | 4644 | 4964 | | | | | | | |
| TOWN OF ATHERTON | 2,818 | 2,351 | 83.4 | | 783 | 384 | 656 | 752 | 645 | | | | | | | |
| UNINCORPORATED AREA | 794 | 692 | 87.2 | | 227 | 94 | 272 | 216 | 215 | | | | | | | |
| **Early Voting Totals** | 17,441 | 277 | 1.6 | | 96 | 25 | 94 | 73 | 90 | | | | | | | |
| **Absentee Totals** | 17,441 | 10,456 | 60.0 | | 3103 | 1211 | 4053 | 3149 | 3557 | | | | | | | |
| **Election Day Totals** | 17,441 | 4,429 | 25.4 | | 1418 | 475 | 1667 | 1422 | 1317 | | | | | | | |
| **Grand Totals** | 17,441 | 15,162 | 86.9 | | 4617 | 1711 | 5814 | 4644 | 4964 | | | | | | | |

| 16 | PACIFICA SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PACIFICA SCHOOL DISTRICT Vote for 2 CONNOR KESSLER | ANDREA E GOULD | JESSE D. LEVIN | | | | | | | | | |
| 3501 | 971 | 758 | 78.1 | | 221 | 328 | 374 | | | | | | | | | |
| 3502 | 1,012 | 839 | 82.9 | | 269 | 342 | 417 | | | | | | | | | |
| 3503 | 1,086 | 852 | 78.5 | | 261 | 368 | 394 | | | | | | | | | |
| 3504 | 789 | 621 | 78.7 | | 199 | 266 | 282 | | | | | | | | | |
| 3505 | 983 | 725 | 73.8 | | 243 | 309 | 325 | | | | | | | | | |
| 3507 | 1,149 | 916 | 79.7 | | 257 | 338 | 375 | | | | | | | | | |
| 3508 | 1,006 | 863 | 85.8 | | 233 | 353 | 380 | | | | | | | | | |
| 3509 | 1,106 | 915 | 82.7 | | 233 | 392 | 422 | | | | | | | | | |
| 3510 | 732 | 612 | 83.6 | | 153 | 252 | 243 | | | | | | | | | |
| 3512 | 1,160 | 972 | 83.8 | | 240 | 365 | 423 | | | | | | | | | |
| 3513 | 922 | 806 | 87.4 | | 209 | 332 | 366 | | | | | | | | | |
| 3515 | 524 | 452 | 86.3 | | 111 | 166 | 206 | | | | | | | | | |
| 3516 | 636 | 563 | 88.5 | | 123 | 197 | 221 | | | | | | | | | |
| 3517 | 628 | 548 | 87.3 | | 136 | 242 | 254 | | | | | | | | | |
| 3518 | 926 | 806 | 87.0 | | 208 | 320 | 374 | | | | | | | | | |
| 3519 | 688 | 576 | 83.7 | | 181 | 214 | 272 | | | | | | | | | |
| 3520 | 1,743 | 1,493 | 85.7 | | 443 | 628 | 691 | | | | | | | | | |
| 3522 | 1,522 | 1,261 | 82.9 | | 385 | 495 | 546 | | | | | | | | | |
| 3523 | 732 | 633 | 86.5 | | 161 | 252 | 262 | | | | | | | | | |
| 3524 | 723 | 608 | 84.1 | | 200 | 272 | 272 | | | | | | | | | |
| 3525 | 1,430 | 1,228 | 85.9 | | 346 | 480 | 544 | | | | | | | | | |
| 3528 | 835 | 711 | 85.1 | | 196 | 289 | 288 | | | | | | | | | |
| 3529 | 939 | 803 | 85.5 | | 197 | 316 | 356 | | | | | | | | | |
| 3530 | 904 | 732 | 81.0 | | 205 | 279 | 301 | | | | | | | | | |
| 3531 | 729 | 601 | 82.4 | | 151 | 259 | 283 | | | | | | | | | |
| 3533 | 265 | 229 | 86.4 | | 4 | 4 | 5 | | | | | | | | | |
| 3540 | 16 | 8 | 50.0 | | 1 | 4 | 3 | | | | | | | | | |
| 3541 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 3542 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 5535 | 0 | 1 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 5907 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| **Early Voting Totals** | 24,156 | 322 | 1.3 | | 105 | 145 | 155 | | | | | | | | | |
| **Absentee Totals** | 24,156 | 12,337 | 51.1 | | 3383 | 5179 | 5604 | | | | | | | | | |
| **Election Day Totals** | 24,156 | 7,473 | 30.9 | | 2078 | 2738 | 3120 | | | | | | | | | |
| **Grand Totals** | 24,156 | 20,132 | 83.3 | | 5566 | 8062 | 8879 | | | | | | | | | |

| Early Voting Totals 16 | PACIFICA SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PACIFICA SCHOOL DISTRICT Vote for 2 CONNOR KESSLER | ANDREA E GOULD | JESSE D. LEVIN | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 24,156 | 322 | 1.3 | | 105 | 145 | 155 | | | | | | | | | |
| 13TH SENATE DISTRICT | 24,156 | 322 | 1.3 | | 105 | 145 | 155 | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 24,156 | 322 | 1.3 | | 105 | 145 | 155 | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 24,156 | 322 | 1.3 | | 105 | 145 | 155 | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 24,156 | 322 | 1.3 | | 105 | 145 | 155 | | | | | | | | | |
| CITY OF PACIFICA | 24,140 | 322 | 1.3 | | 105 | 145 | 155 | | | | | | | | | |
| CITY OF SAN BRUNO | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| COUNTY OF SAN MATEO | 24,156 | 322 | 1.3 | | 105 | 145 | 155 | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 24,156 | 322 | 1.3 | | 105 | 145 | 155 | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 322 | 1.3 | | 105 | 145 | 155 | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 24,156 | 322 | 1.3 | | 105 | 145 | 155 | | | | | | | | | |
| STATEWIDE DISTRICT | 24,156 | 322 | 1.3 | | 105 | 145 | 155 | | | | | | | | | |
| UNINCORPORATED AREA | 16 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| **Early Voting Totals** | 24,156 | 322 | 1.3 | | 105 | 145 | 155 | | | | | | | | | |

| Absentee Totals 16 | PACIFICA SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PACIFICA SCHOOL DISTRICT Vote for 2 CONNOR KESSLER | ANDREA E GOULD | JESSE D. LEVIN | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 24,156 | 12,337 | 51.1 | | 3383 | 5179 | 5604 | | | | | | | | | |
| 13TH SENATE DISTRICT | 24,156 | 12,337 | 51.1 | | 3383 | 5179 | 5604 | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 24,156 | 12,337 | 51.1 | | 3383 | 5179 | 5604 | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 24,156 | 12,336 | 51.1 | | 3383 | 5179 | 5604 | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 0 | 1 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 24,156 | 12,337 | 51.1 | | 3383 | 5179 | 5604 | | | | | | | | | |
| CITY OF PACIFICA | 24,140 | 12,329 | 51.1 | | 3382 | 5175 | 5602 | | | | | | | | | |
| CITY OF SAN BRUNO | 0 | 1 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| COUNTY OF SAN MATEO | 24,156 | 12,337 | 51.1 | | 3383 | 5179 | 5604 | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 24,156 | 12,337 | 51.1 | | 3383 | 5179 | 5604 | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 12,337 | 51.1 | | 3383 | 5179 | 5604 | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 24,156 | 12,337 | 51.1 | | 3383 | 5179 | 5604 | | | | | | | | | |
| STATEWIDE DISTRICT | 24,156 | 12,337 | 51.1 | | 3383 | 5179 | 5604 | | | | | | | | | |
| UNINCORPORATED AREA | 16 | 7 | 43.8 | | 1 | 4 | 2 | | | | | | | | | |
| **Absentee Totals** | 24,156 | 12,337 | 51.1 | | 3383 | 5179 | 5604 | | | | | | | | | |

| Grand Totals 16 | PACIFICA SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PACIFICA SCHOOL DISTRICT Vote for 2 CONNOR KESSLER | ANDREA E GOULD | JESSE D. LEVIN | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 24,156 | 20,132 | 83.3 | | 5566 | 8062 | 8879 | | | | | | | | | |
| 13TH SENATE DISTRICT | 24,156 | 20,132 | 83.3 | | 5566 | 8062 | 8879 | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 24,156 | 20,132 | 83.3 | | 5566 | 8062 | 8879 | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 24,156 | 20,131 | 83.3 | | 5566 | 8062 | 8879 | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 0 | 1 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 24,156 | 20,132 | 83.3 | | 5566 | 8062 | 8879 | | | | | | | | | |
| CITY OF PACIFICA | 24,140 | 20,123 | 83.4 | | 5565 | 8058 | 8876 | | | | | | | | | |
| CITY OF SAN BRUNO | 0 | 1 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| COUNTY OF SAN MATEO | 24,156 | 20,132 | 83.3 | | 5566 | 8062 | 8879 | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 24,156 | 20,132 | 83.3 | | 5566 | 8062 | 8879 | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 20,132 | 83.3 | | 5566 | 8062 | 8879 | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 24,156 | 20,132 | 83.3 | | 5566 | 8062 | 8879 | | | | | | | | | |
| STATEWIDE DISTRICT | 24,156 | 20,132 | 83.3 | | 5566 | 8062 | 8879 | | | | | | | | | |
| UNINCORPORATED AREA | 16 | 8 | 50.0 | | 1 | 4 | 3 | | | | | | | | | |
| **Early Voting Totals** | 24,156 | 322 | 1.3 | | 105 | 145 | 155 | | | | | | | | | |
| **Absentee Totals** | 24,156 | 12,337 | 51.1 | | 3383 | 5179 | 5604 | | | | | | | | | |
| **Election Day Totals** | 24,156 | 7,473 | 30.9 | | 2078 | 2738 | 3120 | | | | | | | | | |
| **Grand Totals** | 24,156 | 20,132 | 83.3 | | 5566 | 8062 | 8879 | | | | | | | | | |

| 17 | RAVENSWOOD CITY SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | RAVENSWOOD CITY SCHOOL Vote for 2 SHARIFA WILSON | MARCO A. CHÁVEZ | MARIELENA GAONA-MENDOZA | | | | | | | | | |
| 4001 | 800 | 538 | 67.3 | | 228 | 206 | 259 | | | | | | | | | |
| 4002 | 769 | 533 | 69.3 | | 180 | 261 | 276 | | | | | | | | | |
| 4003 | 741 | 492 | 66.4 | | 190 | 187 | 260 | | | | | | | | | |
| 4004 | 657 | 411 | 62.6 | | 222 | 157 | 169 | | | | | | | | | |
| 4005 | 752 | 485 | 64.5 | | 256 | 161 | 236 | | | | | | | | | |
| 4006 | 887 | 561 | 63.2 | | 257 | 228 | 251 | | | | | | | | | |
| 4007 | 892 | 667 | 74.8 | | 302 | 253 | 298 | | | | | | | | | |
| 4008 | 775 | 518 | 66.8 | | 269 | 215 | 227 | | | | | | | | | |
| 4009 | 758 | 505 | 66.6 | | 263 | 176 | 230 | | | | | | | | | |
| 4010 | 578 | 425 | 73.5 | | 161 | 132 | 185 | | | | | | | | | |
| 4011 | 1,170 | 832 | 71.1 | | 346 | 296 | 401 | | | | | | | | | |
| 4013 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 4014 | 868 | 606 | 69.8 | | 290 | 274 | 287 | | | | | | | | | |
| 4015 | 494 | 325 | 65.8 | | 162 | 132 | 153 | | | | | | | | | |
| 4403 | 898 | 645 | 71.8 | | 234 | 256 | 323 | | | | | | | | | |
| 4404 | 1,428 | 1,050 | 73.5 | | 450 | 358 | 492 | | | | | | | | | |
| 4406 | 78 | 37 | 47.4 | | 20 | 16 | 11 | | | | | | | | | |
| 4407 | 1,964 | 1,673 | 85.2 | | 5 | 4 | 5 | | | | | | | | | |
| 4431 | 49 | 45 | 91.8 | | 9 | 15 | 22 | | | | | | | | | |
| 4432 | 3 | 3 | 100.0 | | 0 | 0 | 0 | | | | | | | | | |
| 4435 | 6 | 5 | 83.3 | | 0 | 1 | 0 | | | | | | | | | |
| 4436 | 31 | 22 | 71.0 | | 11 | 11 | 10 | | | | | | | | | |
| **Early Voting Totals** | 14,598 | 189 | 1.3 | | 66 | 40 | 75 | | | | | | | | | |
| **Absentee Totals** | 14,598 | 5,744 | 39.3 | | 2156 | 1836 | 2242 | | | | | | | | | |
| **Election Day Totals** | 14,598 | 4,445 | 30.4 | | 1633 | 1463 | 1778 | | | | | | | | | |
| **Grand Totals** | 14,598 | 10,378 | 71.1 | | 3855 | 3339 | 4095 | | | | | | | | | |

| Early Voting Totals 17 | RAVENSWOOD CITY SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | RAVENSWOOD CITY SCHOOL Vote for 2 SHARIFA WILSON | MARCO A. CHÁVEZ | MARIELENA GAONA-MENDOZA | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 12,470 | 144 | 1.2 | | 64 | 40 | 73 | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 2,128 | 45 | 2.1 | | 2 | 0 | 2 | | | | | | | | | |
| 13TH SENATE DISTRICT | 14,598 | 189 | 1.3 | | 66 | 40 | 75 | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 14,598 | 189 | 1.3 | | 66 | 40 | 75 | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 14,598 | 189 | 1.3 | | 66 | 40 | 75 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 14,598 | 189 | 1.3 | | 66 | 40 | 75 | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 117 | 1.2 | | 49 | 37 | 54 | | | | | | | | | |
| CITY OF MENLO PARK | 4,457 | 72 | 1.6 | | 17 | 3 | 21 | | | | | | | | | |
| COUNTY OF SAN MATEO | 14,598 | 189 | 1.3 | | 66 | 40 | 75 | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 189 | 1.3 | | 66 | 40 | 75 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 14,598 | 189 | 1.3 | | 66 | 40 | 75 | | | | | | | | | |
| STATEWIDE DISTRICT | 14,598 | 189 | 1.3 | | 66 | 40 | 75 | | | | | | | | | |
| **Early Voting Totals** | 14,598 | 189 | 1.3 | | 66 | 40 | 75 | | | | | | | | | |

| Absentee Totals 17 | RAVENSWOOD CITY SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | RAVENSWOOD CITY SCHOOL Vote for 2 SHARIFA WILSON | MARCO A. CHÁVEZ | MARIELENA GAONA-MENDOZA | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 12,470 | 4,507 | 36.1 | | 2113 | 1789 | 2196 | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 2,128 | 1,237 | 58.1 | | 43 | 47 | 46 | | | | | | | | | |
| 13TH SENATE DISTRICT | 14,598 | 5,744 | 39.3 | | 2156 | 1836 | 2242 | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 14,598 | 5,744 | 39.3 | | 2156 | 1836 | 2242 | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 14,598 | 5,744 | 39.3 | | 2156 | 1836 | 2242 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 14,598 | 5,744 | 39.3 | | 2156 | 1836 | 2242 | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 3,649 | 36.0 | | 1739 | 1473 | 1776 | | | | | | | | | |
| CITY OF MENLO PARK | 4,457 | 2,095 | 47.0 | | 417 | 363 | 466 | | | | | | | | | |
| COUNTY OF SAN MATEO | 14,598 | 5,744 | 39.3 | | 2156 | 1836 | 2242 | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 5,744 | 39.3 | | 2156 | 1836 | 2242 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 14,598 | 5,744 | 39.3 | | 2156 | 1836 | 2242 | | | | | | | | | |
| STATEWIDE DISTRICT | 14,598 | 5,744 | 39.3 | | 2156 | 1836 | 2242 | | | | | | | | | |
| **Absentee Totals** | 14,598 | 5,744 | 39.3 | | 2156 | 1836 | 2242 | | | | | | | | | |

| Grand Totals 17 | RAVENSWOOD CITY SCHOOL DISTRICT MEMBERS, GOVERNING BOARD | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | RAVENSWOOD CITY SCHOOL Vote for 2 SHARIFA WILSON | MARCO A. CHÁVEZ | MARIELENA GAONA-MENDOZA | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 12,470 | 8,596 | 68.9 | | 3810 | 3292 | 4047 | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 2,128 | 1,782 | 83.7 | | 45 | 47 | 48 | | | | | | | | | |
| 13TH SENATE DISTRICT | 14,598 | 10,378 | 71.1 | | 3855 | 3339 | 4095 | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 14,598 | 10,378 | 71.1 | | 3855 | 3339 | 4095 | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 14,598 | 10,378 | 71.1 | | 3855 | 3339 | 4095 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 14,598 | 10,378 | 71.1 | | 3855 | 3339 | 4095 | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 6,898 | 68.0 | | 3126 | 2678 | 3232 | | | | | | | | | |
| CITY OF MENLO PARK | 4,457 | 3,480 | 78.1 | | 729 | 661 | 863 | | | | | | | | | |
| COUNTY OF SAN MATEO | 14,598 | 10,378 | 71.1 | | 3855 | 3339 | 4095 | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 10,378 | 71.1 | | 3855 | 3339 | 4095 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 14,598 | 10,378 | 71.1 | | 3855 | 3339 | 4095 | | | | | | | | | |
| STATEWIDE DISTRICT | 14,598 | 10,378 | 71.1 | | 3855 | 3339 | 4095 | | | | | | | | | |
| **Early Voting Totals** | 14,598 | 189 | 1.3 | | 66 | 40 | 75 | | | | | | | | | |
| **Absentee Totals** | 14,598 | 5,744 | 39.3 | | 2156 | 1836 | 2242 | | | | | | | | | |
| **Election Day Totals** | 14,598 | 4,445 | 30.4 | | 1633 | 1463 | 1778 | | | | | | | | | |
| **Grand Totals** | 14,598 | 10,378 | 71.1 | | 3855 | 3339 | 4095 | | | | | | | | | |

| 18 | MEMBER, BOARD OF SUPERVISORS 5TH SUPERVISORIAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | BOARD OF SUPERVISORS DAVID CANEPA | MICHAEL GUINGONA | | | | | | | | | | |
| 5001 | 828 | 720 | 87.0 | | 352 | 206 | | | | | | | | | | |
| 5002 | 1,048 | 874 | 83.4 | | 417 | 279 | | | | | | | | | | |
| 5003 | 813 | 689 | 84.7 | | 301 | 245 | | | | | | | | | | |
| 5101 | 1,617 | 1,338 | 82.7 | | 784 | 397 | | | | | | | | | | |
| 5103 | 1,291 | 986 | 76.4 | | 573 | 298 | | | | | | | | | | |
| 5105 | 57 | 37 | 64.9 | | 23 | 10 | | | | | | | | | | |
| 5301 | 685 | 530 | 77.4 | | 302 | 167 | | | | | | | | | | |
| 5521 | 1,092 | 837 | 76.6 | | 410 | 265 | | | | | | | | | | |
| 5522 | 1,016 | 816 | 80.3 | | 466 | 230 | | | | | | | | | | |
| 5523 | 12 | 12 | 100.0 | | 8 | 3 | | | | | | | | | | |
| 5524 | 897 | 729 | 81.3 | | 336 | 277 | | | | | | | | | | |
| 5525 | 1,626 | 1,258 | 77.4 | | 656 | 387 | | | | | | | | | | |
| 5528 | 1,672 | 1,348 | 80.6 | | 688 | 415 | | | | | | | | | | |
| 5530 | 240 | 200 | 83.3 | | 98 | 59 | | | | | | | | | | |
| 5531 | 43 | 40 | 93.0 | | 17 | 10 | | | | | | | | | | |
| 5534 | 93 | 77 | 82.8 | | 47 | 16 | | | | | | | | | | |
| 5535 | 0 | 1 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5601 | 1,370 | 989 | 72.2 | | 540 | 314 | | | | | | | | | | |
| 5602 | 965 | 671 | 69.5 | | 402 | 192 | | | | | | | | | | |
| 5603 | 1,079 | 873 | 80.9 | | 492 | 240 | | | | | | | | | | |
| 5604 | 1,360 | 1,014 | 74.6 | | 574 | 267 | | | | | | | | | | |
| 5605 | 1,324 | 967 | 73.0 | | 517 | 322 | | | | | | | | | | |
| 5607 | 984 | 670 | 68.1 | | 362 | 204 | | | | | | | | | | |
| 5608 | 911 | 637 | 69.9 | | 331 | 228 | | | | | | | | | | |
| 5609 | 1,974 | 1,400 | 70.9 | | 777 | 444 | | | | | | | | | | |
| 5611 | 1,907 | 1,342 | 70.4 | | 747 | 430 | | | | | | | | | | |
| 5612 | 1,898 | 1,479 | 77.9 | | 839 | 476 | | | | | | | | | | |
| 5615 | 1,764 | 1,263 | 71.6 | | 719 | 440 | | | | | | | | | | |
| 5617 | 1,951 | 1,435 | 73.6 | | 824 | 449 | | | | | | | | | | |
| 5619 | 646 | 484 | 74.9 | | 329 | 116 | | | | | | | | | | |
| 5620 | 1,474 | 1,142 | 77.5 | | 732 | 244 | | | | | | | | | | |
| 5622 | 680 | 536 | 78.8 | | 323 | 118 | | | | | | | | | | |
| 5623 | 1,489 | 1,128 | 75.8 | | 642 | 314 | | | | | | | | | | |
| 5624 | 1,806 | 1,303 | 72.1 | | 771 | 353 | | | | | | | | | | |
| 5627 | 1,028 | 758 | 73.7 | | 466 | 198 | | | | | | | | | | |
| 5628 | 709 | 500 | 70.5 | | 275 | 154 | | | | | | | | | | |
| 5629 | 719 | 539 | 75.0 | | 309 | 155 | | | | | | | | | | |
| 5631 | 1,541 | 1,130 | 73.3 | | 600 | 361 | | | | | | | | | | |
| 5633 | 1,744 | 1,294 | 74.2 | | 737 | 409 | | | | | | | | | | |
| 5635 | 2,429 | 1,754 | 72.2 | | 965 | 571 | | | | | | | | | | |
| 5636 | 931 | 668 | 71.8 | | 403 | 173 | | | | | | | | | | |
| 5639 | 1,476 | 1,075 | 72.8 | | 594 | 335 | | | | | | | | | | |
| 5641 | 2,064 | 1,541 | 74.7 | | 880 | 435 | | | | | | | | | | |
| 5644 | 1,692 | 1,241 | 73.3 | | 672 | 410 | | | | | | | | | | |
| 5646 | 871 | 706 | 81.1 | | 463 | 153 | | | | | | | | | | |
| 5647 | 959 | 703 | 73.3 | | 407 | 210 | | | | | | | | | | |
| 5648 | 1,757 | 1,297 | 73.8 | | 743 | 434 | | | | | | | | | | |
| 5650 | 992 | 733 | 73.9 | | 427 | 229 | | | | | | | | | | |
| 5651 | 2,019 | 1,519 | 75.2 | | 773 | 530 | | | | | | | | | | |
| 5656 | 459 | 308 | 67.1 | | 177 | 92 | | | | | | | | | | |
| 5701 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5809 | 663 | 501 | 75.6 | | 224 | 160 | | | | | | | | | | |
| 5816 | 181 | 151 | 83.4 | | 73 | 43 | | | | | | | | | | |
| 5822 | 909 | 701 | 77.1 | | 431 | 177 | | | | | | | | | | |
| 5823 | 902 | 693 | 76.8 | | 343 | 241 | | | | | | | | | | |
| 5825 | 1,965 | 1,498 | 76.2 | | 761 | 542 | | | | | | | | | | |
| 5827 | 1,894 | 1,421 | 75.0 | | 668 | 495 | | | | | | | | | | |
| 5829 | 1,870 | 1,387 | 74.2 | | 705 | 476 | | | | | | | | | | |
| 5832 | 931 | 734 | 78.8 | | 342 | 249 | | | | | | | | | | |
| 5901 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |

| 18 | MEMBER, BOARD OF SUPERVISORS 5TH SUPERVISORIAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | BOARD OF SUPERVISORS DAVID CANEPA | MICHAEL GUINGONA | | | | | | | | | | |
| 5902 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5903 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5904 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5905 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5906 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5907 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| **Early Voting Totals** | 67,317 | 898 | 1.3 | | 463 | 266 | | | | | | | | | | |
| **Absentee Totals** | 67,317 | 32,382 | 48.1 | | 17693 | 10464 | | | | | | | | | | |
| **Election Day Totals** | 67,317 | 17,397 | 25.8 | | 9681 | 4917 | | | | | | | | | | |
| **Grand Totals** | 67,317 | 50,677 | 75.3 | | 27837 | 15647 | | | | | | | | | | |

| Early Voting Totals 18 | MEMBER, BOARD OF SUPERVISORS 5TH SUPERVISORIAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | BOARD OF SUPERVISORS DAVID CANEPA | MICHAEL GUINGONA | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 67,317 | 898 | 1.3 | | 463 | 266 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 54,292 | 648 | 1.2 | | 338 | 195 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 13,025 | 250 | 1.9 | | 125 | 71 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 54,292 | 648 | 1.2 | | 338 | 195 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 13,025 | 250 | 1.9 | | 125 | 71 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 898 | 1.3 | | 463 | 266 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 19 | 0.8 | | 7 | 7 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 67,317 | 898 | 1.3 | | 463 | 266 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 70 | 1.3 | | 35 | 8 | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 34 | 1.3 | | 18 | 5 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 470 | 1.0 | | 248 | 139 | | | | | | | | | | |
| CITY OF SAN BRUNO | 6,691 | 125 | 1.9 | | 68 | 32 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 9,315 | 225 | 2.4 | | 107 | 75 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 67,317 | 898 | 1.3 | | 463 | 266 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 38,610 | 395 | 1.0 | | 198 | 115 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 44,894 | 469 | 1.0 | | 240 | 130 | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 4,021 | 67 | 1.7 | | 16 | 8 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 67,317 | 898 | 1.3 | | 463 | 266 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 17,357 | 331 | 1.9 | | 161 | 108 | | | | | | | | | | |
| STATEWIDE DISTRICT | 67,317 | 898 | 1.3 | | 463 | 266 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 12 | 1.8 | | 6 | 6 | | | | | | | | | | |
| UNINCORPORATED AREA | 2,965 | 32 | 1.1 | | 16 | 9 | | | | | | | | | | |
| **Early Voting Totals** | 67,317 | 898 | 1.3 | | 463 | 266 | | | | | | | | | | |

| Absentee Totals 18 | MEMBER, BOARD OF SUPERVISORS 5TH SUPERVISORIAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | BOARD OF SUPERVISORS DAVID CANEPA | MICHAEL GUINGONA | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 67,317 | 32,382 | 48.1 | | 17693 | 10464 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 54,292 | 25,464 | 46.9 | | 14264 | 8156 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 13,025 | 6,918 | 53.1 | | 3429 | 2308 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 54,292 | 25,464 | 46.9 | | 14264 | 8156 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 13,025 | 6,918 | 53.1 | | 3429 | 2308 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 32,382 | 48.1 | | 17693 | 10464 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 994 | 42.6 | | 546 | 319 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 67,317 | 32,382 | 48.1 | | 17693 | 10464 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 2,830 | 53.3 | | 1330 | 842 | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 1,469 | 54.6 | | 678 | 503 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 20,890 | 46.5 | | 11819 | 6598 | | | | | | | | | | |
| CITY OF SAN BRUNO | 6,691 | 3,555 | 53.1 | | 1826 | 1171 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 9,315 | 4,612 | 49.5 | | 2290 | 1622 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 67,317 | 32,382 | 48.1 | | 17693 | 10464 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 38,610 | 17,958 | 46.5 | | 9962 | 5480 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 44,894 | 21,162 | 47.1 | | 11838 | 6641 | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 0 | 1 | 0.0 | | 0 | 0 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 4,021 | 1,983 | 49.3 | | 582 | 350 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 67,317 | 32,382 | 48.1 | | 17693 | 10464 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 17,357 | 8,509 | 49.0 | | 4257 | 2852 | | | | | | | | | | |
| STATEWIDE DISTRICT | 67,317 | 32,382 | 48.1 | | 17693 | 10464 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 340 | 49.6 | | 197 | 103 | | | | | | | | | | |
| UNINCORPORATED AREA | 2,965 | 1,516 | 51.1 | | 883 | 467 | | | | | | | | | | |
| **Absentee Totals** | 67,317 | 32,382 | 48.1 | | 17693 | 10464 | | | | | | | | | | |

| Grand Totals 18 | MEMBER, BOARD OF SUPERVISORS 5TH SUPERVISORIAL DISTRICT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | BOARD OF SUPERVISORS DAVID CANEPA | MICHAEL GUINGONA | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 67,317 | 50,677 | 75.3 | | 27837 | 15647 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 54,292 | 40,303 | 74.2 | | 22697 | 12327 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 13,025 | 10,374 | 79.6 | | 5140 | 3320 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 54,292 | 40,303 | 74.2 | | 22697 | 12327 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 13,025 | 10,374 | 79.6 | | 5140 | 3320 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 50,677 | 75.3 | | 27837 | 15647 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 1,660 | 71.1 | | 942 | 506 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 67,317 | 50,677 | 75.3 | | 27837 | 15647 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 4,321 | 81.4 | | 2016 | 1179 | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 2,283 | 84.9 | | 1070 | 730 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 33,099 | 73.6 | | 18812 | 10000 | | | | | | | | | | |
| CITY OF SAN BRUNO | 6,691 | 5,318 | 79.5 | | 2726 | 1662 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 9,315 | 7,086 | 76.1 | | 3547 | 2383 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 67,317 | 50,677 | 75.3 | | 27837 | 15647 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 38,610 | 28,499 | 73.8 | | 15831 | 8376 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 44,894 | 33,467 | 74.5 | | 18789 | 10061 | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 0 | 1 | 0.0 | | 0 | 0 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 4,021 | 3,080 | 76.6 | | 898 | 508 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 67,317 | 50,677 | 75.3 | | 27837 | 15647 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 17,357 | 13,192 | 76.0 | | 6675 | 4211 | | | | | | | | | | |
| STATEWIDE DISTRICT | 67,317 | 50,677 | 75.3 | | 27837 | 15647 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 530 | 77.4 | | 302 | 167 | | | | | | | | | | |
| UNINCORPORATED AREA | 2,965 | 2,361 | 79.6 | | 1380 | 705 | | | | | | | | | | |
| **Early Voting Totals** | 67,317 | 898 | 1.3 | | 463 | 266 | | | | | | | | | | |
| **Absentee Totals** | 67,317 | 32,382 | 48.1 | | 17693 | 10464 | | | | | | | | | | |
| **Election Day Totals** | 67,317 | 17,397 | 25.8 | | 9681 | 4917 | | | | | | | | | | |
| **Grand Totals** | 67,317 | 50,677 | 75.3 | | 27837 | 15647 | | | | | | | | | | |

| 19 | TOWN OF COLMA MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | TOWN OF COLMA Vote for 3 LAURA WALSH | DIANA ISABEL COLVIN | JOHN IRISH GOODWIN | RAQUEL "RAE" GONZALEZ | BARRY B. LAZARO | | | | | | | |
| 5301 | 685 | 530 | 77.4 | | 191 | 207 | 246 | 287 | 137 | | | | | | | |
| **Early Voting Totals** | 685 | 12 | 1.8 | | 6 | 3 | 9 | 6 | 3 | | | | | | | |
| **Absentee Totals** | 685 | 340 | 49.6 | | 127 | 147 | 157 | 194 | 101 | | | | | | | |
| **Election Day Totals** | 685 | 178 | 26.0 | | 58 | 57 | 80 | 87 | 33 | | | | | | | |
| **Grand Totals** | 685 | 530 | 77.4 | | 191 | 207 | 246 | 287 | 137 | | | | | | | |

| Early Voting Totals 19 | TOWN OF COLMA MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | TOWN OF COLMA Vote for 3 LAURA WALSH | DIANA ISABEL COLVIN | JOHN IRISH GOODWIN | RAQUEL "RAE" GONZALEZ | BARRY B. LAZARO | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 685 | 12 | 1.8 | | 6 | 3 | 9 | 6 | 3 | | | | | | | |
| 11TH SENATE DISTRICT | 685 | 12 | 1.8 | | 6 | 3 | 9 | 6 | 3 | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 685 | 12 | 1.8 | | 6 | 3 | 9 | 6 | 3 | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 685 | 12 | 1.8 | | 6 | 3 | 9 | 6 | 3 | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 685 | 12 | 1.8 | | 6 | 3 | 9 | 6 | 3 | | | | | | | |
| COUNTY OF SAN MATEO | 685 | 12 | 1.8 | | 6 | 3 | 9 | 6 | 3 | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 685 | 12 | 1.8 | | 4 | 2 | 6 | 4 | 2 | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 685 | 12 | 1.8 | | 4 | 2 | 6 | 4 | 2 | | | | | | | |
| SAN MATEO COUNTY HARBOR | 685 | 12 | 1.8 | | 6 | 3 | 9 | 6 | 3 | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 685 | 12 | 1.8 | | 2 | 1 | 3 | 2 | 1 | | | | | | | |
| STATEWIDE DISTRICT | 685 | 12 | 1.8 | | 6 | 3 | 9 | 6 | 3 | | | | | | | |
| TOWN OF COLMA | 685 | 12 | 1.8 | | 6 | 3 | 9 | 6 | 3 | | | | | | | |
| **Early Voting Totals** | 685 | 12 | 1.8 | | 6 | 3 | 9 | 6 | 3 | | | | | | | |

| Absentee Totals 19 | TOWN OF COLMA MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | TOWN OF COLMA Vote for 3 LAURA WALSH | DIANA ISABEL COLVIN | JOHN IRISH GOODWIN | RAQUEL "RAE" GONZALEZ | BARRY B. LAZARO | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 685 | 340 | 49.6 | | 127 | 147 | 157 | 194 | 101 | | | | | | | |
| 11TH SENATE DISTRICT | 685 | 340 | 49.6 | | 127 | 147 | 157 | 194 | 101 | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 685 | 340 | 49.6 | | 127 | 147 | 157 | 194 | 101 | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 685 | 340 | 49.6 | | 127 | 147 | 157 | 194 | 101 | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 685 | 340 | 49.6 | | 127 | 147 | 157 | 194 | 101 | | | | | | | |
| COUNTY OF SAN MATEO | 685 | 340 | 49.6 | | 127 | 147 | 157 | 194 | 101 | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 685 | 340 | 49.6 | | 97 | 130 | 126 | 173 | 94 | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 685 | 340 | 49.6 | | 97 | 130 | 126 | 173 | 94 | | | | | | | |
| SAN MATEO COUNTY HARBOR | 685 | 340 | 49.6 | | 127 | 147 | 157 | 194 | 101 | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 685 | 340 | 49.6 | | 30 | 17 | 31 | 21 | 7 | | | | | | | |
| STATEWIDE DISTRICT | 685 | 340 | 49.6 | | 127 | 147 | 157 | 194 | 101 | | | | | | | |
| TOWN OF COLMA | 685 | 340 | 49.6 | | 127 | 147 | 157 | 194 | 101 | | | | | | | |
| **Absentee Totals** | 685 | 340 | 49.6 | | 127 | 147 | 157 | 194 | 101 | | | | | | | |

| Grand Totals 19 | TOWN OF COLMA MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | TOWN OF COLMA Vote for 3 LAURA WALSH | DIANA ISABEL COLVIN | JOHN IRISH GOODWIN | RAQUEL "RAE" GONZALEZ | BARRY B. LAZARO | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 685 | 530 | 77.4 | | 191 | 207 | 246 | 287 | 137 | | | | | | | |
| 11TH SENATE DISTRICT | 685 | 530 | 77.4 | | 191 | 207 | 246 | 287 | 137 | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 685 | 530 | 77.4 | | 191 | 207 | 246 | 287 | 137 | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 685 | 530 | 77.4 | | 191 | 207 | 246 | 287 | 137 | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 685 | 530 | 77.4 | | 191 | 207 | 246 | 287 | 137 | | | | | | | |
| COUNTY OF SAN MATEO | 685 | 530 | 77.4 | | 191 | 207 | 246 | 287 | 137 | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 685 | 530 | 77.4 | | 151 | 184 | 197 | 255 | 129 | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 685 | 530 | 77.4 | | 151 | 184 | 197 | 255 | 129 | | | | | | | |
| SAN MATEO COUNTY HARBOR | 685 | 530 | 77.4 | | 191 | 207 | 246 | 287 | 137 | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 685 | 530 | 77.4 | | 40 | 23 | 49 | 32 | 8 | | | | | | | |
| STATEWIDE DISTRICT | 685 | 530 | 77.4 | | 191 | 207 | 246 | 287 | 137 | | | | | | | |
| TOWN OF COLMA | 685 | 530 | 77.4 | | 191 | 207 | 246 | 287 | 137 | | | | | | | |
| **Early Voting Totals** | 685 | 12 | 1.8 | | 6 | 3 | 9 | 6 | 3 | | | | | | | |
| **Absentee Totals** | 685 | 340 | 49.6 | | 127 | 147 | 157 | 194 | 101 | | | | | | | |
| **Election Day Totals** | 685 | 178 | 26.0 | | 58 | 57 | 80 | 87 | 33 | | | | | | | |
| **Grand Totals** | 685 | 530 | 77.4 | | 191 | 207 | 246 | 287 | 137 | | | | | | | |

| 20 | CITY OF DALY CITY MEMBERS, CITY COUNCIL; CITY OF DALY CITY CITY CLERK; CITY OF DALY CITY CITY TREASURER | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF DALY CITY Vote for 2 GLENN R. SYLVESTER | DANA CLAIRE SMITH | BRAXTON R. LETHCO | GABRIELLA MAKSTMAN | JUSLYN MANALO | | CITY OF DALY CITY CITY CLERK K. ANNETTE HIPONA | | CITY OF DALY CITY CITY DANECA HALVORSON | | | |
| 5601 | 1,370 | 989 | 72.2 | | 382 | 218 | 166 | 214 | 388 | | 725 | | 728 | | | |
| 5602 | 965 | 671 | 69.5 | | 275 | 149 | 124 | 144 | 236 | | 518 | | 517 | | | |
| 5603 | 1,079 | 873 | 80.9 | | 380 | 208 | 130 | 255 | 267 | | 620 | | 604 | | | |
| 5604 | 1,360 | 1,014 | 74.6 | | 391 | 231 | 204 | 191 | 355 | | 701 | | 691 | | | |
| 5605 | 1,324 | 967 | 73.0 | | 366 | 186 | 180 | 187 | 408 | | 727 | | 722 | | | |
| 5607 | 984 | 670 | 68.1 | | 276 | 118 | 109 | 130 | 296 | | 495 | | 489 | | | |
| 5608 | 911 | 637 | 69.9 | | 270 | 104 | 93 | 109 | 303 | | 485 | | 469 | | | |
| 5609 | 1,974 | 1,400 | 70.9 | | 574 | 272 | 214 | 266 | 669 | | 1060 | | 1028 | | | |
| 5611 | 1,907 | 1,342 | 70.4 | | 547 | 296 | 224 | 267 | 546 | | 996 | | 976 | | | |
| 5612 | 1,898 | 1,479 | 77.9 | | 617 | 333 | 250 | 345 | 608 | | 1124 | | 1106 | | | |
| 5615 | 1,764 | 1,263 | 71.6 | | 625 | 256 | 188 | 214 | 614 | | 984 | | 968 | | | |
| 5617 | 1,951 | 1,435 | 73.6 | | 645 | 288 | 233 | 272 | 582 | | 1053 | | 1050 | | | |
| 5619 | 646 | 484 | 74.9 | | 266 | 102 | 62 | 89 | 205 | | 363 | | 356 | | | |
| 5620 | 1,474 | 1,142 | 77.5 | | 525 | 238 | 172 | 270 | 370 | | 751 | | 718 | | | |
| 5622 | 680 | 536 | 78.8 | | 243 | 108 | 89 | 114 | 176 | | 353 | | 353 | | | |
| 5623 | 1,489 | 1,128 | 75.8 | | 520 | 243 | 179 | 217 | 422 | | 821 | | 798 | | | |
| 5624 | 1,806 | 1,303 | 72.1 | | 523 | 254 | 212 | 262 | 565 | | 968 | | 958 | | | |
| 5627 | 1,028 | 758 | 73.7 | | 303 | 154 | 127 | 161 | 334 | | 579 | | 566 | | | |
| 5628 | 709 | 500 | 70.5 | | 198 | 93 | 87 | 79 | 186 | | 354 | | 356 | | | |
| 5629 | 719 | 539 | 75.0 | | 230 | 137 | 78 | 99 | 195 | | 407 | | 389 | | | |
| 5631 | 1,541 | 1,130 | 73.3 | | 439 | 263 | 186 | 257 | 428 | | 820 | | 792 | | | |
| 5633 | 1,744 | 1,294 | 74.2 | | 603 | 226 | 204 | 244 | 609 | | 1006 | | 980 | | | |
| 5635 | 2,429 | 1,754 | 72.2 | | 753 | 351 | 267 | 338 | 756 | | 1322 | | 1303 | | | |
| 5636 | 931 | 668 | 71.8 | | 295 | 139 | 116 | 134 | 228 | | 471 | | 464 | | | |
| 5639 | 1,476 | 1,075 | 72.8 | | 502 | 184 | 198 | 184 | 486 | | 807 | | 793 | | | |
| 5641 | 2,064 | 1,541 | 74.7 | | 692 | 339 | 242 | 279 | 637 | | 1139 | | 1104 | | | |
| 5644 | 1,692 | 1,241 | 73.3 | | 517 | 271 | 205 | 258 | 527 | | 925 | | 908 | | | |
| 5646 | 871 | 706 | 81.1 | | 294 | 198 | 129 | 155 | 216 | | 503 | | 493 | | | |
| 5647 | 959 | 703 | 73.3 | | 301 | 130 | 97 | 110 | 348 | | 514 | | 510 | | | |
| 5648 | 1,757 | 1,297 | 73.8 | | 598 | 274 | 190 | 233 | 605 | | 993 | | 989 | | | |
| 5650 | 992 | 733 | 73.9 | | 321 | 159 | 108 | 120 | 365 | | 556 | | 537 | | | |
| 5651 | 2,019 | 1,519 | 75.2 | | 668 | 313 | 248 | 302 | 599 | | 1102 | | 1094 | | | |
| 5656 | 459 | 308 | 67.1 | | 116 | 67 | 58 | 50 | 122 | | 224 | | 229 | | | |
| **Early Voting Totals** | 44,972 | 470 | 1.0 | | 154 | 111 | 96 | 101 | 149 | | 343 | | 339 | | | |
| **Absentee Totals** | 44,972 | 20,890 | 46.5 | | 9696 | 4736 | 3462 | 4377 | 8637 | | 15763 | | 15442 | | | |
| **Election Day Totals** | 44,972 | 11,739 | 26.1 | | 4405 | 2055 | 1811 | 2071 | 4865 | | 8360 | | 8257 | | | |
| **Grand Totals** | 44,972 | 33,099 | 73.6 | | 14255 | 6902 | 5369 | 6549 | 13651 | | 24466 | | 24038 | | | |

| Early Voting Totals 20 | CITY OF DALY CITY MEMBERS, CITY COUNCIL; CITY OF DALY CITY CITY CLERK; CITY OF DALY CITY CITY TREASURER | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF DALY CITY Vote for 2 GLENN R. SYLVESTER | DANA CLAIRE SMITH | BRAXTON R. LETHCO | GABRIELLA MAKSTMAN | JUSLYN MANALO | | CITY OF DALY CITY CITY CLERK K. ANNETTE HIPONA | | CITY OF DALY CITY CITY DANECA HALVORSON | | | |
| 14TH CONGRESSIONAL DISTRICT | 44,972 | 470 | 1.0 | | 154 | 111 | 96 | 101 | 149 | | 343 | | 339 | | | |
| 11TH SENATE DISTRICT | 44,972 | 470 | 1.0 | | 154 | 111 | 96 | 101 | 149 | | 343 | | 339 | | | |
| 19TH ASSEMBLY DISTRICT | 44,972 | 470 | 1.0 | | 154 | 111 | 96 | 101 | 149 | | 343 | | 339 | | | |
| 5TH SUPERVISORIAL DISTRICT | 44,972 | 470 | 1.0 | | 154 | 111 | 96 | 101 | 149 | | 343 | | 339 | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 19 | 0.8 | | 6 | 6 | 3 | 2 | 4 | | 12 | | 11 | | | |
| BOARD OF EQUALIZATION - DISTRICT | 44,972 | 470 | 1.0 | | 154 | 111 | 96 | 101 | 149 | | 343 | | 339 | | | |
| BRISBANE SCHOOL DISTRICT | 2,439 | 27 | 1.1 | | 6 | 8 | 4 | 6 | 5 | | 14 | | 14 | | | |
| CITY OF DALY CITY | 44,972 | 470 | 1.0 | | 154 | 111 | 96 | 101 | 149 | | 343 | | 339 | | | |
| COUNTY OF SAN MATEO | 44,972 | 470 | 1.0 | | 154 | 111 | 96 | 101 | 149 | | 343 | | 339 | | | |
| JEFFERSON ELEMENTARY SCHOOL | 34,960 | 351 | 1.0 | | 110 | 78 | 77 | 79 | 109 | | 249 | | 246 | | | |
| JEFFERSON UNION HIGH SCHOOL | 38,374 | 382 | 1.0 | | 122 | 92 | 84 | 87 | 118 | | 275 | | 271 | | | |
| SAN MATEO COUNTY HARBOR | 44,972 | 470 | 1.0 | | 154 | 111 | 96 | 101 | 149 | | 343 | | 339 | | | |
| SOUTH SAN FRANCISCO UNIFIED | 6,598 | 88 | 1.3 | | 32 | 19 | 12 | 14 | 31 | | 68 | | 68 | | | |
| STATEWIDE DISTRICT | 44,972 | 470 | 1.0 | | 154 | 111 | 96 | 101 | 149 | | 343 | | 339 | | | |
| **Early Voting Totals** | 44,972 | 470 | 1.0 | | 154 | 111 | 96 | 101 | 149 | | 343 | | 339 | | | |

| Absentee Totals 20 | CITY OF DALY CITY MEMBERS, CITY COUNCIL; CITY OF DALY CITY CITY CLERK; CITY OF DALY CITY CITY TREASURER | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF DALY CITY Vote for 2 GLENN R. SYLVESTER | DANA CLAIRE SMITH | BRAXTON R. LETHCO | GABRIELLA MAKSTMAN | JUSLYN MANALO | | CITY OF DALY CITY CITY CLERK K. ANNETTE HIPONA | | CITY OF DALY CITY CITY DANECA HALVORSON | | | |
| 14TH CONGRESSIONAL DISTRICT | 44,972 | 20,890 | 46.5 | | 9696 | 4736 | 3462 | 4377 | 8637 | | 15763 | | 15442 | | | |
| 11TH SENATE DISTRICT | 44,972 | 20,890 | 46.5 | | 9696 | 4736 | 3462 | 4377 | 8637 | | 15763 | | 15442 | | | |
| 19TH ASSEMBLY DISTRICT | 44,972 | 20,890 | 46.5 | | 9696 | 4736 | 3462 | 4377 | 8637 | | 15763 | | 15442 | | | |
| 5TH SUPERVISORIAL DISTRICT | 44,972 | 20,890 | 46.5 | | 9696 | 4736 | 3462 | 4377 | 8637 | | 15763 | | 15442 | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 994 | 42.6 | | 420 | 222 | 176 | 228 | 372 | | 736 | | 736 | | | |
| BOARD OF EQUALIZATION - DISTRICT | 44,972 | 20,890 | 46.5 | | 9696 | 4736 | 3462 | 4377 | 8637 | | 15763 | | 15442 | | | |
| BRISBANE SCHOOL DISTRICT | 2,439 | 1,222 | 50.1 | | 477 | 285 | 186 | 279 | 312 | | 735 | | 719 | | | |
| CITY OF DALY CITY | 44,972 | 20,890 | 46.5 | | 9696 | 4736 | 3462 | 4377 | 8637 | | 15763 | | 15442 | | | |
| COUNTY OF SAN MATEO | 44,972 | 20,890 | 46.5 | | 9696 | 4736 | 3462 | 4377 | 8637 | | 15763 | | 15442 | | | |
| JEFFERSON ELEMENTARY SCHOOL | 34,960 | 16,102 | 46.1 | | 7263 | 3483 | 2606 | 3260 | 6562 | | 11871 | | 11615 | | | |
| JEFFERSON UNION HIGH SCHOOL | 38,374 | 17,697 | 46.1 | | 8160 | 3990 | 2968 | 3767 | 7246 | | 13342 | | 13070 | | | |
| SAN MATEO COUNTY HARBOR | 44,972 | 20,890 | 46.5 | | 9696 | 4736 | 3462 | 4377 | 8637 | | 15763 | | 15442 | | | |
| SOUTH SAN FRANCISCO UNIFIED | 6,598 | 3,193 | 48.4 | | 1536 | 746 | 494 | 610 | 1391 | | 2421 | | 2372 | | | |
| STATEWIDE DISTRICT | 44,972 | 20,890 | 46.5 | | 9696 | 4736 | 3462 | 4377 | 8637 | | 15763 | | 15442 | | | |
| **Absentee Totals** | 44,972 | 20,890 | 46.5 | | 9696 | 4736 | 3462 | 4377 | 8637 | | 15763 | | 15442 | | | |

| Grand Totals 20 | CITY OF DALY CITY MEMBERS, CITY COUNCIL; CITY OF DALY CITY CITY CLERK; CITY OF DALY CITY CITY TREASURER | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF DALY CITY Vote for 2 GLENN R. SYLVESTER | DANA CLAIRE SMITH | BRAXTON R. LETHCO | GABRIELLA MAKSTMAN | JUSLYN MANALO | | CITY OF DALY CITY CITY CLERK K. ANNETTE HIPONA | | CITY OF DALY CITY CITY DANECA HALVORSON | | | |
| 14TH CONGRESSIONAL DISTRICT | 44,972 | 33,099 | 73.6 | | 14255 | 6902 | 5369 | 6549 | 13651 | | 24466 | | 24038 | | | |
| 11TH SENATE DISTRICT | 44,972 | 33,099 | 73.6 | | 14255 | 6902 | 5369 | 6549 | 13651 | | 24466 | | 24038 | | | |
| 19TH ASSEMBLY DISTRICT | 44,972 | 33,099 | 73.6 | | 14255 | 6902 | 5369 | 6549 | 13651 | | 24466 | | 24038 | | | |
| 5TH SUPERVISORIAL DISTRICT | 44,972 | 33,099 | 73.6 | | 14255 | 6902 | 5369 | 6549 | 13651 | | 24466 | | 24038 | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 1,660 | 71.1 | | 657 | 367 | 290 | 358 | 624 | | 1243 | | 1245 | | | |
| BOARD OF EQUALIZATION - DISTRICT | 44,972 | 33,099 | 73.6 | | 14255 | 6902 | 5369 | 6549 | 13651 | | 24466 | | 24038 | | | |
| BRISBANE SCHOOL DISTRICT | 2,439 | 1,887 | 77.4 | | 639 | 359 | 266 | 398 | 490 | | 1069 | | 1047 | | | |
| CITY OF DALY CITY | 44,972 | 33,099 | 73.6 | | 14255 | 6902 | 5369 | 6549 | 13651 | | 24466 | | 24038 | | | |
| COUNTY OF SAN MATEO | 44,972 | 33,099 | 73.6 | | 14255 | 6902 | 5369 | 6549 | 13651 | | 24466 | | 24038 | | | |
| JEFFERSON ELEMENTARY SCHOOL | 34,960 | 25,608 | 73.2 | | 10777 | 5102 | 4041 | 4873 | 10404 | | 18486 | | 18123 | | | |
| JEFFERSON UNION HIGH SCHOOL | 38,374 | 28,141 | 73.3 | | 12073 | 5828 | 4597 | 5629 | 11518 | | 20798 | | 20415 | | | |
| SAN MATEO COUNTY HARBOR | 44,972 | 33,099 | 73.6 | | 14255 | 6902 | 5369 | 6549 | 13651 | | 24466 | | 24038 | | | |
| SOUTH SAN FRANCISCO UNIFIED | 6,598 | 4,958 | 75.1 | | 2182 | 1074 | 772 | 920 | 2133 | | 3668 | | 3623 | | | |
| STATEWIDE DISTRICT | 44,972 | 33,099 | 73.6 | | 14255 | 6902 | 5369 | 6549 | 13651 | | 24466 | | 24038 | | | |
| **Early Voting Totals** | 44,972 | 470 | 1.0 | | 154 | 111 | 96 | 101 | 149 | | 343 | | 339 | | | |
| **Absentee Totals** | 44,972 | 20,890 | 46.5 | | 9696 | 4736 | 3462 | 4377 | 8637 | | 15763 | | 15442 | | | |
| **Election Day Totals** | 44,972 | 11,739 | 26.1 | | 4405 | 2055 | 1811 | 2071 | 4865 | | 8360 | | 8257 | | | |
| **Grand Totals** | 44,972 | 33,099 | 73.6 | | 14255 | 6902 | 5369 | 6549 | 13651 | | 24466 | | 24038 | | | |

| 21 | CITY OF EAST PALO ALTO MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF EAST PALO ALTO Vote for 3 CARLOS ROMERO | DUANE GOFF | LISA YARBROUGH-GAUTHIER | LARRY JAMES MOODY | | | | | | | | |
| 4001 | 800 | 538 | 67.3 | | 328 | 103 | 251 | 259 | | | | | | | | |
| 4002 | 769 | 533 | 69.3 | | 345 | 105 | 234 | 235 | | | | | | | | |
| 4003 | 741 | 492 | 66.4 | | 280 | 126 | 245 | 229 | | | | | | | | |
| 4004 | 657 | 411 | 62.6 | | 194 | 90 | 243 | 211 | | | | | | | | |
| 4005 | 752 | 485 | 64.5 | | 250 | 112 | 264 | 261 | | | | | | | | |
| 4006 | 887 | 561 | 63.2 | | 310 | 129 | 303 | 284 | | | | | | | | |
| 4007 | 892 | 667 | 74.8 | | 352 | 144 | 343 | 361 | | | | | | | | |
| 4008 | 775 | 518 | 66.8 | | 258 | 115 | 300 | 265 | | | | | | | | |
| 4009 | 758 | 505 | 66.6 | | 249 | 101 | 309 | 271 | | | | | | | | |
| 4010 | 578 | 425 | 73.5 | | 220 | 95 | 173 | 182 | | | | | | | | |
| 4011 | 1,170 | 832 | 71.1 | | 464 | 175 | 399 | 354 | | | | | | | | |
| 4013 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | | | | | | | |
| 4014 | 868 | 606 | 69.8 | | 345 | 138 | 349 | 322 | | | | | | | | |
| 4015 | 494 | 325 | 65.8 | | 174 | 78 | 180 | 159 | | | | | | | | |
| **Early Voting Totals** | 10,141 | 117 | 1.2 | | 57 | 16 | 66 | 59 | | | | | | | | |
| **Absentee Totals** | 10,141 | 3,649 | 36.0 | | 2058 | 871 | 1996 | 1885 | | | | | | | | |
| **Election Day Totals** | 10,141 | 3,132 | 30.9 | | 1654 | 624 | 1531 | 1449 | | | | | | | | |
| **Grand Totals** | 10,141 | 6,898 | 68.0 | | 3769 | 1511 | 3593 | 3393 | | | | | | | | |

| Early Voting Totals 21 | CITY OF EAST PALO ALTO MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF EAST PALO ALTO Vote for 3 CARLOS ROMERO | DUANE GOFF | LISA YARBROUGH-GAUTHIER | LARRY JAMES MOODY | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 10,141 | 117 | 1.2 | | 57 | 16 | 66 | 59 | | | | | | | | |
| 13TH SENATE DISTRICT | 10,141 | 117 | 1.2 | | 57 | 16 | 66 | 59 | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 10,141 | 117 | 1.2 | | 57 | 16 | 66 | 59 | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 10,141 | 117 | 1.2 | | 57 | 16 | 66 | 59 | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 10,141 | 117 | 1.2 | | 57 | 16 | 66 | 59 | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 117 | 1.2 | | 57 | 16 | 66 | 59 | | | | | | | | |
| COUNTY OF SAN MATEO | 10,141 | 117 | 1.2 | | 57 | 16 | 66 | 59 | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 10,141 | 117 | 1.2 | | 57 | 16 | 66 | 59 | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 10,141 | 117 | 1.2 | | 57 | 16 | 66 | 59 | | | | | | | | |
| STATEWIDE DISTRICT | 10,141 | 117 | 1.2 | | 57 | 16 | 66 | 59 | | | | | | | | |
| **Early Voting Totals** | 10,141 | 117 | 1.2 | | 57 | 16 | 66 | 59 | | | | | | | | |

| Absentee Totals 21 | CITY OF EAST PALO ALTO MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF EAST PALO ALTO Vote for 3 CARLOS ROMERO | DUANE GOFF | LISA YARBROUGH-GAUTHIER | LARRY JAMES MOODY | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 10,141 | 3,649 | 36.0 | | 2058 | 871 | 1996 | 1885 | | | | | | | | |
| 13TH SENATE DISTRICT | 10,141 | 3,649 | 36.0 | | 2058 | 871 | 1996 | 1885 | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 10,141 | 3,649 | 36.0 | | 2058 | 871 | 1996 | 1885 | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 10,141 | 3,649 | 36.0 | | 2058 | 871 | 1996 | 1885 | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 10,141 | 3,649 | 36.0 | | 2058 | 871 | 1996 | 1885 | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 3,649 | 36.0 | | 2058 | 871 | 1996 | 1885 | | | | | | | | |
| COUNTY OF SAN MATEO | 10,141 | 3,649 | 36.0 | | 2058 | 871 | 1996 | 1885 | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 10,141 | 3,649 | 36.0 | | 2058 | 871 | 1996 | 1885 | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 10,141 | 3,649 | 36.0 | | 2058 | 871 | 1996 | 1885 | | | | | | | | |
| STATEWIDE DISTRICT | 10,141 | 3,649 | 36.0 | | 2058 | 871 | 1996 | 1885 | | | | | | | | |
| **Absentee Totals** | 10,141 | 3,649 | 36.0 | | 2058 | 871 | 1996 | 1885 | | | | | | | | |

| Grand Totals 21 | CITY OF EAST PALO ALTO MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF EAST PALO ALTO Vote for 3 CARLOS ROMERO | DUANE GOFF | LISA YARBROUGH-GAUTHIER | LARRY JAMES MOODY | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 10,141 | 6,898 | 68.0 | | 3769 | 1511 | 3593 | 3393 | | | | | | | | |
| 13TH SENATE DISTRICT | 10,141 | 6,898 | 68.0 | | 3769 | 1511 | 3593 | 3393 | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 10,141 | 6,898 | 68.0 | | 3769 | 1511 | 3593 | 3393 | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 10,141 | 6,898 | 68.0 | | 3769 | 1511 | 3593 | 3393 | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 10,141 | 6,898 | 68.0 | | 3769 | 1511 | 3593 | 3393 | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 6,898 | 68.0 | | 3769 | 1511 | 3593 | 3393 | | | | | | | | |
| COUNTY OF SAN MATEO | 10,141 | 6,898 | 68.0 | | 3769 | 1511 | 3593 | 3393 | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 10,141 | 6,898 | 68.0 | | 3769 | 1511 | 3593 | 3393 | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 10,141 | 6,898 | 68.0 | | 3769 | 1511 | 3593 | 3393 | | | | | | | | |
| STATEWIDE DISTRICT | 10,141 | 6,898 | 68.0 | | 3769 | 1511 | 3593 | 3393 | | | | | | | | |
| **Early Voting Totals** | 10,141 | 117 | 1.2 | | 57 | 16 | 66 | 59 | | | | | | | | |
| **Absentee Totals** | 10,141 | 3,649 | 36.0 | | 2058 | 871 | 1996 | 1885 | | | | | | | | |
| **Election Day Totals** | 10,141 | 3,132 | 30.9 | | 1654 | 624 | 1531 | 1449 | | | | | | | | |
| **Grand Totals** | 10,141 | 6,898 | 68.0 | | 3769 | 1511 | 3593 | 3393 | | | | | | | | |

| 22 | CITY OF HALF MOON BAY MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF HALF MOON BAY Vote for 2 HARVEY RARBACK | ADAM EISEN | MICHAEL THOMPSON | CAROL JOYCE | | | | | | | | |
| 3320 | 762 | 656 | 86.1 | | 298 | 352 | 85 | 260 | | | | | | | | |
| 3321 | 1,774 | 1,475 | 83.1 | | 676 | 717 | 234 | 477 | | | | | | | | |
| 3323 | 1,143 | 949 | 83.0 | | 439 | 385 | 174 | 353 | | | | | | | | |
| 3324 | 966 | 842 | 87.2 | | 334 | 493 | 105 | 266 | | | | | | | | |
| 3325 | 978 | 826 | 84.5 | | 378 | 439 | 122 | 270 | | | | | | | | |
| 3326 | 1,528 | 1,363 | 89.2 | | 663 | 710 | 206 | 478 | | | | | | | | |
| **Early Voting Totals** | 7,151 | 94 | 1.3 | | 40 | 50 | 11 | 41 | | | | | | | | |
| **Absentee Totals** | 7,151 | 4,050 | 56.6 | | 1953 | 2107 | 599 | 1453 | | | | | | | | |
| **Election Day Totals** | 7,151 | 1,967 | 27.5 | | 795 | 939 | 316 | 610 | | | | | | | | |
| **Grand Totals** | 7,151 | 6,111 | 85.5 | | 2788 | 3096 | 926 | 2104 | | | | | | | | |

| Early Voting Totals 22 | CITY OF HALF MOON BAY MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF HALF MOON BAY Vote for 2 HARVEY RARBACK | ADAM EISEN | MICHAEL THOMPSON | CAROL JOYCE | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 7,151 | 94 | 1.3 | | 40 | 50 | 11 | 41 | | | | | | | | |
| 13TH SENATE DISTRICT | 7,151 | 94 | 1.3 | | 40 | 50 | 11 | 41 | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 7,151 | 94 | 1.3 | | 40 | 50 | 11 | 41 | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 7,151 | 94 | 1.3 | | 40 | 50 | 11 | 41 | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 7,151 | 94 | 1.3 | | 40 | 50 | 11 | 41 | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 7,151 | 94 | 1.3 | | 40 | 50 | 11 | 41 | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 94 | 1.3 | | 40 | 50 | 11 | 41 | | | | | | | | |
| COUNTY OF SAN MATEO | 7,151 | 94 | 1.3 | | 40 | 50 | 11 | 41 | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 7,151 | 94 | 1.3 | | 40 | 50 | 11 | 41 | | | | | | | | |
| STATEWIDE DISTRICT | 7,151 | 94 | 1.3 | | 40 | 50 | 11 | 41 | | | | | | | | |
| **Early Voting Totals** | 7,151 | 94 | 1.3 | | 40 | 50 | 11 | 41 | | | | | | | | |

| Absentee Totals 22 | CITY OF HALF MOON BAY MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF HALF MOON BAY Vote for 2 HARVEY RARBACK | ADAM EISEN | MICHAEL THOMPSON | CAROL JOYCE | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 7,151 | 4,050 | 56.6 | | 1953 | 2107 | 599 | 1453 | | | | | | | | |
| 13TH SENATE DISTRICT | 7,151 | 4,050 | 56.6 | | 1953 | 2107 | 599 | 1453 | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 7,151 | 4,050 | 56.6 | | 1953 | 2107 | 599 | 1453 | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 7,151 | 4,050 | 56.6 | | 1953 | 2107 | 599 | 1453 | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 7,151 | 4,050 | 56.6 | | 1953 | 2107 | 599 | 1453 | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 7,151 | 4,050 | 56.6 | | 1953 | 2107 | 599 | 1453 | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 4,050 | 56.6 | | 1953 | 2107 | 599 | 1453 | | | | | | | | |
| COUNTY OF SAN MATEO | 7,151 | 4,050 | 56.6 | | 1953 | 2107 | 599 | 1453 | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 7,151 | 4,050 | 56.6 | | 1953 | 2107 | 599 | 1453 | | | | | | | | |
| STATEWIDE DISTRICT | 7,151 | 4,050 | 56.6 | | 1953 | 2107 | 599 | 1453 | | | | | | | | |
| **Absentee Totals** | 7,151 | 4,050 | 56.6 | | 1953 | 2107 | 599 | 1453 | | | | | | | | |

| Grand Totals 22 | CITY OF HALF MOON BAY MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF HALF MOON BAY Vote for 2 HARVEY RARBACK | ADAM EISEN | MICHAEL THOMPSON | CAROL JOYCE | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 7,151 | 6,111 | 85.5 | | 2788 | 3096 | 926 | 2104 | | | | | | | | |
| 13TH SENATE DISTRICT | 7,151 | 6,111 | 85.5 | | 2788 | 3096 | 926 | 2104 | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 7,151 | 6,111 | 85.5 | | 2788 | 3096 | 926 | 2104 | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 7,151 | 6,111 | 85.5 | | 2788 | 3096 | 926 | 2104 | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 7,151 | 6,111 | 85.5 | | 2788 | 3096 | 926 | 2104 | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 7,151 | 6,111 | 85.5 | | 2788 | 3096 | 926 | 2104 | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 6,111 | 85.5 | | 2788 | 3096 | 926 | 2104 | | | | | | | | |
| COUNTY OF SAN MATEO | 7,151 | 6,111 | 85.5 | | 2788 | 3096 | 926 | 2104 | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 7,151 | 6,111 | 85.5 | | 2788 | 3096 | 926 | 2104 | | | | | | | | |
| STATEWIDE DISTRICT | 7,151 | 6,111 | 85.5 | | 2788 | 3096 | 926 | 2104 | | | | | | | | |
| **Early Voting Totals** | 7,151 | 94 | 1.3 | | 40 | 50 | 11 | 41 | | | | | | | | |
| **Absentee Totals** | 7,151 | 4,050 | 56.6 | | 1953 | 2107 | 599 | 1453 | | | | | | | | |
| **Election Day Totals** | 7,151 | 1,967 | 27.5 | | 795 | 939 | 316 | 610 | | | | | | | | |
| **Grand Totals** | 7,151 | 6,111 | 85.5 | | 2788 | 3096 | 926 | 2104 | | | | | | | | |

| 23 | CITY OF MENLO PARK MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF MENLO PARK Vote for 2 CATHERINE CARLTON | CECILIA T. TAYLOR | RAY MUELLER | | | | | | | | | |
| 3450 | 632 | 535 | 84.7 | | 261 | 214 | 265 | | | | | | | | | |
| 3451 | 1,431 | 1,284 | 89.7 | | 618 | 507 | 694 | | | | | | | | | |
| 3452 | 1,371 | 1,206 | 88.0 | | 490 | 468 | 603 | | | | | | | | | |
| 3455 | 1,386 | 1,205 | 86.9 | | 633 | 374 | 730 | | | | | | | | | |
| 3457 | 1,330 | 1,185 | 89.1 | | 645 | 348 | 744 | | | | | | | | | |
| 3459 | 1,269 | 1,093 | 86.1 | | 568 | 398 | 502 | | | | | | | | | |
| 3460 | 1,390 | 1,213 | 87.3 | | 800 | 312 | 699 | | | | | | | | | |
| 3463 | 30 | 23 | 76.7 | | 7 | 6 | 15 | | | | | | | | | |
| 3464 | 68 | 63 | 92.6 | | 24 | 23 | 55 | | | | | | | | | |
| 4401 | 786 | 691 | 87.9 | | 280 | 314 | 389 | | | | | | | | | |
| 4402 | 683 | 611 | 89.5 | | 258 | 284 | 331 | | | | | | | | | |
| 4403 | 898 | 645 | 71.8 | | 187 | 438 | 185 | | | | | | | | | |
| 4404 | 1,428 | 1,050 | 73.5 | | 332 | 736 | 267 | | | | | | | | | |
| 4406 | 78 | 37 | 47.4 | | 20 | 22 | 10 | | | | | | | | | |
| 4407 | 1,964 | 1,673 | 85.2 | | 696 | 819 | 806 | | | | | | | | | |
| 4409 | 1,631 | 1,429 | 87.6 | | 672 | 626 | 832 | | | | | | | | | |
| 4412 | 1,193 | 1,054 | 88.3 | | 459 | 409 | 535 | | | | | | | | | |
| 4414 | 472 | 408 | 86.4 | | 172 | 181 | 160 | | | | | | | | | |
| 4415 | 702 | 615 | 87.6 | | 308 | 253 | 280 | | | | | | | | | |
| 4431 | 49 | 45 | 91.8 | | 15 | 22 | 23 | | | | | | | | | |
| 4432 | 3 | 3 | 100.0 | | 1 | 2 | 1 | | | | | | | | | |
| 4433 | 248 | 223 | 89.9 | | 100 | 87 | 101 | | | | | | | | | |
| 4434 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 4435 | 6 | 5 | 83.3 | | 1 | 1 | 0 | | | | | | | | | |
| 4436 | 31 | 22 | 71.0 | | 8 | 19 | 4 | | | | | | | | | |
| **Early Voting Totals** | 19,079 | 296 | 1.6 | | 122 | 136 | 141 | | | | | | | | | |
| **Absentee Totals** | 19,079 | 10,826 | 56.7 | | 5151 | 4390 | 5820 | | | | | | | | | |
| **Election Day Totals** | 19,079 | 5,196 | 27.2 | | 2282 | 2337 | 2270 | | | | | | | | | |
| **Grand Totals** | 19,079 | 16,318 | 85.5 | | 7555 | 6863 | 8231 | | | | | | | | | |

| Early Voting Totals 23 | CITY OF MENLO PARK MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF MENLO PARK Vote for 2 CATHERINE CARLTON | CECILIA T. TAYLOR | RAY MUELLER | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 2,329 | 27 | 1.2 | | 6 | 24 | 11 | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 16,750 | 269 | 1.6 | | 116 | 112 | 130 | | | | | | | | | |
| 13TH SENATE DISTRICT | 19,079 | 296 | 1.6 | | 122 | 136 | 141 | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 19,079 | 296 | 1.6 | | 122 | 136 | 141 | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 8,907 | 129 | 1.4 | | 55 | 52 | 72 | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 10,172 | 167 | 1.6 | | 67 | 84 | 69 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 19,079 | 296 | 1.6 | | 122 | 136 | 141 | | | | | | | | | |
| CITY OF MENLO PARK | 19,079 | 296 | 1.6 | | 122 | 136 | 141 | | | | | | | | | |
| COUNTY OF SAN MATEO | 19,079 | 296 | 1.6 | | 122 | 136 | 141 | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 13,829 | 221 | 1.6 | | 89 | 95 | 107 | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 4,457 | 72 | 1.6 | | 8 | 23 | 10 | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 3 | 2 | 66.7 | | 1 | 2 | 1 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 19,079 | 296 | 1.6 | | 122 | 136 | 141 | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 12,311 | 188 | 1.5 | | 78 | 71 | 93 | | | | | | | | | |
| STATEWIDE DISTRICT | 19,079 | 296 | 1.6 | | 122 | 136 | 141 | | | | | | | | | |
| **Early Voting Totals** | 19,079 | 296 | 1.6 | | 122 | 136 | 141 | | | | | | | | | |

| Absentee Totals 23 | CITY OF MENLO PARK MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF MENLO PARK Vote for 2 CATHERINE CARLTON | CECILIA T. TAYLOR | RAY MUELLER | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 2,329 | 858 | 36.8 | | 287 | 602 | 266 | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 16,750 | 9,968 | 59.5 | | 4864 | 3788 | 5554 | | | | | | | | | |
| 13TH SENATE DISTRICT | 19,079 | 10,826 | 56.7 | | 5151 | 4390 | 5820 | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 19,079 | 10,826 | 56.7 | | 5151 | 4390 | 5820 | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 8,907 | 5,399 | 60.6 | | 2871 | 1796 | 3107 | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 10,172 | 5,427 | 53.4 | | 2280 | 2594 | 2713 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 19,079 | 10,826 | 56.7 | | 5151 | 4390 | 5820 | | | | | | | | | |
| CITY OF MENLO PARK | 19,079 | 10,826 | 56.7 | | 5151 | 4390 | 5820 | | | | | | | | | |
| COUNTY OF SAN MATEO | 19,079 | 10,826 | 56.7 | | 5151 | 4390 | 5820 | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 13,829 | 8,151 | 58.9 | | 3798 | 3190 | 4559 | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 4,457 | 2,095 | 47.0 | | 332 | 668 | 308 | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 3 | 1 | 33.3 | | 0 | 0 | 0 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 19,079 | 10,826 | 56.7 | | 5151 | 4390 | 5820 | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 12,311 | 7,423 | 60.3 | | 3639 | 2511 | 3994 | | | | | | | | | |
| STATEWIDE DISTRICT | 19,079 | 10,826 | 56.7 | | 5151 | 4390 | 5820 | | | | | | | | | |
| **Absentee Totals** | 19,079 | 10,826 | 56.7 | | 5151 | 4390 | 5820 | | | | | | | | | |

| Grand Totals 23 | CITY OF MENLO PARK MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF MENLO PARK Vote for 2 CATHERINE CARLTON | CECILIA T. TAYLOR | RAY MUELLER | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 2,329 | 1,698 | 72.9 | | 520 | 1176 | 453 | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 16,750 | 14,620 | 87.3 | | 7035 | 5687 | 7778 | | | | | | | | | |
| 13TH SENATE DISTRICT | 19,079 | 16,318 | 85.5 | | 7555 | 6863 | 8231 | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 19,079 | 16,318 | 85.5 | | 7555 | 6863 | 8231 | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 8,907 | 7,807 | 87.7 | | 4046 | 2650 | 4307 | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 10,172 | 8,511 | 83.7 | | 3509 | 4213 | 3924 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 19,079 | 16,318 | 85.5 | | 7555 | 6863 | 8231 | | | | | | | | | |
| CITY OF MENLO PARK | 19,079 | 16,318 | 85.5 | | 7555 | 6863 | 8231 | | | | | | | | | |
| COUNTY OF SAN MATEO | 19,079 | 16,318 | 85.5 | | 7555 | 6863 | 8231 | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 13,829 | 12,119 | 87.6 | | 5588 | 4880 | 6465 | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 4,457 | 3,480 | 78.1 | | 567 | 1242 | 494 | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 3 | 3 | 100.0 | | 1 | 2 | 1 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 19,079 | 16,318 | 85.5 | | 7555 | 6863 | 8231 | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 12,311 | 10,801 | 87.7 | | 5189 | 3713 | 5516 | | | | | | | | | |
| STATEWIDE DISTRICT | 19,079 | 16,318 | 85.5 | | 7555 | 6863 | 8231 | | | | | | | | | |
| **Early Voting Totals** | 19,079 | 296 | 1.6 | | 122 | 136 | 141 | | | | | | | | | |
| **Absentee Totals** | 19,079 | 10,826 | 56.7 | | 5151 | 4390 | 5820 | | | | | | | | | |
| **Election Day Totals** | 19,079 | 5,196 | 27.2 | | 2282 | 2337 | 2270 | | | | | | | | | |
| **Grand Totals** | 19,079 | 16,318 | 85.5 | | 7555 | 6863 | 8231 | | | | | | | | | |

| 24 | CITY OF PACIFICA MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF PACIFICA Vote for 2 SUE VATERLAUS | BRIDGET DUFFY | MARY ANN NIHART | DEIRDRE MARTIN | | | | | | | | |
| 3501 | 971 | 758 | 78.1 | | 341 | 140 | 313 | 237 | | | | | | | | |
| 3502 | 1,012 | 839 | 82.9 | | 334 | 166 | 320 | 311 | | | | | | | | |
| 3503 | 1,086 | 852 | 78.5 | | 333 | 176 | 328 | 287 | | | | | | | | |
| 3504 | 789 | 621 | 78.7 | | 272 | 121 | 236 | 240 | | | | | | | | |
| 3505 | 983 | 725 | 73.8 | | 292 | 146 | 280 | 243 | | | | | | | | |
| 3506 | 153 | 114 | 74.5 | | 49 | 20 | 38 | 30 | | | | | | | | |
| 3507 | 1,149 | 916 | 79.7 | | 358 | 182 | 319 | 329 | | | | | | | | |
| 3508 | 1,006 | 863 | 85.8 | | 333 | 165 | 321 | 395 | | | | | | | | |
| 3509 | 1,106 | 915 | 82.7 | | 388 | 161 | 334 | 386 | | | | | | | | |
| 3510 | 732 | 612 | 83.6 | | 221 | 120 | 239 | 270 | | | | | | | | |
| 3512 | 1,160 | 972 | 83.8 | | 414 | 197 | 375 | 387 | | | | | | | | |
| 3513 | 922 | 806 | 87.4 | | 304 | 154 | 345 | 300 | | | | | | | | |
| 3515 | 524 | 452 | 86.3 | | 178 | 100 | 153 | 205 | | | | | | | | |
| 3516 | 636 | 563 | 88.5 | | 183 | 128 | 170 | 304 | | | | | | | | |
| 3517 | 628 | 548 | 87.3 | | 229 | 113 | 197 | 257 | | | | | | | | |
| 3518 | 926 | 806 | 87.0 | | 391 | 172 | 261 | 298 | | | | | | | | |
| 3519 | 688 | 576 | 83.7 | | 265 | 124 | 219 | 228 | | | | | | | | |
| 3520 | 1,743 | 1,493 | 85.7 | | 734 | 290 | 582 | 571 | | | | | | | | |
| 3522 | 1,522 | 1,261 | 82.9 | | 584 | 237 | 459 | 500 | | | | | | | | |
| 3523 | 732 | 633 | 86.5 | | 277 | 113 | 268 | 248 | | | | | | | | |
| 3524 | 723 | 608 | 84.1 | | 308 | 114 | 225 | 263 | | | | | | | | |
| 3525 | 1,430 | 1,228 | 85.9 | | 504 | 294 | 412 | 478 | | | | | | | | |
| 3528 | 835 | 711 | 85.1 | | 322 | 161 | 243 | 265 | | | | | | | | |
| 3529 | 939 | 803 | 85.5 | | 327 | 160 | 269 | 352 | | | | | | | | |
| 3530 | 904 | 732 | 81.0 | | 325 | 167 | 255 | 246 | | | | | | | | |
| 3531 | 729 | 601 | 82.4 | | 231 | 139 | 220 | 233 | | | | | | | | |
| 3532 | 189 | 152 | 80.4 | | 75 | 25 | 73 | 45 | | | | | | | | |
| 3533 | 265 | 229 | 86.4 | | 79 | 41 | 89 | 86 | | | | | | | | |
| **Early Voting Totals** | 24,482 | 322 | 1.3 | | 141 | 64 | 130 | 132 | | | | | | | | |
| **Absentee Totals** | 24,482 | 12,593 | 51.4 | | 5328 | 2488 | 5081 | 5068 | | | | | | | | |
| **Election Day Totals** | 24,482 | 7,474 | 30.5 | | 3182 | 1574 | 2332 | 2794 | | | | | | | | |
| **Grand Totals** | 24,482 | 20,389 | 83.3 | | 8651 | 4126 | 7543 | 7994 | | | | | | | | |

| Early Voting Totals 24 | CITY OF PACIFICA MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF PACIFICA Vote for 2 SUE VATERLAUS | BRIDGET DUFFY | MARY ANN NIHART | DEIRDRE MARTIN | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 24,482 | 322 | 1.3 | | 141 | 64 | 130 | 132 | | | | | | | | |
| 13TH SENATE DISTRICT | 24,482 | 322 | 1.3 | | 141 | 64 | 130 | 132 | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 24,482 | 322 | 1.3 | | 141 | 64 | 130 | 132 | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 24,482 | 322 | 1.3 | | 141 | 64 | 130 | 132 | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 24,482 | 322 | 1.3 | | 141 | 64 | 130 | 132 | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 322 | 1.3 | | 141 | 64 | 130 | 132 | | | | | | | | |
| COUNTY OF SAN MATEO | 24,482 | 322 | 1.3 | | 141 | 64 | 130 | 132 | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 607 | 3 | 0.5 | | 1 | 1 | 0 | 0 | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 24,482 | 322 | 1.3 | | 141 | 64 | 130 | 132 | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,140 | 322 | 1.3 | | 140 | 63 | 130 | 132 | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 24,482 | 322 | 1.3 | | 141 | 64 | 130 | 132 | | | | | | | | |
| STATEWIDE DISTRICT | 24,482 | 322 | 1.3 | | 141 | 64 | 130 | 132 | | | | | | | | |
| **Early Voting Totals** | 24,482 | 322 | 1.3 | | 141 | 64 | 130 | 132 | | | | | | | | |

| Absentee Totals 24 | CITY OF PACIFICA MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF PACIFICA Vote for 2 SUE VATERLAUS | BRIDGET DUFFY | MARY ANN NIHART | DEIRDRE MARTIN | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 24,482 | 12,593 | 51.4 | | 5328 | 2488 | 5081 | 5068 | | | | | | | | |
| 13TH SENATE DISTRICT | 24,482 | 12,593 | 51.4 | | 5328 | 2488 | 5081 | 5068 | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 24,482 | 12,593 | 51.4 | | 5328 | 2488 | 5081 | 5068 | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 24,482 | 12,593 | 51.4 | | 5328 | 2488 | 5081 | 5068 | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 24,482 | 12,593 | 51.4 | | 5328 | 2488 | 5081 | 5068 | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 12,593 | 51.4 | | 5328 | 2488 | 5081 | 5068 | | | | | | | | |
| COUNTY OF SAN MATEO | 24,482 | 12,593 | 51.4 | | 5328 | 2488 | 5081 | 5068 | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 607 | 484 | 79.7 | | 193 | 84 | 192 | 155 | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 24,482 | 12,593 | 51.4 | | 5328 | 2488 | 5081 | 5068 | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,140 | 12,329 | 51.1 | | 5135 | 2404 | 4889 | 4913 | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 24,482 | 12,593 | 51.4 | | 5328 | 2488 | 5081 | 5068 | | | | | | | | |
| STATEWIDE DISTRICT | 24,482 | 12,593 | 51.4 | | 5328 | 2488 | 5081 | 5068 | | | | | | | | |
| **Absentee Totals** | 24,482 | 12,593 | 51.4 | | 5328 | 2488 | 5081 | 5068 | | | | | | | | |

| Grand Totals 24 | CITY OF PACIFICA MEMBERS, CITY COUNCIL | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF PACIFICA Vote for 2 SUE VATERLAUS | BRIDGET DUFFY | MARY ANN NIHART | DEIRDRE MARTIN | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 24,482 | 20,389 | 83.3 | | 8651 | 4126 | 7543 | 7994 | | | | | | | | |
| 13TH SENATE DISTRICT | 24,482 | 20,389 | 83.3 | | 8651 | 4126 | 7543 | 7994 | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 24,482 | 20,389 | 83.3 | | 8651 | 4126 | 7543 | 7994 | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 24,482 | 20,389 | 83.3 | | 8651 | 4126 | 7543 | 7994 | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 24,482 | 20,389 | 83.3 | | 8651 | 4126 | 7543 | 7994 | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 20,389 | 83.3 | | 8651 | 4126 | 7543 | 7994 | | | | | | | | |
| COUNTY OF SAN MATEO | 24,482 | 20,389 | 83.3 | | 8651 | 4126 | 7543 | 7994 | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 607 | 495 | 81.5 | | 197 | 86 | 196 | 156 | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 24,482 | 20,389 | 83.3 | | 8651 | 4126 | 7543 | 7994 | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,140 | 20,123 | 83.4 | | 8454 | 4040 | 7347 | 7838 | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 24,482 | 20,389 | 83.3 | | 8651 | 4126 | 7543 | 7994 | | | | | | | | |
| STATEWIDE DISTRICT | 24,482 | 20,389 | 83.3 | | 8651 | 4126 | 7543 | 7994 | | | | | | | | |
| **Early Voting Totals** | 24,482 | 322 | 1.3 | | 141 | 64 | 130 | 132 | | | | | | | | |
| **Absentee Totals** | 24,482 | 12,593 | 51.4 | | 5328 | 2488 | 5081 | 5068 | | | | | | | | |
| **Election Day Totals** | 24,482 | 7,474 | 30.5 | | 3182 | 1574 | 2332 | 2794 | | | | | | | | |
| **Grand Totals** | 24,482 | 20,389 | 83.3 | | 8651 | 4126 | 7543 | 7994 | | | | | | | | |

| 25 | MIDCOAST COMMUNITY COUNCIL COUNCILMEMBER Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | MIDCOAST COMMUNITY BRANDON KWAN | BARBRA A MATHEWSON | | | | | | | | | | |
| 3301 | 937 | 792 | 84.5 | | 364 | 235 | | | | | | | | | | |
| 3303 | 705 | 606 | 86.0 | | 262 | 181 | | | | | | | | | | |
| 3304 | 1,436 | 1,258 | 87.6 | | 625 | 352 | | | | | | | | | | |
| 3306 | 850 | 753 | 88.6 | | 339 | 218 | | | | | | | | | | |
| 3307 | 18 | 16 | 88.9 | | 8 | 5 | | | | | | | | | | |
| 3310 | 840 | 730 | 86.9 | | 319 | 188 | | | | | | | | | | |
| 3311 | 829 | 749 | 90.3 | | 399 | 160 | | | | | | | | | | |
| 3312 | 1,060 | 924 | 87.2 | | 476 | 230 | | | | | | | | | | |
| 3313 | 1,015 | 893 | 88.0 | | 417 | 228 | | | | | | | | | | |
| 3314 | 5 | 3 | 60.0 | | 1 | 1 | | | | | | | | | | |
| 3316 | 58 | 48 | 82.8 | | 23 | 12 | | | | | | | | | | |
| **Early Voting Totals** | 7,753 | 103 | 1.3 | | 49 | 28 | | | | | | | | | | |
| **Absentee Totals** | 7,753 | 4,259 | 54.9 | | 2052 | 1150 | | | | | | | | | | |
| **Election Day Totals** | 7,753 | 2,410 | 31.1 | | 1132 | 632 | | | | | | | | | | |
| **Grand Totals** | 7,753 | 6,772 | 87.3 | | 3233 | 1810 | | | | | | | | | | |

| Early Voting Totals<br>25 | MIDCOAST COMMUNITY COUNCIL COUNCILMEMBER Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | MIDCOAST COMMUNITY<br>BRANDON KWAN | BARBRA A MATHEWSON | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 7,753 | 103 | 1.3 | | 49 | 28 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 7,753 | 103 | 1.3 | | 49 | 28 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 3,951 | 39 | 1.0 | | 17 | 13 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 3,802 | 64 | 1.7 | | 32 | 15 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 7,753 | 103 | 1.3 | | 49 | 28 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 7,753 | 103 | 1.3 | | 49 | 28 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 7,753 | 103 | 1.3 | | 49 | 28 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 7,753 | 103 | 1.3 | | 49 | 28 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 103 | 1.3 | | 49 | 28 | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 39 | 1.0 | | 17 | 13 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 7,753 | 103 | 1.3 | | 49 | 28 | | | | | | | | | | |
| STATEWIDE DISTRICT | 7,753 | 103 | 1.3 | | 49 | 28 | | | | | | | | | | |
| UNINCORPORATED AREA | 7,753 | 103 | 1.3 | | 49 | 28 | | | | | | | | | | |
| **Early Voting Totals** | 7,753 | 103 | 1.3 | | 49 | 28 | | | | | | | | | | |

| Absentee Totals 25 | MIDCOAST COMMUNITY COUNCIL COUNCILMEMBER Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | MIDCOAST COMMUNITY BRANDON KWAN | BARBRA A MATHEWSON | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 7,753 | 4,259 | 54.9 | | 2052 | 1150 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 7,753 | 4,259 | 54.9 | | 2052 | 1150 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 3,951 | 2,094 | 53.0 | | 973 | 621 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 3,802 | 2,165 | 56.9 | | 1079 | 529 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 7,753 | 4,259 | 54.9 | | 2052 | 1150 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 7,753 | 4,259 | 54.9 | | 2052 | 1150 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 7,753 | 4,259 | 54.9 | | 2052 | 1150 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 7,753 | 4,259 | 54.9 | | 2052 | 1150 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 4,259 | 54.9 | | 2052 | 1150 | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 2,094 | 53.0 | | 958 | 617 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 7,753 | 4,259 | 54.9 | | 2052 | 1150 | | | | | | | | | | |
| STATEWIDE DISTRICT | 7,753 | 4,259 | 54.9 | | 2052 | 1150 | | | | | | | | | | |
| UNINCORPORATED AREA | 7,753 | 4,259 | 54.9 | | 2052 | 1150 | | | | | | | | | | |
| **Absentee Totals** | 7,753 | 4,259 | 54.9 | | 2052 | 1150 | | | | | | | | | | |

| Grand Totals 25 | MIDCOAST COMMUNITY COUNCIL COUNCILMEMBER Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | MIDCOAST COMMUNITY BRANDON KWAN | BARBRA A MATHEWSON | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 7,753 | 6,772 | 87.3 | | 3233 | 1810 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 7,753 | 6,772 | 87.3 | | 3233 | 1810 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 3,951 | 3,428 | 86.8 | | 1599 | 992 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 3,802 | 3,344 | 88.0 | | 1634 | 818 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 7,753 | 6,772 | 87.3 | | 3233 | 1810 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 7,753 | 6,772 | 87.3 | | 3233 | 1810 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 7,753 | 6,772 | 87.3 | | 3233 | 1810 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 7,753 | 6,772 | 87.3 | | 3233 | 1810 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 6,772 | 87.3 | | 3233 | 1810 | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 3,428 | 86.8 | | 1580 | 985 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 7,753 | 6,772 | 87.3 | | 3233 | 1810 | | | | | | | | | | |
| STATEWIDE DISTRICT | 7,753 | 6,772 | 87.3 | | 3233 | 1810 | | | | | | | | | | |
| UNINCORPORATED AREA | 7,753 | 6,772 | 87.3 | | 3233 | 1810 | | | | | | | | | | |
| **Early Voting Totals** | 7,753 | 103 | 1.3 | | 49 | 28 | | | | | | | | | | |
| **Absentee Totals** | 7,753 | 4,259 | 54.9 | | 2052 | 1150 | | | | | | | | | | |
| **Election Day Totals** | 7,753 | 2,410 | 31.1 | | 1132 | 632 | | | | | | | | | | |
| **Grand Totals** | 7,753 | 6,772 | 87.3 | | 3233 | 1810 | | | | | | | | | | |

| 26 | MONTARA WATER & SANITARY DISTRICT MEMBERS, BOARD OF DIRECTORS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | MONTARA WATER & SANITARY Vote for 2 KATHRYN SLATER-CARTER | THOMAS "GUS" PETERSON | SCOTT BOYD | | | | | | | | | |
| 3301 | 937 | 792 | 84.5 | | 360 | 349 | 297 | | | | | | | | | |
| 3303 | 705 | 606 | 86.0 | | 333 | 217 | 263 | | | | | | | | | |
| 3304 | 1,436 | 1,258 | 87.6 | | 686 | 465 | 636 | | | | | | | | | |
| 3306 | 850 | 753 | 88.6 | | 380 | 316 | 362 | | | | | | | | | |
| 3307 | 18 | 16 | 88.9 | | 5 | 8 | 9 | | | | | | | | | |
| 3314 | 5 | 3 | 60.0 | | 0 | 1 | 0 | | | | | | | | | |
| 3542 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| **Early Voting Totals** | 3,951 | 39 | 1.0 | | 27 | 13 | 18 | | | | | | | | | |
| **Absentee Totals** | 3,951 | 2,094 | 53.0 | | 1091 | 857 | 1004 | | | | | | | | | |
| **Election Day Totals** | 3,951 | 1,295 | 32.8 | | 646 | 486 | 545 | | | | | | | | | |
| **Grand Totals** | 3,951 | 3,428 | 86.8 | | 1764 | 1356 | 1567 | | | | | | | | | |

| Early Voting Totals 26 | MONTARA WATER & SANITARY DISTRICT MEMBERS, BOARD OF DIRECTORS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | MONTARA WATER & SANITARY Vote for 2 KATHRYN SLATER-CARTER | THOMAS "GUS" PETERSON | SCOTT BOYD | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 3,951 | 39 | 1.0 | | 27 | 13 | 18 | | | | | | | | | |
| 13TH SENATE DISTRICT | 3,951 | 39 | 1.0 | | 27 | 13 | 18 | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 3,951 | 39 | 1.0 | | 27 | 13 | 18 | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 3,951 | 39 | 1.0 | | 27 | 13 | 18 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 3,951 | 39 | 1.0 | | 27 | 13 | 18 | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 3,951 | 39 | 1.0 | | 27 | 13 | 18 | | | | | | | | | |
| COUNTY OF SAN MATEO | 3,951 | 39 | 1.0 | | 27 | 13 | 18 | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 3,951 | 39 | 1.0 | | 27 | 13 | 18 | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 39 | 1.0 | | 27 | 13 | 18 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 3,951 | 39 | 1.0 | | 27 | 13 | 18 | | | | | | | | | |
| STATEWIDE DISTRICT | 3,951 | 39 | 1.0 | | 27 | 13 | 18 | | | | | | | | | |
| UNINCORPORATED AREA | 3,951 | 39 | 1.0 | | 27 | 13 | 18 | | | | | | | | | |
| **Early Voting Totals** | 3,951 | 39 | 1.0 | | 27 | 13 | 18 | | | | | | | | | |

| Absentee Totals 26 | MONTARA WATER & SANITARY DISTRICT MEMBERS, BOARD OF DIRECTORS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | MONTARA WATER & SANITARY Vote for 2 KATHRYN SLATER-CARTER | THOMAS "GUS" PETERSON | SCOTT BOYD | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 3,951 | 2,094 | 53.0 | | 1091 | 857 | 1004 | | | | | | | | | |
| 13TH SENATE DISTRICT | 3,951 | 2,094 | 53.0 | | 1091 | 857 | 1004 | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 3,951 | 2,094 | 53.0 | | 1091 | 857 | 1004 | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 3,951 | 2,094 | 53.0 | | 1091 | 857 | 1004 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 3,951 | 2,094 | 53.0 | | 1091 | 857 | 1004 | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 3,951 | 2,094 | 53.0 | | 1091 | 857 | 1004 | | | | | | | | | |
| COUNTY OF SAN MATEO | 3,951 | 2,094 | 53.0 | | 1091 | 857 | 1004 | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 3,951 | 2,094 | 53.0 | | 1091 | 857 | 1004 | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 2,094 | 53.0 | | 1091 | 857 | 1004 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 3,951 | 2,094 | 53.0 | | 1091 | 857 | 1004 | | | | | | | | | |
| STATEWIDE DISTRICT | 3,951 | 2,094 | 53.0 | | 1091 | 857 | 1004 | | | | | | | | | |
| UNINCORPORATED AREA | 3,951 | 2,094 | 53.0 | | 1091 | 857 | 1004 | | | | | | | | | |
| **Absentee Totals** | 3,951 | 2,094 | 53.0 | | 1091 | 857 | 1004 | | | | | | | | | |

| Grand Totals 26 | MONTARA WATER & SANITARY DISTRICT MEMBERS, BOARD OF DIRECTORS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | MONTARA WATER & SANITARY Vote for 2 KATHRYN SLATER-CARTER | THOMAS "GUS" PETERSON | SCOTT BOYD | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 3,951 | 3,428 | 86.8 | | 1764 | 1356 | 1567 | | | | | | | | | |
| 13TH SENATE DISTRICT | 3,951 | 3,428 | 86.8 | | 1764 | 1356 | 1567 | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 3,951 | 3,428 | 86.8 | | 1764 | 1356 | 1567 | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 3,951 | 3,428 | 86.8 | | 1764 | 1356 | 1567 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 3,951 | 3,428 | 86.8 | | 1764 | 1356 | 1567 | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 3,951 | 3,428 | 86.8 | | 1764 | 1356 | 1567 | | | | | | | | | |
| COUNTY OF SAN MATEO | 3,951 | 3,428 | 86.8 | | 1764 | 1356 | 1567 | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 3,951 | 3,428 | 86.8 | | 1764 | 1356 | 1567 | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 3,428 | 86.8 | | 1764 | 1356 | 1567 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 3,951 | 3,428 | 86.8 | | 1764 | 1356 | 1567 | | | | | | | | | |
| STATEWIDE DISTRICT | 3,951 | 3,428 | 86.8 | | 1764 | 1356 | 1567 | | | | | | | | | |
| UNINCORPORATED AREA | 3,951 | 3,428 | 86.8 | | 1764 | 1356 | 1567 | | | | | | | | | |
| **Early Voting Totals** | 3,951 | 39 | 1.0 | | 27 | 13 | 18 | | | | | | | | | |
| **Absentee Totals** | 3,951 | 2,094 | 53.0 | | 1091 | 857 | 1004 | | | | | | | | | |
| **Election Day Totals** | 3,951 | 1,295 | 32.8 | | 646 | 486 | 545 | | | | | | | | | |
| **Grand Totals** | 3,951 | 3,428 | 86.8 | | 1764 | 1356 | 1567 | | | | | | | | | |

| 27 | PENINSULA HEALTH CARE DISTRICT MEMBERS, BOARD OF DIRECTORS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PENINSULA HEALTH CARE Vote for 2 STEPHEN DUNCAN | RICARDO NAVARRO | FRANK PAGLIARO | | | | | | | | | |
| 1001 | 1,244 | 1,053 | 84.6 | | 263 | 399 | 325 | | | | | | | | | |
| 1002 | 910 | 777 | 85.4 | | 178 | 274 | 283 | | | | | | | | | |
| 1003 | 1,556 | 1,304 | 83.8 | | 306 | 538 | 492 | | | | | | | | | |
| 1005 | 1,148 | 973 | 84.8 | | 228 | 364 | 418 | | | | | | | | | |
| 1007 | 796 | 653 | 82.0 | | 162 | 264 | 240 | | | | | | | | | |
| 1008 | 1,593 | 1,310 | 82.2 | | 305 | 513 | 460 | | | | | | | | | |
| 1009 | 719 | 612 | 85.1 | | 140 | 195 | 279 | | | | | | | | | |
| 1011 | 1,594 | 1,359 | 85.3 | | 336 | 503 | 487 | | | | | | | | | |
| 1013 | 1,784 | 1,581 | 88.6 | | 383 | 582 | 635 | | | | | | | | | |
| 1016 | 1,724 | 1,528 | 88.6 | | 374 | 554 | 656 | | | | | | | | | |
| 1017 | 1,073 | 943 | 87.9 | | 195 | 356 | 366 | | | | | | | | | |
| 1019 | 1,656 | 1,394 | 84.2 | | 353 | 537 | 531 | | | | | | | | | |
| 1021 | 1,815 | 1,515 | 83.5 | | 386 | 529 | 608 | | | | | | | | | |
| 1201 | 156 | 142 | 91.0 | | 32 | 55 | 58 | | | | | | | | | |
| 1202 | 232 | 189 | 81.5 | | 36 | 63 | 60 | | | | | | | | | |
| 1203 | 109 | 94 | 86.2 | | 26 | 29 | 41 | | | | | | | | | |
| 1204 | 178 | 156 | 87.6 | | 31 | 56 | 57 | | | | | | | | | |
| 1205 | 25 | 18 | 72.0 | | 7 | 4 | 4 | | | | | | | | | |
| 1206 | 119 | 96 | 80.7 | | 28 | 30 | 44 | | | | | | | | | |
| 1302 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 1303 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 1304 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 1401 | 1,571 | 1,298 | 82.6 | | 290 | 419 | 575 | | | | | | | | | |
| 1402 | 193 | 170 | 88.1 | | 33 | 58 | 77 | | | | | | | | | |
| 1403 | 2,100 | 1,725 | 82.1 | | 426 | 585 | 728 | | | | | | | | | |
| 1406 | 693 | 585 | 84.4 | | 112 | 185 | 258 | | | | | | | | | |
| 1407 | 1,591 | 1,375 | 86.4 | | 352 | 442 | 592 | | | | | | | | | |
| 1409 | 809 | 662 | 81.8 | | 157 | 252 | 270 | | | | | | | | | |
| 1410 | 616 | 502 | 81.5 | | 96 | 181 | 200 | | | | | | | | | |
| 1501 | 1,081 | 815 | 75.4 | | 262 | 334 | 281 | | | | | | | | | |
| 1502 | 1,102 | 810 | 73.5 | | 221 | 340 | 278 | | | | | | | | | |
| 1503 | 1,761 | 1,362 | 77.3 | | 347 | 499 | 518 | | | | | | | | | |
| 1506 | 562 | 446 | 79.4 | | 125 | 166 | 168 | | | | | | | | | |
| 1507 | 921 | 749 | 81.3 | | 172 | 273 | 261 | | | | | | | | | |
| 1508 | 1,010 | 820 | 81.2 | | 187 | 296 | 275 | | | | | | | | | |
| 1509 | 1,746 | 1,414 | 81.0 | | 370 | 544 | 498 | | | | | | | | | |
| 1511 | 700 | 565 | 80.7 | | 157 | 237 | 218 | | | | | | | | | |
| 1512 | 1,085 | 882 | 81.3 | | 230 | 328 | 291 | | | | | | | | | |
| 1514 | 1,941 | 1,551 | 79.9 | | 362 | 577 | 596 | | | | | | | | | |
| 1516 | 547 | 408 | 74.6 | | 95 | 157 | 125 | | | | | | | | | |
| 1601 | 878 | 612 | 69.7 | | 175 | 278 | 203 | | | | | | | | | |
| 1602 | 916 | 674 | 73.6 | | 185 | 317 | 219 | | | | | | | | | |
| 1603 | 942 | 675 | 71.7 | | 183 | 308 | 239 | | | | | | | | | |
| 1604 | 1,135 | 878 | 77.4 | | 267 | 423 | 282 | | | | | | | | | |
| 1605 | 1,078 | 780 | 72.4 | | 228 | 356 | 267 | | | | | | | | | |
| 1606 | 912 | 782 | 85.7 | | 226 | 327 | 262 | | | | | | | | | |
| 1607 | 847 | 661 | 78.0 | | 164 | 274 | 229 | | | | | | | | | |
| 1608 | 1,158 | 950 | 82.0 | | 276 | 395 | 329 | | | | | | | | | |
| 1610 | 1,023 | 848 | 82.9 | | 209 | 362 | 314 | | | | | | | | | |
| 1612 | 1,026 | 866 | 84.4 | | 229 | 364 | 316 | | | | | | | | | |
| 1613 | 1,511 | 1,213 | 80.3 | | 354 | 517 | 420 | | | | | | | | | |
| 1614 | 1,118 | 883 | 79.0 | | 274 | 375 | 309 | | | | | | | | | |
| 1617 | 1,794 | 1,463 | 81.5 | | 359 | 564 | 580 | | | | | | | | | |
| 1619 | 1,356 | 1,133 | 83.6 | | 280 | 482 | 419 | | | | | | | | | |
| 1701 | 1,069 | 932 | 87.2 | | 211 | 355 | 380 | | | | | | | | | |
| 1703 | 1,587 | 1,385 | 87.3 | | 288 | 619 | 450 | | | | | | | | | |
| 1705 | 0 | 1 | 0.0 | | 0 | 0 | 1 | | | | | | | | | |
| 1706 | 207 | 186 | 89.9 | | 40 | 50 | 55 | | | | | | | | | |
| 1833 | 1,297 | 1,072 | 82.7 | | 246 | 483 | 322 | | | | | | | | | |
| 2122 | 16 | 16 | 100.0 | | 0 | 5 | 7 | | | | | | | | | |

| 27 | PENINSULA HEALTH CARE DISTRICT MEMBERS, BOARD OF DIRECTORS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PENINSULA HEALTH CARE Vote for 2 STEPHEN DUNCAN | RICARDO NAVARRO | FRANK PAGLIARO | | | | | | | | | |
| 2201 | 1,409 | 1,145 | 81.3 | | 290 | 472 | 409 | | | | | | | | | |
| 2203 | 1,268 | 1,022 | 80.6 | | 267 | 403 | 330 | | | | | | | | | |
| 2210 | 1,122 | 931 | 83.0 | | 226 | 403 | 367 | | | | | | | | | |
| 2212 | 650 | 537 | 82.6 | | 138 | 234 | 182 | | | | | | | | | |
| 2214 | 914 | 768 | 84.0 | | 203 | 308 | 266 | | | | | | | | | |
| 2217 | 1,525 | 1,270 | 83.3 | | 207 | 343 | 303 | | | | | | | | | |
| 2225 | 545 | 469 | 86.1 | | 139 | 175 | 169 | | | | | | | | | |
| 2601 | 2,095 | 1,641 | 78.3 | | 446 | 731 | 568 | | | | | | | | | |
| 2603 | 987 | 705 | 71.4 | | 207 | 321 | 253 | | | | | | | | | |
| 2604 | 909 | 703 | 77.3 | | 224 | 301 | 234 | | | | | | | | | |
| 2605 | 1,605 | 1,209 | 75.3 | | 314 | 565 | 418 | | | | | | | | | |
| 2607 | 750 | 599 | 79.9 | | 172 | 274 | 232 | | | | | | | | | |
| 2608 | 968 | 715 | 73.9 | | 183 | 299 | 254 | | | | | | | | | |
| 2609 | 852 | 739 | 86.7 | | 208 | 304 | 269 | | | | | | | | | |
| 2610 | 1,023 | 856 | 83.7 | | 215 | 355 | 320 | | | | | | | | | |
| 2611 | 860 | 682 | 79.3 | | 186 | 302 | 267 | | | | | | | | | |
| 2618 | 1,719 | 1,425 | 82.9 | | 385 | 587 | 490 | | | | | | | | | |
| 2620 | 1,382 | 1,127 | 81.5 | | 282 | 487 | 356 | | | | | | | | | |
| 2621 | 1,128 | 932 | 82.6 | | 215 | 394 | 335 | | | | | | | | | |
| 2622 | 1,235 | 1,040 | 84.2 | | 257 | 449 | 387 | | | | | | | | | |
| 2624 | 739 | 633 | 85.7 | | 152 | 250 | 217 | | | | | | | | | |
| 2625 | 1,058 | 861 | 81.4 | | 180 | 350 | 307 | | | | | | | | | |
| 2626 | 1,145 | 933 | 81.5 | | 219 | 356 | 359 | | | | | | | | | |
| 2627 | 816 | 683 | 83.7 | | 176 | 270 | 247 | | | | | | | | | |
| 2628 | 1,133 | 896 | 79.1 | | 241 | 393 | 308 | | | | | | | | | |
| 2629 | 862 | 642 | 74.5 | | 174 | 295 | 149 | | | | | | | | | |
| 2630 | 720 | 528 | 73.3 | | 146 | 275 | 154 | | | | | | | | | |
| 2631 | 1,372 | 1,104 | 80.5 | | 244 | 448 | 394 | | | | | | | | | |
| 2633 | 804 | 639 | 79.5 | | 168 | 286 | 216 | | | | | | | | | |
| 2634 | 991 | 814 | 82.1 | | 218 | 346 | 280 | | | | | | | | | |
| 2636 | 1,092 | 896 | 82.1 | | 227 | 402 | 345 | | | | | | | | | |
| 2637 | 816 | 703 | 86.2 | | 171 | 272 | 235 | | | | | | | | | |
| 2638 | 922 | 809 | 87.7 | | 211 | 295 | 319 | | | | | | | | | |
| 2639 | 927 | 835 | 90.1 | | 180 | 293 | 375 | | | | | | | | | |
| 2644 | 806 | 708 | 87.8 | | 150 | 263 | 264 | | | | | | | | | |
| 2646 | 1,323 | 1,162 | 87.8 | | 217 | 419 | 451 | | | | | | | | | |
| 2648 | 1,507 | 1,259 | 83.5 | | 302 | 514 | 419 | | | | | | | | | |
| 2650 | 1,270 | 1,074 | 84.6 | | 253 | 410 | 409 | | | | | | | | | |
| 2651 | 1,005 | 850 | 84.6 | | 232 | 322 | 301 | | | | | | | | | |
| 2652 | 889 | 764 | 85.9 | | 163 | 302 | 264 | | | | | | | | | |
| 2653 | 862 | 716 | 83.1 | | 191 | 290 | 269 | | | | | | | | | |
| 2654 | 1,395 | 1,132 | 81.1 | | 289 | 470 | 399 | | | | | | | | | |
| 2655 | 1,497 | 1,179 | 78.8 | | 304 | 512 | 401 | | | | | | | | | |
| 2657 | 1,272 | 1,097 | 86.2 | | 272 | 396 | 392 | | | | | | | | | |
| 2658 | 1,630 | 1,399 | 85.8 | | 316 | 546 | 525 | | | | | | | | | |
| 2662 | 1,082 | 951 | 87.9 | | 250 | 339 | 405 | | | | | | | | | |
| 2667 | 639 | 541 | 84.7 | | 127 | 212 | 176 | | | | | | | | | |
| 2668 | 522 | 454 | 87.0 | | 84 | 155 | 136 | | | | | | | | | |
| 2670 | 1,243 | 1,118 | 89.9 | | 241 | 398 | 458 | | | | | | | | | |
| 2671 | 1,581 | 1,378 | 87.2 | | 350 | 502 | 511 | | | | | | | | | |
| 2675 | 219 | 191 | 87.2 | | 44 | 72 | 100 | | | | | | | | | |
| 2676 | 213 | 174 | 81.7 | | 60 | 79 | 60 | | | | | | | | | |
| 2678 | 159 | 125 | 78.6 | | 33 | 53 | 57 | | | | | | | | | |
| 2701 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 3210 | 4 | 3 | 75.0 | | 2 | 0 | 2 | | | | | | | | | |
| 3211 | 3 | 2 | 66.7 | | 0 | 2 | 0 | | | | | | | | | |
| 3213 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 3214 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 3370 | 578 | 516 | 89.3 | | 5 | 4 | 8 | | | | | | | | | |
| 3541 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |

| 27 | PENINSULA HEALTH CARE DISTRICT MEMBERS, BOARD OF DIRECTORS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PENINSULA HEALTH CARE Vote for 2 STEPHEN DUNCAN | RICARDO NAVARRO | FRANK PAGLIARO | | | | | | | | | |
| 3542 | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| 3704 | 12 | 10 | 83.3 | | 1 | 1 | 0 | | | | | | | | | |
| 5521 | 1,092 | 837 | 76.6 | | 232 | 339 | 276 | | | | | | | | | |
| 5522 | 1,016 | 816 | 80.3 | | 238 | 387 | 263 | | | | | | | | | |
| 5531 | 43 | 40 | 93.0 | | 9 | 18 | 9 | | | | | | | | | |
| 5829 | 1,870 | 1,387 | 74.2 | | 2 | 2 | 2 | | | | | | | | | |
| **Early Voting Totals** | 118,405 | 2,601 | 2.2 | | 659 | 1042 | 916 | | | | | | | | | |
| **Absentee Totals** | 118,405 | 63,367 | 53.5 | | 15440 | 25274 | 23716 | | | | | | | | | |
| **Election Day Totals** | 118,405 | 31,252 | 26.4 | | 7696 | 11501 | 10095 | | | | | | | | | |
| **Grand Totals** | 118,405 | 97,220 | 82.1 | | 23795 | 37817 | 34727 | | | | | | | | | |

| Early Voting Totals 27 | PENINSULA HEALTH CARE DISTRICT MEMBERS, BOARD OF DIRECTORS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PENINSULA HEALTH CARE Vote for 2 STEPHEN DUNCAN | RICARDO NAVARRO | FRANK PAGLIARO | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 118,405 | 2,601 | 2.2 | | 659 | 1042 | 916 | | | | | | | | | |
| 13TH SENATE DISTRICT | 118,405 | 2,601 | 2.2 | | 659 | 1042 | 916 | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 117,815 | 2,593 | 2.2 | | 658 | 1042 | 915 | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 590 | 8 | 1.4 | | 1 | 0 | 1 | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 58,314 | 1,101 | 1.9 | | 297 | 440 | 400 | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 55,473 | 1,425 | 2.6 | | 354 | 596 | 508 | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 597 | 8 | 1.3 | | 1 | 0 | 1 | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 4,021 | 67 | 1.7 | | 7 | 6 | 7 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 118,405 | 2,601 | 2.2 | | 659 | 1042 | 916 | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 400 | 2.1 | | 112 | 143 | 162 | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 578 | 6 | 1.0 | | 1 | 0 | 1 | | | | | | | | | |
| CITY OF BELMONT | 16 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 368 | 2.1 | | 103 | 132 | 151 | | | | | | | | | |
| CITY OF FOSTER CITY | 7,433 | 180 | 2.4 | | 46 | 73 | 52 | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 182 | 1.5 | | 50 | 82 | 57 | | | | | | | | | |
| CITY OF SAN BRUNO | 17,845 | 269 | 1.5 | | 88 | 112 | 93 | | | | | | | | | |
| CITY OF SAN MATEO | 48,024 | 1,245 | 2.6 | | 308 | 523 | 456 | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 3,167 | 80 | 2.5 | | 4 | 13 | 11 | | | | | | | | | |
| COUNTY OF SAN MATEO | 118,405 | 2,601 | 2.2 | | 659 | 1042 | 916 | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 2,601 | 2.2 | | 659 | 1042 | 916 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 118,405 | 2,601 | 2.2 | | 659 | 1042 | 916 | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 3,210 | 81 | 2.5 | | 4 | 13 | 11 | | | | | | | | | |
| STATEWIDE DISTRICT | 118,405 | 2,601 | 2.2 | | 659 | 1042 | 916 | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 143 | 1.9 | | 32 | 46 | 52 | | | | | | | | | |
| UNINCORPORATED AREA | 4,279 | 134 | 3.1 | | 28 | 61 | 44 | | | | | | | | | |
| **Early Voting Totals** | 118,405 | 2,601 | 2.2 | | 659 | 1042 | 916 | | | | | | | | | |

| Absentee Totals 27 | PENINSULA HEALTH CARE DISTRICT MEMBERS, BOARD OF DIRECTORS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PENINSULA HEALTH CARE Vote for 2 STEPHEN DUNCAN | RICARDO NAVARRO | FRANK PAGLIARO | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 118,405 | 63,367 | 53.5 | | 15440 | 25274 | 23716 | | | | | | | | | |
| 13TH SENATE DISTRICT | 118,405 | 63,367 | 53.5 | | 15440 | 25274 | 23716 | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 117,815 | 63,067 | 53.5 | | 15435 | 25269 | 23710 | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 590 | 300 | 50.8 | | 5 | 5 | 6 | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 58,314 | 31,721 | 54.4 | | 7928 | 12575 | 12373 | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 55,473 | 29,358 | 52.9 | | 7180 | 12195 | 10975 | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 597 | 305 | 51.1 | | 7 | 7 | 8 | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 4,021 | 1,983 | 49.3 | | 325 | 497 | 360 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 118,405 | 63,367 | 53.5 | | 15440 | 25274 | 23716 | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 10,671 | 57.3 | | 2489 | 3990 | 4196 | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 578 | 292 | 50.5 | | 4 | 4 | 6 | | | | | | | | | |
| CITY OF BELMONT | 16 | 16 | 100.0 | | 0 | 5 | 7 | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 9,853 | 55.9 | | 2340 | 3769 | 3947 | | | | | | | | | |
| CITY OF FOSTER CITY | 7,433 | 3,925 | 52.8 | | 954 | 1576 | 1348 | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 6,635 | 53.3 | | 1719 | 2598 | 2494 | | | | | | | | | |
| CITY OF SAN BRUNO | 17,845 | 8,629 | 48.4 | | 2390 | 3870 | 3166 | | | | | | | | | |
| CITY OF SAN MATEO | 48,024 | 25,417 | 52.9 | | 6226 | 10614 | 9620 | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 3,167 | 1,565 | 49.4 | | 162 | 313 | 207 | | | | | | | | | |
| COUNTY OF SAN MATEO | 118,405 | 63,367 | 53.5 | | 15440 | 25274 | 23716 | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 63,367 | 53.5 | | 15440 | 25274 | 23716 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 118,405 | 63,367 | 53.5 | | 15440 | 25274 | 23716 | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 3,210 | 1,603 | 49.9 | | 171 | 331 | 216 | | | | | | | | | |
| STATEWIDE DISTRICT | 118,405 | 63,367 | 53.5 | | 15440 | 25274 | 23716 | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 4,597 | 60.7 | | 1105 | 1570 | 2012 | | | | | | | | | |
| UNINCORPORATED AREA | 4,279 | 2,730 | 63.8 | | 544 | 959 | 915 | | | | | | | | | |
| **Absentee Totals** | 118,405 | 63,367 | 53.5 | | 15440 | 25274 | 23716 | | | | | | | | | |

| Grand Totals 27 | PENINSULA HEALTH CARE DISTRICT MEMBERS, BOARD OF DIRECTORS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PENINSULA HEALTH CARE Vote for 2 STEPHEN DUNCAN | RICARDO NAVARRO | FRANK PAGLIARO | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 118,405 | 97,220 | 82.1 | | 23795 | 37817 | 34727 | | | | | | | | | |
| 13TH SENATE DISTRICT | 118,405 | 97,220 | 82.1 | | 23795 | 37817 | 34727 | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 117,815 | 96,694 | 82.1 | | 23789 | 37812 | 34719 | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 590 | 526 | 89.2 | | 6 | 5 | 8 | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 58,314 | 47,830 | 82.0 | | 11957 | 18567 | 17849 | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 55,473 | 45,779 | 82.5 | | 11349 | 18497 | 16318 | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 597 | 531 | 88.9 | | 8 | 7 | 10 | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 4,021 | 3,080 | 76.6 | | 481 | 746 | 550 | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 118,405 | 97,220 | 82.1 | | 23795 | 37817 | 34727 | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 15,867 | 85.2 | | 3769 | 5838 | 6040 | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 578 | 516 | 89.3 | | 5 | 4 | 8 | | | | | | | | | |
| CITY OF BELMONT | 16 | 16 | 100.0 | | 0 | 5 | 7 | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 15,002 | 85.2 | | 3609 | 5608 | 5780 | | | | | | | | | |
| CITY OF FOSTER CITY | 7,433 | 6,142 | 82.6 | | 1470 | 2338 | 2026 | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 9,822 | 78.9 | | 2528 | 3751 | 3509 | | | | | | | | | |
| CITY OF SAN BRUNO | 17,845 | 14,111 | 79.1 | | 3888 | 6086 | 4936 | | | | | | | | | |
| CITY OF SAN MATEO | 48,024 | 39,621 | 82.5 | | 9879 | 16154 | 14285 | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 3,167 | 2,459 | 77.6 | | 248 | 485 | 324 | | | | | | | | | |
| COUNTY OF SAN MATEO | 118,405 | 97,220 | 82.1 | | 23795 | 37817 | 34727 | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 0 | 0 | 0.0 | | 0 | 0 | 0 | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 97,220 | 82.1 | | 23795 | 37817 | 34727 | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 118,405 | 97,220 | 82.1 | | 23795 | 37817 | 34727 | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 3,210 | 2,499 | 77.9 | | 257 | 503 | 333 | | | | | | | | | |
| STATEWIDE DISTRICT | 118,405 | 97,220 | 82.1 | | 23795 | 37817 | 34727 | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 6,317 | 83.4 | | 1466 | 2122 | 2700 | | | | | | | | | |
| UNINCORPORATED AREA | 4,279 | 3,730 | 87.2 | | 707 | 1268 | 1160 | | | | | | | | | |
| **Early Voting Totals** | 118,405 | 2,601 | 2.2 | | 659 | 1042 | 916 | | | | | | | | | |
| **Absentee Totals** | 118,405 | 63,367 | 53.5 | | 15440 | 25274 | 23716 | | | | | | | | | |
| **Election Day Totals** | 118,405 | 31,252 | 26.4 | | 7696 | 11501 | 10095 | | | | | | | | | |
| **Grand Totals** | 118,405 | 97,220 | 82.1 | | 23795 | 37817 | 34727 | | | | | | | | | |

| 28 | SAN MATEO COUNTY HARBOR DISTRICT MEMBERS, BOARD OF COMMISSIONERS Full Term; SAN MATEO COUNTY HARBOR DISTRICT MEMBER, BOARD OF COMMISSIONERS Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SAN MATEO COUNTY HARBOR Vote for 3 VIRGINIA CHANG KIRALY | SHAWN MOONEY | TOM MATTUSCH | SABRINA BRENNAN | | SAN MATEO COUNTY HARBOR BRIAN ROGERS | ED LARENAS | | | | | |
| 1001 | 1,244 | 1,053 | 84.6 | | 373 | 185 | 366 | 470 | | 127 | 565 | | | | | |
| 1002 | 910 | 777 | 85.4 | | 272 | 142 | 273 | 296 | | 94 | 361 | | | | | |
| 1003 | 1,556 | 1,304 | 83.8 | | 468 | 237 | 501 | 567 | | 163 | 702 | | | | | |
| 1005 | 1,148 | 973 | 84.8 | | 401 | 196 | 375 | 448 | | 158 | 508 | | | | | |
| 1007 | 796 | 653 | 82.0 | | 245 | 112 | 252 | 303 | | 89 | 353 | | | | | |
| 1008 | 1,593 | 1,310 | 82.2 | | 516 | 233 | 484 | 558 | | 157 | 688 | | | | | |
| 1009 | 719 | 612 | 85.1 | | 226 | 124 | 221 | 243 | | 90 | 271 | | | | | |
| 1011 | 1,594 | 1,359 | 85.3 | | 482 | 240 | 496 | 595 | | 170 | 682 | | | | | |
| 1013 | 1,784 | 1,581 | 88.6 | | 618 | 302 | 586 | 710 | | 238 | 803 | | | | | |
| 1016 | 1,724 | 1,528 | 88.6 | | 639 | 270 | 606 | 642 | | 212 | 740 | | | | | |
| 1017 | 1,073 | 943 | 87.9 | | 356 | 161 | 358 | 400 | | 152 | 429 | | | | | |
| 1019 | 1,656 | 1,394 | 84.2 | | 582 | 251 | 533 | 580 | | 205 | 689 | | | | | |
| 1021 | 1,815 | 1,515 | 83.5 | | 635 | 301 | 567 | 617 | | 265 | 694 | | | | | |
| 1201 | 156 | 142 | 91.0 | | 61 | 30 | 54 | 50 | | 27 | 65 | | | | | |
| 1202 | 232 | 189 | 81.5 | | 67 | 31 | 73 | 83 | | 30 | 91 | | | | | |
| 1203 | 109 | 94 | 86.2 | | 40 | 21 | 35 | 39 | | 17 | 45 | | | | | |
| 1204 | 178 | 156 | 87.6 | | 61 | 29 | 58 | 66 | | 17 | 80 | | | | | |
| 1205 | 25 | 18 | 72.0 | | 5 | 7 | 5 | 6 | | 3 | 11 | | | | | |
| 1206 | 119 | 96 | 80.7 | | 35 | 19 | 31 | 32 | | 14 | 38 | | | | | |
| 1302 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 1303 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 1304 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 1401 | 1,571 | 1,298 | 82.6 | | 507 | 223 | 428 | 465 | | 263 | 490 | | | | | |
| 1402 | 193 | 170 | 88.1 | | 59 | 31 | 54 | 61 | | 37 | 61 | | | | | |
| 1403 | 2,100 | 1,725 | 82.1 | | 712 | 311 | 655 | 673 | | 367 | 686 | | | | | |
| 1406 | 693 | 585 | 84.4 | | 227 | 102 | 204 | 220 | | 119 | 224 | | | | | |
| 1407 | 1,591 | 1,375 | 86.4 | | 573 | 247 | 518 | 551 | | 303 | 582 | | | | | |
| 1409 | 809 | 662 | 81.8 | | 278 | 116 | 256 | 286 | | 122 | 290 | | | | | |
| 1410 | 616 | 502 | 81.5 | | 187 | 93 | 189 | 197 | | 92 | 196 | | | | | |
| 1501 | 1,081 | 815 | 75.4 | | 320 | 179 | 307 | 397 | | 118 | 475 | | | | | |
| 1502 | 1,102 | 810 | 73.5 | | 317 | 171 | 297 | 374 | | 105 | 455 | | | | | |
| 1503 | 1,761 | 1,362 | 77.3 | | 626 | 276 | 483 | 547 | | 222 | 646 | | | | | |
| 1506 | 562 | 446 | 79.4 | | 171 | 101 | 175 | 173 | | 79 | 220 | | | | | |
| 1507 | 921 | 749 | 81.3 | | 258 | 140 | 266 | 279 | | 115 | 350 | | | | | |
| 1508 | 1,010 | 820 | 81.2 | | 308 | 146 | 288 | 323 | | 128 | 393 | | | | | |
| 1509 | 1,746 | 1,414 | 81.0 | | 589 | 280 | 523 | 588 | | 209 | 732 | | | | | |
| 1511 | 700 | 565 | 80.7 | | 253 | 113 | 227 | 264 | | 92 | 285 | | | | | |
| 1512 | 1,085 | 882 | 81.3 | | 321 | 181 | 335 | 373 | | 164 | 413 | | | | | |
| 1514 | 1,941 | 1,551 | 79.9 | | 610 | 315 | 595 | 644 | | 229 | 762 | | | | | |
| 1516 | 547 | 408 | 74.6 | | 157 | 72 | 160 | 150 | | 55 | 198 | | | | | |
| 1601 | 878 | 612 | 69.7 | | 217 | 136 | 222 | 310 | | 114 | 348 | | | | | |
| 1602 | 916 | 674 | 73.6 | | 253 | 167 | 266 | 337 | | 117 | 394 | | | | | |
| 1603 | 942 | 675 | 71.7 | | 262 | 141 | 260 | 319 | | 119 | 384 | | | | | |
| 1604 | 1,135 | 878 | 77.4 | | 339 | 193 | 323 | 445 | | 155 | 524 | | | | | |
| 1605 | 1,078 | 780 | 72.4 | | 279 | 176 | 283 | 383 | | 144 | 451 | | | | | |
| 1606 | 912 | 782 | 85.7 | | 286 | 190 | 314 | 370 | | 125 | 423 | | | | | |
| 1607 | 847 | 661 | 78.0 | | 249 | 151 | 268 | 303 | | 124 | 349 | | | | | |
| 1608 | 1,158 | 950 | 82.0 | | 375 | 201 | 366 | 463 | | 138 | 517 | | | | | |
| 1610 | 1,023 | 848 | 82.9 | | 331 | 164 | 351 | 412 | | 144 | 460 | | | | | |
| 1612 | 1,026 | 866 | 84.4 | | 344 | 186 | 359 | 399 | | 114 | 480 | | | | | |
| 1613 | 1,511 | 1,213 | 80.3 | | 515 | 261 | 459 | 550 | | 199 | 641 | | | | | |
| 1614 | 1,118 | 883 | 79.0 | | 385 | 228 | 342 | 418 | | 163 | 466 | | | | | |
| 1617 | 1,794 | 1,463 | 81.5 | | 606 | 288 | 587 | 666 | | 231 | 754 | | | | | |
| 1619 | 1,356 | 1,133 | 83.6 | | 481 | 239 | 469 | 518 | | 210 | 559 | | | | | |
| 1701 | 1,069 | 932 | 87.2 | | 395 | 195 | 367 | 388 | | 135 | 488 | | | | | |
| 1703 | 1,587 | 1,385 | 87.3 | | 620 | 226 | 572 | 663 | | 148 | 783 | | | | | |
| 1705 | 0 | 1 | 0.0 | | 0 | 1 | 0 | 1 | | 0 | 1 | | | | | |
| 1706 | 207 | 186 | 89.9 | | 70 | 20 | 64 | 71 | | 35 | 78 | | | | | |
| 1801 | 1,622 | 1,320 | 81.4 | | 553 | 301 | 524 | 689 | | 251 | 744 | | | | | |
| 1802 | 1,040 | 837 | 80.5 | | 297 | 191 | 343 | 420 | | 131 | 486 | | | | | |

| 28 | SAN MATEO COUNTY HARBOR DISTRICT MEMBERS, BOARD OF COMMISSIONERS Full Term; SAN MATEO COUNTY HARBOR DISTRICT MEMBER, BOARD OF COMMISSIONERS Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SAN MATEO COUNTY HARBOR Vote for 3 VIRGINIA CHANG KIRALY | SHAWN MOONEY | TOM MATTUSCH | SABRINA BRENNAN | | SAN MATEO COUNTY HARBOR BRIAN ROGERS | ED LARENAS | | | | | |
| 1803 | 1,129 | 852 | 75.5 | | 368 | 208 | 337 | 435 | | 173 | 455 | | | | | |
| 1806 | 1,998 | 1,565 | 78.3 | | 668 | 342 | 637 | 771 | | 305 | 867 | | | | | |
| 1807 | 1,408 | 1,098 | 78.0 | | 453 | 232 | 478 | 570 | | 187 | 642 | | | | | |
| 1810 | 1,578 | 1,163 | 73.7 | | 460 | 272 | 462 | 581 | | 224 | 677 | | | | | |
| 1813 | 1,083 | 784 | 72.4 | | 317 | 207 | 299 | 398 | | 128 | 470 | | | | | |
| 1814 | 1,097 | 803 | 73.2 | | 304 | 169 | 310 | 398 | | 144 | 476 | | | | | |
| 1815 | 854 | 657 | 76.9 | | 250 | 158 | 254 | 342 | | 132 | 389 | | | | | |
| 1816 | 985 | 765 | 77.7 | | 320 | 188 | 291 | 377 | | 150 | 423 | | | | | |
| 1818 | 939 | 718 | 76.5 | | 290 | 154 | 330 | 364 | | 125 | 425 | | | | | |
| 1819 | 1,534 | 1,239 | 80.8 | | 530 | 307 | 559 | 609 | | 233 | 685 | | | | | |
| 1820 | 234 | 181 | 77.4 | | 83 | 41 | 75 | 97 | | 27 | 117 | | | | | |
| 1821 | 1,743 | 1,395 | 80.0 | | 543 | 341 | 558 | 638 | | 260 | 732 | | | | | |
| 1824 | 1,071 | 810 | 75.6 | | 362 | 189 | 331 | 417 | | 146 | 447 | | | | | |
| 1833 | 1,297 | 1,072 | 82.7 | | 434 | 213 | 420 | 498 | | 174 | 567 | | | | | |
| 1835 | 1,652 | 1,319 | 79.8 | | 560 | 348 | 565 | 666 | | 233 | 759 | | | | | |
| 1837 | 841 | 675 | 80.3 | | 282 | 174 | 265 | 292 | | 124 | 337 | | | | | |
| 1838 | 128 | 94 | 73.4 | | 44 | 18 | 30 | 31 | | 16 | 48 | | | | | |
| 1902 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 1903 | 106 | 78 | 73.6 | | 27 | 23 | 41 | 45 | | 16 | 47 | | | | | |
| 2101 | 304 | 244 | 80.3 | | 102 | 55 | 100 | 126 | | 30 | 139 | | | | | |
| 2104 | 512 | 422 | 82.4 | | 140 | 111 | 173 | 191 | | 61 | 229 | | | | | |
| 2106 | 968 | 817 | 84.4 | | 293 | 174 | 319 | 363 | | 115 | 413 | | | | | |
| 2107 | 1,573 | 1,363 | 86.6 | | 522 | 309 | 561 | 631 | | 155 | 731 | | | | | |
| 2110 | 752 | 671 | 89.2 | | 273 | 145 | 288 | 313 | | 83 | 372 | | | | | |
| 2111 | 845 | 739 | 87.5 | | 269 | 187 | 322 | 354 | | 94 | 412 | | | | | |
| 2112 | 797 | 705 | 88.5 | | 291 | 171 | 301 | 324 | | 105 | 386 | | | | | |
| 2113 | 1,636 | 1,452 | 88.8 | | 550 | 333 | 665 | 732 | | 218 | 773 | | | | | |
| 2115 | 1,412 | 1,242 | 88.0 | | 527 | 301 | 568 | 582 | | 194 | 622 | | | | | |
| 2117 | 1,280 | 1,070 | 83.6 | | 407 | 265 | 438 | 522 | | 122 | 615 | | | | | |
| 2122 | 16 | 16 | 100.0 | | 6 | 1 | 3 | 3 | | 0 | 7 | | | | | |
| 2131 | 1,718 | 1,447 | 84.2 | | 552 | 342 | 576 | 688 | | 188 | 781 | | | | | |
| 2133 | 1,233 | 1,065 | 86.4 | | 384 | 206 | 430 | 505 | | 143 | 552 | | | | | |
| 2201 | 1,409 | 1,145 | 81.3 | | 478 | 266 | 449 | 532 | | 153 | 621 | | | | | |
| 2203 | 1,268 | 1,022 | 80.6 | | 352 | 253 | 394 | 448 | | 136 | 527 | | | | | |
| 2204 | 1,233 | 1,010 | 81.9 | | 392 | 275 | 395 | 473 | | 135 | 525 | | | | | |
| 2205 | 1,143 | 939 | 82.2 | | 339 | 237 | 358 | 449 | | 134 | 483 | | | | | |
| 2207 | 1,494 | 1,250 | 83.7 | | 473 | 327 | 494 | 563 | | 177 | 658 | | | | | |
| 2210 | 1,122 | 931 | 83.0 | | 352 | 201 | 359 | 454 | | 126 | 521 | | | | | |
| 2212 | 650 | 537 | 82.6 | | 223 | 136 | 210 | 247 | | 66 | 312 | | | | | |
| 2214 | 914 | 768 | 84.0 | | 277 | 179 | 293 | 346 | | 107 | 382 | | | | | |
| 2215 | 1,550 | 1,312 | 84.6 | | 501 | 355 | 536 | 597 | | 192 | 662 | | | | | |
| 2217 | 1,525 | 1,270 | 83.3 | | 523 | 286 | 528 | 593 | | 173 | 691 | | | | | |
| 2221 | 1,511 | 1,248 | 82.6 | | 452 | 332 | 475 | 527 | | 197 | 623 | | | | | |
| 2222 | 917 | 754 | 82.2 | | 285 | 178 | 290 | 322 | | 130 | 328 | | | | | |
| 2224 | 944 | 775 | 82.1 | | 309 | 186 | 331 | 372 | | 105 | 399 | | | | | |
| 2225 | 545 | 469 | 86.1 | | 178 | 98 | 187 | 205 | | 66 | 239 | | | | | |
| 2601 | 2,095 | 1,641 | 78.3 | | 576 | 352 | 740 | 809 | | 211 | 995 | | | | | |
| 2603 | 987 | 705 | 71.4 | | 261 | 156 | 323 | 348 | | 106 | 435 | | | | | |
| 2604 | 909 | 703 | 77.3 | | 232 | 169 | 267 | 332 | | 99 | 421 | | | | | |
| 2605 | 1,605 | 1,209 | 75.3 | | 434 | 285 | 499 | 563 | | 176 | 711 | | | | | |
| 2607 | 750 | 599 | 79.9 | | 225 | 157 | 252 | 297 | | 79 | 362 | | | | | |
| 2608 | 968 | 715 | 73.9 | | 243 | 169 | 307 | 347 | | 77 | 421 | | | | | |
| 2609 | 852 | 739 | 86.7 | | 278 | 196 | 341 | 369 | | 96 | 439 | | | | | |
| 2610 | 1,023 | 856 | 83.7 | | 347 | 216 | 351 | 401 | | 123 | 470 | | | | | |
| 2611 | 860 | 682 | 79.3 | | 268 | 169 | 280 | 355 | | 99 | 407 | | | | | |
| 2612 | 1,427 | 1,103 | 77.3 | | 404 | 307 | 490 | 573 | | 171 | 635 | | | | | |
| 2614 | 1,331 | 1,082 | 81.3 | | 405 | 279 | 449 | 537 | | 134 | 601 | | | | | |
| 2616 | 1,266 | 1,057 | 83.5 | | 359 | 274 | 438 | 463 | | 129 | 576 | | | | | |
| 2618 | 1,719 | 1,425 | 82.9 | | 502 | 332 | 557 | 661 | | 176 | 813 | | | | | |
| 2620 | 1,382 | 1,127 | 81.5 | | 417 | 238 | 438 | 524 | | 112 | 667 | | | | | |

| 28 | SAN MATEO COUNTY HARBOR DISTRICT MEMBERS, BOARD OF COMMISSIONERS Full Term; SAN MATEO COUNTY HARBOR DISTRICT MEMBER, BOARD OF COMMISSIONERS Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SAN MATEO COUNTY HARBOR Vote for 3 VIRGINIA CHANG KIRALY | SHAWN MOONEY | TOM MATTUSCH | SABRINA BRENNAN | | SAN MATEO COUNTY HARBOR BRIAN ROGERS | ED LARENAS | | | | | |
| 2621 | 1,128 | 932 | 82.6 | | 359 | 200 | 382 | 433 | | 109 | 526 | | | | | |
| 2622 | 1,235 | 1,040 | 84.2 | | 388 | 238 | 436 | 487 | | 122 | 589 | | | | | |
| 2624 | 739 | 633 | 85.7 | | 221 | 124 | 239 | 298 | | 62 | 333 | | | | | |
| 2625 | 1,058 | 861 | 81.4 | | 257 | 183 | 341 | 408 | | 86 | 502 | | | | | |
| 2626 | 1,145 | 933 | 81.5 | | 359 | 220 | 364 | 417 | | 123 | 491 | | | | | |
| 2627 | 816 | 683 | 83.7 | | 260 | 128 | 257 | 298 | | 68 | 374 | | | | | |
| 2628 | 1,133 | 896 | 79.1 | | 335 | 227 | 364 | 445 | | 110 | 525 | | | | | |
| 2629 | 862 | 642 | 74.5 | | 201 | 134 | 221 | 299 | | 91 | 374 | | | | | |
| 2630 | 720 | 528 | 73.3 | | 181 | 108 | 203 | 272 | | 62 | 332 | | | | | |
| 2631 | 1,372 | 1,104 | 80.5 | | 385 | 241 | 395 | 523 | | 120 | 629 | | | | | |
| 2633 | 804 | 639 | 79.5 | | 214 | 145 | 244 | 305 | | 103 | 344 | | | | | |
| 2634 | 991 | 814 | 82.1 | | 319 | 178 | 315 | 377 | | 97 | 458 | | | | | |
| 2636 | 1,092 | 896 | 82.1 | | 352 | 199 | 393 | 471 | | 102 | 541 | | | | | |
| 2637 | 816 | 703 | 86.2 | | 255 | 148 | 270 | 328 | | 88 | 369 | | | | | |
| 2638 | 922 | 809 | 87.7 | | 314 | 158 | 330 | 365 | | 114 | 413 | | | | | |
| 2639 | 927 | 835 | 90.1 | | 265 | 170 | 333 | 385 | | 123 | 391 | | | | | |
| 2644 | 806 | 708 | 87.8 | | 249 | 162 | 256 | 319 | | 99 | 355 | | | | | |
| 2646 | 1,323 | 1,162 | 87.8 | | 403 | 238 | 460 | 500 | | 134 | 585 | | | | | |
| 2648 | 1,507 | 1,259 | 83.5 | | 475 | 260 | 484 | 560 | | 148 | 704 | | | | | |
| 2650 | 1,270 | 1,074 | 84.6 | | 401 | 233 | 439 | 488 | | 135 | 569 | | | | | |
| 2651 | 1,005 | 850 | 84.6 | | 299 | 181 | 315 | 399 | | 110 | 464 | | | | | |
| 2652 | 889 | 764 | 85.9 | | 248 | 160 | 288 | 344 | | 90 | 397 | | | | | |
| 2653 | 862 | 716 | 83.1 | | 260 | 168 | 281 | 330 | | 75 | 412 | | | | | |
| 2654 | 1,395 | 1,132 | 81.1 | | 429 | 237 | 458 | 539 | | 122 | 670 | | | | | |
| 2655 | 1,497 | 1,179 | 78.8 | | 435 | 280 | 458 | 572 | | 140 | 685 | | | | | |
| 2657 | 1,272 | 1,097 | 86.2 | | 424 | 201 | 464 | 503 | | 127 | 577 | | | | | |
| 2658 | 1,630 | 1,399 | 85.8 | | 517 | 312 | 600 | 654 | | 186 | 753 | | | | | |
| 2662 | 1,082 | 951 | 87.9 | | 383 | 235 | 407 | 423 | | 99 | 515 | | | | | |
| 2663 | 1,138 | 981 | 86.2 | | 358 | 214 | 392 | 450 | | 120 | 505 | | | | | |
| 2664 | 183 | 156 | 85.2 | | 58 | 36 | 70 | 71 | | 30 | 78 | | | | | |
| 2667 | 639 | 541 | 84.7 | | 202 | 103 | 225 | 254 | | 68 | 281 | | | | | |
| 2668 | 522 | 454 | 87.0 | | 160 | 80 | 178 | 186 | | 46 | 234 | | | | | |
| 2670 | 1,243 | 1,118 | 89.9 | | 416 | 221 | 456 | 479 | | 174 | 501 | | | | | |
| 2671 | 1,581 | 1,378 | 87.2 | | 536 | 271 | 478 | 574 | | 172 | 705 | | | | | |
| 2675 | 219 | 191 | 87.2 | | 84 | 28 | 83 | 97 | | 27 | 111 | | | | | |
| 2676 | 213 | 174 | 81.7 | | 83 | 25 | 93 | 92 | | 23 | 105 | | | | | |
| 2677 | 103 | 89 | 86.4 | | 36 | 18 | 38 | 44 | | 12 | 58 | | | | | |
| 2678 | 159 | 125 | 78.6 | | 47 | 32 | 49 | 64 | | 14 | 78 | | | | | |
| 2679 | 906 | 746 | 82.3 | | 298 | 160 | 313 | 359 | | 96 | 385 | | | | | |
| 2701 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 3001 | 1,626 | 1,385 | 85.2 | | 582 | 219 | 584 | 586 | | 260 | 594 | | | | | |
| 3004 | 210 | 188 | 89.5 | | 96 | 34 | 86 | 91 | | 29 | 103 | | | | | |
| 3005 | 891 | 764 | 85.7 | | 316 | 127 | 315 | 319 | | 200 | 281 | | | | | |
| 3006 | 1,060 | 877 | 82.7 | | 403 | 141 | 376 | 380 | | 182 | 361 | | | | | |
| 3008 | 864 | 681 | 78.8 | | 262 | 79 | 254 | 274 | | 141 | 246 | | | | | |
| 3009 | 172 | 147 | 85.5 | | 41 | 19 | 40 | 81 | | 19 | 77 | | | | | |
| 3010 | 156 | 138 | 88.5 | | 65 | 15 | 54 | 58 | | 25 | 59 | | | | | |
| 3102 | 1,670 | 1,422 | 85.1 | | 540 | 322 | 636 | 711 | | 248 | 761 | | | | | |
| 3123 | 182 | 146 | 80.2 | | 64 | 30 | 59 | 77 | | 18 | 80 | | | | | |
| 3135 | 901 | 779 | 86.5 | | 330 | 135 | 330 | 388 | | 111 | 422 | | | | | |
| 3201 | 66 | 52 | 78.8 | | 26 | 15 | 30 | 31 | | 13 | 30 | | | | | |
| 3202 | 526 | 457 | 86.9 | | 183 | 82 | 189 | 227 | | 67 | 221 | | | | | |
| 3203 | 14 | 14 | 100.0 | | 6 | 0 | 8 | 8 | | 1 | 10 | | | | | |
| 3204 | 24 | 21 | 87.5 | | 3 | 6 | 8 | 9 | | 1 | 10 | | | | | |
| 3210 | 4 | 3 | 75.0 | | 3 | 0 | 1 | 2 | | 1 | 1 | | | | | |
| 3211 | 3 | 2 | 66.7 | | 0 | 0 | 2 | 2 | | 0 | 2 | | | | | |
| 3213 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 3214 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 3301 | 937 | 792 | 84.5 | | 316 | 150 | 453 | 458 | | 108 | 518 | | | | | |
| 3303 | 705 | 606 | 86.0 | | 258 | 89 | 341 | 320 | | 58 | 378 | | | | | |

| 28 | SAN MATEO COUNTY HARBOR DISTRICT MEMBERS, BOARD OF COMMISSIONERS Full Term; SAN MATEO COUNTY HARBOR DISTRICT MEMBER, BOARD OF COMMISSIONERS Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SAN MATEO COUNTY HARBOR Vote for 3 VIRGINIA CHANG KIRALY | SHAWN MOONEY | TOM MATTUSCH | SABRINA BRENNAN | | SAN MATEO COUNTY HARBOR BRIAN ROGERS | ED LARENAS | | | | | |
| 3304 | 1,436 | 1,258 | 87.6 | | 560 | 252 | 748 | 700 | | 154 | 814 | | | | | |
| 3306 | 850 | 753 | 88.6 | | 296 | 123 | 410 | 392 | | 92 | 464 | | | | | |
| 3307 | 18 | 16 | 88.9 | | 12 | 2 | 11 | 8 | | 4 | 9 | | | | | |
| 3310 | 840 | 730 | 86.9 | | 331 | 140 | 433 | 368 | | 126 | 421 | | | | | |
| 3311 | 829 | 749 | 90.3 | | 304 | 137 | 429 | 391 | | 105 | 464 | | | | | |
| 3312 | 1,060 | 924 | 87.2 | | 358 | 163 | 510 | 477 | | 134 | 569 | | | | | |
| 3313 | 1,015 | 893 | 88.0 | | 402 | 179 | 534 | 400 | | 145 | 510 | | | | | |
| 3314 | 5 | 3 | 60.0 | | 1 | 1 | 3 | 0 | | 2 | 1 | | | | | |
| 3316 | 58 | 48 | 82.8 | | 22 | 5 | 31 | 26 | | 15 | 26 | | | | | |
| 3320 | 762 | 656 | 86.1 | | 251 | 129 | 394 | 331 | | 101 | 385 | | | | | |
| 3321 | 1,774 | 1,475 | 83.1 | | 604 | 273 | 790 | 791 | | 220 | 870 | | | | | |
| 3323 | 1,143 | 949 | 83.0 | | 388 | 185 | 512 | 507 | | 143 | 555 | | | | | |
| 3324 | 966 | 842 | 87.2 | | 339 | 155 | 437 | 426 | | 139 | 456 | | | | | |
| 3325 | 978 | 826 | 84.5 | | 342 | 164 | 455 | 419 | | 116 | 481 | | | | | |
| 3326 | 1,528 | 1,363 | 89.2 | | 626 | 276 | 804 | 757 | | 241 | 745 | | | | | |
| 3330 | 48 | 36 | 75.0 | | 8 | 6 | 18 | 16 | | 12 | 16 | | | | | |
| 3331 | 384 | 300 | 78.1 | | 95 | 62 | 140 | 157 | | 85 | 147 | | | | | |
| 3340 | 1,144 | 998 | 87.2 | | 391 | 177 | 453 | 501 | | 128 | 582 | | | | | |
| 3350 | 815 | 670 | 82.2 | | 251 | 109 | 304 | 321 | | 91 | 368 | | | | | |
| 3360 | 122 | 99 | 81.1 | | 33 | 10 | 55 | 54 | | 12 | 50 | | | | | |
| 3361 | 99 | 78 | 78.8 | | 26 | 11 | 42 | 43 | | 10 | 48 | | | | | |
| 3370 | 578 | 516 | 89.3 | | 199 | 72 | 247 | 245 | | 50 | 278 | | | | | |
| 3371 | 67 | 59 | 88.1 | | 20 | 15 | 21 | 26 | | 12 | 23 | | | | | |
| 3372 | 105 | 90 | 85.7 | | 38 | 12 | 40 | 42 | | 14 | 47 | | | | | |
| 3375 | 62 | 56 | 90.3 | | 21 | 3 | 25 | 25 | | 7 | 25 | | | | | |
| 3376 | 232 | 213 | 91.8 | | 81 | 22 | 83 | 105 | | 20 | 118 | | | | | |
| 3377 | 31 | 27 | 87.1 | | 9 | 4 | 10 | 11 | | 6 | 9 | | | | | |
| 3380 | 90 | 82 | 91.1 | | 38 | 17 | 52 | 42 | | 22 | 37 | | | | | |
| 3401 | 887 | 768 | 86.6 | | 350 | 120 | 330 | 366 | | 102 | 406 | | | | | |
| 3402 | 1,398 | 1,239 | 88.6 | | 546 | 174 | 572 | 602 | | 159 | 646 | | | | | |
| 3406 | 100 | 82 | 82.0 | | 41 | 14 | 43 | 41 | | 17 | 39 | | | | | |
| 3407 | 213 | 193 | 90.6 | | 78 | 29 | 95 | 109 | | 22 | 111 | | | | | |
| 3408 | 109 | 95 | 87.2 | | 36 | 16 | 33 | 43 | | 13 | 47 | | | | | |
| 3409 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 3410 | 1,139 | 1,007 | 88.4 | | 451 | 120 | 446 | 479 | | 123 | 522 | | | | | |
| 3412 | 27 | 22 | 81.5 | | 10 | 9 | 7 | 11 | | 6 | 13 | | | | | |
| 3420 | 524 | 460 | 87.8 | | 181 | 72 | 194 | 231 | | 48 | 260 | | | | | |
| 3421 | 58 | 50 | 86.2 | | 26 | 11 | 25 | 24 | | 5 | 27 | | | | | |
| 3450 | 632 | 535 | 84.7 | | 242 | 91 | 236 | 246 | | 89 | 254 | | | | | |
| 3451 | 1,431 | 1,284 | 89.7 | | 536 | 196 | 541 | 588 | | 146 | 646 | | | | | |
| 3452 | 1,371 | 1,206 | 88.0 | | 426 | 153 | 463 | 503 | | 123 | 559 | | | | | |
| 3455 | 1,386 | 1,205 | 86.9 | | 477 | 194 | 483 | 484 | | 205 | 481 | | | | | |
| 3457 | 1,330 | 1,185 | 89.1 | | 477 | 162 | 495 | 514 | | 183 | 514 | | | | | |
| 3459 | 1,269 | 1,093 | 86.1 | | 469 | 185 | 453 | 468 | | 164 | 512 | | | | | |
| 3460 | 1,390 | 1,213 | 87.3 | | 555 | 207 | 540 | 567 | | 210 | 561 | | | | | |
| 3463 | 30 | 23 | 76.7 | | 12 | 5 | 7 | 6 | | 4 | 10 | | | | | |
| 3464 | 68 | 63 | 92.6 | | 29 | 10 | 39 | 37 | | 11 | 37 | | | | | |
| 3480 | 585 | 515 | 88.0 | | 208 | 63 | 216 | 238 | | 62 | 253 | | | | | |
| 3501 | 971 | 758 | 78.1 | | 337 | 172 | 373 | 401 | | 118 | 469 | | | | | |
| 3502 | 1,012 | 839 | 82.9 | | 348 | 178 | 396 | 460 | | 124 | 505 | | | | | |
| 3503 | 1,086 | 852 | 78.5 | | 335 | 171 | 407 | 445 | | 138 | 493 | | | | | |
| 3504 | 789 | 621 | 78.7 | | 243 | 119 | 311 | 335 | | 99 | 354 | | | | | |
| 3505 | 983 | 725 | 73.8 | | 307 | 163 | 353 | 382 | | 109 | 437 | | | | | |
| 3506 | 153 | 114 | 74.5 | | 42 | 19 | 45 | 51 | | 17 | 57 | | | | | |
| 3507 | 1,149 | 916 | 79.7 | | 322 | 167 | 418 | 448 | | 106 | 552 | | | | | |
| 3508 | 1,006 | 863 | 85.8 | | 325 | 158 | 395 | 422 | | 90 | 501 | | | | | |
| 3509 | 1,106 | 915 | 82.7 | | 367 | 167 | 436 | 465 | | 124 | 524 | | | | | |
| 3510 | 732 | 612 | 83.6 | | 218 | 96 | 284 | 298 | | 76 | 344 | | | | | |
| 3512 | 1,160 | 972 | 83.8 | | 343 | 179 | 418 | 462 | | 150 | 524 | | | | | |
| 3513 | 922 | 806 | 87.4 | | 303 | 153 | 380 | 406 | | 98 | 466 | | | | | |

| 28 | SAN MATEO COUNTY HARBOR DISTRICT MEMBERS, BOARD OF COMMISSIONERS Full Term; SAN MATEO COUNTY HARBOR DISTRICT MEMBER, BOARD OF COMMISSIONERS Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SAN MATEO COUNTY HARBOR Vote for 3 VIRGINIA CHANG KIRALY | SHAWN MOONEY | TOM MATTUSCH | SABRINA BRENNAN | | SAN MATEO COUNTY HARBOR BRIAN ROGERS | ED LARENAS | | | | | |
| 3515 | 524 | 452 | 86.3 | | 145 | 85 | 190 | 198 | | 63 | 246 | | | | | |
| 3516 | 636 | 563 | 88.5 | | 172 | 85 | 235 | 257 | | 65 | 302 | | | | | |
| 3517 | 628 | 548 | 87.3 | | 197 | 113 | 235 | 260 | | 77 | 289 | | | | | |
| 3518 | 926 | 806 | 87.0 | | 257 | 190 | 366 | 356 | | 144 | 381 | | | | | |
| 3519 | 688 | 576 | 83.7 | | 214 | 115 | 268 | 274 | | 78 | 304 | | | | | |
| 3520 | 1,743 | 1,493 | 85.7 | | 528 | 322 | 739 | 738 | | 221 | 802 | | | | | |
| 3522 | 1,522 | 1,261 | 82.9 | | 459 | 260 | 611 | 613 | | 189 | 648 | | | | | |
| 3523 | 732 | 633 | 86.5 | | 239 | 105 | 290 | 309 | | 76 | 332 | | | | | |
| 3524 | 723 | 608 | 84.1 | | 228 | 113 | 324 | 320 | | 70 | 356 | | | | | |
| 3525 | 1,430 | 1,228 | 85.9 | | 435 | 206 | 573 | 601 | | 159 | 659 | | | | | |
| 3528 | 835 | 711 | 85.1 | | 251 | 117 | 322 | 325 | | 85 | 379 | | | | | |
| 3529 | 939 | 803 | 85.5 | | 240 | 135 | 363 | 381 | | 99 | 437 | | | | | |
| 3530 | 904 | 732 | 81.0 | | 238 | 128 | 337 | 355 | | 105 | 378 | | | | | |
| 3531 | 729 | 601 | 82.4 | | 212 | 123 | 275 | 293 | | 60 | 359 | | | | | |
| 3532 | 189 | 152 | 80.4 | | 74 | 33 | 82 | 90 | | 27 | 83 | | | | | |
| 3533 | 265 | 229 | 86.4 | | 89 | 53 | 93 | 110 | | 28 | 133 | | | | | |
| 3540 | 16 | 8 | 50.0 | | 0 | 0 | 3 | 4 | | 0 | 6 | | | | | |
| 3541 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 3542 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 3543 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 3601 | 1,486 | 1,301 | 87.6 | | 527 | 221 | 560 | 606 | | 183 | 687 | | | | | |
| 3602 | 1,211 | 1,050 | 86.7 | | 417 | 190 | 485 | 519 | | 158 | 545 | | | | | |
| 3605 | 1,286 | 1,150 | 89.4 | | 489 | 237 | 499 | 517 | | 168 | 606 | | | | | |
| 3607 | 886 | 749 | 84.5 | | 279 | 128 | 305 | 358 | | 107 | 406 | | | | | |
| 3608 | 1,585 | 1,368 | 86.3 | | 539 | 291 | 639 | 664 | | 203 | 730 | | | | | |
| 3610 | 1,607 | 1,406 | 87.5 | | 541 | 264 | 577 | 669 | | 212 | 713 | | | | | |
| 3612 | 906 | 748 | 82.6 | | 284 | 140 | 302 | 336 | | 103 | 397 | | | | | |
| 3613 | 2,365 | 2,088 | 88.3 | | 759 | 371 | 864 | 924 | | 318 | 992 | | | | | |
| 3616 | 1,377 | 1,212 | 88.0 | | 501 | 244 | 553 | 600 | | 190 | 623 | | | | | |
| 3617 | 1,471 | 1,298 | 88.2 | | 510 | 225 | 567 | 602 | | 173 | 668 | | | | | |
| 3620 | 1,385 | 1,223 | 88.3 | | 466 | 240 | 551 | 593 | | 203 | 591 | | | | | |
| 3621 | 1,462 | 1,291 | 88.3 | | 529 | 243 | 583 | 627 | | 203 | 617 | | | | | |
| 3624 | 1,352 | 1,181 | 87.4 | | 487 | 239 | 510 | 550 | | 195 | 571 | | | | | |
| 3626 | 563 | 493 | 87.6 | | 214 | 82 | 213 | 242 | | 87 | 241 | | | | | |
| 3627 | 108 | 94 | 87.0 | | 40 | 20 | 37 | 38 | | 20 | 38 | | | | | |
| 3629 | 9 | 6 | 66.7 | | 1 | 0 | 0 | 4 | | 0 | 4 | | | | | |
| 3630 | 9 | 8 | 88.9 | | 1 | 2 | 1 | 2 | | 1 | 2 | | | | | |
| 3631 | 86 | 80 | 93.0 | | 36 | 16 | 32 | 41 | | 12 | 44 | | | | | |
| 3632 | 13 | 9 | 69.2 | | 2 | 2 | 5 | 4 | | 1 | 4 | | | | | |
| 3633 | 123 | 108 | 87.8 | | 43 | 26 | 47 | 51 | | 22 | 51 | | | | | |
| 3634 | 30 | 28 | 93.3 | | 17 | 7 | 10 | 12 | | 7 | 13 | | | | | |
| 3635 | 29 | 24 | 82.8 | | 12 | 2 | 12 | 15 | | 3 | 15 | | | | | |
| 3637 | 4 | 4 | 100.0 | | 4 | 1 | 2 | 3 | | 0 | 4 | | | | | |
| 3638 | 217 | 192 | 88.5 | | 62 | 43 | 83 | 92 | | 32 | 98 | | | | | |
| 3701 | 1,055 | 922 | 87.4 | | 388 | 180 | 417 | 441 | | 150 | 494 | | | | | |
| 3702 | 1,035 | 893 | 86.3 | | 359 | 171 | 394 | 431 | | 164 | 447 | | | | | |
| 3703 | 682 | 600 | 88.0 | | 231 | 109 | 264 | 269 | | 111 | 292 | | | | | |
| 3704 | 12 | 10 | 83.3 | | 1 | 0 | 6 | 4 | | 0 | 6 | | | | | |
| 3706 | 140 | 131 | 93.6 | | 54 | 19 | 48 | 59 | | 20 | 59 | | | | | |
| 3707 | 59 | 52 | 88.1 | | 20 | 12 | 22 | 26 | | 12 | 27 | | | | | |
| 3708 | 107 | 95 | 88.8 | | 26 | 32 | 47 | 50 | | 15 | 55 | | | | | |
| 3709 | 223 | 199 | 89.2 | | 79 | 33 | 76 | 85 | | 33 | 82 | | | | | |
| 3710 | 573 | 488 | 85.2 | | 192 | 93 | 210 | 208 | | 65 | 247 | | | | | |
| 3711 | 4 | 4 | 100.0 | | 1 | 1 | 0 | 1 | | 0 | 1 | | | | | |
| 3712 | 67 | 58 | 86.6 | | 26 | 12 | 23 | 23 | | 8 | 34 | | | | | |
| 3720 | 768 | 678 | 88.3 | | 245 | 119 | 286 | 308 | | 100 | 342 | | | | | |
| 3721 | 862 | 708 | 82.1 | | 285 | 131 | 324 | 349 | | 120 | 387 | | | | | |
| 3722 | 694 | 581 | 83.7 | | 250 | 99 | 267 | 281 | | 78 | 307 | | | | | |
| 3723 | 21 | 19 | 90.5 | | 9 | 8 | 6 | 9 | | 5 | 8 | | | | | |
| 3801 | 419 | 359 | 85.7 | | 168 | 61 | 169 | 180 | | 56 | 198 | | | | | |

| 28 | SAN MATEO COUNTY HARBOR DISTRICT MEMBERS, BOARD OF COMMISSIONERS Full Term; SAN MATEO COUNTY HARBOR DISTRICT MEMBER, BOARD OF COMMISSIONERS Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SAN MATEO COUNTY HARBOR Vote for 3 VIRGINIA CHANG KIRALY | SHAWN MOONEY | TOM MATTUSCH | SABRINA BRENNAN | | SAN MATEO COUNTY HARBOR BRIAN ROGERS | ED LARENAS | | | | | |
| 3802 | 1,674 | 1,459 | 87.2 | | 542 | 206 | 598 | 654 | | 239 | 655 | | | | | |
| 3803 | 239 | 199 | 83.3 | | 80 | 30 | 84 | 81 | | 41 | 81 | | | | | |
| 3806 | 839 | 726 | 86.5 | | 296 | 104 | 314 | 333 | | 114 | 368 | | | | | |
| 3807 | 91 | 81 | 89.0 | | 29 | 13 | 36 | 33 | | 18 | 37 | | | | | |
| 3808 | 582 | 489 | 84.0 | | 186 | 87 | 194 | 211 | | 127 | 185 | | | | | |
| 3811 | 71 | 63 | 88.7 | | 22 | 9 | 23 | 26 | | 15 | 23 | | | | | |
| 3812 | 169 | 153 | 90.5 | | 58 | 23 | 51 | 56 | | 30 | 55 | | | | | |
| 3901 | 1,183 | 1,055 | 89.2 | | 438 | 161 | 440 | 493 | | 135 | 537 | | | | | |
| 3903 | 1,050 | 932 | 88.8 | | 421 | 135 | 407 | 443 | | 146 | 447 | | | | | |
| 3905 | 1,186 | 1,035 | 87.3 | | 428 | 167 | 429 | 466 | | 188 | 472 | | | | | |
| 4001 | 800 | 538 | 67.3 | | 196 | 136 | 191 | 312 | | 85 | 341 | | | | | |
| 4002 | 769 | 533 | 69.3 | | 166 | 134 | 188 | 309 | | 116 | 293 | | | | | |
| 4003 | 741 | 492 | 66.4 | | 163 | 142 | 169 | 289 | | 73 | 293 | | | | | |
| 4004 | 657 | 411 | 62.6 | | 128 | 134 | 130 | 213 | | 85 | 219 | | | | | |
| 4005 | 752 | 485 | 64.5 | | 171 | 138 | 150 | 286 | | 112 | 269 | | | | | |
| 4006 | 887 | 561 | 63.2 | | 223 | 132 | 205 | 326 | | 97 | 345 | | | | | |
| 4007 | 892 | 667 | 74.8 | | 259 | 188 | 222 | 360 | | 138 | 358 | | | | | |
| 4008 | 775 | 518 | 66.8 | | 188 | 138 | 171 | 309 | | 98 | 298 | | | | | |
| 4009 | 758 | 505 | 66.6 | | 192 | 152 | 161 | 298 | | 95 | 288 | | | | | |
| 4010 | 578 | 425 | 73.5 | | 147 | 94 | 145 | 223 | | 43 | 253 | | | | | |
| 4011 | 1,170 | 832 | 71.1 | | 315 | 203 | 333 | 488 | | 134 | 483 | | | | | |
| 4013 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 4014 | 868 | 606 | 69.8 | | 239 | 169 | 244 | 352 | | 96 | 375 | | | | | |
| 4015 | 494 | 325 | 65.8 | | 132 | 114 | 116 | 177 | | 62 | 201 | | | | | |
| 4401 | 786 | 691 | 87.9 | | 286 | 132 | 291 | 330 | | 69 | 372 | | | | | |
| 4402 | 683 | 611 | 89.5 | | 248 | 95 | 232 | 299 | | 63 | 330 | | | | | |
| 4403 | 898 | 645 | 71.8 | | 214 | 139 | 219 | 358 | | 89 | 386 | | | | | |
| 4404 | 1,428 | 1,050 | 73.5 | | 341 | 227 | 368 | 618 | | 175 | 635 | | | | | |
| 4406 | 78 | 37 | 47.4 | | 17 | 15 | 15 | 27 | | 8 | 23 | | | | | |
| 4407 | 1,964 | 1,673 | 85.2 | | 693 | 298 | 702 | 861 | | 178 | 911 | | | | | |
| 4409 | 1,631 | 1,429 | 87.6 | | 625 | 222 | 625 | 753 | | 152 | 779 | | | | | |
| 4412 | 1,193 | 1,054 | 88.3 | | 418 | 150 | 398 | 485 | | 89 | 525 | | | | | |
| 4414 | 472 | 408 | 86.4 | | 180 | 60 | 155 | 192 | | 35 | 224 | | | | | |
| 4415 | 702 | 615 | 87.6 | | 254 | 99 | 231 | 293 | | 80 | 290 | | | | | |
| 4431 | 49 | 45 | 91.8 | | 22 | 4 | 14 | 13 | | 3 | 20 | | | | | |
| 4432 | 3 | 3 | 100.0 | | 2 | 0 | 2 | 2 | | 0 | 2 | | | | | |
| 4433 | 248 | 223 | 89.9 | | 86 | 36 | 72 | 88 | | 19 | 106 | | | | | |
| 4434 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 4435 | 6 | 5 | 83.3 | | 0 | 0 | 0 | 2 | | 0 | 1 | | | | | |
| 4436 | 31 | 22 | 71.0 | | 7 | 7 | 5 | 11 | | 8 | 10 | | | | | |
| 4501 | 847 | 589 | 69.5 | | 221 | 110 | 229 | 340 | | 103 | 364 | | | | | |
| 4502 | 825 | 642 | 77.8 | | 189 | 134 | 232 | 333 | | 90 | 376 | | | | | |
| 4503 | 362 | 309 | 85.4 | | 118 | 52 | 129 | 171 | | 30 | 182 | | | | | |
| 4504 | 655 | 556 | 84.9 | | 195 | 105 | 201 | 258 | | 56 | 316 | | | | | |
| 4505 | 864 | 655 | 75.8 | | 235 | 112 | 249 | 356 | | 90 | 406 | | | | | |
| 4506 | 986 | 757 | 76.8 | | 267 | 167 | 276 | 421 | | 124 | 447 | | | | | |
| 4507 | 146 | 119 | 81.5 | | 50 | 36 | 60 | 80 | | 24 | 80 | | | | | |
| 4508 | 123 | 105 | 85.4 | | 40 | 25 | 39 | 49 | | 8 | 64 | | | | | |
| 4509 | 529 | 367 | 69.4 | | 107 | 61 | 121 | 222 | | 64 | 226 | | | | | |
| 4601 | 964 | 752 | 78.0 | | 256 | 170 | 287 | 423 | | 87 | 473 | | | | | |
| 4602 | 1,160 | 895 | 77.2 | | 299 | 201 | 349 | 526 | | 133 | 567 | | | | | |
| 4603 | 552 | 435 | 78.8 | | 143 | 119 | 175 | 250 | | 64 | 287 | | | | | |
| 4604 | 1,734 | 1,253 | 72.3 | | 439 | 323 | 486 | 726 | | 172 | 810 | | | | | |
| 4606 | 1,758 | 1,459 | 83.0 | | 569 | 304 | 545 | 779 | | 218 | 815 | | | | | |
| 4607 | 860 | 725 | 84.3 | | 307 | 152 | 298 | 358 | | 80 | 430 | | | | | |
| 4608 | 996 | 806 | 80.9 | | 287 | 151 | 314 | 422 | | 76 | 478 | | | | | |
| 4609 | 1,133 | 918 | 81.0 | | 330 | 199 | 369 | 476 | | 97 | 549 | | | | | |
| 4611 | 682 | 597 | 87.5 | | 250 | 140 | 267 | 317 | | 80 | 352 | | | | | |
| 4612 | 1,635 | 1,426 | 87.2 | | 543 | 293 | 644 | 728 | | 159 | 842 | | | | | |
| 4613 | 1,473 | 1,281 | 87.0 | | 484 | 263 | 556 | 665 | | 174 | 749 | | | | | |

| 28 | SAN MATEO COUNTY HARBOR DISTRICT MEMBERS, BOARD OF COMMISSIONERS Full Term; SAN MATEO COUNTY HARBOR DISTRICT MEMBER, BOARD OF COMMISSIONERS Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SAN MATEO COUNTY HARBOR Vote for 3 VIRGINIA CHANG KIRALY | SHAWN MOONEY | TOM MATTUSCH | SABRINA BRENNAN | | SAN MATEO COUNTY HARBOR BRIAN ROGERS | ED LARENAS | | | | | |
| 4615 | 830 | 689 | 83.0 | | 237 | 160 | 287 | 392 | | 71 | 433 | | | | | |
| 4616 | 1,611 | 1,362 | 84.5 | | 505 | 278 | 542 | 700 | | 177 | 771 | | | | | |
| 4617 | 672 | 567 | 84.4 | | 242 | 120 | 217 | 287 | | 76 | 320 | | | | | |
| 4618 | 1,762 | 1,431 | 81.2 | | 530 | 306 | 585 | 752 | | 184 | 858 | | | | | |
| 4619 | 672 | 537 | 79.9 | | 209 | 93 | 223 | 301 | | 51 | 340 | | | | | |
| 4620 | 1,107 | 870 | 78.6 | | 345 | 188 | 346 | 488 | | 113 | 550 | | | | | |
| 4621 | 874 | 716 | 81.9 | | 292 | 138 | 292 | 394 | | 89 | 439 | | | | | |
| 4622 | 1,398 | 1,098 | 78.5 | | 372 | 230 | 425 | 624 | | 137 | 684 | | | | | |
| 4625 | 867 | 684 | 78.9 | | 254 | 143 | 284 | 375 | | 95 | 402 | | | | | |
| 4626 | 919 | 750 | 81.6 | | 268 | 136 | 300 | 387 | | 88 | 436 | | | | | |
| 4627 | 1,589 | 1,376 | 86.6 | | 588 | 273 | 624 | 747 | | 174 | 809 | | | | | |
| 4629 | 692 | 585 | 84.5 | | 268 | 124 | 278 | 318 | | 101 | 326 | | | | | |
| 4630 | 839 | 697 | 83.1 | | 299 | 147 | 301 | 375 | | 94 | 404 | | | | | |
| 4631 | 776 | 671 | 86.5 | | 286 | 145 | 294 | 350 | | 82 | 390 | | | | | |
| 4633 | 1,369 | 1,183 | 86.4 | | 480 | 250 | 520 | 619 | | 145 | 684 | | | | | |
| 4635 | 928 | 807 | 87.0 | | 325 | 156 | 333 | 417 | | 109 | 451 | | | | | |
| 4636 | 189 | 171 | 90.5 | | 72 | 50 | 70 | 66 | | 45 | 68 | | | | | |
| 4637 | 468 | 394 | 84.2 | | 159 | 89 | 161 | 190 | | 51 | 219 | | | | | |
| 4638 | 1,555 | 1,344 | 86.4 | | 511 | 291 | 543 | 679 | | 192 | 724 | | | | | |
| 4639 | 837 | 726 | 86.7 | | 273 | 139 | 320 | 348 | | 83 | 411 | | | | | |
| 4650 | 224 | 194 | 86.6 | | 68 | 47 | 89 | 94 | | 42 | 104 | | | | | |
| 4651 | 100 | 75 | 75.0 | | 27 | 25 | 30 | 38 | | 16 | 41 | | | | | |
| 4652 | 146 | 104 | 71.2 | | 28 | 16 | 34 | 57 | | 13 | 55 | | | | | |
| 4653 | 230 | 177 | 77.0 | | 50 | 34 | 79 | 113 | | 19 | 126 | | | | | |
| 4654 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 4655 | 5 | 4 | 80.0 | | 3 | 2 | 3 | 3 | | 1 | 3 | | | | | |
| 4656 | 252 | 227 | 90.1 | | 96 | 50 | 78 | 111 | | 34 | 112 | | | | | |
| 4657 | 137 | 119 | 86.9 | | 45 | 38 | 45 | 65 | | 29 | 54 | | | | | |
| 4658 | 40 | 32 | 80.0 | | 15 | 11 | 11 | 18 | | 4 | 25 | | | | | |
| 4659 | 44 | 43 | 97.7 | | 11 | 9 | 14 | 16 | | 7 | 19 | | | | | |
| 4663 | 111 | 93 | 83.8 | | 33 | 25 | 41 | 46 | | 18 | 47 | | | | | |
| 4670 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 4680 | 1,434 | 1,205 | 84.0 | | 488 | 273 | 526 | 663 | | 155 | 695 | | | | | |
| 4681 | 1,744 | 1,474 | 84.5 | | 636 | 312 | 606 | 711 | | 209 | 784 | | | | | |
| 4684 | 1,004 | 846 | 84.3 | | 376 | 226 | 348 | 433 | | 134 | 471 | | | | | |
| 4685 | 1,069 | 927 | 86.7 | | 415 | 184 | 393 | 484 | | 148 | 487 | | | | | |
| 4686 | 1,608 | 1,365 | 84.9 | | 579 | 275 | 523 | 665 | | 209 | 689 | | | | | |
| 4688 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 4701 | 217 | 198 | 91.2 | | 67 | 36 | 71 | 84 | | 21 | 105 | | | | | |
| 4702 | 102 | 92 | 90.2 | | 39 | 19 | 31 | 37 | | 15 | 43 | | | | | |
| 4708 | 122 | 111 | 91.0 | | 36 | 28 | 42 | 52 | | 12 | 69 | | | | | |
| 4710 | 9 | 8 | 88.9 | | 2 | 1 | 1 | 2 | | 3 | 2 | | | | | |
| 5001 | 828 | 720 | 87.0 | | 278 | 143 | 288 | 346 | | 81 | 395 | | | | | |
| 5002 | 1,048 | 874 | 83.4 | | 329 | 155 | 331 | 413 | | 98 | 495 | | | | | |
| 5003 | 813 | 689 | 84.7 | | 301 | 131 | 272 | 317 | | 114 | 350 | | | | | |
| 5101 | 1,617 | 1,338 | 82.7 | | 507 | 276 | 492 | 618 | | 238 | 726 | | | | | |
| 5103 | 1,291 | 986 | 76.4 | | 404 | 244 | 410 | 494 | | 130 | 619 | | | | | |
| 5105 | 57 | 37 | 64.9 | | 13 | 8 | 11 | 26 | | 3 | 28 | | | | | |
| 5301 | 685 | 530 | 77.4 | | 222 | 117 | 223 | 284 | | 84 | 300 | | | | | |
| 5521 | 1,092 | 837 | 76.6 | | 327 | 163 | 328 | 374 | | 103 | 462 | | | | | |
| 5522 | 1,016 | 816 | 80.3 | | 326 | 182 | 371 | 413 | | 133 | 477 | | | | | |
| 5523 | 12 | 12 | 100.0 | | 5 | 4 | 4 | 5 | | 2 | 8 | | | | | |
| 5524 | 897 | 729 | 81.3 | | 304 | 158 | 335 | 354 | | 133 | 396 | | | | | |
| 5525 | 1,626 | 1,258 | 77.4 | | 578 | 281 | 520 | 582 | | 235 | 663 | | | | | |
| 5528 | 1,672 | 1,348 | 80.6 | | 586 | 321 | 536 | 649 | | 252 | 740 | | | | | |
| 5530 | 240 | 200 | 83.3 | | 56 | 56 | 72 | 108 | | 26 | 115 | | | | | |
| 5531 | 43 | 40 | 93.0 | | 17 | 4 | 16 | 14 | | 5 | 22 | | | | | |
| 5534 | 93 | 77 | 82.8 | | 41 | 15 | 31 | 34 | | 12 | 46 | | | | | |
| 5535 | 0 | 1 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 5601 | 1,370 | 989 | 72.2 | | 462 | 230 | 401 | 513 | | 193 | 554 | | | | | |

| 28 | SAN MATEO COUNTY HARBOR DISTRICT MEMBERS, BOARD OF COMMISSIONERS Full Term; SAN MATEO COUNTY HARBOR DISTRICT MEMBER, BOARD OF COMMISSIONERS Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SAN MATEO COUNTY HARBOR Vote for 3 VIRGINIA CHANG KIRALY | SHAWN MOONEY | TOM MATTUSCH | SABRINA BRENNAN | | SAN MATEO COUNTY HARBOR BRIAN ROGERS | ED LARENAS | | | | | |
| 5602 | 965 | 671 | 69.5 | | 298 | 181 | 276 | 358 | | 139 | 395 | | | | | |
| 5603 | 1,079 | 873 | 80.9 | | 363 | 208 | 341 | 433 | | 112 | 501 | | | | | |
| 5604 | 1,360 | 1,014 | 74.6 | | 413 | 217 | 367 | 482 | | 170 | 535 | | | | | |
| 5605 | 1,324 | 967 | 73.0 | | 397 | 249 | 372 | 498 | | 184 | 565 | | | | | |
| 5607 | 984 | 670 | 68.1 | | 275 | 175 | 255 | 344 | | 128 | 378 | | | | | |
| 5608 | 911 | 637 | 69.9 | | 260 | 157 | 245 | 333 | | 88 | 405 | | | | | |
| 5609 | 1,974 | 1,400 | 70.9 | | 615 | 411 | 544 | 712 | | 258 | 784 | | | | | |
| 5611 | 1,907 | 1,342 | 70.4 | | 562 | 338 | 544 | 738 | | 222 | 793 | | | | | |
| 5612 | 1,898 | 1,479 | 77.9 | | 681 | 387 | 641 | 801 | | 256 | 875 | | | | | |
| 5615 | 1,764 | 1,263 | 71.6 | | 600 | 365 | 571 | 681 | | 240 | 719 | | | | | |
| 5617 | 1,951 | 1,435 | 73.6 | | 579 | 388 | 580 | 738 | | 255 | 830 | | | | | |
| 5619 | 646 | 484 | 74.9 | | 222 | 136 | 230 | 265 | | 94 | 286 | | | | | |
| 5620 | 1,474 | 1,142 | 77.5 | | 472 | 232 | 423 | 503 | | 198 | 558 | | | | | |
| 5622 | 680 | 536 | 78.8 | | 213 | 114 | 223 | 224 | | 80 | 275 | | | | | |
| 5623 | 1,489 | 1,128 | 75.8 | | 504 | 253 | 467 | 549 | | 212 | 589 | | | | | |
| 5624 | 1,806 | 1,303 | 72.1 | | 560 | 336 | 522 | 687 | | 211 | 753 | | | | | |
| 5627 | 1,028 | 758 | 73.7 | | 336 | 199 | 328 | 384 | | 107 | 468 | | | | | |
| 5628 | 709 | 500 | 70.5 | | 184 | 122 | 177 | 260 | | 79 | 284 | | | | | |
| 5629 | 719 | 539 | 75.0 | | 246 | 140 | 219 | 252 | | 85 | 300 | | | | | |
| 5631 | 1,541 | 1,130 | 73.3 | | 478 | 239 | 478 | 575 | | 185 | 651 | | | | | |
| 5633 | 1,744 | 1,294 | 74.2 | | 621 | 329 | 580 | 716 | | 252 | 724 | | | | | |
| 5635 | 2,429 | 1,754 | 72.2 | | 794 | 490 | 739 | 910 | | 336 | 991 | | | | | |
| 5636 | 931 | 668 | 71.8 | | 300 | 157 | 297 | 333 | | 117 | 360 | | | | | |
| 5639 | 1,476 | 1,075 | 72.8 | | 499 | 286 | 454 | 556 | | 167 | 611 | | | | | |
| 5641 | 2,064 | 1,541 | 74.7 | | 643 | 375 | 632 | 798 | | 224 | 902 | | | | | |
| 5644 | 1,692 | 1,241 | 73.3 | | 567 | 330 | 501 | 648 | | 211 | 697 | | | | | |
| 5646 | 871 | 706 | 81.1 | | 283 | 192 | 299 | 358 | | 118 | 393 | | | | | |
| 5647 | 959 | 703 | 73.3 | | 350 | 191 | 299 | 346 | | 127 | 382 | | | | | |
| 5648 | 1,757 | 1,297 | 73.8 | | 668 | 358 | 591 | 699 | | 230 | 748 | | | | | |
| 5650 | 992 | 733 | 73.9 | | 321 | 212 | 305 | 357 | | 146 | 385 | | | | | |
| 5651 | 2,019 | 1,519 | 75.2 | | 715 | 359 | 672 | 783 | | 237 | 869 | | | | | |
| 5656 | 459 | 308 | 67.1 | | 113 | 79 | 116 | 186 | | 56 | 184 | | | | | |
| 5701 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 5809 | 663 | 501 | 75.6 | | 236 | 94 | 185 | 209 | | 110 | 238 | | | | | |
| 5816 | 181 | 151 | 83.4 | | 82 | 43 | 62 | 59 | | 28 | 79 | | | | | |
| 5822 | 909 | 701 | 77.1 | | 253 | 158 | 275 | 334 | | 121 | 390 | | | | | |
| 5823 | 902 | 693 | 76.8 | | 265 | 154 | 246 | 365 | | 115 | 412 | | | | | |
| 5825 | 1,965 | 1,498 | 76.2 | | 681 | 383 | 594 | 762 | | 280 | 878 | | | | | |
| 5827 | 1,894 | 1,421 | 75.0 | | 672 | 328 | 542 | 667 | | 225 | 814 | | | | | |
| 5829 | 1,870 | 1,387 | 74.2 | | 646 | 343 | 571 | 658 | | 264 | 755 | | | | | |
| 5832 | 931 | 734 | 78.8 | | 329 | 156 | 286 | 327 | | 143 | 373 | | | | | |
| 5901 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 5902 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 5903 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 5904 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 5905 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 5906 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| 5907 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 3173 | 1745 | 3218 | 3769 | | 1184 | 4172 | | | | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 88080 | 44445 | 91087 | 105113 | | 29617 | 118243 | | | | | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 36895 | 21967 | 39906 | 47410 | | 17655 | 52639 | | | | | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 128148 | 68157 | 134211 | 156292 | | 48456 | 175054 | | | | | |

| Early Voting Totals 28 | SAN MATEO COUNTY HARBOR DISTRICT MEMBERS, BOARD OF COMMISSIONERS Full Term; SAN MATEO COUNTY HARBOR DISTRICT MEMBER, BOARD OF COMMISSIONERS Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SAN MATEO COUNTY HARBOR Vote for 3 VIRGINIA CHANG KIRALY | SHAWN MOONEY | TOM MATTUSCH | SABRINA BRENNAN | | SAN MATEO COUNTY HARBOR BRIAN ROGERS | ED LARENAS | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 6,392 | 2.0 | | 2647 | 1496 | 2667 | 3126 | | 1003 | 3490 | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 1,236 | 1.7 | | 526 | 249 | 551 | 643 | | 181 | 682 | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 712 | 1.2 | | 304 | 178 | 269 | 326 | | 124 | 385 | | | | | |
| 13TH SENATE DISTRICT | 338,809 | 6,916 | 2.0 | | 2869 | 1567 | 2949 | 3443 | | 1060 | 3787 | | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 763 | 1.3 | | 323 | 195 | 287 | 349 | | 133 | 412 | | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 5,867 | 2.2 | | 2436 | 1367 | 2490 | 2901 | | 900 | 3225 | | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 998 | 1.4 | | 414 | 183 | 441 | 519 | | 151 | 535 | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 1,515 | 1.9 | | 648 | 366 | 583 | 674 | | 286 | 777 | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 2,249 | 2.7 | | 886 | 550 | 972 | 1112 | | 294 | 1270 | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 1,576 | 1.6 | | 668 | 313 | 771 | 839 | | 249 | 855 | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 1,390 | 2.1 | | 578 | 302 | 562 | 754 | | 191 | 796 | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 898 | 1.3 | | 393 | 214 | 330 | 390 | | 164 | 474 | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 19 | 0.8 | | 8 | 4 | 6 | 8 | | 1 | 12 | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 7,628 | 1.9 | | 3173 | 1745 | 3218 | 3769 | | 1184 | 4172 | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 70 | 1.3 | | 29 | 15 | 26 | 28 | | 13 | 32 | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 400 | 2.1 | | 176 | 86 | 143 | 172 | | 62 | 205 | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 234 | 1.3 | | 87 | 34 | 119 | 119 | | 33 | 128 | | | | | |
| CITY OF BELMONT | 15,799 | 498 | 3.2 | | 179 | 119 | 238 | 265 | | 62 | 284 | | | | | |
| CITY OF BRISBANE | 2,689 | 34 | 1.3 | | 17 | 9 | 16 | 16 | | 9 | 15 | | | | | |
| CITY OF BURLINGAME | 17,612 | 368 | 2.1 | | 167 | 78 | 133 | 160 | | 55 | 192 | | | | | |
| CITY OF DALY CITY | 44,972 | 470 | 1.0 | | 204 | 120 | 184 | 209 | | 76 | 255 | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 117 | 1.2 | | 45 | 26 | 38 | 63 | | 14 | 68 | | | | | |
| CITY OF FOSTER CITY | 16,225 | 356 | 2.2 | | 148 | 104 | 164 | 176 | | 49 | 206 | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 94 | 1.3 | | 38 | 23 | 52 | 52 | | 16 | 57 | | | | | |
| CITY OF MENLO PARK | 19,079 | 296 | 1.6 | | 116 | 55 | 120 | 144 | | 44 | 138 | | | | | |
| CITY OF MILLBRAE | 12,456 | 182 | 1.5 | | 76 | 35 | 74 | 76 | | 39 | 90 | | | | | |
| CITY OF PACIFICA | 24,482 | 322 | 1.3 | | 142 | 76 | 157 | 176 | | 43 | 184 | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 1,010 | 2.5 | | 428 | 227 | 425 | 564 | | 138 | 591 | | | | | |
| CITY OF SAN BRUNO | 22,385 | 364 | 1.6 | | 158 | 74 | 125 | 141 | | 66 | 196 | | | | | |
| CITY OF SAN CARLOS | 19,570 | 397 | 2.0 | | 169 | 81 | 190 | 206 | | 69 | 205 | | | | | |
| CITY OF SAN MATEO | 54,378 | 1,463 | 2.7 | | 573 | 343 | 599 | 703 | | 192 | 817 | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 682 | 2.2 | | 297 | 198 | 271 | 334 | | 146 | 363 | | | | | |
| COUNTY OF SAN MATEO | 396,341 | 7,628 | 1.9 | | 3173 | 1745 | 3218 | 3769 | | 1184 | 4172 | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 398 | 1.0 | | 163 | 98 | 146 | 162 | | 59 | 203 | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 791 | 1.1 | | 342 | 192 | 334 | 373 | | 116 | 430 | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 28 | 1.3 | | 14 | 3 | 14 | 17 | | 5 | 15 | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 277 | 1.6 | | 111 | 37 | 103 | 125 | | 35 | 125 | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 103 | 1.3 | | 45 | 11 | 58 | 63 | | 13 | 67 | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 39 | 1.0 | | 19 | 4 | 26 | 26 | | 4 | 27 | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 322 | 1.3 | | 142 | 75 | 156 | 175 | | 43 | 183 | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 2,601 | 2.2 | | 1027 | 566 | 991 | 1155 | | 386 | 1347 | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 189 | 1.3 | | 57 | 34 | 48 | 82 | | 22 | 82 | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 1,199 | 2.3 | | 469 | 265 | 509 | 627 | | 174 | 666 | | | | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 7,628 | 1.9 | | 3173 | 1745 | 3218 | 3769 | | 1184 | 4172 | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 3,054 | 2.2 | | 1238 | 676 | 1351 | 1584 | | 436 | 1687 | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 788 | 2.0 | | 340 | 221 | 307 | 387 | | 162 | 419 | | | | | |
| STATEWIDE DISTRICT | 396,341 | 7,628 | 1.9 | | 3173 | 1745 | 3218 | 3769 | | 1184 | 4172 | | | | | |
| TOWN OF ATHERTON | 4,979 | 76 | 1.5 | | 38 | 14 | 31 | 36 | | 15 | 33 | | | | | |
| TOWN OF COLMA | 685 | 12 | 1.8 | | 6 | 5 | 3 | 4 | | 2 | 6 | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 143 | 1.9 | | 45 | 32 | 47 | 48 | | 32 | 49 | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 30 | 0.9 | | 10 | 5 | 13 | 13 | | 3 | 14 | | | | | |
| TOWN OF WOODSIDE | 4,084 | 54 | 1.3 | | 28 | 12 | 28 | 33 | | 9 | 32 | | | | | |
| UNINCORPORATED AREA | 36,065 | 660 | 1.8 | | 289 | 109 | 310 | 350 | | 105 | 377 | | | | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 3173 | 1745 | 3218 | 3769 | | 1184 | 4172 | | | | | |

| Absentee Totals 28 | SAN MATEO COUNTY HARBOR DISTRICT MEMBERS, BOARD OF COMMISSIONERS Full Term; SAN MATEO COUNTY HARBOR DISTRICT MEMBER, BOARD OF COMMISSIONERS Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SAN MATEO COUNTY HARBOR Vote for 3 VIRGINIA CHANG KIRALY | SHAWN MOONEY | TOM MATTUSCH | SABRINA BRENNAN | | SAN MATEO COUNTY HARBOR BRIAN ROGERS | ED LARENAS | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 169,614 | 52.2 | | 71162 | 37247 | 73551 | 84785 | | 24186 | 96082 | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 41,047 | 57.6 | | 16918 | 7198 | 17536 | 20328 | | 5431 | 22161 | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 26,992 | 46.9 | | 12636 | 6939 | 11873 | 14541 | | 4382 | 16110 | | | | | |
| 13TH SENATE DISTRICT | 338,809 | 183,669 | 54.2 | | 75444 | 37506 | 79214 | 90572 | | 25235 | 102133 | | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 28,050 | 47.1 | | 13117 | 7178 | 12323 | 15095 | | 4558 | 16738 | | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 144,956 | 54.2 | | 59352 | 30668 | 62075 | 71233 | | 19789 | 81148 | | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 37,655 | 54.4 | | 15611 | 6599 | 16689 | 18785 | | 5270 | 20357 | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 41,793 | 52.7 | | 17681 | 8746 | 17012 | 19726 | | 6495 | 22548 | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 45,244 | 54.1 | | 18042 | 10245 | 19080 | 21908 | | 5560 | 25596 | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 57,312 | 58.0 | | 23709 | 10247 | 26690 | 28072 | | 8197 | 30795 | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 33,930 | 50.5 | | 13554 | 7151 | 14162 | 18228 | | 4181 | 20164 | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 32,382 | 48.1 | | 15094 | 8056 | 14143 | 17179 | | 5184 | 19140 | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 994 | 42.6 | | 493 | 250 | 427 | 538 | | 182 | 584 | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 210,661 | 53.2 | | 88080 | 44445 | 91087 | 105113 | | 29617 | 118243 | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 2,830 | 53.3 | | 1144 | 553 | 1054 | 1307 | | 355 | 1510 | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 10,671 | 57.3 | | 4212 | 1967 | 4128 | 4692 | | 1399 | 5435 | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 9,781 | 55.8 | | 3982 | 1699 | 5255 | 4879 | | 1283 | 5552 | | | | | |
| CITY OF BELMONT | 15,799 | 9,052 | 57.3 | | 3717 | 2023 | 3965 | 4471 | | 1171 | 5072 | | | | | |
| CITY OF BRISBANE | 2,689 | 1,469 | 54.6 | | 603 | 270 | 586 | 720 | | 182 | 843 | | | | | |
| CITY OF BURLINGAME | 17,612 | 9,853 | 55.9 | | 3955 | 1840 | 3888 | 4433 | | 1299 | 5123 | | | | | |
| CITY OF DALY CITY | 44,972 | 20,890 | 46.5 | | 9892 | 5495 | 9295 | 11321 | | 3412 | 12412 | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 3,649 | 36.0 | | 1403 | 976 | 1388 | 2095 | | 533 | 2254 | | | | | |
| CITY OF FOSTER CITY | 16,225 | 8,795 | 54.2 | | 3650 | 2137 | 3552 | 4121 | | 1170 | 4773 | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 4,050 | 56.6 | | 1775 | 785 | 2304 | 2177 | | 597 | 2411 | | | | | |
| CITY OF MENLO PARK | 19,079 | 10,826 | 56.7 | | 4460 | 1732 | 4428 | 5127 | | 1314 | 5555 | | | | | |
| CITY OF MILLBRAE | 12,456 | 6,635 | 53.3 | | 2845 | 1357 | 2592 | 2940 | | 974 | 3479 | | | | | |
| CITY OF PACIFICA | 24,482 | 12,593 | 51.4 | | 4841 | 2485 | 5908 | 6345 | | 1650 | 7211 | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 21,884 | 53.3 | | 8900 | 4698 | 9463 | 11757 | | 2712 | 13083 | | | | | |
| CITY OF SAN BRUNO | 22,385 | 11,093 | 49.6 | | 4785 | 2518 | 4714 | 5656 | | 1718 | 6432 | | | | | |
| CITY OF SAN CARLOS | 19,570 | 12,286 | 62.8 | | 5046 | 2321 | 5506 | 5941 | | 1809 | 6404 | | | | | |
| CITY OF SAN MATEO | 54,378 | 28,815 | 53.0 | | 11264 | 6373 | 12172 | 14037 | | 3415 | 16552 | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 15,284 | 48.4 | | 6931 | 3628 | 6522 | 7897 | | 2571 | 9008 | | | | | |
| COUNTY OF SAN MATEO | 396,341 | 210,661 | 53.2 | | 88080 | 44445 | 91087 | 105113 | | 29617 | 118243 | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 18,442 | 47.0 | | 8281 | 4645 | 7961 | 9687 | | 2909 | 10700 | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 33,762 | 48.7 | | 14560 | 7835 | 15141 | 17636 | | 5030 | 19745 | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,087 | 52.2 | | 394 | 171 | 456 | 536 | | 112 | 599 | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 10,456 | 60.0 | | 4270 | 1553 | 4219 | 4774 | | 1278 | 5120 | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 4,259 | 54.9 | | 1925 | 794 | 2558 | 2294 | | 563 | 2726 | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 2,094 | 53.0 | | 927 | 380 | 1246 | 1165 | | 245 | 1357 | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 12,337 | 51.1 | | 4642 | 2387 | 5699 | 6104 | | 1584 | 6951 | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 63,367 | 53.5 | | 25226 | 12925 | 25326 | 29132 | | 8368 | 33964 | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 5,744 | 39.3 | | 1746 | 1183 | 1750 | 2675 | | 685 | 2861 | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 28,550 | 54.8 | | 10747 | 5551 | 11635 | 14260 | | 3590 | 15788 | | | | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 210,661 | 53.2 | | 88080 | 44445 | 91087 | 105113 | | 29617 | 118243 | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 78,783 | 57.4 | | 31547 | 15207 | 33034 | 38040 | | 10432 | 41838 | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 19,254 | 48.5 | | 8745 | 4594 | 8246 | 9906 | | 3158 | 11181 | | | | | |
| STATEWIDE DISTRICT | 396,341 | 210,661 | 53.2 | | 88080 | 44445 | 91087 | 105113 | | 29617 | 118243 | | | | | |
| TOWN OF ATHERTON | 4,979 | 3,115 | 62.6 | | 1351 | 451 | 1286 | 1370 | | 592 | 1335 | | | | | |
| TOWN OF COLMA | 685 | 340 | 49.6 | | 148 | 81 | 152 | 186 | | 45 | 202 | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 4,597 | 60.7 | | 1913 | 812 | 1745 | 1863 | | 916 | 1931 | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 2,098 | 61.4 | | 917 | 340 | 893 | 997 | | 310 | 1042 | | | | | |
| TOWN OF WOODSIDE | 4,084 | 2,575 | 63.1 | | 1050 | 382 | 1068 | 1150 | | 445 | 1184 | | | | | |
| UNINCORPORATED AREA | 36,065 | 20,762 | 57.6 | | 8634 | 3741 | 9660 | 10509 | | 2782 | 11937 | | | | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 88080 | 44445 | 91087 | 105113 | | 29617 | 118243 | | | | | |

| Grand Totals 28 | SAN MATEO COUNTY HARBOR DISTRICT MEMBERS, BOARD OF COMMISSIONERS Full Term; SAN MATEO COUNTY HARBOR DISTRICT MEMBER, BOARD OF COMMISSIONERS Short Term | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SAN MATEO COUNTY HARBOR Vote for 3 VIRGINIA CHANG KIRALY | SHAWN MOONEY | TOM MATTUSCH | SABRINA BRENNAN | | SAN MATEO COUNTY HARBOR BRIAN ROGERS | ED LARENAS | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 262,564 | 80.8 | | 103840 | 57339 | 108821 | 126622 | | 39839 | 143080 | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 60,739 | 85.2 | | 24308 | 10818 | 25390 | 29670 | | 8617 | 31974 | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 42,802 | 74.4 | | 18638 | 10691 | 17493 | 21842 | | 7363 | 24299 | | | | | |
| 13TH SENATE DISTRICT | 338,809 | 280,501 | 82.8 | | 109510 | 57466 | 116718 | 134450 | | 41093 | 150755 | | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 44,397 | 74.6 | | 19318 | 11051 | 18122 | 22659 | | 7657 | 25208 | | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 221,750 | 82.8 | | 85945 | 46801 | 91419 | 105374 | | 32094 | 119797 | | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 57,156 | 82.6 | | 22885 | 10305 | 24670 | 28259 | | 8705 | 30049 | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 64,183 | 80.9 | | 25707 | 13227 | 24815 | 28924 | | 10641 | 33166 | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 69,518 | 83.1 | | 25867 | 15864 | 28147 | 32453 | | 9020 | 37874 | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 84,918 | 85.9 | | 33752 | 15172 | 39069 | 40808 | | 12766 | 44396 | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 54,007 | 80.4 | | 20770 | 11542 | 21490 | 28675 | | 7377 | 31093 | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 50,677 | 75.3 | | 22052 | 12352 | 20690 | 25432 | | 8652 | 28525 | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 1,660 | 71.1 | | 760 | 411 | 677 | 871 | | 332 | 949 | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 323,303 | 81.6 | | 128148 | 68157 | 134211 | 156292 | | 48456 | 175054 | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 4,321 | 81.4 | | 1628 | 819 | 1529 | 1884 | | 546 | 2160 | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 15,867 | 85.2 | | 6077 | 2889 | 5867 | 6698 | | 2227 | 7811 | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 15,119 | 86.3 | | 5814 | 2604 | 7853 | 7338 | | 2095 | 8253 | | | | | |
| CITY OF BELMONT | 15,799 | 13,600 | 86.1 | | 5250 | 3087 | 5769 | 6510 | | 1885 | 7295 | | | | | |
| CITY OF BRISBANE | 2,689 | 2,283 | 84.9 | | 908 | 429 | 891 | 1076 | | 293 | 1240 | | | | | |
| CITY OF BURLINGAME | 17,612 | 15,002 | 85.2 | | 5813 | 2754 | 5618 | 6429 | | 2120 | 7485 | | | | | |
| CITY OF DALY CITY | 44,972 | 33,099 | 73.6 | | 14594 | 8435 | 13689 | 17020 | | 5717 | 18744 | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 6,898 | 68.0 | | 2519 | 1874 | 2425 | 3942 | | 1234 | 4016 | | | | | |
| CITY OF FOSTER CITY | 16,225 | 13,430 | 82.8 | | 5134 | 3309 | 5299 | 6128 | | 1897 | 6971 | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 6,111 | 85.5 | | 2550 | 1182 | 3392 | 3231 | | 960 | 3492 | | | | | |
| CITY OF MENLO PARK | 19,079 | 16,318 | 85.5 | | 6616 | 2687 | 6586 | 7745 | | 2103 | 8188 | | | | | |
| CITY OF MILLBRAE | 12,456 | 9,822 | 78.9 | | 3930 | 1974 | 3656 | 4112 | | 1516 | 4929 | | | | | |
| CITY OF PACIFICA | 24,482 | 20,389 | 83.3 | | 7468 | 3925 | 9519 | 10055 | | 2795 | 11314 | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 34,090 | 83.0 | | 13292 | 7298 | 14055 | 17996 | | 4535 | 19783 | | | | | |
| CITY OF SAN BRUNO | 22,385 | 17,736 | 79.2 | | 7162 | 3905 | 7082 | 8426 | | 2998 | 9679 | | | | | |
| CITY OF SAN CARLOS | 19,570 | 17,111 | 87.4 | | 6760 | 3234 | 7437 | 8069 | | 2601 | 8660 | | | | | |
| CITY OF SAN MATEO | 54,378 | 44,835 | 82.5 | | 16417 | 9955 | 18104 | 20991 | | 5615 | 24871 | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 24,433 | 77.4 | | 10282 | 5712 | 9829 | 11974 | | 4449 | 13685 | | | | | |
| COUNTY OF SAN MATEO | 396,341 | 323,303 | 81.6 | | 128148 | 68157 | 134211 | 156292 | | 48456 | 175054 | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 28,994 | 73.9 | | 12175 | 7096 | 11593 | 14490 | | 4812 | 16079 | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 53,864 | 77.6 | | 21830 | 12150 | 23107 | 27057 | | 8418 | 30239 | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,777 | 85.3 | | 665 | 294 | 770 | 840 | | 225 | 966 | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 15,162 | 86.9 | | 6176 | 2308 | 6141 | 6946 | | 1966 | 7294 | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 6,772 | 87.3 | | 2860 | 1241 | 3903 | 3540 | | 943 | 4174 | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 3,428 | 86.8 | | 1429 | 611 | 1945 | 1854 | | 414 | 2160 | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 20,132 | 83.3 | | 7267 | 3824 | 9308 | 9812 | | 2728 | 11051 | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 97,220 | 82.1 | | 36387 | 19701 | 36996 | 42708 | | 13573 | 50003 | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 10,378 | 71.1 | | 3123 | 2267 | 3052 | 4977 | | 1519 | 5097 | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 43,286 | 83.1 | | 15657 | 8475 | 16951 | 21274 | | 5820 | 23353 | | | | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 323,303 | 81.6 | | 128148 | 68157 | 134211 | 156292 | | 48456 | 175054 | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 116,473 | 84.8 | | 44595 | 22716 | 47338 | 55165 | | 16316 | 60035 | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 30,617 | 77.1 | | 12916 | 7181 | 12352 | 14907 | | 5445 | 16888 | | | | | |
| STATEWIDE DISTRICT | 396,341 | 323,303 | 81.6 | | 128148 | 68157 | 134211 | 156292 | | 48456 | 175054 | | | | | |
| TOWN OF ATHERTON | 4,979 | 4,180 | 84.0 | | 1765 | 634 | 1709 | 1789 | | 856 | 1721 | | | | | |
| TOWN OF COLMA | 685 | 530 | 77.4 | | 222 | 117 | 223 | 284 | | 84 | 300 | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 6,317 | 83.4 | | 2543 | 1123 | 2304 | 2453 | | 1303 | 2529 | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 3,022 | 88.4 | | 1287 | 463 | 1276 | 1402 | | 469 | 1456 | | | | | |
| TOWN OF WOODSIDE | 4,084 | 3,529 | 86.4 | | 1381 | 533 | 1469 | 1574 | | 640 | 1602 | | | | | |
| UNINCORPORATED AREA | 36,065 | 30,568 | 84.8 | | 12255 | 5527 | 13879 | 15086 | | 4386 | 17094 | | | | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 3173 | 1745 | 3218 | 3769 | | 1184 | 4172 | | | | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 88080 | 44445 | 91087 | 105113 | | 29617 | 118243 | | | | | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 36895 | 21967 | 39906 | 47410 | | 17655 | 52639 | | | | | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 128148 | 68157 | 134211 | 156292 | | 48456 | 175054 | | | | | |

| 29 | SEQUOIA HEALTHCARE DISTRICT MEMBERS, BOARD OF DIRECTORS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SEQUOIA HEALTHCARE Vote for 2 KATHLEEN "KATIE" KANE | HARLAND HARRISON | KIM GRIFFIN | LOIS GARCIA | | | | | | | | |
| 2101 | 304 | 244 | 80.3 | | 83 | 41 | 113 | 58 | | | | | | | | |
| 2104 | 512 | 422 | 82.4 | | 146 | 77 | 177 | 74 | | | | | | | | |
| 2106 | 968 | 817 | 84.4 | | 264 | 152 | 357 | 140 | | | | | | | | |
| 2107 | 1,573 | 1,363 | 86.6 | | 479 | 257 | 559 | 245 | | | | | | | | |
| 2110 | 752 | 671 | 89.2 | | 240 | 130 | 306 | 124 | | | | | | | | |
| 2111 | 845 | 739 | 87.5 | | 260 | 133 | 344 | 127 | | | | | | | | |
| 2112 | 797 | 705 | 88.5 | | 239 | 152 | 299 | 127 | | | | | | | | |
| 2113 | 1,636 | 1,452 | 88.8 | | 503 | 322 | 594 | 289 | | | | | | | | |
| 2115 | 1,412 | 1,242 | 88.0 | | 448 | 246 | 519 | 251 | | | | | | | | |
| 2117 | 1,280 | 1,070 | 83.6 | | 388 | 160 | 503 | 175 | | | | | | | | |
| 2131 | 1,718 | 1,447 | 84.2 | | 525 | 249 | 680 | 255 | | | | | | | | |
| 2133 | 1,233 | 1,065 | 86.4 | | 398 | 149 | 474 | 162 | | | | | | | | |
| 2204 | 1,233 | 1,010 | 81.9 | | 360 | 178 | 428 | 156 | | | | | | | | |
| 2205 | 1,143 | 939 | 82.2 | | 299 | 186 | 391 | 151 | | | | | | | | |
| 2207 | 1,494 | 1,250 | 83.7 | | 410 | 209 | 527 | 220 | | | | | | | | |
| 2215 | 1,550 | 1,312 | 84.6 | | 419 | 278 | 537 | 229 | | | | | | | | |
| 2217 | 1,525 | 1,270 | 83.3 | | 153 | 85 | 186 | 67 | | | | | | | | |
| 2221 | 1,511 | 1,248 | 82.6 | | 410 | 232 | 493 | 191 | | | | | | | | |
| 2222 | 917 | 754 | 82.2 | | 230 | 162 | 261 | 132 | | | | | | | | |
| 2224 | 944 | 775 | 82.1 | | 275 | 128 | 321 | 119 | | | | | | | | |
| 2612 | 1,427 | 1,103 | 77.3 | | 382 | 199 | 530 | 167 | | | | | | | | |
| 2614 | 1,331 | 1,082 | 81.3 | | 373 | 190 | 509 | 169 | | | | | | | | |
| 2616 | 1,266 | 1,057 | 83.5 | | 357 | 158 | 497 | 146 | | | | | | | | |
| 2663 | 1,138 | 981 | 86.2 | | 334 | 144 | 396 | 160 | | | | | | | | |
| 2664 | 183 | 156 | 85.2 | | 51 | 37 | 47 | 40 | | | | | | | | |
| 2677 | 103 | 89 | 86.4 | | 39 | 10 | 40 | 6 | | | | | | | | |
| 2679 | 906 | 746 | 82.3 | | 252 | 128 | 300 | 152 | | | | | | | | |
| 3001 | 1,626 | 1,385 | 85.2 | | 463 | 338 | 444 | 309 | | | | | | | | |
| 3004 | 210 | 188 | 89.5 | | 73 | 43 | 88 | 42 | | | | | | | | |
| 3005 | 891 | 764 | 85.7 | | 259 | 166 | 253 | 136 | | | | | | | | |
| 3006 | 1,060 | 877 | 82.7 | | 329 | 187 | 308 | 167 | | | | | | | | |
| 3008 | 864 | 681 | 78.8 | | 218 | 145 | 215 | 121 | | | | | | | | |
| 3009 | 172 | 147 | 85.5 | | 68 | 26 | 69 | 21 | | | | | | | | |
| 3010 | 156 | 138 | 88.5 | | 50 | 30 | 54 | 26 | | | | | | | | |
| 3102 | 1,670 | 1,422 | 85.1 | | 501 | 236 | 701 | 239 | | | | | | | | |
| 3123 | 182 | 146 | 80.2 | | 47 | 36 | 64 | 33 | | | | | | | | |
| 3135 | 901 | 779 | 86.5 | | 261 | 153 | 321 | 136 | | | | | | | | |
| 3201 | 66 | 52 | 78.8 | | 17 | 12 | 28 | 13 | | | | | | | | |
| 3202 | 526 | 457 | 86.9 | | 163 | 95 | 191 | 88 | | | | | | | | |
| 3203 | 14 | 14 | 100.0 | | 4 | 4 | 4 | 3 | | | | | | | | |
| 3204 | 24 | 21 | 87.5 | | 6 | 4 | 4 | 4 | | | | | | | | |
| 3214 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | | | | | | | |
| 3340 | 1,144 | 998 | 87.2 | | 2 | 2 | 6 | 3 | | | | | | | | |
| 3361 | 99 | 78 | 78.8 | | 7 | 2 | 3 | 0 | | | | | | | | |
| 3370 | 578 | 516 | 89.3 | | 0 | 0 | 0 | 0 | | | | | | | | |
| 3372 | 105 | 90 | 85.7 | | 26 | 7 | 26 | 6 | | | | | | | | |
| 3375 | 62 | 56 | 90.3 | | 15 | 10 | 23 | 7 | | | | | | | | |
| 3376 | 232 | 213 | 91.8 | | 17 | 9 | 19 | 12 | | | | | | | | |
| 3377 | 31 | 27 | 87.1 | | 9 | 6 | 9 | 6 | | | | | | | | |
| 3401 | 887 | 768 | 86.6 | | 288 | 160 | 294 | 145 | | | | | | | | |
| 3402 | 1,398 | 1,239 | 88.6 | | 460 | 251 | 481 | 231 | | | | | | | | |
| 3406 | 100 | 82 | 82.0 | | 34 | 18 | 30 | 18 | | | | | | | | |
| 3407 | 213 | 193 | 90.6 | | 78 | 40 | 79 | 34 | | | | | | | | |
| 3408 | 109 | 95 | 87.2 | | 32 | 22 | 35 | 20 | | | | | | | | |
| 3409 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | | | | | | | |
| 3410 | 1,139 | 1,007 | 88.4 | | 399 | 169 | 388 | 155 | | | | | | | | |
| 3412 | 27 | 22 | 81.5 | | 6 | 7 | 10 | 8 | | | | | | | | |
| 3420 | 524 | 460 | 87.8 | | 149 | 81 | 194 | 93 | | | | | | | | |
| 3421 | 58 | 50 | 86.2 | | 7 | 0 | 9 | 0 | | | | | | | | |
| 3450 | 632 | 535 | 84.7 | | 197 | 99 | 236 | 82 | | | | | | | | |

| 29 | SEQUOIA HEALTHCARE DISTRICT MEMBERS, BOARD OF DIRECTORS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SEQUOIA HEALTHCARE Vote for 2 KATHLEEN "KATIE" KANE | HARLAND HARRISON | KIM GRIFFIN | LOIS GARCIA | | | | | | | | |
| 3451 | 1,431 | 1,284 | 89.7 | | 441 | 268 | 496 | 256 | | | | | | | | |
| 3452 | 1,371 | 1,206 | 88.0 | | 371 | 204 | 427 | 196 | | | | | | | | |
| 3455 | 1,386 | 1,205 | 86.9 | | 383 | 285 | 393 | 266 | | | | | | | | |
| 3457 | 1,330 | 1,185 | 89.1 | | 411 | 223 | 404 | 229 | | | | | | | | |
| 3459 | 1,269 | 1,093 | 86.1 | | 375 | 230 | 406 | 206 | | | | | | | | |
| 3460 | 1,390 | 1,213 | 87.3 | | 444 | 273 | 439 | 261 | | | | | | | | |
| 3463 | 30 | 23 | 76.7 | | 8 | 3 | 7 | 3 | | | | | | | | |
| 3464 | 68 | 63 | 92.6 | | 37 | 12 | 32 | 8 | | | | | | | | |
| 3601 | 1,486 | 1,301 | 87.6 | | 489 | 225 | 554 | 220 | | | | | | | | |
| 3602 | 1,211 | 1,050 | 86.7 | | 390 | 217 | 416 | 194 | | | | | | | | |
| 3605 | 1,286 | 1,150 | 89.4 | | 443 | 206 | 488 | 193 | | | | | | | | |
| 3607 | 886 | 749 | 84.5 | | 263 | 110 | 357 | 119 | | | | | | | | |
| 3608 | 1,585 | 1,368 | 86.3 | | 543 | 184 | 662 | 224 | | | | | | | | |
| 3610 | 1,607 | 1,406 | 87.5 | | 558 | 205 | 637 | 228 | | | | | | | | |
| 3612 | 906 | 748 | 82.6 | | 259 | 105 | 353 | 96 | | | | | | | | |
| 3613 | 2,365 | 2,088 | 88.3 | | 782 | 315 | 879 | 306 | | | | | | | | |
| 3616 | 1,377 | 1,212 | 88.0 | | 493 | 201 | 551 | 217 | | | | | | | | |
| 3617 | 1,471 | 1,298 | 88.2 | | 523 | 198 | 584 | 206 | | | | | | | | |
| 3620 | 1,385 | 1,223 | 88.3 | | 482 | 254 | 519 | 231 | | | | | | | | |
| 3621 | 1,462 | 1,291 | 88.3 | | 465 | 234 | 558 | 220 | | | | | | | | |
| 3624 | 1,352 | 1,181 | 87.4 | | 421 | 249 | 478 | 200 | | | | | | | | |
| 3626 | 563 | 493 | 87.6 | | 177 | 93 | 191 | 94 | | | | | | | | |
| 3627 | 108 | 94 | 87.0 | | 38 | 19 | 38 | 24 | | | | | | | | |
| 3629 | 9 | 6 | 66.7 | | 1 | 1 | 2 | 1 | | | | | | | | |
| 3630 | 9 | 8 | 88.9 | | 1 | 0 | 2 | 1 | | | | | | | | |
| 3631 | 86 | 80 | 93.0 | | 31 | 14 | 34 | 13 | | | | | | | | |
| 3632 | 13 | 9 | 69.2 | | 1 | 4 | 0 | 5 | | | | | | | | |
| 3633 | 123 | 108 | 87.8 | | 42 | 25 | 49 | 12 | | | | | | | | |
| 3634 | 30 | 28 | 93.3 | | 11 | 10 | 14 | 6 | | | | | | | | |
| 3635 | 29 | 24 | 82.8 | | 10 | 6 | 12 | 5 | | | | | | | | |
| 3637 | 4 | 4 | 100.0 | | 2 | 0 | 2 | 1 | | | | | | | | |
| 3638 | 217 | 192 | 88.5 | | 67 | 44 | 77 | 35 | | | | | | | | |
| 3701 | 1,055 | 922 | 87.4 | | 365 | 205 | 426 | 170 | | | | | | | | |
| 3702 | 1,035 | 893 | 86.3 | | 310 | 198 | 364 | 188 | | | | | | | | |
| 3703 | 682 | 600 | 88.0 | | 206 | 132 | 231 | 114 | | | | | | | | |
| 3704 | 12 | 10 | 83.3 | | 2 | 0 | 1 | 1 | | | | | | | | |
| 3706 | 140 | 131 | 93.6 | | 45 | 14 | 40 | 28 | | | | | | | | |
| 3707 | 59 | 52 | 88.1 | | 12 | 21 | 20 | 10 | | | | | | | | |
| 3708 | 107 | 95 | 88.8 | | 31 | 23 | 47 | 27 | | | | | | | | |
| 3709 | 223 | 199 | 89.2 | | 56 | 50 | 67 | 45 | | | | | | | | |
| 3710 | 573 | 488 | 85.2 | | 181 | 96 | 213 | 95 | | | | | | | | |
| 3711 | 4 | 4 | 100.0 | | 3 | 0 | 3 | 0 | | | | | | | | |
| 3712 | 67 | 58 | 86.6 | | 16 | 11 | 29 | 14 | | | | | | | | |
| 3720 | 768 | 678 | 88.3 | | 257 | 103 | 296 | 107 | | | | | | | | |
| 3721 | 862 | 708 | 82.1 | | 243 | 118 | 318 | 132 | | | | | | | | |
| 3722 | 694 | 581 | 83.7 | | 187 | 115 | 246 | 119 | | | | | | | | |
| 3723 | 21 | 19 | 90.5 | | 6 | 6 | 8 | 4 | | | | | | | | |
| 3801 | 419 | 359 | 85.7 | | 139 | 82 | 146 | 70 | | | | | | | | |
| 3802 | 1,674 | 1,459 | 87.2 | | 490 | 289 | 532 | 229 | | | | | | | | |
| 3803 | 239 | 199 | 83.3 | | 69 | 43 | 65 | 32 | | | | | | | | |
| 3806 | 839 | 726 | 86.5 | | 258 | 118 | 300 | 122 | | | | | | | | |
| 3807 | 91 | 81 | 89.0 | | 21 | 21 | 28 | 23 | | | | | | | | |
| 3808 | 582 | 489 | 84.0 | | 149 | 123 | 158 | 120 | | | | | | | | |
| 3811 | 71 | 63 | 88.7 | | 19 | 13 | 20 | 11 | | | | | | | | |
| 3812 | 169 | 153 | 90.5 | | 50 | 31 | 51 | 20 | | | | | | | | |
| 3901 | 1,183 | 1,055 | 89.2 | | 407 | 185 | 415 | 190 | | | | | | | | |
| 3903 | 1,050 | 932 | 88.8 | | 325 | 209 | 334 | 178 | | | | | | | | |
| 3905 | 1,186 | 1,035 | 87.3 | | 356 | 237 | 366 | 197 | | | | | | | | |
| 4401 | 786 | 691 | 87.9 | | 105 | 34 | 122 | 49 | | | | | | | | |
| 4412 | 1,193 | 1,054 | 88.3 | | 324 | 202 | 366 | 196 | | | | | | | | |

| 29 | SEQUOIA HEALTHCARE DISTRICT MEMBERS, BOARD OF DIRECTORS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SEQUOIA HEALTHCARE Vote for 2 KATHLEEN "KATIE" KANE | HARLAND HARRISON | KIM GRIFFIN | LOIS GARCIA | | | | | | | | |
| 4414 | 472 | 408 | 86.4 | | 131 | 61 | 160 | 75 | | | | | | | | |
| 4415 | 702 | 615 | 87.6 | | 182 | 133 | 222 | 129 | | | | | | | | |
| 4432 | 3 | 3 | 100.0 | | 2 | 0 | 2 | 0 | | | | | | | | |
| 4433 | 248 | 223 | 89.9 | | 61 | 42 | 84 | 40 | | | | | | | | |
| 4434 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | | | | | | | |
| 4501 | 847 | 589 | 69.5 | | 173 | 91 | 282 | 162 | | | | | | | | |
| 4502 | 825 | 642 | 77.8 | | 201 | 78 | 308 | 138 | | | | | | | | |
| 4503 | 362 | 309 | 85.4 | | 119 | 44 | 127 | 46 | | | | | | | | |
| 4504 | 655 | 556 | 84.9 | | 206 | 85 | 250 | 74 | | | | | | | | |
| 4505 | 864 | 655 | 75.8 | | 209 | 94 | 317 | 151 | | | | | | | | |
| 4506 | 986 | 757 | 76.8 | | 250 | 107 | 351 | 175 | | | | | | | | |
| 4507 | 146 | 119 | 81.5 | | 46 | 17 | 73 | 27 | | | | | | | | |
| 4508 | 123 | 105 | 85.4 | | 36 | 19 | 38 | 25 | | | | | | | | |
| 4509 | 529 | 367 | 69.4 | | 96 | 49 | 164 | 105 | | | | | | | | |
| 4601 | 964 | 752 | 78.0 | | 270 | 97 | 358 | 163 | | | | | | | | |
| 4602 | 1,160 | 895 | 77.2 | | 290 | 152 | 428 | 201 | | | | | | | | |
| 4603 | 552 | 435 | 78.8 | | 134 | 69 | 236 | 105 | | | | | | | | |
| 4604 | 1,734 | 1,253 | 72.3 | | 434 | 185 | 608 | 306 | | | | | | | | |
| 4606 | 1,758 | 1,459 | 83.0 | | 484 | 274 | 680 | 266 | | | | | | | | |
| 4607 | 860 | 725 | 84.3 | | 270 | 118 | 349 | 143 | | | | | | | | |
| 4608 | 996 | 806 | 80.9 | | 293 | 107 | 398 | 117 | | | | | | | | |
| 4609 | 1,133 | 918 | 81.0 | | 353 | 125 | 467 | 146 | | | | | | | | |
| 4611 | 682 | 597 | 87.5 | | 244 | 87 | 304 | 95 | | | | | | | | |
| 4612 | 1,635 | 1,426 | 87.2 | | 576 | 255 | 701 | 233 | | | | | | | | |
| 4613 | 1,473 | 1,281 | 87.0 | | 468 | 230 | 603 | 214 | | | | | | | | |
| 4615 | 830 | 689 | 83.0 | | 246 | 108 | 356 | 121 | | | | | | | | |
| 4616 | 1,611 | 1,362 | 84.5 | | 515 | 208 | 648 | 223 | | | | | | | | |
| 4617 | 672 | 567 | 84.4 | | 212 | 88 | 249 | 107 | | | | | | | | |
| 4618 | 1,762 | 1,431 | 81.2 | | 485 | 215 | 711 | 258 | | | | | | | | |
| 4619 | 672 | 537 | 79.9 | | 187 | 83 | 251 | 104 | | | | | | | | |
| 4620 | 1,107 | 870 | 78.6 | | 294 | 143 | 431 | 169 | | | | | | | | |
| 4621 | 874 | 716 | 81.9 | | 268 | 124 | 343 | 143 | | | | | | | | |
| 4622 | 1,398 | 1,098 | 78.5 | | 412 | 170 | 520 | 208 | | | | | | | | |
| 4625 | 867 | 684 | 78.9 | | 261 | 87 | 323 | 108 | | | | | | | | |
| 4626 | 919 | 750 | 81.6 | | 278 | 114 | 355 | 119 | | | | | | | | |
| 4627 | 1,589 | 1,376 | 86.6 | | 597 | 230 | 660 | 216 | | | | | | | | |
| 4629 | 692 | 585 | 84.5 | | 239 | 118 | 287 | 104 | | | | | | | | |
| 4630 | 839 | 697 | 83.1 | | 279 | 106 | 365 | 114 | | | | | | | | |
| 4631 | 776 | 671 | 86.5 | | 260 | 120 | 315 | 102 | | | | | | | | |
| 4633 | 1,369 | 1,183 | 86.4 | | 476 | 202 | 578 | 221 | | | | | | | | |
| 4635 | 928 | 807 | 87.0 | | 299 | 131 | 391 | 140 | | | | | | | | |
| 4636 | 189 | 171 | 90.5 | | 65 | 35 | 73 | 25 | | | | | | | | |
| 4637 | 468 | 394 | 84.2 | | 145 | 68 | 175 | 70 | | | | | | | | |
| 4638 | 1,555 | 1,344 | 86.4 | | 485 | 253 | 629 | 255 | | | | | | | | |
| 4639 | 837 | 726 | 86.7 | | 261 | 131 | 334 | 137 | | | | | | | | |
| 4650 | 224 | 194 | 86.6 | | 52 | 37 | 92 | 44 | | | | | | | | |
| 4651 | 100 | 75 | 75.0 | | 19 | 12 | 38 | 18 | | | | | | | | |
| 4652 | 146 | 104 | 71.2 | | 27 | 9 | 48 | 11 | | | | | | | | |
| 4653 | 230 | 177 | 77.0 | | 61 | 16 | 92 | 44 | | | | | | | | |
| 4654 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | | | | | | | |
| 4655 | 5 | 4 | 80.0 | | 2 | 2 | 2 | 2 | | | | | | | | |
| 4656 | 252 | 227 | 90.1 | | 72 | 39 | 96 | 36 | | | | | | | | |
| 4657 | 137 | 119 | 86.9 | | 51 | 24 | 54 | 20 | | | | | | | | |
| 4658 | 40 | 32 | 80.0 | | 6 | 10 | 15 | 11 | | | | | | | | |
| 4659 | 44 | 43 | 97.7 | | 8 | 9 | 13 | 9 | | | | | | | | |
| 4663 | 111 | 93 | 83.8 | | 41 | 12 | 42 | 15 | | | | | | | | |
| 4670 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | | | | | | | |
| 4680 | 1,434 | 1,205 | 84.0 | | 469 | 219 | 578 | 204 | | | | | | | | |
| 4681 | 1,744 | 1,474 | 84.5 | | 577 | 257 | 623 | 242 | | | | | | | | |
| 4684 | 1,004 | 846 | 84.3 | | 292 | 184 | 370 | 148 | | | | | | | | |

| 29 | SEQUOIA HEALTHCARE DISTRICT MEMBERS, BOARD OF DIRECTORS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SEQUOIA HEALTHCARE Vote for 2 KATHLEEN "KATIE" KANE | HARLAND HARRISON | KIM GRIFFIN | LOIS GARCIA | | | | | | | | |
| 4685 | 1,069 | 927 | 86.7 | | 338 | 186 | 364 | 158 | | | | | | | | |
| 4686 | 1,608 | 1,365 | 84.9 | | 493 | 261 | 531 | 212 | | | | | | | | |
| 4688 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | | | | | | | |
| 4701 | 217 | 198 | 91.2 | | 70 | 46 | 75 | 30 | | | | | | | | |
| 4702 | 102 | 92 | 90.2 | | 25 | 20 | 29 | 17 | | | | | | | | |
| 4708 | 122 | 111 | 91.0 | | 40 | 12 | 64 | 14 | | | | | | | | |
| 4710 | 9 | 8 | 88.9 | | 1 | 4 | 0 | 3 | | | | | | | | |
| **Early Voting Totals** | 137,291 | 3,054 | 2.2 | | 1167 | 565 | 1393 | 513 | | | | | | | | |
| **Absentee Totals** | 137,291 | 78,783 | 57.4 | | 28644 | 13838 | 33724 | 14315 | | | | | | | | |
| **Election Day Totals** | 137,291 | 34,636 | 25.2 | | 10721 | 6055 | 13760 | 5547 | | | | | | | | |
| **Grand Totals** | 137,291 | 116,473 | 84.8 | | 40532 | 20458 | 48877 | 20375 | | | | | | | | |

| Early Voting Totals 29 | SEQUOIA HEALTHCARE DISTRICT MEMBERS, BOARD OF DIRECTORS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SEQUOIA HEALTHCARE Vote for 2 KATHLEEN "KATIE" KANE | HARLAND HARRISON | KIM GRIFFIN | LOIS GARCIA | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 71,945 | 1,916 | 2.7 | | 713 | 358 | 875 | 315 | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 65,346 | 1,138 | 1.7 | | 454 | 207 | 518 | 198 | | | | | | | | |
| 13TH SENATE DISTRICT | 137,291 | 3,054 | 2.2 | | 1167 | 565 | 1393 | 513 | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 98,094 | 2,460 | 2.5 | | 943 | 465 | 1138 | 424 | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 39,197 | 594 | 1.5 | | 224 | 100 | 255 | 89 | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 29,701 | 853 | 2.9 | | 316 | 164 | 386 | 135 | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 57,350 | 1,036 | 1.8 | | 401 | 193 | 455 | 170 | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 50,240 | 1,165 | 2.3 | | 450 | 208 | 552 | 208 | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 137,291 | 3,054 | 2.2 | | 1167 | 565 | 1393 | 513 | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 708 | 7 | 1.0 | | 0 | 0 | 0 | 0 | | | | | | | | |
| CITY OF BELMONT | 15,783 | 498 | 3.2 | | 176 | 104 | 229 | 83 | | | | | | | | |
| CITY OF FOSTER CITY | 10,317 | 205 | 2.0 | | 73 | 36 | 94 | 31 | | | | | | | | |
| CITY OF MENLO PARK | 12,311 | 188 | 1.5 | | 70 | 34 | 81 | 24 | | | | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 1,010 | 2.5 | | 400 | 183 | 480 | 186 | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 397 | 2.0 | | 156 | 74 | 177 | 68 | | | | | | | | |
| CITY OF SAN MATEO | 6,354 | 218 | 3.4 | | 82 | 39 | 94 | 29 | | | | | | | | |
| COUNTY OF SAN MATEO | 137,291 | 3,054 | 2.2 | | 1167 | 565 | 1393 | 513 | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 12,578 | 187 | 1.5 | | 64 | 36 | 71 | 29 | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 1,199 | 2.3 | | 447 | 214 | 549 | 219 | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 137,291 | 3,054 | 2.2 | | 1167 | 565 | 1393 | 513 | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 3,054 | 2.2 | | 1167 | 565 | 1393 | 513 | | | | | | | | |
| STATEWIDE DISTRICT | 137,291 | 3,054 | 2.2 | | 1167 | 565 | 1393 | 513 | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 76 | 1.5 | | 30 | 17 | 26 | 17 | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 30 | 0.9 | | 10 | 5 | 11 | 4 | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 54 | 1.3 | | 24 | 13 | 27 | 12 | | | | | | | | |
| UNINCORPORATED AREA | 19,425 | 378 | 1.9 | | 146 | 60 | 174 | 59 | | | | | | | | |
| **Early Voting Totals** | 137,291 | 3,054 | 2.2 | | 1167 | 565 | 1393 | 513 | | | | | | | | |

| Absentee Totals 29 | SEQUOIA HEALTHCARE DISTRICT MEMBERS, BOARD OF DIRECTORS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SEQUOIA HEALTHCARE Vote for 2 KATHLEEN "KATIE" KANE | HARLAND HARRISON | KIM GRIFFIN | LOIS GARCIA | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 71,945 | 41,137 | 57.2 | | 15039 | 7030 | 18073 | 7196 | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 65,346 | 37,646 | 57.6 | | 13605 | 6808 | 15651 | 7119 | | | | | | | | |
| 13TH SENATE DISTRICT | 137,291 | 78,783 | 57.4 | | 28644 | 13838 | 33724 | 14315 | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 98,094 | 55,614 | 56.7 | | 20968 | 9570 | 25301 | 9938 | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 39,197 | 23,169 | 59.1 | | 7676 | 4268 | 8423 | 4377 | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 29,701 | 16,726 | 56.3 | | 5879 | 2947 | 7158 | 2913 | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 57,350 | 35,179 | 61.3 | | 12677 | 6530 | 13911 | 6451 | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 50,240 | 26,878 | 53.5 | | 10088 | 4361 | 12655 | 4951 | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 137,291 | 78,783 | 57.4 | | 28644 | 13838 | 33724 | 14315 | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 708 | 394 | 55.6 | | 7 | 2 | 3 | 0 | | | | | | | | |
| CITY OF BELMONT | 15,783 | 9,036 | 57.3 | | 3375 | 1672 | 4085 | 1690 | | | | | | | | |
| CITY OF FOSTER CITY | 10,317 | 5,710 | 55.3 | | 1784 | 950 | 2179 | 876 | | | | | | | | |
| CITY OF MENLO PARK | 12,311 | 7,423 | 60.3 | | 2399 | 1443 | 2627 | 1499 | | | | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 21,884 | 53.3 | | 8505 | 3587 | 10603 | 3979 | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 12,286 | 62.8 | | 4878 | 2090 | 5505 | 2120 | | | | | | | | |
| CITY OF SAN MATEO | 6,354 | 3,398 | 53.5 | | 1232 | 590 | 1546 | 610 | | | | | | | | |
| COUNTY OF SAN MATEO | 137,291 | 78,783 | 57.4 | | 28644 | 13838 | 33724 | 14315 | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 12,578 | 7,653 | 60.8 | | 2453 | 1522 | 2604 | 1524 | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 28,550 | 54.8 | | 10246 | 4552 | 12861 | 5154 | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 137,291 | 78,783 | 57.4 | | 28644 | 13838 | 33724 | 14315 | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 78,783 | 57.4 | | 28644 | 13838 | 33724 | 14315 | | | | | | | | |
| STATEWIDE DISTRICT | 137,291 | 78,783 | 57.4 | | 28644 | 13838 | 33724 | 14315 | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 3,115 | 62.6 | | 1110 | 704 | 1078 | 631 | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 2,098 | 61.4 | | 773 | 442 | 793 | 429 | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 2,575 | 63.1 | | 900 | 518 | 939 | 481 | | | | | | | | |
| UNINCORPORATED AREA | 19,425 | 11,258 | 58.0 | | 3688 | 1842 | 4369 | 2000 | | | | | | | | |
| **Absentee Totals** | 137,291 | 78,783 | 57.4 | | 28644 | 13838 | 33724 | 14315 | | | | | | | | |

| Grand Totals 29 | SEQUOIA HEALTHCARE DISTRICT MEMBERS, BOARD OF DIRECTORS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | SEQUOIA HEALTHCARE Vote for 2 KATHLEEN "KATIE" KANE | HARLAND HARRISON | KIM GRIFFIN | LOIS GARCIA | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 71,945 | 60,840 | 84.6 | | 21173 | 10422 | 26057 | 10288 | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 65,346 | 55,633 | 85.1 | | 19359 | 10036 | 22820 | 10087 | | | | | | | | |
| 13TH SENATE DISTRICT | 137,291 | 116,473 | 84.8 | | 40532 | 20458 | 48877 | 20375 | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 98,094 | 82,948 | 84.6 | | 29754 | 14393 | 36847 | 14361 | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 39,197 | 33,525 | 85.5 | | 10778 | 6065 | 12030 | 6014 | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 29,701 | 25,009 | 84.2 | | 8317 | 4392 | 10388 | 4132 | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 57,350 | 49,872 | 87.0 | | 17350 | 9218 | 19371 | 8680 | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 50,240 | 41,592 | 82.8 | | 14865 | 6848 | 19118 | 7563 | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 137,291 | 116,473 | 84.8 | | 40532 | 20458 | 48877 | 20375 | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 708 | 621 | 87.7 | | 8 | 2 | 4 | 0 | | | | | | | | |
| CITY OF BELMONT | 15,783 | 13,584 | 86.1 | | 4782 | 2493 | 6011 | 2435 | | | | | | | | |
| CITY OF FOSTER CITY | 10,317 | 8,558 | 83.0 | | 2556 | 1458 | 3144 | 1265 | | | | | | | | |
| CITY OF MENLO PARK | 12,311 | 10,801 | 87.7 | | 3472 | 2069 | 3796 | 1996 | | | | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 34,090 | 83.0 | | 12588 | 5710 | 16084 | 6107 | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 17,111 | 87.4 | | 6492 | 2919 | 7457 | 2851 | | | | | | | | |
| CITY OF SAN MATEO | 6,354 | 5,214 | 82.1 | | 1788 | 866 | 2319 | 840 | | | | | | | | |
| COUNTY OF SAN MATEO | 137,291 | 116,473 | 84.8 | | 40532 | 20458 | 48877 | 20375 | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 12,578 | 10,934 | 86.9 | | 3468 | 2128 | 3753 | 2031 | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 43,286 | 83.1 | | 14802 | 6982 | 19103 | 7740 | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 137,291 | 116,473 | 84.8 | | 40532 | 20458 | 48877 | 20375 | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 116,473 | 84.8 | | 40532 | 20458 | 48877 | 20375 | | | | | | | | |
| STATEWIDE DISTRICT | 137,291 | 116,473 | 84.8 | | 40532 | 20458 | 48877 | 20375 | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 4,180 | 84.0 | | 1460 | 935 | 1431 | 822 | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 3,022 | 88.4 | | 1088 | 631 | 1115 | 565 | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 3,529 | 86.4 | | 1195 | 720 | 1300 | 627 | | | | | | | | |
| UNINCORPORATED AREA | 19,425 | 16,384 | 84.3 | | 5111 | 2657 | 6220 | 2867 | | | | | | | | |
| **Early Voting Totals** | 137,291 | 3,054 | 2.2 | | 1167 | 565 | 1393 | 513 | | | | | | | | |
| **Absentee Totals** | 137,291 | 78,783 | 57.4 | | 28644 | 13838 | 33724 | 14315 | | | | | | | | |
| **Election Day Totals** | 137,291 | 34,636 | 25.2 | | 10721 | 6055 | 13760 | 5547 | | | | | | | | |
| **Grand Totals** | 137,291 | 116,473 | 84.8 | | 40532 | 20458 | 48877 | 20375 | | | | | | | | |

| 30 | PROPOSITION 51 (MAJORITY APPROVAL REQUIRED); PROPOSITION 52 (MAJORITY APPROVAL REQUIRED); PROPOSITION 53 (MAJORITY APPROVAL REQUIRED); PROPOSITION 54 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 51 YES | NO | | PROPOSITION 52 YES | NO | | PROPOSITION 53 YES | NO | | PROPOSITION 54 YES | NO | |
| 1001 | 1,244 | 1,053 | 84.6 | | 589 | 373 | | 714 | 232 | | 390 | 541 | | 572 | 367 | |
| 1002 | 910 | 777 | 85.4 | | 391 | 325 | | 487 | 205 | | 302 | 380 | | 393 | 288 | |
| 1003 | 1,556 | 1,304 | 83.8 | | 724 | 484 | | 874 | 302 | | 508 | 644 | | 712 | 447 | |
| 1005 | 1,148 | 973 | 84.8 | | 495 | 411 | | 609 | 272 | | 403 | 476 | | 534 | 332 | |
| 1007 | 796 | 653 | 82.0 | | 369 | 232 | | 446 | 140 | | 257 | 314 | | 353 | 218 | |
| 1008 | 1,593 | 1,310 | 82.2 | | 718 | 479 | | 882 | 285 | | 465 | 679 | | 727 | 422 | |
| 1009 | 719 | 612 | 85.1 | | 294 | 277 | | 381 | 174 | | 225 | 322 | | 332 | 210 | |
| 1011 | 1,594 | 1,359 | 85.3 | | 741 | 512 | | 950 | 281 | | 510 | 685 | | 749 | 459 | |
| 1013 | 1,784 | 1,581 | 88.6 | | 846 | 628 | | 1058 | 379 | | 594 | 816 | | 850 | 556 | |
| 1016 | 1,724 | 1,528 | 88.6 | | 868 | 526 | | 1026 | 327 | | 509 | 831 | | 816 | 511 | |
| 1017 | 1,073 | 943 | 87.9 | | 471 | 418 | | 624 | 236 | | 349 | 485 | | 548 | 298 | |
| 1019 | 1,656 | 1,394 | 84.2 | | 813 | 479 | | 909 | 360 | | 555 | 679 | | 764 | 469 | |
| 1021 | 1,815 | 1,515 | 83.5 | | 729 | 674 | | 926 | 437 | | 605 | 736 | | 832 | 515 | |
| 1201 | 156 | 142 | 91.0 | | 64 | 64 | | 89 | 39 | | 44 | 85 | | 69 | 56 | |
| 1202 | 232 | 189 | 81.5 | | 103 | 77 | | 115 | 56 | | 90 | 84 | | 120 | 52 | |
| 1203 | 109 | 94 | 86.2 | | 51 | 34 | | 60 | 23 | | 33 | 49 | | 49 | 36 | |
| 1204 | 178 | 156 | 87.6 | | 72 | 75 | | 88 | 52 | | 74 | 66 | | 83 | 57 | |
| 1205 | 25 | 18 | 72.0 | | 8 | 8 | | 8 | 5 | | 5 | 9 | | 9 | 5 | |
| 1206 | 119 | 96 | 80.7 | | 51 | 43 | | 64 | 26 | | 33 | 57 | | 68 | 23 | |
| 1302 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 1303 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 1304 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 1401 | 1,571 | 1,298 | 82.6 | | 551 | 654 | | 761 | 418 | | 577 | 596 | | 798 | 365 | |
| 1402 | 193 | 170 | 88.1 | | 70 | 82 | | 98 | 48 | | 79 | 75 | | 108 | 44 | |
| 1403 | 2,100 | 1,725 | 82.1 | | 786 | 804 | | 1008 | 533 | | 738 | 797 | | 1028 | 505 | |
| 1406 | 693 | 585 | 84.4 | | 281 | 268 | | 358 | 174 | | 251 | 278 | | 333 | 199 | |
| 1407 | 1,591 | 1,375 | 86.4 | | 634 | 669 | | 841 | 432 | | 585 | 677 | | 838 | 421 | |
| 1409 | 809 | 662 | 81.8 | | 276 | 338 | | 403 | 204 | | 292 | 303 | | 364 | 223 | |
| 1410 | 616 | 502 | 81.5 | | 245 | 211 | | 260 | 181 | | 212 | 229 | | 279 | 167 | |
| 1501 | 1,081 | 815 | 75.4 | | 482 | 276 | | 547 | 192 | | 375 | 347 | | 440 | 284 | |
| 1502 | 1,102 | 810 | 73.5 | | 463 | 281 | | 551 | 175 | | 313 | 399 | | 433 | 287 | |
| 1503 | 1,761 | 1,362 | 77.3 | | 664 | 583 | | 818 | 390 | | 556 | 633 | | 740 | 434 | |
| 1506 | 562 | 446 | 79.4 | | 222 | 193 | | 259 | 137 | | 165 | 231 | | 249 | 144 | |
| 1507 | 921 | 749 | 81.3 | | 359 | 313 | | 456 | 199 | | 271 | 373 | | 354 | 279 | |
| 1508 | 1,010 | 820 | 81.2 | | 426 | 311 | | 513 | 210 | | 287 | 410 | | 421 | 285 | |
| 1509 | 1,746 | 1,414 | 81.0 | | 797 | 520 | | 963 | 321 | | 579 | 686 | | 755 | 493 | |
| 1511 | 700 | 565 | 80.7 | | 305 | 218 | | 385 | 136 | | 200 | 294 | | 283 | 222 | |
| 1512 | 1,085 | 882 | 81.3 | | 444 | 370 | | 537 | 250 | | 352 | 432 | | 447 | 326 | |
| 1514 | 1,941 | 1,551 | 79.9 | | 733 | 708 | | 937 | 440 | | 637 | 735 | | 810 | 545 | |
| 1516 | 547 | 408 | 74.6 | | 195 | 181 | | 268 | 91 | | 168 | 193 | | 244 | 112 | |
| 1601 | 878 | 612 | 69.7 | | 420 | 154 | | 431 | 130 | | 271 | 274 | | 310 | 227 | |
| 1602 | 916 | 674 | 73.6 | | 440 | 199 | | 474 | 156 | | 302 | 305 | | 376 | 224 | |
| 1603 | 942 | 675 | 71.7 | | 447 | 172 | | 465 | 154 | | 290 | 321 | | 349 | 259 | |
| 1604 | 1,135 | 878 | 77.4 | | 558 | 274 | | 644 | 183 | | 343 | 456 | | 489 | 313 | |
| 1605 | 1,078 | 780 | 72.4 | | 470 | 259 | | 531 | 187 | | 333 | 376 | | 409 | 286 | |
| 1606 | 912 | 782 | 85.7 | | 421 | 310 | | 514 | 205 | | 292 | 419 | | 368 | 337 | |
| 1607 | 847 | 661 | 78.0 | | 352 | 268 | | 428 | 177 | | 261 | 338 | | 332 | 269 | |
| 1608 | 1,158 | 950 | 82.0 | | 523 | 363 | | 633 | 239 | | 390 | 463 | | 521 | 337 | |
| 1610 | 1,023 | 848 | 82.9 | | 485 | 311 | | 578 | 202 | | 317 | 467 | | 423 | 353 | |
| 1612 | 1,026 | 866 | 84.4 | | 469 | 339 | | 571 | 222 | | 319 | 458 | | 406 | 357 | |
| 1613 | 1,511 | 1,213 | 80.3 | | 746 | 357 | | 884 | 226 | | 453 | 610 | | 611 | 454 | |
| 1614 | 1,118 | 883 | 79.0 | | 490 | 319 | | 609 | 198 | | 385 | 395 | | 441 | 345 | |
| 1617 | 1,794 | 1,463 | 81.5 | | 799 | 569 | | 954 | 390 | | 551 | 766 | | 721 | 594 | |
| 1619 | 1,356 | 1,133 | 83.6 | | 573 | 476 | | 729 | 292 | | 406 | 596 | | 581 | 414 | |
| 1701 | 1,069 | 932 | 87.2 | | 374 | 498 | | 588 | 263 | | 355 | 499 | | 499 | 344 | |
| 1703 | 1,587 | 1,385 | 87.3 | | 717 | 586 | | 999 | 307 | | 423 | 849 | | 767 | 518 | |
| 1705 | 0 | 1 | 0.0 | | 1 | 0 | | 0 | 1 | | 1 | 0 | | 1 | 0 | |
| 1706 | 207 | 186 | 89.9 | | 79 | 90 | | 119 | 42 | | 64 | 103 | | 84 | 76 | |
| 1801 | 1,622 | 1,320 | 81.4 | | 804 | 440 | | 947 | 288 | | 557 | 646 | | 718 | 478 | |
| 1802 | 1,040 | 837 | 80.5 | | 491 | 286 | | 584 | 176 | | 308 | 439 | | 382 | 356 | |

| 30 | PROPOSITION 51 (MAJORITY APPROVAL REQUIRED); PROPOSITION 52 (MAJORITY APPROVAL REQUIRED); PROPOSITION 53 (MAJORITY APPROVAL REQUIRED); PROPOSITION 54 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 51 YES | NO | | PROPOSITION 52 YES | NO | | PROPOSITION 53 YES | NO | | PROPOSITION 54 YES | NO | |
| 1803 | 1,129 | 852 | 75.5 | | 511 | 273 | | 559 | 206 | | 342 | 409 | | 445 | 302 | |
| 1806 | 1,998 | 1,565 | 78.3 | | 950 | 505 | | 1089 | 348 | | 670 | 747 | | 790 | 603 | |
| 1807 | 1,408 | 1,098 | 78.0 | | 654 | 371 | | 740 | 277 | | 424 | 569 | | 528 | 457 | |
| 1810 | 1,578 | 1,163 | 73.7 | | 768 | 307 | | 838 | 225 | | 489 | 541 | | 636 | 396 | |
| 1813 | 1,083 | 784 | 72.4 | | 520 | 203 | | 522 | 196 | | 329 | 366 | | 381 | 317 | |
| 1814 | 1,097 | 803 | 73.2 | | 568 | 185 | | 582 | 146 | | 328 | 398 | | 422 | 296 | |
| 1815 | 854 | 657 | 76.9 | | 437 | 183 | | 482 | 127 | | 258 | 333 | | 330 | 263 | |
| 1816 | 985 | 765 | 77.7 | | 484 | 227 | | 529 | 163 | | 316 | 367 | | 366 | 314 | |
| 1818 | 939 | 718 | 76.5 | | 465 | 213 | | 516 | 148 | | 277 | 368 | | 352 | 293 | |
| 1819 | 1,534 | 1,239 | 80.8 | | 650 | 494 | | 805 | 322 | | 526 | 578 | | 608 | 499 | |
| 1820 | 234 | 181 | 77.4 | | 108 | 65 | | 127 | 43 | | 90 | 82 | | 109 | 59 | |
| 1821 | 1,743 | 1,395 | 80.0 | | 781 | 516 | | 910 | 358 | | 510 | 713 | | 643 | 578 | |
| 1824 | 1,071 | 810 | 75.6 | | 500 | 256 | | 543 | 188 | | 334 | 397 | | 406 | 319 | |
| 1833 | 1,297 | 1,072 | 82.7 | | 620 | 377 | | 708 | 263 | | 394 | 558 | | 538 | 406 | |
| 1835 | 1,652 | 1,319 | 79.8 | | 812 | 416 | | 939 | 286 | | 565 | 627 | | 708 | 465 | |
| 1837 | 841 | 675 | 80.3 | | 355 | 256 | | 432 | 166 | | 251 | 336 | | 301 | 270 | |
| 1838 | 128 | 94 | 73.4 | | 52 | 29 | | 57 | 25 | | 40 | 39 | | 50 | 31 | |
| 1902 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 1903 | 106 | 78 | 73.6 | | 24 | 45 | | 46 | 23 | | 35 | 31 | | 35 | 33 | |
| 2101 | 304 | 244 | 80.3 | | 135 | 93 | | 172 | 55 | | 87 | 129 | | 141 | 78 | |
| 2104 | 512 | 422 | 82.4 | | 206 | 179 | | 265 | 115 | | 154 | 221 | | 240 | 139 | |
| 2106 | 968 | 817 | 84.4 | | 388 | 381 | | 541 | 214 | | 292 | 448 | | 474 | 260 | |
| 2107 | 1,573 | 1,363 | 86.6 | | 666 | 605 | | 913 | 324 | | 448 | 771 | | 721 | 499 | |
| 2110 | 752 | 671 | 89.2 | | 322 | 316 | | 435 | 181 | | 227 | 385 | | 380 | 241 | |
| 2111 | 845 | 739 | 87.5 | | 370 | 327 | | 489 | 200 | | 232 | 446 | | 393 | 282 | |
| 2112 | 797 | 705 | 88.5 | | 325 | 334 | | 463 | 189 | | 258 | 382 | | 399 | 237 | |
| 2113 | 1,636 | 1,452 | 88.8 | | 652 | 726 | | 942 | 410 | | 541 | 804 | | 815 | 524 | |
| 2115 | 1,412 | 1,242 | 88.0 | | 577 | 586 | | 756 | 369 | | 473 | 665 | | 767 | 370 | |
| 2117 | 1,280 | 1,070 | 83.6 | | 576 | 418 | | 737 | 254 | | 379 | 587 | | 615 | 346 | |
| 2122 | 16 | 16 | 100.0 | | 9 | 6 | | 11 | 4 | | 3 | 13 | | 8 | 8 | |
| 2131 | 1,718 | 1,447 | 84.2 | | 747 | 602 | | 998 | 336 | | 547 | 760 | | 807 | 500 | |
| 2133 | 1,233 | 1,065 | 86.4 | | 516 | 478 | | 707 | 267 | | 365 | 597 | | 580 | 379 | |
| 2201 | 1,409 | 1,145 | 81.3 | | 583 | 472 | | 740 | 293 | | 456 | 558 | | 674 | 344 | |
| 2203 | 1,268 | 1,022 | 80.6 | | 525 | 430 | | 653 | 289 | | 457 | 462 | | 589 | 318 | |
| 2204 | 1,233 | 1,010 | 81.9 | | 478 | 453 | | 668 | 255 | | 393 | 501 | | 579 | 302 | |
| 2205 | 1,143 | 939 | 82.2 | | 500 | 377 | | 596 | 263 | | 389 | 449 | | 522 | 319 | |
| 2207 | 1,494 | 1,250 | 83.7 | | 632 | 528 | | 846 | 301 | | 501 | 614 | | 693 | 414 | |
| 2210 | 1,122 | 931 | 83.0 | | 533 | 321 | | 617 | 218 | | 367 | 448 | | 506 | 328 | |
| 2212 | 650 | 537 | 82.6 | | 277 | 228 | | 367 | 133 | | 204 | 283 | | 279 | 205 | |
| 2214 | 914 | 768 | 84.0 | | 382 | 330 | | 526 | 177 | | 291 | 399 | | 450 | 236 | |
| 2215 | 1,550 | 1,312 | 84.6 | | 627 | 591 | | 861 | 339 | | 534 | 649 | | 777 | 403 | |
| 2217 | 1,525 | 1,270 | 83.3 | | 669 | 516 | | 823 | 336 | | 509 | 637 | | 693 | 450 | |
| 2221 | 1,511 | 1,248 | 82.6 | | 574 | 580 | | 766 | 360 | | 489 | 617 | | 664 | 431 | |
| 2222 | 917 | 754 | 82.2 | | 351 | 348 | | 469 | 210 | | 306 | 370 | | 413 | 261 | |
| 2224 | 944 | 775 | 82.1 | | 394 | 325 | | 513 | 179 | | 310 | 384 | | 424 | 258 | |
| 2225 | 545 | 469 | 86.1 | | 244 | 200 | | 318 | 109 | | 197 | 224 | | 254 | 174 | |
| 2601 | 2,095 | 1,641 | 78.3 | | 971 | 545 | | 1148 | 360 | | 643 | 811 | | 871 | 590 | |
| 2603 | 987 | 705 | 71.4 | | 435 | 219 | | 498 | 136 | | 292 | 332 | | 403 | 219 | |
| 2604 | 909 | 703 | 77.3 | | 434 | 213 | | 466 | 168 | | 258 | 363 | | 391 | 235 | |
| 2605 | 1,605 | 1,209 | 75.3 | | 721 | 418 | | 811 | 305 | | 507 | 577 | | 670 | 433 | |
| 2607 | 750 | 599 | 79.9 | | 321 | 236 | | 376 | 168 | | 246 | 292 | | 332 | 214 | |
| 2608 | 968 | 715 | 73.9 | | 428 | 237 | | 478 | 176 | | 290 | 336 | | 412 | 216 | |
| 2609 | 852 | 739 | 86.7 | | 400 | 291 | | 493 | 187 | | 287 | 380 | | 426 | 247 | |
| 2610 | 1,023 | 856 | 83.7 | | 475 | 320 | | 587 | 200 | | 298 | 465 | | 474 | 287 | |
| 2611 | 860 | 682 | 79.3 | | 374 | 258 | | 490 | 138 | | 255 | 356 | | 381 | 226 | |
| 2612 | 1,427 | 1,103 | 77.3 | | 621 | 406 | | 771 | 234 | | 454 | 524 | | 625 | 359 | |
| 2614 | 1,331 | 1,082 | 81.3 | | 561 | 432 | | 719 | 270 | | 402 | 551 | | 581 | 378 | |
| 2616 | 1,266 | 1,057 | 83.5 | | 535 | 444 | | 655 | 294 | | 382 | 557 | | 575 | 376 | |
| 2618 | 1,719 | 1,425 | 82.9 | | 789 | 549 | | 978 | 336 | | 561 | 725 | | 756 | 526 | |
| 2620 | 1,382 | 1,127 | 81.5 | | 652 | 391 | | 810 | 220 | | 407 | 592 | | 582 | 421 | |

| 30 | PROPOSITION 51 (MAJORITY APPROVAL REQUIRED); PROPOSITION 52 (MAJORITY APPROVAL REQUIRED); PROPOSITION 53 (MAJORITY APPROVAL REQUIRED); PROPOSITION 54 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 51 YES | NO | | PROPOSITION 52 YES | NO | | PROPOSITION 53 YES | NO | | PROPOSITION 54 YES | NO | |
| 2621 | 1,128 | 932 | 82.6 | | 486 | 376 | | 630 | 221 | | 328 | 503 | | 493 | 342 | |
| 2622 | 1,235 | 1,040 | 84.2 | | 600 | 374 | | 749 | 206 | | 380 | 553 | | 579 | 362 | |
| 2624 | 739 | 633 | 85.7 | | 333 | 258 | | 463 | 113 | | 210 | 358 | | 323 | 235 | |
| 2625 | 1,058 | 861 | 81.4 | | 457 | 335 | | 616 | 165 | | 350 | 415 | | 426 | 335 | |
| 2626 | 1,145 | 933 | 81.5 | | 509 | 348 | | 628 | 224 | | 343 | 492 | | 538 | 297 | |
| 2627 | 816 | 683 | 83.7 | | 418 | 201 | | 479 | 137 | | 230 | 357 | | 379 | 213 | |
| 2628 | 1,133 | 896 | 79.1 | | 525 | 311 | | 659 | 164 | | 326 | 477 | | 506 | 295 | |
| 2629 | 862 | 642 | 74.5 | | 409 | 189 | | 476 | 122 | | 255 | 315 | | 329 | 244 | |
| 2630 | 720 | 528 | 73.3 | | 326 | 165 | | 399 | 90 | | 224 | 232 | | 274 | 193 | |
| 2631 | 1,372 | 1,104 | 80.5 | | 638 | 362 | | 750 | 238 | | 386 | 565 | | 572 | 386 | |
| 2633 | 804 | 639 | 79.5 | | 393 | 200 | | 433 | 155 | | 250 | 318 | | 326 | 238 | |
| 2634 | 991 | 814 | 82.1 | | 455 | 297 | | 597 | 145 | | 285 | 431 | | 441 | 280 | |
| 2636 | 1,092 | 896 | 82.1 | | 511 | 324 | | 647 | 184 | | 331 | 488 | | 483 | 331 | |
| 2637 | 816 | 703 | 86.2 | | 398 | 243 | | 473 | 154 | | 225 | 396 | | 379 | 240 | |
| 2638 | 922 | 809 | 87.7 | | 421 | 341 | | 558 | 191 | | 318 | 419 | | 485 | 272 | |
| 2639 | 927 | 835 | 90.1 | | 383 | 396 | | 545 | 236 | | 330 | 440 | | 486 | 284 | |
| 2644 | 806 | 708 | 87.8 | | 358 | 306 | | 456 | 188 | | 247 | 387 | | 388 | 252 | |
| 2646 | 1,323 | 1,162 | 87.8 | | 584 | 507 | | 807 | 253 | | 374 | 654 | | 618 | 410 | |
| 2648 | 1,507 | 1,259 | 83.5 | | 687 | 486 | | 847 | 307 | | 413 | 706 | | 671 | 445 | |
| 2650 | 1,270 | 1,074 | 84.6 | | 548 | 459 | | 696 | 288 | | 387 | 574 | | 545 | 409 | |
| 2651 | 1,005 | 850 | 84.6 | | 412 | 363 | | 566 | 198 | | 319 | 424 | | 449 | 304 | |
| 2652 | 889 | 764 | 85.9 | | 374 | 332 | | 485 | 201 | | 264 | 415 | | 393 | 271 | |
| 2653 | 862 | 716 | 83.1 | | 372 | 282 | | 475 | 162 | | 267 | 357 | | 368 | 250 | |
| 2654 | 1,395 | 1,132 | 81.1 | | 636 | 417 | | 774 | 261 | | 405 | 602 | | 591 | 418 | |
| 2655 | 1,497 | 1,179 | 78.8 | | 717 | 386 | | 858 | 231 | | 443 | 623 | | 651 | 416 | |
| 2657 | 1,272 | 1,097 | 86.2 | | 542 | 481 | | 719 | 283 | | 390 | 590 | | 598 | 388 | |
| 2658 | 1,630 | 1,399 | 85.8 | | 711 | 606 | | 932 | 357 | | 530 | 745 | | 737 | 525 | |
| 2662 | 1,082 | 951 | 87.9 | | 462 | 426 | | 624 | 258 | | 308 | 545 | | 477 | 371 | |
| 2663 | 1,138 | 981 | 86.2 | | 514 | 393 | | 679 | 212 | | 360 | 516 | | 564 | 323 | |
| 2664 | 183 | 156 | 85.2 | | 77 | 68 | | 116 | 30 | | 63 | 80 | | 78 | 63 | |
| 2667 | 639 | 541 | 84.7 | | 283 | 219 | | 349 | 133 | | 185 | 286 | | 288 | 182 | |
| 2668 | 522 | 454 | 87.0 | | 219 | 192 | | 284 | 121 | | 157 | 243 | | 233 | 158 | |
| 2670 | 1,243 | 1,118 | 89.9 | | 554 | 493 | | 752 | 277 | | 405 | 616 | | 620 | 389 | |
| 2671 | 1,581 | 1,378 | 87.2 | | 771 | 502 | | 945 | 294 | | 497 | 724 | | 787 | 431 | |
| 2675 | 219 | 191 | 87.2 | | 116 | 60 | | 136 | 41 | | 67 | 105 | | 97 | 75 | |
| 2676 | 213 | 174 | 81.7 | | 101 | 64 | | 121 | 41 | | 72 | 92 | | 96 | 66 | |
| 2677 | 103 | 89 | 86.4 | | 62 | 23 | | 63 | 20 | | 35 | 44 | | 44 | 36 | |
| 2678 | 159 | 125 | 78.6 | | 73 | 47 | | 84 | 33 | | 60 | 55 | | 69 | 47 | |
| 2679 | 906 | 746 | 82.3 | | 365 | 333 | | 476 | 220 | | 327 | 360 | | 437 | 246 | |
| 2701 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3001 | 1,626 | 1,385 | 85.2 | | 583 | 711 | | 871 | 401 | | 609 | 653 | | 872 | 388 | |
| 3004 | 210 | 188 | 89.5 | | 92 | 85 | | 129 | 49 | | 90 | 80 | | 108 | 63 | |
| 3005 | 891 | 764 | 85.7 | | 313 | 401 | | 452 | 251 | | 367 | 330 | | 511 | 193 | |
| 3006 | 1,060 | 877 | 82.7 | | 387 | 429 | | 550 | 253 | | 369 | 420 | | 532 | 257 | |
| 3008 | 864 | 681 | 78.8 | | 297 | 332 | | 396 | 219 | | 257 | 351 | | 432 | 177 | |
| 3009 | 172 | 147 | 85.5 | | 92 | 49 | | 113 | 25 | | 41 | 95 | | 102 | 34 | |
| 3010 | 156 | 138 | 88.5 | | 69 | 55 | | 93 | 26 | | 51 | 66 | | 78 | 45 | |
| 3102 | 1,670 | 1,422 | 85.1 | | 748 | 560 | | 950 | 351 | | 514 | 748 | | 769 | 499 | |
| 3123 | 182 | 146 | 80.2 | | 64 | 73 | | 96 | 37 | | 54 | 77 | | 85 | 51 | |
| 3135 | 901 | 779 | 86.5 | | 400 | 342 | | 534 | 194 | | 278 | 445 | | 450 | 272 | |
| 3201 | 66 | 52 | 78.8 | | 25 | 26 | | 29 | 21 | | 27 | 23 | | 33 | 17 | |
| 3202 | 526 | 457 | 86.9 | | 224 | 197 | | 303 | 112 | | 160 | 253 | | 237 | 177 | |
| 3203 | 14 | 14 | 100.0 | | 9 | 5 | | 12 | 2 | | 4 | 10 | | 8 | 6 | |
| 3204 | 24 | 21 | 87.5 | | 9 | 6 | | 12 | 3 | | 5 | 12 | | 12 | 3 | |
| 3210 | 4 | 3 | 75.0 | | 2 | 1 | | 2 | 1 | | 1 | 2 | | 1 | 2 | |
| 3211 | 3 | 2 | 66.7 | | 2 | 0 | | 2 | 0 | | 0 | 2 | | 0 | 2 | |
| 3213 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3214 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3301 | 937 | 792 | 84.5 | | 451 | 292 | | 557 | 176 | | 258 | 453 | | 405 | 317 | |
| 3303 | 705 | 606 | 86.0 | | 312 | 259 | | 427 | 125 | | 193 | 358 | | 342 | 206 | |

| 30 | PROPOSITION 51 (MAJORITY APPROVAL REQUIRED); PROPOSITION 52 (MAJORITY APPROVAL REQUIRED); PROPOSITION 53 (MAJORITY APPROVAL REQUIRED); PROPOSITION 54 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 51 YES | NO | | PROPOSITION 52 YES | NO | | PROPOSITION 53 YES | NO | | PROPOSITION 54 YES | NO | |
| 3304 | 1,436 | 1,258 | 87.6 | | 710 | 473 | | 902 | 255 | | 388 | 768 | | 656 | 499 | |
| 3306 | 850 | 753 | 88.6 | | 403 | 315 | | 527 | 177 | | 234 | 461 | | 413 | 287 | |
| 3307 | 18 | 16 | 88.9 | | 11 | 3 | | 14 | 1 | | 5 | 9 | | 12 | 3 | |
| 3310 | 840 | 730 | 86.9 | | 382 | 301 | | 488 | 169 | | 221 | 437 | | 403 | 264 | |
| 3311 | 829 | 749 | 90.3 | | 392 | 303 | | 496 | 194 | | 268 | 415 | | 420 | 262 | |
| 3312 | 1,060 | 924 | 87.2 | | 528 | 324 | | 614 | 219 | | 284 | 539 | | 500 | 325 | |
| 3313 | 1,015 | 893 | 88.0 | | 444 | 385 | | 566 | 228 | | 311 | 493 | | 476 | 329 | |
| 3314 | 5 | 3 | 60.0 | | 1 | 2 | | 1 | 2 | | 3 | 0 | | 3 | 0 | |
| 3316 | 58 | 48 | 82.8 | | 23 | 23 | | 33 | 10 | | 25 | 18 | | 29 | 15 | |
| 3320 | 762 | 656 | 86.1 | | 356 | 257 | | 434 | 168 | | 220 | 370 | | 370 | 223 | |
| 3321 | 1,774 | 1,475 | 83.1 | | 799 | 573 | | 968 | 374 | | 549 | 751 | | 760 | 545 | |
| 3323 | 1,143 | 949 | 83.0 | | 493 | 369 | | 662 | 195 | | 333 | 505 | | 487 | 343 | |
| 3324 | 966 | 842 | 87.2 | | 415 | 369 | | 542 | 216 | | 296 | 457 | | 446 | 313 | |
| 3325 | 978 | 826 | 84.5 | | 448 | 314 | | 528 | 220 | | 277 | 455 | | 438 | 303 | |
| 3326 | 1,528 | 1,363 | 89.2 | | 648 | 614 | | 855 | 387 | | 532 | 703 | | 747 | 490 | |
| 3330 | 48 | 36 | 75.0 | | 14 | 21 | | 18 | 18 | | 17 | 17 | | 21 | 12 | |
| 3331 | 384 | 300 | 78.1 | | 169 | 119 | | 206 | 73 | | 133 | 140 | | 194 | 85 | |
| 3340 | 1,144 | 998 | 87.2 | | 511 | 426 | | 670 | 248 | | 289 | 605 | | 574 | 324 | |
| 3350 | 815 | 670 | 82.2 | | 355 | 256 | | 420 | 182 | | 236 | 371 | | 366 | 234 | |
| 3360 | 122 | 99 | 81.1 | | 42 | 48 | | 48 | 44 | | 47 | 47 | | 56 | 34 | |
| 3361 | 99 | 78 | 78.8 | | 44 | 32 | | 50 | 24 | | 29 | 44 | | 49 | 24 | |
| 3370 | 578 | 516 | 89.3 | | 260 | 226 | | 359 | 108 | | 155 | 326 | | 269 | 196 | |
| 3371 | 67 | 59 | 88.1 | | 20 | 37 | | 33 | 22 | | 26 | 24 | | 32 | 22 | |
| 3372 | 105 | 90 | 85.7 | | 33 | 48 | | 54 | 25 | | 37 | 43 | | 45 | 34 | |
| 3375 | 62 | 56 | 90.3 | | 27 | 21 | | 32 | 16 | | 14 | 32 | | 34 | 12 | |
| 3376 | 232 | 213 | 91.8 | | 95 | 101 | | 141 | 52 | | 73 | 118 | | 134 | 54 | |
| 3377 | 31 | 27 | 87.1 | | 5 | 18 | | 14 | 7 | | 9 | 16 | | 11 | 11 | |
| 3380 | 90 | 82 | 91.1 | | 38 | 39 | | 41 | 35 | | 27 | 47 | | 29 | 44 | |
| 3401 | 887 | 768 | 86.6 | | 392 | 324 | | 513 | 191 | | 213 | 486 | | 442 | 247 | |
| 3402 | 1,398 | 1,239 | 88.6 | | 657 | 508 | | 879 | 261 | | 336 | 783 | | 686 | 430 | |
| 3406 | 100 | 82 | 82.0 | | 32 | 48 | | 57 | 21 | | 21 | 57 | | 54 | 24 | |
| 3407 | 213 | 193 | 90.6 | | 106 | 76 | | 143 | 39 | | 55 | 120 | | 98 | 74 | |
| 3408 | 109 | 95 | 87.2 | | 38 | 51 | | 57 | 32 | | 34 | 51 | | 51 | 36 | |
| 3409 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3410 | 1,139 | 1,007 | 88.4 | | 538 | 431 | | 699 | 246 | | 287 | 645 | | 603 | 336 | |
| 3412 | 27 | 22 | 81.5 | | 10 | 11 | | 8 | 12 | | 14 | 6 | | 16 | 5 | |
| 3420 | 524 | 460 | 87.8 | | 228 | 208 | | 328 | 90 | | 130 | 287 | | 272 | 154 | |
| 3421 | 58 | 50 | 86.2 | | 23 | 21 | | 36 | 6 | | 10 | 33 | | 25 | 17 | |
| 3450 | 632 | 535 | 84.7 | | 265 | 231 | | 392 | 89 | | 191 | 295 | | 332 | 153 | |
| 3451 | 1,431 | 1,284 | 89.7 | | 626 | 563 | | 879 | 279 | | 352 | 796 | | 738 | 413 | |
| 3452 | 1,371 | 1,206 | 88.0 | | 612 | 475 | | 834 | 221 | | 311 | 727 | | 666 | 387 | |
| 3455 | 1,386 | 1,205 | 86.9 | | 549 | 580 | | 778 | 319 | | 390 | 696 | | 710 | 380 | |
| 3457 | 1,330 | 1,185 | 89.1 | | 569 | 545 | | 811 | 272 | | 390 | 680 | | 695 | 382 | |
| 3459 | 1,269 | 1,093 | 86.1 | | 549 | 444 | | 743 | 226 | | 390 | 563 | | 625 | 340 | |
| 3460 | 1,390 | 1,213 | 87.3 | | 614 | 525 | | 832 | 284 | | 420 | 678 | | 745 | 366 | |
| 3463 | 30 | 23 | 76.7 | | 9 | 13 | | 13 | 7 | | 5 | 14 | | 12 | 8 | |
| 3464 | 68 | 63 | 92.6 | | 33 | 29 | | 45 | 13 | | 19 | 40 | | 37 | 20 | |
| 3480 | 585 | 515 | 88.0 | | 277 | 211 | | 347 | 130 | | 135 | 330 | | 319 | 148 | |
| 3501 | 971 | 758 | 78.1 | | 467 | 262 | | 535 | 177 | | 322 | 378 | | 406 | 290 | |
| 3502 | 1,012 | 839 | 82.9 | | 528 | 260 | | 591 | 193 | | 319 | 448 | | 479 | 287 | |
| 3503 | 1,086 | 852 | 78.5 | | 533 | 268 | | 588 | 203 | | 342 | 430 | | 449 | 315 | |
| 3504 | 789 | 621 | 78.7 | | 354 | 230 | | 426 | 148 | | 245 | 309 | | 343 | 214 | |
| 3505 | 983 | 725 | 73.8 | | 474 | 210 | | 518 | 156 | | 323 | 327 | | 421 | 241 | |
| 3506 | 153 | 114 | 74.5 | | 68 | 36 | | 77 | 29 | | 41 | 60 | | 59 | 43 | |
| 3507 | 1,149 | 916 | 79.7 | | 544 | 301 | | 641 | 186 | | 336 | 467 | | 526 | 296 | |
| 3508 | 1,006 | 863 | 85.8 | | 477 | 322 | | 591 | 200 | | 284 | 493 | | 432 | 333 | |
| 3509 | 1,106 | 915 | 82.7 | | 508 | 351 | | 627 | 213 | | 359 | 464 | | 519 | 303 | |
| 3510 | 732 | 612 | 83.6 | | 384 | 185 | | 441 | 119 | | 198 | 344 | | 322 | 223 | |
| 3512 | 1,160 | 972 | 83.8 | | 570 | 340 | | 684 | 216 | | 348 | 523 | | 521 | 344 | |
| 3513 | 922 | 806 | 87.4 | | 444 | 307 | | 566 | 165 | | 259 | 460 | | 425 | 292 | |

| 30 | PROPOSITION 51 (MAJORITY APPROVAL REQUIRED); PROPOSITION 52 (MAJORITY APPROVAL REQUIRED); PROPOSITION 53 (MAJORITY APPROVAL REQUIRED); PROPOSITION 54 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 51 YES | NO | | PROPOSITION 52 YES | NO | | PROPOSITION 53 YES | NO | | PROPOSITION 54 YES | NO | |
| 3515 | 524 | 452 | 86.3 | | 246 | 172 | | 276 | 130 | | 146 | 246 | | 231 | 167 | |
| 3516 | 636 | 563 | 88.5 | | 291 | 242 | | 386 | 138 | | 179 | 319 | | 281 | 218 | |
| 3517 | 628 | 548 | 87.3 | | 303 | 209 | | 344 | 147 | | 181 | 311 | | 296 | 200 | |
| 3518 | 926 | 806 | 87.0 | | 428 | 322 | | 505 | 222 | | 328 | 395 | | 443 | 271 | |
| 3519 | 688 | 576 | 83.7 | | 316 | 206 | | 379 | 139 | | 206 | 294 | | 316 | 194 | |
| 3520 | 1,743 | 1,493 | 85.7 | | 819 | 581 | | 988 | 379 | | 527 | 802 | | 712 | 619 | |
| 3522 | 1,522 | 1,261 | 82.9 | | 681 | 491 | | 827 | 325 | | 432 | 675 | | 637 | 499 | |
| 3523 | 732 | 633 | 86.5 | | 326 | 267 | | 428 | 147 | | 215 | 355 | | 317 | 244 | |
| 3524 | 723 | 608 | 84.1 | | 354 | 214 | | 404 | 155 | | 223 | 323 | | 331 | 224 | |
| 3525 | 1,430 | 1,228 | 85.9 | | 634 | 489 | | 830 | 287 | | 428 | 671 | | 591 | 494 | |
| 3528 | 835 | 711 | 85.1 | | 399 | 259 | | 483 | 148 | | 231 | 383 | | 366 | 239 | |
| 3529 | 939 | 803 | 85.5 | | 420 | 315 | | 520 | 193 | | 261 | 435 | | 418 | 277 | |
| 3530 | 904 | 732 | 81.0 | | 389 | 288 | | 486 | 173 | | 243 | 396 | | 370 | 269 | |
| 3531 | 729 | 601 | 82.4 | | 331 | 230 | | 403 | 138 | | 220 | 316 | | 329 | 211 | |
| 3532 | 189 | 152 | 80.4 | | 89 | 52 | | 114 | 30 | | 53 | 82 | | 75 | 61 | |
| 3533 | 265 | 229 | 86.4 | | 144 | 66 | | 162 | 39 | | 93 | 95 | | 116 | 76 | |
| 3540 | 16 | 8 | 50.0 | | 8 | 0 | | 6 | 2 | | 4 | 3 | | 5 | 2 | |
| 3541 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3542 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3543 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3601 | 1,486 | 1,301 | 87.6 | | 614 | 602 | | 837 | 349 | | 483 | 708 | | 720 | 464 | |
| 3602 | 1,211 | 1,050 | 86.7 | | 496 | 487 | | 687 | 271 | | 359 | 597 | | 604 | 352 | |
| 3605 | 1,286 | 1,150 | 89.4 | | 564 | 520 | | 780 | 289 | | 408 | 651 | | 656 | 397 | |
| 3607 | 886 | 749 | 84.5 | | 373 | 323 | | 536 | 145 | | 244 | 422 | | 408 | 256 | |
| 3608 | 1,585 | 1,368 | 86.3 | | 692 | 572 | | 944 | 305 | | 445 | 793 | | 736 | 484 | |
| 3610 | 1,607 | 1,406 | 87.5 | | 682 | 633 | | 940 | 351 | | 487 | 782 | | 762 | 504 | |
| 3612 | 906 | 748 | 82.6 | | 348 | 344 | | 482 | 203 | | 288 | 381 | | 375 | 289 | |
| 3613 | 2,365 | 2,088 | 88.3 | | 1048 | 917 | | 1389 | 516 | | 683 | 1188 | | 1081 | 803 | |
| 3616 | 1,377 | 1,212 | 88.0 | | 597 | 555 | | 818 | 297 | | 427 | 682 | | 654 | 446 | |
| 3617 | 1,471 | 1,298 | 88.2 | | 637 | 572 | | 869 | 318 | | 422 | 761 | | 657 | 518 | |
| 3620 | 1,385 | 1,223 | 88.3 | | 562 | 591 | | 804 | 318 | | 425 | 688 | | 626 | 488 | |
| 3621 | 1,462 | 1,291 | 88.3 | | 604 | 618 | | 888 | 306 | | 443 | 744 | | 724 | 480 | |
| 3624 | 1,352 | 1,181 | 87.4 | | 540 | 574 | | 766 | 306 | | 439 | 628 | | 642 | 409 | |
| 3626 | 563 | 493 | 87.6 | | 230 | 232 | | 338 | 117 | | 161 | 283 | | 292 | 157 | |
| 3627 | 108 | 94 | 87.0 | | 38 | 49 | | 61 | 27 | | 26 | 61 | | 48 | 39 | |
| 3629 | 9 | 6 | 66.7 | | 5 | 1 | | 5 | 1 | | 3 | 3 | | 3 | 3 | |
| 3630 | 9 | 8 | 88.9 | | 4 | 2 | | 4 | 1 | | 3 | 3 | | 3 | 3 | |
| 3631 | 86 | 80 | 93.0 | | 33 | 43 | | 48 | 26 | | 33 | 42 | | 47 | 28 | |
| 3632 | 13 | 9 | 69.2 | | 4 | 5 | | 9 | 0 | | 5 | 4 | | 5 | 3 | |
| 3633 | 123 | 108 | 87.8 | | 45 | 51 | | 62 | 35 | | 44 | 53 | | 58 | 37 | |
| 3634 | 30 | 28 | 93.3 | | 14 | 14 | | 17 | 11 | | 16 | 11 | | 23 | 4 | |
| 3635 | 29 | 24 | 82.8 | | 16 | 8 | | 17 | 7 | | 11 | 13 | | 11 | 13 | |
| 3637 | 4 | 4 | 100.0 | | 1 | 3 | | 3 | 1 | | 1 | 3 | | 3 | 1 | |
| 3638 | 217 | 192 | 88.5 | | 100 | 85 | | 136 | 40 | | 71 | 106 | | 104 | 73 | |
| 3701 | 1,055 | 922 | 87.4 | | 417 | 457 | | 591 | 252 | | 331 | 522 | | 501 | 344 | |
| 3702 | 1,035 | 893 | 86.3 | | 393 | 451 | | 563 | 264 | | 324 | 500 | | 533 | 286 | |
| 3703 | 682 | 600 | 88.0 | | 280 | 285 | | 381 | 161 | | 213 | 328 | | 361 | 179 | |
| 3704 | 12 | 10 | 83.3 | | 4 | 6 | | 7 | 3 | | 5 | 5 | | 7 | 3 | |
| 3706 | 140 | 131 | 93.6 | | 65 | 58 | | 95 | 28 | | 49 | 70 | | 80 | 40 | |
| 3707 | 59 | 52 | 88.1 | | 17 | 35 | | 28 | 22 | | 21 | 27 | | 32 | 16 | |
| 3708 | 107 | 95 | 88.8 | | 38 | 51 | | 54 | 33 | | 46 | 42 | | 57 | 31 | |
| 3709 | 223 | 199 | 89.2 | | 100 | 88 | | 135 | 49 | | 71 | 111 | | 125 | 58 | |
| 3710 | 573 | 488 | 85.2 | | 218 | 238 | | 334 | 112 | | 168 | 264 | | 282 | 150 | |
| 3711 | 4 | 4 | 100.0 | | 4 | 0 | | 4 | 0 | | 0 | 4 | | 1 | 3 | |
| 3712 | 67 | 58 | 86.6 | | 29 | 29 | | 36 | 20 | | 25 | 27 | | 33 | 21 | |
| 3720 | 768 | 678 | 88.3 | | 323 | 313 | | 461 | 159 | | 230 | 391 | | 377 | 243 | |
| 3721 | 862 | 708 | 82.1 | | 360 | 305 | | 478 | 185 | | 276 | 363 | | 393 | 250 | |
| 3722 | 694 | 581 | 83.7 | | 252 | 281 | | 372 | 160 | | 214 | 304 | | 332 | 187 | |
| 3723 | 21 | 19 | 90.5 | | 7 | 9 | | 12 | 4 | | 5 | 10 | | 5 | 10 | |
| 3801 | 419 | 359 | 85.7 | | 152 | 183 | | 220 | 112 | | 119 | 201 | | 220 | 107 | |

| 30 | PROPOSITION 51 (MAJORITY APPROVAL REQUIRED); PROPOSITION 52 (MAJORITY APPROVAL REQUIRED); PROPOSITION 53 (MAJORITY APPROVAL REQUIRED); PROPOSITION 54 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 51 YES | NO | | PROPOSITION 52 YES | NO | | PROPOSITION 53 YES | NO | | PROPOSITION 54 YES | NO | |
| 3802 | 1,674 | 1,459 | 87.2 | | 636 | 742 | | 922 | 413 | | 541 | 781 | | 910 | 426 | |
| 3803 | 239 | 199 | 83.3 | | 86 | 98 | | 123 | 57 | | 87 | 94 | | 121 | 60 | |
| 3806 | 839 | 726 | 86.5 | | 318 | 364 | | 467 | 207 | | 260 | 409 | | 428 | 242 | |
| 3807 | 91 | 81 | 89.0 | | 26 | 49 | | 47 | 20 | | 28 | 45 | | 52 | 20 | |
| 3808 | 582 | 489 | 84.0 | | 182 | 281 | | 305 | 154 | | 232 | 216 | | 322 | 129 | |
| 3811 | 71 | 63 | 88.7 | | 28 | 29 | | 38 | 13 | | 28 | 26 | | 39 | 15 | |
| 3812 | 169 | 153 | 90.5 | | 55 | 90 | | 82 | 56 | | 66 | 71 | | 99 | 37 | |
| 3901 | 1,183 | 1,055 | 89.2 | | 541 | 446 | | 706 | 250 | | 340 | 605 | | 647 | 304 | |
| 3903 | 1,050 | 932 | 88.8 | | 463 | 407 | | 642 | 205 | | 291 | 558 | | 579 | 273 | |
| 3905 | 1,186 | 1,035 | 87.3 | | 499 | 485 | | 665 | 292 | | 344 | 599 | | 646 | 313 | |
| 4001 | 800 | 538 | 67.3 | | 380 | 117 | | 398 | 94 | | 210 | 266 | | 280 | 201 | |
| 4002 | 769 | 533 | 69.3 | | 375 | 124 | | 405 | 89 | | 219 | 252 | | 307 | 174 | |
| 4003 | 741 | 492 | 66.4 | | 324 | 127 | | 348 | 96 | | 215 | 215 | | 259 | 168 | |
| 4004 | 657 | 411 | 62.6 | | 279 | 101 | | 303 | 74 | | 156 | 214 | | 215 | 153 | |
| 4005 | 752 | 485 | 64.5 | | 357 | 101 | | 379 | 75 | | 183 | 263 | | 223 | 218 | |
| 4006 | 887 | 561 | 63.2 | | 369 | 161 | | 422 | 105 | | 229 | 280 | | 302 | 213 | |
| 4007 | 892 | 667 | 74.8 | | 413 | 212 | | 443 | 172 | | 286 | 317 | | 364 | 247 | |
| 4008 | 775 | 518 | 66.8 | | 372 | 114 | | 398 | 90 | | 208 | 261 | | 246 | 228 | |
| 4009 | 758 | 505 | 66.6 | | 369 | 109 | | 389 | 83 | | 183 | 283 | | 243 | 226 | |
| 4010 | 578 | 425 | 73.5 | | 277 | 121 | | 324 | 62 | | 179 | 202 | | 264 | 120 | |
| 4011 | 1,170 | 832 | 71.1 | | 534 | 228 | | 611 | 146 | | 341 | 408 | | 490 | 256 | |
| 4013 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4014 | 868 | 606 | 69.8 | | 417 | 156 | | 483 | 92 | | 248 | 307 | | 340 | 216 | |
| 4015 | 494 | 325 | 65.8 | | 240 | 71 | | 257 | 49 | | 127 | 176 | | 178 | 122 | |
| 4401 | 786 | 691 | 87.9 | | 373 | 273 | | 508 | 132 | | 216 | 408 | | 369 | 253 | |
| 4402 | 683 | 611 | 89.5 | | 299 | 265 | | 442 | 124 | | 160 | 395 | | 331 | 225 | |
| 4403 | 898 | 645 | 71.8 | | 447 | 157 | | 464 | 132 | | 259 | 315 | | 359 | 216 | |
| 4404 | 1,428 | 1,050 | 73.5 | | 737 | 235 | | 782 | 175 | | 404 | 523 | | 557 | 373 | |
| 4406 | 78 | 37 | 47.4 | | 25 | 10 | | 26 | 7 | | 22 | 12 | | 26 | 6 | |
| 4407 | 1,964 | 1,673 | 85.2 | | 868 | 694 | | 1204 | 331 | | 500 | 1007 | | 954 | 547 | |
| 4409 | 1,631 | 1,429 | 87.6 | | 784 | 560 | | 1015 | 296 | | 356 | 948 | | 773 | 521 | |
| 4412 | 1,193 | 1,054 | 88.3 | | 507 | 466 | | 739 | 205 | | 310 | 637 | | 613 | 341 | |
| 4414 | 472 | 408 | 86.4 | | 216 | 162 | | 282 | 84 | | 111 | 252 | | 229 | 136 | |
| 4415 | 702 | 615 | 87.6 | | 315 | 244 | | 401 | 147 | | 259 | 283 | | 398 | 143 | |
| 4431 | 49 | 45 | 91.8 | | 21 | 22 | | 34 | 10 | | 19 | 24 | | 27 | 16 | |
| 4432 | 3 | 3 | 100.0 | | 0 | 2 | | 0 | 2 | | 0 | 2 | | 1 | 1 | |
| 4433 | 248 | 223 | 89.9 | | 129 | 76 | | 173 | 30 | | 59 | 137 | | 129 | 73 | |
| 4434 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4435 | 6 | 5 | 83.3 | | 4 | 0 | | 1 | 3 | | 1 | 1 | | 4 | 0 | |
| 4436 | 31 | 22 | 71.0 | | 15 | 6 | | 15 | 6 | | 15 | 6 | | 17 | 4 | |
| 4501 | 847 | 589 | 69.5 | | 384 | 165 | | 405 | 138 | | 282 | 245 | | 326 | 201 | |
| 4502 | 825 | 642 | 77.8 | | 349 | 243 | | 429 | 160 | | 253 | 320 | | 352 | 220 | |
| 4503 | 362 | 309 | 85.4 | | 148 | 133 | | 211 | 67 | | 78 | 198 | | 169 | 103 | |
| 4504 | 655 | 556 | 84.9 | | 281 | 227 | | 378 | 122 | | 171 | 321 | | 294 | 197 | |
| 4505 | 864 | 655 | 75.8 | | 405 | 206 | | 488 | 108 | | 260 | 324 | | 362 | 223 | |
| 4506 | 986 | 757 | 76.8 | | 452 | 248 | | 526 | 156 | | 323 | 342 | | 396 | 266 | |
| 4507 | 146 | 119 | 81.5 | | 80 | 34 | | 90 | 21 | | 59 | 53 | | 76 | 35 | |
| 4508 | 123 | 105 | 85.4 | | 54 | 44 | | 79 | 18 | | 37 | 61 | | 51 | 44 | |
| 4509 | 529 | 367 | 69.4 | | 249 | 94 | | 260 | 79 | | 168 | 156 | | 199 | 120 | |
| 4601 | 964 | 752 | 78.0 | | 457 | 243 | | 529 | 162 | | 271 | 388 | | 385 | 287 | |
| 4602 | 1,160 | 895 | 77.2 | | 551 | 286 | | 626 | 198 | | 367 | 439 | | 485 | 331 | |
| 4603 | 552 | 435 | 78.8 | | 243 | 172 | | 300 | 109 | | 194 | 208 | | 222 | 185 | |
| 4604 | 1,734 | 1,253 | 72.3 | | 802 | 368 | | 897 | 270 | | 541 | 588 | | 695 | 446 | |
| 4606 | 1,758 | 1,459 | 83.0 | | 823 | 534 | | 1037 | 302 | | 540 | 761 | | 857 | 461 | |
| 4607 | 860 | 725 | 84.3 | | 358 | 327 | | 492 | 175 | | 244 | 416 | | 399 | 260 | |
| 4608 | 996 | 806 | 80.9 | | 466 | 281 | | 568 | 164 | | 275 | 436 | | 451 | 264 | |
| 4609 | 1,133 | 918 | 81.0 | | 520 | 334 | | 663 | 185 | | 303 | 518 | | 499 | 325 | |
| 4611 | 682 | 597 | 87.5 | | 314 | 257 | | 406 | 152 | | 198 | 347 | | 316 | 231 | |
| 4612 | 1,635 | 1,426 | 87.2 | | 733 | 598 | | 935 | 381 | | 474 | 809 | | 750 | 531 | |
| 4613 | 1,473 | 1,281 | 87.0 | | 643 | 548 | | 842 | 313 | | 422 | 716 | | 651 | 491 | |

| 30 | PROPOSITION 51 (MAJORITY APPROVAL REQUIRED); PROPOSITION 52 (MAJORITY APPROVAL REQUIRED); PROPOSITION 53 (MAJORITY APPROVAL REQUIRED); PROPOSITION 54 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 51 YES | NO | | PROPOSITION 52 YES | NO | | PROPOSITION 53 YES | NO | | PROPOSITION 54 YES | NO | |
| 4615 | 830 | 689 | 83.0 | | 405 | 228 | | 502 | 131 | | 254 | 367 | | 374 | 252 | |
| 4616 | 1,611 | 1,362 | 84.5 | | 702 | 569 | | 889 | 365 | | 459 | 750 | | 723 | 504 | |
| 4617 | 672 | 567 | 84.4 | | 303 | 239 | | 390 | 147 | | 212 | 309 | | 307 | 204 | |
| 4618 | 1,762 | 1,431 | 81.2 | | 817 | 508 | | 1022 | 275 | | 540 | 725 | | 753 | 523 | |
| 4619 | 672 | 537 | 79.9 | | 348 | 154 | | 402 | 92 | | 176 | 305 | | 305 | 176 | |
| 4620 | 1,107 | 870 | 78.6 | | 524 | 285 | | 625 | 177 | | 331 | 459 | | 493 | 288 | |
| 4621 | 874 | 716 | 81.9 | | 393 | 281 | | 497 | 162 | | 255 | 385 | | 402 | 253 | |
| 4622 | 1,398 | 1,098 | 78.5 | | 669 | 350 | | 779 | 234 | | 409 | 600 | | 588 | 414 | |
| 4625 | 867 | 684 | 78.9 | | 400 | 236 | | 486 | 134 | | 241 | 371 | | 339 | 279 | |
| 4626 | 919 | 750 | 81.6 | | 417 | 285 | | 515 | 175 | | 244 | 427 | | 409 | 270 | |
| 4627 | 1,589 | 1,376 | 86.6 | | 754 | 548 | | 953 | 321 | | 504 | 743 | | 778 | 469 | |
| 4629 | 692 | 585 | 84.5 | | 287 | 264 | | 407 | 132 | | 198 | 323 | | 306 | 215 | |
| 4630 | 839 | 697 | 83.1 | | 376 | 276 | | 460 | 179 | | 250 | 382 | | 359 | 259 | |
| 4631 | 776 | 671 | 86.5 | | 322 | 305 | | 486 | 136 | | 236 | 373 | | 328 | 282 | |
| 4633 | 1,369 | 1,183 | 86.4 | | 566 | 551 | | 817 | 292 | | 389 | 698 | | 621 | 463 | |
| 4635 | 928 | 807 | 87.0 | | 438 | 305 | | 544 | 187 | | 263 | 463 | | 432 | 293 | |
| 4636 | 189 | 171 | 90.5 | | 59 | 98 | | 99 | 61 | | 82 | 74 | | 96 | 57 | |
| 4637 | 468 | 394 | 84.2 | | 173 | 198 | | 277 | 86 | | 159 | 200 | | 219 | 138 | |
| 4638 | 1,555 | 1,344 | 86.4 | | 633 | 610 | | 862 | 362 | | 492 | 707 | | 708 | 492 | |
| 4639 | 837 | 726 | 86.7 | | 350 | 318 | | 436 | 213 | | 267 | 385 | | 388 | 256 | |
| 4650 | 224 | 194 | 86.6 | | 93 | 94 | | 124 | 62 | | 78 | 107 | | 124 | 63 | |
| 4651 | 100 | 75 | 75.0 | | 46 | 27 | | 54 | 16 | | 43 | 26 | | 52 | 19 | |
| 4652 | 146 | 104 | 71.2 | | 59 | 33 | | 69 | 23 | | 43 | 41 | | 47 | 40 | |
| 4653 | 230 | 177 | 77.0 | | 112 | 55 | | 126 | 42 | | 73 | 91 | | 78 | 82 | |
| 4654 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4655 | 5 | 4 | 80.0 | | 2 | 2 | | 4 | 0 | | 2 | 2 | | 2 | 2 | |
| 4656 | 252 | 227 | 90.1 | | 95 | 113 | | 149 | 53 | | 91 | 111 | | 121 | 76 | |
| 4657 | 137 | 119 | 86.9 | | 62 | 52 | | 77 | 31 | | 49 | 61 | | 60 | 52 | |
| 4658 | 40 | 32 | 80.0 | | 11 | 21 | | 13 | 17 | | 20 | 12 | | 19 | 13 | |
| 4659 | 44 | 43 | 97.7 | | 19 | 19 | | 25 | 9 | | 14 | 20 | | 24 | 9 | |
| 4663 | 111 | 93 | 83.8 | | 39 | 50 | | 57 | 29 | | 50 | 36 | | 55 | 32 | |
| 4670 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4680 | 1,434 | 1,205 | 84.0 | | 602 | 526 | | 789 | 320 | | 469 | 609 | | 647 | 437 | |
| 4681 | 1,744 | 1,474 | 84.5 | | 712 | 658 | | 947 | 387 | | 572 | 747 | | 837 | 479 | |
| 4684 | 1,004 | 846 | 84.3 | | 392 | 398 | | 563 | 213 | | 353 | 412 | | 491 | 273 | |
| 4685 | 1,069 | 927 | 86.7 | | 494 | 373 | | 609 | 235 | | 358 | 478 | | 535 | 301 | |
| 4686 | 1,608 | 1,365 | 84.9 | | 674 | 605 | | 852 | 389 | | 559 | 676 | | 768 | 457 | |
| 4688 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4701 | 217 | 198 | 91.2 | | 98 | 90 | | 125 | 55 | | 79 | 100 | | 115 | 63 | |
| 4702 | 102 | 92 | 90.2 | | 29 | 52 | | 54 | 30 | | 33 | 46 | | 59 | 24 | |
| 4708 | 122 | 111 | 91.0 | | 57 | 44 | | 76 | 22 | | 20 | 78 | | 46 | 52 | |
| 4710 | 9 | 8 | 88.9 | | 4 | 3 | | 2 | 4 | | 5 | 1 | | 5 | 1 | |
| 5001 | 828 | 720 | 87.0 | | 387 | 276 | | 499 | 156 | | 218 | 428 | | 396 | 248 | |
| 5002 | 1,048 | 874 | 83.4 | | 483 | 324 | | 584 | 195 | | 285 | 494 | | 476 | 298 | |
| 5003 | 813 | 689 | 84.7 | | 357 | 290 | | 466 | 179 | | 284 | 340 | | 372 | 248 | |
| 5101 | 1,617 | 1,338 | 82.7 | | 791 | 441 | | 923 | 300 | | 557 | 643 | | 657 | 527 | |
| 5103 | 1,291 | 986 | 76.4 | | 644 | 283 | | 687 | 224 | | 419 | 472 | | 513 | 377 | |
| 5105 | 57 | 37 | 64.9 | | 26 | 10 | | 28 | 7 | | 15 | 17 | | 13 | 18 | |
| 5301 | 685 | 530 | 77.4 | | 322 | 169 | | 372 | 119 | | 220 | 256 | | 282 | 194 | |
| 5521 | 1,092 | 837 | 76.6 | | 445 | 336 | | 561 | 200 | | 326 | 421 | | 415 | 325 | |
| 5522 | 1,016 | 816 | 80.3 | | 449 | 317 | | 560 | 195 | | 329 | 412 | | 412 | 319 | |
| 5523 | 12 | 12 | 100.0 | | 8 | 4 | | 5 | 7 | | 6 | 6 | | 10 | 2 | |
| 5524 | 897 | 729 | 81.3 | | 422 | 261 | | 484 | 188 | | 277 | 375 | | 409 | 252 | |
| 5525 | 1,626 | 1,258 | 77.4 | | 680 | 497 | | 790 | 354 | | 478 | 657 | | 654 | 488 | |
| 5528 | 1,672 | 1,348 | 80.6 | | 757 | 489 | | 863 | 353 | | 553 | 645 | | 708 | 488 | |
| 5530 | 240 | 200 | 83.3 | | 109 | 72 | | 127 | 48 | | 86 | 90 | | 101 | 69 | |
| 5531 | 43 | 40 | 93.0 | | 15 | 24 | | 21 | 19 | | 21 | 16 | | 28 | 10 | |
| 5534 | 93 | 77 | 82.8 | | 39 | 36 | | 41 | 31 | | 31 | 41 | | 44 | 30 | |
| 5535 | 0 | 1 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5601 | 1,370 | 989 | 72.2 | | 620 | 305 | | 671 | 240 | | 434 | 465 | | 506 | 375 | |

| 30 | PROPOSITION 51 (MAJORITY APPROVAL REQUIRED); PROPOSITION 52 (MAJORITY APPROVAL REQUIRED); PROPOSITION 53 (MAJORITY APPROVAL REQUIRED); PROPOSITION 54 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 51 YES | NO | | PROPOSITION 52 YES | NO | | PROPOSITION 53 YES | NO | | PROPOSITION 54 YES | NO | |
| 5602 | 965 | 671 | 69.5 | | 475 | 158 | | 506 | 118 | | 285 | 329 | | 367 | 249 | |
| 5603 | 1,079 | 873 | 80.9 | | 496 | 301 | | 585 | 204 | | 327 | 446 | | 464 | 307 | |
| 5604 | 1,360 | 1,014 | 74.6 | | 626 | 290 | | 689 | 221 | | 365 | 518 | | 499 | 379 | |
| 5605 | 1,324 | 967 | 73.0 | | 640 | 247 | | 686 | 188 | | 389 | 473 | | 478 | 372 | |
| 5607 | 984 | 670 | 68.1 | | 434 | 178 | | 477 | 140 | | 255 | 331 | | 326 | 256 | |
| 5608 | 911 | 637 | 69.9 | | 433 | 157 | | 447 | 133 | | 297 | 265 | | 355 | 204 | |
| 5609 | 1,974 | 1,400 | 70.9 | | 933 | 366 | | 1012 | 276 | | 575 | 671 | | 762 | 484 | |
| 5611 | 1,907 | 1,342 | 70.4 | | 920 | 327 | | 966 | 257 | | 536 | 656 | | 697 | 496 | |
| 5612 | 1,898 | 1,479 | 77.9 | | 957 | 423 | | 1029 | 330 | | 616 | 726 | | 790 | 560 | |
| 5615 | 1,764 | 1,263 | 71.6 | | 820 | 337 | | 887 | 264 | | 547 | 569 | | 634 | 480 | |
| 5617 | 1,951 | 1,435 | 73.6 | | 955 | 376 | | 1017 | 291 | | 597 | 659 | | 713 | 540 | |
| 5619 | 646 | 484 | 74.9 | | 290 | 152 | | 338 | 107 | | 211 | 226 | | 255 | 177 | |
| 5620 | 1,474 | 1,142 | 77.5 | | 592 | 452 | | 728 | 306 | | 468 | 533 | | 573 | 415 | |
| 5622 | 680 | 536 | 78.8 | | 279 | 209 | | 327 | 146 | | 232 | 243 | | 282 | 186 | |
| 5623 | 1,489 | 1,128 | 75.8 | | 648 | 390 | | 740 | 286 | | 415 | 592 | | 538 | 455 | |
| 5624 | 1,806 | 1,303 | 72.1 | | 819 | 385 | | 944 | 251 | | 574 | 580 | | 723 | 426 | |
| 5627 | 1,028 | 758 | 73.7 | | 519 | 183 | | 549 | 138 | | 340 | 324 | | 410 | 253 | |
| 5628 | 709 | 500 | 70.5 | | 358 | 97 | | 341 | 109 | | 230 | 209 | | 268 | 166 | |
| 5629 | 719 | 539 | 75.0 | | 316 | 194 | | 368 | 125 | | 194 | 288 | | 271 | 208 | |
| 5631 | 1,541 | 1,130 | 73.3 | | 684 | 351 | | 775 | 248 | | 456 | 543 | | 542 | 457 | |
| 5633 | 1,744 | 1,294 | 74.2 | | 868 | 334 | | 919 | 259 | | 539 | 615 | | 641 | 505 | |
| 5635 | 2,429 | 1,754 | 72.2 | | 1126 | 499 | | 1224 | 375 | | 811 | 747 | | 907 | 625 | |
| 5636 | 931 | 668 | 71.8 | | 371 | 233 | | 453 | 149 | | 279 | 306 | | 347 | 239 | |
| 5639 | 1,476 | 1,075 | 72.8 | | 681 | 314 | | 740 | 236 | | 441 | 496 | | 537 | 394 | |
| 5641 | 2,064 | 1,541 | 74.7 | | 938 | 491 | | 1080 | 330 | | 585 | 785 | | 769 | 604 | |
| 5644 | 1,692 | 1,241 | 73.3 | | 814 | 342 | | 877 | 252 | | 543 | 548 | | 684 | 416 | |
| 5646 | 871 | 706 | 81.1 | | 435 | 212 | | 514 | 129 | | 259 | 356 | | 344 | 276 | |
| 5647 | 959 | 703 | 73.3 | | 418 | 212 | | 473 | 149 | | 319 | 280 | | 359 | 235 | |
| 5648 | 1,757 | 1,297 | 73.8 | | 799 | 421 | | 862 | 332 | | 571 | 592 | | 655 | 503 | |
| 5650 | 992 | 733 | 73.9 | | 480 | 196 | | 490 | 175 | | 315 | 344 | | 372 | 278 | |
| 5651 | 2,019 | 1,519 | 75.2 | | 922 | 475 | | 1026 | 351 | | 672 | 673 | | 815 | 536 | |
| 5656 | 459 | 308 | 67.1 | | 215 | 63 | | 224 | 50 | | 131 | 142 | | 166 | 110 | |
| 5701 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5809 | 663 | 501 | 75.6 | | 267 | 189 | | 298 | 153 | | 218 | 219 | | 274 | 162 | |
| 5816 | 181 | 151 | 83.4 | | 76 | 66 | | 102 | 37 | | 73 | 61 | | 98 | 36 | |
| 5822 | 909 | 701 | 77.1 | | 413 | 236 | | 491 | 150 | | 265 | 357 | | 306 | 319 | |
| 5823 | 902 | 693 | 76.8 | | 430 | 212 | | 471 | 164 | | 286 | 349 | | 352 | 273 | |
| 5825 | 1,965 | 1,498 | 76.2 | | 979 | 429 | | 1061 | 327 | | 664 | 700 | | 812 | 525 | |
| 5827 | 1,894 | 1,421 | 75.0 | | 889 | 434 | | 937 | 366 | | 602 | 672 | | 738 | 523 | |
| 5829 | 1,870 | 1,387 | 74.2 | | 860 | 419 | | 960 | 295 | | 604 | 623 | | 741 | 488 | |
| 5832 | 931 | 734 | 78.8 | | 437 | 234 | | 464 | 184 | | 307 | 329 | | 419 | 228 | |
| 5901 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5902 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5903 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5904 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5905 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5906 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5907 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 4311 | 2848 | | 5235 | 1821 | | 2617 | 4207 | | 4301 | 2597 | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 113650 | 83121 | | 145199 | 48177 | | 80865 | 109889 | | 114139 | 76414 | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 58663 | 38182 | | 67764 | 26964 | | 38287 | 53688 | | 56616 | 35295 | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 176624 | 124151 | | 218198 | 76962 | | 121769 | 167784 | | 175056 | 114306 | |

| Early Voting Totals 30 | PROPOSITION 51 (MAJORITY APPROVAL REQUIRED); PROPOSITION 52 (MAJORITY APPROVAL REQUIRED); PROPOSITION 53 (MAJORITY APPROVAL REQUIRED); PROPOSITION 54 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 51 YES | NO | | PROPOSITION 52 YES | NO | | PROPOSITION 53 YES | NO | | PROPOSITION 54 YES | NO | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 6,392 | 2.0 | | 3636 | 2349 | | 4368 | 1538 | | 2269 | 3435 | | 3609 | 2164 | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 1,236 | 1.7 | | 675 | 499 | | 867 | 283 | | 348 | 772 | | 692 | 433 | |
| 11TH SENATE DISTRICT | 57,532 | 712 | 1.2 | | 450 | 211 | | 501 | 153 | | 277 | 357 | | 369 | 269 | |
| 13TH SENATE DISTRICT | 338,809 | 6,916 | 2.0 | | 3861 | 2637 | | 4734 | 1668 | | 2340 | 3850 | | 3932 | 2328 | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 763 | 1.3 | | 474 | 235 | | 536 | 166 | | 295 | 385 | | 401 | 283 | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 5,867 | 2.2 | | 3268 | 2234 | | 3987 | 1436 | | 2024 | 3208 | | 3328 | 1976 | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 998 | 1.4 | | 569 | 379 | | 712 | 219 | | 298 | 614 | | 572 | 338 | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 1,515 | 1.9 | | 851 | 562 | | 1037 | 361 | | 558 | 780 | | 845 | 508 | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 2,249 | 2.7 | | 1233 | 886 | | 1501 | 589 | | 762 | 1246 | | 1275 | 756 | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 1,576 | 1.6 | | 844 | 647 | | 1098 | 368 | | 475 | 951 | | 898 | 543 | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 1,390 | 2.1 | | 817 | 486 | | 977 | 309 | | 487 | 768 | | 799 | 469 | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 898 | 1.3 | | 566 | 267 | | 622 | 194 | | 335 | 462 | | 484 | 321 | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 19 | 0.8 | | 13 | 5 | | 15 | 2 | | 6 | 11 | | 7 | 10 | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 7,628 | 1.9 | | 4311 | 2848 | | 5235 | 1821 | | 2617 | 4207 | | 4301 | 2597 | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 70 | 1.3 | | 41 | 19 | | 41 | 16 | | 25 | 30 | | 39 | 20 | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 400 | 2.1 | | 226 | 146 | | 286 | 80 | | 150 | 201 | | 251 | 103 | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 234 | 1.3 | | 120 | 82 | | 146 | 52 | | 76 | 116 | | 123 | 69 | |
| CITY OF BELMONT | 15,799 | 498 | 3.2 | | 272 | 193 | | 318 | 140 | | 158 | 289 | | 293 | 158 | |
| CITY OF BRISBANE | 2,689 | 34 | 1.3 | | 21 | 8 | | 21 | 7 | | 12 | 16 | | 20 | 9 | |
| CITY OF BURLINGAME | 17,612 | 368 | 2.1 | | 209 | 134 | | 267 | 71 | | 135 | 190 | | 230 | 98 | |
| CITY OF DALY CITY | 44,972 | 470 | 1.0 | | 299 | 137 | | 340 | 93 | | 166 | 250 | | 231 | 189 | |
| CITY OF EAST PALO ALTO | 10,141 | 117 | 1.2 | | 73 | 36 | | 83 | 25 | | 48 | 61 | | 71 | 37 | |
| CITY OF FOSTER CITY | 16,225 | 356 | 2.2 | | 194 | 138 | | 234 | 93 | | 143 | 172 | | 214 | 104 | |
| CITY OF HALF MOON BAY | 7,151 | 94 | 1.3 | | 52 | 38 | | 59 | 27 | | 33 | 52 | | 58 | 28 | |
| CITY OF MENLO PARK | 19,079 | 296 | 1.6 | | 158 | 119 | | 218 | 52 | | 71 | 192 | | 151 | 108 | |
| CITY OF MILLBRAE | 12,456 | 182 | 1.5 | | 95 | 74 | | 108 | 57 | | 64 | 94 | | 108 | 54 | |
| CITY OF PACIFICA | 24,482 | 322 | 1.3 | | 178 | 129 | | 221 | 80 | | 120 | 174 | | 182 | 111 | |
| CITY OF REDWOOD CITY | 41,049 | 1,010 | 2.5 | | 587 | 361 | | 707 | 228 | | 357 | 554 | | 583 | 339 | |
| CITY OF SAN BRUNO | 22,385 | 364 | 1.6 | | 205 | 135 | | 243 | 90 | | 132 | 192 | | 194 | 136 | |
| CITY OF SAN CARLOS | 19,570 | 397 | 2.0 | | 208 | 163 | | 277 | 95 | | 115 | 239 | | 218 | 153 | |
| CITY OF SAN MATEO | 54,378 | 1,463 | 2.7 | | 805 | 577 | | 996 | 368 | | 487 | 818 | | 818 | 504 | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 682 | 2.2 | | 415 | 218 | | 472 | 149 | | 278 | 329 | | 376 | 231 | |
| COUNTY OF SAN MATEO | 396,341 | 7,628 | 1.9 | | 4311 | 2848 | | 5235 | 1821 | | 2617 | 4207 | | 4301 | 2597 | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 398 | 1.0 | | 245 | 110 | | 279 | 75 | | 141 | 198 | | 189 | 151 | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 791 | 1.1 | | 476 | 262 | | 554 | 173 | | 291 | 412 | | 416 | 291 | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 28 | 1.3 | | 17 | 9 | | 25 | 3 | | 4 | 24 | | 21 | 5 | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 277 | 1.6 | | 137 | 122 | | 198 | 55 | | 63 | 185 | | 150 | 95 | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 103 | 1.3 | | 61 | 38 | | 79 | 20 | | 37 | 58 | | 60 | 35 | |
| MONTARA WATER & SANITARY | 3,951 | 39 | 1.0 | | 20 | 17 | | 30 | 7 | | 13 | 21 | | 23 | 13 | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 322 | 1.3 | | 177 | 128 | | 219 | 80 | | 119 | 173 | | 181 | 110 | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 2,601 | 2.2 | | 1394 | 989 | | 1701 | 653 | | 869 | 1377 | | 1435 | 847 | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 189 | 1.3 | | 91 | 45 | | 107 | 28 | | 59 | 75 | | 87 | 47 | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 1,199 | 2.3 | | 651 | 443 | | 794 | 279 | | 387 | 665 | | 673 | 393 | |
| SAN MATEO COUNTY HARBOR | 396,341 | 7,628 | 1.9 | | 4311 | 2848 | | 5235 | 1821 | | 2617 | 4207 | | 4301 | 2597 | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 3,054 | 2.2 | | 1657 | 1162 | | 2068 | 712 | | 963 | 1735 | | 1717 | 1019 | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 788 | 2.0 | | 479 | 246 | | 539 | 174 | | 308 | 388 | | 422 | 273 | |
| STATEWIDE DISTRICT | 396,341 | 7,628 | 1.9 | | 4311 | 2848 | | 5235 | 1821 | | 2617 | 4207 | | 4301 | 2597 | |
| TOWN OF ATHERTON | 4,979 | 76 | 1.5 | | 34 | 38 | | 49 | 22 | | 26 | 42 | | 51 | 20 | |
| TOWN OF COLMA | 685 | 12 | 1.8 | | 8 | 3 | | 9 | 2 | | 4 | 7 | | 8 | 2 | |
| TOWN OF HILLSBOROUGH | 7,573 | 143 | 1.9 | | 76 | 53 | | 89 | 44 | | 42 | 80 | | 79 | 44 | |
| TOWN OF PORTOLA VALLEY | 3,419 | 30 | 0.9 | | 20 | 9 | | 22 | 6 | | 9 | 20 | | 20 | 8 | |
| TOWN OF WOODSIDE | 4,084 | 54 | 1.3 | | 28 | 26 | | 43 | 11 | | 12 | 40 | | 34 | 19 | |
| UNINCORPORATED AREA | 36,065 | 660 | 1.8 | | 374 | 259 | | 459 | 161 | | 205 | 396 | | 362 | 245 | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 4311 | 2848 | | 5235 | 1821 | | 2617 | 4207 | | 4301 | 2597 | |

| Absentee Totals 30 | PROPOSITION 51 (MAJORITY APPROVAL REQUIRED); PROPOSITION 52 (MAJORITY APPROVAL REQUIRED); PROPOSITION 53 (MAJORITY APPROVAL REQUIRED); PROPOSITION 54 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 51 YES | NO | | PROPOSITION 52 YES | NO | | PROPOSITION 53 YES | NO | | PROPOSITION 54 YES | NO | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 169,614 | 52.2 | | 92982 | 65445 | | 117098 | 38639 | | 66583 | 86971 | | 90936 | 62350 | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 41,047 | 57.6 | | 20668 | 17676 | | 28101 | 9538 | | 14282 | 22918 | | 23203 | 14064 | |
| 11TH SENATE DISTRICT | 57,532 | 26,992 | 46.9 | | 16588 | 8496 | | 18979 | 5790 | | 11649 | 12729 | | 13802 | 10399 | |
| 13TH SENATE DISTRICT | 338,809 | 183,669 | 54.2 | | 97062 | 74625 | | 126220 | 42387 | | 69216 | 97160 | | 100337 | 66015 | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 28,050 | 47.1 | | 17219 | 8865 | | 19736 | 6021 | | 12108 | 13240 | | 14386 | 10787 | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 144,956 | 54.2 | | 76847 | 58710 | | 99479 | 33656 | | 55403 | 75919 | | 78287 | 52921 | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 37,655 | 54.4 | | 19584 | 15546 | | 25984 | 8500 | | 13354 | 20730 | | 21466 | 12706 | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 41,793 | 52.7 | | 22662 | 16317 | | 28219 | 9982 | | 16931 | 20822 | | 22156 | 15456 | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 45,244 | 54.1 | | 23873 | 18389 | | 31379 | 10233 | | 17165 | 23829 | | 24896 | 16063 | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 57,312 | 58.0 | | 28956 | 24704 | | 39041 | 13526 | | 20462 | 31534 | | 31913 | 20186 | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 33,930 | 50.5 | | 18688 | 13045 | | 23995 | 7273 | | 12500 | 18263 | | 18436 | 12377 | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 32,382 | 48.1 | | 19471 | 10666 | | 22565 | 7163 | | 13807 | 15441 | | 16738 | 12332 | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 994 | 42.6 | | 633 | 308 | | 699 | 222 | | 444 | 472 | | 526 | 376 | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 210,661 | 53.2 | | 113650 | 83121 | | 145199 | 48177 | | 80865 | 109889 | | 114139 | 76414 | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 2,830 | 53.3 | | 1423 | 1040 | | 1846 | 598 | | 984 | 1415 | | 1438 | 943 | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 10,671 | 57.3 | | 5583 | 4151 | | 7014 | 2499 | | 4021 | 5375 | | 5723 | 3685 | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 9,781 | 55.8 | | 4744 | 3756 | | 6231 | 2124 | | 3239 | 5034 | | 4893 | 3403 | |
| CITY OF BELMONT | 15,799 | 9,052 | 57.3 | | 4437 | 4056 | | 6169 | 2189 | | 3308 | 4960 | | 5069 | 3203 | |
| CITY OF BRISBANE | 2,689 | 1,469 | 54.6 | | 771 | 604 | | 1021 | 336 | | 524 | 814 | | 814 | 516 | |
| CITY OF BURLINGAME | 17,612 | 9,853 | 55.9 | | 5258 | 3869 | | 6613 | 2317 | | 3760 | 5047 | | 5350 | 3471 | |
| CITY OF DALY CITY | 44,972 | 20,890 | 46.5 | | 12830 | 6542 | | 14686 | 4435 | | 9022 | 9778 | | 10767 | 7910 | |
| CITY OF EAST PALO ALTO | 10,141 | 3,649 | 36.0 | | 2434 | 983 | | 2804 | 592 | | 1489 | 1840 | | 1945 | 1397 | |
| CITY OF FOSTER CITY | 16,225 | 8,795 | 54.2 | | 4399 | 3806 | | 5930 | 2134 | | 3610 | 4352 | | 4944 | 2993 | |
| CITY OF HALF MOON BAY | 7,151 | 4,050 | 56.6 | | 2072 | 1689 | | 2715 | 990 | | 1486 | 2161 | | 2157 | 1498 | |
| CITY OF MENLO PARK | 19,079 | 10,826 | 56.7 | | 5624 | 4427 | | 7642 | 2206 | | 3475 | 6280 | | 6216 | 3559 | |
| CITY OF MILLBRAE | 12,456 | 6,635 | 53.3 | | 3422 | 2706 | | 4336 | 1615 | | 2733 | 3163 | | 3489 | 2374 | |
| CITY OF PACIFICA | 24,482 | 12,593 | 51.4 | | 7062 | 4709 | | 8819 | 2753 | | 4663 | 6639 | | 6606 | 4717 | |
| CITY OF REDWOOD CITY | 41,049 | 21,884 | 53.3 | | 11586 | 8901 | | 15196 | 4989 | | 8143 | 11699 | | 11832 | 8073 | |
| CITY OF SAN BRUNO | 22,385 | 11,093 | 49.6 | | 6265 | 4142 | | 7623 | 2623 | | 4485 | 5611 | | 5639 | 4420 | |
| CITY OF SAN CARLOS | 19,570 | 12,286 | 62.8 | | 5990 | 5572 | | 8374 | 2916 | | 4365 | 6894 | | 6642 | 4579 | |
| CITY OF SAN MATEO | 54,378 | 28,815 | 53.0 | | 15772 | 11120 | | 20259 | 6241 | | 10778 | 15280 | | 15664 | 10392 | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 15,284 | 48.4 | | 9202 | 5115 | | 10706 | 3405 | | 6443 | 7452 | | 7799 | 5999 | |
| COUNTY OF SAN MATEO | 396,341 | 210,661 | 53.2 | | 113650 | 83121 | | 145199 | 48177 | | 80865 | 109889 | | 114139 | 76414 | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 18,442 | 47.0 | | 11088 | 5536 | | 12681 | 3748 | | 7707 | 8406 | | 9204 | 6824 | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 33,762 | 48.7 | | 19926 | 11445 | | 23712 | 7229 | | 13624 | 16705 | | 17539 | 12690 | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,087 | 52.2 | | 530 | 413 | | 679 | 246 | | 319 | 590 | | 570 | 345 | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 10,456 | 60.0 | | 5159 | 4535 | | 7217 | 2282 | | 3304 | 6104 | | 6067 | 3351 | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 4,259 | 54.9 | | 2279 | 1722 | | 3008 | 921 | | 1454 | 2453 | | 2306 | 1625 | |
| MONTARA WATER & SANITARY | 3,951 | 2,094 | 53.0 | | 1132 | 831 | | 1509 | 419 | | 697 | 1215 | | 1125 | 804 | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 12,337 | 51.1 | | 6782 | 4561 | | 8486 | 2661 | | 4489 | 6412 | | 6371 | 4547 | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 63,367 | 53.5 | | 33084 | 24642 | | 42323 | 14334 | | 24163 | 31748 | | 33472 | 22337 | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 5,744 | 39.3 | | 3086 | 1247 | | 3516 | 780 | | 1898 | 2314 | | 2497 | 1730 | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 28,550 | 54.8 | | 14131 | 11180 | | 18671 | 6255 | | 9985 | 14559 | | 14701 | 9890 | |
| SAN MATEO COUNTY HARBOR | 396,341 | 210,661 | 53.2 | | 113650 | 83121 | | 145199 | 48177 | | 80865 | 109889 | | 114139 | 76414 | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 78,783 | 57.4 | | 38523 | 33368 | | 52386 | 18159 | | 28111 | 41670 | | 43038 | 26832 | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 19,254 | 48.5 | | 11398 | 6350 | | 13230 | 4260 | | 8078 | 9145 | | 9679 | 7428 | |
| STATEWIDE DISTRICT | 396,341 | 210,661 | 53.2 | | 113650 | 83121 | | 145199 | 48177 | | 80865 | 109889 | | 114139 | 76414 | |
| TOWN OF ATHERTON | 4,979 | 3,115 | 62.6 | | 1394 | 1509 | | 1975 | 881 | | 1303 | 1506 | | 1935 | 898 | |
| TOWN OF COLMA | 685 | 340 | 49.6 | | 201 | 117 | | 243 | 75 | | 150 | 161 | | 185 | 124 | |
| TOWN OF HILLSBOROUGH | 7,573 | 4,597 | 60.7 | | 2069 | 2246 | | 2804 | 1391 | | 2039 | 2148 | | 2752 | 1428 | |
| TOWN OF PORTOLA VALLEY | 3,419 | 2,098 | 61.4 | | 1040 | 926 | | 1411 | 497 | | 688 | 1216 | | 1294 | 626 | |
| TOWN OF WOODSIDE | 4,084 | 2,575 | 63.1 | | 1086 | 1346 | | 1627 | 738 | | 1025 | 1326 | | 1616 | 754 | |
| UNINCORPORATED AREA | 36,065 | 20,762 | 57.6 | | 10736 | 8736 | | 14246 | 4854 | | 7376 | 11562 | | 11424 | 7483 | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 113650 | 83121 | | 145199 | 48177 | | 80865 | 109889 | | 114139 | 76414 | |

| Grand Totals 30 | PROPOSITION 51 (MAJORITY APPROVAL REQUIRED); PROPOSITION 52 (MAJORITY APPROVAL REQUIRED); PROPOSITION 53 (MAJORITY APPROVAL REQUIRED); PROPOSITION 54 (MAJORITY | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 51 YES | NO | | PROPOSITION 52 YES | NO | | PROPOSITION 53 YES | NO | | PROPOSITION 54 YES | NO | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 262,564 | 80.8 | | 145907 | 98167 | | 177244 | 62350 | | 100765 | 134050 | | 140603 | 93923 | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 60,739 | 85.2 | | 30717 | 25984 | | 40954 | 14612 | | 21004 | 33734 | | 34453 | 20383 | | |
| 11TH SENATE DISTRICT | 57,532 | 42,802 | 74.4 | | 26877 | 12699 | | 29620 | 9392 | | 17820 | 20241 | | 21955 | 15899 | | |
| 13TH SENATE DISTRICT | 338,809 | 280,501 | 82.8 | | 149747 | 111452 | | 188578 | 67570 | | 103949 | 147543 | | 153101 | 98407 | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 44,397 | 74.6 | | 27841 | 13233 | | 30751 | 9748 | | 18507 | 21008 | | 22832 | 16467 | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 221,750 | 82.8 | | 118498 | 87942 | | 148514 | 53948 | | 83195 | 115425 | | 119672 | 78836 | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 57,156 | 82.6 | | 30285 | 22976 | | 38933 | 13266 | | 20067 | 31351 | | 32552 | 19003 | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 64,183 | 80.9 | | 35248 | 24290 | | 42379 | 15910 | | 25387 | 31865 | | 33940 | 23098 | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 69,518 | 83.1 | | 36775 | 27874 | | 46818 | 16726 | | 26037 | 36166 | | 38154 | 24055 | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 84,918 | 85.9 | | 43141 | 36190 | | 56672 | 20921 | | 29606 | 46860 | | 47237 | 29360 | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 54,007 | 80.4 | | 30294 | 20079 | | 37570 | 11989 | | 19807 | 28740 | | 29446 | 19180 | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 50,677 | 75.3 | | 31166 | 15718 | | 34759 | 11416 | | 20932 | 24153 | | 26279 | 18613 | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 1,660 | 71.1 | | 1095 | 463 | | 1177 | 358 | | 719 | 794 | | 873 | 624 | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 323,303 | 81.6 | | 176624 | 124151 | | 218198 | 76962 | | 121769 | 167784 | | 175056 | 114306 | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 4,321 | 81.4 | | 2192 | 1470 | | 2693 | 925 | | 1435 | 2113 | | 2141 | 1387 | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 15,867 | 85.2 | | 8392 | 6112 | | 10306 | 3826 | | 5947 | 7931 | | 8577 | 5313 | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 15,119 | 86.3 | | 7388 | 5667 | | 9346 | 3419 | | 4813 | 7816 | | 7531 | 5124 | | |
| CITY OF BELMONT | 15,799 | 13,600 | 86.1 | | 6701 | 6026 | | 9009 | 3500 | | 4852 | 7478 | | 7644 | 4685 | | |
| CITY OF BRISBANE | 2,689 | 2,283 | 84.9 | | 1227 | 890 | | 1549 | 530 | | 787 | 1262 | | 1244 | 794 | | |
| CITY OF BURLINGAME | 17,612 | 15,002 | 85.2 | | 8048 | 5818 | | 9886 | 3630 | | 5672 | 7588 | | 8182 | 5092 | | |
| CITY OF DALY CITY | 44,972 | 33,099 | 73.6 | | 20881 | 9670 | | 22964 | 7165 | | 13808 | 15530 | | 17049 | 12166 | | |
| CITY OF EAST PALO ALTO | 10,141 | 6,898 | 68.0 | | 4706 | 1742 | | 5160 | 1227 | | 2784 | 3444 | | 3711 | 2542 | | |
| CITY OF FOSTER CITY | 16,225 | 13,430 | 82.8 | | 6769 | 5699 | | 8763 | 3462 | | 5403 | 6595 | | 7517 | 4443 | | |
| CITY OF HALF MOON BAY | 7,151 | 6,111 | 85.5 | | 3159 | 2496 | | 3989 | 1560 | | 2207 | 3241 | | 3248 | 2217 | | |
| CITY OF MENLO PARK | 19,079 | 16,318 | 85.5 | | 8566 | 6577 | | 11413 | 3394 | | 5159 | 9439 | | 9347 | 5304 | | |
| CITY OF MILLBRAE | 12,456 | 9,822 | 78.9 | | 5090 | 3954 | | 6234 | 2541 | | 3903 | 4733 | | 5176 | 3411 | | |
| CITY OF PACIFICA | 24,482 | 20,389 | 83.3 | | 11521 | 7475 | | 13820 | 4795 | | 7342 | 10801 | | 10731 | 7444 | | |
| CITY OF REDWOOD CITY | 41,049 | 34,090 | 83.0 | | 18258 | 13582 | | 23201 | 8098 | | 12564 | 18101 | | 18498 | 12234 | | |
| CITY OF SAN BRUNO | 22,385 | 17,736 | 79.2 | | 10117 | 6406 | | 11897 | 4356 | | 7020 | 8907 | | 9118 | 6752 | | |
| CITY OF SAN CARLOS | 19,570 | 17,111 | 87.4 | | 8247 | 7801 | | 11440 | 4240 | | 5927 | 9607 | | 9242 | 6251 | | |
| CITY OF SAN MATEO | 54,378 | 44,835 | 82.5 | | 24517 | 17124 | | 30626 | 10346 | | 16628 | 23363 | | 24297 | 15749 | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 24,433 | 77.4 | | 14881 | 7821 | | 16693 | 5627 | | 10027 | 11823 | | 12453 | 9256 | | |
| COUNTY OF SAN MATEO | 396,341 | 323,303 | 81.6 | | 176624 | 124151 | | 218198 | 76962 | | 121769 | 167784 | | 175056 | 114306 | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 28,994 | 73.9 | | 17877 | 8201 | | 19681 | 6040 | | 11730 | 13288 | | 14491 | 10425 | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 53,864 | 77.6 | | 32400 | 17458 | | 37031 | 12025 | | 21049 | 26766 | | 27996 | 19707 | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,777 | 85.3 | | 885 | 705 | | 1117 | 442 | | 538 | 1003 | | 967 | 572 | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 15,162 | 86.9 | | 7487 | 6586 | | 10378 | 3380 | | 4746 | 8854 | | 8836 | 4798 | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 6,772 | 87.3 | | 3657 | 2680 | | 4625 | 1556 | | 2190 | 3951 | | 3659 | 2507 | | |
| MONTARA WATER & SANITARY | 3,951 | 3,428 | 86.8 | | 1861 | 1338 | | 2399 | 732 | | 1068 | 2029 | | 1807 | 1302 | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 20,132 | 83.3 | | 11236 | 7324 | | 13480 | 4702 | | 7165 | 10571 | | 10491 | 7271 | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 97,220 | 82.1 | | 51002 | 37050 | | 63198 | 23129 | | 36338 | 48262 | | 51180 | 33322 | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 10,378 | 71.1 | | 5963 | 2176 | | 6491 | 1562 | | 3509 | 4331 | | 4706 | 3163 | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 43,286 | 83.1 | | 21691 | 16660 | | 27873 | 9826 | | 15206 | 21754 | | 22471 | 14551 | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 323,303 | 81.6 | | 176624 | 124151 | | 218198 | 76962 | | 121769 | 167784 | | 175056 | 114306 | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 116,473 | 84.8 | | 57146 | 48764 | | 75932 | 27874 | | 40972 | 61254 | | 63583 | 38752 | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 30,617 | 77.1 | | 18362 | 9631 | | 20562 | 6974 | | 12463 | 14463 | | 15423 | 11366 | | |
| STATEWIDE DISTRICT | 396,341 | 323,303 | 81.6 | | 176624 | 124151 | | 218198 | 76962 | | 121769 | 167784 | | 175056 | 114306 | | |
| TOWN OF ATHERTON | 4,979 | 4,180 | 84.0 | | 1833 | 2062 | | 2604 | 1224 | | 1784 | 1995 | | 2635 | 1157 | | |
| TOWN OF COLMA | 685 | 530 | 77.4 | | 322 | 169 | | 372 | 119 | | 220 | 256 | | 282 | 194 | | |
| TOWN OF HILLSBOROUGH | 7,573 | 6,317 | 83.4 | | 2843 | 3026 | | 3729 | 1990 | | 2734 | 2955 | | 3748 | 1924 | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 3,022 | 88.4 | | 1503 | 1338 | | 2013 | 747 | | 975 | 1762 | | 1872 | 890 | | |
| TOWN OF WOODSIDE | 4,084 | 3,529 | 86.4 | | 1483 | 1836 | | 2204 | 1032 | | 1361 | 1843 | | 2191 | 1036 | | |
| UNINCORPORATED AREA | 36,065 | 30,568 | 84.8 | | 15952 | 12639 | | 20632 | 7379 | | 10612 | 17061 | | 16871 | 10765 | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 4311 | 2848 | | 5235 | 1821 | | 2617 | 4207 | | 4301 | 2597 | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 113650 | 83121 | | 145199 | 48177 | | 80865 | 109889 | | 114139 | 76414 | | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 58663 | 38182 | | 67764 | 26964 | | 38287 | 53688 | | 56616 | 35295 | | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 176624 | 124151 | | 218198 | 76962 | | 121769 | 167784 | | 175056 | 114306 | | |

| 31 | PROPOSITION 55 (MAJORITY APPROVAL REQUIRED); PROPOSITION 56 (MAJORITY APPROVAL REQUIRED); PROPOSITION 57 (MAJORITY APPROVAL REQUIRED); PROPOSITION 58 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 55 YES | NO | | PROPOSITION 56 YES | NO | | PROPOSITION 57 YES | NO | | PROPOSITION 58 YES | NO | |
| 1001 | 1,244 | 1,053 | 84.6 | | 655 | 317 | | 748 | 259 | | 749 | 229 | | 795 | 186 | |
| 1002 | 910 | 777 | 85.4 | | 419 | 298 | | 545 | 190 | | 512 | 193 | | 548 | 170 | |
| 1003 | 1,556 | 1,304 | 83.8 | | 786 | 419 | | 931 | 312 | | 928 | 270 | | 976 | 238 | |
| 1005 | 1,148 | 973 | 84.8 | | 530 | 377 | | 677 | 261 | | 657 | 257 | | 688 | 235 | |
| 1007 | 796 | 653 | 82.0 | | 412 | 183 | | 454 | 164 | | 449 | 152 | | 478 | 132 | |
| 1008 | 1,593 | 1,310 | 82.2 | | 828 | 365 | | 944 | 284 | | 904 | 286 | | 970 | 242 | |
| 1009 | 719 | 612 | 85.1 | | 271 | 288 | | 402 | 182 | | 402 | 158 | | 415 | 155 | |
| 1011 | 1,594 | 1,359 | 85.3 | | 868 | 390 | | 980 | 320 | | 961 | 297 | | 1019 | 256 | |
| 1013 | 1,784 | 1,581 | 88.6 | | 852 | 612 | | 1160 | 348 | | 1078 | 382 | | 1173 | 311 | |
| 1016 | 1,724 | 1,528 | 88.6 | | 740 | 649 | | 1087 | 347 | | 1034 | 351 | | 1062 | 347 | |
| 1017 | 1,073 | 943 | 87.9 | | 412 | 472 | | 691 | 215 | | 638 | 236 | | 664 | 232 | |
| 1019 | 1,656 | 1,394 | 84.2 | | 782 | 498 | | 973 | 355 | | 918 | 362 | | 1013 | 291 | |
| 1021 | 1,815 | 1,515 | 83.5 | | 692 | 693 | | 1059 | 380 | | 919 | 449 | | 1020 | 389 | |
| 1201 | 156 | 142 | 91.0 | | 52 | 75 | | 88 | 46 | | 90 | 43 | | 95 | 39 | |
| 1202 | 232 | 189 | 81.5 | | 87 | 88 | | 139 | 42 | | 125 | 53 | | 126 | 49 | |
| 1203 | 109 | 94 | 86.2 | | 47 | 38 | | 76 | 11 | | 63 | 20 | | 68 | 19 | |
| 1204 | 178 | 156 | 87.6 | | 59 | 87 | | 102 | 45 | | 104 | 42 | | 113 | 35 | |
| 1205 | 25 | 18 | 72.0 | | 10 | 5 | | 12 | 5 | | 12 | 3 | | 14 | 2 | |
| 1206 | 119 | 96 | 80.7 | | 41 | 54 | | 62 | 33 | | 54 | 40 | | 60 | 34 | |
| 1302 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 1303 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 1304 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 1401 | 1,571 | 1,298 | 82.6 | | 376 | 838 | | 866 | 378 | | 784 | 425 | | 799 | 423 | |
| 1402 | 193 | 170 | 88.1 | | 42 | 113 | | 123 | 41 | | 104 | 55 | | 108 | 52 | |
| 1403 | 2,100 | 1,725 | 82.1 | | 585 | 1011 | | 1227 | 415 | | 1032 | 559 | | 1157 | 467 | |
| 1406 | 693 | 585 | 84.4 | | 180 | 362 | | 407 | 155 | | 344 | 200 | | 343 | 209 | |
| 1407 | 1,591 | 1,375 | 86.4 | | 421 | 879 | | 979 | 356 | | 819 | 484 | | 876 | 432 | |
| 1409 | 809 | 662 | 81.8 | | 214 | 405 | | 475 | 154 | | 370 | 245 | | 428 | 195 | |
| 1410 | 616 | 502 | 81.5 | | 172 | 287 | | 374 | 103 | | 298 | 155 | | 340 | 118 | |
| 1501 | 1,081 | 815 | 75.4 | | 553 | 200 | | 598 | 181 | | 511 | 233 | | 604 | 158 | |
| 1502 | 1,102 | 810 | 73.5 | | 575 | 173 | | 595 | 179 | | 547 | 198 | | 619 | 127 | |
| 1503 | 1,761 | 1,362 | 77.3 | | 693 | 547 | | 925 | 353 | | 789 | 444 | | 965 | 294 | |
| 1506 | 562 | 446 | 79.4 | | 255 | 158 | | 297 | 128 | | 278 | 132 | | 308 | 112 | |
| 1507 | 921 | 749 | 81.3 | | 393 | 277 | | 512 | 188 | | 419 | 242 | | 503 | 174 | |
| 1508 | 1,010 | 820 | 81.2 | | 476 | 266 | | 559 | 211 | | 520 | 213 | | 571 | 183 | |
| 1509 | 1,746 | 1,414 | 81.0 | | 907 | 390 | | 989 | 345 | | 917 | 380 | | 1058 | 259 | |
| 1511 | 700 | 565 | 80.7 | | 357 | 170 | | 407 | 133 | | 348 | 186 | | 428 | 104 | |
| 1512 | 1,085 | 882 | 81.3 | | 504 | 306 | | 562 | 274 | | 516 | 298 | | 607 | 218 | |
| 1514 | 1,941 | 1,551 | 79.9 | | 837 | 591 | | 1056 | 414 | | 834 | 578 | | 1042 | 407 | |
| 1516 | 547 | 408 | 74.6 | | 234 | 139 | | 294 | 90 | | 246 | 123 | | 293 | 84 | |
| 1601 | 878 | 612 | 69.7 | | 445 | 123 | | 419 | 154 | | 427 | 134 | | 492 | 88 | |
| 1602 | 916 | 674 | 73.6 | | 502 | 120 | | 475 | 162 | | 464 | 157 | | 538 | 98 | |
| 1603 | 942 | 675 | 71.7 | | 483 | 137 | | 453 | 186 | | 469 | 161 | | 515 | 110 | |
| 1604 | 1,135 | 878 | 77.4 | | 645 | 183 | | 626 | 215 | | 631 | 198 | | 695 | 142 | |
| 1605 | 1,078 | 780 | 72.4 | | 563 | 168 | | 501 | 244 | | 490 | 235 | | 597 | 138 | |
| 1606 | 912 | 782 | 85.7 | | 461 | 270 | | 504 | 252 | | 462 | 271 | | 554 | 184 | |
| 1607 | 847 | 661 | 78.0 | | 441 | 173 | | 447 | 183 | | 426 | 193 | | 500 | 131 | |
| 1608 | 1,158 | 950 | 82.0 | | 610 | 276 | | 635 | 272 | | 617 | 272 | | 679 | 223 | |
| 1610 | 1,023 | 848 | 82.9 | | 597 | 202 | | 584 | 234 | | 549 | 246 | | 644 | 154 | |
| 1612 | 1,026 | 866 | 84.4 | | 556 | 248 | | 588 | 234 | | 537 | 268 | | 634 | 175 | |
| 1613 | 1,511 | 1,213 | 80.3 | | 826 | 281 | | 844 | 289 | | 819 | 281 | | 957 | 173 | |
| 1614 | 1,118 | 883 | 79.0 | | 602 | 209 | | 573 | 264 | | 586 | 226 | | 640 | 182 | |
| 1617 | 1,794 | 1,463 | 81.5 | | 883 | 470 | | 962 | 434 | | 882 | 473 | | 1033 | 335 | |
| 1619 | 1,356 | 1,133 | 83.6 | | 687 | 343 | | 722 | 359 | | 646 | 399 | | 755 | 294 | |
| 1701 | 1,069 | 932 | 87.2 | | 443 | 433 | | 670 | 227 | | 556 | 316 | | 616 | 268 | |
| 1703 | 1,587 | 1,385 | 87.3 | | 790 | 519 | | 1065 | 270 | | 996 | 318 | | 1028 | 291 | |
| 1705 | 0 | 1 | 0.0 | | 1 | 0 | | 0 | 1 | | 1 | 0 | | 1 | 0 | |
| 1706 | 207 | 186 | 89.9 | | 92 | 78 | | 136 | 41 | | 112 | 64 | | 121 | 51 | |
| 1801 | 1,622 | 1,320 | 81.4 | | 925 | 303 | | 940 | 322 | | 887 | 343 | | 1016 | 236 | |
| 1802 | 1,040 | 837 | 80.5 | | 577 | 206 | | 579 | 220 | | 549 | 237 | | 616 | 169 | |

| 31 | PROPOSITION 55 (MAJORITY APPROVAL REQUIRED); PROPOSITION 56 (MAJORITY APPROVAL REQUIRED); PROPOSITION 57 (MAJORITY APPROVAL REQUIRED); PROPOSITION 58 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 55 YES | NO | | PROPOSITION 56 YES | NO | | PROPOSITION 57 YES | NO | | PROPOSITION 58 YES | NO | |
| 1803 | 1,129 | 852 | 75.5 | | 572 | 213 | | 610 | 198 | | 560 | 208 | | 653 | 137 | |
| 1806 | 1,998 | 1,565 | 78.3 | | 1059 | 403 | | 1118 | 365 | | 1007 | 436 | | 1217 | 252 | |
| 1807 | 1,408 | 1,098 | 78.0 | | 735 | 275 | | 730 | 324 | | 708 | 310 | | 827 | 200 | |
| 1810 | 1,578 | 1,163 | 73.7 | | 861 | 212 | | 840 | 267 | | 809 | 271 | | 912 | 179 | |
| 1813 | 1,083 | 784 | 72.4 | | 570 | 151 | | 548 | 192 | | 548 | 174 | | 615 | 122 | |
| 1814 | 1,097 | 803 | 73.2 | | 594 | 146 | | 571 | 180 | | 555 | 189 | | 636 | 118 | |
| 1815 | 854 | 657 | 76.9 | | 475 | 142 | | 478 | 145 | | 492 | 118 | | 520 | 101 | |
| 1816 | 985 | 765 | 77.7 | | 529 | 183 | | 516 | 207 | | 514 | 193 | | 587 | 132 | |
| 1818 | 939 | 718 | 76.5 | | 542 | 126 | | 516 | 171 | | 521 | 157 | | 587 | 93 | |
| 1819 | 1,534 | 1,239 | 80.8 | | 784 | 354 | | 822 | 353 | | 754 | 396 | | 883 | 277 | |
| 1820 | 234 | 181 | 77.4 | | 125 | 51 | | 142 | 36 | | 124 | 45 | | 146 | 29 | |
| 1821 | 1,743 | 1,395 | 80.0 | | 927 | 362 | | 906 | 423 | | 848 | 434 | | 1015 | 296 | |
| 1824 | 1,071 | 810 | 75.6 | | 521 | 223 | | 567 | 195 | | 515 | 233 | | 615 | 146 | |
| 1833 | 1,297 | 1,072 | 82.7 | | 693 | 293 | | 706 | 314 | | 678 | 313 | | 765 | 230 | |
| 1835 | 1,652 | 1,319 | 79.8 | | 909 | 316 | | 889 | 359 | | 871 | 349 | | 1027 | 212 | |
| 1837 | 841 | 675 | 80.3 | | 394 | 212 | | 444 | 183 | | 393 | 220 | | 474 | 145 | |
| 1838 | 128 | 94 | 73.4 | | 54 | 28 | | 71 | 18 | | 61 | 23 | | 69 | 15 | |
| 1902 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 1903 | 106 | 78 | 73.6 | | 36 | 33 | | 48 | 26 | | 37 | 31 | | 51 | 18 | |
| 2101 | 304 | 244 | 80.3 | | 162 | 59 | | 160 | 72 | | 145 | 76 | | 174 | 56 | |
| 2104 | 512 | 422 | 82.4 | | 270 | 118 | | 318 | 83 | | 279 | 105 | | 321 | 77 | |
| 2106 | 968 | 817 | 84.4 | | 454 | 303 | | 566 | 215 | | 541 | 217 | | 565 | 199 | |
| 2107 | 1,573 | 1,363 | 86.6 | | 782 | 487 | | 980 | 320 | | 926 | 323 | | 954 | 327 | |
| 2110 | 752 | 671 | 89.2 | | 374 | 260 | | 498 | 151 | | 454 | 178 | | 481 | 159 | |
| 2111 | 845 | 739 | 87.5 | | 415 | 273 | | 516 | 198 | | 492 | 202 | | 520 | 183 | |
| 2112 | 797 | 705 | 88.5 | | 387 | 273 | | 508 | 174 | | 472 | 186 | | 490 | 179 | |
| 2113 | 1,636 | 1,452 | 88.8 | | 771 | 602 | | 1044 | 366 | | 945 | 426 | | 986 | 398 | |
| 2115 | 1,412 | 1,242 | 88.0 | | 597 | 562 | | 861 | 331 | | 749 | 405 | | 821 | 352 | |
| 2117 | 1,280 | 1,070 | 83.6 | | 712 | 292 | | 785 | 240 | | 745 | 247 | | 803 | 206 | |
| 2122 | 16 | 16 | 100.0 | | 9 | 7 | | 11 | 5 | | 9 | 7 | | 10 | 6 | |
| 2131 | 1,718 | 1,447 | 84.2 | | 892 | 457 | | 1032 | 349 | | 1006 | 342 | | 1052 | 303 | |
| 2133 | 1,233 | 1,065 | 86.4 | | 603 | 399 | | 776 | 243 | | 700 | 297 | | 765 | 233 | |
| 2201 | 1,409 | 1,145 | 81.3 | | 683 | 367 | | 810 | 272 | | 747 | 295 | | 799 | 264 | |
| 2203 | 1,268 | 1,022 | 80.6 | | 573 | 378 | | 722 | 256 | | 657 | 287 | | 727 | 242 | |
| 2204 | 1,233 | 1,010 | 81.9 | | 528 | 401 | | 737 | 223 | | 607 | 323 | | 716 | 233 | |
| 2205 | 1,143 | 939 | 82.2 | | 511 | 365 | | 682 | 213 | | 610 | 270 | | 675 | 217 | |
| 2207 | 1,494 | 1,250 | 83.7 | | 726 | 444 | | 902 | 309 | | 808 | 343 | | 864 | 296 | |
| 2210 | 1,122 | 931 | 83.0 | | 567 | 284 | | 706 | 175 | | 611 | 235 | | 716 | 154 | |
| 2212 | 650 | 537 | 82.6 | | 347 | 155 | | 402 | 112 | | 364 | 135 | | 407 | 102 | |
| 2214 | 914 | 768 | 84.0 | | 441 | 271 | | 536 | 183 | | 504 | 208 | | 529 | 196 | |
| 2215 | 1,550 | 1,312 | 84.6 | | 722 | 495 | | 940 | 309 | | 861 | 362 | | 905 | 329 | |
| 2217 | 1,525 | 1,270 | 83.3 | | 767 | 422 | | 931 | 284 | | 800 | 387 | | 875 | 320 | |
| 2221 | 1,511 | 1,248 | 82.6 | | 654 | 494 | | 897 | 277 | | 749 | 396 | | 885 | 291 | |
| 2222 | 917 | 754 | 82.2 | | 380 | 321 | | 536 | 184 | | 463 | 228 | | 527 | 182 | |
| 2224 | 944 | 775 | 82.1 | | 405 | 310 | | 574 | 157 | | 513 | 190 | | 562 | 155 | |
| 2225 | 545 | 469 | 86.1 | | 273 | 170 | | 337 | 114 | | 323 | 122 | | 329 | 109 | |
| 2601 | 2,095 | 1,641 | 78.3 | | 1117 | 397 | | 1116 | 441 | | 1141 | 380 | | 1258 | 279 | |
| 2603 | 987 | 705 | 71.4 | | 491 | 158 | | 474 | 188 | | 499 | 144 | | 562 | 101 | |
| 2604 | 909 | 703 | 77.3 | | 487 | 158 | | 468 | 186 | | 483 | 171 | | 531 | 129 | |
| 2605 | 1,605 | 1,209 | 75.3 | | 809 | 314 | | 811 | 339 | | 817 | 321 | | 934 | 214 | |
| 2607 | 750 | 599 | 79.9 | | 371 | 183 | | 420 | 162 | | 386 | 177 | | 434 | 134 | |
| 2608 | 968 | 715 | 73.9 | | 463 | 195 | | 458 | 219 | | 466 | 193 | | 520 | 145 | |
| 2609 | 852 | 739 | 86.7 | | 426 | 272 | | 528 | 189 | | 506 | 189 | | 547 | 156 | |
| 2610 | 1,023 | 856 | 83.7 | | 503 | 284 | | 586 | 231 | | 562 | 235 | | 615 | 183 | |
| 2611 | 860 | 682 | 79.3 | | 480 | 153 | | 478 | 177 | | 478 | 160 | | 512 | 132 | |
| 2612 | 1,427 | 1,103 | 77.3 | | 738 | 288 | | 737 | 306 | | 744 | 276 | | 821 | 216 | |
| 2614 | 1,331 | 1,082 | 81.3 | | 645 | 361 | | 727 | 301 | | 695 | 304 | | 771 | 243 | |
| 2616 | 1,266 | 1,057 | 83.5 | | 638 | 334 | | 670 | 329 | | 678 | 301 | | 743 | 243 | |
| 2618 | 1,719 | 1,425 | 82.9 | | 930 | 392 | | 963 | 405 | | 969 | 371 | | 1070 | 273 | |
| 2620 | 1,382 | 1,127 | 81.5 | | 711 | 334 | | 871 | 194 | | 805 | 241 | | 876 | 171 | |

| 31 | PROPOSITION 55 (MAJORITY APPROVAL REQUIRED); PROPOSITION 56 (MAJORITY APPROVAL REQUIRED); PROPOSITION 57 (MAJORITY APPROVAL REQUIRED); PROPOSITION 58 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 55 YES | NO | | PROPOSITION 56 YES | NO | | PROPOSITION 57 YES | NO | | PROPOSITION 58 YES | NO | |
| 2621 | 1,128 | 932 | 82.6 | | 576 | 290 | | 664 | 227 | | 648 | 220 | | 716 | 159 | |
| 2622 | 1,235 | 1,040 | 84.2 | | 691 | 281 | | 727 | 267 | | 719 | 249 | | 797 | 180 | |
| 2624 | 739 | 633 | 85.7 | | 389 | 202 | | 461 | 141 | | 422 | 159 | | 479 | 106 | |
| 2625 | 1,058 | 861 | 81.4 | | 579 | 221 | | 606 | 213 | | 605 | 197 | | 661 | 142 | |
| 2626 | 1,145 | 933 | 81.5 | | 561 | 299 | | 645 | 246 | | 641 | 214 | | 677 | 200 | |
| 2627 | 816 | 683 | 83.7 | | 438 | 188 | | 465 | 175 | | 492 | 135 | | 513 | 121 | |
| 2628 | 1,133 | 896 | 79.1 | | 630 | 197 | | 654 | 203 | | 686 | 148 | | 701 | 137 | |
| 2629 | 862 | 642 | 74.5 | | 457 | 130 | | 464 | 144 | | 493 | 115 | | 496 | 104 | |
| 2630 | 720 | 528 | 73.3 | | 394 | 94 | | 369 | 131 | | 398 | 94 | | 412 | 78 | |
| 2631 | 1,372 | 1,104 | 80.5 | | 727 | 269 | | 747 | 278 | | 763 | 237 | | 825 | 192 | |
| 2633 | 804 | 639 | 79.5 | | 427 | 166 | | 438 | 174 | | 434 | 159 | | 490 | 109 | |
| 2634 | 991 | 814 | 82.1 | | 540 | 217 | | 574 | 196 | | 593 | 162 | | 633 | 139 | |
| 2636 | 1,092 | 896 | 82.1 | | 566 | 273 | | 648 | 220 | | 659 | 184 | | 689 | 167 | |
| 2637 | 816 | 703 | 86.2 | | 437 | 198 | | 496 | 163 | | 510 | 136 | | 538 | 108 | |
| 2638 | 922 | 809 | 87.7 | | 367 | 395 | | 571 | 215 | | 571 | 202 | | 563 | 203 | |
| 2639 | 927 | 835 | 90.1 | | 314 | 470 | | 580 | 227 | | 580 | 206 | | 585 | 211 | |
| 2644 | 806 | 708 | 87.8 | | 368 | 292 | | 514 | 173 | | 481 | 176 | | 509 | 161 | |
| 2646 | 1,323 | 1,162 | 87.8 | | 548 | 538 | | 837 | 279 | | 782 | 302 | | 788 | 302 | |
| 2648 | 1,507 | 1,259 | 83.5 | | 789 | 372 | | 883 | 319 | | 883 | 283 | | 924 | 249 | |
| 2650 | 1,270 | 1,074 | 84.6 | | 582 | 421 | | 736 | 295 | | 735 | 268 | | 749 | 260 | |
| 2651 | 1,005 | 850 | 84.6 | | 520 | 254 | | 584 | 225 | | 579 | 208 | | 597 | 189 | |
| 2652 | 889 | 764 | 85.9 | | 437 | 263 | | 544 | 182 | | 494 | 206 | | 566 | 148 | |
| 2653 | 862 | 716 | 83.1 | | 424 | 228 | | 475 | 199 | | 476 | 175 | | 525 | 144 | |
| 2654 | 1,395 | 1,132 | 81.1 | | 707 | 338 | | 800 | 279 | | 769 | 290 | | 852 | 213 | |
| 2655 | 1,497 | 1,179 | 78.8 | | 828 | 267 | | 841 | 290 | | 878 | 225 | | 926 | 188 | |
| 2657 | 1,272 | 1,097 | 86.2 | | 616 | 395 | | 766 | 282 | | 723 | 288 | | 767 | 264 | |
| 2658 | 1,630 | 1,399 | 85.8 | | 773 | 535 | | 966 | 384 | | 926 | 375 | | 996 | 314 | |
| 2662 | 1,082 | 951 | 87.9 | | 509 | 391 | | 665 | 256 | | 608 | 278 | | 650 | 244 | |
| 2663 | 1,138 | 981 | 86.2 | | 551 | 360 | | 674 | 265 | | 618 | 288 | | 687 | 236 | |
| 2664 | 183 | 156 | 85.2 | | 74 | 76 | | 110 | 44 | | 98 | 50 | | 97 | 51 | |
| 2667 | 639 | 541 | 84.7 | | 301 | 198 | | 364 | 146 | | 363 | 132 | | 384 | 112 | |
| 2668 | 522 | 454 | 87.0 | | 240 | 171 | | 308 | 117 | | 283 | 128 | | 319 | 98 | |
| 2670 | 1,243 | 1,118 | 89.9 | | 475 | 570 | | 785 | 289 | | 753 | 290 | | 775 | 277 | |
| 2671 | 1,581 | 1,378 | 87.2 | | 799 | 465 | | 965 | 344 | | 970 | 315 | | 996 | 300 | |
| 2675 | 219 | 191 | 87.2 | | 97 | 81 | | 143 | 39 | | 135 | 40 | | 147 | 31 | |
| 2676 | 213 | 174 | 81.7 | | 104 | 60 | | 128 | 38 | | 112 | 57 | | 140 | 27 | |
| 2677 | 103 | 89 | 86.4 | | 58 | 26 | | 57 | 26 | | 65 | 18 | | 71 | 13 | |
| 2678 | 159 | 125 | 78.6 | | 78 | 45 | | 95 | 29 | | 88 | 29 | | 98 | 23 | |
| 2679 | 906 | 746 | 82.3 | | 387 | 315 | | 478 | 237 | | 459 | 235 | | 519 | 189 | |
| 2701 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3001 | 1,626 | 1,385 | 85.2 | | 491 | 800 | | 1011 | 316 | | 926 | 368 | | 888 | 423 | |
| 3004 | 210 | 188 | 89.5 | | 79 | 102 | | 145 | 41 | | 123 | 52 | | 124 | 54 | |
| 3005 | 891 | 764 | 85.7 | | 236 | 487 | | 531 | 205 | | 486 | 235 | | 511 | 226 | |
| 3006 | 1,060 | 877 | 82.7 | | 286 | 532 | | 644 | 203 | | 595 | 228 | | 581 | 249 | |
| 3008 | 864 | 681 | 78.8 | | 227 | 402 | | 477 | 166 | | 474 | 153 | | 463 | 176 | |
| 3009 | 172 | 147 | 85.5 | | 81 | 58 | | 111 | 30 | | 110 | 27 | | 99 | 39 | |
| 3010 | 156 | 138 | 88.5 | | 58 | 65 | | 99 | 27 | | 90 | 35 | | 90 | 38 | |
| 3102 | 1,670 | 1,422 | 85.1 | | 901 | 415 | | 1000 | 357 | | 946 | 362 | | 1059 | 259 | |
| 3123 | 182 | 146 | 80.2 | | 79 | 59 | | 99 | 41 | | 93 | 42 | | 96 | 42 | |
| 3135 | 901 | 779 | 86.5 | | 452 | 275 | | 532 | 208 | | 514 | 212 | | 552 | 189 | |
| 3201 | 66 | 52 | 78.8 | | 38 | 13 | | 34 | 17 | | 37 | 14 | | 39 | 11 | |
| 3202 | 526 | 457 | 86.9 | | 256 | 170 | | 330 | 110 | | 290 | 131 | | 301 | 127 | |
| 3203 | 14 | 14 | 100.0 | | 9 | 5 | | 11 | 3 | | 12 | 2 | | 12 | 2 | |
| 3204 | 24 | 21 | 87.5 | | 14 | 3 | | 14 | 3 | | 14 | 4 | | 15 | 3 | |
| 3210 | 4 | 3 | 75.0 | | 1 | 2 | | 1 | 2 | | 2 | 1 | | 1 | 2 | |
| 3211 | 3 | 2 | 66.7 | | 2 | 0 | | 2 | 0 | | 2 | 0 | | 2 | 0 | |
| 3213 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3214 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3301 | 937 | 792 | 84.5 | | 516 | 229 | | 561 | 200 | | 591 | 157 | | 607 | 149 | |
| 3303 | 705 | 606 | 86.0 | | 378 | 185 | | 414 | 162 | | 421 | 141 | | 450 | 120 | |

| 31 | PROPOSITION 55 (MAJORITY APPROVAL REQUIRED); PROPOSITION 56 (MAJORITY APPROVAL REQUIRED); PROPOSITION 57 (MAJORITY APPROVAL REQUIRED); PROPOSITION 58 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 55 YES | NO | | PROPOSITION 56 YES | NO | | PROPOSITION 57 YES | NO | | PROPOSITION 58 YES | NO | |
| 3304 | 1,436 | 1,258 | 87.6 | | 833 | 358 | | 882 | 326 | | 936 | 253 | | 930 | 265 | |
| 3306 | 850 | 753 | 88.6 | | 488 | 228 | | 539 | 190 | | 553 | 165 | | 544 | 166 | |
| 3307 | 18 | 16 | 88.9 | | 11 | 2 | | 14 | 1 | | 13 | 2 | | 12 | 3 | |
| 3310 | 840 | 730 | 86.9 | | 431 | 250 | | 532 | 169 | | 519 | 166 | | 550 | 139 | |
| 3311 | 829 | 749 | 90.3 | | 438 | 267 | | 534 | 185 | | 537 | 162 | | 533 | 172 | |
| 3312 | 1,060 | 924 | 87.2 | | 612 | 244 | | 647 | 232 | | 667 | 189 | | 713 | 155 | |
| 3313 | 1,015 | 893 | 88.0 | | 539 | 289 | | 607 | 242 | | 596 | 240 | | 640 | 201 | |
| 3314 | 5 | 3 | 60.0 | | 1 | 2 | | 1 | 2 | | 1 | 2 | | 2 | 1 | |
| 3316 | 58 | 48 | 82.8 | | 29 | 16 | | 26 | 21 | | 34 | 11 | | 40 | 7 | |
| 3320 | 762 | 656 | 86.1 | | 395 | 223 | | 500 | 131 | | 479 | 136 | | 514 | 107 | |
| 3321 | 1,774 | 1,475 | 83.1 | | 895 | 470 | | 972 | 418 | | 985 | 367 | | 1067 | 317 | |
| 3323 | 1,143 | 949 | 83.0 | | 619 | 245 | | 632 | 259 | | 644 | 223 | | 679 | 199 | |
| 3324 | 966 | 842 | 87.2 | | 468 | 315 | | 550 | 246 | | 543 | 228 | | 599 | 188 | |
| 3325 | 978 | 826 | 84.5 | | 527 | 234 | | 566 | 212 | | 575 | 192 | | 614 | 161 | |
| 3326 | 1,528 | 1,363 | 89.2 | | 687 | 579 | | 885 | 413 | | 889 | 382 | | 947 | 334 | |
| 3330 | 48 | 36 | 75.0 | | 13 | 23 | | 21 | 15 | | 21 | 14 | | 28 | 8 | |
| 3331 | 384 | 300 | 78.1 | | 176 | 111 | | 203 | 85 | | 195 | 93 | | 202 | 87 | |
| 3340 | 1,144 | 998 | 87.2 | | 665 | 268 | | 686 | 278 | | 737 | 210 | | 773 | 178 | |
| 3350 | 815 | 670 | 82.2 | | 432 | 193 | | 423 | 211 | | 466 | 155 | | 482 | 146 | |
| 3360 | 122 | 99 | 81.1 | | 48 | 42 | | 55 | 36 | | 51 | 40 | | 57 | 38 | |
| 3361 | 99 | 78 | 78.8 | | 52 | 23 | | 64 | 12 | | 61 | 16 | | 61 | 15 | |
| 3370 | 578 | 516 | 89.3 | | 321 | 161 | | 357 | 132 | | 387 | 98 | | 388 | 98 | |
| 3371 | 67 | 59 | 88.1 | | 22 | 32 | | 43 | 15 | | 33 | 20 | | 42 | 14 | |
| 3372 | 105 | 90 | 85.7 | | 49 | 34 | | 67 | 17 | | 59 | 20 | | 61 | 23 | |
| 3375 | 62 | 56 | 90.3 | | 28 | 21 | | 42 | 8 | | 36 | 13 | | 43 | 6 | |
| 3376 | 232 | 213 | 91.8 | | 125 | 76 | | 146 | 55 | | 161 | 39 | | 160 | 38 | |
| 3377 | 31 | 27 | 87.1 | | 16 | 9 | | 19 | 6 | | 14 | 9 | | 14 | 9 | |
| 3380 | 90 | 82 | 91.1 | | 41 | 37 | | 38 | 41 | | 55 | 21 | | 53 | 27 | |
| 3401 | 887 | 768 | 86.6 | | 411 | 302 | | 609 | 132 | | 587 | 130 | | 565 | 160 | |
| 3402 | 1,398 | 1,239 | 88.6 | | 694 | 472 | | 979 | 222 | | 932 | 239 | | 920 | 253 | |
| 3406 | 100 | 82 | 82.0 | | 40 | 40 | | 56 | 25 | | 62 | 18 | | 63 | 17 | |
| 3407 | 213 | 193 | 90.6 | | 125 | 57 | | 163 | 22 | | 150 | 34 | | 150 | 35 | |
| 3408 | 109 | 95 | 87.2 | | 47 | 43 | | 73 | 18 | | 68 | 21 | | 70 | 20 | |
| 3409 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3410 | 1,139 | 1,007 | 88.4 | | 580 | 386 | | 818 | 161 | | 757 | 215 | | 734 | 236 | |
| 3412 | 27 | 22 | 81.5 | | 7 | 14 | | 14 | 7 | | 8 | 11 | | 10 | 11 | |
| 3420 | 524 | 460 | 87.8 | | 257 | 173 | | 348 | 95 | | 334 | 94 | | 315 | 117 | |
| 3421 | 58 | 50 | 86.2 | | 28 | 16 | | 40 | 7 | | 42 | 4 | | 40 | 8 | |
| 3450 | 632 | 535 | 84.7 | | 297 | 195 | | 401 | 109 | | 394 | 101 | | 393 | 109 | |
| 3451 | 1,431 | 1,284 | 89.7 | | 718 | 471 | | 1013 | 215 | | 957 | 237 | | 943 | 253 | |
| 3452 | 1,371 | 1,206 | 88.0 | | 704 | 392 | | 930 | 205 | | 924 | 170 | | 891 | 213 | |
| 3455 | 1,386 | 1,205 | 86.9 | | 493 | 628 | | 890 | 269 | | 855 | 277 | | 816 | 316 | |
| 3457 | 1,330 | 1,185 | 89.1 | | 543 | 563 | | 927 | 221 | | 838 | 277 | | 828 | 294 | |
| 3459 | 1,269 | 1,093 | 86.1 | | 591 | 404 | | 779 | 250 | | 788 | 208 | | 773 | 234 | |
| 3460 | 1,390 | 1,213 | 87.3 | | 577 | 558 | | 895 | 273 | | 850 | 292 | | 844 | 310 | |
| 3463 | 30 | 23 | 76.7 | | 13 | 9 | | 16 | 6 | | 16 | 4 | | 15 | 7 | |
| 3464 | 68 | 63 | 92.6 | | 41 | 20 | | 57 | 6 | | 43 | 17 | | 49 | 14 | |
| 3480 | 585 | 515 | 88.0 | | 288 | 191 | | 414 | 89 | | 410 | 75 | | 390 | 93 | |
| 3501 | 971 | 758 | 78.1 | | 524 | 199 | | 542 | 197 | | 533 | 185 | | 596 | 125 | |
| 3502 | 1,012 | 839 | 82.9 | | 601 | 182 | | 591 | 213 | | 621 | 169 | | 672 | 123 | |
| 3503 | 1,086 | 852 | 78.5 | | 575 | 220 | | 605 | 221 | | 592 | 204 | | 660 | 134 | |
| 3504 | 789 | 621 | 78.7 | | 409 | 167 | | 433 | 163 | | 448 | 131 | | 476 | 109 | |
| 3505 | 983 | 725 | 73.8 | | 514 | 168 | | 527 | 172 | | 533 | 150 | | 591 | 101 | |
| 3506 | 153 | 114 | 74.5 | | 76 | 27 | | 74 | 34 | | 76 | 30 | | 90 | 16 | |
| 3507 | 1,149 | 916 | 79.7 | | 656 | 190 | | 619 | 259 | | 701 | 157 | | 726 | 131 | |
| 3508 | 1,006 | 863 | 85.8 | | 599 | 195 | | 572 | 253 | | 637 | 159 | | 661 | 148 | |
| 3509 | 1,106 | 915 | 82.7 | | 616 | 234 | | 602 | 270 | | 634 | 215 | | 716 | 153 | |
| 3510 | 732 | 612 | 83.6 | | 439 | 131 | | 432 | 154 | | 456 | 120 | | 472 | 101 | |
| 3512 | 1,160 | 972 | 83.8 | | 662 | 244 | | 663 | 279 | | 710 | 212 | | 749 | 159 | |
| 3513 | 922 | 806 | 87.4 | | 536 | 214 | | 535 | 233 | | 591 | 157 | | 622 | 133 | |

| 31 | PROPOSITION 55 (MAJORITY APPROVAL REQUIRED); PROPOSITION 56 (MAJORITY APPROVAL REQUIRED); PROPOSITION 57 (MAJORITY APPROVAL REQUIRED); PROPOSITION 58 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 55 YES | NO | | PROPOSITION 56 YES | NO | | PROPOSITION 57 YES | NO | | PROPOSITION 58 YES | NO | |
| 3515 | 524 | 452 | 86.3 | | 276 | 139 | | 289 | 140 | | 315 | 98 | | 329 | 85 | |
| 3516 | 636 | 563 | 88.5 | | 374 | 156 | | 397 | 155 | | 408 | 126 | | 417 | 113 | |
| 3517 | 628 | 548 | 87.3 | | 333 | 179 | | 365 | 155 | | 377 | 131 | | 421 | 97 | |
| 3518 | 926 | 806 | 87.0 | | 487 | 256 | | 498 | 277 | | 526 | 220 | | 534 | 221 | |
| 3519 | 688 | 576 | 83.7 | | 364 | 162 | | 378 | 172 | | 387 | 142 | | 402 | 122 | |
| 3520 | 1,743 | 1,493 | 85.7 | | 957 | 435 | | 919 | 507 | | 1017 | 387 | | 1079 | 331 | |
| 3522 | 1,522 | 1,261 | 82.9 | | 808 | 363 | | 803 | 412 | | 851 | 324 | | 902 | 278 | |
| 3523 | 732 | 633 | 86.5 | | 433 | 161 | | 432 | 173 | | 418 | 175 | | 477 | 116 | |
| 3524 | 723 | 608 | 84.1 | | 393 | 169 | | 412 | 173 | | 432 | 139 | | 451 | 118 | |
| 3525 | 1,430 | 1,228 | 85.9 | | 786 | 357 | | 775 | 396 | | 830 | 308 | | 902 | 241 | |
| 3528 | 835 | 711 | 85.1 | | 438 | 204 | | 467 | 208 | | 477 | 174 | | 515 | 140 | |
| 3529 | 939 | 803 | 85.5 | | 516 | 214 | | 527 | 239 | | 553 | 188 | | 583 | 162 | |
| 3530 | 904 | 732 | 81.0 | | 443 | 214 | | 432 | 259 | | 478 | 196 | | 518 | 157 | |
| 3531 | 729 | 601 | 82.4 | | 427 | 136 | | 384 | 192 | | 415 | 143 | | 444 | 118 | |
| 3532 | 189 | 152 | 80.4 | | 95 | 44 | | 101 | 45 | | 103 | 40 | | 114 | 30 | |
| 3533 | 265 | 229 | 86.4 | | 163 | 46 | | 147 | 70 | | 163 | 50 | | 176 | 41 | |
| 3540 | 16 | 8 | 50.0 | | 7 | 1 | | 7 | 1 | | 6 | 1 | | 8 | 0 | |
| 3541 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3542 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3543 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3601 | 1,486 | 1,301 | 87.6 | | 709 | 507 | | 919 | 325 | | 859 | 353 | | 903 | 327 | |
| 3602 | 1,211 | 1,050 | 86.7 | | 587 | 392 | | 739 | 264 | | 690 | 296 | | 704 | 283 | |
| 3605 | 1,286 | 1,150 | 89.4 | | 652 | 440 | | 830 | 285 | | 771 | 315 | | 793 | 303 | |
| 3607 | 886 | 749 | 84.5 | | 514 | 180 | | 531 | 185 | | 497 | 191 | | 545 | 155 | |
| 3608 | 1,585 | 1,368 | 86.3 | | 872 | 408 | | 965 | 345 | | 967 | 311 | | 1028 | 254 | |
| 3610 | 1,607 | 1,406 | 87.5 | | 810 | 510 | | 1019 | 328 | | 928 | 385 | | 1010 | 314 | |
| 3612 | 906 | 748 | 82.6 | | 462 | 232 | | 509 | 201 | | 458 | 239 | | 534 | 166 | |
| 3613 | 2,365 | 2,088 | 88.3 | | 1209 | 762 | | 1560 | 443 | | 1347 | 605 | | 1449 | 506 | |
| 3616 | 1,377 | 1,212 | 88.0 | | 654 | 483 | | 888 | 282 | | 790 | 357 | | 856 | 297 | |
| 3617 | 1,471 | 1,298 | 88.2 | | 719 | 493 | | 950 | 306 | | 866 | 350 | | 924 | 298 | |
| 3620 | 1,385 | 1,223 | 88.3 | | 611 | 539 | | 873 | 303 | | 767 | 388 | | 820 | 334 | |
| 3621 | 1,462 | 1,291 | 88.3 | | 706 | 520 | | 924 | 313 | | 838 | 377 | | 905 | 325 | |
| 3624 | 1,352 | 1,181 | 87.4 | | 629 | 475 | | 850 | 275 | | 754 | 334 | | 798 | 304 | |
| 3626 | 563 | 493 | 87.6 | | 240 | 223 | | 373 | 99 | | 317 | 139 | | 332 | 132 | |
| 3627 | 108 | 94 | 87.0 | | 46 | 42 | | 60 | 32 | | 50 | 38 | | 68 | 23 | |
| 3629 | 9 | 6 | 66.7 | | 6 | 0 | | 4 | 2 | | 6 | 0 | | 5 | 1 | |
| 3630 | 9 | 8 | 88.9 | | 5 | 1 | | 5 | 1 | | 3 | 3 | | 4 | 2 | |
| 3631 | 86 | 80 | 93.0 | | 40 | 39 | | 65 | 14 | | 57 | 21 | | 51 | 23 | |
| 3632 | 13 | 9 | 69.2 | | 1 | 8 | | 7 | 2 | | 6 | 3 | | 6 | 3 | |
| 3633 | 123 | 108 | 87.8 | | 43 | 57 | | 82 | 20 | | 63 | 38 | | 77 | 28 | |
| 3634 | 30 | 28 | 93.3 | | 6 | 22 | | 21 | 7 | | 14 | 13 | | 21 | 7 | |
| 3635 | 29 | 24 | 82.8 | | 17 | 7 | | 20 | 4 | | 19 | 5 | | 17 | 7 | |
| 3637 | 4 | 4 | 100.0 | | 2 | 2 | | 3 | 1 | | 3 | 1 | | 3 | 1 | |
| 3638 | 217 | 192 | 88.5 | | 104 | 80 | | 136 | 52 | | 129 | 52 | | 130 | 50 | |
| 3701 | 1,055 | 922 | 87.4 | | 467 | 409 | | 668 | 227 | | 656 | 219 | | 626 | 241 | |
| 3702 | 1,035 | 893 | 86.3 | | 438 | 406 | | 592 | 274 | | 618 | 233 | | 601 | 253 | |
| 3703 | 682 | 600 | 88.0 | | 288 | 273 | | 422 | 151 | | 374 | 184 | | 414 | 150 | |
| 3704 | 12 | 10 | 83.3 | | 4 | 5 | | 8 | 2 | | 7 | 3 | | 6 | 3 | |
| 3706 | 140 | 131 | 93.6 | | 70 | 55 | | 96 | 29 | | 83 | 40 | | 86 | 35 | |
| 3707 | 59 | 52 | 88.1 | | 22 | 27 | | 39 | 13 | | 31 | 19 | | 45 | 6 | |
| 3708 | 107 | 95 | 88.8 | | 54 | 34 | | 60 | 30 | | 60 | 29 | | 66 | 23 | |
| 3709 | 223 | 199 | 89.2 | | 111 | 76 | | 152 | 41 | | 144 | 48 | | 136 | 53 | |
| 3710 | 573 | 488 | 85.2 | | 230 | 221 | | 348 | 117 | | 342 | 109 | | 339 | 110 | |
| 3711 | 4 | 4 | 100.0 | | 4 | 0 | | 4 | 0 | | 4 | 0 | | 4 | 0 | |
| 3712 | 67 | 58 | 86.6 | | 27 | 30 | | 38 | 19 | | 42 | 15 | | 38 | 18 | |
| 3720 | 768 | 678 | 88.3 | | 404 | 230 | | 471 | 176 | | 460 | 171 | | 484 | 162 | |
| 3721 | 862 | 708 | 82.1 | | 411 | 249 | | 506 | 174 | | 502 | 173 | | 523 | 146 | |
| 3722 | 694 | 581 | 83.7 | | 307 | 241 | | 395 | 157 | | 373 | 172 | | 401 | 143 | |
| 3723 | 21 | 19 | 90.5 | | 13 | 4 | | 8 | 9 | | 13 | 4 | | 11 | 6 | |
| 3801 | 419 | 359 | 85.7 | | 171 | 164 | | 267 | 78 | | 240 | 92 | | 246 | 91 | |

| 31 | PROPOSITION 55 (MAJORITY APPROVAL REQUIRED); PROPOSITION 56 (MAJORITY APPROVAL REQUIRED); PROPOSITION 57 (MAJORITY APPROVAL REQUIRED); PROPOSITION 58 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 55 YES | NO | | PROPOSITION 56 YES | NO | | PROPOSITION 57 YES | NO | | PROPOSITION 58 YES | NO | |
| 3802 | 1,674 | 1,459 | 87.2 | | 600 | 774 | | 1048 | 349 | | 1039 | 338 | | 998 | 382 | |
| 3803 | 239 | 199 | 83.3 | | 68 | 117 | | 152 | 40 | | 131 | 52 | | 133 | 57 | |
| 3806 | 839 | 726 | 86.5 | | 342 | 341 | | 526 | 177 | | 524 | 159 | | 513 | 184 | |
| 3807 | 91 | 81 | 89.0 | | 36 | 40 | | 53 | 25 | | 43 | 33 | | 37 | 38 | |
| 3808 | 582 | 489 | 84.0 | | 160 | 304 | | 293 | 180 | | 297 | 160 | | 303 | 162 | |
| 3811 | 71 | 63 | 88.7 | | 22 | 35 | | 54 | 4 | | 43 | 14 | | 41 | 18 | |
| 3812 | 169 | 153 | 90.5 | | 61 | 88 | | 107 | 43 | | 110 | 36 | | 103 | 44 | |
| 3901 | 1,183 | 1,055 | 89.2 | | 609 | 381 | | 794 | 201 | | 734 | 243 | | 753 | 250 | |
| 3903 | 1,050 | 932 | 88.8 | | 448 | 426 | | 723 | 171 | | 652 | 220 | | 655 | 215 | |
| 3905 | 1,186 | 1,035 | 87.3 | | 461 | 516 | | 759 | 236 | | 689 | 280 | | 733 | 261 | |
| 4001 | 800 | 538 | 67.3 | | 409 | 87 | | 383 | 126 | | 407 | 98 | | 451 | 50 | |
| 4002 | 769 | 533 | 69.3 | | 403 | 95 | | 388 | 117 | | 395 | 108 | | 421 | 78 | |
| 4003 | 741 | 492 | 66.4 | | 368 | 78 | | 347 | 110 | | 368 | 83 | | 389 | 59 | |
| 4004 | 657 | 411 | 62.6 | | 313 | 69 | | 271 | 118 | | 323 | 70 | | 325 | 65 | |
| 4005 | 752 | 485 | 64.5 | | 375 | 78 | | 340 | 124 | | 377 | 84 | | 391 | 66 | |
| 4006 | 887 | 561 | 63.2 | | 410 | 119 | | 423 | 115 | | 425 | 96 | | 438 | 95 | |
| 4007 | 892 | 667 | 74.8 | | 468 | 160 | | 501 | 138 | | 521 | 105 | | 519 | 107 | |
| 4008 | 775 | 518 | 66.8 | | 401 | 89 | | 379 | 117 | | 402 | 86 | | 421 | 63 | |
| 4009 | 758 | 505 | 66.6 | | 390 | 88 | | 381 | 106 | | 398 | 82 | | 424 | 56 | |
| 4010 | 578 | 425 | 73.5 | | 314 | 85 | | 308 | 89 | | 341 | 55 | | 355 | 47 | |
| 4011 | 1,170 | 832 | 71.1 | | 619 | 154 | | 603 | 193 | | 650 | 129 | | 695 | 92 | |
| 4013 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4014 | 868 | 606 | 69.8 | | 480 | 97 | | 464 | 119 | | 486 | 94 | | 504 | 74 | |
| 4015 | 494 | 325 | 65.8 | | 244 | 65 | | 227 | 86 | | 254 | 56 | | 271 | 40 | |
| 4401 | 786 | 691 | 87.9 | | 440 | 209 | | 540 | 127 | | 519 | 132 | | 528 | 141 | |
| 4402 | 683 | 611 | 89.5 | | 381 | 193 | | 466 | 121 | | 450 | 125 | | 462 | 115 | |
| 4403 | 898 | 645 | 71.8 | | 480 | 113 | | 461 | 145 | | 488 | 113 | | 516 | 86 | |
| 4404 | 1,428 | 1,050 | 73.5 | | 813 | 142 | | 776 | 219 | | 818 | 152 | | 861 | 123 | |
| 4406 | 78 | 37 | 47.4 | | 23 | 7 | | 15 | 20 | | 29 | 5 | | 29 | 6 | |
| 4407 | 1,964 | 1,673 | 85.2 | | 1110 | 463 | | 1306 | 304 | | 1331 | 246 | | 1320 | 275 | |
| 4409 | 1,631 | 1,429 | 87.6 | | 871 | 475 | | 1161 | 223 | | 1120 | 225 | | 1116 | 246 | |
| 4412 | 1,193 | 1,054 | 88.3 | | 622 | 347 | | 834 | 181 | | 771 | 208 | | 783 | 199 | |
| 4414 | 472 | 408 | 86.4 | | 280 | 98 | | 320 | 72 | | 313 | 69 | | 331 | 49 | |
| 4415 | 702 | 615 | 87.6 | | 319 | 238 | | 445 | 138 | | 444 | 121 | | 427 | 146 | |
| 4431 | 49 | 45 | 91.8 | | 30 | 12 | | 36 | 8 | | 37 | 6 | | 31 | 13 | |
| 4432 | 3 | 3 | 100.0 | | 2 | 0 | | 1 | 1 | | 2 | 0 | | 2 | 0 | |
| 4433 | 248 | 223 | 89.9 | | 153 | 52 | | 167 | 44 | | 179 | 28 | | 166 | 45 | |
| 4434 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4435 | 6 | 5 | 83.3 | | 1 | 3 | | 4 | 1 | | 4 | 0 | | 5 | 0 | |
| 4436 | 31 | 22 | 71.0 | | 18 | 3 | | 16 | 6 | | 18 | 3 | | 14 | 7 | |
| 4501 | 847 | 589 | 69.5 | | 440 | 111 | | 437 | 120 | | 431 | 117 | | 459 | 95 | |
| 4502 | 825 | 642 | 77.8 | | 431 | 167 | | 445 | 164 | | 449 | 153 | | 491 | 115 | |
| 4503 | 362 | 309 | 85.4 | | 213 | 73 | | 242 | 52 | | 219 | 68 | | 220 | 64 | |
| 4504 | 655 | 556 | 84.9 | | 339 | 170 | | 397 | 134 | | 379 | 136 | | 406 | 111 | |
| 4505 | 864 | 655 | 75.8 | | 450 | 154 | | 505 | 117 | | 482 | 125 | | 517 | 96 | |
| 4506 | 986 | 757 | 76.8 | | 527 | 176 | | 550 | 174 | | 530 | 167 | | 584 | 121 | |
| 4507 | 146 | 119 | 81.5 | | 81 | 33 | | 75 | 38 | | 81 | 33 | | 93 | 22 | |
| 4508 | 123 | 105 | 85.4 | | 71 | 25 | | 77 | 24 | | 74 | 23 | | 86 | 11 | |
| 4509 | 529 | 367 | 69.4 | | 275 | 68 | | 260 | 87 | | 232 | 103 | | 280 | 68 | |
| 4601 | 964 | 752 | 78.0 | | 538 | 164 | | 521 | 189 | | 551 | 151 | | 586 | 127 | |
| 4602 | 1,160 | 895 | 77.2 | | 651 | 190 | | 663 | 200 | | 627 | 217 | | 690 | 164 | |
| 4603 | 552 | 435 | 78.8 | | 311 | 104 | | 258 | 164 | | 298 | 120 | | 324 | 100 | |
| 4604 | 1,734 | 1,253 | 72.3 | | 912 | 255 | | 894 | 302 | | 905 | 261 | | 998 | 187 | |
| 4606 | 1,758 | 1,459 | 83.0 | | 937 | 425 | | 1125 | 284 | | 1134 | 232 | | 1151 | 230 | |
| 4607 | 860 | 725 | 84.3 | | 458 | 225 | | 502 | 196 | | 502 | 182 | | 525 | 169 | |
| 4608 | 996 | 806 | 80.9 | | 558 | 190 | | 600 | 168 | | 600 | 153 | | 633 | 121 | |
| 4609 | 1,133 | 918 | 81.0 | | 658 | 204 | | 704 | 179 | | 688 | 180 | | 738 | 139 | |
| 4611 | 682 | 597 | 87.5 | | 353 | 206 | | 430 | 146 | | 410 | 152 | | 448 | 118 | |
| 4612 | 1,635 | 1,426 | 87.2 | | 785 | 545 | | 1060 | 305 | | 998 | 343 | | 1029 | 320 | |
| 4613 | 1,473 | 1,281 | 87.0 | | 792 | 396 | | 877 | 343 | | 896 | 293 | | 940 | 258 | |

| 31 | PROPOSITION 55 (MAJORITY APPROVAL REQUIRED); PROPOSITION 56 (MAJORITY APPROVAL REQUIRED); PROPOSITION 57 (MAJORITY APPROVAL REQUIRED); PROPOSITION 58 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 55 YES | NO | | PROPOSITION 56 YES | NO | | PROPOSITION 57 YES | NO | | PROPOSITION 58 YES | NO | |
| 4615 | 830 | 689 | 83.0 | | 466 | 173 | | 495 | 164 | | 486 | 156 | | 523 | 127 | |
| 4616 | 1,611 | 1,362 | 84.5 | | 848 | 420 | | 950 | 359 | | 872 | 394 | | 977 | 304 | |
| 4617 | 672 | 567 | 84.4 | | 332 | 203 | | 381 | 164 | | 384 | 150 | | 405 | 133 | |
| 4618 | 1,762 | 1,431 | 81.2 | | 948 | 370 | | 995 | 359 | | 1011 | 309 | | 1082 | 257 | |
| 4619 | 672 | 537 | 79.9 | | 425 | 77 | | 419 | 95 | | 437 | 69 | | 443 | 68 | |
| 4620 | 1,107 | 870 | 78.6 | | 634 | 183 | | 636 | 198 | | 659 | 163 | | 707 | 120 | |
| 4621 | 874 | 716 | 81.9 | | 507 | 167 | | 498 | 185 | | 536 | 137 | | 563 | 119 | |
| 4622 | 1,398 | 1,098 | 78.5 | | 809 | 220 | | 780 | 267 | | 818 | 211 | | 849 | 184 | |
| 4625 | 867 | 684 | 78.9 | | 492 | 136 | | 465 | 182 | | 479 | 156 | | 550 | 100 | |
| 4626 | 919 | 750 | 81.6 | | 497 | 192 | | 553 | 171 | | 555 | 160 | | 570 | 136 | |
| 4627 | 1,589 | 1,376 | 86.6 | | 877 | 407 | | 1002 | 316 | | 975 | 317 | | 1023 | 290 | |
| 4629 | 692 | 585 | 84.5 | | 357 | 190 | | 405 | 153 | | 363 | 182 | | 408 | 145 | |
| 4630 | 839 | 697 | 83.1 | | 435 | 210 | | 488 | 177 | | 458 | 195 | | 505 | 148 | |
| 4631 | 776 | 671 | 86.5 | | 425 | 203 | | 477 | 172 | | 445 | 183 | | 493 | 150 | |
| 4633 | 1,369 | 1,183 | 86.4 | | 707 | 416 | | 868 | 279 | | 771 | 346 | | 834 | 301 | |
| 4635 | 928 | 807 | 87.0 | | 469 | 289 | | 571 | 200 | | 530 | 213 | | 579 | 185 | |
| 4636 | 189 | 171 | 90.5 | | 60 | 99 | | 114 | 48 | | 96 | 61 | | 104 | 58 | |
| 4637 | 468 | 394 | 84.2 | | 232 | 140 | | 262 | 117 | | 242 | 126 | | 279 | 96 | |
| 4638 | 1,555 | 1,344 | 86.4 | | 737 | 508 | | 890 | 388 | | 883 | 374 | | 899 | 353 | |
| 4639 | 837 | 726 | 86.7 | | 374 | 303 | | 487 | 203 | | 451 | 217 | | 473 | 206 | |
| 4650 | 224 | 194 | 86.6 | | 93 | 93 | | 145 | 48 | | 130 | 59 | | 138 | 51 | |
| 4651 | 100 | 75 | 75.0 | | 61 | 12 | | 41 | 33 | | 63 | 10 | | 62 | 11 | |
| 4652 | 146 | 104 | 71.2 | | 61 | 24 | | 70 | 30 | | 80 | 14 | | 83 | 14 | |
| 4653 | 230 | 177 | 77.0 | | 138 | 29 | | 138 | 31 | | 128 | 38 | | 145 | 24 | |
| 4654 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4655 | 5 | 4 | 80.0 | | 3 | 1 | | 3 | 1 | | 3 | 1 | | 4 | 0 | |
| 4656 | 252 | 227 | 90.1 | | 121 | 87 | | 184 | 31 | | 154 | 55 | | 159 | 52 | |
| 4657 | 137 | 119 | 86.9 | | 63 | 51 | | 87 | 29 | | 84 | 28 | | 88 | 26 | |
| 4658 | 40 | 32 | 80.0 | | 17 | 15 | | 25 | 7 | | 20 | 11 | | 26 | 6 | |
| 4659 | 44 | 43 | 97.7 | | 16 | 22 | | 24 | 16 | | 27 | 11 | | 28 | 11 | |
| 4663 | 111 | 93 | 83.8 | | 37 | 50 | | 53 | 37 | | 60 | 29 | | 63 | 27 | |
| 4670 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4680 | 1,434 | 1,205 | 84.0 | | 652 | 464 | | 856 | 291 | | 777 | 342 | | 842 | 277 | |
| 4681 | 1,744 | 1,474 | 84.5 | | 799 | 574 | | 1058 | 343 | | 926 | 432 | | 1014 | 364 | |
| 4684 | 1,004 | 846 | 84.3 | | 421 | 364 | | 613 | 197 | | 527 | 265 | | 571 | 223 | |
| 4685 | 1,069 | 927 | 86.7 | | 508 | 343 | | 721 | 162 | | 613 | 251 | | 690 | 183 | |
| 4686 | 1,608 | 1,365 | 84.9 | | 690 | 574 | | 1039 | 256 | | 826 | 424 | | 940 | 331 | |
| 4688 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4701 | 217 | 198 | 91.2 | | 104 | 75 | | 133 | 56 | | 131 | 53 | | 136 | 48 | |
| 4702 | 102 | 92 | 90.2 | | 38 | 46 | | 64 | 26 | | 53 | 33 | | 53 | 34 | |
| 4708 | 122 | 111 | 91.0 | | 82 | 21 | | 75 | 31 | | 69 | 35 | | 78 | 27 | |
| 4710 | 9 | 8 | 88.9 | | 3 | 4 | | 4 | 4 | | 4 | 4 | | 4 | 4 | |
| 5001 | 828 | 720 | 87.0 | | 496 | 174 | | 493 | 197 | | 538 | 130 | | 547 | 124 | |
| 5002 | 1,048 | 874 | 83.4 | | 586 | 213 | | 614 | 225 | | 650 | 161 | | 671 | 138 | |
| 5003 | 813 | 689 | 84.7 | | 384 | 263 | | 496 | 170 | | 458 | 190 | | 524 | 132 | |
| 5101 | 1,617 | 1,338 | 82.7 | | 900 | 337 | | 901 | 359 | | 889 | 338 | | 1021 | 230 | |
| 5103 | 1,291 | 986 | 76.4 | | 710 | 210 | | 719 | 227 | | 669 | 252 | | 787 | 147 | |
| 5105 | 57 | 37 | 64.9 | | 23 | 11 | | 28 | 8 | | 28 | 8 | | 32 | 4 | |
| 5301 | 685 | 530 | 77.4 | | 369 | 120 | | 383 | 124 | | 358 | 131 | | 412 | 84 | |
| 5521 | 1,092 | 837 | 76.6 | | 560 | 222 | | 581 | 222 | | 524 | 253 | | 634 | 157 | |
| 5522 | 1,016 | 816 | 80.3 | | 530 | 229 | | 546 | 233 | | 523 | 237 | | 601 | 167 | |
| 5523 | 12 | 12 | 100.0 | | 9 | 3 | | 11 | 0 | | 10 | 2 | | 12 | 0 | |
| 5524 | 897 | 729 | 81.3 | | 487 | 197 | | 515 | 182 | | 468 | 202 | | 549 | 138 | |
| 5525 | 1,626 | 1,258 | 77.4 | | 780 | 388 | | 849 | 356 | | 762 | 409 | | 866 | 319 | |
| 5528 | 1,672 | 1,348 | 80.6 | | 860 | 390 | | 980 | 299 | | 883 | 370 | | 995 | 266 | |
| 5530 | 240 | 200 | 83.3 | | 139 | 44 | | 133 | 56 | | 120 | 59 | | 143 | 36 | |
| 5531 | 43 | 40 | 93.0 | | 25 | 15 | | 30 | 9 | | 23 | 15 | | 27 | 13 | |
| 5534 | 93 | 77 | 82.8 | | 39 | 36 | | 65 | 10 | | 44 | 30 | | 62 | 12 | |
| 5535 | 0 | 1 | 0.0 | | 0 | 0 | | 0 | 1 | | 0 | 0 | | 0 | 0 | |
| 5601 | 1,370 | 989 | 72.2 | | 684 | 233 | | 761 | 183 | | 652 | 264 | | 806 | 122 | |

| 31 | PROPOSITION 55 (MAJORITY APPROVAL REQUIRED); PROPOSITION 56 (MAJORITY APPROVAL REQUIRED); PROPOSITION 57 (MAJORITY APPROVAL REQUIRED); PROPOSITION 58 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 55 YES | NO | | PROPOSITION 56 YES | NO | | PROPOSITION 57 YES | NO | | PROPOSITION 58 YES | NO | |
| 5602 | 965 | 671 | 69.5 | | 492 | 137 | | 499 | 145 | | 488 | 142 | | 560 | 80 | |
| 5603 | 1,079 | 873 | 80.9 | | 581 | 222 | | 614 | 216 | | 547 | 257 | | 683 | 143 | |
| 5604 | 1,360 | 1,014 | 74.6 | | 723 | 205 | | 739 | 214 | | 678 | 240 | | 786 | 148 | |
| 5605 | 1,324 | 967 | 73.0 | | 731 | 160 | | 730 | 189 | | 701 | 196 | | 782 | 122 | |
| 5607 | 984 | 670 | 68.1 | | 492 | 122 | | 510 | 117 | | 474 | 134 | | 536 | 81 | |
| 5608 | 911 | 637 | 69.9 | | 457 | 116 | | 509 | 99 | | 414 | 173 | | 531 | 73 | |
| 5609 | 1,974 | 1,400 | 70.9 | | 1038 | 265 | | 1070 | 256 | | 1009 | 285 | | 1154 | 168 | |
| 5611 | 1,907 | 1,342 | 70.4 | | 1013 | 221 | | 1036 | 225 | | 984 | 255 | | 1121 | 134 | |
| 5612 | 1,898 | 1,479 | 77.9 | | 1081 | 294 | | 1126 | 286 | | 1022 | 356 | | 1200 | 209 | |
| 5615 | 1,764 | 1,263 | 71.6 | | 893 | 265 | | 950 | 237 | | 836 | 322 | | 1000 | 173 | |
| 5617 | 1,951 | 1,435 | 73.6 | | 1066 | 252 | | 1081 | 283 | | 1014 | 307 | | 1171 | 175 | |
| 5619 | 646 | 484 | 74.9 | | 346 | 101 | | 315 | 143 | | 315 | 135 | | 385 | 70 | |
| 5620 | 1,474 | 1,142 | 77.5 | | 687 | 365 | | 790 | 298 | | 663 | 377 | | 829 | 231 | |
| 5622 | 680 | 536 | 78.8 | | 310 | 180 | | 377 | 131 | | 328 | 157 | | 398 | 99 | |
| 5623 | 1,489 | 1,128 | 75.8 | | 769 | 292 | | 815 | 260 | | 740 | 297 | | 881 | 177 | |
| 5624 | 1,806 | 1,303 | 72.1 | | 959 | 248 | | 958 | 273 | | 883 | 325 | | 1043 | 187 | |
| 5627 | 1,028 | 758 | 73.7 | | 569 | 127 | | 567 | 157 | | 544 | 159 | | 613 | 91 | |
| 5628 | 709 | 500 | 70.5 | | 374 | 86 | | 393 | 84 | | 365 | 93 | | 418 | 51 | |
| 5629 | 719 | 539 | 75.0 | | 372 | 136 | | 387 | 121 | | 352 | 146 | | 432 | 72 | |
| 5631 | 1,541 | 1,130 | 73.3 | | 775 | 265 | | 824 | 236 | | 764 | 259 | | 869 | 168 | |
| 5633 | 1,744 | 1,294 | 74.2 | | 954 | 234 | | 968 | 255 | | 871 | 312 | | 1048 | 161 | |
| 5635 | 2,429 | 1,754 | 72.2 | | 1228 | 391 | | 1301 | 364 | | 1195 | 409 | | 1390 | 240 | |
| 5636 | 931 | 668 | 71.8 | | 448 | 165 | | 483 | 143 | | 433 | 168 | | 530 | 97 | |
| 5639 | 1,476 | 1,075 | 72.8 | | 741 | 231 | | 793 | 210 | | 686 | 277 | | 830 | 160 | |
| 5641 | 2,064 | 1,541 | 74.7 | | 1079 | 347 | | 1109 | 350 | | 1032 | 398 | | 1220 | 234 | |
| 5644 | 1,692 | 1,241 | 73.3 | | 855 | 277 | | 900 | 274 | | 858 | 289 | | 1008 | 153 | |
| 5646 | 871 | 706 | 81.1 | | 525 | 125 | | 505 | 156 | | 510 | 135 | | 567 | 86 | |
| 5647 | 959 | 703 | 73.3 | | 496 | 130 | | 497 | 143 | | 457 | 166 | | 536 | 95 | |
| 5648 | 1,757 | 1,297 | 73.8 | | 903 | 298 | | 968 | 269 | | 792 | 398 | | 1042 | 183 | |
| 5650 | 992 | 733 | 73.9 | | 521 | 159 | | 544 | 154 | | 478 | 199 | | 578 | 114 | |
| 5651 | 2,019 | 1,519 | 75.2 | | 1047 | 356 | | 1108 | 322 | | 1023 | 367 | | 1218 | 208 | |
| 5656 | 459 | 308 | 67.1 | | 238 | 43 | | 228 | 58 | | 229 | 52 | | 250 | 35 | |
| 5701 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5809 | 663 | 501 | 75.6 | | 255 | 194 | | 380 | 92 | | 306 | 146 | | 381 | 87 | |
| 5816 | 181 | 151 | 83.4 | | 87 | 55 | | 118 | 29 | | 102 | 37 | | 113 | 31 | |
| 5822 | 909 | 701 | 77.1 | | 496 | 157 | | 497 | 169 | | 463 | 190 | | 544 | 118 | |
| 5823 | 902 | 693 | 76.8 | | 503 | 146 | | 490 | 176 | | 487 | 156 | | 551 | 102 | |
| 5825 | 1,965 | 1,498 | 76.2 | | 1102 | 305 | | 1172 | 261 | | 1022 | 365 | | 1213 | 209 | |
| 5827 | 1,894 | 1,421 | 75.0 | | 986 | 328 | | 1067 | 283 | | 935 | 374 | | 1130 | 203 | |
| 5829 | 1,870 | 1,387 | 74.2 | | 949 | 337 | | 990 | 332 | | 911 | 371 | | 1093 | 215 | |
| 5832 | 931 | 734 | 78.8 | | 468 | 198 | | 545 | 149 | | 470 | 193 | | 564 | 121 | |
| 5901 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5902 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5903 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5904 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5905 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5906 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5907 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 4789 | 2307 | | 5796 | 1509 | | 5511 | 1619 | | 5773 | 1382 | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 129998 | 67525 | | 151772 | 50227 | | 144962 | 52175 | | 157888 | 41967 | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 62954 | 32634 | | 72198 | 26934 | | 68850 | 27114 | | 75122 | 21622 | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 197741 | 102466 | | 229766 | 78670 | | 219323 | 80908 | | 238783 | 64971 | |

| Early Voting Totals 31 | PROPOSITION 55 (MAJORITY APPROVAL REQUIRED); PROPOSITION 56 (MAJORITY APPROVAL REQUIRED); PROPOSITION 57 (MAJORITY APPROVAL REQUIRED); PROPOSITION 58 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 55 YES | NO | | PROPOSITION 56 YES | NO | | PROPOSITION 57 YES | NO | | PROPOSITION 58 YES | NO | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 6,392 | 2.0 | | 4032 | 1901 | | 4816 | 1292 | | 4568 | 1391 | | 4832 | 1153 | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 1,236 | 1.7 | | 757 | 406 | | 980 | 217 | | 943 | 228 | | 941 | 229 | |
| 11TH SENATE DISTRICT | 57,532 | 712 | 1.2 | | 495 | 163 | | 528 | 141 | | 493 | 163 | | 562 | 98 | |
| 13TH SENATE DISTRICT | 338,809 | 6,916 | 2.0 | | 4294 | 2144 | | 5268 | 1368 | | 5018 | 1456 | | 5211 | 1284 | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 763 | 1.3 | | 529 | 177 | | 566 | 152 | | 529 | 172 | | 600 | 107 | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 5,867 | 2.2 | | 3634 | 1813 | | 4434 | 1185 | | 4202 | 1280 | | 4396 | 1101 | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 998 | 1.4 | | 626 | 317 | | 796 | 172 | | 780 | 167 | | 777 | 174 | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 1,515 | 1.9 | | 921 | 473 | | 1133 | 312 | | 1072 | 339 | | 1142 | 269 | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 2,249 | 2.7 | | 1378 | 710 | | 1701 | 447 | | 1600 | 502 | | 1669 | 452 | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 1,576 | 1.6 | | 950 | 526 | | 1210 | 311 | | 1166 | 314 | | 1168 | 309 | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 1,390 | 2.1 | | 916 | 391 | | 1086 | 255 | | 1054 | 258 | | 1087 | 227 | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 898 | 1.3 | | 624 | 207 | | 666 | 184 | | 619 | 206 | | 707 | 125 | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 19 | 0.8 | | 16 | 3 | | 18 | 1 | | 16 | 3 | | 17 | 2 | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 7,628 | 1.9 | | 4789 | 2307 | | 5796 | 1509 | | 5511 | 1619 | | 5773 | 1382 | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 70 | 1.3 | | 41 | 19 | | 46 | 17 | | 46 | 16 | | 52 | 9 | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 400 | 2.1 | | 245 | 123 | | 324 | 60 | | 295 | 77 | | 315 | 60 | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 234 | 1.3 | | 130 | 67 | | 154 | 52 | | 159 | 39 | | 161 | 37 | |
| CITY OF BELMONT | 15,799 | 498 | 3.2 | | 304 | 156 | | 359 | 121 | | 345 | 119 | | 355 | 113 | |
| CITY OF BRISBANE | 2,689 | 34 | 1.3 | | 22 | 8 | | 25 | 8 | | 23 | 9 | | 23 | 7 | |
| CITY OF BURLINGAME | 17,612 | 368 | 2.1 | | 231 | 110 | | 305 | 51 | | 278 | 67 | | 297 | 51 | |
| CITY OF DALY CITY | 44,972 | 470 | 1.0 | | 337 | 100 | | 355 | 91 | | 332 | 103 | | 376 | 64 | |
| CITY OF EAST PALO ALTO | 10,141 | 117 | 1.2 | | 88 | 24 | | 87 | 26 | | 99 | 12 | | 88 | 23 | |
| CITY OF FOSTER CITY | 16,225 | 356 | 2.2 | | 210 | 123 | | 289 | 49 | | 248 | 79 | | 268 | 72 | |
| CITY OF HALF MOON BAY | 7,151 | 94 | 1.3 | | 57 | 30 | | 69 | 23 | | 64 | 26 | | 69 | 22 | |
| CITY OF MENLO PARK | 19,079 | 296 | 1.6 | | 185 | 89 | | 250 | 36 | | 230 | 47 | | 235 | 46 | |
| CITY OF MILLBRAE | 12,456 | 182 | 1.5 | | 100 | 65 | | 138 | 33 | | 126 | 40 | | 132 | 34 | |
| CITY OF PACIFICA | 24,482 | 322 | 1.3 | | 224 | 79 | | 238 | 75 | | 227 | 74 | | 253 | 50 | |
| CITY OF REDWOOD CITY | 41,049 | 1,010 | 2.5 | | 646 | 298 | | 778 | 194 | | 754 | 198 | | 781 | 169 | |
| CITY OF SAN BRUNO | 22,385 | 364 | 1.6 | | 249 | 92 | | 255 | 96 | | 254 | 88 | | 275 | 71 | |
| CITY OF SAN CARLOS | 19,570 | 397 | 2.0 | | 235 | 139 | | 307 | 73 | | 285 | 85 | | 289 | 80 | |
| CITY OF SAN MATEO | 54,378 | 1,463 | 2.7 | | 907 | 449 | | 1103 | 292 | | 1053 | 320 | | 1092 | 283 | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 682 | 2.2 | | 459 | 163 | | 485 | 152 | | 465 | 155 | | 519 | 101 | |
| COUNTY OF SAN MATEO | 396,341 | 7,628 | 1.9 | | 4789 | 2307 | | 5796 | 1509 | | 5511 | 1619 | | 5773 | 1382 | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 398 | 1.0 | | 274 | 80 | | 284 | 77 | | 267 | 84 | | 301 | 54 | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 791 | 1.1 | | 553 | 181 | | 584 | 170 | | 554 | 177 | | 621 | 115 | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 28 | 1.3 | | 26 | 2 | | 24 | 4 | | 26 | 2 | | 26 | 0 | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 277 | 1.6 | | 167 | 90 | | 233 | 33 | | 213 | 43 | | 212 | 51 | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 103 | 1.3 | | 64 | 34 | | 78 | 23 | | 85 | 11 | | 83 | 13 | |
| MONTARA WATER & SANITARY | 3,951 | 39 | 1.0 | | 22 | 15 | | 30 | 8 | | 30 | 6 | | 32 | 4 | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 322 | 1.3 | | 222 | 79 | | 236 | 75 | | 225 | 74 | | 251 | 50 | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 2,601 | 2.2 | | 1521 | 823 | | 1919 | 504 | | 1797 | 574 | | 1906 | 479 | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 189 | 1.3 | | 113 | 28 | | 114 | 29 | | 123 | 17 | | 113 | 27 | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 1,199 | 2.3 | | 732 | 358 | | 885 | 235 | | 877 | 226 | | 869 | 221 | |
| SAN MATEO COUNTY HARBOR | 396,341 | 7,628 | 1.9 | | 4789 | 2307 | | 5796 | 1509 | | 5511 | 1619 | | 5773 | 1382 | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 3,054 | 2.2 | | 1819 | 986 | | 2324 | 561 | | 2205 | 615 | | 2232 | 594 | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 788 | 2.0 | | 533 | 182 | | 565 | 168 | | 538 | 176 | | 596 | 117 | |
| STATEWIDE DISTRICT | 396,341 | 7,628 | 1.9 | | 4789 | 2307 | | 5796 | 1509 | | 5511 | 1619 | | 5773 | 1382 | |
| TOWN OF ATHERTON | 4,979 | 76 | 1.5 | | 35 | 38 | | 61 | 11 | | 55 | 16 | | 48 | 27 | |
| TOWN OF COLMA | 685 | 12 | 1.8 | | 8 | 3 | | 12 | 0 | | 11 | 1 | | 10 | 1 | |
| TOWN OF HILLSBOROUGH | 7,573 | 143 | 1.9 | | 52 | 76 | | 108 | 28 | | 92 | 40 | | 104 | 28 | |
| TOWN OF PORTOLA VALLEY | 3,419 | 30 | 0.9 | | 15 | 13 | | 22 | 7 | | 24 | 4 | | 21 | 6 | |
| TOWN OF WOODSIDE | 4,084 | 54 | 1.3 | | 31 | 23 | | 42 | 12 | | 41 | 13 | | 45 | 9 | |
| UNINCORPORATED AREA | 36,065 | 660 | 1.8 | | 394 | 229 | | 508 | 131 | | 505 | 123 | | 493 | 125 | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 4789 | 2307 | | 5796 | 1509 | | 5511 | 1619 | | 5773 | 1382 | |

| Absentee Totals 31 | PROPOSITION 55 (MAJORITY APPROVAL REQUIRED); PROPOSITION 56 (MAJORITY APPROVAL REQUIRED); PROPOSITION 57 (MAJORITY APPROVAL REQUIRED); PROPOSITION 58 (MAJORITY | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 55 YES | NO | | PROPOSITION 56 YES | NO | | PROPOSITION 57 YES | NO | | PROPOSITION 58 YES | NO | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 169,614 | 52.2 | | 106720 | 52292 | | 121513 | 41072 | | 115676 | 42910 | | 127803 | 33077 | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 41,047 | 57.6 | | 23278 | 15233 | | 30259 | 9155 | | 29286 | 9265 | | 30085 | 8890 | | |
| 11TH SENATE DISTRICT | 57,532 | 26,992 | 46.9 | | 19195 | 6021 | | 19972 | 5766 | | 18282 | 6760 | | 21708 | 3871 | | |
| 13TH SENATE DISTRICT | 338,809 | 183,669 | 54.2 | | 110803 | 61504 | | 131800 | 44461 | | 126680 | 45415 | | 136180 | 38096 | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 28,050 | 47.1 | | 19943 | 6273 | | 20747 | 6010 | | 18995 | 7031 | | 22539 | 4052 | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 144,956 | 54.2 | | 88239 | 47759 | | 103164 | 36002 | | 98532 | 37246 | | 107308 | 30213 | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 37,655 | 54.4 | | 21816 | 13493 | | 27861 | 8215 | | 27435 | 7898 | | 28041 | 7702 | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 41,793 | 52.7 | | 24817 | 14245 | | 29524 | 10491 | | 27424 | 11535 | | 30790 | 8803 | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 45,244 | 54.1 | | 27296 | 15134 | | 32287 | 11141 | | 31013 | 11339 | | 33521 | 9369 | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 57,312 | 58.0 | | 33041 | 20866 | | 41177 | 13884 | | 40284 | 13548 | | 41804 | 12598 | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 33,930 | 50.5 | | 22191 | 9651 | | 24915 | 7654 | | 24411 | 7508 | | 25922 | 6336 | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 32,382 | 48.1 | | 22653 | 7629 | | 23869 | 7057 | | 21830 | 8245 | | 25851 | 4861 | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 994 | 42.6 | | 703 | 231 | | 761 | 195 | | 679 | 250 | | 813 | 126 | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 210,661 | 53.2 | | 129998 | 67525 | | 151772 | 50227 | | 144962 | 52175 | | 157888 | 41967 | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 2,830 | 53.3 | | 1773 | 721 | | 1930 | 625 | | 1859 | 608 | | 2082 | 439 | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 10,671 | 57.3 | | 5737 | 4048 | | 7540 | 2490 | | 7180 | 2540 | | 7721 | 2186 | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 9,781 | 55.8 | | 5592 | 2961 | | 6335 | 2351 | | 6425 | 2131 | | 6725 | 1945 | | |
| CITY OF BELMONT | 15,799 | 9,052 | 57.3 | | 5327 | 3188 | | 6576 | 2143 | | 6101 | 2363 | | 6519 | 2081 | | |
| CITY OF BRISBANE | 2,689 | 1,469 | 54.6 | | 964 | 422 | | 1049 | 367 | | 1082 | 293 | | 1161 | 235 | | |
| CITY OF BURLINGAME | 17,612 | 9,853 | 55.9 | | 5460 | 3723 | | 7089 | 2323 | | 6756 | 2357 | | 7272 | 2024 | | |
| CITY OF DALY CITY | 44,972 | 20,890 | 46.5 | | 14890 | 4584 | | 15521 | 4364 | | 14156 | 5182 | | 16842 | 2913 | | |
| CITY OF EAST PALO ALTO | 10,141 | 3,649 | 36.0 | | 2830 | 618 | | 2734 | 770 | | 2885 | 573 | | 3046 | 432 | | |
| CITY OF FOSTER CITY | 16,225 | 8,795 | 54.2 | | 5062 | 3180 | | 6474 | 1963 | | 5775 | 2412 | | 6404 | 1928 | | |
| CITY OF HALF MOON BAY | 7,151 | 4,050 | 56.6 | | 2391 | 1390 | | 2759 | 1091 | | 2783 | 991 | | 2969 | 875 | | |
| CITY OF MENLO PARK | 19,079 | 10,826 | 56.7 | | 6324 | 3763 | | 8295 | 2086 | | 8164 | 1962 | | 8147 | 2083 | | |
| CITY OF MILLBRAE | 12,456 | 6,635 | 53.3 | | 3984 | 2161 | | 4666 | 1650 | | 4082 | 2029 | | 4793 | 1443 | | |
| CITY OF PACIFICA | 24,482 | 12,593 | 51.4 | | 8522 | 3282 | | 8524 | 3592 | | 9067 | 2744 | | 9640 | 2305 | | |
| CITY OF REDWOOD CITY | 41,049 | 21,884 | 53.3 | | 13780 | 6762 | | 15822 | 5179 | | 15264 | 5316 | | 16348 | 4469 | | |
| CITY OF SAN BRUNO | 22,385 | 11,093 | 49.6 | | 7460 | 2942 | | 7705 | 2946 | | 7251 | 3152 | | 8369 | 2172 | | |
| CITY OF SAN CARLOS | 19,570 | 12,286 | 62.8 | | 7065 | 4561 | | 9005 | 2842 | | 8167 | 3399 | | 8772 | 2889 | | |
| CITY OF SAN MATEO | 54,378 | 28,815 | 53.0 | | 17807 | 9199 | | 20253 | 7376 | | 20109 | 6912 | | 21651 | 5651 | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 15,284 | 48.4 | | 10654 | 3701 | | 10919 | 3730 | | 10214 | 4092 | | 11964 | 2612 | | |
| COUNTY OF SAN MATEO | 396,341 | 210,661 | 53.2 | | 129998 | 67525 | | 151772 | 50227 | | 144962 | 52175 | | 157888 | 41967 | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 18,442 | 47.0 | | 12757 | 3939 | | 13228 | 3849 | | 12197 | 4423 | | 14443 | 2511 | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 33,762 | 48.7 | | 23438 | 8063 | | 24139 | 8121 | | 23480 | 7909 | | 26621 | 5298 | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,087 | 52.2 | | 676 | 274 | | 699 | 278 | | 749 | 206 | | 779 | 192 | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 10,456 | 60.0 | | 5626 | 4112 | | 8033 | 1971 | | 7783 | 1981 | | 7718 | 2136 | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 4,259 | 54.9 | | 2749 | 1290 | | 3065 | 1032 | | 3104 | 942 | | 3210 | 869 | | |
| MONTARA WATER & SANITARY | 3,951 | 2,094 | 53.0 | | 1374 | 601 | | 1493 | 505 | | 1519 | 457 | | 1548 | 434 | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 12,337 | 51.1 | | 8205 | 3172 | | 8220 | 3452 | | 8745 | 2628 | | 9283 | 2222 | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 63,367 | 53.5 | | 36486 | 21396 | | 43924 | 15403 | | 41763 | 16074 | | 45701 | 12906 | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 5,744 | 39.3 | | 3566 | 780 | | 3445 | 993 | | 3649 | 723 | | 3844 | 563 | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 28,550 | 54.8 | | 16753 | 8670 | | 19412 | 6571 | | 18880 | 6577 | | 20075 | 5637 | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 210,661 | 53.2 | | 129998 | 67525 | | 151772 | 50227 | | 144962 | 52175 | | 157888 | 41967 | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 78,783 | 57.4 | | 44172 | 28043 | | 56134 | 17668 | | 52915 | 19135 | | 55823 | 17065 | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 19,254 | 48.5 | | 13251 | 4546 | | 13579 | 4554 | | 12634 | 5066 | | 14895 | 3174 | | |
| STATEWIDE DISTRICT | 396,341 | 210,661 | 53.2 | | 129998 | 67525 | | 151772 | 50227 | | 144962 | 52175 | | 157888 | 41967 | | |
| TOWN OF ATHERTON | 4,979 | 3,115 | 62.6 | | 1122 | 1792 | | 2287 | 699 | | 2131 | 776 | | 2107 | 844 | | |
| TOWN OF COLMA | 685 | 340 | 49.6 | | 233 | 86 | | 240 | 86 | | 219 | 96 | | 270 | 52 | | |
| TOWN OF HILLSBOROUGH | 7,573 | 4,597 | 60.7 | | 1501 | 2822 | | 3304 | 1136 | | 2808 | 1499 | | 2991 | 1375 | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 2,098 | 61.4 | | 1079 | 898 | | 1600 | 399 | | 1485 | 473 | | 1517 | 477 | | |
| TOWN OF WOODSIDE | 4,084 | 2,575 | 63.1 | | 1045 | 1400 | | 1848 | 638 | | 1795 | 641 | | 1761 | 705 | | |
| UNINCORPORATED AREA | 36,065 | 20,762 | 57.6 | | 12498 | 7051 | | 15102 | 4847 | | 14668 | 4913 | | 15345 | 4402 | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 129998 | 67525 | | 151772 | 50227 | | 144962 | 52175 | | 157888 | 41967 | | |

| Grand Totals 31 | PROPOSITION 55 (MAJORITY APPROVAL REQUIRED); PROPOSITION 56 (MAJORITY APPROVAL REQUIRED); PROPOSITION 57 (MAJORITY APPROVAL REQUIRED); PROPOSITION 58 (MAJORITY | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 55 YES | NO | | PROPOSITION 56 YES | NO | | PROPOSITION 57 YES | NO | | PROPOSITION 58 YES | NO | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 262,564 | 80.8 | | 163476 | 80044 | | 185447 | 64777 | | 176500 | 66917 | | 194862 | 51534 | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 60,739 | 85.2 | | 34265 | 22422 | | 44319 | 13893 | | 42823 | 13991 | | 43921 | 13437 | |
| 11TH SENATE DISTRICT | 57,532 | 42,802 | 74.4 | | 30206 | 9304 | | 31468 | 9071 | | 28812 | 10541 | | 33989 | 6089 | |
| 13TH SENATE DISTRICT | 338,809 | 280,501 | 82.8 | | 167535 | 93162 | | 198298 | 69599 | | 190511 | 70367 | | 204794 | 58882 | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 44,397 | 74.6 | | 31310 | 9686 | | 32621 | 9447 | | 29884 | 10952 | | 35220 | 6369 | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 221,750 | 82.8 | | 133206 | 72727 | | 155371 | 56364 | | 148268 | 57736 | | 161463 | 46822 | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 57,156 | 82.6 | | 33225 | 20053 | | 41774 | 12859 | | 41171 | 12220 | | 42100 | 11780 | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 64,183 | 80.9 | | 37826 | 21485 | | 44620 | 16416 | | 41374 | 17865 | | 46576 | 13522 | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 69,518 | 83.1 | | 41172 | 23343 | | 48901 | 17439 | | 46801 | 17728 | | 50509 | 14776 | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 84,918 | 85.9 | | 48498 | 30763 | | 59933 | 21415 | | 58686 | 20645 | | 61028 | 18908 | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 54,007 | 80.4 | | 35055 | 15255 | | 39254 | 12380 | | 38482 | 12002 | | 40783 | 10172 | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 50,677 | 75.3 | | 35190 | 11620 | | 37058 | 11020 | | 33980 | 12668 | | 39887 | 7593 | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 1,660 | 71.1 | | 1176 | 370 | | 1260 | 328 | | 1140 | 406 | | 1366 | 202 | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 323,303 | 81.6 | | 197741 | 102466 | | 229766 | 78670 | | 219323 | 80908 | | 238783 | 64971 | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 4,321 | 81.4 | | 2599 | 1083 | | 2831 | 976 | | 2737 | 947 | | 3057 | 673 | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 15,867 | 85.2 | | 8537 | 5903 | | 11121 | 3796 | | 10591 | 3819 | | 11288 | 3359 | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 15,119 | 86.3 | | 8529 | 4533 | | 9609 | 3732 | | 9764 | 3298 | | 10240 | 2958 | |
| CITY OF BELMONT | 15,799 | 13,600 | 86.1 | | 7860 | 4841 | | 9686 | 3353 | | 9016 | 3627 | | 9649 | 3168 | |
| CITY OF BRISBANE | 2,689 | 2,283 | 84.9 | | 1466 | 650 | | 1603 | 592 | | 1646 | 481 | | 1742 | 394 | |
| CITY OF BURLINGAME | 17,612 | 15,002 | 85.2 | | 8247 | 5561 | | 10651 | 3617 | | 10149 | 3622 | | 10821 | 3184 | |
| CITY OF DALY CITY | 44,972 | 33,099 | 73.6 | | 23447 | 7048 | | 24455 | 6851 | | 22337 | 8049 | | 26415 | 4540 | |
| CITY OF EAST PALO ALTO | 10,141 | 6,898 | 68.0 | | 5194 | 1264 | | 5015 | 1558 | | 5347 | 1146 | | 5604 | 892 | |
| CITY OF FOSTER CITY | 16,225 | 13,430 | 82.8 | | 7577 | 4877 | | 9712 | 3068 | | 8617 | 3781 | | 9516 | 3090 | |
| CITY OF HALF MOON BAY | 7,151 | 6,111 | 85.5 | | 3591 | 2066 | | 4105 | 1679 | | 4115 | 1528 | | 4420 | 1306 | |
| CITY OF MENLO PARK | 19,079 | 16,318 | 85.5 | | 9520 | 5595 | | 12456 | 3164 | | 12188 | 3016 | | 12143 | 3201 | |
| CITY OF MILLBRAE | 12,456 | 9,822 | 78.9 | | 5784 | 3217 | | 6794 | 2496 | | 5925 | 3027 | | 6998 | 2120 | |
| CITY OF PACIFICA | 24,482 | 20,389 | 83.3 | | 13500 | 5406 | | 13521 | 6021 | | 14282 | 4730 | | 15295 | 3803 | |
| CITY OF REDWOOD CITY | 41,049 | 34,090 | 83.0 | | 21264 | 10513 | | 24427 | 8185 | | 23478 | 8373 | | 25181 | 7013 | |
| CITY OF SAN BRUNO | 22,385 | 17,736 | 79.2 | | 11730 | 4727 | | 12043 | 4850 | | 11362 | 5091 | | 13122 | 3535 | |
| CITY OF SAN CARLOS | 19,570 | 17,111 | 87.4 | | 9644 | 6422 | | 12333 | 4089 | | 11199 | 4814 | | 11983 | 4143 | |
| CITY OF SAN MATEO | 54,378 | 44,835 | 82.5 | | 27167 | 14374 | | 31134 | 11624 | | 30721 | 10936 | | 33051 | 9008 | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 24,433 | 77.4 | | 16692 | 5919 | | 17252 | 5963 | | 16090 | 6481 | | 18769 | 4175 | |
| COUNTY OF SAN MATEO | 396,341 | 323,303 | 81.6 | | 197741 | 102466 | | 229766 | 78670 | | 219323 | 80908 | | 238783 | 64971 | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 28,994 | 73.9 | | 20002 | 6009 | | 20743 | 5978 | | 19171 | 6780 | | 22464 | 3941 | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 53,864 | 77.6 | | 36955 | 12756 | | 38046 | 13160 | | 37002 | 12745 | | 41818 | 8535 | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,777 | 85.3 | | 1121 | 478 | | 1141 | 500 | | 1228 | 380 | | 1284 | 336 | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 15,162 | 86.9 | | 8148 | 5920 | | 11628 | 2895 | | 11219 | 2912 | | 11050 | 3206 | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 6,772 | 87.3 | | 4276 | 2070 | | 4757 | 1730 | | 4868 | 1488 | | 5021 | 1378 | |
| MONTARA WATER & SANITARY | 3,951 | 3,428 | 86.8 | | 2199 | 997 | | 2385 | 873 | | 2483 | 718 | | 2515 | 700 | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 20,132 | 83.3 | | 13178 | 5294 | | 13212 | 5878 | | 13954 | 4612 | | 14931 | 3719 | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 97,220 | 82.1 | | 55240 | 32528 | | 66259 | 24119 | | 62792 | 25017 | | 68817 | 20072 | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 10,378 | 71.1 | | 6568 | 1547 | | 6330 | 1962 | | 6751 | 1426 | | 7071 | 1128 | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 43,286 | 83.1 | | 25243 | 13095 | | 29158 | 10169 | | 28405 | 10032 | | 30141 | 8660 | |
| SAN MATEO COUNTY HARBOR | 396,341 | 323,303 | 81.6 | | 197741 | 102466 | | 229766 | 78670 | | 219323 | 80908 | | 238783 | 64971 | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 116,473 | 84.8 | | 64504 | 41355 | | 81854 | 26743 | | 77073 | 28743 | | 81248 | 25674 | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 30,617 | 77.1 | | 20707 | 7191 | | 21416 | 7204 | | 19831 | 7974 | | 23290 | 5011 | |
| STATEWIDE DISTRICT | 396,341 | 323,303 | 81.6 | | 197741 | 102466 | | 229766 | 78670 | | 219323 | 80908 | | 238783 | 64971 | |
| TOWN OF ATHERTON | 4,979 | 4,180 | 84.0 | | 1458 | 2446 | | 3018 | 988 | | 2804 | 1098 | | 2756 | 1205 | |
| TOWN OF COLMA | 685 | 530 | 77.4 | | 369 | 120 | | 383 | 124 | | 358 | 131 | | 412 | 84 | |
| TOWN OF HILLSBOROUGH | 7,573 | 6,317 | 83.4 | | 1990 | 3895 | | 4451 | 1602 | | 3751 | 2123 | | 4051 | 1896 | |
| TOWN OF PORTOLA VALLEY | 3,419 | 3,022 | 88.4 | | 1518 | 1323 | | 2276 | 608 | | 2075 | 743 | | 2141 | 726 | |
| TOWN OF WOODSIDE | 4,084 | 3,529 | 86.4 | | 1460 | 1863 | | 2500 | 896 | | 2427 | 884 | | 2374 | 976 | |
| UNINCORPORATED AREA | 36,065 | 30,568 | 84.8 | | 18263 | 10339 | | 21951 | 7342 | | 21436 | 7227 | | 22340 | 6512 | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 4789 | 2307 | | 5796 | 1509 | | 5511 | 1619 | | 5773 | 1382 | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 129998 | 67525 | | 151772 | 50227 | | 144962 | 52175 | | 157888 | 41967 | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 62954 | 32634 | | 72198 | 26934 | | 68850 | 27114 | | 75122 | 21622 | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 197741 | 102466 | | 229766 | 78670 | | 219323 | 80908 | | 238783 | 64971 | |

| 32 | PROPOSITION 59 (MAJORITY APPROVAL REQUIRED); PROPOSITION 60 (MAJORITY APPROVAL REQUIRED); PROPOSITION 61 (MAJORITY APPROVAL REQUIRED); PROPOSITION 62 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 59 YES | NO | | PROPOSITION 60 YES | NO | | PROPOSITION 61 YES | NO | | PROPOSITION 62 YES | NO | |
| 1001 | 1,244 | 1,053 | 84.6 | | 587 | 312 | | 384 | 581 | | 460 | 480 | | 601 | 383 | |
| 1002 | 910 | 777 | 85.4 | | 402 | 252 | | 272 | 417 | | 329 | 361 | | 418 | 304 | |
| 1003 | 1,556 | 1,304 | 83.8 | | 730 | 390 | | 458 | 724 | | 583 | 585 | | 702 | 502 | |
| 1005 | 1,148 | 973 | 84.8 | | 510 | 340 | | 339 | 542 | | 425 | 471 | | 491 | 414 | |
| 1007 | 796 | 653 | 82.0 | | 346 | 213 | | 224 | 353 | | 294 | 291 | | 362 | 240 | |
| 1008 | 1,593 | 1,310 | 82.2 | | 769 | 351 | | 487 | 687 | | 596 | 559 | | 743 | 438 | |
| 1009 | 719 | 612 | 85.1 | | 317 | 213 | | 219 | 335 | | 258 | 299 | | 312 | 250 | |
| 1011 | 1,594 | 1,359 | 85.3 | | 809 | 374 | | 450 | 773 | | 617 | 605 | | 769 | 479 | |
| 1013 | 1,784 | 1,581 | 88.6 | | 917 | 467 | | 515 | 913 | | 670 | 775 | | 861 | 602 | |
| 1016 | 1,724 | 1,528 | 88.6 | | 799 | 511 | | 462 | 898 | | 583 | 777 | | 793 | 615 | |
| 1017 | 1,073 | 943 | 87.9 | | 492 | 325 | | 299 | 550 | | 400 | 460 | | 536 | 344 | |
| 1019 | 1,656 | 1,394 | 84.2 | | 771 | 435 | | 481 | 781 | | 575 | 683 | | 709 | 577 | |
| 1021 | 1,815 | 1,515 | 83.5 | | 764 | 522 | | 506 | 857 | | 626 | 748 | | 656 | 727 | |
| 1201 | 156 | 142 | 91.0 | | 64 | 59 | | 47 | 83 | | 37 | 86 | | 78 | 51 | |
| 1202 | 232 | 189 | 81.5 | | 96 | 66 | | 67 | 106 | | 92 | 83 | | 93 | 84 | |
| 1203 | 109 | 94 | 86.2 | | 61 | 23 | | 26 | 55 | | 51 | 33 | | 43 | 37 | |
| 1204 | 178 | 156 | 87.6 | | 89 | 52 | | 54 | 90 | | 72 | 72 | | 86 | 58 | |
| 1205 | 25 | 18 | 72.0 | | 9 | 4 | | 3 | 11 | | 9 | 5 | | 4 | 12 | |
| 1206 | 119 | 96 | 80.7 | | 48 | 43 | | 15 | 77 | | 38 | 53 | | 55 | 39 | |
| 1302 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 1303 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 1304 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 1401 | 1,571 | 1,298 | 82.6 | | 563 | 572 | | 384 | 793 | | 443 | 734 | | 638 | 574 | |
| 1402 | 193 | 170 | 88.1 | | 76 | 75 | | 55 | 97 | | 57 | 94 | | 77 | 81 | |
| 1403 | 2,100 | 1,725 | 82.1 | | 797 | 680 | | 547 | 1006 | | 672 | 869 | | 784 | 810 | |
| 1406 | 693 | 585 | 84.4 | | 265 | 255 | | 153 | 389 | | 196 | 328 | | 302 | 244 | |
| 1407 | 1,591 | 1,375 | 86.4 | | 652 | 588 | | 410 | 865 | | 495 | 778 | | 640 | 660 | |
| 1409 | 809 | 662 | 81.8 | | 321 | 252 | | 229 | 366 | | 266 | 327 | | 266 | 336 | |
| 1410 | 616 | 502 | 81.5 | | 264 | 159 | | 196 | 261 | | 216 | 231 | | 232 | 231 | |
| 1501 | 1,081 | 815 | 75.4 | | 419 | 272 | | 356 | 377 | | 394 | 345 | | 375 | 368 | |
| 1502 | 1,102 | 810 | 73.5 | | 470 | 217 | | 297 | 428 | | 412 | 308 | | 429 | 307 | |
| 1503 | 1,761 | 1,362 | 77.3 | | 656 | 474 | | 512 | 691 | | 579 | 636 | | 555 | 656 | |
| 1506 | 562 | 446 | 79.4 | | 225 | 160 | | 167 | 232 | | 217 | 195 | | 212 | 192 | |
| 1507 | 921 | 749 | 81.3 | | 355 | 259 | | 221 | 429 | | 312 | 340 | | 324 | 339 | |
| 1508 | 1,010 | 820 | 81.2 | | 417 | 271 | | 298 | 423 | | 382 | 348 | | 403 | 337 | |
| 1509 | 1,746 | 1,414 | 81.0 | | 750 | 454 | | 518 | 735 | | 670 | 600 | | 658 | 634 | |
| 1511 | 700 | 565 | 80.7 | | 294 | 182 | | 213 | 306 | | 257 | 259 | | 273 | 249 | |
| 1512 | 1,085 | 882 | 81.3 | | 437 | 306 | | 309 | 481 | | 391 | 395 | | 366 | 435 | |
| 1514 | 1,941 | 1,551 | 79.9 | | 743 | 561 | | 531 | 822 | | 638 | 752 | | 616 | 798 | |
| 1516 | 547 | 408 | 74.6 | | 234 | 109 | | 141 | 211 | | 192 | 157 | | 202 | 169 | |
| 1601 | 878 | 612 | 69.7 | | 353 | 180 | | 307 | 241 | | 290 | 260 | | 303 | 258 | |
| 1602 | 916 | 674 | 73.6 | | 374 | 208 | | 326 | 286 | | 329 | 285 | | 357 | 262 | |
| 1603 | 942 | 675 | 71.7 | | 374 | 215 | | 274 | 330 | | 313 | 307 | | 337 | 278 | |
| 1604 | 1,135 | 878 | 77.4 | | 516 | 264 | | 381 | 413 | | 423 | 375 | | 477 | 338 | |
| 1605 | 1,078 | 780 | 72.4 | | 423 | 262 | | 356 | 362 | | 389 | 327 | | 388 | 331 | |
| 1606 | 912 | 782 | 85.7 | | 410 | 271 | | 269 | 450 | | 368 | 347 | | 343 | 389 | |
| 1607 | 847 | 661 | 78.0 | | 368 | 195 | | 264 | 337 | | 333 | 272 | | 321 | 295 | |
| 1608 | 1,158 | 950 | 82.0 | | 539 | 300 | | 364 | 501 | | 476 | 391 | | 495 | 394 | |
| 1610 | 1,023 | 848 | 82.9 | | 469 | 270 | | 314 | 449 | | 398 | 391 | | 414 | 380 | |
| 1612 | 1,026 | 866 | 84.4 | | 470 | 273 | | 315 | 455 | | 441 | 350 | | 394 | 392 | |
| 1613 | 1,511 | 1,213 | 80.3 | | 724 | 323 | | 493 | 592 | | 619 | 468 | | 659 | 445 | |
| 1614 | 1,118 | 883 | 79.0 | | 500 | 279 | | 352 | 455 | | 479 | 311 | | 426 | 383 | |
| 1617 | 1,794 | 1,463 | 81.5 | | 810 | 452 | | 524 | 792 | | 654 | 691 | | 644 | 719 | |
| 1619 | 1,356 | 1,133 | 83.6 | | 599 | 355 | | 390 | 617 | | 458 | 558 | | 490 | 543 | |
| 1701 | 1,069 | 932 | 87.2 | | 480 | 330 | | 289 | 561 | | 416 | 442 | | 457 | 413 | |
| 1703 | 1,587 | 1,385 | 87.3 | | 860 | 397 | | 443 | 831 | | 642 | 635 | | 813 | 495 | |
| 1705 | 0 | 1 | 0.0 | | 1 | 0 | | 0 | 1 | | 1 | 0 | | 0 | 1 | |
| 1706 | 207 | 186 | 89.9 | | 103 | 56 | | 49 | 115 | | 72 | 96 | | 90 | 80 | |
| 1801 | 1,622 | 1,320 | 81.4 | | 764 | 398 | | 551 | 662 | | 660 | 551 | | 677 | 556 | |
| 1802 | 1,040 | 837 | 80.5 | | 481 | 245 | | 336 | 421 | | 416 | 340 | | 385 | 395 | |

| 32 | PROPOSITION 59 (MAJORITY APPROVAL REQUIRED); PROPOSITION 60 (MAJORITY APPROVAL REQUIRED); PROPOSITION 61 (MAJORITY APPROVAL REQUIRED); PROPOSITION 62 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 59 YES | NO | | PROPOSITION 60 YES | NO | | PROPOSITION 61 YES | NO | | PROPOSITION 62 YES | NO | |
| 1803 | 1,129 | 852 | 75.5 | | 465 | 272 | | 391 | 361 | | 438 | 333 | | 404 | 378 | |
| 1806 | 1,998 | 1,565 | 78.3 | | 863 | 495 | | 651 | 755 | | 744 | 698 | | 807 | 625 | |
| 1807 | 1,408 | 1,098 | 78.0 | | 621 | 342 | | 462 | 539 | | 529 | 503 | | 559 | 467 | |
| 1810 | 1,578 | 1,163 | 73.7 | | 651 | 364 | | 531 | 525 | | 611 | 453 | | 615 | 456 | |
| 1813 | 1,083 | 784 | 72.4 | | 431 | 241 | | 368 | 331 | | 389 | 332 | | 410 | 306 | |
| 1814 | 1,097 | 803 | 73.2 | | 454 | 248 | | 393 | 331 | | 416 | 321 | | 422 | 310 | |
| 1815 | 854 | 657 | 76.9 | | 372 | 205 | | 316 | 289 | | 339 | 268 | | 341 | 265 | |
| 1816 | 985 | 765 | 77.7 | | 421 | 252 | | 352 | 338 | | 416 | 287 | | 373 | 329 | |
| 1818 | 939 | 718 | 76.5 | | 439 | 188 | | 326 | 336 | | 395 | 271 | | 378 | 296 | |
| 1819 | 1,534 | 1,239 | 80.8 | | 659 | 420 | | 496 | 635 | | 553 | 586 | | 553 | 601 | |
| 1820 | 234 | 181 | 77.4 | | 108 | 56 | | 77 | 91 | | 107 | 70 | | 77 | 96 | |
| 1821 | 1,743 | 1,395 | 80.0 | | 732 | 473 | | 591 | 658 | | 654 | 605 | | 622 | 648 | |
| 1824 | 1,071 | 810 | 75.6 | | 449 | 248 | | 354 | 379 | | 405 | 347 | | 384 | 366 | |
| 1833 | 1,297 | 1,072 | 82.7 | | 558 | 362 | | 382 | 579 | | 492 | 472 | | 479 | 505 | |
| 1835 | 1,652 | 1,319 | 79.8 | | 724 | 426 | | 606 | 594 | | 684 | 534 | | 638 | 574 | |
| 1837 | 841 | 675 | 80.3 | | 334 | 221 | | 227 | 352 | | 297 | 288 | | 299 | 311 | |
| 1838 | 128 | 94 | 73.4 | | 49 | 32 | | 47 | 34 | | 47 | 36 | | 39 | 47 | |
| 1902 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 1903 | 106 | 78 | 73.6 | | 36 | 26 | | 33 | 33 | | 33 | 38 | | 27 | 43 | |
| 2101 | 304 | 244 | 80.3 | | 130 | 83 | | 84 | 138 | | 108 | 120 | | 123 | 105 | |
| 2104 | 512 | 422 | 82.4 | | 258 | 112 | | 143 | 242 | | 195 | 183 | | 239 | 150 | |
| 2106 | 968 | 817 | 84.4 | | 449 | 259 | | 248 | 491 | | 351 | 393 | | 427 | 335 | |
| 2107 | 1,573 | 1,363 | 86.6 | | 788 | 397 | | 406 | 806 | | 596 | 621 | | 774 | 486 | |
| 2110 | 752 | 671 | 89.2 | | 410 | 190 | | 197 | 414 | | 321 | 296 | | 372 | 261 | |
| 2111 | 845 | 739 | 87.5 | | 438 | 231 | | 237 | 449 | | 320 | 368 | | 391 | 316 | |
| 2112 | 797 | 705 | 88.5 | | 393 | 238 | | 197 | 446 | | 299 | 340 | | 349 | 315 | |
| 2113 | 1,636 | 1,452 | 88.8 | | 811 | 496 | | 456 | 905 | | 607 | 738 | | 748 | 627 | |
| 2115 | 1,412 | 1,242 | 88.0 | | 654 | 441 | | 367 | 768 | | 505 | 627 | | 606 | 569 | |
| 2117 | 1,280 | 1,070 | 83.6 | | 648 | 284 | | 381 | 591 | | 516 | 457 | | 603 | 383 | |
| 2122 | 16 | 16 | 100.0 | | 9 | 5 | | 5 | 9 | | 7 | 8 | | 9 | 7 | |
| 2131 | 1,718 | 1,447 | 84.2 | | 867 | 415 | | 475 | 850 | | 640 | 682 | | 796 | 565 | |
| 2133 | 1,233 | 1,065 | 86.4 | | 589 | 335 | | 352 | 602 | | 459 | 505 | | 563 | 407 | |
| 2201 | 1,409 | 1,145 | 81.3 | | 656 | 342 | | 396 | 648 | | 591 | 444 | | 577 | 483 | |
| 2203 | 1,268 | 1,022 | 80.6 | | 549 | 338 | | 407 | 522 | | 499 | 435 | | 487 | 459 | |
| 2204 | 1,233 | 1,010 | 81.9 | | 509 | 335 | | 315 | 566 | | 455 | 446 | | 459 | 461 | |
| 2205 | 1,143 | 939 | 82.2 | | 526 | 289 | | 359 | 493 | | 444 | 408 | | 454 | 427 | |
| 2207 | 1,494 | 1,250 | 83.7 | | 688 | 392 | | 443 | 671 | | 623 | 522 | | 623 | 532 | |
| 2210 | 1,122 | 931 | 83.0 | | 570 | 248 | | 345 | 504 | | 440 | 402 | | 482 | 367 | |
| 2212 | 650 | 537 | 82.6 | | 316 | 157 | | 191 | 296 | | 275 | 213 | | 292 | 205 | |
| 2214 | 914 | 768 | 84.0 | | 433 | 251 | | 287 | 414 | | 356 | 345 | | 357 | 351 | |
| 2215 | 1,550 | 1,312 | 84.6 | | 746 | 391 | | 475 | 705 | | 627 | 564 | | 669 | 550 | |
| 2217 | 1,525 | 1,270 | 83.3 | | 709 | 401 | | 440 | 702 | | 598 | 556 | | 638 | 537 | |
| 2221 | 1,511 | 1,248 | 82.6 | | 662 | 413 | | 464 | 646 | | 569 | 558 | | 563 | 591 | |
| 2222 | 917 | 754 | 82.2 | | 386 | 261 | | 244 | 434 | | 298 | 387 | | 370 | 324 | |
| 2224 | 944 | 775 | 82.1 | | 446 | 210 | | 235 | 441 | | 335 | 349 | | 392 | 323 | |
| 2225 | 545 | 469 | 86.1 | | 258 | 151 | | 168 | 251 | | 225 | 206 | | 227 | 218 | |
| 2601 | 2,095 | 1,641 | 78.3 | | 881 | 535 | | 643 | 846 | | 745 | 745 | | 792 | 713 | |
| 2603 | 987 | 705 | 71.4 | | 378 | 239 | | 303 | 325 | | 332 | 300 | | 351 | 294 | |
| 2604 | 909 | 703 | 77.3 | | 392 | 224 | | 263 | 365 | | 323 | 318 | | 350 | 291 | |
| 2605 | 1,605 | 1,209 | 75.3 | | 653 | 415 | | 532 | 581 | | 502 | 610 | | 593 | 558 | |
| 2607 | 750 | 599 | 79.9 | | 310 | 211 | | 229 | 320 | | 256 | 296 | | 275 | 293 | |
| 2608 | 968 | 715 | 73.9 | | 350 | 252 | | 270 | 377 | | 327 | 335 | | 309 | 358 | |
| 2609 | 852 | 739 | 86.7 | | 414 | 241 | | 267 | 410 | | 330 | 345 | | 392 | 299 | |
| 2610 | 1,023 | 856 | 83.7 | | 493 | 257 | | 270 | 507 | | 386 | 391 | | 402 | 390 | |
| 2611 | 860 | 682 | 79.3 | | 390 | 205 | | 252 | 375 | | 300 | 315 | | 347 | 299 | |
| 2612 | 1,427 | 1,103 | 77.3 | | 620 | 343 | | 430 | 579 | | 515 | 483 | | 541 | 478 | |
| 2614 | 1,331 | 1,082 | 81.3 | | 586 | 341 | | 387 | 582 | | 520 | 469 | | 541 | 467 | |
| 2616 | 1,266 | 1,057 | 83.5 | | 562 | 354 | | 371 | 593 | | 433 | 525 | | 480 | 503 | |
| 2618 | 1,719 | 1,425 | 82.9 | | 803 | 457 | | 522 | 782 | | 652 | 663 | | 727 | 616 | |
| 2620 | 1,382 | 1,127 | 81.5 | | 633 | 336 | | 444 | 592 | | 549 | 463 | | 619 | 436 | |

| 32 | PROPOSITION 59 (MAJORITY APPROVAL REQUIRED); PROPOSITION 60 (MAJORITY APPROVAL REQUIRED); PROPOSITION 61 (MAJORITY APPROVAL REQUIRED); PROPOSITION 62 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 59 YES | NO | | PROPOSITION 60 YES | NO | | PROPOSITION 61 YES | NO | | PROPOSITION 62 YES | NO | |
| 2621 | 1,128 | 932 | 82.6 | | 534 | 277 | | 348 | 510 | | 427 | 426 | | 502 | 373 | |
| 2622 | 1,235 | 1,040 | 84.2 | | 604 | 319 | | 377 | 566 | | 485 | 464 | | 558 | 409 | |
| 2624 | 739 | 633 | 85.7 | | 346 | 190 | | 180 | 372 | | 268 | 299 | | 344 | 236 | |
| 2625 | 1,058 | 861 | 81.4 | | 500 | 246 | | 264 | 508 | | 430 | 352 | | 482 | 314 | |
| 2626 | 1,145 | 933 | 81.5 | | 511 | 299 | | 328 | 505 | | 410 | 450 | | 517 | 356 | |
| 2627 | 816 | 683 | 83.7 | | 377 | 199 | | 248 | 349 | | 305 | 302 | | 400 | 225 | |
| 2628 | 1,133 | 896 | 79.1 | | 523 | 248 | | 363 | 439 | | 438 | 373 | | 519 | 308 | |
| 2629 | 862 | 642 | 74.5 | | 397 | 168 | | 293 | 289 | | 336 | 251 | | 389 | 208 | |
| 2630 | 720 | 528 | 73.3 | | 316 | 146 | | 251 | 227 | | 286 | 193 | | 312 | 178 | |
| 2631 | 1,372 | 1,104 | 80.5 | | 627 | 306 | | 398 | 570 | | 505 | 462 | | 573 | 430 | |
| 2633 | 804 | 639 | 79.5 | | 343 | 207 | | 244 | 336 | | 290 | 279 | | 309 | 279 | |
| 2634 | 991 | 814 | 82.1 | | 504 | 208 | | 304 | 439 | | 389 | 355 | | 471 | 285 | |
| 2636 | 1,092 | 896 | 82.1 | | 558 | 239 | | 310 | 524 | | 413 | 403 | | 519 | 323 | |
| 2637 | 816 | 703 | 86.2 | | 414 | 193 | | 261 | 364 | | 312 | 313 | | 389 | 252 | |
| 2638 | 922 | 809 | 87.7 | | 430 | 291 | | 285 | 463 | | 324 | 413 | | 448 | 318 | |
| 2639 | 927 | 835 | 90.1 | | 414 | 332 | | 266 | 491 | | 307 | 464 | | 442 | 347 | |
| 2644 | 806 | 708 | 87.8 | | 385 | 230 | | 227 | 413 | | 310 | 323 | | 387 | 274 | |
| 2646 | 1,323 | 1,162 | 87.8 | | 631 | 394 | | 352 | 699 | | 448 | 599 | | 641 | 453 | |
| 2648 | 1,507 | 1,259 | 83.5 | | 728 | 382 | | 416 | 722 | | 582 | 555 | | 691 | 468 | |
| 2650 | 1,270 | 1,074 | 84.6 | | 557 | 364 | | 367 | 598 | | 428 | 534 | | 535 | 469 | |
| 2651 | 1,005 | 850 | 84.6 | | 489 | 247 | | 287 | 481 | | 385 | 384 | | 419 | 359 | |
| 2652 | 889 | 764 | 85.9 | | 420 | 224 | | 253 | 435 | | 361 | 320 | | 401 | 307 | |
| 2653 | 862 | 716 | 83.1 | | 387 | 221 | | 296 | 355 | | 331 | 319 | | 372 | 279 | |
| 2654 | 1,395 | 1,132 | 81.1 | | 631 | 352 | | 396 | 630 | | 475 | 564 | | 615 | 443 | |
| 2655 | 1,497 | 1,179 | 78.8 | | 731 | 308 | | 485 | 588 | | 587 | 494 | | 634 | 466 | |
| 2657 | 1,272 | 1,097 | 86.2 | | 622 | 336 | | 337 | 655 | | 455 | 522 | | 540 | 471 | |
| 2658 | 1,630 | 1,399 | 85.8 | | 743 | 491 | | 457 | 815 | | 602 | 682 | | 693 | 616 | |
| 2662 | 1,082 | 951 | 87.9 | | 501 | 315 | | 272 | 584 | | 322 | 543 | | 478 | 405 | |
| 2663 | 1,138 | 981 | 86.2 | | 541 | 313 | | 315 | 574 | | 420 | 476 | | 473 | 440 | |
| 2664 | 183 | 156 | 85.2 | | 77 | 57 | | 48 | 97 | | 62 | 85 | | 65 | 84 | |
| 2667 | 639 | 541 | 84.7 | | 298 | 166 | | 164 | 302 | | 214 | 269 | | 274 | 226 | |
| 2668 | 522 | 454 | 87.0 | | 239 | 136 | | 155 | 237 | | 175 | 228 | | 204 | 206 | |
| 2670 | 1,243 | 1,118 | 89.9 | | 568 | 413 | | 333 | 667 | | 413 | 604 | | 569 | 481 | |
| 2671 | 1,581 | 1,378 | 87.2 | | 809 | 391 | | 423 | 825 | | 628 | 610 | | 794 | 482 | |
| 2675 | 219 | 191 | 87.2 | | 116 | 51 | | 62 | 107 | | 82 | 89 | | 98 | 78 | |
| 2676 | 213 | 174 | 81.7 | | 102 | 51 | | 54 | 105 | | 70 | 88 | | 86 | 80 | |
| 2677 | 103 | 89 | 86.4 | | 54 | 23 | | 24 | 57 | | 55 | 25 | | 47 | 37 | |
| 2678 | 159 | 125 | 78.6 | | 75 | 42 | | 58 | 59 | | 62 | 52 | | 56 | 58 | |
| 2679 | 906 | 746 | 82.3 | | 390 | 278 | | 254 | 433 | | 328 | 359 | | 345 | 351 | |
| 2701 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3001 | 1,626 | 1,385 | 85.2 | | 671 | 567 | | 391 | 866 | | 501 | 764 | | 785 | 514 | |
| 3004 | 210 | 188 | 89.5 | | 95 | 74 | | 62 | 115 | | 89 | 90 | | 110 | 72 | |
| 3005 | 891 | 764 | 85.7 | | 344 | 341 | | 237 | 457 | | 308 | 400 | | 375 | 348 | |
| 3006 | 1,060 | 877 | 82.7 | | 418 | 359 | | 273 | 516 | | 360 | 442 | | 505 | 321 | |
| 3008 | 864 | 681 | 78.8 | | 298 | 303 | | 207 | 409 | | 243 | 364 | | 366 | 265 | |
| 3009 | 172 | 147 | 85.5 | | 95 | 42 | | 68 | 65 | | 45 | 92 | | 102 | 31 | |
| 3010 | 156 | 138 | 88.5 | | 77 | 40 | | 45 | 79 | | 48 | 75 | | 83 | 43 | |
| 3102 | 1,670 | 1,422 | 85.1 | | 826 | 407 | | 484 | 802 | | 664 | 621 | | 700 | 614 | |
| 3123 | 182 | 146 | 80.2 | | 81 | 51 | | 54 | 79 | | 58 | 76 | | 72 | 63 | |
| 3135 | 901 | 779 | 86.5 | | 461 | 241 | | 234 | 487 | | 357 | 363 | | 442 | 288 | |
| 3201 | 66 | 52 | 78.8 | | 31 | 19 | | 24 | 24 | | 24 | 24 | | 18 | 32 | |
| 3202 | 526 | 457 | 86.9 | | 273 | 136 | | 130 | 282 | | 220 | 191 | | 274 | 156 | |
| 3203 | 14 | 14 | 100.0 | | 8 | 6 | | 0 | 14 | | 7 | 7 | | 11 | 3 | |
| 3204 | 24 | 21 | 87.5 | | 11 | 4 | | 7 | 8 | | 12 | 6 | | 12 | 5 | |
| 3210 | 4 | 3 | 75.0 | | 1 | 2 | | 1 | 2 | | 0 | 2 | | 0 | 3 | |
| 3211 | 3 | 2 | 66.7 | | 2 | 0 | | 0 | 2 | | 2 | 0 | | 2 | 0 | |
| 3213 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3214 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3301 | 937 | 792 | 84.5 | | 492 | 217 | | 266 | 454 | | 372 | 350 | | 468 | 283 | |
| 3303 | 705 | 606 | 86.0 | | 389 | 156 | | 177 | 382 | | 279 | 272 | | 388 | 184 | |

| 32 | PROPOSITION 59 (MAJORITY APPROVAL REQUIRED); PROPOSITION 60 (MAJORITY APPROVAL REQUIRED); PROPOSITION 61 (MAJORITY APPROVAL REQUIRED); PROPOSITION 62 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 59 YES | NO | | PROPOSITION 60 YES | NO | | PROPOSITION 61 YES | NO | | PROPOSITION 62 YES | NO | |
| 3304 | 1,436 | 1,258 | 87.6 | | 853 | 273 | | 371 | 780 | | 668 | 505 | | 773 | 423 | |
| 3306 | 850 | 753 | 88.6 | | 486 | 193 | | 207 | 466 | | 384 | 311 | | 458 | 253 | |
| 3307 | 18 | 16 | 88.9 | | 12 | 1 | | 6 | 9 | | 5 | 9 | | 10 | 5 | |
| 3310 | 840 | 730 | 86.9 | | 438 | 205 | | 219 | 437 | | 325 | 343 | | 417 | 264 | |
| 3311 | 829 | 749 | 90.3 | | 476 | 191 | | 226 | 467 | | 369 | 322 | | 475 | 232 | |
| 3312 | 1,060 | 924 | 87.2 | | 593 | 227 | | 284 | 534 | | 454 | 381 | | 536 | 326 | |
| 3313 | 1,015 | 893 | 88.0 | | 553 | 222 | | 288 | 514 | | 425 | 390 | | 465 | 368 | |
| 3314 | 5 | 3 | 60.0 | | 2 | 1 | | 1 | 2 | | 2 | 1 | | 0 | 3 | |
| 3316 | 58 | 48 | 82.8 | | 34 | 11 | | 17 | 29 | | 21 | 24 | | 33 | 10 | |
| 3320 | 762 | 656 | 86.1 | | 405 | 184 | | 209 | 377 | | 330 | 267 | | 394 | 220 | |
| 3321 | 1,774 | 1,475 | 83.1 | | 828 | 477 | | 479 | 843 | | 658 | 671 | | 782 | 586 | |
| 3323 | 1,143 | 949 | 83.0 | | 555 | 264 | | 379 | 460 | | 442 | 406 | | 538 | 339 | |
| 3324 | 966 | 842 | 87.2 | | 471 | 257 | | 248 | 512 | | 383 | 379 | | 459 | 321 | |
| 3325 | 978 | 826 | 84.5 | | 485 | 229 | | 286 | 463 | | 401 | 337 | | 458 | 305 | |
| 3326 | 1,528 | 1,363 | 89.2 | | 734 | 481 | | 467 | 765 | | 601 | 660 | | 692 | 588 | |
| 3330 | 48 | 36 | 75.0 | | 19 | 16 | | 10 | 23 | | 19 | 16 | | 17 | 18 | |
| 3331 | 384 | 300 | 78.1 | | 159 | 113 | | 126 | 155 | | 141 | 141 | | 157 | 128 | |
| 3340 | 1,144 | 998 | 87.2 | | 655 | 248 | | 299 | 617 | | 550 | 374 | | 631 | 319 | |
| 3350 | 815 | 670 | 82.2 | | 379 | 215 | | 215 | 387 | | 333 | 273 | | 379 | 236 | |
| 3360 | 122 | 99 | 81.1 | | 55 | 37 | | 26 | 63 | | 49 | 44 | | 39 | 54 | |
| 3361 | 99 | 78 | 78.8 | | 50 | 20 | | 29 | 45 | | 48 | 26 | | 53 | 25 | |
| 3370 | 578 | 516 | 89.3 | | 321 | 142 | | 143 | 330 | | 251 | 221 | | 326 | 164 | |
| 3371 | 67 | 59 | 88.1 | | 30 | 21 | | 15 | 39 | | 21 | 34 | | 28 | 28 | |
| 3372 | 105 | 90 | 85.7 | | 59 | 19 | | 22 | 59 | | 47 | 33 | | 48 | 34 | |
| 3375 | 62 | 56 | 90.3 | | 34 | 11 | | 19 | 26 | | 25 | 21 | | 35 | 14 | |
| 3376 | 232 | 213 | 91.8 | | 134 | 49 | | 63 | 125 | | 105 | 87 | | 153 | 45 | |
| 3377 | 31 | 27 | 87.1 | | 13 | 8 | | 8 | 16 | | 8 | 13 | | 14 | 11 | |
| 3380 | 90 | 82 | 91.1 | | 37 | 38 | | 17 | 58 | | 29 | 45 | | 34 | 45 | |
| 3401 | 887 | 768 | 86.6 | | 485 | 204 | | 201 | 497 | | 329 | 382 | | 517 | 208 | |
| 3402 | 1,398 | 1,239 | 88.6 | | 748 | 354 | | 357 | 775 | | 547 | 580 | | 823 | 352 | |
| 3406 | 100 | 82 | 82.0 | | 49 | 27 | | 28 | 51 | | 39 | 39 | | 61 | 18 | |
| 3407 | 213 | 193 | 90.6 | | 137 | 43 | | 64 | 115 | | 107 | 69 | | 146 | 36 | |
| 3408 | 109 | 95 | 87.2 | | 56 | 32 | | 21 | 63 | | 42 | 43 | | 55 | 35 | |
| 3409 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3410 | 1,139 | 1,007 | 88.4 | | 593 | 327 | | 274 | 663 | | 415 | 516 | | 716 | 252 | |
| 3412 | 27 | 22 | 81.5 | | 3 | 17 | | 6 | 15 | | 7 | 13 | | 7 | 14 | |
| 3420 | 524 | 460 | 87.8 | | 305 | 115 | | 108 | 303 | | 228 | 189 | | 327 | 113 | |
| 3421 | 58 | 50 | 86.2 | | 30 | 16 | | 14 | 31 | | 19 | 24 | | 43 | 6 | |
| 3450 | 632 | 535 | 84.7 | | 291 | 182 | | 178 | 311 | | 212 | 267 | | 351 | 156 | |
| 3451 | 1,431 | 1,284 | 89.7 | | 803 | 330 | | 363 | 784 | | 541 | 605 | | 893 | 306 | |
| 3452 | 1,371 | 1,206 | 88.0 | | 744 | 289 | | 351 | 715 | | 524 | 536 | | 838 | 274 | |
| 3455 | 1,386 | 1,205 | 86.9 | | 646 | 426 | | 342 | 748 | | 410 | 679 | | 727 | 393 | |
| 3457 | 1,330 | 1,185 | 89.1 | | 664 | 399 | | 353 | 735 | | 448 | 625 | | 764 | 358 | |
| 3459 | 1,269 | 1,093 | 86.1 | | 606 | 324 | | 336 | 625 | | 435 | 519 | | 664 | 345 | |
| 3460 | 1,390 | 1,213 | 87.3 | | 668 | 423 | | 381 | 712 | | 487 | 631 | | 729 | 419 | |
| 3463 | 30 | 23 | 76.7 | | 14 | 6 | | 6 | 9 | | 8 | 10 | | 17 | 4 | |
| 3464 | 68 | 63 | 92.6 | | 41 | 16 | | 28 | 28 | | 31 | 25 | | 35 | 21 | |
| 3480 | 585 | 515 | 88.0 | | 307 | 149 | | 158 | 308 | | 240 | 221 | | 370 | 118 | |
| 3501 | 971 | 758 | 78.1 | | 444 | 233 | | 309 | 395 | | 358 | 344 | | 371 | 340 | |
| 3502 | 1,012 | 839 | 82.9 | | 521 | 234 | | 359 | 405 | | 438 | 341 | | 458 | 326 | |
| 3503 | 1,086 | 852 | 78.5 | | 483 | 253 | | 386 | 390 | | 454 | 334 | | 403 | 387 | |
| 3504 | 789 | 621 | 78.7 | | 361 | 192 | | 255 | 312 | | 293 | 276 | | 316 | 264 | |
| 3505 | 983 | 725 | 73.8 | | 389 | 240 | | 334 | 319 | | 360 | 305 | | 389 | 295 | |
| 3506 | 153 | 114 | 74.5 | | 69 | 29 | | 39 | 60 | | 69 | 34 | | 49 | 59 | |
| 3507 | 1,149 | 916 | 79.7 | | 574 | 242 | | 321 | 525 | | 485 | 344 | | 537 | 316 | |
| 3508 | 1,006 | 863 | 85.8 | | 555 | 215 | | 320 | 459 | | 441 | 348 | | 487 | 317 | |
| 3509 | 1,106 | 915 | 82.7 | | 547 | 253 | | 335 | 497 | | 445 | 395 | | 483 | 381 | |
| 3510 | 732 | 612 | 83.6 | | 392 | 148 | | 211 | 341 | | 296 | 253 | | 369 | 205 | |
| 3512 | 1,160 | 972 | 83.8 | | 624 | 248 | | 389 | 499 | | 504 | 395 | | 525 | 380 | |
| 3513 | 922 | 806 | 87.4 | | 508 | 209 | | 303 | 439 | | 399 | 330 | | 478 | 273 | |

| 32 | PROPOSITION 59 (MAJORITY APPROVAL REQUIRED); PROPOSITION 60 (MAJORITY APPROVAL REQUIRED); PROPOSITION 61 (MAJORITY APPROVAL REQUIRED); PROPOSITION 62 (MAJORITY | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 59 YES | NO | | PROPOSITION 60 YES | NO | | PROPOSITION 61 YES | NO | | PROPOSITION 62 YES | NO | |
| 3515 | 524 | 452 | 86.3 | | 258 | 129 | | 161 | 245 | | 188 | 220 | | 219 | 198 | |
| 3516 | 636 | 563 | 88.5 | | 347 | 151 | | 198 | 314 | | 279 | 232 | | 323 | 203 | |
| 3517 | 628 | 548 | 87.3 | | 331 | 155 | | 197 | 293 | | 267 | 230 | | 298 | 210 | |
| 3518 | 926 | 806 | 87.0 | | 401 | 300 | | 306 | 424 | | 359 | 375 | | 368 | 389 | |
| 3519 | 688 | 576 | 83.7 | | 318 | 181 | | 230 | 284 | | 257 | 254 | | 289 | 239 | |
| 3520 | 1,743 | 1,493 | 85.7 | | 852 | 468 | | 566 | 809 | | 704 | 674 | | 669 | 732 | |
| 3522 | 1,522 | 1,261 | 82.9 | | 704 | 394 | | 451 | 681 | | 595 | 538 | | 586 | 586 | |
| 3523 | 732 | 633 | 86.5 | | 371 | 173 | | 224 | 344 | | 295 | 278 | | 313 | 270 | |
| 3524 | 723 | 608 | 84.1 | | 372 | 158 | | 205 | 352 | | 312 | 251 | | 304 | 268 | |
| 3525 | 1,430 | 1,228 | 85.9 | | 694 | 376 | | 428 | 666 | | 555 | 549 | | 580 | 561 | |
| 3528 | 835 | 711 | 85.1 | | 389 | 195 | | 244 | 382 | | 338 | 304 | | 355 | 300 | |
| 3529 | 939 | 803 | 85.5 | | 465 | 221 | | 287 | 441 | | 358 | 365 | | 409 | 334 | |
| 3530 | 904 | 732 | 81.0 | | 396 | 224 | | 274 | 385 | | 342 | 319 | | 315 | 355 | |
| 3531 | 729 | 601 | 82.4 | | 356 | 165 | | 232 | 311 | | 276 | 263 | | 275 | 278 | |
| 3532 | 189 | 152 | 80.4 | | 90 | 40 | | 72 | 67 | | 57 | 78 | | 64 | 76 | |
| 3533 | 265 | 229 | 86.4 | | 139 | 59 | | 84 | 115 | | 110 | 88 | | 123 | 83 | |
| 3540 | 16 | 8 | 50.0 | | 6 | 1 | | 6 | 1 | | 6 | 1 | | 6 | 1 | |
| 3541 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3542 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3543 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3601 | 1,486 | 1,301 | 87.6 | | 757 | 388 | | 373 | 814 | | 537 | 636 | | 719 | 505 | |
| 3602 | 1,211 | 1,050 | 86.7 | | 585 | 342 | | 327 | 635 | | 462 | 508 | | 577 | 408 | |
| 3605 | 1,286 | 1,150 | 89.4 | | 676 | 352 | | 343 | 706 | | 475 | 582 | | 636 | 451 | |
| 3607 | 886 | 749 | 84.5 | | 468 | 183 | | 229 | 447 | | 340 | 341 | | 420 | 272 | |
| 3608 | 1,585 | 1,368 | 86.3 | | 796 | 385 | | 461 | 781 | | 595 | 653 | | 765 | 503 | |
| 3610 | 1,607 | 1,406 | 87.5 | | 798 | 446 | | 421 | 862 | | 613 | 665 | | 783 | 531 | |
| 3612 | 906 | 748 | 82.6 | | 413 | 246 | | 250 | 427 | | 365 | 315 | | 351 | 345 | |
| 3613 | 2,365 | 2,088 | 88.3 | | 1119 | 687 | | 613 | 1277 | | 846 | 1028 | | 1132 | 828 | |
| 3616 | 1,377 | 1,212 | 88.0 | | 696 | 392 | | 353 | 770 | | 512 | 604 | | 695 | 460 | |
| 3617 | 1,471 | 1,298 | 88.2 | | 715 | 427 | | 317 | 876 | | 505 | 671 | | 746 | 471 | |
| 3620 | 1,385 | 1,223 | 88.3 | | 675 | 419 | | 333 | 761 | | 510 | 618 | | 664 | 478 | |
| 3621 | 1,462 | 1,291 | 88.3 | | 718 | 437 | | 371 | 818 | | 530 | 674 | | 716 | 503 | |
| 3624 | 1,352 | 1,181 | 87.4 | | 667 | 367 | | 330 | 730 | | 507 | 559 | | 628 | 475 | |
| 3626 | 563 | 493 | 87.6 | | 287 | 152 | | 151 | 305 | | 199 | 250 | | 277 | 188 | |
| 3627 | 108 | 94 | 87.0 | | 52 | 34 | | 18 | 71 | | 27 | 59 | | 46 | 42 | |
| 3629 | 9 | 6 | 66.7 | | 6 | 0 | | 0 | 6 | | 5 | 1 | | 2 | 4 | |
| 3630 | 9 | 8 | 88.9 | | 4 | 1 | | 2 | 4 | | 2 | 4 | | 5 | 1 | |
| 3631 | 86 | 80 | 93.0 | | 46 | 22 | | 40 | 35 | | 43 | 30 | | 37 | 38 | |
| 3632 | 13 | 9 | 69.2 | | 4 | 4 | | 4 | 4 | | 2 | 6 | | 4 | 4 | |
| 3633 | 123 | 108 | 87.8 | | 64 | 35 | | 34 | 70 | | 41 | 55 | | 54 | 50 | |
| 3634 | 30 | 28 | 93.3 | | 15 | 11 | | 8 | 20 | | 9 | 17 | | 15 | 13 | |
| 3635 | 29 | 24 | 82.8 | | 19 | 5 | | 4 | 18 | | 10 | 13 | | 14 | 10 | |
| 3637 | 4 | 4 | 100.0 | | 1 | 3 | | 1 | 3 | | 3 | 1 | | 1 | 3 | |
| 3638 | 217 | 192 | 88.5 | | 119 | 54 | | 45 | 129 | | 84 | 93 | | 122 | 58 | |
| 3701 | 1,055 | 922 | 87.4 | | 505 | 323 | | 281 | 567 | | 382 | 473 | | 530 | 342 | |
| 3702 | 1,035 | 893 | 86.3 | | 509 | 297 | | 242 | 593 | | 402 | 426 | | 529 | 328 | |
| 3703 | 682 | 600 | 88.0 | | 321 | 212 | | 153 | 383 | | 278 | 266 | | 333 | 233 | |
| 3704 | 12 | 10 | 83.3 | | 5 | 5 | | 5 | 5 | | 5 | 5 | | 7 | 3 | |
| 3706 | 140 | 131 | 93.6 | | 80 | 38 | | 44 | 74 | | 54 | 63 | | 73 | 46 | |
| 3707 | 59 | 52 | 88.1 | | 22 | 21 | | 13 | 37 | | 19 | 30 | | 26 | 25 | |
| 3708 | 107 | 95 | 88.8 | | 46 | 41 | | 26 | 63 | | 41 | 45 | | 43 | 49 | |
| 3709 | 223 | 199 | 89.2 | | 130 | 47 | | 49 | 134 | | 75 | 104 | | 134 | 57 | |
| 3710 | 573 | 488 | 85.2 | | 295 | 136 | | 161 | 296 | | 225 | 213 | | 275 | 183 | |
| 3711 | 4 | 4 | 100.0 | | 4 | 0 | | 1 | 2 | | 4 | 0 | | 4 | 0 | |
| 3712 | 67 | 58 | 86.6 | | 37 | 15 | | 22 | 34 | | 24 | 30 | | 28 | 26 | |
| 3720 | 768 | 678 | 88.3 | | 391 | 215 | | 216 | 414 | | 335 | 290 | | 370 | 272 | |
| 3721 | 862 | 708 | 82.1 | | 401 | 216 | | 236 | 411 | | 327 | 330 | | 378 | 285 | |
| 3722 | 694 | 581 | 83.7 | | 332 | 182 | | 198 | 329 | | 263 | 263 | | 305 | 234 | |
| 3723 | 21 | 19 | 90.5 | | 9 | 6 | | 2 | 14 | | 10 | 7 | | 6 | 11 | |
| 3801 | 419 | 359 | 85.7 | | 213 | 108 | | 114 | 212 | | 158 | 174 | | 214 | 131 | |

| 32 | PROPOSITION 59 (MAJORITY APPROVAL REQUIRED); PROPOSITION 60 (MAJORITY APPROVAL REQUIRED); PROPOSITION 61 (MAJORITY APPROVAL REQUIRED); PROPOSITION 62 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 59 YES | NO | | PROPOSITION 60 YES | NO | | PROPOSITION 61 YES | NO | | PROPOSITION 62 YES | NO | |
| 3802 | 1,674 | 1,459 | 87.2 | | 778 | 533 | | 428 | 904 | | 575 | 748 | | 899 | 485 | |
| 3803 | 239 | 199 | 83.3 | | 96 | 88 | | 70 | 120 | | 74 | 108 | | 119 | 75 | |
| 3806 | 839 | 726 | 86.5 | | 388 | 272 | | 201 | 460 | | 318 | 361 | | 442 | 241 | |
| 3807 | 91 | 81 | 89.0 | | 41 | 31 | | 23 | 50 | | 35 | 38 | | 44 | 29 | |
| 3808 | 582 | 489 | 84.0 | | 229 | 207 | | 149 | 299 | | 187 | 268 | | 237 | 225 | |
| 3811 | 71 | 63 | 88.7 | | 33 | 22 | | 29 | 23 | | 21 | 31 | | 30 | 28 | |
| 3812 | 169 | 153 | 90.5 | | 72 | 65 | | 45 | 98 | | 68 | 67 | | 85 | 58 | |
| 3901 | 1,183 | 1,055 | 89.2 | | 630 | 311 | | 288 | 666 | | 467 | 487 | | 698 | 287 | |
| 3903 | 1,050 | 932 | 88.8 | | 528 | 290 | | 254 | 601 | | 359 | 483 | | 614 | 264 | |
| 3905 | 1,186 | 1,035 | 87.3 | | 567 | 374 | | 266 | 686 | | 418 | 540 | | 644 | 342 | |
| 4001 | 800 | 538 | 67.3 | | 300 | 172 | | 288 | 204 | | 300 | 185 | | 333 | 164 | |
| 4002 | 769 | 533 | 69.3 | | 282 | 178 | | 283 | 180 | | 277 | 219 | | 300 | 198 | |
| 4003 | 741 | 492 | 66.4 | | 265 | 156 | | 268 | 155 | | 268 | 166 | | 292 | 146 | |
| 4004 | 657 | 411 | 62.6 | | 235 | 142 | | 200 | 182 | | 209 | 164 | | 238 | 146 | |
| 4005 | 752 | 485 | 64.5 | | 277 | 156 | | 242 | 202 | | 229 | 209 | | 320 | 132 | |
| 4006 | 887 | 561 | 63.2 | | 327 | 168 | | 271 | 242 | | 273 | 239 | | 338 | 181 | |
| 4007 | 892 | 667 | 74.8 | | 403 | 199 | | 326 | 282 | | 340 | 278 | | 410 | 210 | |
| 4008 | 775 | 518 | 66.8 | | 304 | 164 | | 257 | 220 | | 254 | 218 | | 339 | 141 | |
| 4009 | 758 | 505 | 66.6 | | 316 | 138 | | 230 | 229 | | 265 | 202 | | 328 | 147 | |
| 4010 | 578 | 425 | 73.5 | | 275 | 108 | | 185 | 204 | | 221 | 167 | | 276 | 118 | |
| 4011 | 1,170 | 832 | 71.1 | | 514 | 231 | | 372 | 393 | | 430 | 335 | | 523 | 259 | |
| 4013 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4014 | 868 | 606 | 69.8 | | 392 | 153 | | 292 | 261 | | 353 | 206 | | 417 | 147 | |
| 4015 | 494 | 325 | 65.8 | | 198 | 101 | | 173 | 126 | | 187 | 123 | | 208 | 103 | |
| 4401 | 786 | 691 | 87.9 | | 405 | 212 | | 235 | 403 | | 302 | 327 | | 441 | 215 | |
| 4402 | 683 | 611 | 89.5 | | 387 | 169 | | 175 | 386 | | 268 | 278 | | 390 | 183 | |
| 4403 | 898 | 645 | 71.8 | | 346 | 209 | | 323 | 252 | | 323 | 255 | | 397 | 190 | |
| 4404 | 1,428 | 1,050 | 73.5 | | 606 | 308 | | 519 | 428 | | 520 | 438 | | 671 | 292 | |
| 4406 | 78 | 37 | 47.4 | | 24 | 10 | | 24 | 11 | | 19 | 15 | | 20 | 14 | |
| 4407 | 1,964 | 1,673 | 85.2 | | 1126 | 379 | | 506 | 1010 | | 806 | 711 | | 1147 | 431 | |
| 4409 | 1,631 | 1,429 | 87.6 | | 930 | 351 | | 405 | 879 | | 604 | 698 | | 1030 | 330 | |
| 4412 | 1,193 | 1,054 | 88.3 | | 636 | 283 | | 276 | 661 | | 440 | 500 | | 744 | 241 | |
| 4414 | 472 | 408 | 86.4 | | 272 | 90 | | 112 | 260 | | 174 | 187 | | 310 | 77 | |
| 4415 | 702 | 615 | 87.6 | | 313 | 207 | | 174 | 382 | | 238 | 311 | | 376 | 192 | |
| 4431 | 49 | 45 | 91.8 | | 30 | 11 | | 16 | 25 | | 24 | 15 | | 26 | 17 | |
| 4432 | 3 | 3 | 100.0 | | 1 | 1 | | 1 | 1 | | 0 | 2 | | 1 | 1 | |
| 4433 | 248 | 223 | 89.9 | | 148 | 45 | | 77 | 124 | | 107 | 94 | | 163 | 50 | |
| 4434 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4435 | 6 | 5 | 83.3 | | 1 | 2 | | 4 | 1 | | 2 | 1 | | 1 | 4 | |
| 4436 | 31 | 22 | 71.0 | | 17 | 4 | | 14 | 7 | | 15 | 7 | | 15 | 7 | |
| 4501 | 847 | 589 | 69.5 | | 319 | 201 | | 287 | 247 | | 298 | 241 | | 297 | 254 | |
| 4502 | 825 | 642 | 77.8 | | 368 | 192 | | 270 | 311 | | 313 | 274 | | 358 | 245 | |
| 4503 | 362 | 309 | 85.4 | | 190 | 81 | | 108 | 172 | | 148 | 126 | | 215 | 74 | |
| 4504 | 655 | 556 | 84.9 | | 342 | 141 | | 189 | 307 | | 257 | 236 | | 343 | 175 | |
| 4505 | 864 | 655 | 75.8 | | 395 | 185 | | 274 | 318 | | 341 | 253 | | 398 | 206 | |
| 4506 | 986 | 757 | 76.8 | | 418 | 235 | | 359 | 321 | | 396 | 285 | | 429 | 269 | |
| 4507 | 146 | 119 | 81.5 | | 73 | 39 | | 47 | 66 | | 58 | 55 | | 57 | 56 | |
| 4508 | 123 | 105 | 85.4 | | 75 | 17 | | 38 | 51 | | 44 | 49 | | 68 | 30 | |
| 4509 | 529 | 367 | 69.4 | | 195 | 120 | | 193 | 142 | | 192 | 149 | | 192 | 141 | |
| 4601 | 964 | 752 | 78.0 | | 435 | 214 | | 301 | 382 | | 374 | 310 | | 400 | 294 | |
| 4602 | 1,160 | 895 | 77.2 | | 493 | 294 | | 413 | 415 | | 440 | 387 | | 480 | 359 | |
| 4603 | 552 | 435 | 78.8 | | 233 | 167 | | 192 | 220 | | 198 | 213 | | 219 | 200 | |
| 4604 | 1,734 | 1,253 | 72.3 | | 711 | 410 | | 627 | 526 | | 665 | 498 | | 724 | 452 | |
| 4606 | 1,758 | 1,459 | 83.0 | | 894 | 390 | | 532 | 829 | | 707 | 623 | | 970 | 400 | |
| 4607 | 860 | 725 | 84.3 | | 425 | 227 | | 254 | 423 | | 315 | 351 | | 400 | 293 | |
| 4608 | 996 | 806 | 80.9 | | 490 | 213 | | 314 | 424 | | 389 | 333 | | 482 | 272 | |
| 4609 | 1,133 | 918 | 81.0 | | 579 | 240 | | 280 | 553 | | 442 | 397 | | 586 | 287 | |
| 4611 | 682 | 597 | 87.5 | | 330 | 191 | | 196 | 348 | | 253 | 284 | | 338 | 222 | |
| 4612 | 1,635 | 1,426 | 87.2 | | 832 | 425 | | 443 | 859 | | 631 | 658 | | 874 | 479 | |
| 4613 | 1,473 | 1,281 | 87.0 | | 735 | 369 | | 413 | 761 | | 609 | 545 | | 723 | 472 | |

| 32 | PROPOSITION 59 (MAJORITY APPROVAL REQUIRED); PROPOSITION 60 (MAJORITY APPROVAL REQUIRED); PROPOSITION 61 (MAJORITY APPROVAL REQUIRED); PROPOSITION 62 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 59 YES | NO | | PROPOSITION 60 YES | NO | | PROPOSITION 61 YES | NO | | PROPOSITION 62 YES | NO | |
| 4615 | 830 | 689 | 83.0 | | 420 | 191 | | 268 | 366 | | 355 | 274 | | 396 | 241 | |
| 4616 | 1,611 | 1,362 | 84.5 | | 752 | 426 | | 478 | 767 | | 599 | 638 | | 683 | 590 | |
| 4617 | 672 | 567 | 84.4 | | 306 | 190 | | 188 | 342 | | 273 | 251 | | 301 | 234 | |
| 4618 | 1,762 | 1,431 | 81.2 | | 844 | 389 | | 511 | 781 | | 700 | 599 | | 825 | 503 | |
| 4619 | 672 | 537 | 79.9 | | 348 | 129 | | 215 | 288 | | 268 | 218 | | 359 | 140 | |
| 4620 | 1,107 | 870 | 78.6 | | 540 | 239 | | 342 | 466 | | 446 | 360 | | 566 | 261 | |
| 4621 | 874 | 716 | 81.9 | | 422 | 207 | | 252 | 400 | | 360 | 301 | | 416 | 265 | |
| 4622 | 1,398 | 1,098 | 78.5 | | 671 | 316 | | 413 | 600 | | 526 | 482 | | 645 | 392 | |
| 4625 | 867 | 684 | 78.9 | | 393 | 200 | | 272 | 350 | | 349 | 281 | | 383 | 248 | |
| 4626 | 919 | 750 | 81.6 | | 449 | 209 | | 240 | 444 | | 351 | 337 | | 434 | 272 | |
| 4627 | 1,589 | 1,376 | 86.6 | | 839 | 393 | | 444 | 818 | | 629 | 614 | | 803 | 490 | |
| 4629 | 692 | 585 | 84.5 | | 314 | 188 | | 167 | 358 | | 254 | 281 | | 313 | 234 | |
| 4630 | 839 | 697 | 83.1 | | 397 | 209 | | 238 | 396 | | 314 | 324 | | 365 | 288 | |
| 4631 | 776 | 671 | 86.5 | | 387 | 198 | | 218 | 400 | | 299 | 322 | | 387 | 251 | |
| 4633 | 1,369 | 1,183 | 86.4 | | 706 | 345 | | 361 | 717 | | 500 | 573 | | 633 | 480 | |
| 4635 | 928 | 807 | 87.0 | | 457 | 254 | | 258 | 470 | | 338 | 393 | | 438 | 313 | |
| 4636 | 189 | 171 | 90.5 | | 74 | 78 | | 49 | 100 | | 50 | 101 | | 86 | 80 | |
| 4637 | 468 | 394 | 84.2 | | 228 | 109 | | 121 | 242 | | 174 | 192 | | 202 | 170 | |
| 4638 | 1,555 | 1,344 | 86.4 | | 721 | 438 | | 376 | 830 | | 545 | 665 | | 700 | 549 | |
| 4639 | 837 | 726 | 86.7 | | 410 | 217 | | 200 | 446 | | 327 | 332 | | 372 | 301 | |
| 4650 | 224 | 194 | 86.6 | | 123 | 57 | | 49 | 130 | | 83 | 99 | | 105 | 84 | |
| 4651 | 100 | 75 | 75.0 | | 52 | 18 | | 31 | 36 | | 40 | 29 | | 45 | 27 | |
| 4652 | 146 | 104 | 71.2 | | 57 | 28 | | 45 | 47 | | 49 | 40 | | 60 | 38 | |
| 4653 | 230 | 177 | 77.0 | | 97 | 67 | | 88 | 73 | | 108 | 54 | | 96 | 74 | |
| 4654 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4655 | 5 | 4 | 80.0 | | 3 | 1 | | 1 | 2 | | 1 | 2 | | 4 | 0 | |
| 4656 | 252 | 227 | 90.1 | | 131 | 65 | | 65 | 143 | | 106 | 99 | | 125 | 82 | |
| 4657 | 137 | 119 | 86.9 | | 76 | 29 | | 31 | 78 | | 46 | 68 | | 60 | 51 | |
| 4658 | 40 | 32 | 80.0 | | 20 | 11 | | 19 | 11 | | 16 | 14 | | 16 | 14 | |
| 4659 | 44 | 43 | 97.7 | | 22 | 12 | | 8 | 30 | | 17 | 22 | | 24 | 15 | |
| 4663 | 111 | 93 | 83.8 | | 46 | 40 | | 33 | 54 | | 35 | 51 | | 44 | 45 | |
| 4670 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4680 | 1,434 | 1,205 | 84.0 | | 654 | 397 | | 419 | 668 | | 494 | 593 | | 583 | 541 | |
| 4681 | 1,744 | 1,474 | 84.5 | | 806 | 483 | | 480 | 839 | | 658 | 671 | | 712 | 649 | |
| 4684 | 1,004 | 846 | 84.3 | | 461 | 282 | | 295 | 477 | | 384 | 386 | | 419 | 373 | |
| 4685 | 1,069 | 927 | 86.7 | | 554 | 261 | | 319 | 521 | | 418 | 421 | | 497 | 369 | |
| 4686 | 1,608 | 1,365 | 84.9 | | 735 | 425 | | 458 | 775 | | 615 | 620 | | 655 | 615 | |
| 4688 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4701 | 217 | 198 | 91.2 | | 110 | 61 | | 55 | 118 | | 78 | 99 | | 120 | 66 | |
| 4702 | 102 | 92 | 90.2 | | 55 | 28 | | 24 | 60 | | 35 | 48 | | 38 | 49 | |
| 4708 | 122 | 111 | 91.0 | | 65 | 37 | | 33 | 71 | | 56 | 45 | | 56 | 50 | |
| 4710 | 9 | 8 | 88.9 | | 3 | 4 | | 5 | 3 | | 2 | 5 | | 2 | 5 | |
| 5001 | 828 | 720 | 87.0 | | 466 | 171 | | 242 | 404 | | 373 | 291 | | 433 | 234 | |
| 5002 | 1,048 | 874 | 83.4 | | 546 | 215 | | 282 | 504 | | 464 | 328 | | 508 | 296 | |
| 5003 | 813 | 689 | 84.7 | | 427 | 190 | | 249 | 381 | | 334 | 300 | | 349 | 300 | |
| 5101 | 1,617 | 1,338 | 82.7 | | 770 | 393 | | 563 | 660 | | 681 | 545 | | 668 | 544 | |
| 5103 | 1,291 | 986 | 76.4 | | 599 | 275 | | 478 | 445 | | 494 | 418 | | 523 | 395 | |
| 5105 | 57 | 37 | 64.9 | | 16 | 15 | | 24 | 10 | | 21 | 11 | | 25 | 10 | |
| 5301 | 685 | 530 | 77.4 | | 290 | 171 | | 243 | 242 | | 261 | 229 | | 257 | 237 | |
| 5521 | 1,092 | 837 | 76.6 | | 447 | 276 | | 319 | 439 | | 409 | 351 | | 383 | 398 | |
| 5522 | 1,016 | 816 | 80.3 | | 452 | 268 | | 347 | 397 | | 406 | 348 | | 363 | 403 | |
| 5523 | 12 | 12 | 100.0 | | 4 | 7 | | 9 | 3 | | 7 | 5 | | 7 | 5 | |
| 5524 | 897 | 729 | 81.3 | | 402 | 223 | | 289 | 366 | | 381 | 292 | | 360 | 309 | |
| 5525 | 1,626 | 1,258 | 77.4 | | 666 | 439 | | 488 | 659 | | 615 | 530 | | 567 | 609 | |
| 5528 | 1,672 | 1,348 | 80.6 | | 719 | 440 | | 564 | 669 | | 664 | 564 | | 629 | 601 | |
| 5530 | 240 | 200 | 83.3 | | 99 | 57 | | 75 | 97 | | 90 | 90 | | 81 | 91 | |
| 5531 | 43 | 40 | 93.0 | | 21 | 16 | | 18 | 19 | | 24 | 15 | | 12 | 26 | |
| 5534 | 93 | 77 | 82.8 | | 45 | 26 | | 34 | 38 | | 33 | 37 | | 32 | 42 | |
| 5535 | 0 | 1 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5601 | 1,370 | 989 | 72.2 | | 572 | 294 | | 442 | 459 | | 521 | 373 | | 523 | 396 | |

| 32 | PROPOSITION 59 (MAJORITY APPROVAL REQUIRED); PROPOSITION 60 (MAJORITY APPROVAL REQUIRED); PROPOSITION 61 (MAJORITY APPROVAL REQUIRED); PROPOSITION 62 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 59 YES | NO | | PROPOSITION 60 YES | NO | | PROPOSITION 61 YES | NO | | PROPOSITION 62 YES | NO | |
| 5602 | 965 | 671 | 69.5 | | 403 | 202 | | 318 | 300 | | 370 | 253 | | 374 | 244 | |
| 5603 | 1,079 | 873 | 80.9 | | 495 | 261 | | 361 | 438 | | 432 | 360 | | 447 | 371 | |
| 5604 | 1,360 | 1,014 | 74.6 | | 585 | 274 | | 395 | 500 | | 534 | 375 | | 538 | 375 | |
| 5605 | 1,324 | 967 | 73.0 | | 571 | 264 | | 455 | 420 | | 502 | 373 | | 542 | 349 | |
| 5607 | 984 | 670 | 68.1 | | 418 | 162 | | 287 | 309 | | 350 | 253 | | 362 | 249 | |
| 5608 | 911 | 637 | 69.9 | | 385 | 171 | | 349 | 236 | | 358 | 226 | | 344 | 252 | |
| 5609 | 1,974 | 1,400 | 70.9 | | 782 | 432 | | 652 | 617 | | 754 | 516 | | 755 | 533 | |
| 5611 | 1,907 | 1,342 | 70.4 | | 792 | 378 | | 663 | 553 | | 753 | 455 | | 718 | 516 | |
| 5612 | 1,898 | 1,479 | 77.9 | | 906 | 413 | | 671 | 675 | | 770 | 609 | | 848 | 527 | |
| 5615 | 1,764 | 1,263 | 71.6 | | 699 | 374 | | 607 | 523 | | 629 | 520 | | 629 | 529 | |
| 5617 | 1,951 | 1,435 | 73.6 | | 850 | 369 | | 681 | 622 | | 738 | 557 | | 760 | 552 | |
| 5619 | 646 | 484 | 74.9 | | 280 | 142 | | 215 | 221 | | 254 | 185 | | 239 | 213 | |
| 5620 | 1,474 | 1,142 | 77.5 | | 611 | 347 | | 440 | 571 | | 569 | 467 | | 503 | 538 | |
| 5622 | 680 | 536 | 78.8 | | 291 | 158 | | 214 | 266 | | 250 | 225 | | 266 | 223 | |
| 5623 | 1,489 | 1,128 | 75.8 | | 635 | 325 | | 471 | 547 | | 581 | 431 | | 552 | 469 | |
| 5624 | 1,806 | 1,303 | 72.1 | | 800 | 345 | | 620 | 574 | | 724 | 461 | | 697 | 511 | |
| 5627 | 1,028 | 758 | 73.7 | | 470 | 193 | | 325 | 362 | | 406 | 285 | | 440 | 261 | |
| 5628 | 709 | 500 | 70.5 | | 303 | 126 | | 276 | 171 | | 268 | 176 | | 277 | 179 | |
| 5629 | 719 | 539 | 75.0 | | 308 | 154 | | 217 | 272 | | 267 | 227 | | 250 | 243 | |
| 5631 | 1,541 | 1,130 | 73.3 | | 659 | 311 | | 493 | 519 | | 626 | 390 | | 572 | 464 | |
| 5633 | 1,744 | 1,294 | 74.2 | | 786 | 332 | | 584 | 577 | | 641 | 527 | | 620 | 546 | |
| 5635 | 2,429 | 1,754 | 72.2 | | 994 | 500 | | 821 | 740 | | 873 | 705 | | 891 | 691 | |
| 5636 | 931 | 668 | 71.8 | | 361 | 190 | | 310 | 292 | | 309 | 288 | | 313 | 284 | |
| 5639 | 1,476 | 1,075 | 72.8 | | 620 | 289 | | 441 | 515 | | 545 | 430 | | 516 | 457 | |
| 5641 | 2,064 | 1,541 | 74.7 | | 875 | 471 | | 681 | 725 | | 809 | 614 | | 768 | 672 | |
| 5644 | 1,692 | 1,241 | 73.3 | | 697 | 364 | | 572 | 546 | | 630 | 484 | | 636 | 498 | |
| 5646 | 871 | 706 | 81.1 | | 421 | 189 | | 309 | 328 | | 382 | 259 | | 373 | 266 | |
| 5647 | 959 | 703 | 73.3 | | 368 | 207 | | 341 | 273 | | 350 | 260 | | 333 | 287 | |
| 5648 | 1,757 | 1,297 | 73.8 | | 696 | 425 | | 615 | 565 | | 647 | 530 | | 597 | 592 | |
| 5650 | 992 | 733 | 73.9 | | 430 | 211 | | 328 | 342 | | 379 | 284 | | 360 | 322 | |
| 5651 | 2,019 | 1,519 | 75.2 | | 878 | 444 | | 728 | 637 | | 794 | 575 | | 733 | 665 | |
| 5656 | 459 | 308 | 67.1 | | 181 | 90 | | 161 | 113 | | 180 | 103 | | 175 | 107 | |
| 5701 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5809 | 663 | 501 | 75.6 | | 263 | 158 | | 204 | 244 | | 253 | 195 | | 229 | 229 | |
| 5816 | 181 | 151 | 83.4 | | 90 | 44 | | 57 | 76 | | 93 | 51 | | 70 | 68 | |
| 5822 | 909 | 701 | 77.1 | | 360 | 244 | | 304 | 322 | | 361 | 282 | | 332 | 317 | |
| 5823 | 902 | 693 | 76.8 | | 410 | 190 | | 311 | 323 | | 363 | 268 | | 343 | 296 | |
| 5825 | 1,965 | 1,498 | 76.2 | | 880 | 430 | | 702 | 672 | | 833 | 538 | | 772 | 625 | |
| 5827 | 1,894 | 1,421 | 75.0 | | 813 | 424 | | 637 | 626 | | 755 | 535 | | 665 | 638 | |
| 5829 | 1,870 | 1,387 | 74.2 | | 794 | 386 | | 594 | 642 | | 700 | 558 | | 661 | 610 | |
| 5832 | 931 | 734 | 78.8 | | 382 | 235 | | 336 | 323 | | 361 | 291 | | 350 | 321 | |
| 5901 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5902 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5903 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5904 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5905 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5906 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5907 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 4674 | 2038 | | 2775 | 4164 | | 3808 | 3141 | | 4541 | 2577 | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 122820 | 64193 | | 77159 | 114789 | | 97658 | 95147 | | 114315 | 83003 | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 55507 | 33198 | | 38003 | 55853 | | 48438 | 45593 | | 53787 | 42182 | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 183001 | 99429 | | 117937 | 174806 | | 149904 | 143881 | | 172643 | 127762 | |

| Early Voting Totals 32 | PROPOSITION 59 (MAJORITY APPROVAL REQUIRED); PROPOSITION 60 (MAJORITY APPROVAL REQUIRED); PROPOSITION 61 (MAJORITY APPROVAL REQUIRED); PROPOSITION 62 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 59 YES | NO | | PROPOSITION 60 YES | NO | | PROPOSITION 61 YES | NO | | PROPOSITION 62 YES | NO | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 6,392 | 2.0 | | 3853 | 1750 | | 2341 | 3456 | | 3196 | 2637 | | 3712 | 2233 | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 1,236 | 1.7 | | 821 | 288 | | 434 | 708 | | 612 | 504 | | 829 | 344 | |
| 11TH SENATE DISTRICT | 57,532 | 712 | 1.2 | | 411 | 207 | | 278 | 362 | | 399 | 258 | | 397 | 259 | |
| 13TH SENATE DISTRICT | 338,809 | 6,916 | 2.0 | | 4263 | 1831 | | 2497 | 3802 | | 3409 | 2883 | | 4144 | 2318 | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 763 | 1.3 | | 437 | 224 | | 301 | 384 | | 425 | 281 | | 423 | 279 | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 5,867 | 2.2 | | 3570 | 1584 | | 2095 | 3244 | | 2876 | 2459 | | 3444 | 2028 | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 998 | 1.4 | | 667 | 230 | | 379 | 536 | | 507 | 401 | | 674 | 270 | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 1,515 | 1.9 | | 883 | 436 | | 569 | 796 | | 768 | 607 | | 843 | 557 | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 2,249 | 2.7 | | 1367 | 609 | | 801 | 1253 | | 1071 | 971 | | 1301 | 796 | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 1,576 | 1.6 | | 1015 | 391 | | 537 | 907 | | 764 | 674 | | 1014 | 469 | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 1,390 | 2.1 | | 887 | 350 | | 511 | 765 | | 707 | 560 | | 888 | 424 | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 898 | 1.3 | | 522 | 252 | | 357 | 443 | | 498 | 329 | | 495 | 331 | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 19 | 0.8 | | 13 | 3 | | 5 | 11 | | 11 | 5 | | 13 | 3 | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 7,628 | 1.9 | | 4674 | 2038 | | 2775 | 4164 | | 3808 | 3141 | | 4541 | 2577 | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 70 | 1.3 | | 41 | 16 | | 23 | 34 | | 35 | 24 | | 39 | 25 | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 400 | 2.1 | | 259 | 89 | | 136 | 222 | | 193 | 169 | | 236 | 135 | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 234 | 1.3 | | 129 | 56 | | 67 | 120 | | 114 | 79 | | 138 | 62 | |
| CITY OF BELMONT | 15,799 | 498 | 3.2 | | 304 | 138 | | 163 | 290 | | 247 | 210 | | 295 | 169 | |
| CITY OF BRISBANE | 2,689 | 34 | 1.3 | | 22 | 7 | | 12 | 19 | | 17 | 13 | | 19 | 13 | |
| CITY OF BURLINGAME | 17,612 | 368 | 2.1 | | 243 | 78 | | 126 | 205 | | 177 | 158 | | 222 | 122 | |
| CITY OF DALY CITY | 44,972 | 470 | 1.0 | | 284 | 124 | | 172 | 248 | | 262 | 171 | | 276 | 159 | |
| CITY OF EAST PALO ALTO | 10,141 | 117 | 1.2 | | 71 | 32 | | 52 | 54 | | 64 | 46 | | 73 | 35 | |
| CITY OF FOSTER CITY | 16,225 | 356 | 2.2 | | 207 | 100 | | 144 | 178 | | 174 | 150 | | 210 | 120 | |
| CITY OF HALF MOON BAY | 7,151 | 94 | 1.3 | | 59 | 26 | | 31 | 54 | | 46 | 40 | | 65 | 25 | |
| CITY OF MENLO PARK | 19,079 | 296 | 1.6 | | 207 | 58 | | 98 | 168 | | 134 | 121 | | 213 | 64 | |
| CITY OF MILLBRAE | 12,456 | 182 | 1.5 | | 111 | 48 | | 72 | 94 | | 87 | 76 | | 100 | 68 | |
| CITY OF PACIFICA | 24,482 | 322 | 1.3 | | 199 | 87 | | 113 | 187 | | 152 | 140 | | 186 | 115 | |
| CITY OF REDWOOD CITY | 41,049 | 1,010 | 2.5 | | 638 | 257 | | 355 | 575 | | 520 | 403 | | 634 | 319 | |
| CITY OF SAN BRUNO | 22,385 | 364 | 1.6 | | 201 | 114 | | 138 | 189 | | 188 | 148 | | 201 | 138 | |
| CITY OF SAN CARLOS | 19,570 | 397 | 2.0 | | 254 | 102 | | 120 | 247 | | 172 | 195 | | 253 | 123 | |
| CITY OF SAN MATEO | 54,378 | 1,463 | 2.7 | | 898 | 387 | | 521 | 817 | | 687 | 634 | | 836 | 529 | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 682 | 2.2 | | 379 | 211 | | 295 | 315 | | 380 | 244 | | 346 | 270 | |
| COUNTY OF SAN MATEO | 396,341 | 7,628 | 1.9 | | 4674 | 2038 | | 2775 | 4164 | | 3808 | 3141 | | 4541 | 2577 | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 398 | 1.0 | | 224 | 110 | | 145 | 202 | | 208 | 143 | | 222 | 133 | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 791 | 1.1 | | 475 | 216 | | 286 | 432 | | 405 | 312 | | 458 | 276 | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 28 | 1.3 | | 21 | 4 | | 10 | 16 | | 17 | 8 | | 21 | 6 | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 277 | 1.6 | | 189 | 56 | | 80 | 167 | | 121 | 123 | | 201 | 57 | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 103 | 1.3 | | 64 | 25 | | 33 | 58 | | 60 | 34 | | 68 | 30 | |
| MONTARA WATER & SANITARY | 3,951 | 39 | 1.0 | | 25 | 8 | | 10 | 22 | | 19 | 16 | | 29 | 9 | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 322 | 1.3 | | 197 | 87 | | 113 | 185 | | 151 | 140 | | 184 | 115 | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 2,601 | 2.2 | | 1521 | 695 | | 890 | 1418 | | 1210 | 1085 | | 1452 | 904 | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 189 | 1.3 | | 90 | 41 | | 66 | 66 | | 82 | 54 | | 90 | 45 | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 1,199 | 2.3 | | 733 | 309 | | 415 | 662 | | 591 | 472 | | 749 | 349 | |
| SAN MATEO COUNTY HARBOR | 396,341 | 7,628 | 1.9 | | 4674 | 2038 | | 2775 | 4164 | | 3808 | 3141 | | 4541 | 2577 | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 3,054 | 2.2 | | 1910 | 763 | | 1073 | 1682 | | 1478 | 1266 | | 1892 | 940 | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 788 | 2.0 | | 443 | 228 | | 332 | 366 | | 440 | 277 | | 404 | 303 | |
| STATEWIDE DISTRICT | 396,341 | 7,628 | 1.9 | | 4674 | 2038 | | 2775 | 4164 | | 3808 | 3141 | | 4541 | 2577 | |
| TOWN OF ATHERTON | 4,979 | 76 | 1.5 | | 47 | 18 | | 26 | 43 | | 38 | 34 | | 45 | 27 | |
| TOWN OF COLMA | 685 | 12 | 1.8 | | 7 | 4 | | 6 | 6 | | 7 | 4 | | 7 | 5 | |
| TOWN OF HILLSBOROUGH | 7,573 | 143 | 1.9 | | 76 | 41 | | 52 | 75 | | 68 | 56 | | 76 | 54 | |
| TOWN OF PORTOLA VALLEY | 3,419 | 30 | 0.9 | | 21 | 6 | | 14 | 14 | | 12 | 14 | | 22 | 5 | |
| TOWN OF WOODSIDE | 4,084 | 54 | 1.3 | | 41 | 11 | | 22 | 31 | | 29 | 25 | | 41 | 13 | |
| UNINCORPORATED AREA | 36,065 | 660 | 1.8 | | 405 | 189 | | 243 | 355 | | 347 | 259 | | 421 | 204 | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 4674 | 2038 | | 2775 | 4164 | | 3808 | 3141 | | 4541 | 2577 | |

| Absentee Totals 32 | PROPOSITION 59 (MAJORITY APPROVAL REQUIRED); PROPOSITION 60 (MAJORITY APPROVAL REQUIRED); PROPOSITION 61 (MAJORITY APPROVAL REQUIRED); PROPOSITION 62 (MAJORITY | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 59 YES | NO | | PROPOSITION 60 YES | NO | | PROPOSITION 61 YES | NO | | PROPOSITION 62 YES | NO | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 169,614 | 52.2 | | 98655 | 51623 | | 64097 | 90450 | | 79699 | 75657 | | 89089 | 69506 | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 41,047 | 57.6 | | 24165 | 12570 | | 13062 | 24339 | | 17959 | 19490 | | 25226 | 13497 | | |
| 11TH SENATE DISTRICT | 57,532 | 26,992 | 46.9 | | 15954 | 7771 | | 12440 | 12144 | | 14001 | 10772 | | 13642 | 11369 | | |
| 13TH SENATE DISTRICT | 338,809 | 183,669 | 54.2 | | 106866 | 56422 | | 64719 | 102645 | | 83657 | 84375 | | 100673 | 71634 | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 28,050 | 47.1 | | 16590 | 8081 | | 12898 | 12658 | | 14539 | 11216 | | 14165 | 11847 | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 144,956 | 54.2 | | 83879 | 44680 | | 51579 | 80564 | | 66182 | 66506 | | 76565 | 59265 | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 37,655 | 54.4 | | 22351 | 11432 | | 12682 | 21567 | | 16937 | 17425 | | 23585 | 11891 | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 41,793 | 52.7 | | 23215 | 13492 | | 15712 | 22213 | | 19019 | 19176 | | 20882 | 18004 | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 45,244 | 54.1 | | 26098 | 14086 | | 15880 | 25354 | | 20360 | 21056 | | 23691 | 18723 | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 57,312 | 58.0 | | 33838 | 17521 | | 18586 | 33685 | | 25706 | 26742 | | 33166 | 20874 | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 33,930 | 50.5 | | 20565 | 9719 | | 12456 | 18585 | | 15842 | 15186 | | 20273 | 11674 | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 32,382 | 48.1 | | 19104 | 9375 | | 14525 | 14952 | | 16731 | 12987 | | 16303 | 13728 | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 994 | 42.6 | | 566 | 316 | | 448 | 463 | | 526 | 385 | | 522 | 397 | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 210,661 | 53.2 | | 122820 | 64193 | | 77159 | 114789 | | 97658 | 95147 | | 114315 | 83003 | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 2,830 | 53.3 | | 1666 | 700 | | 947 | 1457 | | 1384 | 1061 | | 1460 | 1025 | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 10,671 | 57.3 | | 5882 | 3311 | | 3552 | 5956 | | 4420 | 5117 | | 5646 | 4103 | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 9,781 | 55.8 | | 5675 | 2518 | | 2955 | 5351 | | 4353 | 4023 | | 5257 | 3331 | | |
| CITY OF BELMONT | 15,799 | 9,052 | 57.3 | | 5389 | 2721 | | 2912 | 5395 | | 4020 | 4275 | | 4890 | 3626 | | |
| CITY OF BRISBANE | 2,689 | 1,469 | 54.6 | | 964 | 361 | | 494 | 830 | | 765 | 589 | | 847 | 528 | | |
| CITY OF BURLINGAME | 17,612 | 9,853 | 55.9 | | 5538 | 3082 | | 3356 | 5558 | | 4142 | 4805 | | 5306 | 3845 | | |
| CITY OF DALY CITY | 44,972 | 20,890 | 46.5 | | 12331 | 5987 | | 9612 | 9380 | | 10819 | 8317 | | 10609 | 8709 | | |
| CITY OF EAST PALO ALTO | 10,141 | 3,649 | 36.0 | | 2255 | 1034 | | 1749 | 1594 | | 1956 | 1421 | | 2403 | 1033 | | |
| CITY OF FOSTER CITY | 16,225 | 8,795 | 54.2 | | 5085 | 2684 | | 3136 | 4831 | | 4191 | 3858 | | 4414 | 3795 | | |
| CITY OF HALF MOON BAY | 7,151 | 4,050 | 56.6 | | 2401 | 1221 | | 1402 | 2281 | | 1892 | 1823 | | 2217 | 1575 | | |
| CITY OF MENLO PARK | 19,079 | 10,826 | 56.7 | | 6552 | 3107 | | 3437 | 6346 | | 4568 | 5187 | | 7237 | 2943 | | |
| CITY OF MILLBRAE | 12,456 | 6,635 | 53.3 | | 3469 | 2182 | | 2423 | 3472 | | 3052 | 2913 | | 3016 | 3026 | | |
| CITY OF PACIFICA | 24,482 | 12,593 | 51.4 | | 7604 | 3587 | | 4928 | 6517 | | 6186 | 5343 | | 6558 | 5261 | | |
| CITY OF REDWOOD CITY | 41,049 | 21,884 | 53.3 | | 13060 | 6412 | | 7690 | 12383 | | 10010 | 10016 | | 12414 | 8194 | | |
| CITY OF SAN BRUNO | 22,385 | 11,093 | 49.6 | | 6420 | 3391 | | 4482 | 5649 | | 5458 | 4743 | | 5393 | 4975 | | |
| CITY OF SAN CARLOS | 19,570 | 12,286 | 62.8 | | 7192 | 3816 | | 3653 | 7602 | | 5195 | 6061 | | 6904 | 4692 | | |
| CITY OF SAN MATEO | 54,378 | 28,815 | 53.0 | | 16491 | 9081 | | 10312 | 15949 | | 12830 | 13549 | | 15146 | 11872 | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 15,284 | 48.4 | | 8849 | 4633 | | 6742 | 7184 | | 7764 | 6328 | | 7524 | 6758 | | |
| COUNTY OF SAN MATEO | 396,341 | 210,661 | 53.2 | | 122820 | 64193 | | 77159 | 114789 | | 97658 | 95147 | | 114315 | 83003 | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 18,442 | 47.0 | | 10651 | 5064 | | 8305 | 8012 | | 9251 | 7208 | | 9155 | 7412 | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 33,762 | 48.7 | | 20203 | 9547 | | 14445 | 16219 | | 17124 | 13808 | | 17475 | 13887 | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,087 | 52.2 | | 643 | 276 | | 332 | 590 | | 527 | 407 | | 638 | 327 | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 10,456 | 60.0 | | 6226 | 3107 | | 3113 | 6335 | | 4243 | 5171 | | 6995 | 2825 | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 4,259 | 54.9 | | 2815 | 1049 | | 1311 | 2592 | | 2095 | 1848 | | 2595 | 1458 | | |
| MONTARA WATER & SANITARY | 3,951 | 2,094 | 53.0 | | 1382 | 510 | | 627 | 1275 | | 1042 | 879 | | 1292 | 687 | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 12,337 | 51.1 | | 7320 | 3467 | | 4745 | 6287 | | 5963 | 5154 | | 6338 | 5053 | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 63,367 | 53.5 | | 34775 | 19873 | | 22169 | 34065 | | 27598 | 28906 | | 31791 | 25960 | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 5,744 | 39.3 | | 2820 | 1332 | | 2228 | 2004 | | 2457 | 1808 | | 3017 | 1326 | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 28,550 | 54.8 | | 16051 | 8097 | | 9406 | 15404 | | 12406 | 12404 | | 15527 | 9952 | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 210,661 | 53.2 | | 122820 | 64193 | | 77159 | 114789 | | 97658 | 95147 | | 114315 | 83003 | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 78,783 | 57.4 | | 44873 | 23683 | | 25022 | 45146 | | 33853 | 36363 | | 43964 | 28365 | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 19,254 | 48.5 | | 10979 | 5741 | | 8451 | 8815 | | 9641 | 7806 | | 9296 | 8395 | | |
| STATEWIDE DISTRICT | 396,341 | 210,661 | 53.2 | | 122820 | 64193 | | 77159 | 114789 | | 97658 | 95147 | | 114315 | 83003 | | |
| TOWN OF ATHERTON | 4,979 | 3,115 | 62.6 | | 1533 | 1262 | | 974 | 1848 | | 1184 | 1664 | | 1798 | 1126 | | |
| TOWN OF COLMA | 685 | 340 | 49.6 | | 189 | 113 | | 171 | 144 | | 157 | 165 | | 162 | 153 | | |
| TOWN OF HILLSBOROUGH | 7,573 | 4,597 | 60.7 | | 2216 | 1894 | | 1463 | 2755 | | 1710 | 2480 | | 2191 | 2130 | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 2,098 | 61.4 | | 1211 | 674 | | 572 | 1342 | | 877 | 1041 | | 1399 | 588 | | |
| TOWN OF WOODSIDE | 4,084 | 2,575 | 63.1 | | 1363 | 987 | | 761 | 1598 | | 1046 | 1319 | | 1531 | 916 | | |
| UNINCORPORATED AREA | 36,065 | 20,762 | 57.6 | | 12708 | 5964 | | 6890 | 12131 | | 9836 | 9250 | | 12356 | 7258 | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 122820 | 64193 | | 77159 | 114789 | | 97658 | 95147 | | 114315 | 83003 | | |

| Grand Totals 32 | PROPOSITION 59 (MAJORITY APPROVAL REQUIRED); PROPOSITION 60 (MAJORITY APPROVAL REQUIRED); PROPOSITION 61 (MAJORITY APPROVAL REQUIRED); PROPOSITION 62 (MAJORITY | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 59 YES | NO | | PROPOSITION 60 YES | NO | | PROPOSITION 61 YES | NO | | PROPOSITION 62 YES | NO | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 262,564 | 80.8 | | 148067 | 80615 | | 98733 | 138802 | | 123167 | 115400 | | 136110 | 107213 | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 60,739 | 85.2 | | 34934 | 18814 | | 19204 | 36004 | | 26737 | 28481 | | 36533 | 20549 | | |
| 11TH SENATE DISTRICT | 57,532 | 42,802 | 74.4 | | 24655 | 12314 | | 19386 | 19269 | | 22223 | 16622 | | 21709 | 17582 | | |
| 13TH SENATE DISTRICT | 338,809 | 280,501 | 82.8 | | 158346 | 87115 | | 98551 | 155537 | | 127681 | 127259 | | 150934 | 110180 | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 44,397 | 74.6 | | 25576 | 12800 | | 20061 | 20056 | | 23037 | 17279 | | 22502 | 18281 | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 221,750 | 82.8 | | 124298 | 69056 | | 78392 | 122472 | | 101050 | 100476 | | 115062 | 91023 | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 57,156 | 82.6 | | 33127 | 17573 | | 19484 | 32278 | | 25817 | 26126 | | 35079 | 18458 | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 64,183 | 80.9 | | 34502 | 20942 | | 24045 | 33776 | | 29230 | 28961 | | 31561 | 27546 | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 69,518 | 83.1 | | 38855 | 21728 | | 24255 | 38628 | | 31149 | 31954 | | 35900 | 28723 | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 84,918 | 85.9 | | 48951 | 26130 | | 27178 | 49931 | | 37938 | 39397 | | 48037 | 31543 | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 54,007 | 80.4 | | 31610 | 15929 | | 20047 | 29102 | | 25416 | 23721 | | 31575 | 18965 | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 50,677 | 75.3 | | 29083 | 14700 | | 22412 | 23369 | | 26171 | 19848 | | 25570 | 20985 | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 1,660 | 71.1 | | 975 | 496 | | 760 | 759 | | 891 | 626 | | 897 | 640 | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 323,303 | 81.6 | | 183001 | 99429 | | 117937 | 174806 | | 149904 | 143881 | | 172643 | 127762 | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 4,321 | 81.4 | | 2416 | 1066 | | 1435 | 2157 | | 2046 | 1590 | | 2156 | 1533 | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 15,867 | 85.2 | | 8575 | 4946 | | 5304 | 8825 | | 6712 | 7418 | | 8306 | 6153 | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 15,119 | 86.3 | | 8459 | 3953 | | 4485 | 8175 | | 6666 | 6122 | | 7982 | 5145 | | |
| CITY OF BELMONT | 15,799 | 13,600 | 86.1 | | 7812 | 4185 | | 4320 | 8079 | | 6003 | 6398 | | 7214 | 5491 | | |
| CITY OF BRISBANE | 2,689 | 2,283 | 84.9 | | 1439 | 576 | | 773 | 1289 | | 1171 | 919 | | 1290 | 830 | | |
| CITY OF BURLINGAME | 17,612 | 15,002 | 85.2 | | 8213 | 4705 | | 5096 | 8411 | | 6416 | 7094 | | 7953 | 5875 | | |
| CITY OF DALY CITY | 44,972 | 33,099 | 73.6 | | 19122 | 9407 | | 15043 | 14808 | | 17195 | 12776 | | 16951 | 13381 | | |
| CITY OF EAST PALO ALTO | 10,141 | 6,898 | 68.0 | | 4088 | 2066 | | 3387 | 2880 | | 3606 | 2711 | | 4322 | 2092 | | |
| CITY OF FOSTER CITY | 16,225 | 13,430 | 82.8 | | 7454 | 4179 | | 4769 | 7293 | | 6335 | 5835 | | 6590 | 5828 | | |
| CITY OF HALF MOON BAY | 7,151 | 6,111 | 85.5 | | 3478 | 1892 | | 2068 | 3420 | | 2815 | 2720 | | 3323 | 2359 | | |
| CITY OF MENLO PARK | 19,079 | 16,318 | 85.5 | | 9719 | 4676 | | 5199 | 9497 | | 6938 | 7736 | | 10750 | 4520 | | |
| CITY OF MILLBRAE | 12,456 | 9,822 | 78.9 | | 5000 | 3265 | | 3563 | 5135 | | 4444 | 4335 | | 4413 | 4484 | | |
| CITY OF PACIFICA | 24,482 | 20,389 | 83.3 | | 11950 | 5885 | | 7720 | 10754 | | 9834 | 8717 | | 10355 | 8625 | | |
| CITY OF REDWOOD CITY | 41,049 | 34,090 | 83.0 | | 19672 | 10241 | | 11917 | 19205 | | 15750 | 15306 | | 18948 | 13009 | | |
| CITY OF SAN BRUNO | 22,385 | 17,736 | 79.2 | | 9784 | 5599 | | 7072 | 8967 | | 8599 | 7565 | | 8482 | 7891 | | |
| CITY OF SAN CARLOS | 19,570 | 17,111 | 87.4 | | 9700 | 5392 | | 5028 | 10569 | | 7222 | 8383 | | 9409 | 6641 | | |
| CITY OF SAN MATEO | 54,378 | 44,835 | 82.5 | | 24957 | 14063 | | 15938 | 24624 | | 19890 | 20781 | | 23310 | 18369 | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 24,433 | 77.4 | | 13567 | 7599 | | 10602 | 11438 | | 12311 | 10013 | | 11884 | 10635 | | |
| COUNTY OF SAN MATEO | 396,341 | 323,303 | 81.6 | | 183001 | 99429 | | 117937 | 174806 | | 149904 | 143881 | | 172643 | 127762 | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 28,994 | 73.9 | | 16387 | 7945 | | 12824 | 12666 | | 14614 | 10989 | | 14530 | 11333 | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 53,864 | 77.6 | | 31440 | 15270 | | 22554 | 26101 | | 27159 | 21730 | | 27715 | 21918 | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,777 | 85.3 | | 1055 | 484 | | 523 | 1032 | | 898 | 669 | | 1039 | 568 | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 15,162 | 86.9 | | 8903 | 4520 | | 4453 | 9234 | | 6221 | 7410 | | 9985 | 4223 | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 6,772 | 87.3 | | 4328 | 1697 | | 2062 | 4074 | | 3304 | 2908 | | 4023 | 2351 | | |
| MONTARA WATER & SANITARY | 3,951 | 3,428 | 86.8 | | 2205 | 837 | | 1013 | 2074 | | 1689 | 1436 | | 2078 | 1137 | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 20,132 | 83.3 | | 11662 | 5763 | | 7535 | 10519 | | 9608 | 8525 | | 10132 | 8412 | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 97,220 | 82.1 | | 51755 | 30459 | | 33823 | 51784 | | 42286 | 43591 | | 47986 | 39745 | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 10,378 | 71.1 | | 5121 | 2612 | | 4295 | 3607 | | 4515 | 3447 | | 5457 | 2623 | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 43,286 | 83.1 | | 23559 | 12617 | | 14330 | 23187 | | 19002 | 18489 | | 23136 | 15399 | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 323,303 | 81.6 | | 183001 | 99429 | | 117937 | 174806 | | 149904 | 143881 | | 172643 | 127762 | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 116,473 | 84.8 | | 64337 | 35508 | | 36806 | 66333 | | 50065 | 53138 | | 63667 | 42583 | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 30,617 | 77.1 | | 16778 | 9317 | | 13238 | 13964 | | 15253 | 12244 | | 14643 | 13118 | | |
| STATEWIDE DISTRICT | 396,341 | 323,303 | 81.6 | | 183001 | 99429 | | 117937 | 174806 | | 149904 | 143881 | | 172643 | 127762 | | |
| TOWN OF ATHERTON | 4,979 | 4,180 | 84.0 | | 1998 | 1726 | | 1283 | 2507 | | 1594 | 2227 | | 2326 | 1594 | | |
| TOWN OF COLMA | 685 | 530 | 77.4 | | 290 | 171 | | 243 | 242 | | 261 | 229 | | 257 | 237 | | |
| TOWN OF HILLSBOROUGH | 7,573 | 6,317 | 83.4 | | 2938 | 2581 | | 1974 | 3777 | | 2345 | 3361 | | 2939 | 2936 | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 3,022 | 88.4 | | 1725 | 975 | | 808 | 1953 | | 1244 | 1510 | | 1956 | 893 | | |
| TOWN OF WOODSIDE | 4,084 | 3,529 | 86.4 | | 1850 | 1326 | | 1059 | 2166 | | 1436 | 1795 | | 2070 | 1272 | | |
| UNINCORPORATED AREA | 36,065 | 30,568 | 84.8 | | 18245 | 8920 | | 10075 | 17792 | | 14495 | 13470 | | 17901 | 10800 | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 4674 | 2038 | | 2775 | 4164 | | 3808 | 3141 | | 4541 | 2577 | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 122820 | 64193 | | 77159 | 114789 | | 97658 | 95147 | | 114315 | 83003 | | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 55507 | 33198 | | 38003 | 55853 | | 48438 | 45593 | | 53787 | 42182 | | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 183001 | 99429 | | 117937 | 174806 | | 149904 | 143881 | | 172643 | 127762 | | |

| 33 | PROPOSITION 63 (MAJORITY APPROVAL REQUIRED); PROPOSITION 64 (MAJORITY APPROVAL REQUIRED); PROPOSITION 65 (MAJORITY APPROVAL REQUIRED); PROPOSITION 66 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 63 YES | NO | | PROPOSITION 64 YES | NO | | PROPOSITION 65 YES | NO | | PROPOSITION 66 YES | NO | |
| 1001 | 1,244 | 1,053 | 84.6 | | 801 | 200 | | 694 | 319 | | 539 | 450 | | 384 | 521 | |
| 1002 | 910 | 777 | 85.4 | | 567 | 161 | | 471 | 270 | | 344 | 367 | | 281 | 383 | |
| 1003 | 1,556 | 1,304 | 83.8 | | 964 | 272 | | 854 | 405 | | 666 | 546 | | 506 | 624 | |
| 1005 | 1,148 | 973 | 84.8 | | 672 | 252 | | 626 | 320 | | 464 | 442 | | 410 | 437 | |
| 1007 | 796 | 653 | 82.0 | | 495 | 133 | | 424 | 202 | | 319 | 284 | | 231 | 317 | |
| 1008 | 1,593 | 1,310 | 82.2 | | 963 | 265 | | 819 | 428 | | 642 | 537 | | 496 | 616 | |
| 1009 | 719 | 612 | 85.1 | | 444 | 137 | | 357 | 230 | | 278 | 293 | | 241 | 293 | |
| 1011 | 1,594 | 1,359 | 85.3 | | 1023 | 262 | | 896 | 409 | | 701 | 562 | | 517 | 650 | |
| 1013 | 1,784 | 1,581 | 88.6 | | 1179 | 317 | | 953 | 570 | | 743 | 711 | | 588 | 785 | |
| 1016 | 1,724 | 1,528 | 88.6 | | 1132 | 320 | | 867 | 600 | | 650 | 743 | | 599 | 712 | |
| 1017 | 1,073 | 943 | 87.9 | | 720 | 193 | | 533 | 380 | | 416 | 473 | | 355 | 478 | |
| 1019 | 1,656 | 1,394 | 84.2 | | 1006 | 312 | | 806 | 532 | | 690 | 594 | | 590 | 619 | |
| 1021 | 1,815 | 1,515 | 83.5 | | 1073 | 355 | | 779 | 672 | | 701 | 682 | | 685 | 621 | |
| 1201 | 156 | 142 | 91.0 | | 99 | 38 | | 77 | 60 | | 56 | 77 | | 48 | 75 | |
| 1202 | 232 | 189 | 81.5 | | 137 | 41 | | 110 | 71 | | 86 | 87 | | 83 | 85 | |
| 1203 | 109 | 94 | 86.2 | | 76 | 10 | | 51 | 35 | | 49 | 34 | | 43 | 38 | |
| 1204 | 178 | 156 | 87.6 | | 113 | 36 | | 84 | 66 | | 65 | 80 | | 67 | 73 | |
| 1205 | 25 | 18 | 72.0 | | 14 | 2 | | 8 | 10 | | 5 | 9 | | 9 | 5 | |
| 1206 | 119 | 96 | 80.7 | | 58 | 38 | | 58 | 38 | | 34 | 60 | | 37 | 52 | |
| 1302 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 1303 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 1304 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 1401 | 1,571 | 1,298 | 82.6 | | 918 | 332 | | 687 | 560 | | 560 | 663 | | 555 | 585 | |
| 1402 | 193 | 170 | 88.1 | | 116 | 45 | | 89 | 74 | | 73 | 83 | | 88 | 59 | |
| 1403 | 2,100 | 1,725 | 82.1 | | 1210 | 431 | | 888 | 750 | | 746 | 861 | | 771 | 718 | |
| 1406 | 693 | 585 | 84.4 | | 410 | 143 | | 295 | 272 | | 240 | 299 | | 245 | 270 | |
| 1407 | 1,591 | 1,375 | 86.4 | | 951 | 373 | | 712 | 616 | | 630 | 677 | | 601 | 626 | |
| 1409 | 809 | 662 | 81.8 | | 446 | 177 | | 318 | 313 | | 308 | 294 | | 268 | 302 | |
| 1410 | 616 | 502 | 81.5 | | 375 | 105 | | 280 | 195 | | 235 | 228 | | 216 | 211 | |
| 1501 | 1,081 | 815 | 75.4 | | 588 | 174 | | 462 | 320 | | 477 | 273 | | 354 | 359 | |
| 1502 | 1,102 | 810 | 73.5 | | 599 | 159 | | 497 | 278 | | 418 | 326 | | 340 | 353 | |
| 1503 | 1,761 | 1,362 | 77.3 | | 952 | 316 | | 636 | 658 | | 662 | 584 | | 600 | 555 | |
| 1506 | 562 | 446 | 79.4 | | 316 | 103 | | 227 | 199 | | 219 | 195 | | 193 | 193 | |
| 1507 | 921 | 749 | 81.3 | | 502 | 193 | | 401 | 307 | | 327 | 335 | | 306 | 309 | |
| 1508 | 1,010 | 820 | 81.2 | | 593 | 179 | | 463 | 309 | | 383 | 361 | | 322 | 360 | |
| 1509 | 1,746 | 1,414 | 81.0 | | 1014 | 310 | | 752 | 602 | | 734 | 555 | | 596 | 622 | |
| 1511 | 700 | 565 | 80.7 | | 410 | 121 | | 302 | 238 | | 312 | 204 | | 238 | 244 | |
| 1512 | 1,085 | 882 | 81.3 | | 600 | 240 | | 473 | 370 | | 450 | 355 | | 386 | 359 | |
| 1514 | 1,941 | 1,551 | 79.9 | | 1040 | 423 | | 748 | 737 | | 740 | 679 | | 691 | 617 | |
| 1516 | 547 | 408 | 74.6 | | 293 | 83 | | 229 | 150 | | 209 | 165 | | 179 | 157 | |
| 1601 | 878 | 612 | 69.7 | | 435 | 137 | | 349 | 236 | | 351 | 201 | | 257 | 281 | |
| 1602 | 916 | 674 | 73.6 | | 496 | 144 | | 377 | 270 | | 398 | 219 | | 282 | 312 | |
| 1603 | 942 | 675 | 71.7 | | 463 | 169 | | 386 | 258 | | 375 | 248 | | 270 | 316 | |
| 1604 | 1,135 | 878 | 77.4 | | 617 | 220 | | 553 | 300 | | 472 | 343 | | 323 | 461 | |
| 1605 | 1,078 | 780 | 72.4 | | 552 | 186 | | 479 | 273 | | 428 | 296 | | 318 | 378 | |
| 1606 | 912 | 782 | 85.7 | | 513 | 232 | | 464 | 287 | | 410 | 326 | | 327 | 363 | |
| 1607 | 847 | 661 | 78.0 | | 456 | 176 | | 421 | 216 | | 350 | 258 | | 274 | 308 | |
| 1608 | 1,158 | 950 | 82.0 | | 657 | 252 | | 582 | 332 | | 510 | 370 | | 397 | 450 | |
| 1610 | 1,023 | 848 | 82.9 | | 597 | 210 | | 503 | 317 | | 436 | 350 | | 347 | 392 | |
| 1612 | 1,026 | 866 | 84.4 | | 620 | 198 | | 490 | 335 | | 469 | 322 | | 352 | 385 | |
| 1613 | 1,511 | 1,213 | 80.3 | | 902 | 232 | | 774 | 377 | | 663 | 437 | | 453 | 592 | |
| 1614 | 1,118 | 883 | 79.0 | | 635 | 198 | | 502 | 346 | | 457 | 357 | | 376 | 405 | |
| 1617 | 1,794 | 1,463 | 81.5 | | 941 | 445 | | 819 | 580 | | 761 | 586 | | 595 | 687 | |
| 1619 | 1,356 | 1,133 | 83.6 | | 718 | 345 | | 584 | 482 | | 532 | 503 | | 507 | 470 | |
| 1701 | 1,069 | 932 | 87.2 | | 636 | 254 | | 488 | 402 | | 416 | 455 | | 379 | 440 | |
| 1703 | 1,587 | 1,385 | 87.3 | | 1039 | 285 | | 878 | 460 | | 583 | 724 | | 498 | 750 | |
| 1705 | 0 | 1 | 0.0 | | 1 | 0 | | 1 | 0 | | 1 | 0 | | 1 | 0 | |
| 1706 | 207 | 186 | 89.9 | | 126 | 51 | | 104 | 72 | | 80 | 84 | | 76 | 87 | |
| 1801 | 1,622 | 1,320 | 81.4 | | 952 | 305 | | 748 | 529 | | 727 | 504 | | 520 | 651 | |
| 1802 | 1,040 | 837 | 80.5 | | 570 | 219 | | 481 | 325 | | 448 | 330 | | 339 | 399 | |

| 33 | PROPOSITION 63 (MAJORITY APPROVAL REQUIRED); PROPOSITION 64 (MAJORITY APPROVAL REQUIRED); PROPOSITION 65 (MAJORITY APPROVAL REQUIRED); PROPOSITION 66 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 63 YES | NO | | PROPOSITION 64 YES | NO | | PROPOSITION 65 YES | NO | | PROPOSITION 66 YES | NO | |
| 1803 | 1,129 | 852 | 75.5 | | 628 | 165 | | 455 | 354 | | 471 | 308 | | 353 | 396 | |
| 1806 | 1,998 | 1,565 | 78.3 | | 1141 | 332 | | 897 | 601 | | 867 | 582 | | 644 | 721 | |
| 1807 | 1,408 | 1,098 | 78.0 | | 784 | 257 | | 647 | 414 | | 593 | 420 | | 441 | 527 | |
| 1810 | 1,578 | 1,163 | 73.7 | | 832 | 257 | | 703 | 414 | | 642 | 426 | | 498 | 538 | |
| 1813 | 1,083 | 784 | 72.4 | | 582 | 154 | | 452 | 305 | | 431 | 270 | | 318 | 374 | |
| 1814 | 1,097 | 803 | 73.2 | | 601 | 152 | | 497 | 269 | | 461 | 262 | | 325 | 390 | |
| 1815 | 854 | 657 | 76.9 | | 475 | 138 | | 381 | 243 | | 369 | 235 | | 276 | 308 | |
| 1816 | 985 | 765 | 77.7 | | 559 | 164 | | 434 | 303 | | 436 | 271 | | 346 | 338 | |
| 1818 | 939 | 718 | 76.5 | | 523 | 158 | | 426 | 264 | | 429 | 240 | | 279 | 367 | |
| 1819 | 1,534 | 1,239 | 80.8 | | 837 | 343 | | 710 | 478 | | 658 | 495 | | 554 | 541 | |
| 1820 | 234 | 181 | 77.4 | | 135 | 40 | | 87 | 91 | | 104 | 69 | | 92 | 74 | |
| 1821 | 1,743 | 1,395 | 80.0 | | 956 | 351 | | 765 | 569 | | 761 | 517 | | 547 | 662 | |
| 1824 | 1,071 | 810 | 75.6 | | 589 | 171 | | 442 | 336 | | 430 | 311 | | 339 | 376 | |
| 1833 | 1,297 | 1,072 | 82.7 | | 725 | 288 | | 629 | 405 | | 530 | 461 | | 446 | 495 | |
| 1835 | 1,652 | 1,319 | 79.8 | | 979 | 264 | | 693 | 576 | | 762 | 447 | | 599 | 558 | |
| 1837 | 841 | 675 | 80.3 | | 427 | 187 | | 342 | 291 | | 314 | 281 | | 277 | 292 | |
| 1838 | 128 | 94 | 73.4 | | 73 | 13 | | 52 | 35 | | 51 | 34 | | 38 | 33 | |
| 1902 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 1903 | 106 | 78 | 73.6 | | 51 | 24 | | 37 | 37 | | 36 | 36 | | 39 | 27 | |
| 2101 | 304 | 244 | 80.3 | | 165 | 70 | | 153 | 81 | | 127 | 103 | | 99 | 122 | |
| 2104 | 512 | 422 | 82.4 | | 295 | 101 | | 273 | 133 | | 185 | 205 | | 166 | 203 | |
| 2106 | 968 | 817 | 84.4 | | 590 | 189 | | 495 | 286 | | 390 | 366 | | 327 | 387 | |
| 2107 | 1,573 | 1,363 | 86.6 | | 998 | 301 | | 843 | 465 | | 612 | 644 | | 462 | 721 | |
| 2110 | 752 | 671 | 89.2 | | 492 | 151 | | 420 | 233 | | 275 | 345 | | 261 | 332 | |
| 2111 | 845 | 739 | 87.5 | | 520 | 186 | | 474 | 242 | | 306 | 386 | | 288 | 367 | |
| 2112 | 797 | 705 | 88.5 | | 482 | 193 | | 443 | 236 | | 308 | 353 | | 285 | 345 | |
| 2113 | 1,636 | 1,452 | 88.8 | | 1039 | 367 | | 901 | 509 | | 636 | 740 | | 582 | 729 | |
| 2115 | 1,412 | 1,242 | 88.0 | | 876 | 319 | | 655 | 538 | | 540 | 632 | | 538 | 587 | |
| 2117 | 1,280 | 1,070 | 83.6 | | 805 | 203 | | 684 | 334 | | 521 | 463 | | 408 | 523 | |
| 2122 | 16 | 16 | 100.0 | | 13 | 3 | | 9 | 6 | | 4 | 12 | | 5 | 10 | |
| 2131 | 1,718 | 1,447 | 84.2 | | 1024 | 352 | | 902 | 484 | | 688 | 656 | | 519 | 754 | |
| 2133 | 1,233 | 1,065 | 86.4 | | 784 | 234 | | 643 | 391 | | 500 | 494 | | 418 | 523 | |
| 2201 | 1,409 | 1,145 | 81.3 | | 824 | 252 | | 697 | 398 | | 576 | 480 | | 465 | 535 | |
| 2203 | 1,268 | 1,022 | 80.6 | | 748 | 226 | | 597 | 380 | | 519 | 425 | | 470 | 429 | |
| 2204 | 1,233 | 1,010 | 81.9 | | 723 | 227 | | 538 | 429 | | 504 | 429 | | 454 | 401 | |
| 2205 | 1,143 | 939 | 82.2 | | 689 | 210 | | 511 | 394 | | 489 | 383 | | 406 | 423 | |
| 2207 | 1,494 | 1,250 | 83.7 | | 908 | 279 | | 682 | 515 | | 618 | 543 | | 535 | 564 | |
| 2210 | 1,122 | 931 | 83.0 | | 677 | 195 | | 575 | 305 | | 502 | 360 | | 369 | 434 | |
| 2212 | 650 | 537 | 82.6 | | 397 | 115 | | 335 | 173 | | 268 | 226 | | 213 | 261 | |
| 2214 | 914 | 768 | 84.0 | | 590 | 141 | | 448 | 280 | | 406 | 307 | | 336 | 335 | |
| 2215 | 1,550 | 1,312 | 84.6 | | 982 | 263 | | 741 | 512 | | 656 | 546 | | 555 | 585 | |
| 2217 | 1,525 | 1,270 | 83.3 | | 931 | 280 | | 689 | 524 | | 650 | 533 | | 545 | 566 | |
| 2221 | 1,511 | 1,248 | 82.6 | | 910 | 264 | | 668 | 529 | | 601 | 553 | | 523 | 570 | |
| 2222 | 917 | 754 | 82.2 | | 562 | 158 | | 394 | 330 | | 356 | 346 | | 323 | 323 | |
| 2224 | 944 | 775 | 82.1 | | 594 | 139 | | 477 | 257 | | 395 | 305 | | 320 | 345 | |
| 2225 | 545 | 469 | 86.1 | | 343 | 103 | | 258 | 193 | | 236 | 208 | | 205 | 215 | |
| 2601 | 2,095 | 1,641 | 78.3 | | 1100 | 440 | | 1028 | 537 | | 883 | 623 | | 726 | 699 | |
| 2603 | 987 | 705 | 71.4 | | 508 | 147 | | 398 | 272 | | 377 | 278 | | 320 | 290 | |
| 2604 | 909 | 703 | 77.3 | | 477 | 177 | | 418 | 258 | | 359 | 283 | | 296 | 317 | |
| 2605 | 1,605 | 1,209 | 75.3 | | 853 | 302 | | 717 | 457 | | 634 | 501 | | 564 | 524 | |
| 2607 | 750 | 599 | 79.9 | | 391 | 182 | | 377 | 209 | | 313 | 256 | | 286 | 250 | |
| 2608 | 968 | 715 | 73.9 | | 475 | 195 | | 416 | 266 | | 343 | 310 | | 316 | 307 | |
| 2609 | 852 | 739 | 86.7 | | 540 | 166 | | 462 | 248 | | 389 | 311 | | 322 | 339 | |
| 2610 | 1,023 | 856 | 83.7 | | 602 | 207 | | 539 | 287 | | 437 | 353 | | 386 | 367 | |
| 2611 | 860 | 682 | 79.3 | | 491 | 148 | | 415 | 241 | | 393 | 248 | | 307 | 306 | |
| 2612 | 1,427 | 1,103 | 77.3 | | 774 | 274 | | 707 | 365 | | 600 | 424 | | 465 | 504 | |
| 2614 | 1,331 | 1,082 | 81.3 | | 778 | 239 | | 651 | 384 | | 545 | 453 | | 469 | 454 | |
| 2616 | 1,266 | 1,057 | 83.5 | | 691 | 303 | | 648 | 366 | | 531 | 445 | | 460 | 474 | |
| 2618 | 1,719 | 1,425 | 82.9 | | 1012 | 360 | | 861 | 512 | | 760 | 567 | | 599 | 654 | |
| 2620 | 1,382 | 1,127 | 81.5 | | 874 | 195 | | 729 | 362 | | 609 | 433 | | 393 | 587 | |

| 33 | PROPOSITION 63 (MAJORITY APPROVAL REQUIRED); PROPOSITION 64 (MAJORITY APPROVAL REQUIRED); PROPOSITION 65 (MAJORITY APPROVAL REQUIRED); PROPOSITION 66 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 63 YES | NO | | PROPOSITION 64 YES | NO | | PROPOSITION 65 YES | NO | | PROPOSITION 66 YES | NO | |
| 2621 | 1,128 | 932 | 82.6 | | 683 | 208 | | 587 | 311 | | 521 | 355 | | 389 | 441 | |
| 2622 | 1,235 | 1,040 | 84.2 | | 758 | 234 | | 681 | 320 | | 526 | 447 | | 413 | 507 | |
| 2624 | 739 | 633 | 85.7 | | 463 | 138 | | 427 | 170 | | 319 | 258 | | 236 | 317 | |
| 2625 | 1,058 | 861 | 81.4 | | 592 | 222 | | 589 | 240 | | 443 | 358 | | 328 | 419 | |
| 2626 | 1,145 | 933 | 81.5 | | 690 | 202 | | 574 | 317 | | 445 | 416 | | 383 | 433 | |
| 2627 | 816 | 683 | 83.7 | | 491 | 138 | | 426 | 219 | | 335 | 282 | | 236 | 341 | |
| 2628 | 1,133 | 896 | 79.1 | | 669 | 172 | | 598 | 261 | | 479 | 344 | | 332 | 453 | |
| 2629 | 862 | 642 | 74.5 | | 481 | 125 | | 410 | 208 | | 370 | 227 | | 224 | 350 | |
| 2630 | 720 | 528 | 73.3 | | 413 | 84 | | 313 | 190 | | 279 | 198 | | 189 | 291 | |
| 2631 | 1,372 | 1,104 | 80.5 | | 815 | 210 | | 666 | 379 | | 569 | 432 | | 438 | 500 | |
| 2633 | 804 | 639 | 79.5 | | 450 | 164 | | 414 | 210 | | 346 | 249 | | 255 | 308 | |
| 2634 | 991 | 814 | 82.1 | | 595 | 170 | | 541 | 234 | | 410 | 341 | | 304 | 408 | |
| 2636 | 1,092 | 896 | 82.1 | | 678 | 178 | | 579 | 290 | | 457 | 390 | | 345 | 458 | |
| 2637 | 816 | 703 | 86.2 | | 530 | 129 | | 460 | 208 | | 377 | 269 | | 245 | 351 | |
| 2638 | 922 | 809 | 87.7 | | 617 | 165 | | 503 | 285 | | 374 | 390 | | 309 | 424 | |
| 2639 | 927 | 835 | 90.1 | | 606 | 194 | | 488 | 315 | | 366 | 419 | | 323 | 421 | |
| 2644 | 806 | 708 | 87.8 | | 527 | 148 | | 439 | 238 | | 335 | 321 | | 260 | 359 | |
| 2646 | 1,323 | 1,162 | 87.8 | | 869 | 242 | | 707 | 416 | | 509 | 569 | | 432 | 592 | |
| 2648 | 1,507 | 1,259 | 83.5 | | 920 | 275 | | 809 | 392 | | 616 | 556 | | 461 | 640 | |
| 2650 | 1,270 | 1,074 | 84.6 | | 803 | 226 | | 642 | 393 | | 480 | 518 | | 429 | 506 | |
| 2651 | 1,005 | 850 | 84.6 | | 607 | 188 | | 514 | 291 | | 408 | 364 | | 320 | 408 | |
| 2652 | 889 | 764 | 85.9 | | 565 | 157 | | 484 | 252 | | 346 | 369 | | 289 | 369 | |
| 2653 | 862 | 716 | 83.1 | | 490 | 174 | | 418 | 266 | | 349 | 296 | | 276 | 338 | |
| 2654 | 1,395 | 1,132 | 81.1 | | 836 | 244 | | 721 | 372 | | 562 | 487 | | 407 | 590 | |
| 2655 | 1,497 | 1,179 | 78.8 | | 862 | 250 | | 757 | 375 | | 621 | 482 | | 475 | 570 | |
| 2657 | 1,272 | 1,097 | 86.2 | | 783 | 265 | | 657 | 397 | | 479 | 531 | | 428 | 518 | |
| 2658 | 1,630 | 1,399 | 85.8 | | 999 | 340 | | 819 | 528 | | 601 | 705 | | 564 | 672 | |
| 2662 | 1,082 | 951 | 87.9 | | 652 | 253 | | 538 | 378 | | 370 | 506 | | 345 | 495 | |
| 2663 | 1,138 | 981 | 86.2 | | 704 | 233 | | 564 | 365 | | 464 | 454 | | 432 | 443 | |
| 2664 | 183 | 156 | 85.2 | | 107 | 41 | | 70 | 83 | | 71 | 76 | | 83 | 58 | |
| 2667 | 639 | 541 | 84.7 | | 379 | 136 | | 318 | 189 | | 255 | 229 | | 231 | 235 | |
| 2668 | 522 | 454 | 87.0 | | 310 | 110 | | 229 | 194 | | 224 | 185 | | 175 | 209 | |
| 2670 | 1,243 | 1,118 | 89.9 | | 833 | 235 | | 618 | 448 | | 461 | 577 | | 470 | 529 | |
| 2671 | 1,581 | 1,378 | 87.2 | | 1021 | 277 | | 869 | 448 | | 642 | 612 | | 502 | 694 | |
| 2675 | 219 | 191 | 87.2 | | 138 | 41 | | 114 | 70 | | 98 | 76 | | 72 | 91 | |
| 2676 | 213 | 174 | 81.7 | | 131 | 32 | | 85 | 84 | | 79 | 87 | | 88 | 71 | |
| 2677 | 103 | 89 | 86.4 | | 67 | 17 | | 67 | 16 | | 44 | 39 | | 38 | 40 | |
| 2678 | 159 | 125 | 78.6 | | 85 | 39 | | 78 | 44 | | 70 | 47 | | 59 | 54 | |
| 2679 | 906 | 746 | 82.3 | | 516 | 195 | | 434 | 287 | | 362 | 348 | | 329 | 342 | |
| 2701 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3001 | 1,626 | 1,385 | 85.2 | | 989 | 344 | | 764 | 567 | | 553 | 746 | | 530 | 703 | |
| 3004 | 210 | 188 | 89.5 | | 132 | 52 | | 109 | 74 | | 84 | 99 | | 67 | 104 | |
| 3005 | 891 | 764 | 85.7 | | 515 | 219 | | 403 | 334 | | 338 | 381 | | 315 | 362 | |
| 3006 | 1,060 | 877 | 82.7 | | 641 | 199 | | 502 | 347 | | 358 | 457 | | 337 | 442 | |
| 3008 | 864 | 681 | 78.8 | | 477 | 163 | | 370 | 279 | | 286 | 345 | | 273 | 322 | |
| 3009 | 172 | 147 | 85.5 | | 118 | 22 | | 83 | 49 | | 87 | 53 | | 42 | 91 | |
| 3010 | 156 | 138 | 88.5 | | 101 | 28 | | 87 | 40 | | 67 | 55 | | 56 | 62 | |
| 3102 | 1,670 | 1,422 | 85.1 | | 1009 | 330 | | 908 | 462 | | 720 | 591 | | 576 | 660 | |
| 3123 | 182 | 146 | 80.2 | | 108 | 31 | | 91 | 49 | | 76 | 63 | | 68 | 61 | |
| 3135 | 901 | 779 | 86.5 | | 558 | 190 | | 483 | 272 | | 344 | 386 | | 262 | 436 | |
| 3201 | 66 | 52 | 78.8 | | 34 | 16 | | 21 | 30 | | 28 | 22 | | 35 | 13 | |
| 3202 | 526 | 457 | 86.9 | | 340 | 97 | | 290 | 151 | | 184 | 243 | | 166 | 237 | |
| 3203 | 14 | 14 | 100.0 | | 10 | 4 | | 9 | 5 | | 3 | 10 | | 3 | 11 | |
| 3204 | 24 | 21 | 87.5 | | 15 | 2 | | 8 | 7 | | 11 | 7 | | 4 | 11 | |
| 3210 | 4 | 3 | 75.0 | | 1 | 2 | | 2 | 1 | | 2 | 1 | | 1 | 2 | |
| 3211 | 3 | 2 | 66.7 | | 2 | 0 | | 2 | 0 | | 0 | 0 | | 0 | 2 | |
| 3213 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3214 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3301 | 937 | 792 | 84.5 | | 549 | 211 | | 547 | 221 | | 362 | 384 | | 258 | 452 | |
| 3303 | 705 | 606 | 86.0 | | 423 | 155 | | 430 | 160 | | 294 | 274 | | 196 | 339 | |

| 33 | PROPOSITION 63 (MAJORITY APPROVAL REQUIRED); PROPOSITION 64 (MAJORITY APPROVAL REQUIRED); PROPOSITION 65 (MAJORITY APPROVAL REQUIRED); PROPOSITION 66 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 63 YES | NO | | PROPOSITION 64 YES | NO | | PROPOSITION 65 YES | NO | | PROPOSITION 66 YES | NO | |
| 3304 | 1,436 | 1,258 | 87.6 | | 902 | 306 | | 949 | 289 | | 569 | 608 | | 411 | 722 | |
| 3306 | 850 | 753 | 88.6 | | 528 | 192 | | 555 | 177 | | 350 | 359 | | 212 | 455 | |
| 3307 | 18 | 16 | 88.9 | | 12 | 4 | | 13 | 2 | | 5 | 8 | | 4 | 10 | |
| 3310 | 840 | 730 | 86.9 | | 509 | 191 | | 495 | 213 | | 309 | 375 | | 268 | 372 | |
| 3311 | 829 | 749 | 90.3 | | 516 | 199 | | 527 | 194 | | 319 | 386 | | 233 | 435 | |
| 3312 | 1,060 | 924 | 87.2 | | 627 | 260 | | 660 | 241 | | 429 | 427 | | 331 | 485 | |
| 3313 | 1,015 | 893 | 88.0 | | 600 | 253 | | 613 | 258 | | 421 | 414 | | 327 | 443 | |
| 3314 | 5 | 3 | 60.0 | | 1 | 2 | | 0 | 3 | | 1 | 2 | | 3 | 0 | |
| 3316 | 58 | 48 | 82.8 | | 31 | 17 | | 42 | 6 | | 27 | 18 | | 7 | 35 | |
| 3320 | 762 | 656 | 86.1 | | 479 | 151 | | 451 | 181 | | 295 | 323 | | 250 | 331 | |
| 3321 | 1,774 | 1,475 | 83.1 | | 936 | 455 | | 962 | 463 | | 734 | 630 | | 551 | 732 | |
| 3323 | 1,143 | 949 | 83.0 | | 649 | 244 | | 606 | 298 | | 492 | 392 | | 328 | 497 | |
| 3324 | 966 | 842 | 87.2 | | 549 | 250 | | 538 | 274 | | 367 | 405 | | 309 | 434 | |
| 3325 | 978 | 826 | 84.5 | | 563 | 219 | | 538 | 258 | | 417 | 348 | | 306 | 414 | |
| 3326 | 1,528 | 1,363 | 89.2 | | 940 | 360 | | 871 | 450 | | 645 | 636 | | 571 | 638 | |
| 3330 | 48 | 36 | 75.0 | | 18 | 18 | | 16 | 20 | | 11 | 24 | | 11 | 22 | |
| 3331 | 384 | 300 | 78.1 | | 182 | 108 | | 158 | 136 | | 166 | 120 | | 142 | 130 | |
| 3340 | 1,144 | 998 | 87.2 | | 627 | 335 | | 784 | 198 | | 390 | 560 | | 327 | 567 | |
| 3350 | 815 | 670 | 82.2 | | 403 | 236 | | 459 | 187 | | 295 | 332 | | 242 | 345 | |
| 3360 | 122 | 99 | 81.1 | | 47 | 49 | | 62 | 35 | | 26 | 69 | | 37 | 54 | |
| 3361 | 99 | 78 | 78.8 | | 62 | 16 | | 55 | 23 | | 35 | 40 | | 28 | 41 | |
| 3370 | 578 | 516 | 89.3 | | 342 | 155 | | 376 | 122 | | 218 | 265 | | 182 | 286 | |
| 3371 | 67 | 59 | 88.1 | | 31 | 28 | | 40 | 17 | | 27 | 30 | | 16 | 33 | |
| 3372 | 105 | 90 | 85.7 | | 55 | 30 | | 55 | 31 | | 37 | 47 | | 24 | 54 | |
| 3375 | 62 | 56 | 90.3 | | 39 | 12 | | 38 | 14 | | 22 | 25 | | 17 | 30 | |
| 3376 | 232 | 213 | 91.8 | | 154 | 44 | | 163 | 44 | | 90 | 109 | | 60 | 125 | |
| 3377 | 31 | 27 | 87.1 | | 11 | 10 | | 17 | 8 | | 7 | 17 | | 5 | 18 | |
| 3380 | 90 | 82 | 91.1 | | 41 | 38 | | 46 | 35 | | 25 | 55 | | 25 | 50 | |
| 3401 | 887 | 768 | 86.6 | | 603 | 137 | | 499 | 242 | | 295 | 434 | | 203 | 484 | |
| 3402 | 1,398 | 1,239 | 88.6 | | 999 | 201 | | 819 | 382 | | 511 | 647 | | 383 | 727 | |
| 3406 | 100 | 82 | 82.0 | | 61 | 20 | | 53 | 27 | | 29 | 52 | | 30 | 47 | |
| 3407 | 213 | 193 | 90.6 | | 152 | 31 | | 134 | 50 | | 79 | 103 | | 55 | 117 | |
| 3408 | 109 | 95 | 87.2 | | 73 | 17 | | 54 | 39 | | 43 | 44 | | 34 | 52 | |
| 3409 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3410 | 1,139 | 1,007 | 88.4 | | 825 | 158 | | 661 | 325 | | 340 | 620 | | 270 | 651 | |
| 3412 | 27 | 22 | 81.5 | | 4 | 17 | | 14 | 7 | | 8 | 13 | | 13 | 7 | |
| 3420 | 524 | 460 | 87.8 | | 348 | 98 | | 322 | 119 | | 173 | 254 | | 145 | 267 | |
| 3421 | 58 | 50 | 86.2 | | 34 | 14 | | 35 | 13 | | 16 | 30 | | 8 | 37 | |
| 3450 | 632 | 535 | 84.7 | | 393 | 116 | | 323 | 189 | | 222 | 274 | | 183 | 294 | |
| 3451 | 1,431 | 1,284 | 89.7 | | 1009 | 211 | | 833 | 387 | | 459 | 727 | | 337 | 786 | |
| 3452 | 1,371 | 1,206 | 88.0 | | 944 | 193 | | 817 | 332 | | 485 | 612 | | 316 | 711 | |
| 3455 | 1,386 | 1,205 | 86.9 | | 878 | 272 | | 696 | 462 | | 442 | 672 | | 403 | 660 | |
| 3457 | 1,330 | 1,185 | 89.1 | | 940 | 211 | | 724 | 426 | | 473 | 640 | | 379 | 676 | |
| 3459 | 1,269 | 1,093 | 86.1 | | 856 | 180 | | 645 | 383 | | 514 | 485 | | 389 | 540 | |
| 3460 | 1,390 | 1,213 | 87.3 | | 947 | 218 | | 651 | 513 | | 540 | 597 | | 456 | 629 | |
| 3463 | 30 | 23 | 76.7 | | 20 | 2 | | 19 | 3 | | 9 | 10 | | 8 | 10 | |
| 3464 | 68 | 63 | 92.6 | | 52 | 11 | | 40 | 22 | | 31 | 28 | | 23 | 35 | |
| 3480 | 585 | 515 | 88.0 | | 419 | 73 | | 340 | 152 | | 195 | 281 | | 134 | 316 | |
| 3501 | 971 | 758 | 78.1 | | 535 | 188 | | 436 | 307 | | 421 | 294 | | 324 | 354 | |
| 3502 | 1,012 | 839 | 82.9 | | 605 | 189 | | 541 | 272 | | 473 | 308 | | 342 | 403 | |
| 3503 | 1,086 | 852 | 78.5 | | 601 | 192 | | 492 | 321 | | 479 | 316 | | 344 | 414 | |
| 3504 | 789 | 621 | 78.7 | | 430 | 161 | | 363 | 241 | | 336 | 244 | | 259 | 304 | |
| 3505 | 983 | 725 | 73.8 | | 527 | 167 | | 411 | 292 | | 415 | 269 | | 304 | 343 | |
| 3506 | 153 | 114 | 74.5 | | 88 | 19 | | 71 | 41 | | 62 | 44 | | 39 | 60 | |
| 3507 | 1,149 | 916 | 79.7 | | 656 | 220 | | 721 | 169 | | 541 | 312 | | 344 | 462 | |
| 3508 | 1,006 | 863 | 85.8 | | 596 | 232 | | 580 | 251 | | 418 | 396 | | 336 | 414 | |
| 3509 | 1,106 | 915 | 82.7 | | 624 | 244 | | 610 | 277 | | 447 | 402 | | 372 | 434 | |
| 3510 | 732 | 612 | 83.6 | | 458 | 128 | | 454 | 149 | | 315 | 253 | | 184 | 358 | |
| 3512 | 1,160 | 972 | 83.8 | | 675 | 261 | | 682 | 263 | | 496 | 411 | | 388 | 473 | |
| 3513 | 922 | 806 | 87.4 | | 560 | 211 | | 587 | 194 | | 407 | 348 | | 281 | 408 | |

| 33 | PROPOSITION 63 (MAJORITY APPROVAL REQUIRED); PROPOSITION 64 (MAJORITY APPROVAL REQUIRED); PROPOSITION 65 (MAJORITY APPROVAL REQUIRED); PROPOSITION 66 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 63 YES | NO | | PROPOSITION 64 YES | NO | | PROPOSITION 65 YES | NO | | PROPOSITION 66 YES | NO | |
| 3515 | 524 | 452 | 86.3 | | 299 | 130 | | 312 | 125 | | 214 | 189 | | 164 | 214 | |
| 3516 | 636 | 563 | 88.5 | | 392 | 160 | | 379 | 175 | | 271 | 260 | | 193 | 295 | |
| 3517 | 628 | 548 | 87.3 | | 370 | 149 | | 363 | 169 | | 255 | 262 | | 221 | 264 | |
| 3518 | 926 | 806 | 87.0 | | 520 | 244 | | 488 | 291 | | 392 | 350 | | 362 | 346 | |
| 3519 | 688 | 576 | 83.7 | | 384 | 151 | | 339 | 204 | | 271 | 251 | | 239 | 263 | |
| 3520 | 1,743 | 1,493 | 85.7 | | 971 | 451 | | 920 | 524 | | 752 | 645 | | 632 | 693 | |
| 3522 | 1,522 | 1,261 | 82.9 | | 825 | 371 | | 829 | 395 | | 638 | 527 | | 477 | 620 | |
| 3523 | 732 | 633 | 86.5 | | 425 | 181 | | 423 | 188 | | 322 | 263 | | 269 | 285 | |
| 3524 | 723 | 608 | 84.1 | | 406 | 178 | | 415 | 180 | | 294 | 273 | | 262 | 277 | |
| 3525 | 1,430 | 1,228 | 85.9 | | 789 | 371 | | 753 | 429 | | 575 | 546 | | 474 | 599 | |
| 3528 | 835 | 711 | 85.1 | | 464 | 200 | | 474 | 208 | | 332 | 309 | | 280 | 321 | |
| 3529 | 939 | 803 | 85.5 | | 535 | 225 | | 541 | 244 | | 376 | 364 | | 282 | 404 | |
| 3530 | 904 | 732 | 81.0 | | 450 | 225 | | 494 | 204 | | 377 | 285 | | 317 | 298 | |
| 3531 | 729 | 601 | 82.4 | | 400 | 176 | | 390 | 185 | | 321 | 245 | | 249 | 274 | |
| 3532 | 189 | 152 | 80.4 | | 106 | 38 | | 83 | 64 | | 75 | 64 | | 56 | 75 | |
| 3533 | 265 | 229 | 86.4 | | 168 | 46 | | 153 | 69 | | 126 | 81 | | 93 | 99 | |
| 3540 | 16 | 8 | 50.0 | | 6 | 2 | | 8 | 0 | | 5 | 3 | | 2 | 4 | |
| 3541 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3542 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3543 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 3601 | 1,486 | 1,301 | 87.6 | | 945 | 303 | | 822 | 432 | | 593 | 622 | | 531 | 622 | |
| 3602 | 1,211 | 1,050 | 86.7 | | 758 | 252 | | 641 | 369 | | 468 | 523 | | 400 | 540 | |
| 3605 | 1,286 | 1,150 | 89.4 | | 808 | 295 | | 724 | 385 | | 491 | 587 | | 430 | 599 | |
| 3607 | 886 | 749 | 84.5 | | 554 | 162 | | 505 | 213 | | 347 | 349 | | 269 | 388 | |
| 3608 | 1,585 | 1,368 | 86.3 | | 991 | 318 | | 900 | 418 | | 626 | 647 | | 463 | 745 | |
| 3610 | 1,607 | 1,406 | 87.5 | | 1023 | 326 | | 923 | 432 | | 655 | 662 | | 518 | 733 | |
| 3612 | 906 | 748 | 82.6 | | 493 | 221 | | 481 | 248 | | 338 | 355 | | 293 | 366 | |
| 3613 | 2,365 | 2,088 | 88.3 | | 1519 | 479 | | 1265 | 761 | | 877 | 1056 | | 790 | 1036 | |
| 3616 | 1,377 | 1,212 | 88.0 | | 886 | 285 | | 741 | 447 | | 503 | 639 | | 448 | 635 | |
| 3617 | 1,471 | 1,298 | 88.2 | | 952 | 295 | | 817 | 443 | | 571 | 642 | | 467 | 677 | |
| 3620 | 1,385 | 1,223 | 88.3 | | 871 | 302 | | 777 | 417 | | 500 | 642 | | 486 | 603 | |
| 3621 | 1,462 | 1,291 | 88.3 | | 961 | 289 | | 786 | 472 | | 591 | 628 | | 447 | 713 | |
| 3624 | 1,352 | 1,181 | 87.4 | | 853 | 279 | | 746 | 402 | | 539 | 561 | | 453 | 577 | |
| 3626 | 563 | 493 | 87.6 | | 365 | 100 | | 304 | 170 | | 210 | 251 | | 185 | 256 | |
| 3627 | 108 | 94 | 87.0 | | 62 | 28 | | 49 | 41 | | 36 | 54 | | 30 | 54 | |
| 3629 | 9 | 6 | 66.7 | | 5 | 1 | | 6 | 0 | | 5 | 1 | | 2 | 4 | |
| 3630 | 9 | 8 | 88.9 | | 6 | 0 | | 5 | 1 | | 2 | 4 | | 2 | 3 | |
| 3631 | 86 | 80 | 93.0 | | 58 | 20 | | 48 | 31 | | 40 | 38 | | 36 | 37 | |
| 3632 | 13 | 9 | 69.2 | | 6 | 2 | | 6 | 2 | | 3 | 5 | | 7 | 1 | |
| 3633 | 123 | 108 | 87.8 | | 71 | 35 | | 65 | 41 | | 50 | 54 | | 52 | 45 | |
| 3634 | 30 | 28 | 93.3 | | 17 | 11 | | 11 | 17 | | 16 | 12 | | 14 | 11 | |
| 3635 | 29 | 24 | 82.8 | | 23 | 1 | | 16 | 8 | | 13 | 11 | | 9 | 14 | |
| 3637 | 4 | 4 | 100.0 | | 0 | 4 | | 2 | 2 | | 3 | 1 | | 3 | 1 | |
| 3638 | 217 | 192 | 88.5 | | 130 | 52 | | 131 | 54 | | 92 | 91 | | 74 | 102 | |
| 3701 | 1,055 | 922 | 87.4 | | 647 | 241 | | 604 | 293 | | 367 | 503 | | 353 | 477 | |
| 3702 | 1,035 | 893 | 86.3 | | 593 | 278 | | 586 | 287 | | 398 | 455 | | 327 | 479 | |
| 3703 | 682 | 600 | 88.0 | | 413 | 163 | | 357 | 220 | | 263 | 298 | | 230 | 300 | |
| 3704 | 12 | 10 | 83.3 | | 5 | 4 | | 7 | 3 | | 7 | 3 | | 4 | 5 | |
| 3706 | 140 | 131 | 93.6 | | 85 | 42 | | 83 | 41 | | 56 | 62 | | 55 | 62 | |
| 3707 | 59 | 52 | 88.1 | | 27 | 24 | | 41 | 11 | | 21 | 27 | | 21 | 27 | |
| 3708 | 107 | 95 | 88.8 | | 68 | 21 | | 68 | 24 | | 46 | 44 | | 42 | 46 | |
| 3709 | 223 | 199 | 89.2 | | 161 | 32 | | 143 | 51 | | 94 | 96 | | 74 | 107 | |
| 3710 | 573 | 488 | 85.2 | | 339 | 126 | | 333 | 136 | | 199 | 248 | | 167 | 262 | |
| 3711 | 4 | 4 | 100.0 | | 4 | 0 | | 4 | 0 | | 1 | 2 | | 0 | 4 | |
| 3712 | 67 | 58 | 86.6 | | 42 | 14 | | 40 | 17 | | 35 | 21 | | 29 | 23 | |
| 3720 | 768 | 678 | 88.3 | | 494 | 158 | | 440 | 211 | | 295 | 333 | | 228 | 391 | |
| 3721 | 862 | 708 | 82.1 | | 518 | 160 | | 490 | 204 | | 353 | 312 | | 271 | 352 | |
| 3722 | 694 | 581 | 83.7 | | 434 | 121 | | 353 | 208 | | 263 | 273 | | 209 | 297 | |
| 3723 | 21 | 19 | 90.5 | | 10 | 7 | | 10 | 6 | | 11 | 6 | | 7 | 9 | |
| 3801 | 419 | 359 | 85.7 | | 267 | 82 | | 233 | 116 | | 148 | 197 | | 127 | 200 | |

| 33 | PROPOSITION 63 (MAJORITY APPROVAL REQUIRED); PROPOSITION 64 (MAJORITY APPROVAL REQUIRED); PROPOSITION 65 (MAJORITY APPROVAL REQUIRED); PROPOSITION 66 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 63 YES | NO | | PROPOSITION 64 YES | NO | | PROPOSITION 65 YES | NO | | PROPOSITION 66 YES | NO | |
| 3802 | 1,674 | 1,459 | 87.2 | | 1044 | 363 | | 926 | 482 | | 587 | 791 | | 527 | 774 | |
| 3803 | 239 | 199 | 83.3 | | 138 | 53 | | 126 | 69 | | 81 | 105 | | 71 | 107 | |
| 3806 | 839 | 726 | 86.5 | | 495 | 205 | | 486 | 224 | | 287 | 399 | | 277 | 373 | |
| 3807 | 91 | 81 | 89.0 | | 46 | 29 | | 48 | 32 | | 40 | 38 | | 40 | 32 | |
| 3808 | 582 | 489 | 84.0 | | 286 | 181 | | 291 | 182 | | 170 | 284 | | 214 | 217 | |
| 3811 | 71 | 63 | 88.7 | | 42 | 19 | | 35 | 21 | | 24 | 32 | | 24 | 30 | |
| 3812 | 169 | 153 | 90.5 | | 102 | 47 | | 89 | 60 | | 73 | 75 | | 65 | 72 | |
| 3901 | 1,183 | 1,055 | 89.2 | | 811 | 186 | | 673 | 336 | | 398 | 578 | | 341 | 606 | |
| 3903 | 1,050 | 932 | 88.8 | | 728 | 163 | | 599 | 295 | | 326 | 540 | | 294 | 526 | |
| 3905 | 1,186 | 1,035 | 87.3 | | 738 | 261 | | 633 | 372 | | 350 | 627 | | 341 | 604 | |
| 4001 | 800 | 538 | 67.3 | | 383 | 117 | | 332 | 180 | | 293 | 196 | | 208 | 279 | |
| 4002 | 769 | 533 | 69.3 | | 371 | 119 | | 301 | 209 | | 287 | 206 | | 203 | 274 | |
| 4003 | 741 | 492 | 66.4 | | 344 | 104 | | 304 | 150 | | 299 | 143 | | 185 | 243 | |
| 4004 | 657 | 411 | 62.6 | | 289 | 103 | | 267 | 125 | | 240 | 145 | | 158 | 214 | |
| 4005 | 752 | 485 | 64.5 | | 363 | 92 | | 318 | 152 | | 254 | 190 | | 155 | 287 | |
| 4006 | 887 | 561 | 63.2 | | 397 | 133 | | 350 | 186 | | 301 | 209 | | 192 | 307 | |
| 4007 | 892 | 667 | 74.8 | | 516 | 123 | | 392 | 247 | | 349 | 273 | | 274 | 320 | |
| 4008 | 775 | 518 | 66.8 | | 406 | 87 | | 332 | 170 | | 318 | 157 | | 180 | 295 | |
| 4009 | 758 | 505 | 66.6 | | 408 | 76 | | 335 | 154 | | 283 | 171 | | 155 | 305 | |
| 4010 | 578 | 425 | 73.5 | | 311 | 86 | | 287 | 123 | | 233 | 159 | | 144 | 233 | |
| 4011 | 1,170 | 832 | 71.1 | | 608 | 183 | | 614 | 192 | | 436 | 342 | | 302 | 457 | |
| 4013 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4014 | 868 | 606 | 69.8 | | 470 | 104 | | 380 | 201 | | 354 | 208 | | 224 | 317 | |
| 4015 | 494 | 325 | 65.8 | | 260 | 55 | | 198 | 120 | | 185 | 124 | | 122 | 175 | |
| 4401 | 786 | 691 | 87.9 | | 543 | 120 | | 440 | 227 | | 275 | 373 | | 213 | 409 | |
| 4402 | 683 | 611 | 89.5 | | 475 | 115 | | 437 | 160 | | 254 | 319 | | 199 | 343 | |
| 4403 | 898 | 645 | 71.8 | | 470 | 132 | | 390 | 217 | | 368 | 218 | | 231 | 337 | |
| 4404 | 1,428 | 1,050 | 73.5 | | 772 | 206 | | 669 | 327 | | 582 | 373 | | 392 | 537 | |
| 4406 | 78 | 37 | 47.4 | | 21 | 13 | | 22 | 12 | | 25 | 7 | | 24 | 8 | |
| 4407 | 1,964 | 1,673 | 85.2 | | 1310 | 293 | | 1182 | 433 | | 702 | 858 | | 487 | 1011 | |
| 4409 | 1,631 | 1,429 | 87.6 | | 1184 | 195 | | 988 | 393 | | 572 | 769 | | 387 | 877 | |
| 4412 | 1,193 | 1,054 | 88.3 | | 852 | 154 | | 684 | 322 | | 420 | 544 | | 265 | 648 | |
| 4414 | 472 | 408 | 86.4 | | 330 | 64 | | 288 | 106 | | 186 | 194 | | 111 | 251 | |
| 4415 | 702 | 615 | 87.6 | | 476 | 109 | | 387 | 207 | | 265 | 310 | | 206 | 320 | |
| 4431 | 49 | 45 | 91.8 | | 35 | 9 | | 36 | 8 | | 20 | 22 | | 19 | 23 | |
| 4432 | 3 | 3 | 100.0 | | 0 | 2 | | 2 | 0 | | 1 | 1 | | 1 | 1 | |
| 4433 | 248 | 223 | 89.9 | | 188 | 29 | | 138 | 81 | | 111 | 101 | | 73 | 123 | |
| 4434 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4435 | 6 | 5 | 83.3 | | 1 | 3 | | 4 | 1 | | 3 | 1 | | 3 | 1 | |
| 4436 | 31 | 22 | 71.0 | | 18 | 3 | | 18 | 4 | | 10 | 12 | | 7 | 14 | |
| 4501 | 847 | 589 | 69.5 | | 411 | 145 | | 361 | 205 | | 351 | 193 | | 236 | 286 | |
| 4502 | 825 | 642 | 77.8 | | 453 | 156 | | 402 | 217 | | 342 | 254 | | 239 | 341 | |
| 4503 | 362 | 309 | 85.4 | | 233 | 62 | | 228 | 69 | | 135 | 153 | | 82 | 187 | |
| 4504 | 655 | 556 | 84.9 | | 398 | 133 | | 368 | 164 | | 207 | 301 | | 162 | 332 | |
| 4505 | 864 | 655 | 75.8 | | 486 | 132 | | 420 | 203 | | 369 | 241 | | 221 | 364 | |
| 4506 | 986 | 757 | 76.8 | | 554 | 159 | | 483 | 246 | | 391 | 295 | | 288 | 368 | |
| 4507 | 146 | 119 | 81.5 | | 69 | 44 | | 74 | 42 | | 70 | 42 | | 52 | 61 | |
| 4508 | 123 | 105 | 85.4 | | 72 | 27 | | 72 | 30 | | 44 | 55 | | 37 | 59 | |
| 4509 | 529 | 367 | 69.4 | | 260 | 82 | | 203 | 143 | | 215 | 119 | | 158 | 171 | |
| 4601 | 964 | 752 | 78.0 | | 535 | 172 | | 482 | 233 | | 407 | 284 | | 300 | 368 | |
| 4602 | 1,160 | 895 | 77.2 | | 614 | 242 | | 564 | 306 | | 510 | 338 | | 336 | 475 | |
| 4603 | 552 | 435 | 78.8 | | 293 | 126 | | 261 | 165 | | 242 | 168 | | 183 | 227 | |
| 4604 | 1,734 | 1,253 | 72.3 | | 910 | 279 | | 769 | 440 | | 731 | 429 | | 526 | 607 | |
| 4606 | 1,758 | 1,459 | 83.0 | | 1081 | 316 | | 1116 | 302 | | 762 | 609 | | 506 | 782 | |
| 4607 | 860 | 725 | 84.3 | | 495 | 203 | | 485 | 225 | | 328 | 358 | | 296 | 362 | |
| 4608 | 996 | 806 | 80.9 | | 579 | 190 | | 547 | 231 | | 439 | 309 | | 276 | 429 | |
| 4609 | 1,133 | 918 | 81.0 | | 701 | 174 | | 680 | 212 | | 439 | 428 | | 305 | 520 | |
| 4611 | 682 | 597 | 87.5 | | 444 | 134 | | 363 | 216 | | 277 | 289 | | 185 | 341 | |
| 4612 | 1,635 | 1,426 | 87.2 | | 1035 | 336 | | 926 | 445 | | 585 | 741 | | 514 | 758 | |
| 4613 | 1,473 | 1,281 | 87.0 | | 893 | 333 | | 832 | 404 | | 607 | 587 | | 476 | 662 | |

| 33 | PROPOSITION 63 (MAJORITY APPROVAL REQUIRED); PROPOSITION 64 (MAJORITY APPROVAL REQUIRED); PROPOSITION 65 (MAJORITY APPROVAL REQUIRED); PROPOSITION 66 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 63 YES | NO | | PROPOSITION 64 YES | NO | | PROPOSITION 65 YES | NO | | PROPOSITION 66 YES | NO | |
| 4615 | 830 | 689 | 83.0 | | 490 | 170 | | 482 | 183 | | 346 | 297 | | 252 | 365 | |
| 4616 | 1,611 | 1,362 | 84.5 | | 905 | 400 | | 875 | 453 | | 643 | 627 | | 556 | 651 | |
| 4617 | 672 | 567 | 84.4 | | 401 | 145 | | 360 | 188 | | 285 | 244 | | 223 | 285 | |
| 4618 | 1,762 | 1,431 | 81.2 | | 1012 | 339 | | 954 | 428 | | 738 | 575 | | 535 | 724 | |
| 4619 | 672 | 537 | 79.9 | | 432 | 82 | | 369 | 152 | | 316 | 191 | | 183 | 294 | |
| 4620 | 1,107 | 870 | 78.6 | | 624 | 207 | | 600 | 235 | | 438 | 369 | | 311 | 486 | |
| 4621 | 874 | 716 | 81.9 | | 507 | 192 | | 532 | 164 | | 376 | 308 | | 258 | 384 | |
| 4622 | 1,398 | 1,098 | 78.5 | | 808 | 241 | | 748 | 319 | | 604 | 425 | | 414 | 584 | |
| 4625 | 867 | 684 | 78.9 | | 488 | 153 | | 410 | 247 | | 369 | 266 | | 250 | 349 | |
| 4626 | 919 | 750 | 81.6 | | 534 | 193 | | 521 | 205 | | 390 | 314 | | 254 | 409 | |
| 4627 | 1,589 | 1,376 | 86.6 | | 1023 | 296 | | 865 | 468 | | 645 | 640 | | 502 | 735 | |
| 4629 | 692 | 585 | 84.5 | | 400 | 152 | | 333 | 221 | | 261 | 285 | | 209 | 306 | |
| 4630 | 839 | 697 | 83.1 | | 487 | 177 | | 441 | 232 | | 325 | 328 | | 259 | 360 | |
| 4631 | 776 | 671 | 86.5 | | 468 | 178 | | 436 | 220 | | 319 | 312 | | 236 | 351 | |
| 4633 | 1,369 | 1,183 | 86.4 | | 842 | 295 | | 717 | 441 | | 555 | 570 | | 442 | 615 | |
| 4635 | 928 | 807 | 87.0 | | 576 | 188 | | 504 | 272 | | 379 | 367 | | 304 | 401 | |
| 4636 | 189 | 171 | 90.5 | | 111 | 56 | | 88 | 78 | | 60 | 103 | | 82 | 69 | |
| 4637 | 468 | 394 | 84.2 | | 251 | 125 | | 250 | 133 | | 180 | 188 | | 157 | 189 | |
| 4638 | 1,555 | 1,344 | 86.4 | | 875 | 387 | | 813 | 477 | | 575 | 668 | | 507 | 673 | |
| 4639 | 837 | 726 | 86.7 | | 474 | 212 | | 451 | 252 | | 312 | 360 | | 284 | 356 | |
| 4650 | 224 | 194 | 86.6 | | 124 | 63 | | 146 | 44 | | 88 | 98 | | 80 | 98 | |
| 4651 | 100 | 75 | 75.0 | | 49 | 25 | | 67 | 8 | | 41 | 31 | | 33 | 34 | |
| 4652 | 146 | 104 | 71.2 | | 80 | 20 | | 74 | 26 | | 49 | 44 | | 39 | 47 | |
| 4653 | 230 | 177 | 77.0 | | 123 | 44 | | 105 | 66 | | 114 | 52 | | 74 | 87 | |
| 4654 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4655 | 5 | 4 | 80.0 | | 3 | 1 | | 2 | 2 | | 1 | 3 | | 1 | 3 | |
| 4656 | 252 | 227 | 90.1 | | 172 | 42 | | 163 | 56 | | 111 | 100 | | 81 | 116 | |
| 4657 | 137 | 119 | 86.9 | | 85 | 30 | | 82 | 35 | | 49 | 60 | | 43 | 64 | |
| 4658 | 40 | 32 | 80.0 | | 24 | 8 | | 19 | 12 | | 12 | 18 | | 18 | 12 | |
| 4659 | 44 | 43 | 97.7 | | 24 | 15 | | 24 | 19 | | 18 | 19 | | 14 | 21 | |
| 4663 | 111 | 93 | 83.8 | | 56 | 34 | | 45 | 43 | | 39 | 47 | | 56 | 31 | |
| 4670 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4680 | 1,434 | 1,205 | 84.0 | | 869 | 270 | | 691 | 465 | | 575 | 540 | | 495 | 566 | |
| 4681 | 1,744 | 1,474 | 84.5 | | 1110 | 302 | | 847 | 560 | | 728 | 643 | | 617 | 655 | |
| 4684 | 1,004 | 846 | 84.3 | | 610 | 194 | | 487 | 334 | | 416 | 374 | | 371 | 380 | |
| 4685 | 1,069 | 927 | 86.7 | | 712 | 169 | | 552 | 334 | | 465 | 400 | | 383 | 437 | |
| 4686 | 1,608 | 1,365 | 84.9 | | 1049 | 243 | | 727 | 568 | | 694 | 566 | | 584 | 615 | |
| 4688 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 4701 | 217 | 198 | 91.2 | | 128 | 55 | | 126 | 61 | | 67 | 106 | | 66 | 109 | |
| 4702 | 102 | 92 | 90.2 | | 55 | 32 | | 62 | 30 | | 47 | 41 | | 50 | 35 | |
| 4708 | 122 | 111 | 91.0 | | 74 | 31 | | 86 | 23 | | 54 | 47 | | 36 | 67 | |
| 4710 | 9 | 8 | 88.9 | | 4 | 4 | | 4 | 4 | | 4 | 4 | | 5 | 2 | |
| 5001 | 828 | 720 | 87.0 | | 508 | 179 | | 512 | 188 | | 288 | 377 | | 218 | 419 | |
| 5002 | 1,048 | 874 | 83.4 | | 621 | 211 | | 599 | 245 | | 371 | 438 | | 287 | 472 | |
| 5003 | 813 | 689 | 84.7 | | 521 | 150 | | 412 | 253 | | 364 | 287 | | 294 | 328 | |
| 5101 | 1,617 | 1,338 | 82.7 | | 955 | 298 | | 760 | 511 | | 719 | 506 | | 578 | 590 | |
| 5103 | 1,291 | 986 | 76.4 | | 713 | 227 | | 551 | 406 | | 556 | 362 | | 430 | 443 | |
| 5105 | 57 | 37 | 64.9 | | 33 | 2 | | 15 | 22 | | 17 | 17 | | 13 | 20 | |
| 5301 | 685 | 530 | 77.4 | | 391 | 112 | | 298 | 210 | | 298 | 191 | | 232 | 244 | |
| 5521 | 1,092 | 837 | 76.6 | | 582 | 221 | | 497 | 317 | | 447 | 327 | | 378 | 362 | |
| 5522 | 1,016 | 816 | 80.3 | | 546 | 230 | | 449 | 336 | | 394 | 372 | | 343 | 388 | |
| 5523 | 12 | 12 | 100.0 | | 11 | 1 | | 7 | 5 | | 8 | 4 | | 7 | 3 | |
| 5524 | 897 | 729 | 81.3 | | 519 | 164 | | 402 | 297 | | 369 | 310 | | 301 | 336 | |
| 5525 | 1,626 | 1,258 | 77.4 | | 848 | 344 | | 675 | 544 | | 633 | 542 | | 546 | 565 | |
| 5528 | 1,672 | 1,348 | 80.6 | | 909 | 363 | | 775 | 519 | | 703 | 542 | | 597 | 584 | |
| 5530 | 240 | 200 | 83.3 | | 133 | 50 | | 123 | 70 | | 108 | 67 | | 78 | 81 | |
| 5531 | 43 | 40 | 93.0 | | 24 | 15 | | 24 | 16 | | 18 | 21 | | 19 | 19 | |
| 5534 | 93 | 77 | 82.8 | | 59 | 16 | | 38 | 37 | | 43 | 32 | | 36 | 36 | |
| 5535 | 0 | 1 | 0.0 | | 0 | 0 | | 1 | 0 | | 0 | 0 | | 0 | 0 | |
| 5601 | 1,370 | 989 | 72.2 | | 749 | 184 | | 528 | 413 | | 547 | 371 | | 420 | 458 | |

| 33 | PROPOSITION 63 (MAJORITY APPROVAL REQUIRED); PROPOSITION 64 (MAJORITY APPROVAL REQUIRED); PROPOSITION 65 (MAJORITY APPROVAL REQUIRED); PROPOSITION 66 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 63 YES | NO | | PROPOSITION 64 YES | NO | | PROPOSITION 65 YES | NO | | PROPOSITION 66 YES | NO | |
| 5602 | 965 | 671 | 69.5 | | 518 | 116 | | 374 | 272 | | 374 | 250 | | 309 | 295 | |
| 5603 | 1,079 | 873 | 80.9 | | 637 | 191 | | 517 | 318 | | 456 | 349 | | 334 | 435 | |
| 5604 | 1,360 | 1,014 | 74.6 | | 727 | 210 | | 571 | 375 | | 539 | 372 | | 374 | 494 | |
| 5605 | 1,324 | 967 | 73.0 | | 724 | 182 | | 541 | 379 | | 551 | 345 | | 378 | 479 | |
| 5607 | 984 | 670 | 68.1 | | 507 | 122 | | 364 | 277 | | 378 | 240 | | 282 | 310 | |
| 5608 | 911 | 637 | 69.9 | | 503 | 102 | | 314 | 294 | | 376 | 212 | | 294 | 277 | |
| 5609 | 1,974 | 1,400 | 70.9 | | 1078 | 240 | | 779 | 567 | | 762 | 534 | | 569 | 662 | |
| 5611 | 1,907 | 1,342 | 70.4 | | 1039 | 211 | | 734 | 543 | | 738 | 484 | | 543 | 635 | |
| 5612 | 1,898 | 1,479 | 77.9 | | 1111 | 296 | | 803 | 623 | | 829 | 552 | | 634 | 683 | |
| 5615 | 1,764 | 1,263 | 71.6 | | 949 | 229 | | 656 | 543 | | 738 | 409 | | 528 | 567 | |
| 5617 | 1,951 | 1,435 | 73.6 | | 1096 | 247 | | 744 | 616 | | 808 | 497 | | 568 | 680 | |
| 5619 | 646 | 484 | 74.9 | | 343 | 107 | | 268 | 192 | | 273 | 173 | | 200 | 228 | |
| 5620 | 1,474 | 1,142 | 77.5 | | 803 | 273 | | 578 | 506 | | 608 | 443 | | 503 | 467 | |
| 5622 | 680 | 536 | 78.8 | | 377 | 127 | | 293 | 221 | | 277 | 221 | | 242 | 223 | |
| 5623 | 1,489 | 1,128 | 75.8 | | 816 | 247 | | 590 | 490 | | 634 | 397 | | 421 | 542 | |
| 5624 | 1,806 | 1,303 | 72.1 | | 1020 | 209 | | 758 | 488 | | 778 | 426 | | 570 | 567 | |
| 5627 | 1,028 | 758 | 73.7 | | 609 | 112 | | 463 | 267 | | 442 | 253 | | 294 | 374 | |
| 5628 | 709 | 500 | 70.5 | | 392 | 75 | | 295 | 188 | | 289 | 162 | | 214 | 209 | |
| 5629 | 719 | 539 | 75.0 | | 408 | 97 | | 301 | 218 | | 284 | 211 | | 232 | 239 | |
| 5631 | 1,541 | 1,130 | 73.3 | | 834 | 213 | | 670 | 411 | | 601 | 420 | | 473 | 521 | |
| 5633 | 1,744 | 1,294 | 74.2 | | 1003 | 206 | | 635 | 586 | | 774 | 401 | | 554 | 573 | |
| 5635 | 2,429 | 1,754 | 72.2 | | 1319 | 321 | | 847 | 800 | | 1047 | 563 | | 831 | 690 | |
| 5636 | 931 | 668 | 71.8 | | 471 | 147 | | 351 | 272 | | 360 | 241 | | 268 | 290 | |
| 5639 | 1,476 | 1,075 | 72.8 | | 787 | 204 | | 551 | 461 | | 574 | 416 | | 469 | 464 | |
| 5641 | 2,064 | 1,541 | 74.7 | | 1143 | 318 | | 865 | 625 | | 861 | 576 | | 649 | 723 | |
| 5644 | 1,692 | 1,241 | 73.3 | | 898 | 257 | | 681 | 497 | | 742 | 396 | | 522 | 536 | |
| 5646 | 871 | 706 | 81.1 | | 526 | 128 | | 405 | 271 | | 404 | 243 | | 274 | 335 | |
| 5647 | 959 | 703 | 73.3 | | 512 | 115 | | 342 | 309 | | 405 | 215 | | 314 | 288 | |
| 5648 | 1,757 | 1,297 | 73.8 | | 955 | 265 | | 631 | 619 | | 753 | 443 | | 579 | 547 | |
| 5650 | 992 | 733 | 73.9 | | 554 | 143 | | 372 | 330 | | 426 | 264 | | 341 | 318 | |
| 5651 | 2,019 | 1,519 | 75.2 | | 1138 | 293 | | 766 | 688 | | 854 | 540 | | 647 | 673 | |
| 5656 | 459 | 308 | 67.1 | | 238 | 52 | | 155 | 133 | | 154 | 125 | | 118 | 155 | |
| 5701 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5809 | 663 | 501 | 75.6 | | 376 | 97 | | 241 | 236 | | 252 | 214 | | 228 | 198 | |
| 5816 | 181 | 151 | 83.4 | | 124 | 22 | | 86 | 59 | | 89 | 54 | | 67 | 65 | |
| 5822 | 909 | 701 | 77.1 | | 481 | 180 | | 401 | 272 | | 373 | 263 | | 279 | 326 | |
| 5823 | 902 | 693 | 76.8 | | 497 | 152 | | 392 | 268 | | 377 | 265 | | 270 | 333 | |
| 5825 | 1,965 | 1,498 | 76.2 | | 1164 | 276 | | 754 | 700 | | 854 | 548 | | 680 | 660 | |
| 5827 | 1,894 | 1,421 | 75.0 | | 1039 | 284 | | 731 | 621 | | 788 | 508 | | 621 | 613 | |
| 5829 | 1,870 | 1,387 | 74.2 | | 1030 | 284 | | 706 | 620 | | 806 | 466 | | 634 | 570 | |
| 5832 | 931 | 734 | 78.8 | | 536 | 153 | | 391 | 294 | | 442 | 237 | | 340 | 293 | |
| 5901 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5902 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5903 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5904 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5905 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5906 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| 5907 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 5911 | 1386 | | 5078 | 2263 | | 3847 | 3278 | | 2747 | 3911 | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 154800 | 46452 | | 127640 | 75584 | | 105256 | 91329 | | 83789 | 103663 | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 72215 | 26127 | | 62947 | 37241 | | 50359 | 45580 | | 40192 | 49934 | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 232926 | 73965 | | 195665 | 115088 | | 159462 | 140187 | | 126728 | 157508 | |

| Early Voting Totals 33 | PROPOSITION 63 (MAJORITY APPROVAL REQUIRED); PROPOSITION 64 (MAJORITY APPROVAL REQUIRED); PROPOSITION 65 (MAJORITY APPROVAL REQUIRED); PROPOSITION 66 (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 63 YES | NO | | PROPOSITION 64 YES | NO | | PROPOSITION 65 YES | NO | | PROPOSITION 66 YES | NO | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 6,392 | 2.0 | | 4947 | 1150 | | 4221 | 1919 | | 3284 | 2673 | | 2383 | 3187 | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 1,236 | 1.7 | | 964 | 236 | | 857 | 344 | | 563 | 605 | | 364 | 724 | |
| 11TH SENATE DISTRICT | 57,532 | 712 | 1.2 | | 560 | 111 | | 449 | 235 | | 382 | 281 | | 290 | 334 | |
| 13TH SENATE DISTRICT | 338,809 | 6,916 | 2.0 | | 5351 | 1275 | | 4629 | 2028 | | 3465 | 2997 | | 2457 | 3577 | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 763 | 1.3 | | 595 | 124 | | 483 | 252 | | 413 | 297 | | 309 | 358 | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 5,867 | 2.2 | | 4526 | 1084 | | 3918 | 1722 | | 2942 | 2528 | | 2133 | 2981 | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 998 | 1.4 | | 790 | 178 | | 677 | 289 | | 492 | 453 | | 305 | 572 | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 1,515 | 1.9 | | 1166 | 279 | | 966 | 471 | | 804 | 594 | | 597 | 718 | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 2,249 | 2.7 | | 1746 | 409 | | 1481 | 678 | | 1108 | 992 | | 813 | 1149 | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 1,576 | 1.6 | | 1217 | 294 | | 1096 | 431 | | 747 | 738 | | 533 | 840 | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 1,390 | 2.1 | | 1084 | 258 | | 978 | 372 | | 717 | 590 | | 451 | 781 | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 898 | 1.3 | | 698 | 146 | | 557 | 311 | | 471 | 364 | | 353 | 423 | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 19 | 0.8 | | 17 | 1 | | 14 | 4 | | 10 | 7 | | 6 | 10 | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 7,628 | 1.9 | | 5911 | 1386 | | 5078 | 2263 | | 3847 | 3278 | | 2747 | 3911 | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 70 | 1.3 | | 52 | 10 | | 45 | 22 | | 33 | 28 | | 30 | 27 | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 400 | 2.1 | | 330 | 54 | | 274 | 108 | | 217 | 157 | | 165 | 180 | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 234 | 1.3 | | 158 | 46 | | 142 | 60 | | 119 | 83 | | 75 | 107 | |
| CITY OF BELMONT | 15,799 | 498 | 3.2 | | 382 | 92 | | 321 | 156 | | 222 | 247 | | 163 | 268 | |
| CITY OF BRISBANE | 2,689 | 34 | 1.3 | | 26 | 5 | | 24 | 10 | | 15 | 16 | | 15 | 15 | |
| CITY OF BURLINGAME | 17,612 | 368 | 2.1 | | 309 | 47 | | 253 | 101 | | 203 | 144 | | 150 | 171 | |
| CITY OF DALY CITY | 44,972 | 470 | 1.0 | | 374 | 73 | | 315 | 142 | | 245 | 195 | | 181 | 234 | |
| CITY OF EAST PALO ALTO | 10,141 | 117 | 1.2 | | 93 | 19 | | 82 | 30 | | 69 | 41 | | 43 | 63 | |
| CITY OF FOSTER CITY | 16,225 | 356 | 2.2 | | 276 | 63 | | 206 | 129 | | 206 | 129 | | 144 | 160 | |
| CITY OF HALF MOON BAY | 7,151 | 94 | 1.3 | | 68 | 23 | | 61 | 30 | | 59 | 33 | | 33 | 48 | |
| CITY OF MENLO PARK | 19,079 | 296 | 1.6 | | 247 | 42 | | 213 | 77 | | 142 | 132 | | 75 | 180 | |
| CITY OF MILLBRAE | 12,456 | 182 | 1.5 | | 133 | 38 | | 107 | 63 | | 86 | 77 | | 81 | 77 | |
| CITY OF PACIFICA | 24,482 | 322 | 1.3 | | 234 | 74 | | 227 | 86 | | 165 | 140 | | 123 | 157 | |
| CITY OF REDWOOD CITY | 41,049 | 1,010 | 2.5 | | 781 | 190 | | 714 | 267 | | 515 | 432 | | 337 | 556 | |
| CITY OF SAN BRUNO | 22,385 | 364 | 1.6 | | 262 | 85 | | 228 | 123 | | 189 | 151 | | 119 | 196 | |
| CITY OF SAN CARLOS | 19,570 | 397 | 2.0 | | 317 | 65 | | 282 | 104 | | 181 | 193 | | 139 | 212 | |
| CITY OF SAN MATEO | 54,378 | 1,463 | 2.7 | | 1136 | 268 | | 1000 | 413 | | 714 | 643 | | 533 | 751 | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 682 | 2.2 | | 523 | 112 | | 406 | 240 | | 395 | 229 | | 290 | 294 | |
| COUNTY OF SAN MATEO | 396,341 | 7,628 | 1.9 | | 5911 | 1386 | | 5078 | 2263 | | 3847 | 3278 | | 2747 | 3911 | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 398 | 1.0 | | 298 | 64 | | 262 | 108 | | 206 | 148 | | 154 | 182 | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 791 | 1.1 | | 599 | 149 | | 546 | 220 | | 413 | 323 | | 312 | 375 | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 28 | 1.3 | | 23 | 5 | | 21 | 7 | | 6 | 20 | | 6 | 18 | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 277 | 1.6 | | 228 | 39 | | 189 | 82 | | 119 | 138 | | 66 | 173 | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 103 | 1.3 | | 81 | 19 | | 73 | 26 | | 53 | 45 | | 36 | 55 | |
| MONTARA WATER & SANITARY | 3,951 | 39 | 1.0 | | 30 | 8 | | 32 | 7 | | 19 | 19 | | 10 | 24 | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 322 | 1.3 | | 232 | 74 | | 225 | 86 | | 164 | 140 | | 122 | 156 | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 2,601 | 2.2 | | 1957 | 472 | | 1671 | 751 | | 1257 | 1096 | | 937 | 1272 | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 189 | 1.3 | | 113 | 28 | | 106 | 36 | | 85 | 53 | | 55 | 77 | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 1,199 | 2.3 | | 882 | 240 | | 832 | 295 | | 575 | 524 | | 370 | 649 | |
| SAN MATEO COUNTY HARBOR | 396,341 | 7,628 | 1.9 | | 5911 | 1386 | | 5078 | 2263 | | 3847 | 3278 | | 2747 | 3911 | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 3,054 | 2.2 | | 2347 | 539 | | 2037 | 869 | | 1464 | 1362 | | 1006 | 1627 | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 788 | 2.0 | | 605 | 126 | | 465 | 277 | | 437 | 281 | | 319 | 353 | |
| STATEWIDE DISTRICT | 396,341 | 7,628 | 1.9 | | 5911 | 1386 | | 5078 | 2263 | | 3847 | 3278 | | 2747 | 3911 | |
| TOWN OF ATHERTON | 4,979 | 76 | 1.5 | | 54 | 17 | | 41 | 34 | | 36 | 39 | | 22 | 42 | |
| TOWN OF COLMA | 685 | 12 | 1.8 | | 10 | 2 | | 10 | 2 | | 9 | 3 | | 7 | 4 | |
| TOWN OF HILLSBOROUGH | 7,573 | 143 | 1.9 | | 108 | 28 | | 78 | 54 | | 66 | 64 | | 51 | 64 | |
| TOWN OF PORTOLA VALLEY | 3,419 | 30 | 0.9 | | 25 | 4 | | 24 | 5 | | 13 | 15 | | 9 | 16 | |
| TOWN OF WOODSIDE | 4,084 | 54 | 1.3 | | 43 | 11 | | 39 | 15 | | 17 | 37 | | 12 | 40 | |
| UNINCORPORATED AREA | 36,065 | 660 | 1.8 | | 510 | 128 | | 447 | 182 | | 300 | 318 | | 220 | 363 | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 5911 | 1386 | | 5078 | 2263 | | 3847 | 3278 | | 2747 | 3911 | |

| Absentee Totals 33 | PROPOSITION 63 (MAJORITY APPROVAL REQUIRED); PROPOSITION 64 (MAJORITY APPROVAL REQUIRED); PROPOSITION 65 (MAJORITY APPROVAL REQUIRED); PROPOSITION 66 (MAJORITY | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 63 YES | NO | | PROPOSITION 64 YES | NO | | PROPOSITION 65 YES | NO | | PROPOSITION 66 YES | NO | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 169,614 | 52.2 | | 124340 | 37512 | | 101166 | 62415 | | 87241 | 70936 | | 69428 | 81254 | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 41,047 | 57.6 | | 30460 | 8940 | | 26474 | 13169 | | 18015 | 20393 | | 14361 | 22409 | | |
| 11TH SENATE DISTRICT | 57,532 | 26,992 | 46.9 | | 20446 | 5124 | | 14139 | 11763 | | 15449 | 9588 | | 11680 | 12240 | | |
| 13TH SENATE DISTRICT | 338,809 | 183,669 | 54.2 | | 134354 | 41328 | | 113501 | 63821 | | 89807 | 81741 | | 72109 | 91423 | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 28,050 | 47.1 | | 21231 | 5351 | | 14716 | 12211 | | 16057 | 9977 | | 12129 | 12736 | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 144,956 | 54.2 | | 105564 | 33027 | | 88412 | 51550 | | 72307 | 63052 | | 58695 | 70236 | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 37,655 | 54.4 | | 28005 | 8074 | | 24512 | 11823 | | 16892 | 18300 | | 12965 | 20691 | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 41,793 | 52.7 | | 30511 | 9320 | | 23731 | 16540 | | 21427 | 17404 | | 17529 | 19342 | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 45,244 | 54.1 | | 33301 | 9916 | | 27419 | 16148 | | 22623 | 19582 | | 18705 | 21539 | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 57,312 | 58.0 | | 41461 | 13555 | | 37120 | 18357 | | 26149 | 27621 | | 21122 | 30015 | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 33,930 | 50.5 | | 25213 | 7249 | | 22111 | 10695 | | 16843 | 14849 | | 12411 | 18074 | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 32,382 | 48.1 | | 24314 | 6412 | | 17259 | 13844 | | 18214 | 11873 | | 14022 | 14693 | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 994 | 42.6 | | 756 | 181 | | 530 | 417 | | 568 | 357 | | 465 | 423 | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 210,661 | 53.2 | | 154800 | 46452 | | 127640 | 75584 | | 105256 | 91329 | | 83789 | 103663 | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 2,830 | 53.3 | | 1966 | 581 | | 1680 | 871 | | 1311 | 1162 | | 993 | 1373 | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 10,671 | 57.3 | | 7854 | 2169 | | 6309 | 3816 | | 5028 | 4721 | | 4183 | 5017 | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 9,781 | 55.8 | | 6259 | 2479 | | 6263 | 2586 | | 4329 | 4255 | | 3260 | 4844 | | |
| CITY OF BELMONT | 15,799 | 9,052 | 57.3 | | 6602 | 2077 | | 5594 | 3145 | | 4233 | 4244 | | 3565 | 4535 | | |
| CITY OF BRISBANE | 2,689 | 1,469 | 54.6 | | 1086 | 329 | | 976 | 443 | | 667 | 702 | | 529 | 791 | | |
| CITY OF BURLINGAME | 17,612 | 9,853 | 55.9 | | 7384 | 2020 | | 5946 | 3555 | | 4755 | 4392 | | 3917 | 4706 | | |
| CITY OF DALY CITY | 44,972 | 20,890 | 46.5 | | 15881 | 3861 | | 10873 | 9131 | | 12007 | 7351 | | 9008 | 9447 | | |
| CITY OF EAST PALO ALTO | 10,141 | 3,649 | 36.0 | | 2797 | 675 | | 2405 | 1123 | | 2062 | 1308 | | 1276 | 2030 | | |
| CITY OF FOSTER CITY | 16,225 | 8,795 | 54.2 | | 6594 | 1819 | | 5055 | 3391 | | 4534 | 3659 | | 3837 | 3937 | | |
| CITY OF HALF MOON BAY | 7,151 | 4,050 | 56.6 | | 2753 | 1116 | | 2700 | 1220 | | 2012 | 1797 | | 1546 | 2037 | | |
| CITY OF MENLO PARK | 19,079 | 10,826 | 56.7 | | 8554 | 1809 | | 6951 | 3437 | | 4614 | 5441 | | 3433 | 6177 | | |
| CITY OF MILLBRAE | 12,456 | 6,635 | 53.3 | | 4792 | 1471 | | 3465 | 2880 | | 3408 | 2680 | | 2876 | 2808 | | |
| CITY OF PACIFICA | 24,482 | 12,593 | 51.4 | | 8844 | 3196 | | 8248 | 3962 | | 6592 | 5152 | | 5035 | 6102 | | |
| CITY OF REDWOOD CITY | 41,049 | 21,884 | 53.3 | | 15941 | 5015 | | 14104 | 7076 | | 10856 | 9666 | | 8373 | 11272 | | |
| CITY OF SAN BRUNO | 22,385 | 11,093 | 49.6 | | 7868 | 2721 | | 6480 | 4244 | | 5973 | 4368 | | 4726 | 5145 | | |
| CITY OF SAN CARLOS | 19,570 | 12,286 | 62.8 | | 9022 | 2802 | | 7732 | 4177 | | 5539 | 6027 | | 4681 | 6338 | | |
| CITY OF SAN MATEO | 54,378 | 28,815 | 53.0 | | 21148 | 6335 | | 17692 | 10066 | | 14574 | 12291 | | 11862 | 13779 | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 15,284 | 48.4 | | 11341 | 3218 | | 8388 | 6362 | | 8656 | 5572 | | 6606 | 7059 | | |
| COUNTY OF SAN MATEO | 396,341 | 210,661 | 53.2 | | 154800 | 46452 | | 127640 | 75584 | | 105256 | 91329 | | 83789 | 103663 | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 18,442 | 47.0 | | 13623 | 3343 | | 9425 | 7770 | | 10262 | 6351 | | 7705 | 8131 | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 33,762 | 48.7 | | 24848 | 7202 | | 19602 | 12848 | | 18487 | 12842 | | 14020 | 15807 | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,087 | 52.2 | | 646 | 335 | | 761 | 236 | | 420 | 544 | | 353 | 559 | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 10,456 | 60.0 | | 8168 | 1827 | | 6664 | 3344 | | 4218 | 5489 | | 3239 | 6030 | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 4,259 | 54.9 | | 3007 | 1106 | | 3074 | 1090 | | 1984 | 2048 | | 1419 | 2396 | | |
| MONTARA WATER & SANITARY | 3,951 | 2,094 | 53.0 | | 1463 | 535 | | 1513 | 507 | | 967 | 992 | | 667 | 1201 | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 12,337 | 51.1 | | 8503 | 3097 | | 7967 | 3790 | | 6346 | 4972 | | 4857 | 5880 | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 63,367 | 53.5 | | 45350 | 13719 | | 36568 | 23026 | | 31054 | 26539 | | 25657 | 29071 | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 5,744 | 39.3 | | 3527 | 859 | | 3023 | 1432 | | 2614 | 1650 | | 1651 | 2532 | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 28,550 | 54.8 | | 19447 | 6472 | | 17706 | 8506 | | 13064 | 12272 | | 10102 | 14239 | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 210,661 | 53.2 | | 154800 | 46452 | | 127640 | 75584 | | 105256 | 91329 | | 83789 | 103663 | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 78,783 | 57.4 | | 56599 | 17056 | | 48205 | 25982 | | 35567 | 36393 | | 29083 | 39661 | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 19,254 | 48.5 | | 14093 | 3929 | | 10226 | 8067 | | 10783 | 6863 | | 8261 | 8668 | | |
| STATEWIDE DISTRICT | 396,341 | 210,661 | 53.2 | | 154800 | 46452 | | 127640 | 75584 | | 105256 | 91329 | | 83789 | 103663 | | |
| TOWN OF ATHERTON | 4,979 | 3,115 | 62.6 | | 2263 | 723 | | 1752 | 1225 | | 1331 | 1581 | | 1220 | 1552 | | |
| TOWN OF COLMA | 685 | 340 | 49.6 | | 254 | 70 | | 188 | 141 | | 199 | 121 | | 151 | 158 | | |
| TOWN OF HILLSBOROUGH | 7,573 | 4,597 | 60.7 | | 3276 | 1148 | | 2411 | 2017 | | 2053 | 2271 | | 2057 | 2022 | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 2,098 | 61.4 | | 1591 | 414 | | 1359 | 663 | | 763 | 1194 | | 703 | 1201 | | |
| TOWN OF WOODSIDE | 4,084 | 2,575 | 63.1 | | 1785 | 700 | | 1648 | 845 | | 1057 | 1380 | | 1012 | 1305 | | |
| UNINCORPORATED AREA | 36,065 | 20,762 | 57.6 | | 15024 | 4933 | | 13673 | 6481 | | 9371 | 10132 | | 7376 | 11262 | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 154800 | 46452 | | 127640 | 75584 | | 105256 | 91329 | | 83789 | 103663 | | |

| Grand Totals 33 | PROPOSITION 63 (MAJORITY APPROVAL REQUIRED); PROPOSITION 64 (MAJORITY APPROVAL REQUIRED); PROPOSITION 65 (MAJORITY APPROVAL REQUIRED); PROPOSITION 66 (MAJORITY | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 63 YES | NO | | PROPOSITION 64 YES | NO | | PROPOSITION 65 YES | NO | | PROPOSITION 66 YES | NO | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 262,564 | 80.8 | | 188626 | 60130 | | 156807 | 95348 | | 132868 | 110106 | | 105594 | 124687 | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 60,739 | 85.2 | | 44300 | 13835 | | 38858 | 19740 | | 26594 | 30081 | | 21134 | 32821 | | |
| 11TH SENATE DISTRICT | 57,532 | 42,802 | 74.4 | | 31844 | 8325 | | 23022 | 17817 | | 23967 | 15353 | | 18082 | 19337 | | |
| 13TH SENATE DISTRICT | 338,809 | 280,501 | 82.8 | | 201082 | 65640 | | 172643 | 97271 | | 135495 | 124834 | | 108646 | 138171 | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 44,397 | 74.6 | | 33004 | 8683 | | 23909 | 18472 | | 24849 | 15960 | | 18732 | 20095 | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 221,750 | 82.8 | | 158082 | 52589 | | 135038 | 78300 | | 109008 | 96648 | | 88375 | 106333 | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 57,156 | 82.6 | | 41840 | 12693 | | 36718 | 18316 | | 25605 | 27579 | | 19621 | 31080 | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 64,183 | 80.9 | | 45692 | 14967 | | 36558 | 24947 | | 32383 | 26746 | | 26421 | 29427 | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 69,518 | 83.1 | | 50262 | 15707 | | 42078 | 24604 | | 34103 | 30337 | | 28100 | 32906 | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 84,918 | 85.9 | | 60192 | 20977 | | 54658 | 27436 | | 38258 | 40962 | | 31021 | 44016 | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 54,007 | 80.4 | | 39376 | 12044 | | 34789 | 17263 | | 26765 | 23448 | | 19762 | 28274 | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 50,677 | 75.3 | | 37404 | 10270 | | 27582 | 20838 | | 27953 | 18694 | | 21424 | 22885 | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 1,660 | 71.1 | | 1267 | 300 | | 902 | 685 | | 921 | 621 | | 729 | 753 | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 323,303 | 81.6 | | 232926 | 73965 | | 195665 | 115088 | | 159462 | 140187 | | 126728 | 157508 | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 4,321 | 81.4 | | 2880 | 907 | | 2507 | 1312 | | 1919 | 1765 | | 1454 | 2049 | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 15,867 | 85.2 | | 11529 | 3339 | | 9462 | 5608 | | 7442 | 7024 | | 6167 | 7376 | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 15,119 | 86.3 | | 9517 | 3853 | | 9514 | 4066 | | 6521 | 6569 | | 4991 | 7387 | | |
| CITY OF BELMONT | 15,799 | 13,600 | 86.1 | | 9758 | 3220 | | 8377 | 4721 | | 6232 | 6439 | | 5264 | 6760 | | |
| CITY OF BRISBANE | 2,689 | 2,283 | 84.9 | | 1650 | 540 | | 1523 | 686 | | 1023 | 1102 | | 799 | 1219 | | |
| CITY OF BURLINGAME | 17,612 | 15,002 | 85.2 | | 11039 | 3179 | | 9079 | 5337 | | 7153 | 6684 | | 5883 | 7056 | | |
| CITY OF DALY CITY | 44,972 | 33,099 | 73.6 | | 24784 | 6239 | | 17742 | 13792 | | 18636 | 11744 | | 13948 | 14937 | | |
| CITY OF EAST PALO ALTO | 10,141 | 6,898 | 68.0 | | 5126 | 1382 | | 4410 | 2209 | | 3832 | 2523 | | 2502 | 3706 | | |
| CITY OF FOSTER CITY | 16,225 | 13,430 | 82.8 | | 9878 | 2852 | | 7610 | 5219 | | 6776 | 5644 | | 5719 | 5986 | | |
| CITY OF HALF MOON BAY | 7,151 | 6,111 | 85.5 | | 4116 | 1679 | | 3966 | 1924 | | 2950 | 2734 | | 2315 | 3046 | | |
| CITY OF MENLO PARK | 19,079 | 16,318 | 85.5 | | 12714 | 2861 | | 10433 | 5215 | | 6969 | 8147 | | 5112 | 9244 | | |
| CITY OF MILLBRAE | 12,456 | 9,822 | 78.9 | | 6907 | 2301 | | 5190 | 4168 | | 4931 | 4032 | | 4205 | 4128 | | |
| CITY OF PACIFICA | 24,482 | 20,389 | 83.3 | | 13859 | 5508 | | 13304 | 6431 | | 10401 | 8511 | | 8087 | 9754 | | |
| CITY OF REDWOOD CITY | 41,049 | 34,090 | 83.0 | | 24378 | 8153 | | 21805 | 11119 | | 16843 | 14972 | | 13010 | 17283 | | |
| CITY OF SAN BRUNO | 22,385 | 17,736 | 79.2 | | 12233 | 4548 | | 10274 | 6750 | | 9335 | 7033 | | 7383 | 8174 | | |
| CITY OF SAN CARLOS | 19,570 | 17,111 | 87.4 | | 12357 | 4060 | | 10771 | 5806 | | 7569 | 8435 | | 6409 | 8762 | | |
| CITY OF SAN MATEO | 54,378 | 44,835 | 82.5 | | 32301 | 10186 | | 27573 | 15447 | | 22235 | 19294 | | 18023 | 21317 | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 24,433 | 77.4 | | 17615 | 5406 | | 13543 | 9872 | | 13465 | 9018 | | 10350 | 11098 | | |
| COUNTY OF SAN MATEO | 396,341 | 323,303 | 81.6 | | 232926 | 73965 | | 195665 | 115088 | | 159462 | 140187 | | 126728 | 157508 | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 28,994 | 73.9 | | 21102 | 5382 | | 15298 | 11619 | | 15865 | 10040 | | 11868 | 12757 | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 53,864 | 77.6 | | 38761 | 11997 | | 31723 | 19874 | | 28856 | 20754 | | 21957 | 25087 | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,777 | 85.3 | | 1052 | 592 | | 1270 | 400 | | 697 | 923 | | 575 | 944 | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 15,162 | 86.9 | | 11747 | 2745 | | 9676 | 4873 | | 6117 | 7961 | | 4648 | 8695 | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 6,772 | 87.3 | | 4698 | 1790 | | 4831 | 1764 | | 3086 | 3255 | | 2250 | 3748 | | |
| MONTARA WATER & SANITARY | 3,951 | 3,428 | 86.8 | | 2388 | 863 | | 2464 | 847 | | 1560 | 1622 | | 1076 | 1954 | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 20,132 | 83.3 | | 13512 | 5408 | | 13016 | 6258 | | 10151 | 8328 | | 7906 | 9528 | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 97,220 | 82.1 | | 68025 | 21841 | | 56091 | 34836 | | 46825 | 40840 | | 38490 | 44234 | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 10,378 | 71.1 | | 6451 | 1751 | | 5555 | 2783 | | 4846 | 3161 | | 3186 | 4629 | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 43,286 | 83.1 | | 28953 | 10253 | | 26579 | 13124 | | 19860 | 18449 | | 15378 | 21207 | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 323,303 | 81.6 | | 232926 | 73965 | | 195665 | 115088 | | 159462 | 140187 | | 126728 | 157508 | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 116,473 | 84.8 | | 82234 | 26116 | | 70716 | 38642 | | 52126 | 53606 | | 42495 | 57976 | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 30,617 | 77.1 | | 21839 | 6540 | | 16485 | 12406 | | 16687 | 11067 | | 12841 | 13604 | | |
| STATEWIDE DISTRICT | 396,341 | 323,303 | 81.6 | | 232926 | 73965 | | 195665 | 115088 | | 159462 | 140187 | | 126728 | 157508 | | |
| TOWN OF ATHERTON | 4,979 | 4,180 | 84.0 | | 2973 | 1027 | | 2318 | 1690 | | 1773 | 2136 | | 1620 | 2086 | | |
| TOWN OF COLMA | 685 | 530 | 77.4 | | 391 | 112 | | 298 | 210 | | 298 | 191 | | 232 | 244 | | |
| TOWN OF HILLSBOROUGH | 7,573 | 6,317 | 83.4 | | 4426 | 1606 | | 3269 | 2780 | | 2792 | 3105 | | 2744 | 2771 | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 3,022 | 88.4 | | 2277 | 610 | | 1905 | 1003 | | 1074 | 1745 | | 976 | 1736 | | |
| TOWN OF WOODSIDE | 4,084 | 3,529 | 86.4 | | 2420 | 979 | | 2234 | 1186 | | 1410 | 1921 | | 1345 | 1805 | | |
| UNINCORPORATED AREA | 36,065 | 30,568 | 84.8 | | 21724 | 7517 | | 20041 | 9523 | | 13765 | 14777 | | 10802 | 16396 | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 5911 | 1386 | | 5078 | 2263 | | 3847 | 3278 | | 2747 | 3911 | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 154800 | 46452 | | 127640 | 75584 | | 105256 | 91329 | | 83789 | 103663 | | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 72215 | 26127 | | 62947 | 37241 | | 50359 | 45580 | | 40192 | 49934 | | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 232926 | 73965 | | 195665 | 115088 | | 159462 | 140187 | | 126728 | 157508 | | |

| 34 | PROPOSITION 67 (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 67 YES | NO | | | | | | | | | | |
| 1001 | 1,244 | 1,053 | 84.6 | | 680 | 305 | | | | | | | | | | |
| 1002 | 910 | 777 | 85.4 | | 484 | 234 | | | | | | | | | | |
| 1003 | 1,556 | 1,304 | 83.8 | | 823 | 385 | | | | | | | | | | |
| 1005 | 1,148 | 973 | 84.8 | | 619 | 301 | | | | | | | | | | |
| 1007 | 796 | 653 | 82.0 | | 406 | 191 | | | | | | | | | | |
| 1008 | 1,593 | 1,310 | 82.2 | | 804 | 387 | | | | | | | | | | |
| 1009 | 719 | 612 | 85.1 | | 370 | 192 | | | | | | | | | | |
| 1011 | 1,594 | 1,359 | 85.3 | | 883 | 378 | | | | | | | | | | |
| 1013 | 1,784 | 1,581 | 88.6 | | 1006 | 457 | | | | | | | | | | |
| 1016 | 1,724 | 1,528 | 88.6 | | 931 | 471 | | | | | | | | | | |
| 1017 | 1,073 | 943 | 87.9 | | 586 | 294 | | | | | | | | | | |
| 1019 | 1,656 | 1,394 | 84.2 | | 875 | 412 | | | | | | | | | | |
| 1021 | 1,815 | 1,515 | 83.5 | | 886 | 494 | | | | | | | | | | |
| 1201 | 156 | 142 | 91.0 | | 90 | 45 | | | | | | | | | | |
| 1202 | 232 | 189 | 81.5 | | 115 | 59 | | | | | | | | | | |
| 1203 | 109 | 94 | 86.2 | | 59 | 21 | | | | | | | | | | |
| 1204 | 178 | 156 | 87.6 | | 86 | 60 | | | | | | | | | | |
| 1205 | 25 | 18 | 72.0 | | 12 | 3 | | | | | | | | | | |
| 1206 | 119 | 96 | 80.7 | | 50 | 41 | | | | | | | | | | |
| 1302 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1303 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1304 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1401 | 1,571 | 1,298 | 82.6 | | 723 | 487 | | | | | | | | | | |
| 1402 | 193 | 170 | 88.1 | | 89 | 67 | | | | | | | | | | |
| 1403 | 2,100 | 1,725 | 82.1 | | 953 | 628 | | | | | | | | | | |
| 1406 | 693 | 585 | 84.4 | | 313 | 223 | | | | | | | | | | |
| 1407 | 1,591 | 1,375 | 86.4 | | 769 | 521 | | | | | | | | | | |
| 1409 | 809 | 662 | 81.8 | | 363 | 245 | | | | | | | | | | |
| 1410 | 616 | 502 | 81.5 | | 293 | 169 | | | | | | | | | | |
| 1501 | 1,081 | 815 | 75.4 | | 501 | 245 | | | | | | | | | | |
| 1502 | 1,102 | 810 | 73.5 | | 522 | 226 | | | | | | | | | | |
| 1503 | 1,761 | 1,362 | 77.3 | | 764 | 467 | | | | | | | | | | |
| 1506 | 562 | 446 | 79.4 | | 252 | 157 | | | | | | | | | | |
| 1507 | 921 | 749 | 81.3 | | 382 | 271 | | | | | | | | | | |
| 1508 | 1,010 | 820 | 81.2 | | 501 | 243 | | | | | | | | | | |
| 1509 | 1,746 | 1,414 | 81.0 | | 883 | 405 | | | | | | | | | | |
| 1511 | 700 | 565 | 80.7 | | 368 | 152 | | | | | | | | | | |
| 1512 | 1,085 | 882 | 81.3 | | 500 | 303 | | | | | | | | | | |
| 1514 | 1,941 | 1,551 | 79.9 | | 869 | 541 | | | | | | | | | | |
| 1516 | 547 | 408 | 74.6 | | 245 | 127 | | | | | | | | | | |
| 1601 | 878 | 612 | 69.7 | | 381 | 172 | | | | | | | | | | |
| 1602 | 916 | 674 | 73.6 | | 403 | 211 | | | | | | | | | | |
| 1603 | 942 | 675 | 71.7 | | 413 | 205 | | | | | | | | | | |
| 1604 | 1,135 | 878 | 77.4 | | 536 | 278 | | | | | | | | | | |
| 1605 | 1,078 | 780 | 72.4 | | 473 | 257 | | | | | | | | | | |
| 1606 | 912 | 782 | 85.7 | | 456 | 278 | | | | | | | | | | |
| 1607 | 847 | 661 | 78.0 | | 385 | 220 | | | | | | | | | | |
| 1608 | 1,158 | 950 | 82.0 | | 574 | 304 | | | | | | | | | | |
| 1610 | 1,023 | 848 | 82.9 | | 512 | 261 | | | | | | | | | | |
| 1612 | 1,026 | 866 | 84.4 | | 509 | 280 | | | | | | | | | | |
| 1613 | 1,511 | 1,213 | 80.3 | | 743 | 366 | | | | | | | | | | |
| 1614 | 1,118 | 883 | 79.0 | | 501 | 316 | | | | | | | | | | |
| 1617 | 1,794 | 1,463 | 81.5 | | 831 | 500 | | | | | | | | | | |
| 1619 | 1,356 | 1,133 | 83.6 | | 630 | 400 | | | | | | | | | | |
| 1701 | 1,069 | 932 | 87.2 | | 532 | 339 | | | | | | | | | | |
| 1703 | 1,587 | 1,385 | 87.3 | | 944 | 364 | | | | | | | | | | |
| 1705 | 0 | 1 | 0.0 | | 1 | 0 | | | | | | | | | | |
| 1706 | 207 | 186 | 89.9 | | 113 | 52 | | | | | | | | | | |
| 1801 | 1,622 | 1,320 | 81.4 | | 815 | 413 | | | | | | | | | | |
| 1802 | 1,040 | 837 | 80.5 | | 513 | 255 | | | | | | | | | | |

| 34 | PROPOSITION 67 (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 67 YES | NO | | | | | | | | | | |
| 1803 | 1,129 | 852 | 75.5 | | 487 | 291 | | | | | | | | | | |
| 1806 | 1,998 | 1,565 | 78.3 | | 900 | 541 | | | | | | | | | | |
| 1807 | 1,408 | 1,098 | 78.0 | | 701 | 311 | | | | | | | | | | |
| 1810 | 1,578 | 1,163 | 73.7 | | 715 | 358 | | | | | | | | | | |
| 1813 | 1,083 | 784 | 72.4 | | 465 | 256 | | | | | | | | | | |
| 1814 | 1,097 | 803 | 73.2 | | 480 | 239 | | | | | | | | | | |
| 1815 | 854 | 657 | 76.9 | | 406 | 205 | | | | | | | | | | |
| 1816 | 985 | 765 | 77.7 | | 448 | 257 | | | | | | | | | | |
| 1818 | 939 | 718 | 76.5 | | 473 | 194 | | | | | | | | | | |
| 1819 | 1,534 | 1,239 | 80.8 | | 734 | 414 | | | | | | | | | | |
| 1820 | 234 | 181 | 77.4 | | 108 | 65 | | | | | | | | | | |
| 1821 | 1,743 | 1,395 | 80.0 | | 811 | 474 | | | | | | | | | | |
| 1824 | 1,071 | 810 | 75.6 | | 474 | 270 | | | | | | | | | | |
| 1833 | 1,297 | 1,072 | 82.7 | | 644 | 335 | | | | | | | | | | |
| 1835 | 1,652 | 1,319 | 79.8 | | 779 | 424 | | | | | | | | | | |
| 1837 | 841 | 675 | 80.3 | | 358 | 233 | | | | | | | | | | |
| 1838 | 128 | 94 | 73.4 | | 44 | 41 | | | | | | | | | | |
| 1902 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1903 | 106 | 78 | 73.6 | | 37 | 31 | | | | | | | | | | |
| 2101 | 304 | 244 | 80.3 | | 137 | 89 | | | | | | | | | | |
| 2104 | 512 | 422 | 82.4 | | 265 | 121 | | | | | | | | | | |
| 2106 | 968 | 817 | 84.4 | | 506 | 252 | | | | | | | | | | |
| 2107 | 1,573 | 1,363 | 86.6 | | 899 | 372 | | | | | | | | | | |
| 2110 | 752 | 671 | 89.2 | | 440 | 189 | | | | | | | | | | |
| 2111 | 845 | 739 | 87.5 | | 483 | 208 | | | | | | | | | | |
| 2112 | 797 | 705 | 88.5 | | 427 | 239 | | | | | | | | | | |
| 2113 | 1,636 | 1,452 | 88.8 | | 932 | 444 | | | | | | | | | | |
| 2115 | 1,412 | 1,242 | 88.0 | | 725 | 441 | | | | | | | | | | |
| 2117 | 1,280 | 1,070 | 83.6 | | 690 | 307 | | | | | | | | | | |
| 2122 | 16 | 16 | 100.0 | | 9 | 6 | | | | | | | | | | |
| 2131 | 1,718 | 1,447 | 84.2 | | 917 | 424 | | | | | | | | | | |
| 2133 | 1,233 | 1,065 | 86.4 | | 698 | 296 | | | | | | | | | | |
| 2201 | 1,409 | 1,145 | 81.3 | | 688 | 367 | | | | | | | | | | |
| 2203 | 1,268 | 1,022 | 80.6 | | 590 | 355 | | | | | | | | | | |
| 2204 | 1,233 | 1,010 | 81.9 | | 581 | 330 | | | | | | | | | | |
| 2205 | 1,143 | 939 | 82.2 | | 559 | 312 | | | | | | | | | | |
| 2207 | 1,494 | 1,250 | 83.7 | | 780 | 375 | | | | | | | | | | |
| 2210 | 1,122 | 931 | 83.0 | | 582 | 275 | | | | | | | | | | |
| 2212 | 650 | 537 | 82.6 | | 350 | 149 | | | | | | | | | | |
| 2214 | 914 | 768 | 84.0 | | 463 | 246 | | | | | | | | | | |
| 2215 | 1,550 | 1,312 | 84.6 | | 805 | 403 | | | | | | | | | | |
| 2217 | 1,525 | 1,270 | 83.3 | | 784 | 390 | | | | | | | | | | |
| 2221 | 1,511 | 1,248 | 82.6 | | 734 | 398 | | | | | | | | | | |
| 2222 | 917 | 754 | 82.2 | | 440 | 261 | | | | | | | | | | |
| 2224 | 944 | 775 | 82.1 | | 487 | 221 | | | | | | | | | | |
| 2225 | 545 | 469 | 86.1 | | 292 | 145 | | | | | | | | | | |
| 2601 | 2,095 | 1,641 | 78.3 | | 1027 | 478 | | | | | | | | | | |
| 2603 | 987 | 705 | 71.4 | | 458 | 193 | | | | | | | | | | |
| 2604 | 909 | 703 | 77.3 | | 443 | 205 | | | | | | | | | | |
| 2605 | 1,605 | 1,209 | 75.3 | | 730 | 404 | | | | | | | | | | |
| 2607 | 750 | 599 | 79.9 | | 374 | 181 | | | | | | | | | | |
| 2608 | 968 | 715 | 73.9 | | 418 | 226 | | | | | | | | | | |
| 2609 | 852 | 739 | 86.7 | | 457 | 231 | | | | | | | | | | |
| 2610 | 1,023 | 856 | 83.7 | | 518 | 270 | | | | | | | | | | |
| 2611 | 860 | 682 | 79.3 | | 448 | 185 | | | | | | | | | | |
| 2612 | 1,427 | 1,103 | 77.3 | | 712 | 324 | | | | | | | | | | |
| 2614 | 1,331 | 1,082 | 81.3 | | 637 | 357 | | | | | | | | | | |
| 2616 | 1,266 | 1,057 | 83.5 | | 640 | 332 | | | | | | | | | | |
| 2618 | 1,719 | 1,425 | 82.9 | | 893 | 428 | | | | | | | | | | |
| 2620 | 1,382 | 1,127 | 81.5 | | 726 | 317 | | | | | | | | | | |

| 34 | PROPOSITION 67 (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 67 YES | NO | | | | | | | | | | |
| 2621 | 1,128 | 932 | 82.6 | | 605 | 270 | | | | | | | | | | |
| 2622 | 1,235 | 1,040 | 84.2 | | 673 | 289 | | | | | | | | | | |
| 2624 | 739 | 633 | 85.7 | | 421 | 166 | | | | | | | | | | |
| 2625 | 1,058 | 861 | 81.4 | | 562 | 238 | | | | | | | | | | |
| 2626 | 1,145 | 933 | 81.5 | | 571 | 283 | | | | | | | | | | |
| 2627 | 816 | 683 | 83.7 | | 413 | 200 | | | | | | | | | | |
| 2628 | 1,133 | 896 | 79.1 | | 586 | 243 | | | | | | | | | | |
| 2629 | 862 | 642 | 74.5 | | 420 | 173 | | | | | | | | | | |
| 2630 | 720 | 528 | 73.3 | | 325 | 163 | | | | | | | | | | |
| 2631 | 1,372 | 1,104 | 80.5 | | 700 | 299 | | | | | | | | | | |
| 2633 | 804 | 639 | 79.5 | | 396 | 196 | | | | | | | | | | |
| 2634 | 991 | 814 | 82.1 | | 540 | 213 | | | | | | | | | | |
| 2636 | 1,092 | 896 | 82.1 | | 601 | 252 | | | | | | | | | | |
| 2637 | 816 | 703 | 86.2 | | 447 | 185 | | | | | | | | | | |
| 2638 | 922 | 809 | 87.7 | | 507 | 256 | | | | | | | | | | |
| 2639 | 927 | 835 | 90.1 | | 497 | 287 | | | | | | | | | | |
| 2644 | 806 | 708 | 87.8 | | 440 | 212 | | | | | | | | | | |
| 2646 | 1,323 | 1,162 | 87.8 | | 767 | 326 | | | | | | | | | | |
| 2648 | 1,507 | 1,259 | 83.5 | | 842 | 328 | | | | | | | | | | |
| 2650 | 1,270 | 1,074 | 84.6 | | 671 | 339 | | | | | | | | | | |
| 2651 | 1,005 | 850 | 84.6 | | 517 | 258 | | | | | | | | | | |
| 2652 | 889 | 764 | 85.9 | | 475 | 234 | | | | | | | | | | |
| 2653 | 862 | 716 | 83.1 | | 445 | 208 | | | | | | | | | | |
| 2654 | 1,395 | 1,132 | 81.1 | | 736 | 320 | | | | | | | | | | |
| 2655 | 1,497 | 1,179 | 78.8 | | 765 | 344 | | | | | | | | | | |
| 2657 | 1,272 | 1,097 | 86.2 | | 690 | 337 | | | | | | | | | | |
| 2658 | 1,630 | 1,399 | 85.8 | | 851 | 463 | | | | | | | | | | |
| 2662 | 1,082 | 951 | 87.9 | | 604 | 276 | | | | | | | | | | |
| 2663 | 1,138 | 981 | 86.2 | | 584 | 329 | | | | | | | | | | |
| 2664 | 183 | 156 | 85.2 | | 84 | 64 | | | | | | | | | | |
| 2667 | 639 | 541 | 84.7 | | 321 | 167 | | | | | | | | | | |
| 2668 | 522 | 454 | 87.0 | | 275 | 132 | | | | | | | | | | |
| 2670 | 1,243 | 1,118 | 89.9 | | 674 | 366 | | | | | | | | | | |
| 2671 | 1,581 | 1,378 | 87.2 | | 866 | 401 | | | | | | | | | | |
| 2675 | 219 | 191 | 87.2 | | 127 | 47 | | | | | | | | | | |
| 2676 | 213 | 174 | 81.7 | | 113 | 51 | | | | | | | | | | |
| 2677 | 103 | 89 | 86.4 | | 62 | 21 | | | | | | | | | | |
| 2678 | 159 | 125 | 78.6 | | 75 | 40 | | | | | | | | | | |
| 2679 | 906 | 746 | 82.3 | | 440 | 253 | | | | | | | | | | |
| 2701 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3001 | 1,626 | 1,385 | 85.2 | | 819 | 465 | | | | | | | | | | |
| 3004 | 210 | 188 | 89.5 | | 118 | 59 | | | | | | | | | | |
| 3005 | 891 | 764 | 85.7 | | 410 | 299 | | | | | | | | | | |
| 3006 | 1,060 | 877 | 82.7 | | 494 | 319 | | | | | | | | | | |
| 3008 | 864 | 681 | 78.8 | | 400 | 229 | | | | | | | | | | |
| 3009 | 172 | 147 | 85.5 | | 101 | 33 | | | | | | | | | | |
| 3010 | 156 | 138 | 88.5 | | 88 | 35 | | | | | | | | | | |
| 3102 | 1,670 | 1,422 | 85.1 | | 860 | 446 | | | | | | | | | | |
| 3123 | 182 | 146 | 80.2 | | 88 | 49 | | | | | | | | | | |
| 3135 | 901 | 779 | 86.5 | | 499 | 239 | | | | | | | | | | |
| 3201 | 66 | 52 | 78.8 | | 32 | 17 | | | | | | | | | | |
| 3202 | 526 | 457 | 86.9 | | 292 | 132 | | | | | | | | | | |
| 3203 | 14 | 14 | 100.0 | | 11 | 2 | | | | | | | | | | |
| 3204 | 24 | 21 | 87.5 | | 12 | 6 | | | | | | | | | | |
| 3210 | 4 | 3 | 75.0 | | 1 | 2 | | | | | | | | | | |
| 3211 | 3 | 2 | 66.7 | | 2 | 0 | | | | | | | | | | |
| 3213 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3214 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3301 | 937 | 792 | 84.5 | | 542 | 193 | | | | | | | | | | |
| 3303 | 705 | 606 | 86.0 | | 430 | 135 | | | | | | | | | | |

| 34 | PROPOSITION 67 (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 67 YES | NO | | | | | | | | | | |
| 3304 | 1,436 | 1,258 | 87.6 | | 909 | 276 | | | | | | | | | | |
| 3306 | 850 | 753 | 88.6 | | 541 | 167 | | | | | | | | | | |
| 3307 | 18 | 16 | 88.9 | | 9 | 4 | | | | | | | | | | |
| 3310 | 840 | 730 | 86.9 | | 500 | 182 | | | | | | | | | | |
| 3311 | 829 | 749 | 90.3 | | 523 | 176 | | | | | | | | | | |
| 3312 | 1,060 | 924 | 87.2 | | 633 | 220 | | | | | | | | | | |
| 3313 | 1,015 | 893 | 88.0 | | 605 | 223 | | | | | | | | | | |
| 3314 | 5 | 3 | 60.0 | | 1 | 2 | | | | | | | | | | |
| 3316 | 58 | 48 | 82.8 | | 29 | 16 | | | | | | | | | | |
| 3320 | 762 | 656 | 86.1 | | 467 | 154 | | | | | | | | | | |
| 3321 | 1,774 | 1,475 | 83.1 | | 954 | 425 | | | | | | | | | | |
| 3323 | 1,143 | 949 | 83.0 | | 594 | 278 | | | | | | | | | | |
| 3324 | 966 | 842 | 87.2 | | 534 | 242 | | | | | | | | | | |
| 3325 | 978 | 826 | 84.5 | | 545 | 228 | | | | | | | | | | |
| 3326 | 1,528 | 1,363 | 89.2 | | 835 | 438 | | | | | | | | | | |
| 3330 | 48 | 36 | 75.0 | | 18 | 18 | | | | | | | | | | |
| 3331 | 384 | 300 | 78.1 | | 175 | 107 | | | | | | | | | | |
| 3340 | 1,144 | 998 | 87.2 | | 720 | 228 | | | | | | | | | | |
| 3350 | 815 | 670 | 82.2 | | 457 | 174 | | | | | | | | | | |
| 3360 | 122 | 99 | 81.1 | | 53 | 38 | | | | | | | | | | |
| 3361 | 99 | 78 | 78.8 | | 54 | 21 | | | | | | | | | | |
| 3370 | 578 | 516 | 89.3 | | 359 | 124 | | | | | | | | | | |
| 3371 | 67 | 59 | 88.1 | | 36 | 19 | | | | | | | | | | |
| 3372 | 105 | 90 | 85.7 | | 48 | 30 | | | | | | | | | | |
| 3375 | 62 | 56 | 90.3 | | 37 | 13 | | | | | | | | | | |
| 3376 | 232 | 213 | 91.8 | | 137 | 53 | | | | | | | | | | |
| 3377 | 31 | 27 | 87.1 | | 16 | 8 | | | | | | | | | | |
| 3380 | 90 | 82 | 91.1 | | 52 | 29 | | | | | | | | | | |
| 3401 | 887 | 768 | 86.6 | | 541 | 183 | | | | | | | | | | |
| 3402 | 1,398 | 1,239 | 88.6 | | 848 | 318 | | | | | | | | | | |
| 3406 | 100 | 82 | 82.0 | | 54 | 26 | | | | | | | | | | |
| 3407 | 213 | 193 | 90.6 | | 140 | 41 | | | | | | | | | | |
| 3408 | 109 | 95 | 87.2 | | 56 | 32 | | | | | | | | | | |
| 3409 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3410 | 1,139 | 1,007 | 88.4 | | 740 | 220 | | | | | | | | | | |
| 3412 | 27 | 22 | 81.5 | | 10 | 12 | | | | | | | | | | |
| 3420 | 524 | 460 | 87.8 | | 329 | 105 | | | | | | | | | | |
| 3421 | 58 | 50 | 86.2 | | 33 | 10 | | | | | | | | | | |
| 3450 | 632 | 535 | 84.7 | | 354 | 138 | | | | | | | | | | |
| 3451 | 1,431 | 1,284 | 89.7 | | 913 | 266 | | | | | | | | | | |
| 3452 | 1,371 | 1,206 | 88.0 | | 845 | 242 | | | | | | | | | | |
| 3455 | 1,386 | 1,205 | 86.9 | | 795 | 316 | | | | | | | | | | |
| 3457 | 1,330 | 1,185 | 89.1 | | 825 | 289 | | | | | | | | | | |
| 3459 | 1,269 | 1,093 | 86.1 | | 691 | 290 | | | | | | | | | | |
| 3460 | 1,390 | 1,213 | 87.3 | | 772 | 351 | | | | | | | | | | |
| 3463 | 30 | 23 | 76.7 | | 14 | 6 | | | | | | | | | | |
| 3464 | 68 | 63 | 92.6 | | 49 | 13 | | | | | | | | | | |
| 3480 | 585 | 515 | 88.0 | | 383 | 94 | | | | | | | | | | |
| 3501 | 971 | 758 | 78.1 | | 480 | 239 | | | | | | | | | | |
| 3502 | 1,012 | 839 | 82.9 | | 539 | 240 | | | | | | | | | | |
| 3503 | 1,086 | 852 | 78.5 | | 492 | 293 | | | | | | | | | | |
| 3504 | 789 | 621 | 78.7 | | 400 | 178 | | | | | | | | | | |
| 3505 | 983 | 725 | 73.8 | | 443 | 237 | | | | | | | | | | |
| 3506 | 153 | 114 | 74.5 | | 71 | 37 | | | | | | | | | | |
| 3507 | 1,149 | 916 | 79.7 | | 621 | 232 | | | | | | | | | | |
| 3508 | 1,006 | 863 | 85.8 | | 591 | 217 | | | | | | | | | | |
| 3509 | 1,106 | 915 | 82.7 | | 593 | 266 | | | | | | | | | | |
| 3510 | 732 | 612 | 83.6 | | 427 | 146 | | | | | | | | | | |
| 3512 | 1,160 | 972 | 83.8 | | 625 | 289 | | | | | | | | | | |
| 3513 | 922 | 806 | 87.4 | | 551 | 192 | | | | | | | | | | |

| 34 | PROPOSITION 67 (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 67 YES | NO | | | | | | | | | | |
| 3515 | 524 | 452 | 86.3 | | 287 | 126 | | | | | | | | | | |
| 3516 | 636 | 563 | 88.5 | | 408 | 129 | | | | | | | | | | |
| 3517 | 628 | 548 | 87.3 | | 344 | 163 | | | | | | | | | | |
| 3518 | 926 | 806 | 87.0 | | 467 | 270 | | | | | | | | | | |
| 3519 | 688 | 576 | 83.7 | | 343 | 177 | | | | | | | | | | |
| 3520 | 1,743 | 1,493 | 85.7 | | 920 | 464 | | | | | | | | | | |
| 3522 | 1,522 | 1,261 | 82.9 | | 765 | 390 | | | | | | | | | | |
| 3523 | 732 | 633 | 86.5 | | 411 | 186 | | | | | | | | | | |
| 3524 | 723 | 608 | 84.1 | | 394 | 176 | | | | | | | | | | |
| 3525 | 1,430 | 1,228 | 85.9 | | 772 | 372 | | | | | | | | | | |
| 3528 | 835 | 711 | 85.1 | | 459 | 195 | | | | | | | | | | |
| 3529 | 939 | 803 | 85.5 | | 541 | 200 | | | | | | | | | | |
| 3530 | 904 | 732 | 81.0 | | 434 | 226 | | | | | | | | | | |
| 3531 | 729 | 601 | 82.4 | | 386 | 175 | | | | | | | | | | |
| 3532 | 189 | 152 | 80.4 | | 87 | 54 | | | | | | | | | | |
| 3533 | 265 | 229 | 86.4 | | 153 | 53 | | | | | | | | | | |
| 3540 | 16 | 8 | 50.0 | | 6 | 1 | | | | | | | | | | |
| 3541 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3542 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3543 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3601 | 1,486 | 1,301 | 87.6 | | 825 | 392 | | | | | | | | | | |
| 3602 | 1,211 | 1,050 | 86.7 | | 702 | 270 | | | | | | | | | | |
| 3605 | 1,286 | 1,150 | 89.4 | | 758 | 333 | | | | | | | | | | |
| 3607 | 886 | 749 | 84.5 | | 491 | 201 | | | | | | | | | | |
| 3608 | 1,585 | 1,368 | 86.3 | | 909 | 364 | | | | | | | | | | |
| 3610 | 1,607 | 1,406 | 87.5 | | 910 | 401 | | | | | | | | | | |
| 3612 | 906 | 748 | 82.6 | | 473 | 223 | | | | | | | | | | |
| 3613 | 2,365 | 2,088 | 88.3 | | 1367 | 568 | | | | | | | | | | |
| 3616 | 1,377 | 1,212 | 88.0 | | 792 | 352 | | | | | | | | | | |
| 3617 | 1,471 | 1,298 | 88.2 | | 853 | 364 | | | | | | | | | | |
| 3620 | 1,385 | 1,223 | 88.3 | | 766 | 388 | | | | | | | | | | |
| 3621 | 1,462 | 1,291 | 88.3 | | 810 | 404 | | | | | | | | | | |
| 3624 | 1,352 | 1,181 | 87.4 | | 737 | 357 | | | | | | | | | | |
| 3626 | 563 | 493 | 87.6 | | 313 | 148 | | | | | | | | | | |
| 3627 | 108 | 94 | 87.0 | | 60 | 30 | | | | | | | | | | |
| 3629 | 9 | 6 | 66.7 | | 3 | 3 | | | | | | | | | | |
| 3630 | 9 | 8 | 88.9 | | 5 | 1 | | | | | | | | | | |
| 3631 | 86 | 80 | 93.0 | | 50 | 27 | | | | | | | | | | |
| 3632 | 13 | 9 | 69.2 | | 4 | 4 | | | | | | | | | | |
| 3633 | 123 | 108 | 87.8 | | 58 | 43 | | | | | | | | | | |
| 3634 | 30 | 28 | 93.3 | | 12 | 16 | | | | | | | | | | |
| 3635 | 29 | 24 | 82.8 | | 17 | 7 | | | | | | | | | | |
| 3637 | 4 | 4 | 100.0 | | 2 | 2 | | | | | | | | | | |
| 3638 | 217 | 192 | 88.5 | | 116 | 61 | | | | | | | | | | |
| 3701 | 1,055 | 922 | 87.4 | | 576 | 283 | | | | | | | | | | |
| 3702 | 1,035 | 893 | 86.3 | | 567 | 285 | | | | | | | | | | |
| 3703 | 682 | 600 | 88.0 | | 348 | 206 | | | | | | | | | | |
| 3704 | 12 | 10 | 83.3 | | 8 | 2 | | | | | | | | | | |
| 3706 | 140 | 131 | 93.6 | | 78 | 44 | | | | | | | | | | |
| 3707 | 59 | 52 | 88.1 | | 33 | 16 | | | | | | | | | | |
| 3708 | 107 | 95 | 88.8 | | 61 | 27 | | | | | | | | | | |
| 3709 | 223 | 199 | 89.2 | | 134 | 53 | | | | | | | | | | |
| 3710 | 573 | 488 | 85.2 | | 317 | 138 | | | | | | | | | | |
| 3711 | 4 | 4 | 100.0 | | 4 | 0 | | | | | | | | | | |
| 3712 | 67 | 58 | 86.6 | | 36 | 21 | | | | | | | | | | |
| 3720 | 768 | 678 | 88.3 | | 429 | 199 | | | | | | | | | | |
| 3721 | 862 | 708 | 82.1 | | 453 | 209 | | | | | | | | | | |
| 3722 | 694 | 581 | 83.7 | | 376 | 161 | | | | | | | | | | |
| 3723 | 21 | 19 | 90.5 | | 6 | 11 | | | | | | | | | | |
| 3801 | 419 | 359 | 85.7 | | 220 | 120 | | | | | | | | | | |

| 34 | PROPOSITION 67 (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 67 YES | NO | | | | | | | | | | |
| 3802 | 1,674 | 1,459 | 87.2 | | 933 | 419 | | | | | | | | | | |
| 3803 | 239 | 199 | 83.3 | | 103 | 78 | | | | | | | | | | |
| 3806 | 839 | 726 | 86.5 | | 450 | 240 | | | | | | | | | | |
| 3807 | 91 | 81 | 89.0 | | 47 | 30 | | | | | | | | | | |
| 3808 | 582 | 489 | 84.0 | | 271 | 186 | | | | | | | | | | |
| 3811 | 71 | 63 | 88.7 | | 36 | 18 | | | | | | | | | | |
| 3812 | 169 | 153 | 90.5 | | 89 | 57 | | | | | | | | | | |
| 3901 | 1,183 | 1,055 | 89.2 | | 724 | 247 | | | | | | | | | | |
| 3903 | 1,050 | 932 | 88.8 | | 622 | 244 | | | | | | | | | | |
| 3905 | 1,186 | 1,035 | 87.3 | | 660 | 318 | | | | | | | | | | |
| 4001 | 800 | 538 | 67.3 | | 327 | 169 | | | | | | | | | | |
| 4002 | 769 | 533 | 69.3 | | 338 | 159 | | | | | | | | | | |
| 4003 | 741 | 492 | 66.4 | | 293 | 153 | | | | | | | | | | |
| 4004 | 657 | 411 | 62.6 | | 252 | 125 | | | | | | | | | | |
| 4005 | 752 | 485 | 64.5 | | 315 | 141 | | | | | | | | | | |
| 4006 | 887 | 561 | 63.2 | | 323 | 186 | | | | | | | | | | |
| 4007 | 892 | 667 | 74.8 | | 404 | 218 | | | | | | | | | | |
| 4008 | 775 | 518 | 66.8 | | 322 | 153 | | | | | | | | | | |
| 4009 | 758 | 505 | 66.6 | | 332 | 140 | | | | | | | | | | |
| 4010 | 578 | 425 | 73.5 | | 281 | 103 | | | | | | | | | | |
| 4011 | 1,170 | 832 | 71.1 | | 530 | 244 | | | | | | | | | | |
| 4013 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4014 | 868 | 606 | 69.8 | | 394 | 166 | | | | | | | | | | |
| 4015 | 494 | 325 | 65.8 | | 201 | 112 | | | | | | | | | | |
| 4401 | 786 | 691 | 87.9 | | 485 | 162 | | | | | | | | | | |
| 4402 | 683 | 611 | 89.5 | | 434 | 135 | | | | | | | | | | |
| 4403 | 898 | 645 | 71.8 | | 399 | 192 | | | | | | | | | | |
| 4404 | 1,428 | 1,050 | 73.5 | | 678 | 282 | | | | | | | | | | |
| 4406 | 78 | 37 | 47.4 | | 20 | 13 | | | | | | | | | | |
| 4407 | 1,964 | 1,673 | 85.2 | | 1240 | 336 | | | | | | | | | | |
| 4409 | 1,631 | 1,429 | 87.6 | | 1057 | 278 | | | | | | | | | | |
| 4412 | 1,193 | 1,054 | 88.3 | | 753 | 227 | | | | | | | | | | |
| 4414 | 472 | 408 | 86.4 | | 273 | 93 | | | | | | | | | | |
| 4415 | 702 | 615 | 87.6 | | 391 | 178 | | | | | | | | | | |
| 4431 | 49 | 45 | 91.8 | | 33 | 11 | | | | | | | | | | |
| 4432 | 3 | 3 | 100.0 | | 1 | 1 | | | | | | | | | | |
| 4433 | 248 | 223 | 89.9 | | 155 | 54 | | | | | | | | | | |
| 4434 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4435 | 6 | 5 | 83.3 | | 3 | 1 | | | | | | | | | | |
| 4436 | 31 | 22 | 71.0 | | 13 | 6 | | | | | | | | | | |
| 4501 | 847 | 589 | 69.5 | | 362 | 188 | | | | | | | | | | |
| 4502 | 825 | 642 | 77.8 | | 399 | 196 | | | | | | | | | | |
| 4503 | 362 | 309 | 85.4 | | 220 | 67 | | | | | | | | | | |
| 4504 | 655 | 556 | 84.9 | | 371 | 139 | | | | | | | | | | |
| 4505 | 864 | 655 | 75.8 | | 437 | 171 | | | | | | | | | | |
| 4506 | 986 | 757 | 76.8 | | 479 | 212 | | | | | | | | | | |
| 4507 | 146 | 119 | 81.5 | | 60 | 55 | | | | | | | | | | |
| 4508 | 123 | 105 | 85.4 | | 61 | 37 | | | | | | | | | | |
| 4509 | 529 | 367 | 69.4 | | 220 | 115 | | | | | | | | | | |
| 4601 | 964 | 752 | 78.0 | | 472 | 220 | | | | | | | | | | |
| 4602 | 1,160 | 895 | 77.2 | | 562 | 275 | | | | | | | | | | |
| 4603 | 552 | 435 | 78.8 | | 281 | 132 | | | | | | | | | | |
| 4604 | 1,734 | 1,253 | 72.3 | | 814 | 353 | | | | | | | | | | |
| 4606 | 1,758 | 1,459 | 83.0 | | 979 | 384 | | | | | | | | | | |
| 4607 | 860 | 725 | 84.3 | | 467 | 218 | | | | | | | | | | |
| 4608 | 996 | 806 | 80.9 | | 524 | 231 | | | | | | | | | | |
| 4609 | 1,133 | 918 | 81.0 | | 656 | 212 | | | | | | | | | | |
| 4611 | 682 | 597 | 87.5 | | 382 | 184 | | | | | | | | | | |
| 4612 | 1,635 | 1,426 | 87.2 | | 965 | 356 | | | | | | | | | | |
| 4613 | 1,473 | 1,281 | 87.0 | | 841 | 369 | | | | | | | | | | |

| 34 | PROPOSITION 67 (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 67 YES | NO | | | | | | | | | | |
| 4615 | 830 | 689 | 83.0 | | 446 | 199 | | | | | | | | | | |
| 4616 | 1,611 | 1,362 | 84.5 | | 823 | 444 | | | | | | | | | | |
| 4617 | 672 | 567 | 84.4 | | 348 | 187 | | | | | | | | | | |
| 4618 | 1,762 | 1,431 | 81.2 | | 930 | 392 | | | | | | | | | | |
| 4619 | 672 | 537 | 79.9 | | 384 | 123 | | | | | | | | | | |
| 4620 | 1,107 | 870 | 78.6 | | 601 | 209 | | | | | | | | | | |
| 4621 | 874 | 716 | 81.9 | | 467 | 215 | | | | | | | | | | |
| 4622 | 1,398 | 1,098 | 78.5 | | 748 | 287 | | | | | | | | | | |
| 4625 | 867 | 684 | 78.9 | | 430 | 201 | | | | | | | | | | |
| 4626 | 919 | 750 | 81.6 | | 508 | 201 | | | | | | | | | | |
| 4627 | 1,589 | 1,376 | 86.6 | | 917 | 373 | | | | | | | | | | |
| 4629 | 692 | 585 | 84.5 | | 379 | 165 | | | | | | | | | | |
| 4630 | 839 | 697 | 83.1 | | 469 | 184 | | | | | | | | | | |
| 4631 | 776 | 671 | 86.5 | | 430 | 195 | | | | | | | | | | |
| 4633 | 1,369 | 1,183 | 86.4 | | 794 | 324 | | | | | | | | | | |
| 4635 | 928 | 807 | 87.0 | | 518 | 214 | | | | | | | | | | |
| 4636 | 189 | 171 | 90.5 | | 86 | 76 | | | | | | | | | | |
| 4637 | 468 | 394 | 84.2 | | 238 | 126 | | | | | | | | | | |
| 4638 | 1,555 | 1,344 | 86.4 | | 846 | 385 | | | | | | | | | | |
| 4639 | 837 | 726 | 86.7 | | 445 | 230 | | | | | | | | | | |
| 4650 | 224 | 194 | 86.6 | | 111 | 76 | | | | | | | | | | |
| 4651 | 100 | 75 | 75.0 | | 35 | 34 | | | | | | | | | | |
| 4652 | 146 | 104 | 71.2 | | 73 | 27 | | | | | | | | | | |
| 4653 | 230 | 177 | 77.0 | | 106 | 64 | | | | | | | | | | |
| 4654 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4655 | 5 | 4 | 80.0 | | 3 | 1 | | | | | | | | | | |
| 4656 | 252 | 227 | 90.1 | | 136 | 71 | | | | | | | | | | |
| 4657 | 137 | 119 | 86.9 | | 85 | 30 | | | | | | | | | | |
| 4658 | 40 | 32 | 80.0 | | 19 | 10 | | | | | | | | | | |
| 4659 | 44 | 43 | 97.7 | | 28 | 12 | | | | | | | | | | |
| 4663 | 111 | 93 | 83.8 | | 52 | 36 | | | | | | | | | | |
| 4670 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4680 | 1,434 | 1,205 | 84.0 | | 728 | 376 | | | | | | | | | | |
| 4681 | 1,744 | 1,474 | 84.5 | | 926 | 450 | | | | | | | | | | |
| 4684 | 1,004 | 846 | 84.3 | | 490 | 300 | | | | | | | | | | |
| 4685 | 1,069 | 927 | 86.7 | | 563 | 288 | | | | | | | | | | |
| 4686 | 1,608 | 1,365 | 84.9 | | 813 | 448 | | | | | | | | | | |
| 4688 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4701 | 217 | 198 | 91.2 | | 112 | 70 | | | | | | | | | | |
| 4702 | 102 | 92 | 90.2 | | 53 | 33 | | | | | | | | | | |
| 4708 | 122 | 111 | 91.0 | | 71 | 34 | | | | | | | | | | |
| 4710 | 9 | 8 | 88.9 | | 6 | 2 | | | | | | | | | | |
| 5001 | 828 | 720 | 87.0 | | 497 | 174 | | | | | | | | | | |
| 5002 | 1,048 | 874 | 83.4 | | 597 | 221 | | | | | | | | | | |
| 5003 | 813 | 689 | 84.7 | | 444 | 213 | | | | | | | | | | |
| 5101 | 1,617 | 1,338 | 82.7 | | 807 | 431 | | | | | | | | | | |
| 5103 | 1,291 | 986 | 76.4 | | 617 | 299 | | | | | | | | | | |
| 5105 | 57 | 37 | 64.9 | | 20 | 13 | | | | | | | | | | |
| 5301 | 685 | 530 | 77.4 | | 346 | 144 | | | | | | | | | | |
| 5521 | 1,092 | 837 | 76.6 | | 500 | 269 | | | | | | | | | | |
| 5522 | 1,016 | 816 | 80.3 | | 464 | 296 | | | | | | | | | | |
| 5523 | 12 | 12 | 100.0 | | 8 | 4 | | | | | | | | | | |
| 5524 | 897 | 729 | 81.3 | | 425 | 237 | | | | | | | | | | |
| 5525 | 1,626 | 1,258 | 77.4 | | 717 | 449 | | | | | | | | | | |
| 5528 | 1,672 | 1,348 | 80.6 | | 784 | 446 | | | | | | | | | | |
| 5530 | 240 | 200 | 83.3 | | 134 | 51 | | | | | | | | | | |
| 5531 | 43 | 40 | 93.0 | | 21 | 19 | | | | | | | | | | |
| 5534 | 93 | 77 | 82.8 | | 48 | 24 | | | | | | | | | | |
| 5535 | 0 | 1 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5601 | 1,370 | 989 | 72.2 | | 589 | 320 | | | | | | | | | | |

| 34 | PROPOSITION 67 (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 67 YES | NO | | | | | | | | | | |
| 5602 | 965 | 671 | 69.5 | | 423 | 206 | | | | | | | | | | |
| 5603 | 1,079 | 873 | 80.9 | | 536 | 278 | | | | | | | | | | |
| 5604 | 1,360 | 1,014 | 74.6 | | 613 | 308 | | | | | | | | | | |
| 5605 | 1,324 | 967 | 73.0 | | 631 | 262 | | | | | | | | | | |
| 5607 | 984 | 670 | 68.1 | | 416 | 189 | | | | | | | | | | |
| 5608 | 911 | 637 | 69.9 | | 404 | 187 | | | | | | | | | | |
| 5609 | 1,974 | 1,400 | 70.9 | | 886 | 408 | | | | | | | | | | |
| 5611 | 1,907 | 1,342 | 70.4 | | 864 | 369 | | | | | | | | | | |
| 5612 | 1,898 | 1,479 | 77.9 | | 935 | 429 | | | | | | | | | | |
| 5615 | 1,764 | 1,263 | 71.6 | | 747 | 405 | | | | | | | | | | |
| 5617 | 1,951 | 1,435 | 73.6 | | 898 | 420 | | | | | | | | | | |
| 5619 | 646 | 484 | 74.9 | | 300 | 151 | | | | | | | | | | |
| 5620 | 1,474 | 1,142 | 77.5 | | 631 | 419 | | | | | | | | | | |
| 5622 | 680 | 536 | 78.8 | | 328 | 169 | | | | | | | | | | |
| 5623 | 1,489 | 1,128 | 75.8 | | 682 | 347 | | | | | | | | | | |
| 5624 | 1,806 | 1,303 | 72.1 | | 801 | 399 | | | | | | | | | | |
| 5627 | 1,028 | 758 | 73.7 | | 485 | 206 | | | | | | | | | | |
| 5628 | 709 | 500 | 70.5 | | 321 | 141 | | | | | | | | | | |
| 5629 | 719 | 539 | 75.0 | | 327 | 171 | | | | | | | | | | |
| 5631 | 1,541 | 1,130 | 73.3 | | 703 | 327 | | | | | | | | | | |
| 5633 | 1,744 | 1,294 | 74.2 | | 795 | 384 | | | | | | | | | | |
| 5635 | 2,429 | 1,754 | 72.2 | | 1035 | 569 | | | | | | | | | | |
| 5636 | 931 | 668 | 71.8 | | 388 | 212 | | | | | | | | | | |
| 5639 | 1,476 | 1,075 | 72.8 | | 631 | 343 | | | | | | | | | | |
| 5641 | 2,064 | 1,541 | 74.7 | | 916 | 507 | | | | | | | | | | |
| 5644 | 1,692 | 1,241 | 73.3 | | 760 | 369 | | | | | | | | | | |
| 5646 | 871 | 706 | 81.1 | | 446 | 208 | | | | | | | | | | |
| 5647 | 959 | 703 | 73.3 | | 405 | 221 | | | | | | | | | | |
| 5648 | 1,757 | 1,297 | 73.8 | | 779 | 423 | | | | | | | | | | |
| 5650 | 992 | 733 | 73.9 | | 438 | 244 | | | | | | | | | | |
| 5651 | 2,019 | 1,519 | 75.2 | | 891 | 510 | | | | | | | | | | |
| 5656 | 459 | 308 | 67.1 | | 201 | 83 | | | | | | | | | | |
| 5701 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5809 | 663 | 501 | 75.6 | | 274 | 176 | | | | | | | | | | |
| 5816 | 181 | 151 | 83.4 | | 101 | 42 | | | | | | | | | | |
| 5822 | 909 | 701 | 77.1 | | 432 | 208 | | | | | | | | | | |
| 5823 | 902 | 693 | 76.8 | | 437 | 199 | | | | | | | | | | |
| 5825 | 1,965 | 1,498 | 76.2 | | 922 | 469 | | | | | | | | | | |
| 5827 | 1,894 | 1,421 | 75.0 | | 887 | 426 | | | | | | | | | | |
| 5829 | 1,870 | 1,387 | 74.2 | | 805 | 479 | | | | | | | | | | |
| 5832 | 931 | 734 | 78.8 | | 422 | 233 | | | | | | | | | | |
| 5901 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5902 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5903 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5904 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5905 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5906 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5907 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 5038 | 2100 | | | | | | | | | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 134618 | 61754 | | | | | | | | | | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 63146 | 32687 | | | | | | | | | | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 202802 | 96541 | | | | | | | | | | |

| Early Voting Totals 34 | PROPOSITION 67 (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 67 YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 6,392 | 2.0 | | 4161 | 1808 | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 1,236 | 1.7 | | 877 | 292 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 712 | 1.2 | | 459 | 206 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 338,809 | 6,916 | 2.0 | | 4579 | 1894 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 763 | 1.3 | | 485 | 229 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 5,867 | 2.2 | | 3845 | 1632 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 998 | 1.4 | | 708 | 239 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 1,515 | 1.9 | | 961 | 445 | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 2,249 | 2.7 | | 1462 | 644 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 1,576 | 1.6 | | 1093 | 391 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 1,390 | 2.1 | | 958 | 344 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 898 | 1.3 | | 564 | 276 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 19 | 0.8 | | 16 | 3 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 7,628 | 1.9 | | 5038 | 2100 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 70 | 1.3 | | 35 | 27 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 400 | 2.1 | | 280 | 95 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 234 | 1.3 | | 146 | 56 | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 498 | 3.2 | | 340 | 131 | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 34 | 1.3 | | 19 | 13 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 368 | 2.1 | | 263 | 84 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 470 | 1.0 | | 305 | 135 | | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 117 | 1.2 | | 73 | 38 | | | | | | | | | | |
| CITY OF FOSTER CITY | 16,225 | 356 | 2.2 | | 231 | 101 | | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 94 | 1.3 | | 67 | 25 | | | | | | | | | | |
| CITY OF MENLO PARK | 19,079 | 296 | 1.6 | | 211 | 63 | | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 182 | 1.5 | | 106 | 59 | | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 322 | 1.3 | | 221 | 80 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 1,010 | 2.5 | | 693 | 250 | | | | | | | | | | |
| CITY OF SAN BRUNO | 22,385 | 364 | 1.6 | | 226 | 117 | | | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 397 | 2.0 | | 273 | 100 | | | | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 1,463 | 2.7 | | 938 | 426 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 682 | 2.2 | | 412 | 214 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 396,341 | 7,628 | 1.9 | | 5038 | 2100 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 398 | 1.0 | | 247 | 110 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 791 | 1.1 | | 517 | 220 | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 28 | 1.3 | | 22 | 6 | | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 277 | 1.6 | | 202 | 55 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 103 | 1.3 | | 72 | 26 | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 39 | 1.0 | | 28 | 10 | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 322 | 1.3 | | 219 | 80 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 2,601 | 2.2 | | 1629 | 732 | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 189 | 1.3 | | 92 | 46 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 1,199 | 2.3 | | 802 | 290 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 7,628 | 1.9 | | 5038 | 2100 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 3,054 | 2.2 | | 2058 | 765 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 788 | 2.0 | | 483 | 236 | | | | | | | | | | |
| STATEWIDE DISTRICT | 396,341 | 7,628 | 1.9 | | 5038 | 2100 | | | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 76 | 1.5 | | 51 | 23 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 12 | 1.8 | | 9 | 3 | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 143 | 1.9 | | 86 | 45 | | | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 30 | 0.9 | | 20 | 7 | | | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 54 | 1.3 | | 40 | 14 | | | | | | | | | | |
| UNINCORPORATED AREA | 36,065 | 660 | 1.8 | | 454 | 172 | | | | | | | | | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 5038 | 2100 | | | | | | | | | | |

| Absentee Totals 34 | PROPOSITION 67 (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 67 YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 169,614 | 52.2 | | 107344 | 50670 | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 41,047 | 57.6 | | 27274 | 11084 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 26,992 | 46.9 | | 16734 | 8326 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 338,809 | 183,669 | 54.2 | | 117884 | 53428 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 28,050 | 47.1 | | 17381 | 8666 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 144,956 | 54.2 | | 92154 | 43066 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 37,655 | 54.4 | | 25083 | 10022 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 41,793 | 52.7 | | 25495 | 13239 | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 45,244 | 54.1 | | 28823 | 13356 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 57,312 | 58.0 | | 37752 | 15845 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 33,930 | 50.5 | | 22443 | 9350 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 32,382 | 48.1 | | 20105 | 9964 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 994 | 42.6 | | 615 | 308 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 210,661 | 53.2 | | 134618 | 61754 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 2,830 | 53.3 | | 1793 | 700 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 10,671 | 57.3 | | 6596 | 3171 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 9,781 | 55.8 | | 6136 | 2393 | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 9,052 | 57.3 | | 5795 | 2682 | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 1,469 | 54.6 | | 1026 | 354 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 9,853 | 55.9 | | 6211 | 2956 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 20,890 | 46.5 | | 12925 | 6439 | | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 3,649 | 36.0 | | 2365 | 1047 | | | | | | | | | | |
| CITY OF FOSTER CITY | 16,225 | 8,795 | 54.2 | | 5421 | 2718 | | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 4,050 | 56.6 | | 2647 | 1149 | | | | | | | | | | |
| CITY OF MENLO PARK | 19,079 | 10,826 | 56.7 | | 7540 | 2503 | | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 6,635 | 53.3 | | 4016 | 2051 | | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 12,593 | 51.4 | | 8262 | 3533 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 21,884 | 53.3 | | 14287 | 6238 | | | | | | | | | | |
| CITY OF SAN BRUNO | 22,385 | 11,093 | 49.6 | | 6729 | 3558 | | | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 12,286 | 62.8 | | 8086 | 3460 | | | | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 28,815 | 53.0 | | 18508 | 8380 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 15,284 | 48.4 | | 9365 | 4804 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 396,341 | 210,661 | 53.2 | | 134618 | 61754 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 18,442 | 47.0 | | 11140 | 5471 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 33,762 | 48.7 | | 21518 | 9873 | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,087 | 52.2 | | 722 | 248 | | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 10,456 | 60.0 | | 7237 | 2452 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 4,259 | 54.9 | | 3001 | 996 | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 2,094 | 53.0 | | 1467 | 483 | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 12,337 | 51.1 | | 7970 | 3394 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 63,367 | 53.5 | | 38709 | 18852 | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 5,744 | 39.3 | | 2997 | 1313 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 28,550 | 54.8 | | 17613 | 7770 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 210,661 | 53.2 | | 134618 | 61754 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 78,783 | 57.4 | | 49793 | 21977 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 19,254 | 48.5 | | 11561 | 6024 | | | | | | | | | | |
| STATEWIDE DISTRICT | 396,341 | 210,661 | 53.2 | | 134618 | 61754 | | | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 3,115 | 62.6 | | 1826 | 1046 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 340 | 49.6 | | 227 | 94 | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 4,597 | 60.7 | | 2603 | 1693 | | | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 2,098 | 61.4 | | 1403 | 541 | | | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 2,575 | 63.1 | | 1576 | 840 | | | | | | | | | | |
| UNINCORPORATED AREA | 36,065 | 20,762 | 57.6 | | 13800 | 5668 | | | | | | | | | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 134618 | 61754 | | | | | | | | | | |

| Grand Totals 34 | PROPOSITION 67 (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PROPOSITION 67 YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 262,564 | 80.8 | | 162961 | 79821 | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 60,739 | 85.2 | | 39841 | 16720 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 42,802 | 74.4 | | 26147 | 13189 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 338,809 | 280,501 | 82.8 | | 176655 | 83352 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 44,397 | 74.6 | | 27114 | 13708 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 221,750 | 82.8 | | 138198 | 67241 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 57,156 | 82.6 | | 37490 | 15592 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 64,183 | 80.9 | | 38384 | 20617 | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 69,518 | 83.1 | | 43432 | 20975 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 84,918 | 85.9 | | 55056 | 23999 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 54,007 | 80.4 | | 35016 | 15244 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 50,677 | 75.3 | | 30914 | 15706 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 1,660 | 71.1 | | 1012 | 526 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 323,303 | 81.6 | | 202802 | 96541 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 4,321 | 81.4 | | 2583 | 1134 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 15,867 | 85.2 | | 9757 | 4726 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 15,119 | 86.3 | | 9367 | 3702 | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 13,600 | 86.1 | | 8575 | 4122 | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 2,283 | 84.9 | | 1538 | 608 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 15,002 | 85.2 | | 9353 | 4501 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 33,099 | 73.6 | | 20205 | 10184 | | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 6,898 | 68.0 | | 4312 | 2069 | | | | | | | | | | |
| CITY OF FOSTER CITY | 16,225 | 13,430 | 82.8 | | 8135 | 4227 | | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 6,111 | 85.5 | | 3929 | 1765 | | | | | | | | | | |
| CITY OF MENLO PARK | 19,079 | 16,318 | 85.5 | | 11193 | 3880 | | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 9,822 | 78.9 | | 5787 | 3137 | | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 20,389 | 83.3 | | 13004 | 5922 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 34,090 | 83.0 | | 21918 | 9887 | | | | | | | | | | |
| CITY OF SAN BRUNO | 22,385 | 17,736 | 79.2 | | 10448 | 5843 | | | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 17,111 | 87.4 | | 11033 | 4959 | | | | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 44,835 | 82.5 | | 28169 | 13360 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 24,433 | 77.4 | | 14635 | 7808 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 396,341 | 323,303 | 81.6 | | 202802 | 96541 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 28,994 | 73.9 | | 17326 | 8577 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 53,864 | 77.6 | | 33627 | 16019 | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,777 | 85.3 | | 1204 | 417 | | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 15,162 | 86.9 | | 10411 | 3622 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 6,772 | 87.3 | | 4722 | 1594 | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 3,428 | 86.8 | | 2407 | 772 | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 20,132 | 83.3 | | 12706 | 5782 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 97,220 | 82.1 | | 58130 | 29404 | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 10,378 | 71.1 | | 5463 | 2579 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 43,286 | 83.1 | | 26345 | 11985 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 323,303 | 81.6 | | 202802 | 96541 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 116,473 | 84.8 | | 72430 | 33125 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 30,617 | 77.1 | | 18034 | 9678 | | | | | | | | | | |
| STATEWIDE DISTRICT | 396,341 | 323,303 | 81.6 | | 202802 | 96541 | | | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 4,180 | 84.0 | | 2430 | 1439 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 530 | 77.4 | | 346 | 144 | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 6,317 | 83.4 | | 3503 | 2340 | | | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 3,022 | 88.4 | | 2006 | 809 | | | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 3,529 | 86.4 | | 2149 | 1148 | | | | | | | | | | |
| UNINCORPORATED AREA | 36,065 | 30,568 | 84.8 | | 20134 | 8389 | | | | | | | | | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 5038 | 2100 | | | | | | | | | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 134618 | 61754 | | | | | | | | | | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 63146 | 32687 | | | | | | | | | | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 202802 | 96541 | | | | | | | | | | |

| 35 | BAYSHORE ELEMENTARY SCHOOL DISTRICT MEASURE S (55% APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | BAYSHORE ELEMENTARY BONDS YES | BONDS NO | | | | | | | | | | |
| 5601 | 1,370 | 989 | 72.2 | | 711 | 171 | | | | | | | | | | |
| 5602 | 965 | 671 | 69.5 | | 514 | 103 | | | | | | | | | | |
| **Early Voting Totals** | 2,335 | 19 | 0.8 | | 14 | 3 | | | | | | | | | | |
| **Absentee Totals** | 2,335 | 994 | 42.6 | | 729 | 181 | | | | | | | | | | |
| **Election Day Totals** | 2,335 | 647 | 27.7 | | 482 | 90 | | | | | | | | | | |
| **Grand Totals** | 2,335 | 1,660 | 71.1 | | 1225 | 274 | | | | | | | | | | |

| Early Voting Totals 35 | BAYSHORE ELEMENTARY SCHOOL DISTRICT MEASURE S (55% APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | BAYSHORE ELEMENTARY BONDS YES | BONDS NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 2,335 | 19 | 0.8 | | 14 | 3 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 2,335 | 19 | 0.8 | | 14 | 3 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 2,335 | 19 | 0.8 | | 14 | 3 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 2,335 | 19 | 0.8 | | 14 | 3 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 19 | 0.8 | | 14 | 3 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 2,335 | 19 | 0.8 | | 14 | 3 | | | | | | | | | | |
| CITY OF DALY CITY | 2,335 | 19 | 0.8 | | 14 | 3 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 2,335 | 19 | 0.8 | | 14 | 3 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 2,335 | 19 | 0.8 | | 14 | 3 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 2,335 | 19 | 0.8 | | 14 | 3 | | | | | | | | | | |
| STATEWIDE DISTRICT | 2,335 | 19 | 0.8 | | 14 | 3 | | | | | | | | | | |
| **Early Voting Totals** | 2,335 | 19 | 0.8 | | 14 | 3 | | | | | | | | | | |

| Absentee Totals 35 | BAYSHORE ELEMENTARY SCHOOL DISTRICT MEASURE S (55% APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | BAYSHORE ELEMENTARY BONDS YES | BONDS NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 2,335 | 994 | 42.6 | | 729 | 181 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 2,335 | 994 | 42.6 | | 729 | 181 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 2,335 | 994 | 42.6 | | 729 | 181 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 2,335 | 994 | 42.6 | | 729 | 181 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 994 | 42.6 | | 729 | 181 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 2,335 | 994 | 42.6 | | 729 | 181 | | | | | | | | | | |
| CITY OF DALY CITY | 2,335 | 994 | 42.6 | | 729 | 181 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 2,335 | 994 | 42.6 | | 729 | 181 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 2,335 | 994 | 42.6 | | 729 | 181 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 2,335 | 994 | 42.6 | | 729 | 181 | | | | | | | | | | |
| STATEWIDE DISTRICT | 2,335 | 994 | 42.6 | | 729 | 181 | | | | | | | | | | |
| **Absentee Totals** | 2,335 | 994 | 42.6 | | 729 | 181 | | | | | | | | | | |

| Grand Totals 35 | BAYSHORE ELEMENTARY SCHOOL DISTRICT MEASURE S (55% APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | BAYSHORE ELEMENTARY BONDS YES | BONDS NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 2,335 | 1,660 | 71.1 | | 1225 | 274 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 2,335 | 1,660 | 71.1 | | 1225 | 274 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 2,335 | 1,660 | 71.1 | | 1225 | 274 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 2,335 | 1,660 | 71.1 | | 1225 | 274 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 1,660 | 71.1 | | 1225 | 274 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 2,335 | 1,660 | 71.1 | | 1225 | 274 | | | | | | | | | | |
| CITY OF DALY CITY | 2,335 | 1,660 | 71.1 | | 1225 | 274 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 2,335 | 1,660 | 71.1 | | 1225 | 274 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 2,335 | 1,660 | 71.1 | | 1225 | 274 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 2,335 | 1,660 | 71.1 | | 1225 | 274 | | | | | | | | | | |
| STATEWIDE DISTRICT | 2,335 | 1,660 | 71.1 | | 1225 | 274 | | | | | | | | | | |
| **Early Voting Totals** | 2,335 | 19 | 0.8 | | 14 | 3 | | | | | | | | | | |
| **Absentee Totals** | 2,335 | 994 | 42.6 | | 729 | 181 | | | | | | | | | | |
| **Election Day Totals** | 2,335 | 647 | 27.7 | | 482 | 90 | | | | | | | | | | |
| **Grand Totals** | 2,335 | 1,660 | 71.1 | | 1225 | 274 | | | | | | | | | | |

| 36 | BURLINGAME SCHOOL DISTRICT MEASURE M (55% APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | BURLINGAME SCHOOL BONDS YES | BONDS NO | | | | | | | | | | |
| 1001 | 1,244 | 1,053 | 84.6 | | 749 | 203 | | | | | | | | | | |
| 1002 | 910 | 777 | 85.4 | | 516 | 201 | | | | | | | | | | |
| 1003 | 1,556 | 1,304 | 83.8 | | 897 | 298 | | | | | | | | | | |
| 1005 | 1,148 | 973 | 84.8 | | 652 | 244 | | | | | | | | | | |
| 1007 | 796 | 653 | 82.0 | | 467 | 114 | | | | | | | | | | |
| 1008 | 1,593 | 1,310 | 82.2 | | 921 | 246 | | | | | | | | | | |
| 1009 | 719 | 612 | 85.1 | | 394 | 163 | | | | | | | | | | |
| 1011 | 1,594 | 1,359 | 85.3 | | 947 | 282 | | | | | | | | | | |
| 1013 | 1,784 | 1,581 | 88.6 | | 1106 | 341 | | | | | | | | | | |
| 1016 | 1,724 | 1,528 | 88.6 | | 1073 | 353 | | | | | | | | | | |
| 1017 | 1,073 | 943 | 87.9 | | 632 | 256 | | | | | | | | | | |
| 1019 | 1,656 | 1,394 | 84.2 | | 981 | 304 | | | | | | | | | | |
| 1021 | 1,815 | 1,515 | 83.5 | | 935 | 470 | | | | | | | | | | |
| 1201 | 156 | 142 | 91.0 | | 88 | 44 | | | | | | | | | | |
| 1202 | 232 | 189 | 81.5 | | 124 | 51 | | | | | | | | | | |
| 1203 | 109 | 94 | 86.2 | | 62 | 18 | | | | | | | | | | |
| 1204 | 178 | 156 | 87.6 | | 85 | 54 | | | | | | | | | | |
| 1205 | 25 | 18 | 72.0 | | 12 | 3 | | | | | | | | | | |
| 1206 | 119 | 96 | 80.7 | | 63 | 28 | | | | | | | | | | |
| 1402 | 193 | 170 | 88.1 | | 2 | 2 | | | | | | | | | | |
| **Early Voting Totals** | 18,624 | 400 | 2.1 | | 284 | 91 | | | | | | | | | | |
| **Absentee Totals** | 18,624 | 10,671 | 57.3 | | 7176 | 2486 | | | | | | | | | | |
| **Election Day Totals** | 18,624 | 4,796 | 25.8 | | 3246 | 1098 | | | | | | | | | | |
| **Grand Totals** | 18,624 | 15,867 | 85.2 | | 10706 | 3675 | | | | | | | | | | |

| Early Voting Totals 36 | BURLINGAME SCHOOL DISTRICT MEASURE M (55% APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | BURLINGAME SCHOOL BONDS YES | BONDS NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 18,624 | 400 | 2.1 | | 284 | 91 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 18,624 | 400 | 2.1 | | 284 | 91 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 18,624 | 400 | 2.1 | | 284 | 91 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 18,624 | 400 | 2.1 | | 284 | 91 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 18,624 | 400 | 2.1 | | 284 | 91 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 400 | 2.1 | | 284 | 91 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 368 | 2.1 | | 263 | 84 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 18,624 | 400 | 2.1 | | 284 | 91 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 18,624 | 400 | 2.1 | | 284 | 91 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 18,624 | 400 | 2.1 | | 284 | 91 | | | | | | | | | | |
| STATEWIDE DISTRICT | 18,624 | 400 | 2.1 | | 284 | 91 | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 193 | 2 | 1.0 | | 0 | 0 | | | | | | | | | | |
| UNINCORPORATED AREA | 819 | 30 | 3.7 | | 21 | 7 | | | | | | | | | | |
| **Early Voting Totals** | 18,624 | 400 | 2.1 | | 284 | 91 | | | | | | | | | | |

| Absentee Totals 36 | BURLINGAME SCHOOL DISTRICT MEASURE M (55% APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | BURLINGAME SCHOOL BONDS YES | BONDS NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 18,624 | 10,671 | 57.3 | | 7176 | 2486 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 18,624 | 10,671 | 57.3 | | 7176 | 2486 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 18,624 | 10,671 | 57.3 | | 7176 | 2486 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 18,624 | 10,671 | 57.3 | | 7176 | 2486 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 18,624 | 10,671 | 57.3 | | 7176 | 2486 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 10,671 | 57.3 | | 7176 | 2486 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 9,853 | 55.9 | | 6768 | 2296 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 18,624 | 10,671 | 57.3 | | 7176 | 2486 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 18,624 | 10,671 | 57.3 | | 7176 | 2486 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 18,624 | 10,671 | 57.3 | | 7176 | 2486 | | | | | | | | | | |
| STATEWIDE DISTRICT | 18,624 | 10,671 | 57.3 | | 7176 | 2486 | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 193 | 165 | 85.5 | | 1 | 2 | | | | | | | | | | |
| UNINCORPORATED AREA | 819 | 653 | 79.7 | | 407 | 188 | | | | | | | | | | |
| **Absentee Totals** | 18,624 | 10,671 | 57.3 | | 7176 | 2486 | | | | | | | | | | |

| Grand Totals 36 | BURLINGAME SCHOOL DISTRICT MEASURE M (55% APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | BURLINGAME SCHOOL BONDS YES | BONDS NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 18,624 | 15,867 | 85.2 | | 10706 | 3675 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 18,624 | 15,867 | 85.2 | | 10706 | 3675 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 18,624 | 15,867 | 85.2 | | 10706 | 3675 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 18,624 | 15,867 | 85.2 | | 10706 | 3675 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 18,624 | 15,867 | 85.2 | | 10706 | 3675 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 15,867 | 85.2 | | 10706 | 3675 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 15,002 | 85.2 | | 10270 | 3475 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 18,624 | 15,867 | 85.2 | | 10706 | 3675 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 18,624 | 15,867 | 85.2 | | 10706 | 3675 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 18,624 | 15,867 | 85.2 | | 10706 | 3675 | | | | | | | | | | |
| STATEWIDE DISTRICT | 18,624 | 15,867 | 85.2 | | 10706 | 3675 | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 193 | 170 | 88.1 | | 2 | 2 | | | | | | | | | | |
| UNINCORPORATED AREA | 819 | 695 | 84.9 | | 434 | 198 | | | | | | | | | | |
| **Early Voting Totals** | 18,624 | 400 | 2.1 | | 284 | 91 | | | | | | | | | | |
| **Absentee Totals** | 18,624 | 10,671 | 57.3 | | 7176 | 2486 | | | | | | | | | | |
| **Election Day Totals** | 18,624 | 4,796 | 25.8 | | 3246 | 1098 | | | | | | | | | | |
| **Grand Totals** | 18,624 | 15,867 | 85.2 | | 10706 | 3675 | | | | | | | | | | |

| 37 | JEFFERSON ELEMENTARY SCHOOL DISTRICT MEASURE T (2/3 APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JEFFERSON ELEMENTARY YES | NO | | | | | | | | | | |
| 3506 | 153 | 114 | 74.5 | | 73 | 23 | | | | | | | | | | |
| 3532 | 189 | 152 | 80.4 | | 95 | 45 | | | | | | | | | | |
| 3533 | 265 | 229 | 86.4 | | 143 | 43 | | | | | | | | | | |
| 5101 | 1,617 | 1,338 | 82.7 | | 880 | 328 | | | | | | | | | | |
| 5103 | 1,291 | 986 | 76.4 | | 684 | 198 | | | | | | | | | | |
| 5105 | 57 | 37 | 64.9 | | 31 | 4 | | | | | | | | | | |
| 5301 | 685 | 530 | 77.4 | | 295 | 107 | | | | | | | | | | |
| 5604 | 1,360 | 1,014 | 74.6 | | 222 | 70 | | | | | | | | | | |
| 5605 | 1,324 | 967 | 73.0 | | 685 | 175 | | | | | | | | | | |
| 5607 | 984 | 670 | 68.1 | | 461 | 117 | | | | | | | | | | |
| 5608 | 911 | 637 | 69.9 | | 442 | 124 | | | | | | | | | | |
| 5609 | 1,974 | 1,400 | 70.9 | | 976 | 280 | | | | | | | | | | |
| 5611 | 1,907 | 1,342 | 70.4 | | 917 | 273 | | | | | | | | | | |
| 5612 | 1,898 | 1,479 | 77.9 | | 1062 | 276 | | | | | | | | | | |
| 5615 | 1,764 | 1,263 | 71.6 | | 875 | 255 | | | | | | | | | | |
| 5617 | 1,951 | 1,435 | 73.6 | | 1027 | 222 | | | | | | | | | | |
| 5619 | 646 | 484 | 74.9 | | 326 | 97 | | | | | | | | | | |
| 5620 | 1,474 | 1,142 | 77.5 | | 633 | 357 | | | | | | | | | | |
| 5622 | 680 | 536 | 78.8 | | 308 | 163 | | | | | | | | | | |
| 5623 | 1,489 | 1,128 | 75.8 | | 706 | 286 | | | | | | | | | | |
| 5624 | 1,806 | 1,303 | 72.1 | | 905 | 227 | | | | | | | | | | |
| 5627 | 1,028 | 758 | 73.7 | | 549 | 108 | | | | | | | | | | |
| 5628 | 709 | 500 | 70.5 | | 387 | 50 | | | | | | | | | | |
| 5629 | 719 | 539 | 75.0 | | 346 | 139 | | | | | | | | | | |
| 5631 | 1,541 | 1,130 | 73.3 | | 702 | 295 | | | | | | | | | | |
| 5633 | 1,744 | 1,294 | 74.2 | | 913 | 251 | | | | | | | | | | |
| 5635 | 2,429 | 1,754 | 72.2 | | 1172 | 352 | | | | | | | | | | |
| 5636 | 931 | 668 | 71.8 | | 435 | 139 | | | | | | | | | | |
| 5639 | 1,476 | 1,075 | 72.8 | | 741 | 215 | | | | | | | | | | |
| 5641 | 2,064 | 1,541 | 74.7 | | 1012 | 364 | | | | | | | | | | |
| 5644 | 1,692 | 1,241 | 73.3 | | 823 | 218 | | | | | | | | | | |
| 5656 | 459 | 308 | 67.1 | | 234 | 36 | | | | | | | | | | |
| 5701 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5904 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| **Early Voting Totals** | 39,217 | 398 | 1.0 | | 253 | 74 | | | | | | | | | | |
| **Absentee Totals** | 39,217 | 18,442 | 47.0 | | 11931 | 4118 | | | | | | | | | | |
| **Election Day Totals** | 39,217 | 10,154 | 25.9 | | 6876 | 1645 | | | | | | | | | | |
| **Grand Totals** | 39,217 | 28,994 | 73.9 | | 19060 | 5837 | | | | | | | | | | |

| Early Voting Totals 37 | JEFFERSON ELEMENTARY SCHOOL DISTRICT MEASURE T (2/3 APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JEFFERSON ELEMENTARY YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 39,217 | 398 | 1.0 | | 253 | 74 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 38,610 | 395 | 1.0 | | 252 | 74 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 607 | 3 | 0.5 | | 1 | 0 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 38,610 | 395 | 1.0 | | 252 | 74 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 607 | 3 | 0.5 | | 1 | 0 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 607 | 3 | 0.5 | | 1 | 0 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 38,610 | 395 | 1.0 | | 252 | 74 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 39,217 | 398 | 1.0 | | 253 | 74 | | | | | | | | | | |
| CITY OF DALY CITY | 34,960 | 351 | 1.0 | | 225 | 68 | | | | | | | | | | |
| CITY OF PACIFICA | 607 | 3 | 0.5 | | 1 | 0 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 39,217 | 398 | 1.0 | | 253 | 74 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 398 | 1.0 | | 253 | 74 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 39,217 | 398 | 1.0 | | 253 | 74 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 39,217 | 398 | 1.0 | | 253 | 74 | | | | | | | | | | |
| STATEWIDE DISTRICT | 39,217 | 398 | 1.0 | | 253 | 74 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 12 | 1.8 | | 6 | 0 | | | | | | | | | | |
| UNINCORPORATED AREA | 2,965 | 32 | 1.1 | | 21 | 6 | | | | | | | | | | |
| **Early Voting Totals** | 39,217 | 398 | 1.0 | | 253 | 74 | | | | | | | | | | |

| Absentee Totals 37 | JEFFERSON ELEMENTARY SCHOOL DISTRICT MEASURE T (2/3 APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JEFFERSON ELEMENTARY YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 39,217 | 18,442 | 47.0 | | 11931 | 4118 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 38,610 | 17,958 | 46.5 | | 11623 | 4008 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 607 | 484 | 79.7 | | 308 | 110 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 38,610 | 17,958 | 46.5 | | 11623 | 4008 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 607 | 484 | 79.7 | | 308 | 110 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 607 | 484 | 79.7 | | 308 | 110 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 38,610 | 17,958 | 46.5 | | 11623 | 4008 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 39,217 | 18,442 | 47.0 | | 11931 | 4118 | | | | | | | | | | |
| CITY OF DALY CITY | 34,960 | 16,102 | 46.1 | | 10414 | 3577 | | | | | | | | | | |
| CITY OF PACIFICA | 607 | 484 | 79.7 | | 308 | 110 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 39,217 | 18,442 | 47.0 | | 11931 | 4118 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 18,442 | 47.0 | | 11931 | 4118 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 39,217 | 18,442 | 47.0 | | 11931 | 4118 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 39,217 | 18,442 | 47.0 | | 11931 | 4118 | | | | | | | | | | |
| STATEWIDE DISTRICT | 39,217 | 18,442 | 47.0 | | 11931 | 4118 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 340 | 49.6 | | 188 | 75 | | | | | | | | | | |
| UNINCORPORATED AREA | 2,965 | 1,516 | 51.1 | | 1021 | 356 | | | | | | | | | | |
| **Absentee Totals** | 39,217 | 18,442 | 47.0 | | 11931 | 4118 | | | | | | | | | | |

| Grand Totals 37 | JEFFERSON ELEMENTARY SCHOOL DISTRICT MEASURE T (2/3 APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | JEFFERSON ELEMENTARY YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 39,217 | 28,994 | 73.9 | | 19060 | 5837 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 38,610 | 28,499 | 73.8 | | 18749 | 5726 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 607 | 495 | 81.5 | | 311 | 111 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 38,610 | 28,499 | 73.8 | | 18749 | 5726 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 607 | 495 | 81.5 | | 311 | 111 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 607 | 495 | 81.5 | | 311 | 111 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 38,610 | 28,499 | 73.8 | | 18749 | 5726 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 39,217 | 28,994 | 73.9 | | 19060 | 5837 | | | | | | | | | | |
| CITY OF DALY CITY | 34,960 | 25,608 | 73.2 | | 16859 | 5089 | | | | | | | | | | |
| CITY OF PACIFICA | 607 | 495 | 81.5 | | 311 | 111 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 39,217 | 28,994 | 73.9 | | 19060 | 5837 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 28,994 | 73.9 | | 19060 | 5837 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 39,217 | 28,994 | 73.9 | | 19060 | 5837 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 39,217 | 28,994 | 73.9 | | 19060 | 5837 | | | | | | | | | | |
| STATEWIDE DISTRICT | 39,217 | 28,994 | 73.9 | | 19060 | 5837 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 530 | 77.4 | | 295 | 107 | | | | | | | | | | |
| UNINCORPORATED AREA | 2,965 | 2,361 | 79.6 | | 1595 | 530 | | | | | | | | | | |
| **Early Voting Totals** | 39,217 | 398 | 1.0 | | 253 | 74 | | | | | | | | | | |
| **Absentee Totals** | 39,217 | 18,442 | 47.0 | | 11931 | 4118 | | | | | | | | | | |
| **Election Day Totals** | 39,217 | 10,154 | 25.9 | | 6876 | 1645 | | | | | | | | | | |
| **Grand Totals** | 39,217 | 28,994 | 73.9 | | 19060 | 5837 | | | | | | | | | | |

| 38 | REDWOOD CITY SCHOOL DISTRICT MEASURE U (2/3 APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | REDWOOD CITY SCHOOL YES | NO | | | | | | | | | | |
| 3004 | 210 | 188 | 89.5 | | 127 | 43 | | | | | | | | | | |
| 3005 | 891 | 764 | 85.7 | | 471 | 211 | | | | | | | | | | |
| 3010 | 156 | 138 | 88.5 | | 4 | 0 | | | | | | | | | | |
| 3370 | 578 | 516 | 89.3 | | 0 | 1 | | | | | | | | | | |
| 3616 | 1,377 | 1,212 | 88.0 | | 385 | 165 | | | | | | | | | | |
| 3620 | 1,385 | 1,223 | 88.3 | | 370 | 175 | | | | | | | | | | |
| 3627 | 108 | 94 | 87.0 | | 65 | 20 | | | | | | | | | | |
| 3637 | 4 | 4 | 100.0 | | 2 | 2 | | | | | | | | | | |
| 3701 | 1,055 | 922 | 87.4 | | 619 | 241 | | | | | | | | | | |
| 3702 | 1,035 | 893 | 86.3 | | 615 | 224 | | | | | | | | | | |
| 3703 | 682 | 600 | 88.0 | | 384 | 167 | | | | | | | | | | |
| 3704 | 12 | 10 | 83.3 | | 5 | 0 | | | | | | | | | | |
| 3706 | 140 | 131 | 93.6 | | 92 | 25 | | | | | | | | | | |
| 3707 | 59 | 52 | 88.1 | | 33 | 14 | | | | | | | | | | |
| 3708 | 107 | 95 | 88.8 | | 69 | 19 | | | | | | | | | | |
| 3709 | 223 | 199 | 89.2 | | 154 | 29 | | | | | | | | | | |
| 3710 | 573 | 488 | 85.2 | | 329 | 111 | | | | | | | | | | |
| 3712 | 67 | 58 | 86.6 | | 46 | 11 | | | | | | | | | | |
| 3720 | 768 | 678 | 88.3 | | 466 | 138 | | | | | | | | | | |
| 3721 | 862 | 708 | 82.1 | | 493 | 150 | | | | | | | | | | |
| 3722 | 694 | 581 | 83.7 | | 413 | 111 | | | | | | | | | | |
| 3723 | 21 | 19 | 90.5 | | 12 | 5 | | | | | | | | | | |
| 3801 | 419 | 359 | 85.7 | | 5 | 0 | | | | | | | | | | |
| 3807 | 91 | 81 | 89.0 | | 54 | 18 | | | | | | | | | | |
| 3808 | 582 | 489 | 84.0 | | 291 | 154 | | | | | | | | | | |
| 4432 | 3 | 3 | 100.0 | | 2 | 0 | | | | | | | | | | |
| 4434 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4501 | 847 | 589 | 69.5 | | 457 | 83 | | | | | | | | | | |
| 4502 | 825 | 642 | 77.8 | | 472 | 115 | | | | | | | | | | |
| 4503 | 362 | 309 | 85.4 | | 222 | 46 | | | | | | | | | | |
| 4504 | 655 | 556 | 84.9 | | 389 | 106 | | | | | | | | | | |
| 4505 | 864 | 655 | 75.8 | | 511 | 87 | | | | | | | | | | |
| 4506 | 986 | 757 | 76.8 | | 589 | 94 | | | | | | | | | | |
| 4507 | 146 | 119 | 81.5 | | 98 | 14 | | | | | | | | | | |
| 4508 | 123 | 105 | 85.4 | | 74 | 17 | | | | | | | | | | |
| 4509 | 529 | 367 | 69.4 | | 284 | 45 | | | | | | | | | | |
| 4601 | 964 | 752 | 78.0 | | 569 | 122 | | | | | | | | | | |
| 4602 | 1,160 | 895 | 77.2 | | 707 | 116 | | | | | | | | | | |
| 4603 | 552 | 435 | 78.8 | | 319 | 87 | | | | | | | | | | |
| 4604 | 1,734 | 1,253 | 72.3 | | 977 | 159 | | | | | | | | | | |
| 4606 | 1,758 | 1,459 | 83.0 | | 1125 | 185 | | | | | | | | | | |
| 4607 | 860 | 725 | 84.3 | | 512 | 151 | | | | | | | | | | |
| 4608 | 996 | 806 | 80.9 | | 609 | 137 | | | | | | | | | | |
| 4609 | 1,133 | 918 | 81.0 | | 730 | 109 | | | | | | | | | | |
| 4611 | 682 | 597 | 87.5 | | 431 | 126 | | | | | | | | | | |
| 4612 | 1,635 | 1,426 | 87.2 | | 1053 | 281 | | | | | | | | | | |
| 4613 | 1,473 | 1,281 | 87.0 | | 945 | 250 | | | | | | | | | | |
| 4615 | 830 | 689 | 83.0 | | 528 | 109 | | | | | | | | | | |
| 4616 | 1,611 | 1,362 | 84.5 | | 989 | 265 | | | | | | | | | | |
| 4617 | 672 | 567 | 84.4 | | 414 | 112 | | | | | | | | | | |
| 4618 | 1,762 | 1,431 | 81.2 | | 1104 | 208 | | | | | | | | | | |
| 4619 | 672 | 537 | 79.9 | | 445 | 40 | | | | | | | | | | |
| 4620 | 1,107 | 870 | 78.6 | | 701 | 97 | | | | | | | | | | |
| 4621 | 874 | 716 | 81.9 | | 548 | 124 | | | | | | | | | | |
| 4622 | 1,398 | 1,098 | 78.5 | | 872 | 141 | | | | | | | | | | |
| 4625 | 867 | 684 | 78.9 | | 524 | 91 | | | | | | | | | | |
| 4626 | 919 | 750 | 81.6 | | 564 | 128 | | | | | | | | | | |
| 4627 | 1,589 | 1,376 | 86.6 | | 1031 | 246 | | | | | | | | | | |
| 4629 | 692 | 585 | 84.5 | | 421 | 120 | | | | | | | | | | |
| 4630 | 839 | 697 | 83.1 | | 528 | 124 | | | | | | | | | | |

| 38 | REDWOOD CITY SCHOOL DISTRICT MEASURE U (2/3 APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | REDWOOD CITY SCHOOL YES | NO | | | | | | | | | | |
| 4631 | 776 | 671 | 86.5 | | 501 | 123 | | | | | | | | | | |
| 4633 | 1,369 | 1,183 | 86.4 | | 879 | 239 | | | | | | | | | | |
| 4635 | 928 | 807 | 87.0 | | 588 | 147 | | | | | | | | | | |
| 4636 | 189 | 171 | 90.5 | | 109 | 48 | | | | | | | | | | |
| 4637 | 468 | 394 | 84.2 | | 277 | 82 | | | | | | | | | | |
| 4638 | 1,555 | 1,344 | 86.4 | | 954 | 289 | | | | | | | | | | |
| 4639 | 837 | 726 | 86.7 | | 486 | 180 | | | | | | | | | | |
| 4650 | 224 | 194 | 86.6 | | 137 | 41 | | | | | | | | | | |
| 4651 | 100 | 75 | 75.0 | | 55 | 11 | | | | | | | | | | |
| 4652 | 146 | 104 | 71.2 | | 71 | 14 | | | | | | | | | | |
| 4653 | 230 | 177 | 77.0 | | 139 | 30 | | | | | | | | | | |
| 4654 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4655 | 5 | 4 | 80.0 | | 3 | 1 | | | | | | | | | | |
| 4656 | 252 | 227 | 90.1 | | 156 | 45 | | | | | | | | | | |
| 4657 | 137 | 119 | 86.9 | | 81 | 27 | | | | | | | | | | |
| 4658 | 40 | 32 | 80.0 | | 22 | 9 | | | | | | | | | | |
| 4659 | 44 | 43 | 97.7 | | 25 | 10 | | | | | | | | | | |
| 4663 | 111 | 93 | 83.8 | | 60 | 27 | | | | | | | | | | |
| 4670 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4701 | 217 | 198 | 91.2 | | 136 | 45 | | | | | | | | | | |
| 4702 | 102 | 92 | 90.2 | | 51 | 32 | | | | | | | | | | |
| 4708 | 122 | 111 | 91.0 | | 72 | 28 | | | | | | | | | | |
| 4710 | 9 | 8 | 88.9 | | 3 | 5 | | | | | | | | | | |
| **Early Voting Totals** | 52,079 | 1,199 | 2.3 | | 877 | 194 | | | | | | | | | | |
| **Absentee Totals** | 52,079 | 28,550 | 54.8 | | 19851 | 5067 | | | | | | | | | | |
| **Election Day Totals** | 52,079 | 13,537 | 26.0 | | 9325 | 2341 | | | | | | | | | | |
| **Grand Totals** | 52,079 | 43,286 | 83.1 | | 30053 | 7602 | | | | | | | | | | |

| Early Voting Totals 38 | REDWOOD CITY SCHOOL DISTRICT MEASURE U (2/3 APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | REDWOOD CITY SCHOOL YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 14,777 | 459 | 3.1 | | 331 | 57 | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 37,302 | 740 | 2.0 | | 546 | 137 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 52,079 | 1,199 | 2.3 | | 877 | 194 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 41,455 | 1,010 | 2.4 | | 748 | 161 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 10,624 | 189 | 1.8 | | 129 | 33 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 12,099 | 255 | 2.1 | | 156 | 46 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 39,980 | 944 | 2.4 | | 721 | 148 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 52,079 | 1,199 | 2.3 | | 877 | 194 | | | | | | | | | | |
| CITY OF MENLO PARK | 3 | 2 | 66.7 | | 2 | 0 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 34,190 | 846 | 2.5 | | 643 | 135 | | | | | | | | | | |
| CITY OF SAN CARLOS | 2,874 | 54 | 1.9 | | 23 | 5 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 52,079 | 1,199 | 2.3 | | 877 | 194 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 1,199 | 2.3 | | 877 | 194 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 52,079 | 1,199 | 2.3 | | 877 | 194 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 52,079 | 1,199 | 2.3 | | 877 | 194 | | | | | | | | | | |
| STATEWIDE DISTRICT | 52,079 | 1,199 | 2.3 | | 877 | 194 | | | | | | | | | | |
| TOWN OF ATHERTON | 1,257 | 22 | 1.8 | | 15 | 5 | | | | | | | | | | |
| TOWN OF WOODSIDE | 1,092 | 18 | 1.6 | | 6 | 6 | | | | | | | | | | |
| UNINCORPORATED AREA | 12,663 | 257 | 2.0 | | 188 | 43 | | | | | | | | | | |
| **Early Voting Totals** | 52,079 | 1,199 | 2.3 | | 877 | 194 | | | | | | | | | | |

| Absentee Totals 38 | REDWOOD CITY SCHOOL DISTRICT MEASURE U (2/3 APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | REDWOOD CITY SCHOOL YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 14,777 | 7,924 | 53.6 | | 4994 | 1176 | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 37,302 | 20,626 | 55.3 | | 14857 | 3891 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 52,079 | 28,550 | 54.8 | | 19851 | 5067 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 41,455 | 22,854 | 55.1 | | 16188 | 4148 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 10,624 | 5,696 | 53.6 | | 3663 | 919 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 12,099 | 7,473 | 61.8 | | 4048 | 1401 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 39,980 | 21,077 | 52.7 | | 15803 | 3666 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 52,079 | 28,550 | 54.8 | | 19851 | 5067 | | | | | | | | | | |
| CITY OF MENLO PARK | 3 | 1 | 33.3 | | 0 | 0 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 34,190 | 18,106 | 53.0 | | 13578 | 3185 | | | | | | | | | | |
| CITY OF SAN CARLOS | 2,874 | 1,850 | 64.4 | | 623 | 260 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 52,079 | 28,550 | 54.8 | | 19851 | 5067 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 28,550 | 54.8 | | 19851 | 5067 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 52,079 | 28,550 | 54.8 | | 19851 | 5067 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 52,079 | 28,550 | 54.8 | | 19851 | 5067 | | | | | | | | | | |
| STATEWIDE DISTRICT | 52,079 | 28,550 | 54.8 | | 19851 | 5067 | | | | | | | | | | |
| TOWN OF ATHERTON | 1,257 | 825 | 65.6 | | 454 | 170 | | | | | | | | | | |
| TOWN OF WOODSIDE | 1,092 | 646 | 59.2 | | 260 | 119 | | | | | | | | | | |
| UNINCORPORATED AREA | 12,663 | 7,122 | 56.2 | | 4936 | 1333 | | | | | | | | | | |
| **Absentee Totals** | 52,079 | 28,550 | 54.8 | | 19851 | 5067 | | | | | | | | | | |

| Grand Totals 38 | REDWOOD CITY SCHOOL DISTRICT MEASURE U (2/3 APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | REDWOOD CITY SCHOOL YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 14,777 | 12,081 | 81.8 | | 7690 | 1714 | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 37,302 | 31,205 | 83.7 | | 22363 | 5888 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 52,079 | 43,286 | 83.1 | | 30053 | 7602 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 41,455 | 34,653 | 83.6 | | 24614 | 6164 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 10,624 | 8,633 | 81.3 | | 5439 | 1438 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 12,099 | 10,502 | 86.8 | | 5504 | 2034 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 39,980 | 32,784 | 82.0 | | 24549 | 5568 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 52,079 | 43,286 | 83.1 | | 30053 | 7602 | | | | | | | | | | |
| CITY OF MENLO PARK | 3 | 3 | 100.0 | | 2 | 0 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 34,190 | 28,273 | 82.7 | | 21189 | 4851 | | | | | | | | | | |
| CITY OF SAN CARLOS | 2,874 | 2,533 | 88.1 | | 822 | 362 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 52,079 | 43,286 | 83.1 | | 30053 | 7602 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 43,286 | 83.1 | | 30053 | 7602 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 52,079 | 43,286 | 83.1 | | 30053 | 7602 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 52,079 | 43,286 | 83.1 | | 30053 | 7602 | | | | | | | | | | |
| STATEWIDE DISTRICT | 52,079 | 43,286 | 83.1 | | 30053 | 7602 | | | | | | | | | | |
| TOWN OF ATHERTON | 1,257 | 1,090 | 86.7 | | 602 | 254 | | | | | | | | | | |
| TOWN OF WOODSIDE | 1,092 | 929 | 85.1 | | 350 | 172 | | | | | | | | | | |
| UNINCORPORATED AREA | 12,663 | 10,458 | 82.6 | | 7088 | 1963 | | | | | | | | | | |
| **Early Voting Totals** | 52,079 | 1,199 | 2.3 | | 877 | 194 | | | | | | | | | | |
| **Absentee Totals** | 52,079 | 28,550 | 54.8 | | 19851 | 5067 | | | | | | | | | | |
| **Election Day Totals** | 52,079 | 13,537 | 26.0 | | 9325 | 2341 | | | | | | | | | | |
| **Grand Totals** | 52,079 | 43,286 | 83.1 | | 30053 | 7602 | | | | | | | | | | |

| 39 | COUNTY OF SAN MATEO MEASURE K (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | COUNTY OF SAN MATEO YES | NO | | | | | | | | | | |
| 1001 | 1,244 | 1,053 | 84.6 | | 668 | 286 | | | | | | | | | | |
| 1002 | 910 | 777 | 85.4 | | 455 | 244 | | | | | | | | | | |
| 1003 | 1,556 | 1,304 | 83.8 | | 813 | 367 | | | | | | | | | | |
| 1005 | 1,148 | 973 | 84.8 | | 556 | 335 | | | | | | | | | | |
| 1007 | 796 | 653 | 82.0 | | 418 | 177 | | | | | | | | | | |
| 1008 | 1,593 | 1,310 | 82.2 | | 840 | 336 | | | | | | | | | | |
| 1009 | 719 | 612 | 85.1 | | 336 | 220 | | | | | | | | | | |
| 1011 | 1,594 | 1,359 | 85.3 | | 879 | 356 | | | | | | | | | | |
| 1013 | 1,784 | 1,581 | 88.6 | | 942 | 488 | | | | | | | | | | |
| 1016 | 1,724 | 1,528 | 88.6 | | 837 | 538 | | | | | | | | | | |
| 1017 | 1,073 | 943 | 87.9 | | 526 | 335 | | | | | | | | | | |
| 1019 | 1,656 | 1,394 | 84.2 | | 865 | 412 | | | | | | | | | | |
| 1021 | 1,815 | 1,515 | 83.5 | | 783 | 593 | | | | | | | | | | |
| 1201 | 156 | 142 | 91.0 | | 73 | 57 | | | | | | | | | | |
| 1202 | 232 | 189 | 81.5 | | 89 | 83 | | | | | | | | | | |
| 1203 | 109 | 94 | 86.2 | | 58 | 24 | | | | | | | | | | |
| 1204 | 178 | 156 | 87.6 | | 79 | 60 | | | | | | | | | | |
| 1205 | 25 | 18 | 72.0 | | 12 | 4 | | | | | | | | | | |
| 1206 | 119 | 96 | 80.7 | | 45 | 45 | | | | | | | | | | |
| 1302 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1303 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1304 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1401 | 1,571 | 1,298 | 82.6 | | 604 | 574 | | | | | | | | | | |
| 1402 | 193 | 170 | 88.1 | | 75 | 75 | | | | | | | | | | |
| 1403 | 2,100 | 1,725 | 82.1 | | 844 | 703 | | | | | | | | | | |
| 1406 | 693 | 585 | 84.4 | | 275 | 254 | | | | | | | | | | |
| 1407 | 1,591 | 1,375 | 86.4 | | 650 | 597 | | | | | | | | | | |
| 1409 | 809 | 662 | 81.8 | | 323 | 274 | | | | | | | | | | |
| 1410 | 616 | 502 | 81.5 | | 263 | 183 | | | | | | | | | | |
| 1501 | 1,081 | 815 | 75.4 | | 559 | 175 | | | | | | | | | | |
| 1502 | 1,102 | 810 | 73.5 | | 553 | 174 | | | | | | | | | | |
| 1503 | 1,761 | 1,362 | 77.3 | | 725 | 488 | | | | | | | | | | |
| 1506 | 562 | 446 | 79.4 | | 251 | 147 | | | | | | | | | | |
| 1507 | 921 | 749 | 81.3 | | 425 | 233 | | | | | | | | | | |
| 1508 | 1,010 | 820 | 81.2 | | 513 | 216 | | | | | | | | | | |
| 1509 | 1,746 | 1,414 | 81.0 | | 931 | 346 | | | | | | | | | | |
| 1511 | 700 | 565 | 80.7 | | 349 | 169 | | | | | | | | | | |
| 1512 | 1,085 | 882 | 81.3 | | 519 | 276 | | | | | | | | | | |
| 1514 | 1,941 | 1,551 | 79.9 | | 828 | 537 | | | | | | | | | | |
| 1516 | 547 | 408 | 74.6 | | 239 | 120 | | | | | | | | | | |
| 1601 | 878 | 612 | 69.7 | | 453 | 103 | | | | | | | | | | |
| 1602 | 916 | 674 | 73.6 | | 511 | 94 | | | | | | | | | | |
| 1603 | 942 | 675 | 71.7 | | 470 | 141 | | | | | | | | | | |
| 1604 | 1,135 | 878 | 77.4 | | 636 | 165 | | | | | | | | | | |
| 1605 | 1,078 | 780 | 72.4 | | 559 | 161 | | | | | | | | | | |
| 1606 | 912 | 782 | 85.7 | | 486 | 227 | | | | | | | | | | |
| 1607 | 847 | 661 | 78.0 | | 423 | 175 | | | | | | | | | | |
| 1608 | 1,158 | 950 | 82.0 | | 621 | 237 | | | | | | | | | | |
| 1610 | 1,023 | 848 | 82.9 | | 591 | 179 | | | | | | | | | | |
| 1612 | 1,026 | 866 | 84.4 | | 560 | 229 | | | | | | | | | | |
| 1613 | 1,511 | 1,213 | 80.3 | | 872 | 218 | | | | | | | | | | |
| 1614 | 1,118 | 883 | 79.0 | | 588 | 209 | | | | | | | | | | |
| 1617 | 1,794 | 1,463 | 81.5 | | 935 | 397 | | | | | | | | | | |
| 1619 | 1,356 | 1,133 | 83.6 | | 704 | 312 | | | | | | | | | | |
| 1701 | 1,069 | 932 | 87.2 | | 503 | 363 | | | | | | | | | | |
| 1703 | 1,587 | 1,385 | 87.3 | | 871 | 415 | | | | | | | | | | |
| 1705 | 0 | 1 | 0.0 | | 1 | 0 | | | | | | | | | | |
| 1706 | 207 | 186 | 89.9 | | 106 | 55 | | | | | | | | | | |
| 1801 | 1,622 | 1,320 | 81.4 | | 967 | 249 | | | | | | | | | | |
| 1802 | 1,040 | 837 | 80.5 | | 552 | 209 | | | | | | | | | | |

| 39 | COUNTY OF SAN MATEO MEASURE K (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | COUNTY OF SAN MATEO YES | NO | | | | | | | | | | |
| 1803 | 1,129 | 852 | 75.5 | | 623 | 144 | | | | | | | | | | |
| 1806 | 1,998 | 1,565 | 78.3 | | 1128 | 308 | | | | | | | | | | |
| 1807 | 1,408 | 1,098 | 78.0 | | 739 | 264 | | | | | | | | | | |
| 1810 | 1,578 | 1,163 | 73.7 | | 859 | 192 | | | | | | | | | | |
| 1813 | 1,083 | 784 | 72.4 | | 605 | 109 | | | | | | | | | | |
| 1814 | 1,097 | 803 | 73.2 | | 616 | 107 | | | | | | | | | | |
| 1815 | 854 | 657 | 76.9 | | 520 | 82 | | | | | | | | | | |
| 1816 | 985 | 765 | 77.7 | | 551 | 145 | | | | | | | | | | |
| 1818 | 939 | 718 | 76.5 | | 549 | 116 | | | | | | | | | | |
| 1819 | 1,534 | 1,239 | 80.8 | | 834 | 300 | | | | | | | | | | |
| 1820 | 234 | 181 | 77.4 | | 127 | 44 | | | | | | | | | | |
| 1821 | 1,743 | 1,395 | 80.0 | | 932 | 333 | | | | | | | | | | |
| 1824 | 1,071 | 810 | 75.6 | | 568 | 170 | | | | | | | | | | |
| 1833 | 1,297 | 1,072 | 82.7 | | 724 | 246 | | | | | | | | | | |
| 1835 | 1,652 | 1,319 | 79.8 | | 964 | 237 | | | | | | | | | | |
| 1837 | 841 | 675 | 80.3 | | 423 | 166 | | | | | | | | | | |
| 1838 | 128 | 94 | 73.4 | | 51 | 26 | | | | | | | | | | |
| 1902 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 1903 | 106 | 78 | 73.6 | | 51 | 18 | | | | | | | | | | |
| 2101 | 304 | 244 | 80.3 | | 141 | 82 | | | | | | | | | | |
| 2104 | 512 | 422 | 82.4 | | 231 | 141 | | | | | | | | | | |
| 2106 | 968 | 817 | 84.4 | | 450 | 295 | | | | | | | | | | |
| 2107 | 1,573 | 1,363 | 86.6 | | 767 | 489 | | | | | | | | | | |
| 2110 | 752 | 671 | 89.2 | | 374 | 248 | | | | | | | | | | |
| 2111 | 845 | 739 | 87.5 | | 411 | 282 | | | | | | | | | | |
| 2112 | 797 | 705 | 88.5 | | 378 | 276 | | | | | | | | | | |
| 2113 | 1,636 | 1,452 | 88.8 | | 754 | 610 | | | | | | | | | | |
| 2115 | 1,412 | 1,242 | 88.0 | | 628 | 528 | | | | | | | | | | |
| 2117 | 1,280 | 1,070 | 83.6 | | 674 | 309 | | | | | | | | | | |
| 2122 | 16 | 16 | 100.0 | | 11 | 5 | | | | | | | | | | |
| 2131 | 1,718 | 1,447 | 84.2 | | 880 | 455 | | | | | | | | | | |
| 2133 | 1,233 | 1,065 | 86.4 | | 624 | 354 | | | | | | | | | | |
| 2201 | 1,409 | 1,145 | 81.3 | | 709 | 334 | | | | | | | | | | |
| 2203 | 1,268 | 1,022 | 80.6 | | 599 | 324 | | | | | | | | | | |
| 2204 | 1,233 | 1,010 | 81.9 | | 545 | 335 | | | | | | | | | | |
| 2205 | 1,143 | 939 | 82.2 | | 585 | 285 | | | | | | | | | | |
| 2207 | 1,494 | 1,250 | 83.7 | | 709 | 422 | | | | | | | | | | |
| 2210 | 1,122 | 931 | 83.0 | | 633 | 201 | | | | | | | | | | |
| 2212 | 650 | 537 | 82.6 | | 341 | 152 | | | | | | | | | | |
| 2214 | 914 | 768 | 84.0 | | 448 | 245 | | | | | | | | | | |
| 2215 | 1,550 | 1,312 | 84.6 | | 758 | 449 | | | | | | | | | | |
| 2217 | 1,525 | 1,270 | 83.3 | | 771 | 394 | | | | | | | | | | |
| 2221 | 1,511 | 1,248 | 82.6 | | 662 | 451 | | | | | | | | | | |
| 2222 | 917 | 754 | 82.2 | | 391 | 294 | | | | | | | | | | |
| 2224 | 944 | 775 | 82.1 | | 447 | 243 | | | | | | | | | | |
| 2225 | 545 | 469 | 86.1 | | 281 | 154 | | | | | | | | | | |
| 2601 | 2,095 | 1,641 | 78.3 | | 1142 | 346 | | | | | | | | | | |
| 2603 | 987 | 705 | 71.4 | | 495 | 143 | | | | | | | | | | |
| 2604 | 909 | 703 | 77.3 | | 478 | 159 | | | | | | | | | | |
| 2605 | 1,605 | 1,209 | 75.3 | | 844 | 278 | | | | | | | | | | |
| 2607 | 750 | 599 | 79.9 | | 379 | 175 | | | | | | | | | | |
| 2608 | 968 | 715 | 73.9 | | 466 | 186 | | | | | | | | | | |
| 2609 | 852 | 739 | 86.7 | | 443 | 247 | | | | | | | | | | |
| 2610 | 1,023 | 856 | 83.7 | | 522 | 256 | | | | | | | | | | |
| 2611 | 860 | 682 | 79.3 | | 467 | 149 | | | | | | | | | | |
| 2612 | 1,427 | 1,103 | 77.3 | | 730 | 280 | | | | | | | | | | |
| 2614 | 1,331 | 1,082 | 81.3 | | 639 | 341 | | | | | | | | | | |
| 2616 | 1,266 | 1,057 | 83.5 | | 638 | 323 | | | | | | | | | | |
| 2618 | 1,719 | 1,425 | 82.9 | | 893 | 423 | | | | | | | | | | |
| 2620 | 1,382 | 1,127 | 81.5 | | 746 | 293 | | | | | | | | | | |

| 39 | COUNTY OF SAN MATEO MEASURE K (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | COUNTY OF SAN MATEO YES | NO | | | | | | | | | | |
| 2621 | 1,128 | 932 | 82.6 | | 578 | 282 | | | | | | | | | | |
| 2622 | 1,235 | 1,040 | 84.2 | | 693 | 253 | | | | | | | | | | |
| 2624 | 739 | 633 | 85.7 | | 382 | 195 | | | | | | | | | | |
| 2625 | 1,058 | 861 | 81.4 | | 549 | 240 | | | | | | | | | | |
| 2626 | 1,145 | 933 | 81.5 | | 579 | 274 | | | | | | | | | | |
| 2627 | 816 | 683 | 83.7 | | 453 | 151 | | | | | | | | | | |
| 2628 | 1,133 | 896 | 79.1 | | 613 | 213 | | | | | | | | | | |
| 2629 | 862 | 642 | 74.5 | | 479 | 98 | | | | | | | | | | |
| 2630 | 720 | 528 | 73.3 | | 377 | 103 | | | | | | | | | | |
| 2631 | 1,372 | 1,104 | 80.5 | | 718 | 258 | | | | | | | | | | |
| 2633 | 804 | 639 | 79.5 | | 450 | 140 | | | | | | | | | | |
| 2634 | 991 | 814 | 82.1 | | 572 | 178 | | | | | | | | | | |
| 2636 | 1,092 | 896 | 82.1 | | 610 | 214 | | | | | | | | | | |
| 2637 | 816 | 703 | 86.2 | | 482 | 138 | | | | | | | | | | |
| 2638 | 922 | 809 | 87.7 | | 442 | 306 | | | | | | | | | | |
| 2639 | 927 | 835 | 90.1 | | 387 | 377 | | | | | | | | | | |
| 2644 | 806 | 708 | 87.8 | | 402 | 242 | | | | | | | | | | |
| 2646 | 1,323 | 1,162 | 87.8 | | 628 | 431 | | | | | | | | | | |
| 2648 | 1,507 | 1,259 | 83.5 | | 783 | 367 | | | | | | | | | | |
| 2650 | 1,270 | 1,074 | 84.6 | | 576 | 410 | | | | | | | | | | |
| 2651 | 1,005 | 850 | 84.6 | | 494 | 263 | | | | | | | | | | |
| 2652 | 889 | 764 | 85.9 | | 449 | 240 | | | | | | | | | | |
| 2653 | 862 | 716 | 83.1 | | 438 | 204 | | | | | | | | | | |
| 2654 | 1,395 | 1,132 | 81.1 | | 689 | 347 | | | | | | | | | | |
| 2655 | 1,497 | 1,179 | 78.8 | | 805 | 287 | | | | | | | | | | |
| 2657 | 1,272 | 1,097 | 86.2 | | 610 | 394 | | | | | | | | | | |
| 2658 | 1,630 | 1,399 | 85.8 | | 767 | 527 | | | | | | | | | | |
| 2662 | 1,082 | 951 | 87.9 | | 505 | 363 | | | | | | | | | | |
| 2663 | 1,138 | 981 | 86.2 | | 576 | 322 | | | | | | | | | | |
| 2664 | 183 | 156 | 85.2 | | 89 | 57 | | | | | | | | | | |
| 2667 | 639 | 541 | 84.7 | | 313 | 167 | | | | | | | | | | |
| 2668 | 522 | 454 | 87.0 | | 226 | 167 | | | | | | | | | | |
| 2670 | 1,243 | 1,118 | 89.9 | | 577 | 450 | | | | | | | | | | |
| 2671 | 1,581 | 1,378 | 87.2 | | 826 | 435 | | | | | | | | | | |
| 2675 | 219 | 191 | 87.2 | | 112 | 63 | | | | | | | | | | |
| 2676 | 213 | 174 | 81.7 | | 99 | 62 | | | | | | | | | | |
| 2677 | 103 | 89 | 86.4 | | 61 | 20 | | | | | | | | | | |
| 2678 | 159 | 125 | 78.6 | | 83 | 32 | | | | | | | | | | |
| 2679 | 906 | 746 | 82.3 | | 415 | 264 | | | | | | | | | | |
| 2701 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3001 | 1,626 | 1,385 | 85.2 | | 657 | 592 | | | | | | | | | | |
| 3004 | 210 | 188 | 89.5 | | 102 | 72 | | | | | | | | | | |
| 3005 | 891 | 764 | 85.7 | | 391 | 296 | | | | | | | | | | |
| 3006 | 1,060 | 877 | 82.7 | | 434 | 360 | | | | | | | | | | |
| 3008 | 864 | 681 | 78.8 | | 331 | 283 | | | | | | | | | | |
| 3009 | 172 | 147 | 85.5 | | 74 | 58 | | | | | | | | | | |
| 3010 | 156 | 138 | 88.5 | | 74 | 48 | | | | | | | | | | |
| 3102 | 1,670 | 1,422 | 85.1 | | 887 | 394 | | | | | | | | | | |
| 3123 | 182 | 146 | 80.2 | | 95 | 43 | | | | | | | | | | |
| 3135 | 901 | 779 | 86.5 | | 441 | 287 | | | | | | | | | | |
| 3201 | 66 | 52 | 78.8 | | 35 | 13 | | | | | | | | | | |
| 3202 | 526 | 457 | 86.9 | | 263 | 148 | | | | | | | | | | |
| 3203 | 14 | 14 | 100.0 | | 5 | 7 | | | | | | | | | | |
| 3204 | 24 | 21 | 87.5 | | 13 | 3 | | | | | | | | | | |
| 3210 | 4 | 3 | 75.0 | | 2 | 1 | | | | | | | | | | |
| 3211 | 3 | 2 | 66.7 | | 2 | 0 | | | | | | | | | | |
| 3213 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3214 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3301 | 937 | 792 | 84.5 | | 541 | 195 | | | | | | | | | | |
| 3303 | 705 | 606 | 86.0 | | 344 | 208 | | | | | | | | | | |

| 39 | COUNTY OF SAN MATEO MEASURE K (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | COUNTY OF SAN MATEO YES | NO | | | | | | | | | | |
| 3304 | 1,436 | 1,258 | 87.6 | | 839 | 328 | | | | | | | | | | |
| 3306 | 850 | 753 | 88.6 | | 458 | 237 | | | | | | | | | | |
| 3307 | 18 | 16 | 88.9 | | 10 | 2 | | | | | | | | | | |
| 3310 | 840 | 730 | 86.9 | | 459 | 214 | | | | | | | | | | |
| 3311 | 829 | 749 | 90.3 | | 438 | 243 | | | | | | | | | | |
| 3312 | 1,060 | 924 | 87.2 | | 617 | 230 | | | | | | | | | | |
| 3313 | 1,015 | 893 | 88.0 | | 550 | 272 | | | | | | | | | | |
| 3314 | 5 | 3 | 60.0 | | 0 | 3 | | | | | | | | | | |
| 3316 | 58 | 48 | 82.8 | | 31 | 12 | | | | | | | | | | |
| 3320 | 762 | 656 | 86.1 | | 406 | 200 | | | | | | | | | | |
| 3321 | 1,774 | 1,475 | 83.1 | | 881 | 479 | | | | | | | | | | |
| 3323 | 1,143 | 949 | 83.0 | | 609 | 245 | | | | | | | | | | |
| 3324 | 966 | 842 | 87.2 | | 459 | 311 | | | | | | | | | | |
| 3325 | 978 | 826 | 84.5 | | 545 | 213 | | | | | | | | | | |
| 3326 | 1,528 | 1,363 | 89.2 | | 757 | 502 | | | | | | | | | | |
| 3330 | 48 | 36 | 75.0 | | 17 | 19 | | | | | | | | | | |
| 3331 | 384 | 300 | 78.1 | | 195 | 86 | | | | | | | | | | |
| 3340 | 1,144 | 998 | 87.2 | | 674 | 253 | | | | | | | | | | |
| 3350 | 815 | 670 | 82.2 | | 422 | 192 | | | | | | | | | | |
| 3360 | 122 | 99 | 81.1 | | 46 | 43 | | | | | | | | | | |
| 3361 | 99 | 78 | 78.8 | | 53 | 23 | | | | | | | | | | |
| 3370 | 578 | 516 | 89.3 | | 329 | 140 | | | | | | | | | | |
| 3371 | 67 | 59 | 88.1 | | 32 | 22 | | | | | | | | | | |
| 3372 | 105 | 90 | 85.7 | | 48 | 28 | | | | | | | | | | |
| 3375 | 62 | 56 | 90.3 | | 32 | 14 | | | | | | | | | | |
| 3376 | 232 | 213 | 91.8 | | 129 | 58 | | | | | | | | | | |
| 3377 | 31 | 27 | 87.1 | | 16 | 8 | | | | | | | | | | |
| 3380 | 90 | 82 | 91.1 | | 44 | 36 | | | | | | | | | | |
| 3401 | 887 | 768 | 86.6 | | 425 | 277 | | | | | | | | | | |
| 3402 | 1,398 | 1,239 | 88.6 | | 743 | 388 | | | | | | | | | | |
| 3406 | 100 | 82 | 82.0 | | 41 | 35 | | | | | | | | | | |
| 3407 | 213 | 193 | 90.6 | | 123 | 56 | | | | | | | | | | |
| 3408 | 109 | 95 | 87.2 | | 43 | 43 | | | | | | | | | | |
| 3409 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3410 | 1,139 | 1,007 | 88.4 | | 633 | 303 | | | | | | | | | | |
| 3412 | 27 | 22 | 81.5 | | 9 | 13 | | | | | | | | | | |
| 3420 | 524 | 460 | 87.8 | | 256 | 157 | | | | | | | | | | |
| 3421 | 58 | 50 | 86.2 | | 34 | 8 | | | | | | | | | | |
| 3450 | 632 | 535 | 84.7 | | 312 | 162 | | | | | | | | | | |
| 3451 | 1,431 | 1,284 | 89.7 | | 750 | 379 | | | | | | | | | | |
| 3452 | 1,371 | 1,206 | 88.0 | | 715 | 335 | | | | | | | | | | |
| 3455 | 1,386 | 1,205 | 86.9 | | 623 | 468 | | | | | | | | | | |
| 3457 | 1,330 | 1,185 | 89.1 | | 639 | 451 | | | | | | | | | | |
| 3459 | 1,269 | 1,093 | 86.1 | | 661 | 299 | | | | | | | | | | |
| 3460 | 1,390 | 1,213 | 87.3 | | 664 | 450 | | | | | | | | | | |
| 3463 | 30 | 23 | 76.7 | | 13 | 7 | | | | | | | | | | |
| 3464 | 68 | 63 | 92.6 | | 46 | 14 | | | | | | | | | | |
| 3480 | 585 | 515 | 88.0 | | 316 | 147 | | | | | | | | | | |
| 3501 | 971 | 758 | 78.1 | | 544 | 167 | | | | | | | | | | |
| 3502 | 1,012 | 839 | 82.9 | | 587 | 180 | | | | | | | | | | |
| 3503 | 1,086 | 852 | 78.5 | | 591 | 174 | | | | | | | | | | |
| 3504 | 789 | 621 | 78.7 | | 423 | 150 | | | | | | | | | | |
| 3505 | 983 | 725 | 73.8 | | 549 | 114 | | | | | | | | | | |
| 3506 | 153 | 114 | 74.5 | | 71 | 27 | | | | | | | | | | |
| 3507 | 1,149 | 916 | 79.7 | | 706 | 139 | | | | | | | | | | |
| 3508 | 1,006 | 863 | 85.8 | | 591 | 205 | | | | | | | | | | |
| 3509 | 1,106 | 915 | 82.7 | | 622 | 216 | | | | | | | | | | |
| 3510 | 732 | 612 | 83.6 | | 454 | 118 | | | | | | | | | | |
| 3512 | 1,160 | 972 | 83.8 | | 687 | 212 | | | | | | | | | | |
| 3513 | 922 | 806 | 87.4 | | 519 | 210 | | | | | | | | | | |

| 39 | COUNTY OF SAN MATEO MEASURE K (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | COUNTY OF SAN MATEO YES | NO | | | | | | | | | | |
| 3515 | 524 | 452 | 86.3 | | 286 | 122 | | | | | | | | | | |
| 3516 | 636 | 563 | 88.5 | | 380 | 147 | | | | | | | | | | |
| 3517 | 628 | 548 | 87.3 | | 324 | 171 | | | | | | | | | | |
| 3518 | 926 | 806 | 87.0 | | 473 | 262 | | | | | | | | | | |
| 3519 | 688 | 576 | 83.7 | | 380 | 137 | | | | | | | | | | |
| 3520 | 1,743 | 1,493 | 85.7 | | 946 | 427 | | | | | | | | | | |
| 3522 | 1,522 | 1,261 | 82.9 | | 811 | 339 | | | | | | | | | | |
| 3523 | 732 | 633 | 86.5 | | 418 | 152 | | | | | | | | | | |
| 3524 | 723 | 608 | 84.1 | | 398 | 163 | | | | | | | | | | |
| 3525 | 1,430 | 1,228 | 85.9 | | 815 | 318 | | | | | | | | | | |
| 3528 | 835 | 711 | 85.1 | | 460 | 186 | | | | | | | | | | |
| 3529 | 939 | 803 | 85.5 | | 537 | 173 | | | | | | | | | | |
| 3530 | 904 | 732 | 81.0 | | 477 | 175 | | | | | | | | | | |
| 3531 | 729 | 601 | 82.4 | | 399 | 151 | | | | | | | | | | |
| 3532 | 189 | 152 | 80.4 | | 102 | 44 | | | | | | | | | | |
| 3533 | 265 | 229 | 86.4 | | 147 | 52 | | | | | | | | | | |
| 3540 | 16 | 8 | 50.0 | | 6 | 1 | | | | | | | | | | |
| 3541 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3542 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3543 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 3601 | 1,486 | 1,301 | 87.6 | | 759 | 440 | | | | | | | | | | |
| 3602 | 1,211 | 1,050 | 86.7 | | 613 | 355 | | | | | | | | | | |
| 3605 | 1,286 | 1,150 | 89.4 | | 684 | 373 | | | | | | | | | | |
| 3607 | 886 | 749 | 84.5 | | 508 | 171 | | | | | | | | | | |
| 3608 | 1,585 | 1,368 | 86.3 | | 875 | 359 | | | | | | | | | | |
| 3610 | 1,607 | 1,406 | 87.5 | | 847 | 432 | | | | | | | | | | |
| 3612 | 906 | 748 | 82.6 | | 456 | 216 | | | | | | | | | | |
| 3613 | 2,365 | 2,088 | 88.3 | | 1237 | 682 | | | | | | | | | | |
| 3616 | 1,377 | 1,212 | 88.0 | | 729 | 375 | | | | | | | | | | |
| 3617 | 1,471 | 1,298 | 88.2 | | 773 | 421 | | | | | | | | | | |
| 3620 | 1,385 | 1,223 | 88.3 | | 680 | 452 | | | | | | | | | | |
| 3621 | 1,462 | 1,291 | 88.3 | | 745 | 447 | | | | | | | | | | |
| 3624 | 1,352 | 1,181 | 87.4 | | 674 | 406 | | | | | | | | | | |
| 3626 | 563 | 493 | 87.6 | | 275 | 172 | | | | | | | | | | |
| 3627 | 108 | 94 | 87.0 | | 49 | 37 | | | | | | | | | | |
| 3629 | 9 | 6 | 66.7 | | 5 | 1 | | | | | | | | | | |
| 3630 | 9 | 8 | 88.9 | | 3 | 3 | | | | | | | | | | |
| 3631 | 86 | 80 | 93.0 | | 52 | 24 | | | | | | | | | | |
| 3632 | 13 | 9 | 69.2 | | 5 | 3 | | | | | | | | | | |
| 3633 | 123 | 108 | 87.8 | | 55 | 47 | | | | | | | | | | |
| 3634 | 30 | 28 | 93.3 | | 11 | 15 | | | | | | | | | | |
| 3635 | 29 | 24 | 82.8 | | 16 | 7 | | | | | | | | | | |
| 3637 | 4 | 4 | 100.0 | | 3 | 1 | | | | | | | | | | |
| 3638 | 217 | 192 | 88.5 | | 116 | 61 | | | | | | | | | | |
| 3701 | 1,055 | 922 | 87.4 | | 537 | 318 | | | | | | | | | | |
| 3702 | 1,035 | 893 | 86.3 | | 476 | 350 | | | | | | | | | | |
| 3703 | 682 | 600 | 88.0 | | 338 | 210 | | | | | | | | | | |
| 3704 | 12 | 10 | 83.3 | | 7 | 3 | | | | | | | | | | |
| 3706 | 140 | 131 | 93.6 | | 69 | 49 | | | | | | | | | | |
| 3707 | 59 | 52 | 88.1 | | 25 | 24 | | | | | | | | | | |
| 3708 | 107 | 95 | 88.8 | | 59 | 28 | | | | | | | | | | |
| 3709 | 223 | 199 | 89.2 | | 122 | 62 | | | | | | | | | | |
| 3710 | 573 | 488 | 85.2 | | 294 | 153 | | | | | | | | | | |
| 3711 | 4 | 4 | 100.0 | | 3 | 1 | | | | | | | | | | |
| 3712 | 67 | 58 | 86.6 | | 37 | 19 | | | | | | | | | | |
| 3720 | 768 | 678 | 88.3 | | 412 | 200 | | | | | | | | | | |
| 3721 | 862 | 708 | 82.1 | | 464 | 187 | | | | | | | | | | |
| 3722 | 694 | 581 | 83.7 | | 353 | 165 | | | | | | | | | | |
| 3723 | 21 | 19 | 90.5 | | 11 | 5 | | | | | | | | | | |
| 3801 | 419 | 359 | 85.7 | | 195 | 135 | | | | | | | | | | |

| 39 | COUNTY OF SAN MATEO MEASURE K (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | COUNTY OF SAN MATEO YES | NO | | | | | | | | | | |
| 3802 | 1,674 | 1,459 | 87.2 | | 790 | 537 | | | | | | | | | | |
| 3803 | 239 | 199 | 83.3 | | 94 | 86 | | | | | | | | | | |
| 3806 | 839 | 726 | 86.5 | | 397 | 275 | | | | | | | | | | |
| 3807 | 91 | 81 | 89.0 | | 42 | 33 | | | | | | | | | | |
| 3808 | 582 | 489 | 84.0 | | 218 | 227 | | | | | | | | | | |
| 3811 | 71 | 63 | 88.7 | | 34 | 17 | | | | | | | | | | |
| 3812 | 169 | 153 | 90.5 | | 70 | 70 | | | | | | | | | | |
| 3901 | 1,183 | 1,055 | 89.2 | | 638 | 301 | | | | | | | | | | |
| 3903 | 1,050 | 932 | 88.8 | | 494 | 343 | | | | | | | | | | |
| 3905 | 1,186 | 1,035 | 87.3 | | 544 | 401 | | | | | | | | | | |
| 4001 | 800 | 538 | 67.3 | | 416 | 67 | | | | | | | | | | |
| 4002 | 769 | 533 | 69.3 | | 431 | 65 | | | | | | | | | | |
| 4003 | 741 | 492 | 66.4 | | 368 | 67 | | | | | | | | | | |
| 4004 | 657 | 411 | 62.6 | | 334 | 46 | | | | | | | | | | |
| 4005 | 752 | 485 | 64.5 | | 392 | 54 | | | | | | | | | | |
| 4006 | 887 | 561 | 63.2 | | 412 | 93 | | | | | | | | | | |
| 4007 | 892 | 667 | 74.8 | | 481 | 129 | | | | | | | | | | |
| 4008 | 775 | 518 | 66.8 | | 415 | 53 | | | | | | | | | | |
| 4009 | 758 | 505 | 66.6 | | 405 | 59 | | | | | | | | | | |
| 4010 | 578 | 425 | 73.5 | | 313 | 60 | | | | | | | | | | |
| 4011 | 1,170 | 832 | 71.1 | | 652 | 101 | | | | | | | | | | |
| 4013 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4014 | 868 | 606 | 69.8 | | 459 | 96 | | | | | | | | | | |
| 4015 | 494 | 325 | 65.8 | | 266 | 42 | | | | | | | | | | |
| 4401 | 786 | 691 | 87.9 | | 457 | 171 | | | | | | | | | | |
| 4402 | 683 | 611 | 89.5 | | 372 | 186 | | | | | | | | | | |
| 4403 | 898 | 645 | 71.8 | | 497 | 82 | | | | | | | | | | |
| 4404 | 1,428 | 1,050 | 73.5 | | 843 | 106 | | | | | | | | | | |
| 4406 | 78 | 37 | 47.4 | | 31 | 3 | | | | | | | | | | |
| 4407 | 1,964 | 1,673 | 85.2 | | 1063 | 452 | | | | | | | | | | |
| 4409 | 1,631 | 1,429 | 87.6 | | 865 | 439 | | | | | | | | | | |
| 4412 | 1,193 | 1,054 | 88.3 | | 628 | 309 | | | | | | | | | | |
| 4414 | 472 | 408 | 86.4 | | 255 | 97 | | | | | | | | | | |
| 4415 | 702 | 615 | 87.6 | | 346 | 207 | | | | | | | | | | |
| 4431 | 49 | 45 | 91.8 | | 27 | 15 | | | | | | | | | | |
| 4432 | 3 | 3 | 100.0 | | 2 | 0 | | | | | | | | | | |
| 4433 | 248 | 223 | 89.9 | | 142 | 57 | | | | | | | | | | |
| 4434 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4435 | 6 | 5 | 83.3 | | 3 | 2 | | | | | | | | | | |
| 4436 | 31 | 22 | 71.0 | | 15 | 4 | | | | | | | | | | |
| 4501 | 847 | 589 | 69.5 | | 446 | 92 | | | | | | | | | | |
| 4502 | 825 | 642 | 77.8 | | 457 | 131 | | | | | | | | | | |
| 4503 | 362 | 309 | 85.4 | | 200 | 70 | | | | | | | | | | |
| 4504 | 655 | 556 | 84.9 | | 333 | 169 | | | | | | | | | | |
| 4505 | 864 | 655 | 75.8 | | 477 | 125 | | | | | | | | | | |
| 4506 | 986 | 757 | 76.8 | | 554 | 131 | | | | | | | | | | |
| 4507 | 146 | 119 | 81.5 | | 97 | 16 | | | | | | | | | | |
| 4508 | 123 | 105 | 85.4 | | 58 | 34 | | | | | | | | | | |
| 4509 | 529 | 367 | 69.4 | | 288 | 47 | | | | | | | | | | |
| 4601 | 964 | 752 | 78.0 | | 547 | 144 | | | | | | | | | | |
| 4602 | 1,160 | 895 | 77.2 | | 680 | 142 | | | | | | | | | | |
| 4603 | 552 | 435 | 78.8 | | 325 | 83 | | | | | | | | | | |
| 4604 | 1,734 | 1,253 | 72.3 | | 976 | 169 | | | | | | | | | | |
| 4606 | 1,758 | 1,459 | 83.0 | | 1043 | 271 | | | | | | | | | | |
| 4607 | 860 | 725 | 84.3 | | 463 | 202 | | | | | | | | | | |
| 4608 | 996 | 806 | 80.9 | | 584 | 160 | | | | | | | | | | |
| 4609 | 1,133 | 918 | 81.0 | | 670 | 177 | | | | | | | | | | |
| 4611 | 682 | 597 | 87.5 | | 387 | 163 | | | | | | | | | | |
| 4612 | 1,635 | 1,426 | 87.2 | | 877 | 428 | | | | | | | | | | |
| 4613 | 1,473 | 1,281 | 87.0 | | 843 | 331 | | | | | | | | | | |

| 39 | COUNTY OF SAN MATEO MEASURE K (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | COUNTY OF SAN MATEO YES | NO | | | | | | | | | | |
| 4615 | 830 | 689 | 83.0 | | 497 | 142 | | | | | | | | | | |
| 4616 | 1,611 | 1,362 | 84.5 | | 927 | 327 | | | | | | | | | | |
| 4617 | 672 | 567 | 84.4 | | 368 | 163 | | | | | | | | | | |
| 4618 | 1,762 | 1,431 | 81.2 | | 1022 | 280 | | | | | | | | | | |
| 4619 | 672 | 537 | 79.9 | | 427 | 67 | | | | | | | | | | |
| 4620 | 1,107 | 870 | 78.6 | | 677 | 134 | | | | | | | | | | |
| 4621 | 874 | 716 | 81.9 | | 505 | 166 | | | | | | | | | | |
| 4622 | 1,398 | 1,098 | 78.5 | | 833 | 179 | | | | | | | | | | |
| 4625 | 867 | 684 | 78.9 | | 496 | 124 | | | | | | | | | | |
| 4626 | 919 | 750 | 81.6 | | 526 | 170 | | | | | | | | | | |
| 4627 | 1,589 | 1,376 | 86.6 | | 944 | 325 | | | | | | | | | | |
| 4629 | 692 | 585 | 84.5 | | 357 | 177 | | | | | | | | | | |
| 4630 | 839 | 697 | 83.1 | | 477 | 161 | | | | | | | | | | |
| 4631 | 776 | 671 | 86.5 | | 458 | 158 | | | | | | | | | | |
| 4633 | 1,369 | 1,183 | 86.4 | | 741 | 356 | | | | | | | | | | |
| 4635 | 928 | 807 | 87.0 | | 513 | 215 | | | | | | | | | | |
| 4636 | 189 | 171 | 90.5 | | 82 | 75 | | | | | | | | | | |
| 4637 | 468 | 394 | 84.2 | | 236 | 120 | | | | | | | | | | |
| 4638 | 1,555 | 1,344 | 86.4 | | 819 | 414 | | | | | | | | | | |
| 4639 | 837 | 726 | 86.7 | | 425 | 232 | | | | | | | | | | |
| 4650 | 224 | 194 | 86.6 | | 117 | 66 | | | | | | | | | | |
| 4651 | 100 | 75 | 75.0 | | 64 | 7 | | | | | | | | | | |
| 4652 | 146 | 104 | 71.2 | | 80 | 17 | | | | | | | | | | |
| 4653 | 230 | 177 | 77.0 | | 135 | 36 | | | | | | | | | | |
| 4654 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4655 | 5 | 4 | 80.0 | | 3 | 1 | | | | | | | | | | |
| 4656 | 252 | 227 | 90.1 | | 132 | 66 | | | | | | | | | | |
| 4657 | 137 | 119 | 86.9 | | 70 | 39 | | | | | | | | | | |
| 4658 | 40 | 32 | 80.0 | | 16 | 14 | | | | | | | | | | |
| 4659 | 44 | 43 | 97.7 | | 20 | 16 | | | | | | | | | | |
| 4663 | 111 | 93 | 83.8 | | 49 | 39 | | | | | | | | | | |
| 4670 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4680 | 1,434 | 1,205 | 84.0 | | 734 | 359 | | | | | | | | | | |
| 4681 | 1,744 | 1,474 | 84.5 | | 897 | 455 | | | | | | | | | | |
| 4684 | 1,004 | 846 | 84.3 | | 503 | 263 | | | | | | | | | | |
| 4685 | 1,069 | 927 | 86.7 | | 570 | 270 | | | | | | | | | | |
| 4686 | 1,608 | 1,365 | 84.9 | | 809 | 415 | | | | | | | | | | |
| 4688 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 4701 | 217 | 198 | 91.2 | | 109 | 73 | | | | | | | | | | |
| 4702 | 102 | 92 | 90.2 | | 49 | 31 | | | | | | | | | | |
| 4708 | 122 | 111 | 91.0 | | 67 | 34 | | | | | | | | | | |
| 4710 | 9 | 8 | 88.9 | | 3 | 5 | | | | | | | | | | |
| 5001 | 828 | 720 | 87.0 | | 456 | 187 | | | | | | | | | | |
| 5002 | 1,048 | 874 | 83.4 | | 572 | 218 | | | | | | | | | | |
| 5003 | 813 | 689 | 84.7 | | 457 | 186 | | | | | | | | | | |
| 5101 | 1,617 | 1,338 | 82.7 | | 934 | 276 | | | | | | | | | | |
| 5103 | 1,291 | 986 | 76.4 | | 732 | 169 | | | | | | | | | | |
| 5105 | 57 | 37 | 64.9 | | 28 | 7 | | | | | | | | | | |
| 5301 | 685 | 530 | 77.4 | | 376 | 108 | | | | | | | | | | |
| 5521 | 1,092 | 837 | 76.6 | | 571 | 192 | | | | | | | | | | |
| 5522 | 1,016 | 816 | 80.3 | | 529 | 211 | | | | | | | | | | |
| 5523 | 12 | 12 | 100.0 | | 11 | 1 | | | | | | | | | | |
| 5524 | 897 | 729 | 81.3 | | 513 | 148 | | | | | | | | | | |
| 5525 | 1,626 | 1,258 | 77.4 | | 811 | 325 | | | | | | | | | | |
| 5528 | 1,672 | 1,348 | 80.6 | | 927 | 297 | | | | | | | | | | |
| 5530 | 240 | 200 | 83.3 | | 130 | 49 | | | | | | | | | | |
| 5531 | 43 | 40 | 93.0 | | 23 | 15 | | | | | | | | | | |
| 5534 | 93 | 77 | 82.8 | | 42 | 31 | | | | | | | | | | |
| 5535 | 0 | 1 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5601 | 1,370 | 989 | 72.2 | | 730 | 174 | | | | | | | | | | |

| 39 | COUNTY OF SAN MATEO MEASURE K (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | COUNTY OF SAN MATEO YES | NO | | | | | | | | | | |
| 5602 | 965 | 671 | 69.5 | | 521 | 104 | | | | | | | | | | |
| 5603 | 1,079 | 873 | 80.9 | | 599 | 189 | | | | | | | | | | |
| 5604 | 1,360 | 1,014 | 74.6 | | 719 | 169 | | | | | | | | | | |
| 5605 | 1,324 | 967 | 73.0 | | 712 | 152 | | | | | | | | | | |
| 5607 | 984 | 670 | 68.1 | | 495 | 85 | | | | | | | | | | |
| 5608 | 911 | 637 | 69.9 | | 492 | 86 | | | | | | | | | | |
| 5609 | 1,974 | 1,400 | 70.9 | | 1092 | 185 | | | | | | | | | | |
| 5611 | 1,907 | 1,342 | 70.4 | | 992 | 207 | | | | | | | | | | |
| 5612 | 1,898 | 1,479 | 77.9 | | 1123 | 232 | | | | | | | | | | |
| 5615 | 1,764 | 1,263 | 71.6 | | 907 | 213 | | | | | | | | | | |
| 5617 | 1,951 | 1,435 | 73.6 | | 1074 | 200 | | | | | | | | | | |
| 5619 | 646 | 484 | 74.9 | | 374 | 62 | | | | | | | | | | |
| 5620 | 1,474 | 1,142 | 77.5 | | 699 | 327 | | | | | | | | | | |
| 5622 | 680 | 536 | 78.8 | | 347 | 123 | | | | | | | | | | |
| 5623 | 1,489 | 1,128 | 75.8 | | 735 | 283 | | | | | | | | | | |
| 5624 | 1,806 | 1,303 | 72.1 | | 937 | 203 | | | | | | | | | | |
| 5627 | 1,028 | 758 | 73.7 | | 587 | 83 | | | | | | | | | | |
| 5628 | 709 | 500 | 70.5 | | 392 | 51 | | | | | | | | | | |
| 5629 | 719 | 539 | 75.0 | | 374 | 122 | | | | | | | | | | |
| 5631 | 1,541 | 1,130 | 73.3 | | 765 | 237 | | | | | | | | | | |
| 5633 | 1,744 | 1,294 | 74.2 | | 975 | 194 | | | | | | | | | | |
| 5635 | 2,429 | 1,754 | 72.2 | | 1263 | 314 | | | | | | | | | | |
| 5636 | 931 | 668 | 71.8 | | 463 | 129 | | | | | | | | | | |
| 5639 | 1,476 | 1,075 | 72.8 | | 760 | 204 | | | | | | | | | | |
| 5641 | 2,064 | 1,541 | 74.7 | | 1072 | 327 | | | | | | | | | | |
| 5644 | 1,692 | 1,241 | 73.3 | | 898 | 196 | | | | | | | | | | |
| 5646 | 871 | 706 | 81.1 | | 518 | 128 | | | | | | | | | | |
| 5647 | 959 | 703 | 73.3 | | 480 | 144 | | | | | | | | | | |
| 5648 | 1,757 | 1,297 | 73.8 | | 927 | 246 | | | | | | | | | | |
| 5650 | 992 | 733 | 73.9 | | 556 | 114 | | | | | | | | | | |
| 5651 | 2,019 | 1,519 | 75.2 | | 1103 | 268 | | | | | | | | | | |
| 5656 | 459 | 308 | 67.1 | | 245 | 31 | | | | | | | | | | |
| 5701 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5809 | 663 | 501 | 75.6 | | 310 | 141 | | | | | | | | | | |
| 5816 | 181 | 151 | 83.4 | | 97 | 46 | | | | | | | | | | |
| 5822 | 909 | 701 | 77.1 | | 510 | 128 | | | | | | | | | | |
| 5823 | 902 | 693 | 76.8 | | 500 | 121 | | | | | | | | | | |
| 5825 | 1,965 | 1,498 | 76.2 | | 1133 | 241 | | | | | | | | | | |
| 5827 | 1,894 | 1,421 | 75.0 | | 1017 | 288 | | | | | | | | | | |
| 5829 | 1,870 | 1,387 | 74.2 | | 986 | 271 | | | | | | | | | | |
| 5832 | 931 | 734 | 78.8 | | 494 | 161 | | | | | | | | | | |
| 5901 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5902 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5903 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5904 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5905 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5906 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| 5907 | 0 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 5082 | 1922 | | | | | | | | | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 135011 | 58399 | | | | | | | | | | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 66817 | 26796 | | | | | | | | | | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 206910 | 87117 | | | | | | | | | | |

| Early Voting Totals 39 | COUNTY OF SAN MATEO MEASURE K (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | COUNTY OF SAN MATEO YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 6,392 | 2.0 | | 4242 | 1616 | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 1,236 | 1.7 | | 840 | 306 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 712 | 1.2 | | 520 | 119 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 338,809 | 6,916 | 2.0 | | 4562 | 1803 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 763 | 1.3 | | 557 | 130 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 5,867 | 2.2 | | 3857 | 1535 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 998 | 1.4 | | 668 | 257 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 1,515 | 1.9 | | 1020 | 365 | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 2,249 | 2.7 | | 1397 | 680 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 1,576 | 1.6 | | 1036 | 418 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 1,390 | 2.1 | | 980 | 299 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 898 | 1.3 | | 649 | 160 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 19 | 0.8 | | 14 | 4 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 7,628 | 1.9 | | 5082 | 1922 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 70 | 1.3 | | 43 | 16 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 400 | 2.1 | | 250 | 112 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 234 | 1.3 | | 133 | 66 | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 498 | 3.2 | | 306 | 158 | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 34 | 1.3 | | 21 | 9 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 368 | 2.1 | | 235 | 99 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 470 | 1.0 | | 343 | 75 | | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 117 | 1.2 | | 79 | 27 | | | | | | | | | | |
| CITY OF FOSTER CITY | 16,225 | 356 | 2.2 | | 227 | 95 | | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 94 | 1.3 | | 56 | 34 | | | | | | | | | | |
| CITY OF MENLO PARK | 19,079 | 296 | 1.6 | | 207 | 63 | | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 182 | 1.5 | | 122 | 44 | | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 322 | 1.3 | | 219 | 76 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 1,010 | 2.5 | | 710 | 219 | | | | | | | | | | |
| CITY OF SAN BRUNO | 22,385 | 364 | 1.6 | | 235 | 98 | | | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 397 | 2.0 | | 267 | 103 | | | | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 1,463 | 2.7 | | 911 | 441 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 682 | 2.2 | | 509 | 117 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 396,341 | 7,628 | 1.9 | | 5082 | 1922 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 398 | 1.0 | | 278 | 59 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 791 | 1.1 | | 553 | 155 | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 28 | 1.3 | | 23 | 3 | | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 277 | 1.6 | | 181 | 70 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 103 | 1.3 | | 70 | 27 | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 39 | 1.0 | | 25 | 11 | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 322 | 1.3 | | 218 | 76 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 2,601 | 2.2 | | 1617 | 710 | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 189 | 1.3 | | 102 | 32 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 1,199 | 2.3 | | 795 | 273 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 7,628 | 1.9 | | 5082 | 1922 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 3,054 | 2.2 | | 1982 | 788 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 788 | 2.0 | | 578 | 135 | | | | | | | | | | |
| STATEWIDE DISTRICT | 396,341 | 7,628 | 1.9 | | 5082 | 1922 | | | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 76 | 1.5 | | 41 | 30 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 12 | 1.8 | | 8 | 3 | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 143 | 1.9 | | 96 | 32 | | | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 30 | 0.9 | | 17 | 11 | | | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 54 | 1.3 | | 33 | 19 | | | | | | | | | | |
| UNINCORPORATED AREA | 36,065 | 660 | 1.8 | | 440 | 169 | | | | | | | | | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 5082 | 1922 | | | | | | | | | | |

| Absentee Totals 39 | COUNTY OF SAN MATEO MEASURE K (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | COUNTY OF SAN MATEO YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 169,614 | 52.2 | | 109961 | 45934 | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 41,047 | 57.6 | | 25050 | 12465 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 26,992 | 46.9 | | 19620 | 5075 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 338,809 | 183,669 | 54.2 | | 115391 | 53324 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 28,050 | 47.1 | | 20367 | 5303 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 144,956 | 54.2 | | 91571 | 41839 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 37,655 | 54.4 | | 23073 | 11257 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 41,793 | 52.7 | | 26353 | 11902 | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 45,244 | 54.1 | | 27503 | 14152 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 57,312 | 58.0 | | 34861 | 17816 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 33,930 | 50.5 | | 23133 | 8052 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 32,382 | 48.1 | | 23161 | 6477 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 994 | 42.6 | | 749 | 172 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 210,661 | 53.2 | | 135011 | 58399 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 2,830 | 53.3 | | 1804 | 625 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 10,671 | 57.3 | | 6226 | 3395 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 9,781 | 55.8 | | 5606 | 2800 | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 9,052 | 57.3 | | 5177 | 3236 | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 1,469 | 54.6 | | 969 | 381 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 9,853 | 55.9 | | 5894 | 3140 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 20,890 | 46.5 | | 15196 | 3866 | | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 3,649 | 36.0 | | 2835 | 530 | | | | | | | | | | |
| CITY OF FOSTER CITY | 16,225 | 8,795 | 54.2 | | 5175 | 2851 | | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 4,050 | 56.6 | | 2436 | 1303 | | | | | | | | | | |
| CITY OF MENLO PARK | 19,079 | 10,826 | 56.7 | | 6564 | 3207 | | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 6,635 | 53.3 | | 4009 | 1978 | | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 12,593 | 51.4 | | 8637 | 3044 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 21,884 | 53.3 | | 14764 | 5413 | | | | | | | | | | |
| CITY OF SAN BRUNO | 22,385 | 11,093 | 49.6 | | 7577 | 2622 | | | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 12,286 | 62.8 | | 7390 | 3956 | | | | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 28,815 | 53.0 | | 18033 | 8495 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 15,284 | 48.4 | | 10833 | 3210 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 396,341 | 210,661 | 53.2 | | 135011 | 58399 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 18,442 | 47.0 | | 12989 | 3355 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 33,762 | 48.7 | | 23877 | 7078 | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,087 | 52.2 | | 674 | 269 | | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 10,456 | 60.0 | | 5962 | 3423 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 4,259 | 54.9 | | 2701 | 1239 | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 2,094 | 53.0 | | 1313 | 605 | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 12,337 | 51.1 | | 8335 | 2926 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 63,367 | 53.5 | | 38120 | 18667 | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 5,744 | 39.3 | | 3597 | 667 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 28,550 | 54.8 | | 17931 | 6970 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 210,661 | 53.2 | | 135011 | 58399 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 78,783 | 57.4 | | 46751 | 23725 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 19,254 | 48.5 | | 13508 | 3925 | | | | | | | | | | |
| STATEWIDE DISTRICT | 396,341 | 210,661 | 53.2 | | 135011 | 58399 | | | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 3,115 | 62.6 | | 1543 | 1268 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 340 | 49.6 | | 249 | 68 | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 4,597 | 60.7 | | 2261 | 1935 | | | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 2,098 | 61.4 | | 1162 | 735 | | | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 2,575 | 63.1 | | 1321 | 1043 | | | | | | | | | | |
| UNINCORPORATED AREA | 36,065 | 20,762 | 57.6 | | 12986 | 6118 | | | | | | | | | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 135011 | 58399 | | | | | | | | | | |

| Grand Totals 39 | COUNTY OF SAN MATEO MEASURE K (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | COUNTY OF SAN MATEO YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 325,031 | 262,564 | 80.8 | | 169705 | 69030 | | | | | | | | | | |
| 18TH CONGRESSIONAL DISTRICT | 71,310 | 60,739 | 85.2 | | 37205 | 18087 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 57,532 | 42,802 | 74.4 | | 30899 | 7643 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 338,809 | 280,501 | 82.8 | | 176011 | 79474 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 59,516 | 44,397 | 74.6 | | 32044 | 7962 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 267,655 | 221,750 | 82.8 | | 139402 | 62748 | | | | | | | | | | |
| 24TH ASSEMBLY DISTRICT | 69,170 | 57,156 | 82.6 | | 35464 | 16407 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 79,356 | 64,183 | 80.9 | | 40473 | 17646 | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 83,649 | 69,518 | 83.1 | | 41971 | 21490 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 98,870 | 84,918 | 85.9 | | 51429 | 26044 | | | | | | | | | | |
| 4TH SUPERVISORIAL DISTRICT | 67,149 | 54,007 | 80.4 | | 36952 | 12338 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 67,317 | 50,677 | 75.3 | | 36085 | 9599 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 1,660 | 71.1 | | 1251 | 278 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 396,341 | 323,303 | 81.6 | | 206910 | 87117 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 5,309 | 4,321 | 81.4 | | 2664 | 938 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 18,624 | 15,867 | 85.2 | | 9268 | 4955 | | | | | | | | | | |
| CABRILLO UNIFIED SCHOOL DISTRICT | 17,517 | 15,119 | 86.3 | | 8642 | 4240 | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 13,600 | 86.1 | | 7746 | 4798 | | | | | | | | | | |
| CITY OF BRISBANE | 2,689 | 2,283 | 84.9 | | 1485 | 591 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 15,002 | 85.2 | | 8918 | 4687 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 33,099 | 73.6 | | 23926 | 5782 | | | | | | | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 6,898 | 68.0 | | 5344 | 932 | | | | | | | | | | |
| CITY OF FOSTER CITY | 16,225 | 13,430 | 82.8 | | 7879 | 4283 | | | | | | | | | | |
| CITY OF HALF MOON BAY | 7,151 | 6,111 | 85.5 | | 3657 | 1950 | | | | | | | | | | |
| CITY OF MENLO PARK | 19,079 | 16,318 | 85.5 | | 9969 | 4695 | | | | | | | | | | |
| CITY OF MILLBRAE | 12,456 | 9,822 | 78.9 | | 5892 | 2881 | | | | | | | | | | |
| CITY OF PACIFICA | 24,482 | 20,389 | 83.3 | | 13697 | 4931 | | | | | | | | | | |
| CITY OF REDWOOD CITY | 41,049 | 34,090 | 83.0 | | 22924 | 8318 | | | | | | | | | | |
| CITY OF SAN BRUNO | 22,385 | 17,736 | 79.2 | | 11966 | 4116 | | | | | | | | | | |
| CITY OF SAN CARLOS | 19,570 | 17,111 | 87.4 | | 10170 | 5500 | | | | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 44,835 | 82.5 | | 27769 | 13133 | | | | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | 31,548 | 24,433 | 77.4 | | 17379 | 4844 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 396,341 | 323,303 | 81.6 | | 206910 | 87117 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 39,217 | 28,994 | 73.9 | | 20336 | 4963 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 69,392 | 53,864 | 77.6 | | 37641 | 10991 | | | | | | | | | | |
| LA HONDA PESCADERO UNIFIED | 2,084 | 1,777 | 85.3 | | 1121 | 460 | | | | | | | | | | |
| MENLO PARK CITY SCHOOL DISTRICT | 17,441 | 15,162 | 86.9 | | 8690 | 4916 | | | | | | | | | | |
| MIDCOAST COMMUNITY COUNCIL | 7,753 | 6,772 | 87.3 | | 4287 | 1944 | | | | | | | | | | |
| MONTARA WATER & SANITARY | 3,951 | 3,428 | 86.8 | | 2165 | 967 | | | | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,156 | 20,132 | 83.3 | | 13390 | 4812 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 118,405 | 97,220 | 82.1 | | 58080 | 28054 | | | | | | | | | | |
| RAVENSWOOD CITY SCHOOL | 14,598 | 10,378 | 71.1 | | 6768 | 1146 | | | | | | | | | | |
| REDWOOD CITY SCHOOL DISTRICT | 52,079 | 43,286 | 83.1 | | 27259 | 10362 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 396,341 | 323,303 | 81.6 | | 206910 | 87117 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 137,291 | 116,473 | 84.8 | | 68973 | 34500 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 39,696 | 30,617 | 77.1 | | 21509 | 5899 | | | | | | | | | | |
| STATEWIDE DISTRICT | 396,341 | 323,303 | 81.6 | | 206910 | 87117 | | | | | | | | | | |
| TOWN OF ATHERTON | 4,979 | 4,180 | 84.0 | | 2063 | 1709 | | | | | | | | | | |
| TOWN OF COLMA | 685 | 530 | 77.4 | | 376 | 108 | | | | | | | | | | |
| TOWN OF HILLSBOROUGH | 7,573 | 6,317 | 83.4 | | 3034 | 2660 | | | | | | | | | | |
| TOWN OF PORTOLA VALLEY | 3,419 | 3,022 | 88.4 | | 1676 | 1045 | | | | | | | | | | |
| TOWN OF WOODSIDE | 4,084 | 3,529 | 86.4 | | 1840 | 1380 | | | | | | | | | | |
| UNINCORPORATED AREA | 36,065 | 30,568 | 84.8 | | 19200 | 8774 | | | | | | | | | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 5082 | 1922 | | | | | | | | | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 135011 | 58399 | | | | | | | | | | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 66817 | 26796 | | | | | | | | | | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 206910 | 87117 | | | | | | | | | | |

| 40 | CITY OF BELMONT MEASURE I (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF BELMONT YES | NO | | | | | | | | | | |
| 2101 | 304 | 244 | 80.3 | | 132 | 92 | | | | | | | | | | |
| 2104 | 512 | 422 | 82.4 | | 227 | 146 | | | | | | | | | | |
| 2106 | 968 | 817 | 84.4 | | 419 | 347 | | | | | | | | | | |
| 2107 | 1,573 | 1,363 | 86.6 | | 641 | 641 | | | | | | | | | | |
| 2110 | 752 | 671 | 89.2 | | 328 | 308 | | | | | | | | | | |
| 2111 | 845 | 739 | 87.5 | | 365 | 337 | | | | | | | | | | |
| 2112 | 797 | 705 | 88.5 | | 366 | 304 | | | | | | | | | | |
| 2113 | 1,636 | 1,452 | 88.8 | | 699 | 683 | | | | | | | | | | |
| 2115 | 1,412 | 1,242 | 88.0 | | 559 | 612 | | | | | | | | | | |
| 2117 | 1,280 | 1,070 | 83.6 | | 638 | 351 | | | | | | | | | | |
| 2122 | 16 | 16 | 100.0 | | 12 | 4 | | | | | | | | | | |
| 2131 | 1,718 | 1,447 | 84.2 | | 780 | 560 | | | | | | | | | | |
| 2133 | 1,233 | 1,065 | 86.4 | | 580 | 415 | | | | | | | | | | |
| 3102 | 1,670 | 1,422 | 85.1 | | 791 | 503 | | | | | | | | | | |
| 3123 | 182 | 146 | 80.2 | | 83 | 53 | | | | | | | | | | |
| 3135 | 901 | 779 | 86.5 | | 398 | 331 | | | | | | | | | | |
| **Early Voting Totals** | 15,799 | 498 | 3.2 | | 268 | 200 | | | | | | | | | | |
| **Absentee Totals** | 15,799 | 9,052 | 57.3 | | 4627 | 3873 | | | | | | | | | | |
| **Election Day Totals** | 15,799 | 4,050 | 25.6 | | 2123 | 1614 | | | | | | | | | | |
| **Grand Totals** | 15,799 | 13,600 | 86.1 | | 7018 | 5687 | | | | | | | | | | |

| Early Voting Totals 40 | CITY OF BELMONT MEASURE I (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF BELMONT YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 15,799 | 498 | 3.2 | | 268 | 200 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 15,799 | 498 | 3.2 | | 268 | 200 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 15,799 | 498 | 3.2 | | 268 | 200 | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 13,046 | 430 | 3.3 | | 230 | 176 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 2,753 | 68 | 2.5 | | 38 | 24 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 15,799 | 498 | 3.2 | | 268 | 200 | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 498 | 3.2 | | 268 | 200 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 15,799 | 498 | 3.2 | | 268 | 200 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 16 | 0 | 0.0 | | 0 | 0 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 15,799 | 498 | 3.2 | | 268 | 200 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 15,783 | 498 | 3.2 | | 268 | 200 | | | | | | | | | | |
| STATEWIDE DISTRICT | 15,799 | 498 | 3.2 | | 268 | 200 | | | | | | | | | | |
| **Early Voting Totals** | 15,799 | 498 | 3.2 | | 268 | 200 | | | | | | | | | | |

| Absentee Totals 40 | CITY OF BELMONT MEASURE I (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF BELMONT YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 15,799 | 9,052 | 57.3 | | 4627 | 3873 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 15,799 | 9,052 | 57.3 | | 4627 | 3873 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 15,799 | 9,052 | 57.3 | | 4627 | 3873 | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 13,046 | 7,634 | 58.5 | | 3828 | 3351 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 2,753 | 1,418 | 51.5 | | 799 | 522 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 15,799 | 9,052 | 57.3 | | 4627 | 3873 | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 9,052 | 57.3 | | 4627 | 3873 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 15,799 | 9,052 | 57.3 | | 4627 | 3873 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 16 | 16 | 100.0 | | 12 | 4 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 15,799 | 9,052 | 57.3 | | 4627 | 3873 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 15,783 | 9,036 | 57.3 | | 4615 | 3869 | | | | | | | | | | |
| STATEWIDE DISTRICT | 15,799 | 9,052 | 57.3 | | 4627 | 3873 | | | | | | | | | | |
| **Absentee Totals** | 15,799 | 9,052 | 57.3 | | 4627 | 3873 | | | | | | | | | | |

| Grand Totals 40 | CITY OF BELMONT MEASURE I (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF BELMONT YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 15,799 | 13,600 | 86.1 | | 7018 | 5687 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 15,799 | 13,600 | 86.1 | | 7018 | 5687 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 15,799 | 13,600 | 86.1 | | 7018 | 5687 | | | | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 13,046 | 11,253 | 86.3 | | 5746 | 4800 | | | | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 2,753 | 2,347 | 85.3 | | 1272 | 887 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 15,799 | 13,600 | 86.1 | | 7018 | 5687 | | | | | | | | | | |
| CITY OF BELMONT | 15,799 | 13,600 | 86.1 | | 7018 | 5687 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 15,799 | 13,600 | 86.1 | | 7018 | 5687 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 16 | 16 | 100.0 | | 12 | 4 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 15,799 | 13,600 | 86.1 | | 7018 | 5687 | | | | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 15,783 | 13,584 | 86.1 | | 7006 | 5683 | | | | | | | | | | |
| STATEWIDE DISTRICT | 15,799 | 13,600 | 86.1 | | 7018 | 5687 | | | | | | | | | | |
| **Early Voting Totals** | 15,799 | 498 | 3.2 | | 268 | 200 | | | | | | | | | | |
| **Absentee Totals** | 15,799 | 9,052 | 57.3 | | 4627 | 3873 | | | | | | | | | | |
| **Election Day Totals** | 15,799 | 4,050 | 25.6 | | 2123 | 1614 | | | | | | | | | | |
| **Grand Totals** | 15,799 | 13,600 | 86.1 | | 7018 | 5687 | | | | | | | | | | |

| 41 | CITY OF BURLINGAME MEASURE R (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF BURLINGAME YES | NO | | | | | | | | | | |
| 1001 | 1,244 | 1,053 | 84.6 | | 462 | 513 | | | | | | | | | | |
| 1002 | 910 | 777 | 85.4 | | 202 | 517 | | | | | | | | | | |
| 1003 | 1,556 | 1,304 | 83.8 | | 461 | 761 | | | | | | | | | | |
| 1005 | 1,148 | 973 | 84.8 | | 242 | 685 | | | | | | | | | | |
| 1007 | 796 | 653 | 82.0 | | 252 | 351 | | | | | | | | | | |
| 1008 | 1,593 | 1,310 | 82.2 | | 644 | 560 | | | | | | | | | | |
| 1009 | 719 | 612 | 85.1 | | 138 | 430 | | | | | | | | | | |
| 1011 | 1,594 | 1,359 | 85.3 | | 603 | 669 | | | | | | | | | | |
| 1013 | 1,784 | 1,581 | 88.6 | | 420 | 1078 | | | | | | | | | | |
| 1016 | 1,724 | 1,528 | 88.6 | | 276 | 1170 | | | | | | | | | | |
| 1017 | 1,073 | 943 | 87.9 | | 153 | 725 | | | | | | | | | | |
| 1019 | 1,656 | 1,394 | 84.2 | | 482 | 818 | | | | | | | | | | |
| 1021 | 1,815 | 1,515 | 83.5 | | 333 | 1073 | | | | | | | | | | |
| **Early Voting Totals** | 17,612 | 368 | 2.1 | | 140 | 206 | | | | | | | | | | |
| **Absentee Totals** | 17,612 | 9,853 | 55.9 | | 2877 | 6338 | | | | | | | | | | |
| **Election Day Totals** | 17,612 | 4,781 | 27.1 | | 1651 | 2806 | | | | | | | | | | |
| **Grand Totals** | 17,612 | 15,002 | 85.2 | | 4668 | 9350 | | | | | | | | | | |

| Early Voting Totals 41 | CITY OF BURLINGAME MEASURE R (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF BURLINGAME YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 17,612 | 368 | 2.1 | | 140 | 206 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 17,612 | 368 | 2.1 | | 140 | 206 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 17,612 | 368 | 2.1 | | 140 | 206 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 17,612 | 368 | 2.1 | | 140 | 206 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 17,612 | 368 | 2.1 | | 140 | 206 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 17,612 | 368 | 2.1 | | 140 | 206 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 368 | 2.1 | | 140 | 206 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 17,612 | 368 | 2.1 | | 140 | 206 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 17,612 | 368 | 2.1 | | 140 | 206 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 17,612 | 368 | 2.1 | | 140 | 206 | | | | | | | | | | |
| STATEWIDE DISTRICT | 17,612 | 368 | 2.1 | | 140 | 206 | | | | | | | | | | |
| **Early Voting Totals** | 17,612 | 368 | 2.1 | | 140 | 206 | | | | | | | | | | |

| Absentee Totals 41 | CITY OF BURLINGAME MEASURE R (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF BURLINGAME YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 17,612 | 9,853 | 55.9 | | 2877 | 6338 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 17,612 | 9,853 | 55.9 | | 2877 | 6338 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 17,612 | 9,853 | 55.9 | | 2877 | 6338 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 17,612 | 9,853 | 55.9 | | 2877 | 6338 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 17,612 | 9,853 | 55.9 | | 2877 | 6338 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 17,612 | 9,853 | 55.9 | | 2875 | 6334 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 9,853 | 55.9 | | 2877 | 6338 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 17,612 | 9,853 | 55.9 | | 2877 | 6338 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 17,612 | 9,853 | 55.9 | | 2877 | 6338 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 17,612 | 9,853 | 55.9 | | 2877 | 6338 | | | | | | | | | | |
| STATEWIDE DISTRICT | 17,612 | 9,853 | 55.9 | | 2877 | 6338 | | | | | | | | | | |
| **Absentee Totals** | 17,612 | 9,853 | 55.9 | | 2877 | 6338 | | | | | | | | | | |

| Grand Totals 41 | CITY OF BURLINGAME MEASURE R (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF BURLINGAME YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 17,612 | 15,002 | 85.2 | | 4668 | 9350 | | | | | | | | | | |
| 13TH SENATE DISTRICT | 17,612 | 15,002 | 85.2 | | 4668 | 9350 | | | | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 17,612 | 15,002 | 85.2 | | 4668 | 9350 | | | | | | | | | | |
| 1ST SUPERVISORIAL DISTRICT | 17,612 | 15,002 | 85.2 | | 4668 | 9350 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 17,612 | 15,002 | 85.2 | | 4668 | 9350 | | | | | | | | | | |
| BURLINGAME SCHOOL DISTRICT | 17,612 | 15,002 | 85.2 | | 4664 | 9337 | | | | | | | | | | |
| CITY OF BURLINGAME | 17,612 | 15,002 | 85.2 | | 4668 | 9350 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 17,612 | 15,002 | 85.2 | | 4668 | 9350 | | | | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 17,612 | 15,002 | 85.2 | | 4668 | 9350 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 17,612 | 15,002 | 85.2 | | 4668 | 9350 | | | | | | | | | | |
| STATEWIDE DISTRICT | 17,612 | 15,002 | 85.2 | | 4668 | 9350 | | | | | | | | | | |
| **Early Voting Totals** | 17,612 | 368 | 2.1 | | 140 | 206 | | | | | | | | | | |
| **Absentee Totals** | 17,612 | 9,853 | 55.9 | | 2877 | 6338 | | | | | | | | | | |
| **Election Day Totals** | 17,612 | 4,781 | 27.1 | | 1651 | 2806 | | | | | | | | | | |
| **Grand Totals** | 17,612 | 15,002 | 85.2 | | 4668 | 9350 | | | | | | | | | | |

| 42 | CITY OF DALY CITY MEASURE V (2/3 APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF DALY CITY YES | NO | | | | | | | | | | |
| 5601 | 1,370 | 989 | 72.2 | | 348 | 547 | | | | | | | | | | |
| 5602 | 965 | 671 | 69.5 | | 271 | 335 | | | | | | | | | | |
| 5603 | 1,079 | 873 | 80.9 | | 340 | 442 | | | | | | | | | | |
| 5604 | 1,360 | 1,014 | 74.6 | | 366 | 507 | | | | | | | | | | |
| 5605 | 1,324 | 967 | 73.0 | | 362 | 488 | | | | | | | | | | |
| 5607 | 984 | 670 | 68.1 | | 292 | 292 | | | | | | | | | | |
| 5608 | 911 | 637 | 69.9 | | 276 | 301 | | | | | | | | | | |
| 5609 | 1,974 | 1,400 | 70.9 | | 570 | 659 | | | | | | | | | | |
| 5611 | 1,907 | 1,342 | 70.4 | | 559 | 614 | | | | | | | | | | |
| 5612 | 1,898 | 1,479 | 77.9 | | 618 | 693 | | | | | | | | | | |
| 5615 | 1,764 | 1,263 | 71.6 | | 467 | 643 | | | | | | | | | | |
| 5617 | 1,951 | 1,435 | 73.6 | | 580 | 651 | | | | | | | | | | |
| 5619 | 646 | 484 | 74.9 | | 228 | 195 | | | | | | | | | | |
| 5620 | 1,474 | 1,142 | 77.5 | | 434 | 573 | | | | | | | | | | |
| 5622 | 680 | 536 | 78.8 | | 215 | 255 | | | | | | | | | | |
| 5623 | 1,489 | 1,128 | 75.8 | | 477 | 517 | | | | | | | | | | |
| 5624 | 1,806 | 1,303 | 72.1 | | 634 | 500 | | | | | | | | | | |
| 5627 | 1,028 | 758 | 73.7 | | 364 | 296 | | | | | | | | | | |
| 5628 | 709 | 500 | 70.5 | | 225 | 197 | | | | | | | | | | |
| 5629 | 719 | 539 | 75.0 | | 222 | 261 | | | | | | | | | | |
| 5631 | 1,541 | 1,130 | 73.3 | | 447 | 539 | | | | | | | | | | |
| 5633 | 1,744 | 1,294 | 74.2 | | 647 | 500 | | | | | | | | | | |
| 5635 | 2,429 | 1,754 | 72.2 | | 805 | 750 | | | | | | | | | | |
| 5636 | 931 | 668 | 71.8 | | 282 | 306 | | | | | | | | | | |
| 5639 | 1,476 | 1,075 | 72.8 | | 411 | 532 | | | | | | | | | | |
| 5641 | 2,064 | 1,541 | 74.7 | | 619 | 753 | | | | | | | | | | |
| 5644 | 1,692 | 1,241 | 73.3 | | 524 | 547 | | | | | | | | | | |
| 5646 | 871 | 706 | 81.1 | | 275 | 351 | | | | | | | | | | |
| 5647 | 959 | 703 | 73.3 | | 261 | 351 | | | | | | | | | | |
| 5648 | 1,757 | 1,297 | 73.8 | | 495 | 667 | | | | | | | | | | |
| 5650 | 992 | 733 | 73.9 | | 292 | 358 | | | | | | | | | | |
| 5651 | 2,019 | 1,519 | 75.2 | | 616 | 724 | | | | | | | | | | |
| 5656 | 459 | 308 | 67.1 | | 147 | 117 | | | | | | | | | | |
| **Early Voting Totals** | 44,972 | 470 | 1.0 | | 199 | 212 | | | | | | | | | | |
| **Absentee Totals** | 44,972 | 20,890 | 46.5 | | 8645 | 10092 | | | | | | | | | | |
| **Election Day Totals** | 44,972 | 11,739 | 26.1 | | 4825 | 5157 | | | | | | | | | | |
| **Grand Totals** | 44,972 | 33,099 | 73.6 | | 13669 | 15461 | | | | | | | | | | |

| Early Voting Totals 42 | CITY OF DALY CITY MEASURE V (2/3 APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF DALY CITY YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 44,972 | 470 | 1.0 | | 199 | 212 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 44,972 | 470 | 1.0 | | 199 | 212 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 44,972 | 470 | 1.0 | | 199 | 212 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 44,972 | 470 | 1.0 | | 199 | 212 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 19 | 0.8 | | 11 | 6 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 44,972 | 470 | 1.0 | | 199 | 212 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 2,439 | 27 | 1.1 | | 12 | 8 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 470 | 1.0 | | 199 | 212 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 44,972 | 470 | 1.0 | | 199 | 212 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 34,960 | 351 | 1.0 | | 137 | 155 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 38,374 | 382 | 1.0 | | 160 | 169 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 44,972 | 470 | 1.0 | | 199 | 212 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 6,598 | 88 | 1.3 | | 39 | 43 | | | | | | | | | | |
| STATEWIDE DISTRICT | 44,972 | 470 | 1.0 | | 199 | 212 | | | | | | | | | | |
| **Early Voting Totals** | 44,972 | 470 | 1.0 | | 199 | 212 | | | | | | | | | | |

| Absentee Totals 42 | CITY OF DALY CITY MEASURE V (2/3 APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF DALY CITY YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 44,972 | 20,890 | 46.5 | | 8645 | 10092 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 44,972 | 20,890 | 46.5 | | 8645 | 10092 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 44,972 | 20,890 | 46.5 | | 8645 | 10092 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 44,972 | 20,890 | 46.5 | | 8645 | 10092 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 994 | 42.6 | | 371 | 537 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 44,972 | 20,890 | 46.5 | | 8645 | 10092 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 2,439 | 1,222 | 50.1 | | 415 | 522 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 20,890 | 46.5 | | 8645 | 10092 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 44,972 | 20,890 | 46.5 | | 8645 | 10092 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 34,960 | 16,102 | 46.1 | | 6593 | 7419 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 38,374 | 17,697 | 46.1 | | 7379 | 8478 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 44,972 | 20,890 | 46.5 | | 8645 | 10092 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 6,598 | 3,193 | 48.4 | | 1266 | 1614 | | | | | | | | | | |
| STATEWIDE DISTRICT | 44,972 | 20,890 | 46.5 | | 8645 | 10092 | | | | | | | | | | |
| **Absentee Totals** | 44,972 | 20,890 | 46.5 | | 8645 | 10092 | | | | | | | | | | |

| Grand Totals 42 | CITY OF DALY CITY MEASURE V (2/3 APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF DALY CITY YES | NO | | | | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 44,972 | 33,099 | 73.6 | | 13669 | 15461 | | | | | | | | | | |
| 11TH SENATE DISTRICT | 44,972 | 33,099 | 73.6 | | 13669 | 15461 | | | | | | | | | | |
| 19TH ASSEMBLY DISTRICT | 44,972 | 33,099 | 73.6 | | 13669 | 15461 | | | | | | | | | | |
| 5TH SUPERVISORIAL DISTRICT | 44,972 | 33,099 | 73.6 | | 13669 | 15461 | | | | | | | | | | |
| BAYSHORE ELEMENTARY SCHOOL | 2,335 | 1,660 | 71.1 | | 619 | 882 | | | | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 44,972 | 33,099 | 73.6 | | 13669 | 15461 | | | | | | | | | | |
| BRISBANE SCHOOL DISTRICT | 2,439 | 1,887 | 77.4 | | 601 | 767 | | | | | | | | | | |
| CITY OF DALY CITY | 44,972 | 33,099 | 73.6 | | 13669 | 15461 | | | | | | | | | | |
| COUNTY OF SAN MATEO | 44,972 | 33,099 | 73.6 | | 13669 | 15461 | | | | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 34,960 | 25,608 | 73.2 | | 10510 | 11361 | | | | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 38,374 | 28,141 | 73.3 | | 11730 | 13010 | | | | | | | | | | |
| SAN MATEO COUNTY HARBOR | 44,972 | 33,099 | 73.6 | | 13669 | 15461 | | | | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED | 6,598 | 4,958 | 75.1 | | 1939 | 2451 | | | | | | | | | | |
| STATEWIDE DISTRICT | 44,972 | 33,099 | 73.6 | | 13669 | 15461 | | | | | | | | | | |
| **Early Voting Totals** | 44,972 | 470 | 1.0 | | 199 | 212 | | | | | | | | | | |
| **Absentee Totals** | 44,972 | 20,890 | 46.5 | | 8645 | 10092 | | | | | | | | | | |
| **Election Day Totals** | 44,972 | 11,739 | 26.1 | | 4825 | 5157 | | | | | | | | | | |
| **Grand Totals** | 44,972 | 33,099 | 73.6 | | 13669 | 15461 | | | | | | | | | | |

| 43 | CITY OF EAST PALO ALTO MEASURE J (MAJORITY APPROVAL REQUIRED); CITY OF EAST PALO ALTO MEASURE O (MAJORITY APPROVAL REQUIRED); CITY OF EAST PALO ALTO MEASURE P (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF EAST PALO ALTO YES | NO | | CITY OF EAST PALO ALTO YES | NO | | CITY OF EAST PALO ALTO YES | NO | | | | |
| 4001 | 800 | 538 | 67.3 | | 381 | 101 | | 383 | 103 | | 413 | 80 | | | | |
| 4002 | 769 | 533 | 69.3 | | 398 | 96 | | 366 | 130 | | 421 | 83 | | | | |
| 4003 | 741 | 492 | 66.4 | | 354 | 80 | | 338 | 97 | | 363 | 82 | | | | |
| 4004 | 657 | 411 | 62.6 | | 289 | 80 | | 289 | 88 | | 314 | 70 | | | | |
| 4005 | 752 | 485 | 64.5 | | 369 | 84 | | 359 | 94 | | 391 | 66 | | | | |
| 4006 | 887 | 561 | 63.2 | | 376 | 131 | | 379 | 132 | | 413 | 110 | | | | |
| 4007 | 892 | 667 | 74.8 | | 463 | 138 | | 462 | 148 | | 523 | 93 | | | | |
| 4008 | 775 | 518 | 66.8 | | 388 | 82 | | 367 | 104 | | 417 | 60 | | | | |
| 4009 | 758 | 505 | 66.6 | | 374 | 84 | | 374 | 88 | | 409 | 56 | | | | |
| 4010 | 578 | 425 | 73.5 | | 319 | 52 | | 304 | 70 | | 346 | 35 | | | | |
| 4011 | 1,170 | 832 | 71.1 | | 623 | 120 | | 606 | 132 | | 656 | 98 | | | | |
| 4013 | 0 | 0 | 0.0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 4014 | 868 | 606 | 69.8 | | 422 | 130 | | 404 | 151 | | 461 | 100 | | | | |
| 4015 | 494 | 325 | 65.8 | | 242 | 59 | | 231 | 71 | | 262 | 48 | | | | |
| **Early Voting Totals** | 10,141 | 117 | 1.2 | | 82 | 21 | | 82 | 24 | | 92 | 17 | | | | |
| **Absentee Totals** | 10,141 | 3,649 | 36.0 | | 2650 | 683 | | 2670 | 689 | | 2900 | 512 | | | | |
| **Election Day Totals** | 10,141 | 3,132 | 30.9 | | 2266 | 533 | | 2110 | 695 | | 2397 | 452 | | | | |
| **Grand Totals** | 10,141 | 6,898 | 68.0 | | 4998 | 1237 | | 4862 | 1408 | | 5389 | 981 | | | | |

| Early Voting Totals 43 | CITY OF EAST PALO ALTO MEASURE J (MAJORITY APPROVAL REQUIRED); CITY OF EAST PALO ALTO MEASURE O (MAJORITY APPROVAL REQUIRED); CITY OF EAST PALO ALTO MEASURE P (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF EAST PALO ALTO YES | NO | | CITY OF EAST PALO ALTO YES | NO | | CITY OF EAST PALO ALTO YES | NO | | | | |
| 14TH CONGRESSIONAL DISTRICT | 10,141 | 117 | 1.2 | | 82 | 21 | | 82 | 24 | | 92 | 17 | | | | |
| 13TH SENATE DISTRICT | 10,141 | 117 | 1.2 | | 82 | 21 | | 82 | 24 | | 92 | 17 | | | | |
| 24TH ASSEMBLY DISTRICT | 10,141 | 117 | 1.2 | | 82 | 21 | | 82 | 24 | | 92 | 17 | | | | |
| 4TH SUPERVISORIAL DISTRICT | 10,141 | 117 | 1.2 | | 82 | 21 | | 82 | 24 | | 92 | 17 | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 10,141 | 117 | 1.2 | | 82 | 21 | | 82 | 24 | | 92 | 17 | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 117 | 1.2 | | 82 | 21 | | 82 | 24 | | 92 | 17 | | | | |
| COUNTY OF SAN MATEO | 10,141 | 117 | 1.2 | | 82 | 21 | | 82 | 24 | | 92 | 17 | | | | |
| RAVENSWOOD CITY SCHOOL | 10,141 | 117 | 1.2 | | 82 | 21 | | 82 | 24 | | 92 | 17 | | | | |
| SAN MATEO COUNTY HARBOR | 10,141 | 117 | 1.2 | | 82 | 21 | | 82 | 24 | | 92 | 17 | | | | |
| STATEWIDE DISTRICT | 10,141 | 117 | 1.2 | | 82 | 21 | | 82 | 24 | | 92 | 17 | | | | |
| **Early Voting Totals** | 10,141 | 117 | 1.2 | | 82 | 21 | | 82 | 24 | | 92 | 17 | | | | |

| Absentee Totals 43 | CITY OF EAST PALO ALTO MEASURE J (MAJORITY APPROVAL REQUIRED); CITY OF EAST PALO ALTO MEASURE O (MAJORITY APPROVAL REQUIRED); CITY OF EAST PALO ALTO MEASURE P (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF EAST PALO ALTO YES | NO | | CITY OF EAST PALO ALTO YES | NO | | CITY OF EAST PALO ALTO YES | NO | | | | |
| 14TH CONGRESSIONAL DISTRICT | 10,141 | 3,649 | 36.0 | | 2650 | 683 | | 2670 | 689 | | 2900 | 512 | | | | |
| 13TH SENATE DISTRICT | 10,141 | 3,649 | 36.0 | | 2650 | 683 | | 2670 | 689 | | 2900 | 512 | | | | |
| 24TH ASSEMBLY DISTRICT | 10,141 | 3,649 | 36.0 | | 2650 | 683 | | 2670 | 689 | | 2900 | 512 | | | | |
| 4TH SUPERVISORIAL DISTRICT | 10,141 | 3,649 | 36.0 | | 2650 | 683 | | 2670 | 689 | | 2900 | 512 | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 10,141 | 3,649 | 36.0 | | 2650 | 683 | | 2670 | 689 | | 2900 | 512 | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 3,649 | 36.0 | | 2650 | 683 | | 2670 | 689 | | 2900 | 512 | | | | |
| COUNTY OF SAN MATEO | 10,141 | 3,649 | 36.0 | | 2650 | 683 | | 2670 | 689 | | 2900 | 512 | | | | |
| RAVENSWOOD CITY SCHOOL | 10,141 | 3,649 | 36.0 | | 2650 | 683 | | 2670 | 689 | | 2900 | 512 | | | | |
| SAN MATEO COUNTY HARBOR | 10,141 | 3,649 | 36.0 | | 2650 | 683 | | 2670 | 689 | | 2900 | 512 | | | | |
| STATEWIDE DISTRICT | 10,141 | 3,649 | 36.0 | | 2650 | 683 | | 2670 | 689 | | 2900 | 512 | | | | |
| **Absentee Totals** | 10,141 | 3,649 | 36.0 | | 2650 | 683 | | 2670 | 689 | | 2900 | 512 | | | | |

| Grand Totals 43 | CITY OF EAST PALO ALTO MEASURE J (MAJORITY APPROVAL REQUIRED); CITY OF EAST PALO ALTO MEASURE O (MAJORITY APPROVAL REQUIRED); CITY OF EAST PALO ALTO MEASURE P (MAJORITY | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF EAST PALO ALTO YES | NO | | CITY OF EAST PALO ALTO YES | NO | | CITY OF EAST PALO ALTO YES | NO | | | | |
| 14TH CONGRESSIONAL DISTRICT | 10,141 | 6,898 | 68.0 | | 4998 | 1237 | | 4862 | 1408 | | 5389 | 981 | | | | |
| 13TH SENATE DISTRICT | 10,141 | 6,898 | 68.0 | | 4998 | 1237 | | 4862 | 1408 | | 5389 | 981 | | | | |
| 24TH ASSEMBLY DISTRICT | 10,141 | 6,898 | 68.0 | | 4998 | 1237 | | 4862 | 1408 | | 5389 | 981 | | | | |
| 4TH SUPERVISORIAL DISTRICT | 10,141 | 6,898 | 68.0 | | 4998 | 1237 | | 4862 | 1408 | | 5389 | 981 | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 10,141 | 6,898 | 68.0 | | 4998 | 1237 | | 4862 | 1408 | | 5389 | 981 | | | | |
| CITY OF EAST PALO ALTO | 10,141 | 6,898 | 68.0 | | 4998 | 1237 | | 4862 | 1408 | | 5389 | 981 | | | | |
| COUNTY OF SAN MATEO | 10,141 | 6,898 | 68.0 | | 4998 | 1237 | | 4862 | 1408 | | 5389 | 981 | | | | |
| RAVENSWOOD CITY SCHOOL | 10,141 | 6,898 | 68.0 | | 4998 | 1237 | | 4862 | 1408 | | 5389 | 981 | | | | |
| SAN MATEO COUNTY HARBOR | 10,141 | 6,898 | 68.0 | | 4998 | 1237 | | 4862 | 1408 | | 5389 | 981 | | | | |
| STATEWIDE DISTRICT | 10,141 | 6,898 | 68.0 | | 4998 | 1237 | | 4862 | 1408 | | 5389 | 981 | | | | |
| **Early Voting Totals** | 10,141 | 117 | 1.2 | | 82 | 21 | | 82 | 24 | | 92 | 17 | | | | |
| **Absentee Totals** | 10,141 | 3,649 | 36.0 | | 2650 | 683 | | 2670 | 689 | | 2900 | 512 | | | | |
| **Election Day Totals** | 10,141 | 3,132 | 30.9 | | 2266 | 533 | | 2110 | 695 | | 2397 | 452 | | | | |
| **Grand Totals** | 10,141 | 6,898 | 68.0 | | 4998 | 1237 | | 4862 | 1408 | | 5389 | 981 | | | | |

| 44 | CITY OF PACIFICA MEASURE N (2/3 APPROVAL REQUIRED); CITY OF PACIFICA MEASURE W (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF PACIFICA BONDS YES | BONDS NO | | CITY OF PACIFICA YES | NO | | | | | | | |
| 3501 | 971 | 758 | 78.1 | | 492 | 218 | | 294 | 414 | | | | | | | |
| 3502 | 1,012 | 839 | 82.9 | | 546 | 233 | | 308 | 464 | | | | | | | |
| 3503 | 1,086 | 852 | 78.5 | | 531 | 241 | | 340 | 433 | | | | | | | |
| 3504 | 789 | 621 | 78.7 | | 374 | 200 | | 217 | 360 | | | | | | | |
| 3505 | 983 | 725 | 73.8 | | 459 | 203 | | 304 | 339 | | | | | | | |
| 3506 | 153 | 114 | 74.5 | | 59 | 43 | | 38 | 60 | | | | | | | |
| 3507 | 1,149 | 916 | 79.7 | | 606 | 234 | | 305 | 539 | | | | | | | |
| 3508 | 1,006 | 863 | 85.8 | | 500 | 307 | | 247 | 569 | | | | | | | |
| 3509 | 1,106 | 915 | 82.7 | | 550 | 292 | | 297 | 554 | | | | | | | |
| 3510 | 732 | 612 | 83.6 | | 370 | 206 | | 171 | 410 | | | | | | | |
| 3512 | 1,160 | 972 | 83.8 | | 602 | 309 | | 281 | 644 | | | | | | | |
| 3513 | 922 | 806 | 87.4 | | 490 | 259 | | 235 | 515 | | | | | | | |
| 3515 | 524 | 452 | 86.3 | | 231 | 190 | | 79 | 355 | | | | | | | |
| 3516 | 636 | 563 | 88.5 | | 264 | 272 | | 121 | 430 | | | | | | | |
| 3517 | 628 | 548 | 87.3 | | 287 | 239 | | 127 | 399 | | | | | | | |
| 3518 | 926 | 806 | 87.0 | | 288 | 465 | | 269 | 500 | | | | | | | |
| 3519 | 688 | 576 | 83.7 | | 233 | 300 | | 209 | 329 | | | | | | | |
| 3520 | 1,743 | 1,493 | 85.7 | | 558 | 845 | | 447 | 970 | | | | | | | |
| 3522 | 1,522 | 1,261 | 82.9 | | 554 | 625 | | 328 | 862 | | | | | | | |
| 3523 | 732 | 633 | 86.5 | | 295 | 297 | | 151 | 451 | | | | | | | |
| 3524 | 723 | 608 | 84.1 | | 285 | 290 | | 133 | 451 | | | | | | | |
| 3525 | 1,430 | 1,228 | 85.9 | | 491 | 664 | | 298 | 877 | | | | | | | |
| 3528 | 835 | 711 | 85.1 | | 244 | 417 | | 160 | 513 | | | | | | | |
| 3529 | 939 | 803 | 85.5 | | 322 | 429 | | 184 | 578 | | | | | | | |
| 3530 | 904 | 732 | 81.0 | | 293 | 379 | | 188 | 493 | | | | | | | |
| 3531 | 729 | 601 | 82.4 | | 228 | 344 | | 129 | 446 | | | | | | | |
| 3532 | 189 | 152 | 80.4 | | 97 | 47 | | 48 | 95 | | | | | | | |
| 3533 | 265 | 229 | 86.4 | | 119 | 80 | | 58 | 144 | | | | | | | |
| **Early Voting Totals** | 24,482 | 322 | 1.3 | | 181 | 118 | | 106 | 194 | | | | | | | |
| **Absentee Totals** | 24,482 | 12,593 | 51.4 | | 6322 | 5494 | | 3779 | 8055 | | | | | | | |
| **Election Day Totals** | 24,482 | 7,474 | 30.5 | | 3865 | 3016 | | 2081 | 4945 | | | | | | | |
| **Grand Totals** | 24,482 | 20,389 | 83.3 | | 10368 | 8628 | | 5966 | 13194 | | | | | | | |

| Early Voting Totals 44 | CITY OF PACIFICA MEASURE N (2/3 APPROVAL REQUIRED); CITY OF PACIFICA MEASURE W (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF PACIFICA BONDS YES | BONDS NO | | CITY OF PACIFICA YES | NO | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 24,482 | 322 | 1.3 | | 181 | 118 | | 106 | 194 | | | | | | | |
| 13TH SENATE DISTRICT | 24,482 | 322 | 1.3 | | 181 | 118 | | 106 | 194 | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 24,482 | 322 | 1.3 | | 181 | 118 | | 106 | 194 | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 24,482 | 322 | 1.3 | | 181 | 118 | | 106 | 194 | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 24,482 | 322 | 1.3 | | 181 | 118 | | 106 | 194 | | | | | | | |
| CITY OF PACIFICA | 24,482 | 322 | 1.3 | | 181 | 118 | | 106 | 194 | | | | | | | |
| COUNTY OF SAN MATEO | 24,482 | 322 | 1.3 | | 181 | 118 | | 106 | 194 | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 607 | 3 | 0.5 | | 1 | 0 | | 1 | 0 | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 24,482 | 322 | 1.3 | | 181 | 118 | | 106 | 194 | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,140 | 322 | 1.3 | | 180 | 118 | | 105 | 194 | | | | | | | |
| SAN MATEO COUNTY HARBOR | 24,482 | 322 | 1.3 | | 181 | 118 | | 106 | 194 | | | | | | | |
| STATEWIDE DISTRICT | 24,482 | 322 | 1.3 | | 181 | 118 | | 106 | 194 | | | | | | | |
| **Early Voting Totals** | 24,482 | 322 | 1.3 | | 181 | 118 | | 106 | 194 | | | | | | | |

| Absentee Totals 44 | CITY OF PACIFICA MEASURE N (2/3 APPROVAL REQUIRED); CITY OF PACIFICA MEASURE W (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF PACIFICA BONDS YES | BONDS NO | | CITY OF PACIFICA YES | NO | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 24,482 | 12,593 | 51.4 | | 6322 | 5494 | | 3779 | 8055 | | | | | | | |
| 13TH SENATE DISTRICT | 24,482 | 12,593 | 51.4 | | 6322 | 5494 | | 3779 | 8055 | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 24,482 | 12,593 | 51.4 | | 6322 | 5494 | | 3779 | 8055 | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 24,482 | 12,593 | 51.4 | | 6322 | 5494 | | 3779 | 8055 | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 24,482 | 12,593 | 51.4 | | 6322 | 5494 | | 3779 | 8055 | | | | | | | |
| CITY OF PACIFICA | 24,482 | 12,593 | 51.4 | | 6322 | 5494 | | 3779 | 8055 | | | | | | | |
| COUNTY OF SAN MATEO | 24,482 | 12,593 | 51.4 | | 6322 | 5494 | | 3779 | 8055 | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 607 | 484 | 79.7 | | 262 | 165 | | 135 | 290 | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 24,482 | 12,593 | 51.4 | | 6322 | 5494 | | 3779 | 8055 | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,140 | 12,329 | 51.1 | | 6060 | 5329 | | 3644 | 7765 | | | | | | | |
| SAN MATEO COUNTY HARBOR | 24,482 | 12,593 | 51.4 | | 6322 | 5494 | | 3779 | 8055 | | | | | | | |
| STATEWIDE DISTRICT | 24,482 | 12,593 | 51.4 | | 6322 | 5494 | | 3779 | 8055 | | | | | | | |
| **Absentee Totals** | 24,482 | 12,593 | 51.4 | | 6322 | 5494 | | 3779 | 8055 | | | | | | | |

| Grand Totals 44 | CITY OF PACIFICA MEASURE N (2/3 APPROVAL REQUIRED); CITY OF PACIFICA MEASURE W (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF PACIFICA BONDS YES | BONDS NO | | CITY OF PACIFICA YES | NO | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 24,482 | 20,389 | 83.3 | | 10368 | 8628 | | 5966 | 13194 | | | | | | | |
| 13TH SENATE DISTRICT | 24,482 | 20,389 | 83.3 | | 10368 | 8628 | | 5966 | 13194 | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 24,482 | 20,389 | 83.3 | | 10368 | 8628 | | 5966 | 13194 | | | | | | | |
| 3RD SUPERVISORIAL DISTRICT | 24,482 | 20,389 | 83.3 | | 10368 | 8628 | | 5966 | 13194 | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 24,482 | 20,389 | 83.3 | | 10368 | 8628 | | 5966 | 13194 | | | | | | | |
| CITY OF PACIFICA | 24,482 | 20,389 | 83.3 | | 10368 | 8628 | | 5966 | 13194 | | | | | | | |
| COUNTY OF SAN MATEO | 24,482 | 20,389 | 83.3 | | 10368 | 8628 | | 5966 | 13194 | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | 607 | 495 | 81.5 | | 269 | 166 | | 139 | 294 | | | | | | | |
| JEFFERSON UNION HIGH SCHOOL | 24,482 | 20,389 | 83.3 | | 10368 | 8628 | | 5966 | 13194 | | | | | | | |
| PACIFICA SCHOOL DISTRICT | 24,140 | 20,123 | 83.4 | | 10099 | 8462 | | 5827 | 12900 | | | | | | | |
| SAN MATEO COUNTY HARBOR | 24,482 | 20,389 | 83.3 | | 10368 | 8628 | | 5966 | 13194 | | | | | | | |
| STATEWIDE DISTRICT | 24,482 | 20,389 | 83.3 | | 10368 | 8628 | | 5966 | 13194 | | | | | | | |
| **Early Voting Totals** | 24,482 | 322 | 1.3 | | 181 | 118 | | 106 | 194 | | | | | | | |
| **Absentee Totals** | 24,482 | 12,593 | 51.4 | | 6322 | 5494 | | 3779 | 8055 | | | | | | | |
| **Election Day Totals** | 24,482 | 7,474 | 30.5 | | 3865 | 3016 | | 2081 | 4945 | | | | | | | |
| **Grand Totals** | 24,482 | 20,389 | 83.3 | | 10368 | 8628 | | 5966 | 13194 | | | | | | | |

| 45 | CITY OF SAN MATEO MEASURE L (MAJORITY APPROVAL REQUIRED); CITY OF SAN MATEO MEASURE Q (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF SAN MATEO YES | NO | | CITY OF SAN MATEO YES | NO | | | | | | | |
| 2601 | 2,095 | 1,641 | 78.3 | | 776 | 606 | | 674 | 780 | | | | | | | |
| 2603 | 987 | 705 | 71.4 | | 326 | 268 | | 333 | 292 | | | | | | | |
| 2604 | 909 | 703 | 77.3 | | 335 | 271 | | 271 | 356 | | | | | | | |
| 2605 | 1,605 | 1,209 | 75.3 | | 569 | 486 | | 521 | 574 | | | | | | | |
| 2607 | 750 | 599 | 79.9 | | 300 | 231 | | 176 | 374 | | | | | | | |
| 2608 | 968 | 715 | 73.9 | | 328 | 275 | | 293 | 350 | | | | | | | |
| 2609 | 852 | 739 | 86.7 | | 380 | 250 | | 253 | 420 | | | | | | | |
| 2610 | 1,023 | 856 | 83.7 | | 440 | 277 | | 307 | 439 | | | | | | | |
| 2611 | 860 | 682 | 79.3 | | 326 | 257 | | 318 | 291 | | | | | | | |
| 2612 | 1,427 | 1,103 | 77.3 | | 517 | 412 | | 491 | 476 | | | | | | | |
| 2614 | 1,331 | 1,082 | 81.3 | | 544 | 349 | | 411 | 521 | | | | | | | |
| 2616 | 1,266 | 1,057 | 83.5 | | 504 | 394 | | 347 | 596 | | | | | | | |
| 2618 | 1,719 | 1,425 | 82.9 | | 704 | 513 | | 585 | 712 | | | | | | | |
| 2620 | 1,382 | 1,127 | 81.5 | | 545 | 402 | | 470 | 537 | | | | | | | |
| 2621 | 1,128 | 932 | 82.6 | | 459 | 318 | | 319 | 507 | | | | | | | |
| 2622 | 1,235 | 1,040 | 84.2 | | 538 | 351 | | 431 | 511 | | | | | | | |
| 2624 | 739 | 633 | 85.7 | | 333 | 202 | | 171 | 393 | | | | | | | |
| 2625 | 1,058 | 861 | 81.4 | | 426 | 277 | | 346 | 422 | | | | | | | |
| 2626 | 1,145 | 933 | 81.5 | | 504 | 271 | | 370 | 460 | | | | | | | |
| 2627 | 816 | 683 | 83.7 | | 366 | 179 | | 290 | 280 | | | | | | | |
| 2628 | 1,133 | 896 | 79.1 | | 437 | 308 | | 433 | 375 | | | | | | | |
| 2629 | 862 | 642 | 74.5 | | 318 | 214 | | 319 | 249 | | | | | | | |
| 2630 | 720 | 528 | 73.3 | | 252 | 193 | | 259 | 212 | | | | | | | |
| 2631 | 1,372 | 1,104 | 80.5 | | 537 | 340 | | 441 | 505 | | | | | | | |
| 2633 | 804 | 639 | 79.5 | | 315 | 223 | | 292 | 282 | | | | | | | |
| 2634 | 991 | 814 | 82.1 | | 411 | 267 | | 406 | 333 | | | | | | | |
| 2636 | 1,092 | 896 | 82.1 | | 461 | 299 | | 392 | 428 | | | | | | | |
| 2637 | 816 | 703 | 86.2 | | 345 | 208 | | 297 | 302 | | | | | | | |
| 2638 | 922 | 809 | 87.7 | | 457 | 247 | | 233 | 523 | | | | | | | |
| 2639 | 927 | 835 | 90.1 | | 499 | 227 | | 134 | 615 | | | | | | | |
| 2644 | 806 | 708 | 87.8 | | 388 | 203 | | 242 | 400 | | | | | | | |
| 2646 | 1,323 | 1,162 | 87.8 | | 612 | 369 | | 234 | 823 | | | | | | | |
| 2648 | 1,507 | 1,259 | 83.5 | | 616 | 433 | | 444 | 690 | | | | | | | |
| 2650 | 1,270 | 1,074 | 84.6 | | 529 | 386 | | 229 | 761 | | | | | | | |
| 2651 | 1,005 | 850 | 84.6 | | 386 | 312 | | 279 | 459 | | | | | | | |
| 2652 | 889 | 764 | 85.9 | | 357 | 288 | | 220 | 466 | | | | | | | |
| 2653 | 862 | 716 | 83.1 | | 350 | 236 | | 264 | 374 | | | | | | | |
| 2654 | 1,395 | 1,132 | 81.1 | | 527 | 421 | | 373 | 650 | | | | | | | |
| 2655 | 1,497 | 1,179 | 78.8 | | 620 | 391 | | 534 | 521 | | | | | | | |
| 2657 | 1,272 | 1,097 | 86.2 | | 582 | 355 | | 298 | 687 | | | | | | | |
| 2658 | 1,630 | 1,399 | 85.8 | | 725 | 490 | | 288 | 984 | | | | | | | |
| 2662 | 1,082 | 951 | 87.9 | | 496 | 300 | | 216 | 646 | | | | | | | |
| 2663 | 1,138 | 981 | 86.2 | | 508 | 314 | | 335 | 535 | | | | | | | |
| 2664 | 183 | 156 | 85.2 | | 66 | 68 | | 39 | 103 | | | | | | | |
| 2667 | 639 | 541 | 84.7 | | 278 | 170 | | 178 | 298 | | | | | | | |
| 2668 | 522 | 454 | 87.0 | | 210 | 165 | | 86 | 313 | | | | | | | |
| 2670 | 1,243 | 1,118 | 89.9 | | 641 | 321 | | 215 | 815 | | | | | | | |
| 2671 | 1,581 | 1,378 | 87.2 | | 764 | 391 | | 566 | 677 | | | | | | | |
| 2675 | 219 | 191 | 87.2 | | 104 | 56 | | 63 | 100 | | | | | | | |
| 2676 | 213 | 174 | 81.7 | | 87 | 60 | | 54 | 101 | | | | | | | |
| 2677 | 103 | 89 | 86.4 | | 48 | 33 | | 36 | 42 | | | | | | | |
| 2678 | 159 | 125 | 78.6 | | 66 | 42 | | 59 | 57 | | | | | | | |
| 2679 | 906 | 746 | 82.3 | | 364 | 282 | | 218 | 456 | | | | | | | |
| **Early Voting Totals** | 54,378 | 1,463 | 2.7 | | 717 | 498 | | 593 | 714 | | | | | | | |
| **Absentee Totals** | 54,378 | 28,815 | 53.0 | | 15179 | 9551 | | 10039 | 15954 | | | | | | | |
| **Election Day Totals** | 54,378 | 14,557 | 26.8 | | 6680 | 5152 | | 5421 | 7405 | | | | | | | |
| **Grand Totals** | 54,378 | 44,835 | 82.5 | | 22576 | 15201 | | 16053 | 24073 | | | | | | | |

| Early Voting Totals<br>45 | CITY OF SAN MATEO MEASURE L (MAJORITY APPROVAL REQUIRED); CITY OF SAN MATEO MEASURE Q (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF SAN MATEO YES | NO | | CITY OF SAN MATEO YES | NO | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 54,378 | 1,463 | 2.7 | | 717 | 498 | | 593 | 714 | | | | | | | |
| 13TH SENATE DISTRICT | 54,378 | 1,463 | 2.7 | | 717 | 498 | | 593 | 714 | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 54,378 | 1,463 | 2.7 | | 717 | 498 | | 593 | 714 | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 54,378 | 1,463 | 2.7 | | 717 | 498 | | 593 | 714 | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 54,378 | 1,463 | 2.7 | | 717 | 498 | | 593 | 714 | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 1,463 | 2.7 | | 717 | 498 | | 593 | 714 | | | | | | | |
| COUNTY OF SAN MATEO | 54,378 | 1,463 | 2.7 | | 717 | 498 | | 593 | 714 | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 48,024 | 1,245 | 2.6 | | 612 | 418 | | 511 | 604 | | | | | | | |
| SAN MATEO COUNTY HARBOR | 54,378 | 1,463 | 2.7 | | 717 | 498 | | 593 | 714 | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 6,354 | 218 | 3.4 | | 105 | 80 | | 82 | 110 | | | | | | | |
| STATEWIDE DISTRICT | 54,378 | 1,463 | 2.7 | | 717 | 498 | | 593 | 714 | | | | | | | |
| **Early Voting Totals** | 54,378 | 1,463 | 2.7 | | 717 | 498 | | 593 | 714 | | | | | | | |

| Absentee Totals 45 | CITY OF SAN MATEO MEASURE L (MAJORITY APPROVAL REQUIRED); CITY OF SAN MATEO MEASURE Q (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF SAN MATEO YES | NO | | CITY OF SAN MATEO YES | NO | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 54,378 | 28,815 | 53.0 | | 15179 | 9551 | | 10039 | 15954 | | | | | | | |
| 13TH SENATE DISTRICT | 54,378 | 28,815 | 53.0 | | 15179 | 9551 | | 10039 | 15954 | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 54,378 | 28,815 | 53.0 | | 15179 | 9551 | | 10039 | 15954 | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 54,378 | 28,815 | 53.0 | | 15179 | 9551 | | 10039 | 15954 | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 54,378 | 28,815 | 53.0 | | 15179 | 9551 | | 10039 | 15954 | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 28,815 | 53.0 | | 15179 | 9551 | | 10039 | 15954 | | | | | | | |
| COUNTY OF SAN MATEO | 54,378 | 28,815 | 53.0 | | 15179 | 9551 | | 10039 | 15954 | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 48,024 | 25,417 | 52.9 | | 13423 | 8378 | | 8811 | 14149 | | | | | | | |
| SAN MATEO COUNTY HARBOR | 54,378 | 28,815 | 53.0 | | 15179 | 9551 | | 10039 | 15954 | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 6,354 | 3,398 | 53.5 | | 1756 | 1173 | | 1228 | 1805 | | | | | | | |
| STATEWIDE DISTRICT | 54,378 | 28,815 | 53.0 | | 15179 | 9551 | | 10039 | 15954 | | | | | | | |
| **Absentee Totals** | 54,378 | 28,815 | 53.0 | | 15179 | 9551 | | 10039 | 15954 | | | | | | | |

| Grand Totals 45 | CITY OF SAN MATEO MEASURE L (MAJORITY APPROVAL REQUIRED); CITY OF SAN MATEO MEASURE Q (MAJORITY APPROVAL REQUIRED) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | CITY OF SAN MATEO YES | NO | | CITY OF SAN MATEO YES | NO | | | | | | | |
| 14TH CONGRESSIONAL DISTRICT | 54,378 | 44,835 | 82.5 | | 22576 | 15201 | | 16053 | 24073 | | | | | | | |
| 13TH SENATE DISTRICT | 54,378 | 44,835 | 82.5 | | 22576 | 15201 | | 16053 | 24073 | | | | | | | |
| 22ND ASSEMBLY DISTRICT | 54,378 | 44,835 | 82.5 | | 22576 | 15201 | | 16053 | 24073 | | | | | | | |
| 2ND SUPERVISORIAL DISTRICT | 54,378 | 44,835 | 82.5 | | 22576 | 15201 | | 16053 | 24073 | | | | | | | |
| BOARD OF EQUALIZATION - DISTRICT | 54,378 | 44,835 | 82.5 | | 22576 | 15201 | | 16053 | 24073 | | | | | | | |
| CITY OF SAN MATEO | 54,378 | 44,835 | 82.5 | | 22576 | 15201 | | 16053 | 24073 | | | | | | | |
| COUNTY OF SAN MATEO | 54,378 | 44,835 | 82.5 | | 22576 | 15201 | | 16053 | 24073 | | | | | | | |
| PENINSULA HEALTH CARE DISTRICT | 48,024 | 39,621 | 82.5 | | 20025 | 13349 | | 14176 | 21344 | | | | | | | |
| SAN MATEO COUNTY HARBOR | 54,378 | 44,835 | 82.5 | | 22576 | 15201 | | 16053 | 24073 | | | | | | | |
| SEQUOIA HEALTHCARE DISTRICT | 6,354 | 5,214 | 82.1 | | 2551 | 1852 | | 1877 | 2729 | | | | | | | |
| STATEWIDE DISTRICT | 54,378 | 44,835 | 82.5 | | 22576 | 15201 | | 16053 | 24073 | | | | | | | |
| **Early Voting Totals** | 54,378 | 1,463 | 2.7 | | 717 | 498 | | 593 | 714 | | | | | | | |
| **Absentee Totals** | 54,378 | 28,815 | 53.0 | | 15179 | 9551 | | 10039 | 15954 | | | | | | | |
| **Election Day Totals** | 54,378 | 14,557 | 26.8 | | 6680 | 5152 | | 5421 | 7405 | | | | | | | |
| **Grand Totals** | 54,378 | 44,835 | 82.5 | | 22576 | 15201 | | 16053 | 24073 | | | | | | | |

# EXHIBIT A

## COUNTY OF SAN MATEO STATEMENT OF THE VOTE

| 1 | WRITE-IN TALLY: PRESIDENT AND VICE PRESIDENT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE LAURENCE KOTLIKOFF | MIKE MATUREN | EVAN MCMULLIN | BERNARD "BERNIE" SANDERS | JERRY WHITE | | | | | | | |
| 1001 | 1,244 | 1,053 | 84.6 | | 0 | 0 | 5 | 6 | 0 | | | | | | | |
| 1002 | 910 | 777 | 85.4 | | 0 | 0 | 2 | 9 | 0 | | | | | | | |
| 1003 | 1,556 | 1,304 | 83.8 | | 0 | 0 | 4 | 6 | 0 | | | | | | | |
| 1005 | 1,148 | 973 | 84.8 | | 0 | 0 | 4 | 4 | 0 | | | | | | | |
| 1007 | 796 | 653 | 82.0 | | 0 | 0 | 0 | 6 | 0 | | | | | | | |
| 1008 | 1,593 | 1,310 | 82.2 | | 0 | 0 | 4 | 11 | 0 | | | | | | | |
| 1009 | 719 | 612 | 85.1 | | 0 | 0 | 1 | 1 | 0 | | | | | | | |
| 1011 | 1,594 | 1,359 | 85.3 | | 0 | 0 | 5 | 5 | 0 | | | | | | | |
| 1013 | 1,784 | 1,581 | 88.6 | | 0 | 1 | 7 | 8 | 0 | | | | | | | |
| 1016 | 1,724 | 1,528 | 88.6 | | 0 | 0 | 5 | 6 | 0 | | | | | | | |
| 1017 | 1,073 | 943 | 87.9 | | 0 | 0 | 1 | 1 | 0 | | | | | | | |
| 1019 | 1,656 | 1,394 | 84.2 | | 0 | 0 | 7 | 11 | 0 | | | | | | | |
| 1021 | 1,815 | 1,515 | 83.5 | | 0 | 0 | 0 | 8 | 0 | | | | | | | |
| 1201 | 156 | 142 | 91.0 | | 0 | 0 | 1 | 0 | 0 | | | | | | | |
| 1202 | 232 | 189 | 81.5 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 1203 | 109 | 94 | 86.2 | | 0 | 0 | 1 | 1 | 0 | | | | | | | |
| 1204 | 178 | 156 | 87.6 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 1205 | 25 | 18 | 72.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 1206 | 119 | 96 | 80.7 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 1302 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 1303 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 1304 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 1401 | 1,571 | 1,298 | 82.6 | | 0 | 0 | 5 | 2 | 0 | | | | | | | |
| 1402 | 193 | 170 | 88.1 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 1403 | 2,100 | 1,725 | 82.1 | | 0 | 0 | 4 | 6 | 0 | | | | | | | |
| 1406 | 693 | 585 | 84.4 | | 0 | 0 | 5 | 4 | 0 | | | | | | | |
| 1407 | 1,591 | 1,375 | 86.4 | | 0 | 0 | 6 | 2 | 0 | | | | | | | |
| 1409 | 809 | 662 | 81.8 | | 1 | 0 | 2 | 4 | 0 | | | | | | | |
| 1410 | 616 | 502 | 81.5 | | 0 | 0 | 1 | 3 | 0 | | | | | | | |
| 1501 | 1,081 | 815 | 75.4 | | 1 | 0 | 4 | 2 | 0 | | | | | | | |
| 1502 | 1,102 | 810 | 73.5 | | 0 | 0 | 0 | 8 | 0 | | | | | | | |
| 1503 | 1,761 | 1,362 | 77.3 | | 0 | 0 | 2 | 6 | 0 | | | | | | | |
| 1506 | 562 | 446 | 79.4 | | 0 | 0 | 1 | 5 | 0 | | | | | | | |
| 1507 | 921 | 749 | 81.3 | | 0 | 0 | 3 | 5 | 0 | | | | | | | |
| 1508 | 1,010 | 820 | 81.2 | | 0 | 0 | 2 | 4 | 0 | | | | | | | |
| 1509 | 1,746 | 1,414 | 81.0 | | 0 | 0 | 2 | 8 | 0 | | | | | | | |
| 1511 | 700 | 565 | 80.7 | | 0 | 0 | 0 | 3 | 0 | | | | | | | |
| 1512 | 1,085 | 882 | 81.3 | | 0 | 0 | 3 | 3 | 0 | | | | | | | |
| 1514 | 1,941 | 1,551 | 79.9 | | 0 | 0 | 5 | 12 | 0 | | | | | | | |
| 1516 | 547 | 408 | 74.6 | | 0 | 0 | 0 | 1 | 0 | | | | | | | |
| 1601 | 878 | 612 | 69.7 | | 0 | 0 | 2 | 2 | 0 | | | | | | | |
| 1602 | 916 | 674 | 73.6 | | 0 | 0 | 0 | 9 | 0 | | | | | | | |
| 1603 | 942 | 675 | 71.7 | | 0 | 0 | 0 | 11 | 0 | | | | | | | |
| 1604 | 1,135 | 878 | 77.4 | | 0 | 0 | 0 | 8 | 0 | | | | | | | |
| 1605 | 1,078 | 780 | 72.4 | | 0 | 0 | 0 | 3 | 0 | | | | | | | |
| 1606 | 912 | 782 | 85.7 | | 0 | 0 | 1 | 5 | 0 | | | | | | | |
| 1607 | 847 | 661 | 78.0 | | 0 | 0 | 0 | 7 | 0 | | | | | | | |
| 1608 | 1,158 | 950 | 82.0 | | 0 | 0 | 2 | 4 | 0 | | | | | | | |
| 1610 | 1,023 | 848 | 82.9 | | 0 | 0 | 0 | 3 | 0 | | | | | | | |
| 1612 | 1,026 | 866 | 84.4 | | 0 | 0 | 0 | 16 | 0 | | | | | | | |
| 1613 | 1,511 | 1,213 | 80.3 | | 0 | 0 | 1 | 8 | 0 | | | | | | | |
| 1614 | 1,118 | 883 | 79.0 | | 0 | 0 | 1 | 5 | 0 | | | | | | | |
| 1617 | 1,794 | 1,463 | 81.5 | | 0 | 0 | 4 | 15 | 0 | | | | | | | |
| 1619 | 1,356 | 1,133 | 83.6 | | 0 | 0 | 3 | 11 | 0 | | | | | | | |
| 1701 | 1,069 | 932 | 87.2 | | 0 | 0 | 5 | 3 | 0 | | | | | | | |
| 1703 | 1,587 | 1,385 | 87.3 | | 0 | 0 | 5 | 4 | 0 | | | | | | | |
| 1705 | 0 | 1 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 1706 | 207 | 186 | 89.9 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 1801 | 1,622 | 1,320 | 81.4 | | 0 | 1 | 3 | 15 | 0 | | | | | | | |
| 1802 | 1,040 | 837 | 80.5 | | 0 | 0 | 2 | 6 | 0 | | | | | | | |

## COUNTY OF SAN MATEO STATEMENT OF THE VOTE

| 1 | WRITE-IN TALLY: PRESIDENT AND VICE PRESIDENT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE LAURENCE KOTLIKOFF | MIKE MATUREN | EVAN MCMULLIN | BERNARD "BERNIE" SANDERS | JERRY WHITE | | | | | | | |
| 1803 | 1,129 | 852 | 75.5 | | 0 | 0 | 2 | 6 | 0 | | | | | | | |
| 1806 | 1,998 | 1,565 | 78.3 | | 0 | 0 | 3 | 5 | 0 | | | | | | | |
| 1807 | 1,408 | 1,098 | 78.0 | | 0 | 0 | 1 | 12 | 0 | | | | | | | |
| 1810 | 1,578 | 1,163 | 73.7 | | 0 | 0 | 3 | 10 | 0 | | | | | | | |
| 1813 | 1,083 | 784 | 72.4 | | 0 | 0 | 2 | 2 | 0 | | | | | | | |
| 1814 | 1,097 | 803 | 73.2 | | 0 | 0 | 1 | 6 | 0 | | | | | | | |
| 1815 | 854 | 657 | 76.9 | | 0 | 0 | 2 | 8 | 0 | | | | | | | |
| 1816 | 985 | 765 | 77.7 | | 0 | 0 | 0 | 5 | 0 | | | | | | | |
| 1818 | 939 | 718 | 76.5 | | 0 | 0 | 0 | 14 | 0 | | | | | | | |
| 1819 | 1,534 | 1,239 | 80.8 | | 0 | 0 | 0 | 6 | 0 | | | | | | | |
| 1820 | 234 | 181 | 77.4 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 1821 | 1,743 | 1,395 | 80.0 | | 0 | 0 | 0 | 4 | 0 | | | | | | | |
| 1824 | 1,071 | 810 | 75.6 | | 0 | 0 | 1 | 3 | 0 | | | | | | | |
| 1833 | 1,297 | 1,072 | 82.7 | | 0 | 0 | 3 | 9 | 0 | | | | | | | |
| 1835 | 1,652 | 1,319 | 79.8 | | 0 | 0 | 2 | 13 | 0 | | | | | | | |
| 1837 | 841 | 675 | 80.3 | | 0 | 0 | 1 | 4 | 0 | | | | | | | |
| 1838 | 128 | 94 | 73.4 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 1902 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 1903 | 106 | 78 | 73.6 | | 0 | 0 | 0 | 1 | 0 | | | | | | | |
| 2101 | 304 | 244 | 80.3 | | 0 | 0 | 1 | 2 | 0 | | | | | | | |
| 2104 | 512 | 422 | 82.4 | | 0 | 0 | 3 | 2 | 0 | | | | | | | |
| 2106 | 968 | 817 | 84.4 | | 0 | 0 | 0 | 3 | 0 | | | | | | | |
| 2107 | 1,573 | 1,363 | 86.6 | | 0 | 0 | 1 | 10 | 0 | | | | | | | |
| 2110 | 752 | 671 | 89.2 | | 0 | 0 | 1 | 6 | 0 | | | | | | | |
| 2111 | 845 | 739 | 87.5 | | 0 | 0 | 3 | 2 | 0 | | | | | | | |
| 2112 | 797 | 705 | 88.5 | | 0 | 0 | 1 | 4 | 0 | | | | | | | |
| 2113 | 1,636 | 1,452 | 88.8 | | 0 | 1 | 5 | 3 | 0 | | | | | | | |
| 2115 | 1,412 | 1,242 | 88.0 | | 0 | 0 | 6 | 6 | 0 | | | | | | | |
| 2117 | 1,280 | 1,070 | 83.6 | | 0 | 0 | 5 | 2 | 0 | | | | | | | |
| 2122 | 16 | 16 | 100.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 2131 | 1,718 | 1,447 | 84.2 | | 0 | 0 | 6 | 16 | 0 | | | | | | | |
| 2133 | 1,233 | 1,065 | 86.4 | | 0 | 0 | 3 | 5 | 0 | | | | | | | |
| 2201 | 1,409 | 1,145 | 81.3 | | 0 | 0 | 4 | 8 | 0 | | | | | | | |
| 2203 | 1,268 | 1,022 | 80.6 | | 0 | 0 | 3 | 7 | 0 | | | | | | | |
| 2204 | 1,233 | 1,010 | 81.9 | | 0 | 0 | 0 | 6 | 0 | | | | | | | |
| 2205 | 1,143 | 939 | 82.2 | | 0 | 0 | 2 | 4 | 0 | | | | | | | |
| 2207 | 1,494 | 1,250 | 83.7 | | 0 | 0 | 4 | 11 | 0 | | | | | | | |
| 2210 | 1,122 | 931 | 83.0 | | 0 | 0 | 2 | 8 | 0 | | | | | | | |
| 2212 | 650 | 537 | 82.6 | | 0 | 0 | 1 | 4 | 0 | | | | | | | |
| 2214 | 914 | 768 | 84.0 | | 0 | 0 | 5 | 1 | 0 | | | | | | | |
| 2215 | 1,550 | 1,312 | 84.6 | | 0 | 0 | 1 | 6 | 0 | | | | | | | |
| 2217 | 1,525 | 1,270 | 83.3 | | 0 | 0 | 1 | 6 | 0 | | | | | | | |
| 2221 | 1,511 | 1,248 | 82.6 | | 0 | 0 | 1 | 4 | 0 | | | | | | | |
| 2222 | 917 | 754 | 82.2 | | 0 | 0 | 3 | 5 | 0 | | | | | | | |
| 2224 | 944 | 775 | 82.1 | | 0 | 0 | 4 | 6 | 0 | | | | | | | |
| 2225 | 545 | 469 | 86.1 | | 0 | 0 | 1 | 3 | 0 | | | | | | | |
| 2601 | 2,095 | 1,641 | 78.3 | | 0 | 0 | 1 | 23 | 0 | | | | | | | |
| 2603 | 987 | 705 | 71.4 | | 0 | 0 | 2 | 4 | 0 | | | | | | | |
| 2604 | 909 | 703 | 77.3 | | 0 | 0 | 1 | 4 | 0 | | | | | | | |
| 2605 | 1,605 | 1,209 | 75.3 | | 0 | 0 | 4 | 9 | 0 | | | | | | | |
| 2607 | 750 | 599 | 79.9 | | 0 | 0 | 0 | 4 | 0 | | | | | | | |
| 2608 | 968 | 715 | 73.9 | | 0 | 0 | 1 | 7 | 0 | | | | | | | |
| 2609 | 852 | 739 | 86.7 | | 0 | 0 | 2 | 3 | 0 | | | | | | | |
| 2610 | 1,023 | 856 | 83.7 | | 0 | 0 | 5 | 4 | 0 | | | | | | | |
| 2611 | 860 | 682 | 79.3 | | 0 | 0 | 0 | 7 | 0 | | | | | | | |
| 2612 | 1,427 | 1,103 | 77.3 | | 0 | 0 | 2 | 8 | 0 | | | | | | | |
| 2614 | 1,331 | 1,082 | 81.3 | | 0 | 0 | 3 | 15 | 0 | | | | | | | |
| 2616 | 1,266 | 1,057 | 83.5 | | 1 | 0 | 0 | 7 | 0 | | | | | | | |
| 2618 | 1,719 | 1,425 | 82.9 | | 1 | 0 | 4 | 12 | 0 | | | | | | | |
| 2620 | 1,382 | 1,127 | 81.5 | | 0 | 0 | 3 | 9 | 0 | | | | | | | |

## COUNTY OF SAN MATEO STATEMENT OF THE VOTE

| 1 | WRITE-IN TALLY: PRESIDENT AND VICE PRESIDENT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE LAURENCE KOTLIKOFF | MIKE MATUREN | EVAN MCMULLIN | BERNARD "BERNIE" SANDERS | JERRY WHITE | | | | | | | |
| 2621 | 1,128 | 932 | 82.6 | | 0 | 1 | 2 | 4 | 0 | | | | | | | |
| 2622 | 1,235 | 1,040 | 84.2 | | 0 | 0 | 1 | 8 | 0 | | | | | | | |
| 2624 | 739 | 633 | 85.7 | | 0 | 0 | 2 | 5 | 0 | | | | | | | |
| 2625 | 1,058 | 861 | 81.4 | | 0 | 0 | 6 | 11 | 0 | | | | | | | |
| 2626 | 1,145 | 933 | 81.5 | | 0 | 0 | 0 | 8 | 0 | | | | | | | |
| 2627 | 816 | 683 | 83.7 | | 0 | 0 | 2 | 7 | 0 | | | | | | | |
| 2628 | 1,133 | 896 | 79.1 | | 0 | 0 | 0 | 3 | 0 | | | | | | | |
| 2629 | 862 | 642 | 74.5 | | 0 | 0 | 0 | 8 | 0 | | | | | | | |
| 2630 | 720 | 528 | 73.3 | | 0 | 0 | 0 | 4 | 0 | | | | | | | |
| 2631 | 1,372 | 1,104 | 80.5 | | 1 | 0 | 0 | 6 | 0 | | | | | | | |
| 2633 | 804 | 639 | 79.5 | | 0 | 0 | 1 | 6 | 0 | | | | | | | |
| 2634 | 991 | 814 | 82.1 | | 0 | 0 | 0 | 6 | 0 | | | | | | | |
| 2636 | 1,092 | 896 | 82.1 | | 0 | 0 | 3 | 6 | 0 | | | | | | | |
| 2637 | 816 | 703 | 86.2 | | 0 | 0 | 0 | 4 | 0 | | | | | | | |
| 2638 | 922 | 809 | 87.7 | | 0 | 0 | 3 | 4 | 0 | | | | | | | |
| 2639 | 927 | 835 | 90.1 | | 0 | 0 | 5 | 2 | 0 | | | | | | | |
| 2644 | 806 | 708 | 87.8 | | 0 | 0 | 4 | 3 | 0 | | | | | | | |
| 2646 | 1,323 | 1,162 | 87.8 | | 0 | 0 | 3 | 3 | 0 | | | | | | | |
| 2648 | 1,507 | 1,259 | 83.5 | | 0 | 0 | 3 | 9 | 0 | | | | | | | |
| 2650 | 1,270 | 1,074 | 84.6 | | 0 | 1 | 2 | 8 | 0 | | | | | | | |
| 2651 | 1,005 | 850 | 84.6 | | 0 | 0 | 0 | 11 | 0 | | | | | | | |
| 2652 | 889 | 764 | 85.9 | | 0 | 0 | 8 | 4 | 0 | | | | | | | |
| 2653 | 862 | 716 | 83.1 | | 0 | 0 | 5 | 6 | 0 | | | | | | | |
| 2654 | 1,395 | 1,132 | 81.1 | | 0 | 0 | 2 | 10 | 0 | | | | | | | |
| 2655 | 1,497 | 1,179 | 78.8 | | 0 | 0 | 0 | 7 | 0 | | | | | | | |
| 2657 | 1,272 | 1,097 | 86.2 | | 0 | 0 | 3 | 6 | 0 | | | | | | | |
| 2658 | 1,630 | 1,399 | 85.8 | | 0 | 0 | 2 | 8 | 0 | | | | | | | |
| 2662 | 1,082 | 951 | 87.9 | | 0 | 2 | 0 | 1 | 0 | | | | | | | |
| 2663 | 1,138 | 981 | 86.2 | | 0 | 0 | 6 | 4 | 0 | | | | | | | |
| 2664 | 183 | 156 | 85.2 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 2667 | 639 | 541 | 84.7 | | 0 | 0 | 0 | 2 | 0 | | | | | | | |
| 2668 | 522 | 454 | 87.0 | | 0 | 0 | 1 | 1 | 0 | | | | | | | |
| 2670 | 1,243 | 1,118 | 89.9 | | 0 | 0 | 2 | 1 | 0 | | | | | | | |
| 2671 | 1,581 | 1,378 | 87.2 | | 1 | 0 | 0 | 11 | 0 | | | | | | | |
| 2675 | 219 | 191 | 87.2 | | 0 | 0 | 0 | 3 | 0 | | | | | | | |
| 2676 | 213 | 174 | 81.7 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 2677 | 103 | 89 | 86.4 | | 0 | 0 | 1 | 0 | 0 | | | | | | | |
| 2678 | 159 | 125 | 78.6 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 2679 | 906 | 746 | 82.3 | | 0 | 0 | 2 | 1 | 0 | | | | | | | |
| 2701 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3001 | 1,626 | 1,385 | 85.2 | | 0 | 1 | 7 | 8 | 0 | | | | | | | |
| 3004 | 210 | 188 | 89.5 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3005 | 891 | 764 | 85.7 | | 0 | 0 | 6 | 0 | 0 | | | | | | | |
| 3006 | 1,060 | 877 | 82.7 | | 0 | 0 | 2 | 1 | 0 | | | | | | | |
| 3008 | 864 | 681 | 78.8 | | 0 | 0 | 2 | 0 | 0 | | | | | | | |
| 3009 | 172 | 147 | 85.5 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3010 | 156 | 138 | 88.5 | | 0 | 0 | 0 | 1 | 0 | | | | | | | |
| 3102 | 1,670 | 1,422 | 85.1 | | 0 | 0 | 3 | 14 | 0 | | | | | | | |
| 3123 | 182 | 146 | 80.2 | | 0 | 0 | 1 | 0 | 0 | | | | | | | |
| 3135 | 901 | 779 | 86.5 | | 0 | 2 | 4 | 7 | 0 | | | | | | | |
| 3201 | 66 | 52 | 78.8 | | 0 | 0 | 1 | 0 | 0 | | | | | | | |
| 3202 | 526 | 457 | 86.9 | | 0 | 0 | 1 | 4 | 0 | | | | | | | |
| 3203 | 14 | 14 | 100.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3204 | 24 | 21 | 87.5 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3210 | 4 | 3 | 75.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3211 | 3 | 2 | 66.7 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3213 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3214 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3301 | 937 | 792 | 84.5 | | 0 | 0 | 1 | 0 | 0 | | | | | | | |
| 3303 | 705 | 606 | 86.0 | | 0 | 0 | 0 | 6 | 0 | | | | | | | |

| 1 | WRITE-IN TALLY: PRESIDENT AND VICE PRESIDENT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE LAURENCE KOTLIKOFF | MIKE MATUREN | EVAN MCMULLIN | BERNARD "BERNIE" SANDERS | JERRY WHITE | | | | | | | |
| 3304 | 1,436 | 1,258 | 87.6 | | 0 | 0 | 6 | 10 | 0 | | | | | | | |
| 3306 | 850 | 753 | 88.6 | | 0 | 0 | 2 | 10 | 0 | | | | | | | |
| 3307 | 18 | 16 | 88.9 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3310 | 840 | 730 | 86.9 | | 0 | 0 | 0 | 6 | 0 | | | | | | | |
| 3311 | 829 | 749 | 90.3 | | 0 | 0 | 1 | 1 | 0 | | | | | | | |
| 3312 | 1,060 | 924 | 87.2 | | 0 | 0 | 5 | 15 | 0 | | | | | | | |
| 3313 | 1,015 | 893 | 88.0 | | 0 | 2 | 1 | 10 | 0 | | | | | | | |
| 3314 | 5 | 3 | 60.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3316 | 58 | 48 | 82.8 | | 0 | 0 | 1 | 2 | 0 | | | | | | | |
| 3320 | 762 | 656 | 86.1 | | 0 | 0 | 5 | 11 | 0 | | | | | | | |
| 3321 | 1,774 | 1,475 | 83.1 | | 0 | 0 | 3 | 17 | 0 | | | | | | | |
| 3323 | 1,143 | 949 | 83.0 | | 0 | 0 | 2 | 5 | 0 | | | | | | | |
| 3324 | 966 | 842 | 87.2 | | 0 | 0 | 0 | 9 | 0 | | | | | | | |
| 3325 | 978 | 826 | 84.5 | | 0 | 0 | 1 | 4 | 0 | | | | | | | |
| 3326 | 1,528 | 1,363 | 89.2 | | 0 | 0 | 1 | 6 | 0 | | | | | | | |
| 3330 | 48 | 36 | 75.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3331 | 384 | 300 | 78.1 | | 0 | 0 | 0 | 3 | 0 | | | | | | | |
| 3340 | 1,144 | 998 | 87.2 | | 0 | 0 | 3 | 10 | 1 | | | | | | | |
| 3350 | 815 | 670 | 82.2 | | 0 | 0 | 0 | 5 | 0 | | | | | | | |
| 3360 | 122 | 99 | 81.1 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3361 | 99 | 78 | 78.8 | | 0 | 0 | 0 | 1 | 0 | | | | | | | |
| 3370 | 578 | 516 | 89.3 | | 0 | 0 | 0 | 7 | 0 | | | | | | | |
| 3371 | 67 | 59 | 88.1 | | 0 | 0 | 0 | 1 | 0 | | | | | | | |
| 3372 | 105 | 90 | 85.7 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3375 | 62 | 56 | 90.3 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3376 | 232 | 213 | 91.8 | | 0 | 0 | 0 | 2 | 0 | | | | | | | |
| 3377 | 31 | 27 | 87.1 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3380 | 90 | 82 | 91.1 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3401 | 887 | 768 | 86.6 | | 0 | 0 | 1 | 2 | 0 | | | | | | | |
| 3402 | 1,398 | 1,239 | 88.6 | | 0 | 0 | 4 | 6 | 0 | | | | | | | |
| 3406 | 100 | 82 | 82.0 | | 0 | 0 | 1 | 0 | 0 | | | | | | | |
| 3407 | 213 | 193 | 90.6 | | 0 | 0 | 1 | 1 | 0 | | | | | | | |
| 3408 | 109 | 95 | 87.2 | | 0 | 0 | 2 | 0 | 0 | | | | | | | |
| 3409 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3410 | 1,139 | 1,007 | 88.4 | | 0 | 0 | 7 | 2 | 0 | | | | | | | |
| 3412 | 27 | 22 | 81.5 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3420 | 524 | 460 | 87.8 | | 0 | 0 | 0 | 4 | 0 | | | | | | | |
| 3421 | 58 | 50 | 86.2 | | 0 | 0 | 2 | 1 | 0 | | | | | | | |
| 3450 | 632 | 535 | 84.7 | | 0 | 0 | 2 | 2 | 0 | | | | | | | |
| 3451 | 1,431 | 1,284 | 89.7 | | 1 | 0 | 7 | 3 | 0 | | | | | | | |
| 3452 | 1,371 | 1,206 | 88.0 | | 1 | 0 | 10 | 3 | 0 | | | | | | | |
| 3455 | 1,386 | 1,205 | 86.9 | | 0 | 3 | 3 | 3 | 0 | | | | | | | |
| 3457 | 1,330 | 1,185 | 89.1 | | 0 | 0 | 7 | 6 | 0 | | | | | | | |
| 3459 | 1,269 | 1,093 | 86.1 | | 1 | 0 | 14 | 6 | 0 | | | | | | | |
| 3460 | 1,390 | 1,213 | 87.3 | | 1 | 0 | 2 | 0 | 0 | | | | | | | |
| 3463 | 30 | 23 | 76.7 | | 0 | 0 | 1 | 0 | 0 | | | | | | | |
| 3464 | 68 | 63 | 92.6 | | 0 | 0 | 1 | 0 | 0 | | | | | | | |
| 3480 | 585 | 515 | 88.0 | | 0 | 0 | 1 | 3 | 0 | | | | | | | |
| 3501 | 971 | 758 | 78.1 | | 0 | 0 | 1 | 8 | 0 | | | | | | | |
| 3502 | 1,012 | 839 | 82.9 | | 0 | 0 | 0 | 4 | 0 | | | | | | | |
| 3503 | 1,086 | 852 | 78.5 | | 0 | 0 | 1 | 7 | 0 | | | | | | | |
| 3504 | 789 | 621 | 78.7 | | 0 | 0 | 0 | 3 | 0 | | | | | | | |
| 3505 | 983 | 725 | 73.8 | | 0 | 0 | 0 | 7 | 0 | | | | | | | |
| 3506 | 153 | 114 | 74.5 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3507 | 1,149 | 916 | 79.7 | | 0 | 0 | 0 | 12 | 0 | | | | | | | |
| 3508 | 1,006 | 863 | 85.8 | | 0 | 0 | 1 | 7 | 0 | | | | | | | |
| 3509 | 1,106 | 915 | 82.7 | | 0 | 0 | 0 | 7 | 0 | | | | | | | |
| 3510 | 732 | 612 | 83.6 | | 0 | 0 | 3 | 1 | 0 | | | | | | | |
| 3512 | 1,160 | 972 | 83.8 | | 0 | 0 | 5 | 8 | 0 | | | | | | | |
| 3513 | 922 | 806 | 87.4 | | 0 | 0 | 1 | 3 | 0 | | | | | | | |

| 1 | WRITE-IN TALLY: PRESIDENT AND VICE PRESIDENT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE LAURENCE KOTLIKOFF | MIKE MATUREN | EVAN MCMULLIN | BERNARD "BERNIE" SANDERS | JERRY WHITE | | | | | | | |
| 3515 | 524 | 452 | 86.3 | | 0 | 0 | 0 | 4 | 0 | | | | | | | |
| 3516 | 636 | 563 | 88.5 | | 0 | 0 | 0 | 7 | 0 | | | | | | | |
| 3517 | 628 | 548 | 87.3 | | 0 | 0 | 1 | 4 | 0 | | | | | | | |
| 3518 | 926 | 806 | 87.0 | | 0 | 0 | 1 | 7 | 0 | | | | | | | |
| 3519 | 688 | 576 | 83.7 | | 0 | 0 | 1 | 6 | 0 | | | | | | | |
| 3520 | 1,743 | 1,493 | 85.7 | | 0 | 0 | 4 | 9 | 0 | | | | | | | |
| 3522 | 1,522 | 1,261 | 82.9 | | 0 | 1 | 0 | 17 | 0 | | | | | | | |
| 3523 | 732 | 633 | 86.5 | | 0 | 0 | 1 | 2 | 0 | | | | | | | |
| 3524 | 723 | 608 | 84.1 | | 0 | 0 | 3 | 3 | 0 | | | | | | | |
| 3525 | 1,430 | 1,228 | 85.9 | | 0 | 0 | 3 | 14 | 0 | | | | | | | |
| 3528 | 835 | 711 | 85.1 | | 0 | 0 | 0 | 6 | 0 | | | | | | | |
| 3529 | 939 | 803 | 85.5 | | 0 | 0 | 1 | 8 | 0 | | | | | | | |
| 3530 | 904 | 732 | 81.0 | | 0 | 0 | 2 | 6 | 0 | | | | | | | |
| 3531 | 729 | 601 | 82.4 | | 0 | 0 | 0 | 5 | 0 | | | | | | | |
| 3532 | 189 | 152 | 80.4 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3533 | 265 | 229 | 86.4 | | 0 | 0 | 0 | 1 | 0 | | | | | | | |
| 3540 | 16 | 8 | 50.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3541 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3542 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3543 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3601 | 1,486 | 1,301 | 87.6 | | 0 | 0 | 1 | 5 | 0 | | | | | | | |
| 3602 | 1,211 | 1,050 | 86.7 | | 0 | 0 | 2 | 4 | 0 | | | | | | | |
| 3605 | 1,286 | 1,150 | 89.4 | | 0 | 2 | 1 | 8 | 0 | | | | | | | |
| 3607 | 886 | 749 | 84.5 | | 0 | 0 | 1 | 5 | 0 | | | | | | | |
| 3608 | 1,585 | 1,368 | 86.3 | | 1 | 0 | 2 | 9 | 0 | | | | | | | |
| 3610 | 1,607 | 1,406 | 87.5 | | 0 | 0 | 5 | 3 | 0 | | | | | | | |
| 3612 | 906 | 748 | 82.6 | | 0 | 0 | 1 | 6 | 0 | | | | | | | |
| 3613 | 2,365 | 2,088 | 88.3 | | 0 | 0 | 8 | 14 | 0 | | | | | | | |
| 3616 | 1,377 | 1,212 | 88.0 | | 0 | 1 | 5 | 1 | 0 | | | | | | | |
| 3617 | 1,471 | 1,298 | 88.2 | | 0 | 0 | 3 | 7 | 0 | | | | | | | |
| 3620 | 1,385 | 1,223 | 88.3 | | 0 | 0 | 1 | 3 | 0 | | | | | | | |
| 3621 | 1,462 | 1,291 | 88.3 | | 0 | 0 | 1 | 3 | 0 | | | | | | | |
| 3624 | 1,352 | 1,181 | 87.4 | | 0 | 0 | 3 | 14 | 0 | | | | | | | |
| 3626 | 563 | 493 | 87.6 | | 0 | 0 | 2 | 0 | 0 | | | | | | | |
| 3627 | 108 | 94 | 87.0 | | 0 | 0 | 0 | 1 | 0 | | | | | | | |
| 3629 | 9 | 6 | 66.7 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3630 | 9 | 8 | 88.9 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3631 | 86 | 80 | 93.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3632 | 13 | 9 | 69.2 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3633 | 123 | 108 | 87.8 | | 1 | 0 | 0 | 3 | 0 | | | | | | | |
| 3634 | 30 | 28 | 93.3 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3635 | 29 | 24 | 82.8 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3637 | 4 | 4 | 100.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3638 | 217 | 192 | 88.5 | | 0 | 0 | 0 | 2 | 0 | | | | | | | |
| 3701 | 1,055 | 922 | 87.4 | | 0 | 0 | 4 | 5 | 0 | | | | | | | |
| 3702 | 1,035 | 893 | 86.3 | | 0 | 0 | 2 | 3 | 0 | | | | | | | |
| 3703 | 682 | 600 | 88.0 | | 0 | 1 | 3 | 3 | 0 | | | | | | | |
| 3704 | 12 | 10 | 83.3 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3706 | 140 | 131 | 93.6 | | 0 | 0 | 0 | 1 | 0 | | | | | | | |
| 3707 | 59 | 52 | 88.1 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3708 | 107 | 95 | 88.8 | | 0 | 0 | 1 | 0 | 0 | | | | | | | |
| 3709 | 223 | 199 | 89.2 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3710 | 573 | 488 | 85.2 | | 0 | 0 | 1 | 6 | 0 | | | | | | | |
| 3711 | 4 | 4 | 100.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3712 | 67 | 58 | 86.6 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3720 | 768 | 678 | 88.3 | | 0 | 0 | 1 | 2 | 0 | | | | | | | |
| 3721 | 862 | 708 | 82.1 | | 0 | 0 | 3 | 5 | 0 | | | | | | | |
| 3722 | 694 | 581 | 83.7 | | 0 | 0 | 0 | 2 | 0 | | | | | | | |
| 3723 | 21 | 19 | 90.5 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3801 | 419 | 359 | 85.7 | | 0 | 0 | 2 | 0 | 0 | | | | | | | |

| 1 | WRITE-IN TALLY: PRESIDENT AND VICE PRESIDENT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE LAURENCE KOTLIKOFF | MIKE MATUREN | EVAN MCMULLIN | BERNARD "BERNIE" SANDERS | JERRY WHITE | | | | | | | |
| 3802 | 1,674 | 1,459 | 87.2 | | 0 | 0 | 3 | 4 | 0 | | | | | | | |
| 3803 | 239 | 199 | 83.3 | | 0 | 0 | 2 | 1 | 0 | | | | | | | |
| 3806 | 839 | 726 | 86.5 | | 0 | 0 | 2 | 6 | 0 | | | | | | | |
| 3807 | 91 | 81 | 89.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3808 | 582 | 489 | 84.0 | | 0 | 0 | 1 | 0 | 0 | | | | | | | |
| 3811 | 71 | 63 | 88.7 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3812 | 169 | 153 | 90.5 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 3901 | 1,183 | 1,055 | 89.2 | | 0 | 0 | 4 | 2 | 0 | | | | | | | |
| 3903 | 1,050 | 932 | 88.8 | | 0 | 0 | 2 | 0 | 0 | | | | | | | |
| 3905 | 1,186 | 1,035 | 87.3 | | 0 | 0 | 8 | 2 | 0 | | | | | | | |
| 4001 | 800 | 538 | 67.3 | | 0 | 0 | 0 | 6 | 0 | | | | | | | |
| 4002 | 769 | 533 | 69.3 | | 0 | 0 | 1 | 2 | 0 | | | | | | | |
| 4003 | 741 | 492 | 66.4 | | 0 | 0 | 0 | 15 | 0 | | | | | | | |
| 4004 | 657 | 411 | 62.6 | | 0 | 0 | 0 | 7 | 0 | | | | | | | |
| 4005 | 752 | 485 | 64.5 | | 0 | 0 | 0 | 2 | 0 | | | | | | | |
| 4006 | 887 | 561 | 63.2 | | 0 | 0 | 2 | 1 | 0 | | | | | | | |
| 4007 | 892 | 667 | 74.8 | | 0 | 0 | 9 | 7 | 0 | | | | | | | |
| 4008 | 775 | 518 | 66.8 | | 0 | 0 | 0 | 5 | 0 | | | | | | | |
| 4009 | 758 | 505 | 66.6 | | 0 | 0 | 0 | 4 | 0 | | | | | | | |
| 4010 | 578 | 425 | 73.5 | | 0 | 0 | 2 | 3 | 0 | | | | | | | |
| 4011 | 1,170 | 832 | 71.1 | | 0 | 0 | 2 | 14 | 0 | | | | | | | |
| 4013 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4014 | 868 | 606 | 69.8 | | 0 | 0 | 6 | 8 | 0 | | | | | | | |
| 4015 | 494 | 325 | 65.8 | | 0 | 0 | 0 | 2 | 0 | | | | | | | |
| 4401 | 786 | 691 | 87.9 | | 0 | 0 | 0 | 2 | 1 | | | | | | | |
| 4402 | 683 | 611 | 89.5 | | 0 | 0 | 5 | 2 | 0 | | | | | | | |
| 4403 | 898 | 645 | 71.8 | | 0 | 0 | 0 | 5 | 0 | | | | | | | |
| 4404 | 1,428 | 1,050 | 73.5 | | 0 | 0 | 1 | 10 | 0 | | | | | | | |
| 4406 | 78 | 37 | 47.4 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4407 | 1,964 | 1,673 | 85.2 | | 0 | 0 | 6 | 5 | 0 | | | | | | | |
| 4409 | 1,631 | 1,429 | 87.6 | | 0 | 0 | 3 | 9 | 0 | | | | | | | |
| 4412 | 1,193 | 1,054 | 88.3 | | 0 | 0 | 12 | 5 | 0 | | | | | | | |
| 4414 | 472 | 408 | 86.4 | | 0 | 0 | 3 | 2 | 0 | | | | | | | |
| 4415 | 702 | 615 | 87.6 | | 0 | 0 | 7 | 1 | 0 | | | | | | | |
| 4431 | 49 | 45 | 91.8 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4432 | 3 | 3 | 100.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4433 | 248 | 223 | 89.9 | | 0 | 0 | 1 | 3 | 0 | | | | | | | |
| 4434 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4435 | 6 | 5 | 83.3 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4436 | 31 | 22 | 71.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4501 | 847 | 589 | 69.5 | | 0 | 0 | 1 | 6 | 0 | | | | | | | |
| 4502 | 825 | 642 | 77.8 | | 0 | 0 | 2 | 8 | 0 | | | | | | | |
| 4503 | 362 | 309 | 85.4 | | 0 | 0 | 0 | 1 | 0 | | | | | | | |
| 4504 | 655 | 556 | 84.9 | | 0 | 0 | 0 | 3 | 0 | | | | | | | |
| 4505 | 864 | 655 | 75.8 | | 0 | 0 | 1 | 10 | 0 | | | | | | | |
| 4506 | 986 | 757 | 76.8 | | 0 | 0 | 3 | 7 | 0 | | | | | | | |
| 4507 | 146 | 119 | 81.5 | | 0 | 0 | 0 | 5 | 0 | | | | | | | |
| 4508 | 123 | 105 | 85.4 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4509 | 529 | 367 | 69.4 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4601 | 964 | 752 | 78.0 | | 0 | 0 | 3 | 7 | 0 | | | | | | | |
| 4602 | 1,160 | 895 | 77.2 | | 0 | 0 | 2 | 5 | 0 | | | | | | | |
| 4603 | 552 | 435 | 78.8 | | 0 | 0 | 0 | 3 | 0 | | | | | | | |
| 4604 | 1,734 | 1,253 | 72.3 | | 0 | 1 | 3 | 13 | 0 | | | | | | | |
| 4606 | 1,758 | 1,459 | 83.0 | | 0 | 0 | 2 | 9 | 0 | | | | | | | |
| 4607 | 860 | 725 | 84.3 | | 0 | 0 | 1 | 8 | 0 | | | | | | | |
| 4608 | 996 | 806 | 80.9 | | 0 | 0 | 4 | 9 | 0 | | | | | | | |
| 4609 | 1,133 | 918 | 81.0 | | 0 | 0 | 0 | 4 | 0 | | | | | | | |
| 4611 | 682 | 597 | 87.5 | | 0 | 0 | 2 | 2 | 0 | | | | | | | |
| 4612 | 1,635 | 1,426 | 87.2 | | 0 | 0 | 8 | 9 | 0 | | | | | | | |
| 4613 | 1,473 | 1,281 | 87.0 | | 0 | 0 | 4 | 10 | 0 | | | | | | | |

**COUNTY OF SAN MATEO STATEMENT OF THE VOTE**

| 1 | WRITE-IN TALLY: PRESIDENT AND VICE PRESIDENT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE LAURENCE KOTLIKOFF | MIKE MATUREN | EVAN MCMULLIN | BERNARD "BERNIE" SANDERS | JERRY WHITE | | | | | | | |
| 4615 | 830 | 689 | 83.0 | | 0 | 0 | 1 | 9 | 0 | | | | | | | |
| 4616 | 1,611 | 1,362 | 84.5 | | 0 | 0 | 0 | 15 | 0 | | | | | | | |
| 4617 | 672 | 567 | 84.4 | | 0 | 0 | 0 | 8 | 0 | | | | | | | |
| 4618 | 1,762 | 1,431 | 81.2 | | 0 | 0 | 8 | 10 | 0 | | | | | | | |
| 4619 | 672 | 537 | 79.9 | | 0 | 0 | 2 | 2 | 0 | | | | | | | |
| 4620 | 1,107 | 870 | 78.6 | | 0 | 0 | 2 | 5 | 0 | | | | | | | |
| 4621 | 874 | 716 | 81.9 | | 0 | 0 | 1 | 7 | 0 | | | | | | | |
| 4622 | 1,398 | 1,098 | 78.5 | | 0 | 0 | 6 | 12 | 0 | | | | | | | |
| 4625 | 867 | 684 | 78.9 | | 0 | 0 | 0 | 1 | 0 | | | | | | | |
| 4626 | 919 | 750 | 81.6 | | 1 | 0 | 3 | 9 | 0 | | | | | | | |
| 4627 | 1,589 | 1,376 | 86.6 | | 0 | 0 | 2 | 5 | 0 | | | | | | | |
| 4629 | 692 | 585 | 84.5 | | 0 | 0 | 3 | 3 | 0 | | | | | | | |
| 4630 | 839 | 697 | 83.1 | | 0 | 0 | 3 | 5 | 0 | | | | | | | |
| 4631 | 776 | 671 | 86.5 | | 0 | 0 | 3 | 3 | 0 | | | | | | | |
| 4633 | 1,369 | 1,183 | 86.4 | | 0 | 0 | 4 | 12 | 0 | | | | | | | |
| 4635 | 928 | 807 | 87.0 | | 0 | 0 | 1 | 4 | 0 | | | | | | | |
| 4636 | 189 | 171 | 90.5 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4637 | 468 | 394 | 84.2 | | 0 | 0 | 0 | 2 | 0 | | | | | | | |
| 4638 | 1,555 | 1,344 | 86.4 | | 0 | 0 | 2 | 13 | 0 | | | | | | | |
| 4639 | 837 | 726 | 86.7 | | 0 | 0 | 2 | 6 | 0 | | | | | | | |
| 4650 | 224 | 194 | 86.6 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4651 | 100 | 75 | 75.0 | | 0 | 0 | 0 | 1 | 0 | | | | | | | |
| 4652 | 146 | 104 | 71.2 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4653 | 230 | 177 | 77.0 | | 0 | 0 | 0 | 3 | 0 | | | | | | | |
| 4654 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4655 | 5 | 4 | 80.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4656 | 252 | 227 | 90.1 | | 0 | 0 | 0 | 3 | 0 | | | | | | | |
| 4657 | 137 | 119 | 86.9 | | 0 | 0 | 0 | 1 | 0 | | | | | | | |
| 4658 | 40 | 32 | 80.0 | | 0 | 0 | 1 | 0 | 0 | | | | | | | |
| 4659 | 44 | 43 | 97.7 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4663 | 111 | 93 | 83.8 | | 0 | 0 | 1 | 1 | 0 | | | | | | | |
| 4670 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4680 | 1,434 | 1,205 | 84.0 | | 0 | 0 | 1 | 6 | 0 | | | | | | | |
| 4681 | 1,744 | 1,474 | 84.5 | | 0 | 0 | 4 | 15 | 0 | | | | | | | |
| 4684 | 1,004 | 846 | 84.3 | | 1 | 0 | 1 | 4 | 0 | | | | | | | |
| 4685 | 1,069 | 927 | 86.7 | | 0 | 0 | 2 | 5 | 0 | | | | | | | |
| 4686 | 1,608 | 1,365 | 84.9 | | 0 | 0 | 5 | 11 | 0 | | | | | | | |
| 4688 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4701 | 217 | 198 | 91.2 | | 0 | 0 | 2 | 0 | 0 | | | | | | | |
| 4702 | 102 | 92 | 90.2 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4708 | 122 | 111 | 91.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 4710 | 9 | 8 | 88.9 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 5001 | 828 | 720 | 87.0 | | 0 | 0 | 3 | 6 | 0 | | | | | | | |
| 5002 | 1,048 | 874 | 83.4 | | 0 | 0 | 3 | 10 | 1 | | | | | | | |
| 5003 | 813 | 689 | 84.7 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 5101 | 1,617 | 1,338 | 82.7 | | 0 | 0 | 3 | 7 | 0 | | | | | | | |
| 5103 | 1,291 | 986 | 76.4 | | 0 | 0 | 0 | 4 | 0 | | | | | | | |
| 5105 | 57 | 37 | 64.9 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 5301 | 685 | 530 | 77.4 | | 0 | 0 | 0 | 5 | 0 | | | | | | | |
| 5521 | 1,092 | 837 | 76.6 | | 0 | 0 | 4 | 6 | 0 | | | | | | | |
| 5522 | 1,016 | 816 | 80.3 | | 0 | 0 | 1 | 7 | 0 | | | | | | | |
| 5523 | 12 | 12 | 100.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 5524 | 897 | 729 | 81.3 | | 0 | 0 | 0 | 4 | 0 | | | | | | | |
| 5525 | 1,626 | 1,258 | 77.4 | | 0 | 0 | 1 | 13 | 0 | | | | | | | |
| 5528 | 1,672 | 1,348 | 80.6 | | 0 | 0 | 5 | 16 | 0 | | | | | | | |
| 5530 | 240 | 200 | 83.3 | | 0 | 0 | 0 | 3 | 0 | | | | | | | |
| 5531 | 43 | 40 | 93.0 | | 0 | 0 | 0 | 1 | 0 | | | | | | | |
| 5534 | 93 | 77 | 82.8 | | 0 | 0 | 0 | 1 | 0 | | | | | | | |
| 5535 | 0 | 1 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 5601 | 1,370 | 989 | 72.2 | | 0 | 0 | 1 | 3 | 0 | | | | | | | |

**COUNTY OF SAN MATEO STATEMENT OF THE VOTE**

| 1 | WRITE-IN TALLY: PRESIDENT AND VICE PRESIDENT | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Registration | Ballots Cast | Turnout (%) | | PRESIDENT AND VICE LAURENCE KOTLIKOFF | MIKE MATUREN | EVAN MCMULLIN | BERNARD "BERNIE" SANDERS | JERRY WHITE | | | | | | | |
| 5602 | 965 | 671 | 69.5 | | 0 | 0 | 0 | 6 | 0 | | | | | | | |
| 5603 | 1,079 | 873 | 80.9 | | 0 | 0 | 3 | 5 | 0 | | | | | | | |
| 5604 | 1,360 | 1,014 | 74.6 | | 0 | 0 | 1 | 10 | 0 | | | | | | | |
| 5605 | 1,324 | 967 | 73.0 | | 0 | 0 | 0 | 10 | 0 | | | | | | | |
| 5607 | 984 | 670 | 68.1 | | 0 | 0 | 1 | 4 | 0 | | | | | | | |
| 5608 | 911 | 637 | 69.9 | | 0 | 0 | 0 | 2 | 0 | | | | | | | |
| 5609 | 1,974 | 1,400 | 70.9 | | 0 | 0 | 0 | 18 | 0 | | | | | | | |
| 5611 | 1,907 | 1,342 | 70.4 | | 0 | 0 | 0 | 12 | 0 | | | | | | | |
| 5612 | 1,898 | 1,479 | 77.9 | | 0 | 0 | 5 | 12 | 0 | | | | | | | |
| 5615 | 1,764 | 1,263 | 71.6 | | 0 | 0 | 1 | 7 | 0 | | | | | | | |
| 5617 | 1,951 | 1,435 | 73.6 | | 0 | 0 | 0 | 11 | 0 | | | | | | | |
| 5619 | 646 | 484 | 74.9 | | 0 | 0 | 0 | 3 | 0 | | | | | | | |
| 5620 | 1,474 | 1,142 | 77.5 | | 0 | 0 | 2 | 8 | 0 | | | | | | | |
| 5622 | 680 | 536 | 78.8 | | 0 | 0 | 2 | 2 | 0 | | | | | | | |
| 5623 | 1,489 | 1,128 | 75.8 | | 0 | 0 | 0 | 8 | 0 | | | | | | | |
| 5624 | 1,806 | 1,303 | 72.1 | | 0 | 0 | 6 | 17 | 0 | | | | | | | |
| 5627 | 1,028 | 758 | 73.7 | | 0 | 0 | 1 | 4 | 0 | | | | | | | |
| 5628 | 709 | 500 | 70.5 | | 0 | 0 | 2 | 9 | 0 | | | | | | | |
| 5629 | 719 | 539 | 75.0 | | 0 | 0 | 0 | 2 | 0 | | | | | | | |
| 5631 | 1,541 | 1,130 | 73.3 | | 0 | 0 | 3 | 6 | 0 | | | | | | | |
| 5633 | 1,744 | 1,294 | 74.2 | | 0 | 0 | 2 | 3 | 0 | | | | | | | |
| 5635 | 2,429 | 1,754 | 72.2 | | 0 | 0 | 1 | 7 | 0 | | | | | | | |
| 5636 | 931 | 668 | 71.8 | | 0 | 0 | 0 | 2 | 0 | | | | | | | |
| 5639 | 1,476 | 1,075 | 72.8 | | 0 | 0 | 0 | 12 | 0 | | | | | | | |
| 5641 | 2,064 | 1,541 | 74.7 | | 0 | 0 | 0 | 18 | 0 | | | | | | | |
| 5644 | 1,692 | 1,241 | 73.3 | | 0 | 0 | 3 | 8 | 0 | | | | | | | |
| 5646 | 871 | 706 | 81.1 | | 0 | 0 | 0 | 9 | 0 | | | | | | | |
| 5647 | 959 | 703 | 73.3 | | 0 | 0 | 1 | 5 | 0 | | | | | | | |
| 5648 | 1,757 | 1,297 | 73.8 | | 0 | 0 | 0 | 7 | 0 | | | | | | | |
| 5650 | 992 | 733 | 73.9 | | 0 | 0 | 0 | 7 | 0 | | | | | | | |
| 5651 | 2,019 | 1,519 | 75.2 | | 0 | 0 | 1 | 11 | 0 | | | | | | | |
| 5656 | 459 | 308 | 67.1 | | 0 | 0 | 0 | 2 | 0 | | | | | | | |
| 5701 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 5809 | 663 | 501 | 75.6 | | 0 | 0 | 3 | 3 | 0 | | | | | | | |
| 5816 | 181 | 151 | 83.4 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 5822 | 909 | 701 | 77.1 | | 0 | 0 | 1 | 7 | 0 | | | | | | | |
| 5823 | 902 | 693 | 76.8 | | 0 | 0 | 0 | 7 | 0 | | | | | | | |
| 5825 | 1,965 | 1,498 | 76.2 | | 0 | 2 | 4 | 10 | 0 | | | | | | | |
| 5827 | 1,894 | 1,421 | 75.0 | | 0 | 0 | 3 | 6 | 0 | | | | | | | |
| 5829 | 1,870 | 1,387 | 74.2 | | 1 | 0 | 2 | 5 | 0 | | | | | | | |
| 5832 | 931 | 734 | 78.8 | | 0 | 0 | 0 | 3 | 0 | | | | | | | |
| 5901 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 5902 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 5903 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 5904 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 5905 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 5906 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 5907 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| **Early Voting Totals** | 396,341 | 7,628 | 1.9 | | 1 | 0 | 18 | 28 | 0 | | | | | | | |
| **Absentee Totals** | 396,341 | 210,661 | 53.2 | | 6 | 16 | 519 | 1364 | 1 | | | | | | | |
| **Election Day Totals** | 396,341 | 105,014 | 26.5 | | 8 | 7 | 223 | 767 | 2 | | | | | | | |
| **Grand Totals** | 396,341 | 323,303 | 81.6 | | 15 | 23 | 760 | 2159 | 3 | | | | | | | |

# *RESOLUTION*

***THE BOARD OF SUPERVISORS***
***COUNTY OF SAN MATEO, STATE OF CALIFORNIA***
***RESOLUTION HONORING AND CONGRATULATING***
* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

# *Pietro Parravano*

## *Upon his Retirement from the San Mateo County Harbor District Commission*

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

**WHEREAS, PIETRO PARRAVANO** was born in Princeton, New Jersey, in 1949 and moved to the Bay Area in 1966 with his family, eventually marrying his wife, Joan, in 1981; and

**WHEREAS, PIETRO PARRAVANO** began his career as a teacher, but went on to spend most of his life as a commercial fisherman, eventually becoming a fisheries and environmental advocate, as well as serving as President of the Half Moon Bay Seafood Marketing Association from 1988 to 1995; and

**WHEREAS, PIETRO PARRAVANO** was appointed to the San Mateo County Harbor District in 1995 and successfully ran for re-election through the next 21 years until choosing to retire in 2016; and

**WHEREAS, PIETRO PARRAVANO** served as one of two US delegates to the New Delhi World Forum of Fish Harvesters and Fish Workers in 1997; and

**WHEREAS, PIETRO PARRAVANO** was a member and past president of the Pacific Coast Federation of Fisherman from 1992 to 2004 and began the San Mateo County Food Alliance in 2005; and

**WHEREAS, PIETRO PARRAVANO** has consistently maintained his involvement with Pew Oceans Commission (Joint Oceans Commission Initiative), has chaired the Institute for Fisheries Resources and has been active in the Culinary Institute of America/Singapore, which brings students from Singapore to the Bay Area for exposure to fresh and sustainable food sources, especially fish at Pillar Point Harbor; and

**WHEREAS, PIETRO PARRAVANO** has been greatly involved in the Half Moon Bay and Coastside communities, earning the 1996 Half Moon Bay Coastside Chamber of Commerce Community Service Award, the 1999 Environment Leader award as the President of the Pacific Coast Federation of Fisherman, holding the Second World Fisheries Forum at Pillar Point Harbor in 2000, and being awarded the 2013 San Mateo County Convention and Visitors Bureau "Margi Grant" Heart of Hospitality Award.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of San Mateo County hereby congratulates **PIETRO PARRAVANO** upon his retirement from the San Mateo County Harbor District Board of Commissioners after 21 years of devoted, meaningful service to the two harbors that make up the District and all of the residents of San Mateo County.

***Dated: December 7, 2016*** ***SUPERVISORS:***

_____
***WARREN SLOCUM, PRESIDENT***

_____
***DAVE PINE***

_____
***CAROLE GROOM***

_____
***DON HORSLEY***

_____
***ADRIENNE J. TISSIER***

***Attest:*** _____
***Deputy Clerk of the Board of Supervisors***

# *RESOLUTION*

***THE BOARD OF SUPERVISORS***
***COUNTY OF SAN MATEO, STATE OF CALIFORNIA***
***RESOLUTION HONORING AND COMMENDING***

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# *Judge John Grandsaert*
## *Veteran of the Year*

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

**WHEREAS, JUDGE JOHN GRANDSAERT** is being honored as the recipient of the first San Mateo County Veteran of the Year award by the San Mateo County Veterans Commission for his efforts to redirect the lives of many of our troubled veterans with compassion and care; and

**WHEREAS, JUDGE JOHN GRANDSAERT**, appointed to the bench in 2004, has long been a dedicated advocate for those who have served our country in the military, including work as a U.S. Army Reserve officer in the Judge Advocate General Corps where he assisted reservists with the criminal defense to keep them from being dishonorably discharged thus preserving their benefits earned while serving in the military; and

**WHEREAS,** through his deep affection and abiding respect for military personnel, **JUDGE JOHN GRANDSAERT** launched the Veterans Treatment Court in 2012 to address the specialized needs of military veterans facing criminal prosecution whether it is substance abuse, mental illness and or other service-related afflictions; and

**WHEREAS, JUDGE JOHN GRANDSAERT** works compassionately and humanely with the veterans who come before him, giving veterans gift cards to reward good behavior and encourage future progress. He also spends countless volunteer hours volunteering his time to help veterans at local Bay Area Stand Downs.

**NOW, therefore be it resolved** that the Board of Supervisors of San Mateo County hereby honors and commends **JUDGE JOHN GRANDSAERT** for receiving the 2016 Veteran of the Year Award for making an immeasurable impact on the lives of veterans in San Mateo County.

**Dated: November 10, 2016**

**SUPERVISORS:**

**WARREN SLOCUM, PRESIDENT**

**DAVE PINE**

**CAROLE GROOM**

**DON HORSLEY**

**ADRIENNE J. TISSIER**

**Attest:** _____
**Deputy Clerk of the Board of Supervisors**

# *RESOLUTION*

***THE BOARD OF SUPERVISORS***
***COUNTY OF SAN MATEO, STATE OF CALIFORNIA***
***RESOLUTION HONORING AND COMMENDING***

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# *Tim Healy*

## *Veteran of the Year*

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

**WHEREAS, TIM HEALY** is being honored as the recipient of the first San Mateo County Veteran of the Year award by the San Mateo County Veterans Commission for his efforts to redirect the lives of many of our troubled veterans with compassion and care; and

**WHEREAS, TIM HEALY** would tell you that that helping veterans isn't just a job, it's a duty – and one that he takes quite seriously for he has "walked in their shoes"; and

**WHEREAS,** after **TIM HEALY** was honorably discharged from the U.S. Navy, where he served as a rescue swimmer from 1986-1990, his life began to spiral out of control as he suffered from addiction, was in and out of the legal system and became homeless; and

**WHEREAS, TIM HEALY** learned valuable lessons from these adversities, not only surviving but thriving as a Peer Support Specialist at the Palo Alto VA Health Care System engaging in outreach to veterans who, like him, have had difficulty connecting to services to which they are entitled – travelling throughout the Bay Area to homeless encampments, emergency shelters, soup kitchens and detox facilities; and

**WHEREAS, TIM HEALY** also volunteers countless hours as a peer mentor in the San Mateo County Veterans Treatment Court where with compassion, he helps veterans navigate the court's requirements on the way to getting their lives back on track – as he has done himself; and

**NOW, therefore be it resolved** that the Board of Supervisors of San Mateo County hereby honors and commends **TIM HEALY** for receiving the 2016 Veteran of the Year Award for making a difference in the lives of veterans in San Mateo County.

***Dated: November 10, 2016***

SUPERVISORS:

**WARREN SLOCUM, PRESIDENT**

**DAVE PINE**

**CAROLE GROOM**

**DON HORSLEY**

**ADRIENNE J. TISSIER**

**Attest:** _____
**Deputy Clerk of the Board of Supervisors**

# *RESOLUTION*

*THE BOARD OF SUPERVISORS*
*COUNTY OF SAN MATEO, STATE OF CALIFORNIA*
*RESOLUTION HONORING AND COMMENDING*

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

# *Reveille: Peninsula Covenant Church*
## *Enterprise of the Year*

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

**WHEREAS, REVEILLE: PENINSULA COVENANT CHURCH** is being honored as the recipient of the first Enterprise of the Year award by the San Mateo County Veterans Commission for the difference the program makes in the lives of many veterans and their families; and

**WHEREAS,** Reveille is the military bugle call to awaken and report to duty – and this is the essence of what **REVEILLE: PENINSULA COVENANT CHURCH** asks of its parishioners through its **Reveille Program** – to get up, serve and dutifully care for our military service; and

**WHEREAS,** among their many programs to help veterans and military families, **REVEILLE: PENINSULA COVENANT CHURCH** sponsors monthly "Family Feast" meals and weekly desserts for veterans at the Palo Alto VA Polytrauma System of Care and at the Fisher House, helping to foster community reintegration for the veterans and active duty patients while they work on their rehabilitation; and

**WHEREAS, REVEILLE: PENINSULA COVENANT CHURCH** volunteers also write greeting cards and make hundreds of handmade quilts to give to veterans during the holidays and provide welcome care packages to long-term patients and the Polytruama Rehab Center; and

**WHEREAS, REVEILLE: PENINSULA COVENANT CHURCH** also assists military families with members suffering from traumatic brain injuries through a range of support including providing school supplies, children's books and toys, toiletries, transportation and community outings to help reduce the stress and burdens to these patients' families.

**NOW, therefore be it resolved** that the Board of Supervisors of San Mateo County hereby honors and commends **REVEILLE: PENINSULA COVENANT CHURCH** for receiving the 2016 Enterprise of the Year Award for their dedication and compassion to struggling veterans and their families in San Mateo County.

***Dated: November 10, 2016***

*SUPERVISORS:*

_____
***WARREN SLOCUM, PRESIDENT***

_____
***DAVE PINE***

_____
***CAROLE GROOM***

_____
***DON HORSLEY***

_____
***ADRIENNE J. TISSIER***

***Attest:*** _____
***Deputy Clerk of the Board of Supervisors***

# *RESOLUTION*

*THE BOARD OF SUPERVISORS*
*COUNTY OF SAN MATEO, STATE OF CALIFORNIA*
*RESOLUTION HONORING AND COMMENDING*

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

# *Carolyn Livengood*

## *Patriot of the Year*

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

**WHEREAS, CAROLYN LIVENGOOD** is being honored as the recipient of the first San Mateo County Patriot of the Year award by the San Mateo County Veterans Commission for her special work, as a non-veteran, on behalf of our County veterans; and

**WHEREAS, CAROLYN LIVENGOOD** has spent her entire career as a journalist, working as a news correspondent and columnist for the Mercury News and the San Mateo County Times, with the focus of many of her articles being about and on behalf of veterans, notifying them about resource fairs, job vacancies and other veterans-centered events; and

**WHEREAS, CAROLYN LIVENGOOD's** last column was written on June 24, 2016 – and by then, she had penned 1509 columns in print and 241 columns online; and

**WHEREAS, CAROLYN LIVENGOOD's** work with veterans goes beyond her journalism. Since 2009, she has been President of the Avenue of Flags Committee in support of the Golden Gate National Cemetery, which hosts the Memorial Day, Veterans Day and Wreaths Across America programs; and

**WHEREAS, CAROLYN LIVENGOOD** was also a member of the Veterans Coalition of San Mateo County, and has generously volunteered her time during the past 25 years with the U. S. Coast Guard Auxiliary, Flotilla 15 at Oyster Point where she retired as Commander in 2006, and regularly has given testimony at the Board of Supervisors meetings regarding veterans' issues.

**NOW, therefore be it resolved** that the Board of Supervisors of San Mateo County hereby honors and commends **CAROLYN LIVENGOOD** for receiving the 2016 Patriot of the Year Award for her unsurpassed devotion to veteran causes and activities in San Mateo County.

***Dated: November 10, 2016***

*SUPERVISORS:*

_____
***WARREN SLOCUM, PRESIDENT***

_____
***DAVE PINE***

_____
***CAROLE GROOM***

_____
***DON HORSLEY***

_____
***ADRIENNE J. TISSIER***

***Attest:*** _____
***Deputy Clerk of the Board of Supervisors***

# *RESOLUTION*

Click here to enter text.

***THE BOARD OF SUPERVISORS***
***COUNTY OF SAN MATEO, STATE OF CALIFORNIA***
***RESOLUTION HONORS AND COMMENDS***

# *Karen Chew*

## *Upon her Retirement from the San Mateo County Arts Commission*

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

**WHEREAS, KAREN CHEW** has distinguished herself as the Fourth Supervisorial District representative on the San Mateo County Arts Commission for the past 12 years, serving as the appointee of former Supervisor Rose Jacobs Gibson and continuing to serve under current District Four Supervisor Warren Slocum; and

**WHEREAS, KAREN CHEW** helped define a Strategic Plan for the San Mateo Arts Commission which expanded the scope, support for and reach of public arts in the County; and

**WHEREAS, KAREN CHEW** helped select the County's first art curator for the monthly gallery shows that grace our public spaces; and

**WHEREAS, KAREN CHEW** helped foster diversity through the promotion of multi-ethnic dance performances at the 2014 San Mateo County Fair, which showcased the beauty, diversity and talent of our people; and

**WHEREAS**, in 2015, **KAREN CHEW** participated in the North Fair Oaks Public Art Workgroup process and the discussion that led to the selection of public art that reflects the community's identity and signals the entrance to this unincorporated neighborhood with the placement of colorful, larger-than-life silhouette signs of community members.

**NOW THEREFORE, BE IT RESOLVED,** that the Board of Supervisors of the County of San Mateo, State of California, does hereby honor **KAREN CHEW** on her retirement from the San Mateo County Arts Commission. We commend your service to the County and we thank you for your dedication and creative influence on public art in San Mateo County.

***Dated: December 13, 2016***

SUPERVISORS:

_____
***WARREN SLOCUM, PRESIDENT***

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***DAVE PINE***

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***CAROLE GROOM***

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***DON HORSLEY***

_____
***ADRIENNE J. TISSIER***

Attest: _____
Deputy Clerk of the Board of Supervisors

# *RESOLUTION*

***THE BOARD OF SUPERVISORS***
***COUNTY OF SAN MATEO, STATE OF CALIFORNIA***
***RESOLUTION RECOGNIZING THE LIFE AND CONTRIBUTIONS OF***

# *Alice Bulos*

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

**WHEREAS, ALICIA PENA BULOS**, "Alice" was born on March 31, 1930 in the Philippines where she married her husband Gallardo Bulos in 1967 and gave birth to her daughter Elizabeth; and

**WHEREAS, ALICE BULOS** left her position as a tenured professor at the University of Santo Tomas to emigrate with her daughter from her native country of the Philippines to join her husband in the United States in 1972 where she began her long history of serving the Filipino-American Community; and

**WHEREAS, ALICE BULOS** amplified the Filipino-American voice in our democracy by encouraging Filipino-Americans to run for office, advocating for representation of Filipino-American issues in the leaders appointed to positions of public influence, and working to maximize voter participation among the Filipino-American community; and

**WHEREAS, ALICE BULOS** developed the pipeline of Filipino-American community leadership by mentoring others in serving the community and advocating for those unable to advocate for themselves; and

**WHEREAS, ALICE BULOS** partnered closely with leaders in San Mateo County to address issues affecting children, persons with disabilities and older adults; and

**WHEREAS, ALICE BULOS** served on numerous boards and commissions including the Health Plan of San Mateo Commission and the Commission on the Status of Women and was appointed to the Federal Council of Aging by then President Bill Clinton; and

**WHEREAS, ALICE BULOS** was recognized as one of the "100 Most Influential Filipina Women in the U.S." by the California Asian Pacific Democratic Council, and earned the trust, admiration and love of a community of adopted nieces and nephews who referred to her respectively as "Tita Alice".

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of San Mateo County recognizes and acknowledges the life and legacy of a tremendous leader, advocate and human being **ALICE BULOS** for her contributions to the Filipino-American Community and to all of the residents of the County of San Mateo.

**Dated: October 21, 2016**

SUPERVISORS:

**WARREN SLOCUM, PRESIDENT**

**DAVE PINE**

**CAROLE GROOM**

**DON HORSLEY**

**ADRIENNE J. TISSIER**

Attest: _____
Deputy Clerk of the Board of Supervisors

*THE BOARD OF SUPERVISORS*
*COUNTY OF SAN MATEO, STATE OF CALIFORNIA*
*RESOLUTION COMMENDING*

# *Jeanne Matysiak*

*For her service on the*

# *Jefferson Union High School District Board of Trustees*

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

***WHEREAS, Jeanne Matysiak served as a Jefferson Union High School District Board Trustee from 2008 to 2016; and***

***WHEREAS, Jeanne Matysiak was the Clerk of the Jefferson Union High School District Board of Trustees for the 2010/2011 academic year; and***

***WHEREAS, Jeanne Matysiak served as the Co-Chair for the Measure N and Measure P Parcel Tax Initiatives while serving on the Jefferson Union High School District Board of Trustees; and***

***WHEREAS, Jeanne Matysiak participated as the Jefferson Union High School District Board of Trustees Representative to the San Mateo County School Board Association representing Area 2 and the Co-chair for the J. Russell Kent Awards Committee; and***

***WHEREAS, Jeanne Matysiak has been a tireless voice for the highest risk students; and***

***WHEREAS, Jeanne Matysiak has been an invaluable asset to the Jefferson Union High School District Board of Trustees and residents have been well served under her leadership.***

***NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of San Mateo County commends Jeanne Matysiak for her service on the Jefferson Union High School District Board of Trustees and hereby expresses its gratitude and extends sincere wishes for many more years of health, success and happiness.***

***Dated: November 15, 2016***

***SUPERVISORS:***

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***WARREN SLOCUM, PRESIDENT***

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***DAVE PINE***

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***CAROLE GROOM***

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***DON HORSLEY***

_____
***ADRIENNE J. TISSIER***

***Attest:*** _____
***Deputy Clerk of the Board of Supervisors***

*THE BOARD OF SUPERVISORS*
*COUNTY OF SAN MATEO, STATE OF CALIFORNIA*
*RESOLUTION CONGRATULATING AND COMMENDING*

# *Gonzalo "Sal" Torres*

*Upon his retirement from the*

## *City Council of Daly City*

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

*WHEREAS, Sal Torres has demonstrated exemplary service to the residents of Daly City for the past 20 years within the City Council of Daly City where he became the first Latino to win a seat during the 1996 City Council elections and made history in 2000 as the first Mayor of Latino descent; and*

*WHEREAS, Sal Torres grew up in East and South Central Los Angeles, California as the second of three sons born to Peruvian parents, earned his Bachelor of Arts in Psychology with a minor in Education from University of California-Los Angeles and earned his Doctorate of Jurisprudence from the University of San Francisco, School of Law.*

*WHEREAS, Sal Torres married his wife Leslie and they started a family with their children Sofia and Cristian, to which they consider their most ambitious but rewarding project to date; and*

*WHEREAS, Sal Torres held down a successful and full career as an attorney beginning in 1988 as staff counsel, litigation partner, followed by his role as an assistant general counsel and then transitioned to more challenges as a division and managing counsel/director before becoming a legal team senior director in 2013; and*

*WHEREAS, Sal Torres began a distinguished two decades long career winning five consecutive elections in Daly City and participating in countywide committees addressing the County's challenges which included his participation in the Housing Endowment and Regional Trust (HEART) as a founding member, and his service on the Criminal Justice Council and the County Redistricting Committee; and*

*WHEREAS, Sal Torres' outstanding performance has been recognized by the passage of ordinances and the implementation of policies to reshape and improve the economic vitality of Daly City by sitting on the committees for the Westlake Shopping Center Redesign and the Pacific Plaza/Century Theatre projects; and*

*WHEREAS, Sal Torres has made significant contributions to the best interests and well-being of the residents of Daly City and the entire San Mateo County community.*

*NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of San Mateo County congratulates and commends Sal Torres upon his retirement from the City Council of Daly City. The Board hereby expresses its gratitude and extends sincere wishes to Sal Torres for many more years of health, success and happiness.*

*Dated: December 12, 2016*

*SUPERVISORS:*

_____
*WARREN SLOCUM, PRESIDENT*

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*DAVE PINE*

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*CAROLE GROOM*

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*DON HORSLEY*

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*ADRIENNE J. TISSIER*

*Attest:* _____
*Deputy Clerk of the Board of Supervisors*

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Board of Supervisors

**Date:** November 7, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Supervisor Don Horsley

**Subject:** Reappointments to the Resource Conservation District Board of Directors

**RECOMMENDATION:**
Recommendation for reappointments to the Resource Conservation District Board of Directors:

A) TJ Glauthier, for a term ending December 31, 2020; and

B) Jim Reynolds, for a term ending December 31, 2020; and

C) Neal Kramer, for a term ending December 31, 2018.

**BACKGROUND:**
The Resource Conservation District (RCD) is a non-regulatory special district that helps people protect, conserve, and restore natural resources through information, education, and technical assistance programs. The district provides comprehensive, integrated services addressing wildlife, water, climate, and agriculture.

Serving as a focal point for local conservation efforts, the district collaborates with private and public land owners, land managers, local jurisdictions, public agencies, interest groups, and others.

RCDs are established under California law (Division 9 of the Public Resources Code) to be locally governed with independent boards of directors that are accountable to our communities.

**DISCUSSION:**
TJ Glauthier and Jim Reynolds have served on the San Mateo Resource Conservation District's Board of Directors since April 2009 and wish to be reappointed. TJ Glauthier is a resident and landowner in Seal Cove. Jim Reynolds is a resident and landowner in Pescadero. Neal Kramer has served since February 2009 and wishes to be reappointed. Neal Kramer is a resident and landowner in Montara.

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These reappointments contribute to the 2025 Shared Vision statement of a Collaborative Community. Our diverse population works well together to build strong communities, effective government and a prosperous economy, civic engagement – including voting, public service, charitable giving, volunteerism, and participation in public discussions of important issues – is uniformly high among the diverse population of San Mateo County.

**FISCAL IMPACT:**
None.

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Board of Supervisors

**Date:** November 11, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Supervisor Warren Slocum

**Subject:** Appointment to the Arts Commission

**RECOMMENDATION:**
Recommendation for the appointment of Mary Hofsted to the Arts Commission, representing District 4, for a term ending December 31, 2020.

**BACKGROUND:**
The Arts Commission was formed to promote and encourage the arts in San Mateo County; to serve in an advisory capacity to the Board of Supervisors; to provide a community, needs-driven Strategic Plan for the Arts of operation by adhering to an accepted Policy Statement regarding arts and culture; and, to act as a liaison with art organizations to ensure collaboration and related to cultural and art activities in San Mateo County.

**DISCUSSION:**
Mary Hofsted is the Executive Director of the East Palo Alto Youth Arts & Music Center and helping to create a brand new space for the program. She has 25 years of experience in the nonprofit, academic and educational sectors with roles ranging from curriculum and program development, fund development, research, community engagement and leadership. Before accepting this new challenge, Mary worked at the John W. Gardner Center at Stanford University for more than a decade. Mary brings a love of the arts, of youth and community, and an ability to engage effectively with communities of color; she brings a fresh approach, open heart and willingness to collaborate. In her own words, “I care deeply about equity re: access to the arts and believe in the power of art to strengthen people and place.” Mary Hofsted will be a creative, contributing and positive member of the Arts Commission.

Ms. Hofsted holds a BA in Art History from Southern Methodist University and an ED M. from Stanford University. During her undergraduate studies, she had a focus on ceramics. Mary also completed semesters of art history and studio art in Taos, New Mexico and Florence, Italy. Her graduate studies program included a focus in arts education as well as curriculum design and research methods.

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These appointments contribute to the 2025 Shared Vision statement of a Collaborative Community. Our diverse population works well together to build strong communities, effective government and a prosperous economy, civic engagement – including voting, public service, charitable giving, volunteerism, and participation in public discussions of important issues – is uniformly high among the diverse population of San Mateo County.

**FISCAL IMPACT:**
None.

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Board of Supervisors

**Date:** November 28, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Supervisor Warren Slocum

**Subject:** Appointments to the San Mateo County Veterans Commission

**RECOMMENDATION:**
Recommendation for the appointment of Jacob Pletcher to fill a vacancy on the San Mateo County Veterans Commission, with a term ending June 30, 2017 and appointing George Smith to fill a vacancy as an alternate member of the Veterans Commission, with a term ending June 30, 2017.

**BACKGROUND:**
On June 2, 2015, the San Mateo County Board of Supervisors adopted Resolution No. 073812 establishing the San Mateo County Veterans Commission. The mandate of the Veterans Commission includes the promotion of programs and policies that address the unmet needs of veterans in San Mateo County, such as those identified in the 2014 San Mateo County Veterans Needs Assessment. In establishing the Veterans Commission, the Board specifically directed that efforts be undertaken to maximize the likelihood that the Commission's membership will reflect the diversity of veterans in San Mateo County, including with respect to race/ethnicity, gender, age and sexual orientation.

Subsequently, on November 3, 2015, the Board of Supervisors adopted Resolution No. 074159, which increased the membership of the Veterans Commission from nine to eleven regular voting members. Thereafter, on November 17, 2015, the Board of Supervisors adopted Resolution No. 074183 which expanded the membership of the Veterans Commission to include two alternate members.

**DISCUSSION:**
Owing to the recent resignation of a Commissioner, there is currently a vacancy among the regular members of the San Mateo County Veterans Commission. The currently vacant position is for a term ending June 30, 2017. At a recent meeting, the Veterans Commission recommended that the Board of Supervisors appoint current Alternate

member of the Commission, Jacob Pletcher, to serve as a regular voting member of the Commission, with a term ending June 30, 2017. Mr. Pletcher has served as an alternate for the past year, and has been an active and thoughtful contributor to the Commission's work. I endorse the Commission's recommendation that Mr. Pletcher be appointed as a regular member of the Veterans Commission.

If the Board appoints Mr. Pletcher to serve as a regular member of the Veterans Commission, this will create a vacancy for an alternate member of the Veterans Commission for a term ending June 30, 2017. The the Veterans Commission has recommended to the Board of Supervisors that George Smith be appointed to fill this vacancy. Mr. Smith served in the U.S. Marine Corps during the Vietnam War and was thereafter honorably discharged. He has been active in a number of veteran organizations including the American Legion Post 82 (San Mateo) and Vietnam Veterans of America. I endorse he Commission's recommendation that Mr. Smith be appointed as an alternate member of the Veterans Commission.

**FISCAL IMPACT:**
There is no impact on the budget from the appointment of a full voting member and an alternate member of the Veterans Commission to fill vacancies to the Commission.

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Controller

**Date:** November 7, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Juan Raigoza, Controller

**Subject:** Amendment to Resolution No. 073814 to Correct a Clerical Error Regarding the Maximum Amount of the Agreement with Padmakumar Nagarajan for Software Development and Support Services

**RECOMMENDATION:**
Adopt a resolution approving an amendment to Resolution No. 073814, which authorized an agreement with Padmakumar Nagarajan for software development and support services, for the term of July 1, 2015 through June 30, 2017, in the maximum amount of $370,240.

**BACKGROUND:**
On June 2, 2015, this Board adopted Resolution No. 073814 approving an agreement with Padmakumar Nagarajan for software development and support services for the term of July 1, 2015 through June 30, 2017, in the maximum amount of $307,240.

**DISCUSSION:**
Resolution No. 073814 contained a typographical error. The correct maximum agreement amount of the agreement with Padmakumar Nagarajan was $370,240. This correct amount was printed in the listing of the item on the Board's agenda, as well as on the Board Memo and in the Agreement itself. However, due to a clerical error, an incorrect maximum agreement amount of $307,240 was referenced throughout the Board resolution authorizing the Agreement.

The proposed resolution amending Resolution No. 073814 has been reviewed and approved by County Counsel as to form.

The agreement contributes to the Shared Vision 2025 for a Collaborative Community by providing services that benefit other County departments such as the Treasurer-Tax Collector-Revenue Services and Assessor.

**FISCAL IMPACT:**
The term of the agreement and funding sources remain the same. The amended resolution will have no fiscal impact because the correct contract amount was already included in the FY 2016-17 adopted budget.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

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**RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION NO. 073814 WHICH AUTHORIZED AN AGREEMENT WITH PADMAKUMAR NAGARAJAN FOR SOFTWARE DEVELOPMENT AND SUPPORT SERVICES, FOR THE TERM OF JULY 1, 2015 THROUGH JUNE 30, 2017, IN THE MAXIMUM AMOUNT OF $370,240.**

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, on June 2, 2015, the Board adopted Resolution No. 073814 approving an agreement with Padmakumar Nagarajan for the provision of software development and support services for the term of July 1, 2015 through June 30, 2017; and

**WHEREAS**, notwithstanding that the Board Agenda, Board Memo, and the agreement itself referenced the correct maximum agreement amount of $370,240, Resolution No. 073814 authorized an incorrect maximum agreement amount of $307,240 due to a typographical error.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that Resolution No. 073814 is hereby amended to authorize payment of up to $370,240 as referenced in the agreement approved by Resolution No. 073814.

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**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Office of Sustainability

**Date:** November 28, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Jim Eggemeyer, Director of Office of Sustainability

**Subject:** Agreement with the City/County Association of Governments for the San Mateo County Energy Watch

**RECOMMENDATION:**
Adopt a resolution authorizing an agreement with the City/County Association of Governments for the County to manage and staff the San Mateo County Energy Watch Program, for the term of January 1, 2017 through December 31, 2017, in the amount of $450,000.

**BACKGROUND:**
Under the auspices of the California Public Utilities Commission (CPUC), Pacific Gas and Electric Company (PG&E) offers Local Government Partnership (LGP) programs that use public goods funds paid by ratepayers on utility bills to fund energy efficiency projects in the PG&E service areas of the local government's jurisdiction. The City/County Association of Governments (C/CAG) has been the LGP in San Mateo County to PG&E since 2009.

On December 9, 2008, your Board adopted the first resolution authorizing the execution of an Agreement with C/CAG to provide staff services for the newly established San Mateo County Energy Watch Program (SMCEW) from October 9, 2008 through March 31, 2011 in the amount of $750,000. Your board adopted similar resolutions authorizing similar agreements for the 2012 through 2016 program cycles. The program cycles are based on the calendar year. The 2016 Agreement expires on December 31, 2016.

The SMCEW program has consistently met established energy savings goals as set forth by PG&E. All past year goals, and the 2016 calendar year program cycle energy savings goals for kilowatt hours and peak kilowatts are expected to be met or exceeded by year end.

**DISCUSSION:**
C/CAG has executed a LGP contract with PG&E to implement the SMCEW for calendar year 2016 through 2018. The proposed agreement between C/CAG and the County is subsequent to the LGP contract between C/CAG and PG&E.

This proposed agreement between C/CAG and the County requires County staff to perform work to meet the General and Specific Conditions and Contract Work Authorization (Conditions) of the LGP contract between C/CAG and PG&E. This scope is consistent with previous agreements between C/CAG and the County for staff services to administer the program. Through this agreement, County staff will administer and implement the SMCEW program, including updating the existing program management plan and outreach materials, providing updates to program stakeholders through presentations, providing customer outreach, coordinating energy efficiency projects countywide to achieve energy savings goals, and preparing reports and invoices to PG&E and the California Public Utilities Commission on behalf of C/CAG.

The staffing requirements included in the proposed Agreement are similar to those included in the Agreements previously approved by your Board.

**PERFORMANCE MEASURE:**

| Measure | FY 2015-16 Projected | FY 2016-17 Projected |
|---|---|---|
| San Mateo County Energy Watch Program Cost Per Kilowatt Hour Saved | $0.47 | $0.47 |

County Counsel has reviewed and approved the agreement and resolution as to form.

**SHARED VISION 2025:**
Approval of this agreement contributes to the Shared Vision 2025 outcome of an Environmentally Conscious Community by reducing indoor and outdoor energy usage at local municipalities, schools, farms, non-profits, and qualifying business and residential customer sites.

**FISCAL IMPACT:**
There is no impact to the General Fund.

**RESOLUTION NO. .**

**BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA**

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**RESOLUTION AUTHORIZING AN AGREEMENT WITH THE CITY/COUNTY ASSOCIATION OF GOVERNMENTS FOR THE COUNTY TO MANAGE AND STAFF THE SAN MATEO COUNTY ENERGY WATCH PROGRAM, FOR THE TERM OF JANUARY 1, 2017 THROUGH DECEMBER 31, 2017, IN THE AMOUNT OF $450,000**

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that:

**WHEREAS,** the County of San Mateo has managed and staffed the San Mateo County Energy Watch (SMCEW) Program since 2009; and

**WHEREAS,** the SMCEW 2016 calendar year program cycle has provided energy efficiency funding for local governments, schools, farms, non-profits, small and medium businesses, and middle income households in San Mateo County, and is successfully meeting the goals of the Local Government Partnership contract between the City/County Association of Governments (C/CAG) and PG&E; and

**WHEREAS,** the SMCEW 2016 through 2018 program cycle will provide additional energy-efficiency project funding for local governments, schools, farms, non-profits, small and medium businesses, and middle income households, of which approximately $450,000 has been budgeted annually for program marketing, implementation, and administration services (staffing); and

**WHEREAS,** there has been presented to this Board for its consideration and acceptance, an Agreement between C/CAG and the County of San Mateo, which Agreement

provides for the County to be paid up to $450,000 for providing staffing services to C/CAG for the SMCEW Program from January 1, 2017 through December 31, 2017; and

**WHEREAS,** this action furthers commitments to responsive, effective and collaborative government through support of a program for cities and the County to reduce energy use, save money, and reduce greenhouse gases that contribute to climate change.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the President of the Board of Supervisors shall be, and is hereby authorized and directed to execute an Agreement with the City/County Association of Governments for the County to manage and staff the San Mateo County Energy Watch Program for the term of January 1, 2017 to December 31, 2017 in the amount of $450,000, and the Clerk of the Board shall attest the President's signature thereto.

* * * * * *

# AGREEMENT BETWEEN CITY/COUNTY ASSOCIATION OF GOVERNMENTS (C/CAG) AND THE COUNTY OF SAN MATEO TO PROVIDE STAFF SERVICES FOR THE SAN MATEO COUNTY ENERGY WATCH

This Agreement entered this 13th Day of December 2016, by and between the CITY/COUNTY ASSOCIATION OF GOVERNMENTS OF SAN MATEO COUNTY, a joint powers agency formed for the purpose of preparation, adoption and monitoring of a variety of county-wide state-mandated plans, hereinafter called "C/CAG" and the COUNTY OF SAN MATEO, hereinafter called "COUNTY."

* * *

WHEREAS, C/CAG is committed to working with Pacific Gas and Electric (PG&E) and the County of San Mateo to continue the San Mateo County Energy Watch; and

WHEREAS, C/CAG desires to obtain services from the COUNTY to serve as the primary staff support function for the San Mateo County Energy Watch; and

WHEREAS, the COUNTY is committed to providing staff services for resource conservation activities including the San Mateo County Energy Watch; and

WHEREAS, C/CAG has executed a Local Government Partnership contract with PG&E to implement the San Mateo County Energy Watch for the 2016 though 2018 calendar year program cycle;

NOW, THEREFORE, IT IS HEREBY AGREED by the parties as follows:

1. **Services to be provided by COUNTY**. The COUNTY shall provide services as described in Exhibit A, attached hereto and incorporated by reference herein.

2. **Payments**. In consideration of the services rendered in accordance with all terms, conditions and specifications set forth herein and in Exhibit A, C/CAG shall reimburse COUNTY for eligible costs as set forth in Exhibit A. Payments shall be made within 60 days after receipt and approval of monthly invoices from the COUNTY. Alternatively cost reimbursement for some COUNTY costs may come directly from PG&E. The total cost reimbursement under this agreement for work completed from January 1, 2017 through December 31, 2017 will not exceed $450,000.

3. **Relationship of the Parties**. It is understood that this is an Agreement by and between Independent Contractor(s) and is not intended to, and shall not be construed to, create the relationship of agent, servant, employee, partnership, joint venture or association, or any other relationship whatsoever other than that of Independent Contractor.

4. **Non-Assignability**. COUNTY shall not assign this Agreement or any portion thereof to a third party without the prior written consent of C/CAG, and any attempted assignment without such prior written consent in violation of this Section automatically shall terminate this Agreement.

5. **Contract Term.** This Agreement shall be in effect as of January 1, 2017, and shall terminate on December 31, 2017; provided, however, C/CAG may terminate this Agreement at any time for any reason by providing 30 days' notice to COUNTY, and COUNTY may terminate this Agreement at any time for any reason by providing 90 days' notice to C/CAG, and termination will be effective on the date specified in the notice. In the event of termination under this paragraph, COUNTY shall be paid for all services provided to the date of termination.

6. **Hold Harmless/ Indemnity.** COUNTY shall defend, indemnify, and save harmless C/CAG and its member agencies and their employees, agents, and officers from all claims, suits, damages or actions arising from COUNTY's performance under this Agreement.

   C/CAG shall defend, indemnify, and save harmless COUNTY, and its employees, agents, and officers from all claims, suits, damages, or actions arising from C/CAG's performance under this Agreement.

   The duty to indemnify and save harmless as set forth herein shall include the duty to defend as set forth in Section 2778 of the California Civil Code.

7. **Workers' Compensation Coverage**. Statutory Workers' Compensation Insurance and Employer's Liability Insurance will be provided by the COUNTY with limits of not less than one million dollars ($1,000,000) for any and all persons employed directly or indirectly by COUNTY. In the alternative, COUNTY may rely on a self-insurance program to meet these requirements so long as the program of self-insurance complies fully with the provisions of the California Labor Code. In such case, excess Workers' Compensation Insurance with statutory limits shall be maintained. The insurer, if insurance is provided, and the COUNTY, if a program of self-insurance is provided, shall waive all rights of subrogation against C/CAG for loss arising from worker injuries sustained under this Agreement.

8. **Liability Insurance.** COUNTY shall take out and maintain during the life of this Agreement, in an amount not less than one million dollars ($1,000,000), such Bodily Injury Liability and Property Damage Liability Insurance as shall protect COUNTY, its employees, officers, and agents while performing work covered by this Agreement from any and all claims for damages for bodily injury, including accidental death, as well as any and all operations under this Agreement, whether such operations be by COUNTY or by any sub-contractor or by anyone directly or indirectly employed by either of them. In the alternative, COUNTY may rely on a self-insurance program to meet these requirements so long as the program of self-insurance complies fully with all applicable laws.

   In the event of the breach of any provision of this section, or in the event any notice is received which indicates any required insurance coverage will be diminished or canceled, C/CAG, at its option, may, notwithstanding any other provision of this Agreement to the contrary, immediately declare a material breach of this Agreement and suspend all further work pursuant to this Agreement.

9. **Non-discrimination.** COUNTY and its subcontractors performing the services on behalf of the C/CAG shall not discriminate or permit discrimination against any person or group of persons on the basis of race, color, religion, national origin or ancestry, age, sex, sexual orientation, marital status, pregnancy, childbirth or related conditions, medical condition, mental or physical disability or veteran's status, or in any manner prohibited by federal, state or local laws.

10. **Accessibility of Services to Disabled Persons.** COUNTY, not C/CAG, shall be responsible for compliance with all applicable requirements regarding services to disabled persons, including any requirements of Section 504 of the Rehabilitation Act of 1973.

11. **Substitutions.** Particular staff are working under this Agreement. COUNTY will not assign others to work in their place without written permission from C/CAG. Whether or not particular staff are identified in Exhibit A, any substitution in staffing shall be with a person of commensurate experience and knowledge.

12. **Joint Property.** As between C/CAG and COUNTY any system or documents developed, produced or provided under this Agreement shall become the joint property of C/CAG and the COUNTY.

13. **Access to Records.** COUNTY shall retain, for a period of no less than five years after C/CAG makes final payment, all books, documents, papers, and records which are directly pertinent to this Agreement for the purpose of making audit, examination, excerpts, and transcriptions, and shall provide C/CAG, its member agencies, and or their auditors with access to said books and records.

14. **Merger Clause.** This Agreement constitutes the sole agreement of the parties hereto with regard to the matters covered in this Agreement. Any prior agreement, promises, negotiations, or representations between the parties not expressly stated in this document are not binding.

**15.** **Amendments.** Any changes in the services to be performed under this Agreement shall be incorporated in written amendments, which shall specify the changes in work performed and any adjustments in compensation and schedule. All amendments shall be executed by the C/CAG Executive Director or his/her designated representative, and the County of San Mateo's Director of the Office of Sustainability or his/her designated representative. No claim for additional compensation or extension of time shall be recognized unless contained in a duly executed amendment.

16. **Governing Law.** This Agreement shall be governed by the laws of the State of California, without regard to its choice of law rules, and any suit or action initiated by either party shall be brought in the County of San Mateo, California.

IN WITNESS WHEREOF, the parties hereto have affixed their hands on the day and year indicated.

**County of San Mateo (County)**

Warren Slocum, President
Board of Supervisors
San Mateo County

Dated

Attested to
Clerk of Said Board

Dated

Approved as to form
County Counsel

11/21/16
Dated

**City/County Association of Governments (C/CAG)**

Alicia aguirre /MMO
Alicia C. Aguirre
C/CAG Chair

11/10/16
Dated

Approved as to form
C/CAG Legal Counsel

11/10/16
Dated

**Exhibit A**

**SAN MATEO COUNTY ENERGY WATCH**
**LOCAL GOVERNMENT PARTNERSHIP**
**SCOPE OF WORK**

1.0 Introduction - The City/County Association of Governments (C/CAG) is committed to working with Pacific Gas and Electric (PG&E) and the County of San Mateo to continue the San Mateo County Energy Watch. The County of San Mateo will provide staff support functions for C/CAG.

2.0 C/CAG - PG&E Contract - C/CAG has executed a Master Service Agreement and Contract Work Authorization with PG&E, with a Scope of Work for the San Mateo County Energy Watch 2016 through 2018 program cycle, attached hereto as Attachment A to this Scope of Work. This generally specifies the work that needs to be completed in calendar year 2017 and in many cases how it is to be completed. The requirements of Attachment A constitute the Scope of Work for County of San Mateo staff during the term of this agreement.

3.0 Cooperative Effort - This is a cooperative effort between the C/CAG as the Local Government Partner (LGP), the County of San Mateo, and PG&E. It is recognized that a good faith effort has been made to address the terms, conditions, and scope of work. Since this is a cooperative effort it is likely there will be further changes to the terms, conditions and scope of work. C/CAG, as the LGP, and the County of San Mateo agree to work in good faith with PG&E to address these issues as they develop.

4.0 Management Oversight - Under general guidance of the C/CAG Executive Director, County of San Mateo staff shall provide adequate reporting and information and shall attend PG&E, C/CAG Board or other committee meetings as necessary to ensure that the San Mateo County Energy Watch is properly and effectively implemented.

5.0 Power of C/CAG Representation - County of San Mateo staff is granted the authority to represent C/CAG and the Local Government Partnership relative to implementation of the San Mateo Energy Watch with approval of the C/CAG Executive Director. However, any and all changes to the Scope of Work or local government partnership contracts must be approved and executed by C/CAG.

6.0 Payments - The referenced PG&E contract identifies the tasks and allowable associated cost reimbursement. Monthly, County staff will submit a cost reimbursement request to PG&E for consideration on behalf of C/CAG. C/CAG will reimburse the County for the full amount that is approved by PG&E, including all direct and indirect costs incurred by County of San Mateo during the performance of its contract duties to support the San Mateo County Energy Watch.

7.0 To retain the experience and knowledge gained by staff over the years, the parties understand and agree that those staff assigned to perform services under this Agreement shall be from the County of San Mateo, Office of Sustainability and may be reassigned by the County of San Mateo, subject to the provisions of Section 11 of this Agreement.

Notwithstanding any other provision of this Agreement, if County of San Mateo changes the staff assigned to perform services under this Agreement from those staff that are assigned as of the date of execution of this Agreement, and such change is unsatisfactory to C/CAG, C/CAG may immediately terminate this Agreement.

Pacific Gas and Electric Company
245 Market St., Room 543, Mail Code N5D, P.O. Box 770000
San Francisco, CA 94177
(415) 973-8089 FAX (415) 973-2553



Pacific Gas and Electric Company®

# PURCHASE ORDER

Date: 12/22/2015
P.O. Number: 2501321555

PHONE THE PG&E CONTACT IMMEDIATELY IF YOU CANNOT DELIVER BY THE DATE WANTED.

SHOW THIS PURCHASE ORDER NUMBER AND APPLICABLE ITEM NUMBER(S) LISTED BELOW ON PACKAGES, INVOICES, PACKING LISTS, AND BILLS OF LADING.

VENDOR #: 1087886

BUYER - Ana Gergen 425 502-5808 A4G2@pge.com

CITY/COUNTY ASSN OF GOVERNMENTS
CCAG EDI
555 COUNTY CENTER 5TH FL
REDWOOD CITY CA 94063

TERMS - Net 30 days Posting Date

PLEASE DELIVER TO:
Dianne Swimmer
PG&E
Building 245 Market
Floor 6th / Room 698B
245 Market St., 6th Floor
San Francisco CA 94105
415-973-4616

REFER TO ASSOCIATED CONTRACT DOCUMENTATION FOR SERVICE LOCATION DETAILS

VENDOR - THIS PURCHASE IS AUTHORIZED SUBJECT TO THE TERMS AND CONDITIONS OF OUR AGREEMENT (AGREEMENT NUMBER 4400010204). YOUR INVOICE MUST SHOW OUR P.O. NUMBER 2501321555. AND APPLICABLE ITEM NUMBERS.

| Item | Product Code | Description | Quantity | Unit | Unit Price | Item Total |
|---|---|---|---|---|---|---|
| 1 | | Admin San Mateo County Energy Watch | 0 | | 1.00 | 0 |
| 2 | | Marketing San Mateo County Energy Watch | 0 | | 1.00 | 0 |
| 3 | | DI San Mateo County Energy Watch | 0 | | 1.00 | 0 |
| 4 | | SER San Mateo County Energy Watch | 0 | | 1.00 | 0 |
| 5 | | Admin San Mateo County Energy Watch | 124,743 | USD | 1.00 | 124,743.00 |
| | Delivery date: 12/31/2018 | | | | | |
| 6 | | Marketing San Mateo County Energy Watch | 207,904 | USD | 1.00 | 207,904.00 |
| | Delivery date: 12/31/2018 | | | | | |
| 7 | | DI San Mateo County Energy Watch | 1,161,140 | USD | 1.00 | 1,161,140.00 |
| | Delivery date: 12/31/2018 | | | | | |
| 8 | | SER San Mateo County Energy Watch | 600,000 | USD | 1.00 | 600,000.00 |
| | Delivery date: 12/31/2018 | | | | | |

For paper invoice submission, mail original invoice to the P.O. Box. Vendors on electronic invoicing do not need to send a paper invoice.

Pacific Gas and Electric Company
P.O. Box 7760
San Francisco, CA 94120-7760
1-800-756-PAID

PLEASE SEE ASSOCIATED CONTRACT DOCUMENTS FOR GENERAL AND SPECIFIC CONDITIONS

Pacific Gas and Electric Company
245 Market St., Room 543, Mail Code N5D, P.O. Box 770000
San Francisco, CA 94177
(415) 973-8089 . FAX (415) 973-2553



Attachment A

Pacific Gas and Electric Company®

| Date | P.O. Number |
|---|---|
| 12/22/2015 | 2501321555 |

| | |
|---|---|
| Total net value excl. tax USD | 2,093,787.00 |

==========

PO #: 2501321555

# Contract Work Authorization (CWA)

This Contract Work Authorization ("CWA") No. 2501321555 Issued under and pursuant to the Blanket Agreement or Master Service Agreement No. 4400010204 dated 01/01/2016 (the "MSA") between the below-named Contractor **("Contractor"), and Pacific Gas and Electric Company ("PG&E"), a California corporation with** its headquarters located at 77 Beale Street, San Francisco, California 94105. Contractor shall perform all Work under this CWA pursuant to and in accordance with the terms and conditions of the MSA.

**Contractor's** Legal Name: City/County Association of Governments (CCAG)

**Contractor's** Address: 555 County Center - 5th Floor
Redwood City, CA 94063

This CWA consists of 31 pages and all Attachments and Exhibits Indicated herein.

Project Name: San Mateo County Energy Watch

Program Job Location: San Mateo County

WORK: Contractor shall, at its own risk and expense, perform the Work described in this Contract Work Authorization and furnish all labor, equipment, and materials necessary to complete the Work as summarized below, and shall be compensated by PG&E for work performed under this CWA.

Contract is being requested so that the San Mateo County Energy Watch Program can continue to deliver energy efficiency programs.

ATTACHMENTS: Each of the following documents is attached to this CWA and is incorporated herein by this reference:

CWA TERM: This CWA is effective upon signature by both parties and expires on 12/31/2018. Time is of the essence. Contractor shall commence performance hereof when directed to do so by PG&E and Work shall be completed by the completion date of 12/31/2018.

CONSIDERATION: As full consideration for satisfactory performance of the Work under this CWA by Contractor, PG&E's total obligation to Contractor shall not exceed the following amount. This amount is inclusive of all taxes incurred in the performance of the Work. Any change to this amount shall only be authorized in writing by a PG&E CWA Change Order, fully executed by both PG&E and Contractor.

TOTAL: $2,093,787

THE PARTIES, BY SIGNATURE OF THEIR AUTHORIZED REPRESENTATIVES, HEREBY AGREE TO THE TERMS OF THIS CONTRACT WORK AUTHORIZATION

| PACIFIC GAS AND ELECTRIC COMPANY | | CONTRACTOR: City/County Association of Governments (CCAG) | |
|---|---|---|---|
| Signature | Dina Arellanes | Signature | Mary Ann Nihart |
| Name | Dina Arellanes | Name | Mary Ann Nihart |
| Title | Manager Sourcing Portfolio | Title | Chair |
| Date | 1/20/2016 | Date | 1/14/16 |

# Contract Work Authorization (CWA)

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Redwood City, CA 94063

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| PACIFIC GAS AND ELECTRIC COMPANY | | CONTRACTOR: City/County Association of Governments (CCAG) | |
|---|---|---|---|
| Signature | | Signature | Mary Ann Nihart |
| Name | Dina Arellanes | Name | Mary Ann Nihart |
| Title | Manager Sourcing Portfolio | Title | Chair |
| Date | | Date | 1/14/16 |

City/County Association of Governments (C/CAG), MSA No. 4400010204
San Mateo County Energy Watch, CWA No. 2501321555

Contract Work Authorization
CWA No. 2501321555

| ADMINISTRATION | | | |
|---|---|---|---|
| PG&E Negotiator | Tony Abdulla | Contractor Represent | Kim Springer |
| Phone | 415-973-6837 | Phone | 650-599-1412 |
| Email | TCA2@pge.com | Email | kspringer@smcgov.org |
| Accounting Reference | | | |
| PG&E Work Supervisor: | Mike Foster | Phone: 415-973-0759 | |
| INVOICE INSTRUCTIONS: Contractor shall send Invoices for each payment when due, showing the CWA number, to: PACIFIC GAS AND ELECTRIC COMPANY | Send ORIGINAL Invoice to: | PG&E Accounts Payable<br>PO Box 7760 San Francisco, CA 94120-7760 | |
| | Send COPY of Invoice to: | Mike Foster<br>245 Market Street, Room N6G<br>San Francisco, CA 94105 | |
| | For information regarding Invoice status, call PG&E's Paid Help Line at {800) 756-PAID (7243) or go to AP Web Reporting site at www.pge.com/actpay. | | |

| INTERNAL PG&E USE ONLY | | |
|---|---|---|
| Distribution Date | | |
| Distributions of Copies: | Document Services (Signed Original Copy} | Contractor (Signed Original Copy) |
| | 245 MARKET ST., SAN FRANCISCO | |
| | Work Supervisor | Manager |
| | Invoice Approver | Supervisor |
| | V.P. | Sourcing/ Purchasing |
| | Director | Law |

LOCAL GOVERNMENT PARTNERSHIP SCOPE OF WORK

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ATTACHMENTS TO PG&E's CWA SCOPE OF WORK:

ATTACHMENT 1. Allowable Measures, Geographic Areas, and Program Customers
ATTACHMENT 2. Program Policy and Procedures Manual and Quality Assurance and Quality Control Plan Specific Requirements
ATTACHMENT 3. Intentionally omitted.
ATTACHMENT 4. Intentionally omitted.
ATTACHMENT 5. Contractor Certification of HVAC Permits and License Form
ATTACHMENT 6. Incentive Recipient Certification Form
ATTACHMENT 7. Itemization of CPUC Budget Allocation
ATTACHMENT 8. Key Performance Indicators (KPI) Reporting Data
ATTACHMENT 9. Program Management Plan Guidance
ATTACHMENT10. Customer Program Participation Agreement

**Non-Utility Energy Efficiency**
**San Mateo Energy Watch**

**STATEMENT OF WORK (SOW)**

## 1. INTRODUCTION

1.1 Contractor supports implementation of San Mateo County Energy Watch Partnership programs, offering comprehensive energy efficiency services to municipal, small and medium business (SMB) including schools, farms and nonprofits, and residential customers. These services may include energy efficiency audits, retrofits, retro-commissioning, rebates, education and training and the development of long-term energy and energy-related water reduction strategies for cities and counties. Other activities may include the support of the California Long-Term Energy Efficiency Strategic Plan, community outreach and integrated marketing efforts, and workforce development programs.

## 2. PROGRAM REQUIREMENTS

2.1 Program Begin and End Dates.

2.1.1 Contractor shall begin Program activities on January 1, 2016.

2.1.2 End Date for Direct Implementation Activities and Incentive Payments. Unless otherwise directed by PG&E's Program Manager (PM), all direct implementation activities, installation services and Implementer payments to Customers, shall be complete by December 31, 2018.

2.1.3 Completion of Committed Projects in 2018: Projects approved by PG&E but not completed on or before November 15, 2018 will require Implementer to act in accordance with a Legacy Policy, provided by the PG&E PM (further outlined in 6.3.1).

2.1.4 End Date for Administrative Activities. Administrative activities must be complete and submitted to PG&E with a final invoice and Final Completion Program Report, defined below by January 25, 2019. If this CWA is terminated prior to then, these items must be submitted to PG&E forty (40) days after the termination date.

## 3. TASK 1 - DEVELOP PROGRAM MATERIALS AND PROGRAM LAUNCH

3.1 Contractor shall develop Program Management Plan (PMP) for Program activities in the Customer geographic areas served by the Contractor as outlined in Attachment 1. The elements of a PMP are outlined in Attachment 9, and may include sections on a program overview, management activities, marketing plan, Strategic Energy Resources plan and a quality assurance and quality control plan.

3.2 Program Policies and Procedures Manual (P&P Manual): Contractor shall develop and submit a P&P Manual for PG&E's review within 30 days of the execution of this CWA. The P&P Manual shall describe the Program policies, procedures, eligibility and participation requirements (further outlined in Attachment 2). Contractor may adopt the P&P Manual of a coordinating Direct Install Implementer, with PG&E PM permission. Implementer agrees to:

3.2.1 Provide details on Program compliance with the statewide policy manuals.

3.2.2 To update the P&P Manual when relevant to ensure conformance with current CPUC policy updates.

3.2.3 Certify the P&P Manual review has been completed in conjunction with monthly reporting and invoicing.

3.2.4 Provide a change history addendum to the P&P Manual documenting the "list of affected pages" with each update.

3.3 Attend Program Meetings: Contractor shall attend Program meetings with the PG&E Program Manager and other PG&E staff, as requested, to discuss Program logistics, marketing coordination, evaluation, monitoring and verification coordination, invoicing requirements, scope of work, and any contractual issues.

3.4 Program Training: Attend training, workshops, webinars and other training events as requested by PG&E to use PG&E's data reporting systems, update information on regulatory and environmental activities, codes and standards, energy efficiency and demand response products and other information pertinent to Program implementation.

3.5 When relevant, provide training for PG&E staff and Customer field representatives either via PG&E-established Webcasts or in person at PG&E facilities. Contractor shall develop and submit to PG&E PM for review and approval an agenda of the Program training events. Implementer shall conduct additional discussions and training on an as-needed basis.

3.6 Program Forms: When applicable, Contractor must develop and/or customized the following required Program forms: Contractor Certification of HVAC Permits and License Form Attachment 5 and the Incentive Recipient Certification Form Attachment 6 described in 6.0 - Project Permits and Verification statements.

### 3.2.1 Task 1 - Schedule of Deliverables

| Deliverable | Draft Due Date | Final Due Date |
|---|---|---|

| Deliverable | Draft Due Date | Final Due Date |
|---|---|---|
| Program Management Plan | 30 calendar days following contract execution | Two weeks after receipt of PG&E PM comments |
| Policy and Procedures Manual | 30 days following contract execution | One week after receipt of PG&E PM comments, Reviewed and updated monthly |
| Marketing Materials | Ongoing | Two weeks after receipt of PG&E PM comments |
| Training Materials | 45 days following contract execution | One week after receipt of PG&E PM comments |

## 4. TASK 2 - SOLICIT CUSTOMER PARTICIPATION IN THE PROGRAM

The following activities may take place as a part of the solicitation process for enrolling customers in PG&E energy efficiency programs.

4.1 Contractor shall evaluate potential Customers to ensure energy efficiency opportunities are identified and the Customer has the eligibility and intent to meet the Program requirements to achieve long-term energy savings. Contractor is responsible to determine the Customer meets all Program eligibility criteria and sign required Program Forms.

4.2 After the Customer executes the Access Agreement in accordance with the MSA, Contractor shall determine which Program services best serve the Customer and align with the Program goals. Contractor shall keep PG&E assigned representative(s) engaged and informed the status of Program activities. These shall include, but are not limited to:

4.2.1 Initial Walkthrough / Facility Assessment: A facility walkthrough to discuss the facility operation and equipment to understand the systems to be evaluated for efficiency opportunities. Systems may include, but are not limited to, air conditioning, process cooling and refrigeration equipment, compressed air systems, ventilation and fan systems, pumping systems, lighting, and associated controls and control systems.

4.2.2 Energy Audits: A simple energy audit to identifying potential Measures and to determine whether there are opportunities for cost-effective energy efficiency upgrades.

4.2.3 Identify Measures: Based on the audit findings, Contractor shall discuss the cost effective capital investment Measures. Contractor should identify which Measures have the most potential of generating energy savings. Contractor should also discuss other possible benefits of implementing

equipment modifications such as water conservation, safety and environmental benefits and productivity improvements.

4.2.4 Other Programs: Contractor, PG&E PM, and the Customer field representative shall coordinate to explain other applicable Program offerings and how to receive them with the Customer.

4.2.5 Customer Target List: Contractor, PG&E PM and Customer field representative shall coordinate to ensure a consistent and non-overlapping marketing approach by reviewing the initial Customer target list and identifying the best methodology to pursue each Customer segment.

## 5. TASK 3 - ENROLL CUSTOMERS AND PG&E'S PROJECT APPROVAL

5.1 Enrolling Customers: Contractor shall enroll qualified Customers in the Program by having them sign a Customer Program Participant Agreement (Attachment 10). Implementer will also assist Customer in obtaining all supporting documentation for PG&E to evaluate and approve Customer's Project. Contractor may provide the Customer other program materials in accordance with the approved P&P Manual and consistent with the Custom Policies and Regional Direct Install Program Policies, as provided by PG&E PM.

5.2 Design and/or Technical Assistance: When relevant, Contractor shall provide design and/or technical assistance to identify energy efficiency opportunities and to facilitate Customer's analysis and project implementation.

## 6. TASK 4 –PROJECT IMPLEMENTATION

6.1 Project Permits and Verification Statements.

6.1.1 If applicable, Contractor s that perform services involving the installation or replacement of HVAC units must obtain a Contractor Certification of HVAC Permits and License Form and keep it per the MSA record retention policy. CPUC Decision D.12-05-015 states: a post-installation verification statement is required for all new and replacement HVAC installations to include a space for a contractor certification that appropriate permits have been obtained and include a space for the permit number, permitting agency, contractor name, signature and date. See an example of PG&E's Attachment 5 Contractor Certification of HVAC Permits and License Form that Contractor can customize or develop their own form that is required to be approved by PG&E's PM.

6.1.2 Contractor must abide by all record retention policies as outlined in the Parties MSA, particularly in the case of a rebate or Incentive delivered directly to the customer.

6.1.3 In accordance with Public Utilities Code Section 399.4 (b) (1), recipients of a rebate must certify they have used a licensed contractor, as appropriate, and have complied with applicable permitting requirements for the installation to receive a rebate or incentive (money, products or services). Contractor shall include space on a post-installation verification forms for recipient certification that appropriate permits have been obtained, if applicable, for any rebates or Incentives offered by PG&E for an energy efficiency improvement or installation of energy efficient components, equipment, or appliances in buildings. Rebates or Incentives shall be provided only: 1) if the recipient of the rebate or Incentive certifies that the improvement or installation has complied with applicable permitting requirements and, 2) if a contractor performed the installation or improvement, that the contractor holds the appropriate license for the work performed. See an example of PG&E's Attachment 6 Incentive Recipient Certification Form that Contractor can customize or develop their own form that is required to be approved by PG&E's PM.

6.2 Energy Efficient Hardware Installation Projects.

6.2.1 Project Installation. Contractor shall assist Customer and any installation vendors, to ensure Measures are installed according to the Project timeline. Upon Customer's request, Contractor shall provide assistance, including but not limited to, bids, reviewing purchase orders, and securing financing. As a Project is being installed, Contractor shall provide periodic oversight at the Customer facility to ensure all equipment installation meets the design specification and all other Program requirements are being implemented.

6.2.2 Remedy Installation Issues. Contractor may assist in remedying all installation problems promptly. After the Measure is installed, any discrepancies between the installation documentation and the onsite verification shall be documented in the Field Verification Report. If these discrepancies involve a number of units installed or differing efficiency ratings the Project may still qualify for an Incentive, but the final Incentive shall be recalculated using the values of the installation.

6.2.3 Improper Installation. Installed equipment not meeting Program standards, improperly installed, or is otherwise not functional, such equipment will be disqualified for an Incentive and Performance Payment, where relevant. Contractor shall provide Customer a written notice explaining these discrepancies and Customer shall have 30 calendar days to resolve any issues and reschedule an inspection. If further inspections of the equipment reveal non-compliance, such equipment will no longer be eligible for an Incentive(s).

6.3 Legacy Program Projects.

6.3.1 Contractor must identify all Legacy Projects and receive PG&E's PM written approval for all Legacy Project payments for Projects that were identified and/or some Project analysis completed by Contractor or another party before the effective date of this CWA.

## 7. TASK 5 - PROGRAM BUDGET AND REPORTING

7.1 Program Budget, CPUC Budget Allocations

7.1.1 Program Budget. The aggregate total of PG&E payments for all Work approved under this CWA shall be the Program budget (Budget). The Budget is the maximum amount of funding allocated for this Program. If Contractor depletes funding prior to the Term, Contractor must shut down the Program. The total Budget payments are:

**Time and Material Program Budget**

| | 2016 | 2017 | 2018 | Total | % Target Allocation |
|---|---|---|---|---|---|
| Administration | $41,581 | $41,581 | $41,581 | **$124,743** | 6% |
| Marketing | $69,301 | $69,301 | $69,301 | **$207,904** | 10% |
| Direct Implementation (Non-Incentive) | $387,046 | $387,046 | $387,046 | **$1,161,139** | 55% |
| Strategic Energy Resources (SER) | $200,000 | $200,000 | $200,000 | **$600,000** | 29% |
| **Total Contract Budget** | **$697,929** | **$697,929** | **$697,929** | **$2,093,787** | **100%** |

7.1.2 CPUC Budget Allocation. Contractor may be required to provide an annual Program budget allocation in the CPUC-specified categories which includes Administration, Marketing and Direct Implementation Non-Incentive Costs and Direct Implementation Non-Incentive Costs: Strategic Energy Resources as itemized on Attachment 7. Implementer will notify PG&E if at any time during the year there is significant change that may impact this CPUC Budget Allocation.

## 8. TASK 6 - PROGRAM REPORTS AND INVOICE REQUIREMENTS

8.1 Monthly Progress Report documenting Program accomplishments, savings and budget tracking, Project installations performed in the preceding calendar month, Customer Feedback Survey results and Customer Service log. Contractor will work with PG&E PM on the format and content of the Monthly Progress Report but may include the following:

- Program performance
- Customer Feedback Survey Results
- Customer Service Log

8.2 Monthly Program Forecast and Accruals: Contractor will provide PG&E with a monthly Program forecast and accrual that may include, but is not limited to, the below elements. This forecast/accrual determines the energy savings Contractor seeks to achieve during the Program. PG&E relies upon the representations in the forecast to enter into this CWA. The Contractor and PG&E PM will revisit the forecast/accruals on a monthly basis to ensure that any changes in program delivery are reflected. Material changes in this forecast/accrual will impact PG&E's decision to terminate the CWA, impact the payment of Customer Incentives and Budget allocations.

- Gross Energy Savings (kW, kWh, Therms)
- Forecasted Expenditures and Accruals
- Committed and Installed Projects

8.3 Monthly Invoice(s) totals are required to be broken down by CPUC budget allocation categories. The invoice shall show the monthly, year to date, and percentage of the total budget allocation as set forth in Attachment 7. The monthly invoice will also detail the monthly amounts paid to Customer Incentives. PG&E may request proof of cancelled Incentive check.

8.4 Project Pipeline Report: Contractor shall provide monthly Project Pipeline Reports if applicable.

8.5 Monthly Key Performance Indicators (KPI) Reporting Data: Contractor shall report cumulative monthly data around quarterly forecasted energy savings and forecasted Incentive and Non-incentive spend in a format similar to that in Attachment 8, per approval by PG&E PM. Data will be collected monthly and reviewed together with the PG&E PM on a quarterly basis. Final KPIs, including annual energy savings goals, will be documented in the PMP.

8.6 Ad Hoc Reports and Additional Data: PG&E may require Contractor to provide other reports or documentation ("Ad Hoc Reports"). Additional information may be required by the CPUC.

8.7 CPUC Regulatory Reporting: Contractor shall comply with all CPUC regulatory reporting requirements. PG&E may request such data be provided in a format suitable for submittal to the CPUC.

8.8 Monthly Direct Costs/Activities (applicable to Time and Materials invoices): Contractor shall provide a list of individuals and total hours worked by each individual per month.

8.9 Annual Forecast: Contractor shall provide an annual updated forecast for administrative, marketing, direct implementation non-incentive and Customer Incentive costs consistent with the CPUC Budget Allocation budget format specified in this CWA.

8.10 Contractor shall deliver a Final Program Report upon Program completion and shall include, but is not limited to, the following topics:

- Program Overview
- Summary of Program Accomplishments
- Description of Best Practices or Program Improvement Recommendations
- Description of Challenges or Other Issues
- Other items as requested by the PG&E PM

Task 6 Invoicing and Reporting Schedule of Deliverables

| **Deliverable (Per Project)** | **Due Date** |
|---|---|
| Monthly Progress Report | 15th calendar day of the month |
| Monthly Invoice with breakdown of administration, marketing, direct implementation costs and actual monthly Customer Incentive payments | 15th calendar day of the month |
| Monthly Forecast and Accrual Report | 15th calendar day of the month |
| Pipeline Report | 20th calendar day of the month |
| Annual Forecast | Per PM request |
| KPI Reporting Data | Monthly, as relevant for Program |
| Ad-Hoc Reports | As needed |
| CPUC Reports | As needed |
| Final Program Report | 30 days after Program Completion |

## 9. PROJECT COMPLETION AND PROGRAM PAYMENT TERMS

9.1 Time and Materials-Based (T&M) Payments (if applicable): Contractor shall bill PG&E for that portion of the Budget which PG&E has agreed to pay on a time-and-materials, not-to-exceed basis for each of the Tasks and Deliverables indicated as "T&M Payments" according to the labor rates contained in this MSA.

9.2 Legacy Project Payment Terms: Projects committed or planned, but not installed, shall be governed under the terms described below under Legacy Projects, unless otherwise agreed to in writing.

9.3 Customer Incentive Payments and Direct Installation Reimbursements: The "Gross Participant Cost", is a Customer co-payment which should not be billed to PG&E which PG&E will not pay.

9.4 Budget Adjustments/Measure Disallowance/Termination.

9.4.1 PG&E reserves the right to: (a) reduce or increase the Budget and its associated savings, (b) shift program funds, or (c) cancel or terminate the CWA with 45 days written notice to Contractor.

9.4.2 PG&E reserves the right to modify any Program requirements that include, but are not limited to, CPUC directives, Program portfolio reviews, Measure energy savings, net-to-gross ratios, energy costs, Measure effective useful life and adjustments to Incentives. Contractor shall make these modifications upon notice from PG&E accordingly.

9.4.3 If PG&E reduces funding, terminates the CWA, or the Program is discontinued, Contractor shall provide a Project(s) status report and PG&E shall reimburse Contractor for all labor and expenses associated with the completion of the Project(s) status report.

## 10. RAMP-DOWN PROGRAM

10.1 Program Ramp-Down. Unless otherwise agreed, Contractor shall provide a plan to ramp down the Program (Ramp Down Plan) by December 1, 2018. The Ramp-Down Plan must take into consideration that all Projects should be complete and Incentives paid by December 15, 2018.

10.2 Program Shut-Down Notification: Contractor shall develop for PG&E PM approval a shut-down notification as part of the Ramp Down Plan. The notification shall be sent to Customers no later than 14 days after notification to Implementer to ramp down the Program. Implementer shall develop the Notification to be approved by the PG&E PM. The Notification will provide Program shut down information, identify a specified representative for warranty issues and to contact PG&E to pursue other PG&E energy efficiency programs.

10.3 If Program funding is no longer available, Contractor must immediately notify Customers in writing the Program is being shut down.

10.4 Ramp-Down Schedule of Deliverables.

| **Deliverable (Per Project)** | **Due Date** |
|---|---|
| Program Ramp-Down Plan | No later than December 1, 2018, or as requested by PG&E PM |
| Shut-Down Notification | No later than December 15, 2018, or as requested by PG&E PM |

## 11. NOTICES

11.1 Contractor designates: Kim Springer, 555 County Center – 5th Floor, Redwood City, CA 94063, (650)599-1412, kspringer@smcgov.org as Implementer's Contract Representative for all matters relating to this CWA.

11.2 PG&E designates Mike Foster, 245 Market Street, Mail Code N6G, 415-973-0759, m2fx@pge.com as PG&E' s PM for all matters relating to CWA.

11.3 The Parties may modify their designated contact representatives at any time by providing the other Party with a written update notification with the new contact information.

## 12. CPUC AUTHORITY

12.1 This CWA and SOW can be modified at any time in accordance with any directive of the CPUC and regulation of PG&E. Any information, results and reports regarding this CWA and SOW shall be made available to the CPUC.

**Attachment 1**

**Allowable Measures, Geographic Areas, and Customers to be Served by this Program**

This Attachment describes the Measures that Contractor may install and the Customers and geographic areas (within the Service Territory). Contractor shall not install any other Measures or serve any other Customers under this Program without the prior written approval of the PG&E PM.

Contractor understands there are other implementers, including PG&E, local governments, other affiliates and similar third party implementers that may include the same Measures, Customers, and geographic locations.

For the purpose of avoiding Customer confusion, ensuring satisfaction, and avoiding duplication and overlap of services among the Program and offerings of other implementers, Contractor shall abide by the assignment of Customers, geographic area and Measures as described below. PG&E reserves the right in its sole discretion to amend these assignments during the course of the Program. No deviation from these assignments is permitted without the prior written consent by the PG&E PM.

**Eligible Customers:**

Contractor may serve the following Customers:

- Municipal customers, including but not limited to cities, counties, special districts, and K-12 public schools.
- Small and Medium Businesses (SMB) - including non-profit organizations, farms and private schools. SMB customers are defined as non-residential customers with an annual maximum peak demand of less than 200 kW.
- Residential customers (via Moderate Income Direct Install (MIDI) program or other Partnership-funded Residential Programs)

Any exceptions to this list of eligible customers must be approved in writing by the PG&E PM.

**Eligible Geographic Area:**

Contractor may serve the above eligible customers in San Mateo County within PG&E's service territory.

**Allowable Measures:** All eligible Core Deemed, Core Calculated and Direct Install measures must be consistent with the Custom Policies and Regional Direct Install Program Policies.

**Excluded Customers**

Contractor shall not serve the following Customers unless authorized by PG&E PM.

1. Lodging – Customers in the Lodging market sector defined here as businesses that offer overnight accommodations (NAICS 72111x, 72119x, 7213xx). PG&E is currently considering opening up a portion of the Lodging market to Regional Direct Install programs. PG&E may issue an update to this exclusion in future.
2. Colleges – Customers in the college market sector (NAICS 6113xx).

3. Supermarkets and Groceries – Contractor will only address neighborhood, privately owned supermarkets and grocery stores (NAICS 445xxx) up to a Maximum Demand of 200 kW who do not have existing multiplex refrigeration systems and do not have more than 10 stores total located within PG&E's service area. For customers in this segment whose refrigeration equipment includes multiplex systems, no services will be offered.

4. Furniture and Retail Stores – Customers in the furniture store market sector (NAICS 4232xx, 442xxx) and retail sector with Maximum Demand greater than 200 kW or that have more than 10 stores total located within PG&E's service area.

5. Wineries – Customers in the winery market sector (NAICS 31213x), unless the customer meets the following three conditions:

    a. The customer must have a demand of 200 kW or less within the past 12 months.

    b. The savings opportunities are lighting and refrigeration measures only. If there are other technologies that the customer is interested in, the customer should be referred to the PG&E WIES Program.

    c. The customer is not currently being served by WIES, per PG&E PM confirmation.

6. Waste Water Treatment Plants -- Customers in the wastewater treatment market sector (NAICS 22132x).

7. Tribal Casinos – Customers in the tribal casino market sector (NAICS 7132xx and 72112x) except for non-Casino related tribal facilities (e.g., small business on reservation can be served by Regional Direct Install)

8. Dairies – Customers in the dairy market sector (NAICS 11212x, 3115xx).

9. Medical Facilities - Customers in the medical facilities market sector who are not nonprofit organizations, including nursing homes, medical office buildings and hospitals on an E19 rate schedule or that are part of one of the larger health organizations e.g., Kaiser, VA, Sutter and Catholic Healthcare West.

10. Common Area of Mobile Home Parks.

**Legacy Projects:**

As a general rule, projects will receive incentives that correlate to the year in which the project is paid. In the case when a Legacy Policy is allowed, Contractor will get PG&E PM approval on all proposed legacy projects before project installation.

A legacy policy was instituted for a limited number of projects initiated in 2015 but paid in 2016. This legacy policy applies to small and medium businesses, non-profits, local governments, and special districts as well as K-12 public schools served by Regional Direct Install Programs. If the conditions outlined in the policy listed below are met, a project will be considered a "legacy" project and PG&E will honor 2015 incentive rates. A final list of PG&E PM approved legacy projects should be included in the PMP. The 2015 Legacy Policy is as follows:

**2015 Legacy Policy for Regional Direct Install Programs – SMB Policy**

To qualify as a legacy project, all of the following conditions must be met:

- **Proposal Date:** Proposals must have been provided to the customer by 10/30/15 or earlier

  - Measures that will be discontinued (sunset) by December 31, 2015 will not be eligible for energy savings or incentives in 2016, irrespective of this legacy policy
- **Commitment Date:** The customer must have a signed commitment no later than 11/15/15
- **Legacy Project List:** Contractors must submit a list of all legacy projects to PG&E by 11/20/15
  - This list should include the customer name, SAID, estimated savings, estimated incentives, and indicate if the project is DMGD compliant [Yes or No]
  - Projects not included in this list will not be eligible
- **Upload Date:** Legacy projects must be completed and uploaded to Energy Insight by 03/01/16

Program Contractors will have the flexibility of determining their own installation deadline to accommodate the time needed to be ready for upload by 03/01/16. Projects paid in 2016 that miss any of the above deadlines will not be eligible for this legacy policy and will default to 2016 incentive levels. PG&E intends to pay all legacy projects by the end of March 2016.

**Important Notes:**
- Projects paid in 2016 will receive 2016 energy savings values
- Performance payments (where applicable) will be based on 2016 energy savings values
- The deemed-must-go-deemed policy shall be suspended for legacy projects only

**End of Year Deadline for VRS**
As a reminder, projects to be paid through VRS must be uploaded to the Vendor Rebate System (VRS) no later than December 10, 2015, as previously communicated on September 25, 2015. VRS will no longer be available for rebate processing beginning January 1, 2016. Any projects that will be paid in 2016 must be submitted and processed through Energy Insight.

**2015 Legacy Policy in Regional Direct Install Programs - Proposition 39 Projects**

PG&E Government and Community Partnerships will allow a Legacy Policy for projects submitted as part of a Prop 39 Energy Expenditure Plan (EEP) to the California Energy Commission (CEC). PG&E realizes that customers require more time to commit to and install projects due to the CEC timeline for reviewing and approving EEPs and the California Department of Education (CDE) timeline for dispersing Prop 39 grant funds. If the incentive levels were to change significantly between the time the EEP is submitted to the CEC and the time the project is implemented, the customer could be required to re-submit an EEP for CEC approval. To avoid this scenario, a project will be considered a "legacy" project, and PG&E will honor the 2015 incentives if the following conditions are met:

- **Proposal Date:** Proposals must have been provided to the customer by 10/30/15 or earlier
  - Measures that will be discontinued (sunset) by December 31, 2015 will not be eligible for energy savings or incentives in 2016, irrespective of this legacy policy
- **Legacy Project List:** Contractors must submit a list of all legacy projects to PG&E by 12/31/15
  - This list should include the customer name, SAID, estimated savings, estimated incentives, and indicate if the project is DMGD compliant [Yes or No]
  - Projects not included in this list will not be eligible
- **EEP Submittal Date:** The customer must have submitted an EEP to the CEC with 2015 incentive rates no later than 3/31/16
- **Upload Date:** Legacy projects must be completed and uploaded to Energy Insight by 1/15/17

Program Contractors will have the flexibility of determining their own installation deadline to accommodate the time needed to be ready for upload by 1/15/17. Any proposed Prop 39 legacy projects that miss any of the above deadlines will not be eligible for this legacy policy and will default to 2016 incentive levels. PG&E intends to pay all Prop 39 legacy projects by early February 2017.

**Important Notes:**
- Projects paid in 2016 will receive 2016 energy savings values
- Performance payments (where applicable) will be based on 2016 energy savings values
- The deemed-must-go-deemed policy shall be suspended for legacy projects only

**End of Year Deadline for VRS**
As a reminder, projects to be paid through VRS must be uploaded to the Vendor Rebate System (VRS) no later than December 10, 2015, as previously communicated on September 25, 2015. VRS will no longer be available for rebate processing beginning January 1, 2016. Any projects that will be paid in 2016 must be submitted and processed through Energy Insight.

## Attachment 2

## Program Policy and Procedures Manual and Quality Assurance and Quality Control Plan Specific Requirements

**Contractor agrees to review and comply with the following Statewide Program policy manuals found and updated on these sites which contain and outline the requirements below:**

- Customized retrofit (CR): http://www.pge.com/en/mybusiness/save/rebates/ief/index.page
- Retro-commissioning (RCX): http://www.pge.com/en/mybusiness/save/rebates/retrocommissioning/index.page
- Customized new construction (CNC) & Savings by design (SBD): http://www.pge.com/en/mybusiness/save/rebates/inc/index.page

Energy Efficiency Policy Manual: http://www.cpuc.ca.gov/nr/rdonlyres/7e3a4773-6d35-4d21-a7a2-9895c1e04a01/0/eepolicymanualv5forpdf.pdf

| **Minimum Requirements** | **Program P&P** | **Quality Assurance and Quality Control Plan** | **Post-Installation Permit Compliance Form** |
|---|---|---|---|
| Program Process<br><br>Must include Implementer and Customer responsibilities, sufficient that Customer can read and understand how to participate in program. | X | | |
| Program Begin & End Dates<br><br>• Program Begin and End Dates | X | | |
| Customer Eligibility Requirements<br><br>• Must include that Customer must be a PG&E Customer paying the Public Purpose Program Charge<br>• Per Attachment 9 (Program Limited to Service Territory).<br>• Must be consistent with this Contract or with subsequent modifications approved in writing by the PG&E Program Manager. | X | | |
| Incentive Payment Process<br><br>• Discuss process and requirements for Incentive payment to Customer.<br>  o Are original receipts needed or is a copy okay?<br>  o What happens if the Incentive application is rejected?<br>• Is the Customer required to reserve funding prior to Measure installation? | X | | |
| IRS 1099 Reporting procedures<br><br>  o Per PPA | X | | |
| Dispute Resolution Procedures<br><br>• Must apply to both subcontractors and Customers.<br>• Per Parties MSA | X | X | |
| • Eligible Product Specifications | X | | |
| Limited funding<br><br>First-come, first served, while funding lasts. | X | | |

| Minimum Requirements | Program P&P | Quality Assurance and Quality Control Plan | Post-Installation Permit Compliance Form |
|---|---|---|---|
| Program Process<br><br>Must include Implementer and Customer responsibilities, sufficient that Customer can read and understand how to participate in program. | X | | |
| Disclosure and auspices line in both English and Spanish<br><br>• Per Parties MSA | X | | |
| Access Agreement<br><br>• Per Parties MSA | X | | |
| Prevention of Double Dipping<br><br>• Per Parties MSA | X | | |
| • Installation Agreement | X | | |
| Limitation of liability, per Parties MSA<br><br>• Must limit PG&E's liability.<br>Implementers generally also limit their own. | X | | |
| Installation Standards<br><br>• As applicable | | X | |
| Installation Schedule<br><br>• As applicable | | X | |
| Product specifications for eligible measures/hardware<br><br>• Implementer's standards must meet or exceed PG&E's specifications. | | X | |
| Verification Plan<br><br>• Must describe, at a minimum the percentage of inspections to be conducted, the inspection agent and who will pay inspection costs. | | X | |
| NGAT (Natural Gas Appliance Testing)<br><br>• Must describe how the Implementer will comply with PG&E NGAT requirements. | | X | |
| Customer Feedback Survey<br><br>• Must describe surveying process and methodology.<br>• Must address the following topics, at a minimum: Customer's perceived convenience of the Program, notification of other energy efficiency programs available, and Customer's overall satisfaction with the Program providers. | X | | |
| • Any other Q/A procedures relevant to Implementer's Program | | X | |
| Technical Reports | | X | |

| Minimum Requirements | Program P&P | Quality Assurance and Quality Control Plan | Post-Installation Permit Compliance Form |
|---|---|---|---|
| Program Process<br><br>Must include Implementer and Customer responsibilities, sufficient that Customer can read and understand how to participate in program. | X | | |
| Disclosure for programs that develop technical reports | | | |
| • Any Other Documents | X | X | |
| Insert language, if applicable:<br><br>THIS INFORMATION MUST BE PROVIDED BY THE CONTRACTOR TO COMPLY WITH CPUC DECISION D.12-05-015 FOR ALL HVAC INSTALLATIONS.<br><br>I certify I am a licensed contractor and have complied with applicable permitting requirements, as appropriate, for this HVAC installation or replacement.<br><br>Permit #_____Agency_____<br><br>Signature_____ Date_____<br><br>Name (Print) _____ | | | X |
| Insert language:<br><br>THIS SECTION MUST BE COMPLETED FOR ALL ENERGY EFFICIENCY PROJECTS FOR WHICH INCENTIVES ARE ISSUED TO COMPLY WITH PUBLIC UTILITIES CCODE SECTION 399.4 (b) (1).<br><br>[ ] By checking this box, I certify I have used a licensed contractor, as appropriate, and have complied with applicable permitting requirements for this installation.<br><br>Signature _____ Date _____<br><br>Name (Print) _____<br><br>Note: The PG&E Customer must sign this section when an incentive check is issued to the Customer. If the incentive check is issued to the Third Party Implementer or contractor/installer, the Third Party Implementer must provide this certification. | | | X |
| | | | |

**Program Policy and Procedures Manual**

The Program Policy and Procedures manual shall be developed and delivered to PG&E within 30 days of contract award and updated subject to the following requirements:

- Contractor shall review the P&P manual monthly to ensure conformance with current CPUC policy updates
- Contractor shall certify that the P&P manual review has been completed in conjunction with monthly reporting and invoicing
- Contractor shall provide a change history addendum to the P&P manual documenting the "list of affected pages" with each update.
- Contractor shall provide and electronic copy of the updated manual and change history addendum to the PG&E PM with each update.

**Marketing Plan**

Contractor shall develop and/or modify all Program forms, marketing materials, brochure's, fact sheets, advertisements, presentations, Web site content, and other materials required to implement and promote the Program for PG&E's review and approval. Contractor shall also participate in all training events required to develop and launch the Program. Marketing Plan shall include, but is not limited to, a description of:

- All Program marketing materials
- Program Marketing objectives, tasks and timelines
- Program Web site structure and content (as applicable)
- Identify PG&E involvement and other resources to promote the Program
- Program Marketing plans to create and use at least one Program marketing piece that uses the PG&E trademark and brand.
- Develop requirements to notify PG&E in writing prior to implementation and coordinate Program marketing activities.

**Quality Assurance and Quality Control Plan (QA/QC Plan)**

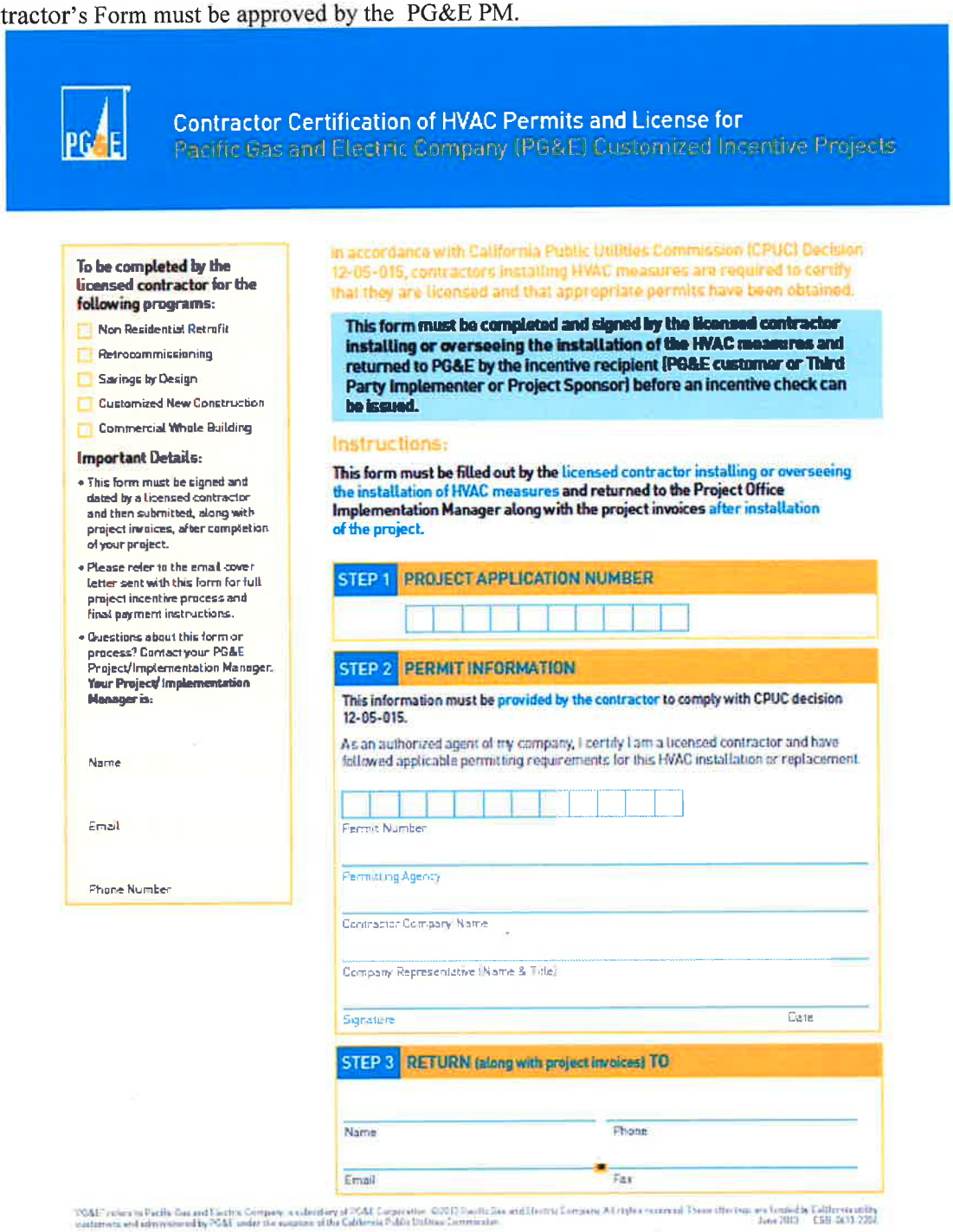
The Quality Assurance and Quality Control Plan (QA/QC Plan) shall include, but is not limited to:

- Description of product specifications, inspection procedures and requirements, and all other QA procedures regarding the Program.
- A procedure for Customer issues ("Dispute Resolution Plan") starting with Implementer's staff and escalating to the PG&E PM.

## Attachment 5

### Contractor Certification of HVAC Permits and License Form

Contractor must develop a Contractor Certification of HVAC Permits and License Form, modeled after this PG&E form. Contractor may integrate the collection of this information in their existing processes. Contractor's Form must be approved by the PG&E PM.



Contractor Certification of HVAC Permits and License for
Pacific Gas and Electric Company (PG&E) Customized Incentive Projects

**To be completed by the licensed contractor for the following programs:**

- ☐ Non Residential Retrofit
- ☐ Retrocommissioning
- ☐ Savings by Design
- ☐ Customized New Construction
- ☐ Commercial Whole Building

**Important Details:**

- This form must be signed and dated by a licensed contractor and then submitted, along with project invoices, after completion of your project.
- Please refer to the email cover letter sent with this form for full project incentive process and final payment instructions.
- Questions about this form or process? Contact your PG&E Project/Implementation Manager. **Your Project/ Implementation Manager is:**

Name

Email

Phone Number

In accordance with California Public Utilities Commission (CPUC) Decision 12-05-015, contractors installing HVAC measures are required to certify that they are licensed and that appropriate permits have been obtained.

**This form must be completed and signed by the licensed contractor installing or overseeing the installation of the HVAC measures and returned to PG&E by the incentive recipient (PG&E customer or Third Party Implementer or Project Sponsor) before an incentive check can be issued.**

**Instructions:**

**This form must be filled out by the licensed contractor installing or overseeing the installation of HVAC measures and returned to the Project Office Implementation Manager along with the project invoices after installation of the project.**

**STEP 1 PROJECT APPLICATION NUMBER**

**STEP 2 PERMIT INFORMATION**

**This information must be provided by the contractor to comply with CPUC decision 12-05-015.**

As an authorized agent of my company, I certify I am a licensed contractor and have followed applicable permitting requirements for this HVAC installation or replacement.

Permit Number

Permitting Agency

Contractor Company Name

Company Representative (Name & Title)

Signature Date

**STEP 3 RETURN (along with project invoices) TO**

Name Phone

Email Fax

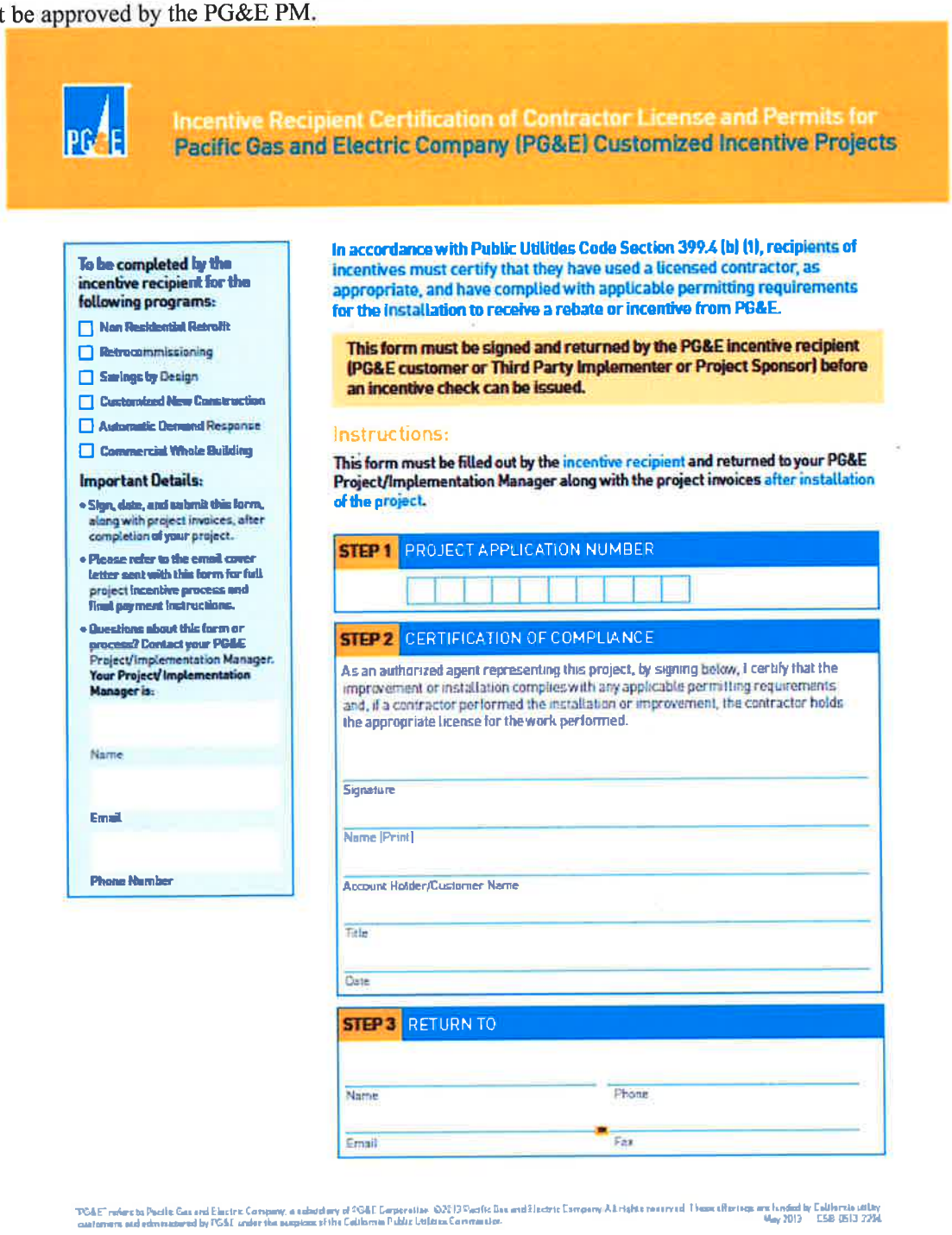
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June 2013 CSH 0613 2004

## Attachment 6

### Incentive Recipient Certification Form

Contractor must develop an Incentive Recipient Certification Form, modeled after this PG&E form. Contractor may integrate the collection of this information in their existing processes. Contractor's form must be approved by the PG&E PM.



Incentive Recipient Certification of Contractor License and Permits for Pacific Gas and Electric Company (PG&E) Customized Incentive Projects

**To be completed by the incentive recipient for the following programs:**

- ☐ Non Residential Retrofit
- ☐ Retrocommissioning
- ☐ Savings by Design
- ☐ Customized New Construction
- ☐ Automatic Demand Response
- ☐ Commercial Whole Building

**Important Details:**

- Sign, date, and submit this form, along with project invoices, after completion of your project.
- Please refer to the email cover letter sent with this form for full project incentive process and final payment instructions.
- Questions about this form or process? Contact your PG&E Project/Implementation Manager. **Your Project/Implementation Manager is:**

Name

Email

Phone Number

**In accordance with Public Utilities Code Section 399.4 (b) (1), recipients of incentives must certify that they have used a licensed contractor, as appropriate, and have complied with applicable permitting requirements for the installation to receive a rebate or incentive from PG&E.**

**This form must be signed and returned by the PG&E incentive recipient (PG&E customer or Third Party Implementer or Project Sponsor) before an incentive check can be issued.**

Instructions:

**This form must be filled out by the incentive recipient and returned to your PG&E Project/Implementation Manager along with the project invoices after installation of the project.**

**STEP 1** PROJECT APPLICATION NUMBER

**STEP 2** CERTIFICATION OF COMPLIANCE

As an authorized agent representing this project, by signing below, I certify that the improvement or installation complies with any applicable permitting requirements and, if a contractor performed the installation or improvement, the contractor holds the appropriate license for the work performed.

Signature

Name (Print)

Account Holder/Customer Name

Title

Date

**STEP 3** RETURN TO

Name

Phone

Email

Fax

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May 2013 CSB 0513 2294

## Attachment 7

## Itemization of CPUC Budget Allocation

Upon PG&E PM request, Contractor may be asked to complete a cost allocation budget exercise resembling the attached worksheet.



City/County Association of Governments (C/CAG), MSA No. 4400010204
San Mateo County Energy Watch, CWA No. 2501321555

## Attachment 8

## Key Performance Indicators (KPI) Reporting Data

KPI Implementer
Data Entry_1020201!

### Sample Input Template

| Metric Group | Weight: KPIs | Weight: Metric Score | Key Performance Indicator (KPI) | Description and (Detailed Calculation of KPI) | Data Source | Q1'16 Actual Savings achieved by subprogram (kWh) | Q1'16 Forecasted Quaterly energy savings (kWh) |
|---|---|---|---|---|---|---|---|
| Energy Savings | 5.00 | 5.00 | Energy Savings Performance to Target | A quarterly and year to date comparison of energy savings achieved within the authorized budget and PG&E defined timeline by a subprogram to the energy savings that was in the forecast and accruals (F&A) subsequent rolling forecast document / Actual Net savings achieved by subprogram (forecast energy savings by quarter for unadjusted savings (kWh, kW, Therm)) | Implementer | | |
| | | | | | | Actual Savings achieved by subprogram (Therm) | Forecasted Quaterly energy savings (Therm) |
| | | | | | | | |
| | | | | | | Actual Savings achieved by subprogram (kW) | Forecasted Quaterly energy savings (kW) |
| | | | | | | | |
| *Notes* | | | | | | | |

| Metric Group | Weight: KPIs | Weight: Metric Score | Key Performance Indicator (KPI) | Description and (Detailed Calculation of KPI) | Data Source | Q1'16 Actual # of committed projects | Q1'16 Forecasted # of committed projects |
|---|---|---|---|---|---|---|---|
| Schedule Adherence | 1.50 | 5.00 | Committed project volume performance to target | Quarterly analysis of the actual energy savings in regard to committed projects compared to the projected energy savings of committed projects needed to meet energy savings goals as identified and tracked via the rolling forecast and accruals (F&A) document that is submitted with the invoice template. F&A will be replaced by EI (Actual energy savings of committed projects / Forecasted energy savings of committed projects (customer participation agreements for deemed)) x 100 | Implementer | | |
| *Notes* | | | | | | | |

| Metric Group | Weight: KPIs | Weight: Metric Score | Key Performance Indicator (KPI) | Description and (Detailed Calculation of KPI) | Data Source | Q1'16 Actual # of installed projects | Q1'16 Forecasted # of installed projects |
|---|---|---|---|---|---|---|---|
| Schedule Adherence | 1.50 | 5.00 | Installed Project Volume Performance to Target (100% weight for deemed projects) | Quarterly analysis of the energy savings in regard to installed projects compared to the projected energy savings of installed projects needed to meet energy savings goals as identified and tracked via the rolling forecast and accruals (F&A) document that is submitted with the invoice template. F&A will be replaced by EI (Actual energy savings of installed projects / Forecasted energy savings of installed projects ) x 100 | Implementer | | |
| *Notes* | | | | | | | |

**Attachment 9**

**Program Management Plan Guidance**

This outline is to provide guidance in preparing a Contractor's Program Management Plan.

1. Introduction: Summarize objectives and the major components of the Implementer
    a. Program Overview
    b. Goals: List energy saving and non-energy saving goals
    c. Targeted Customer Segments, Eligibility Requirements
    d. Program Dates
    e. Staff and Subcontractor Responsibilities
        i. Team Org Chart - departments, subcontractors, and reporting structure
        ii. Key staff names, titles, and responsibilities
    f. Local Hiring
    g. Work Scheduling Methodology
    h. Implementation Timetable (template provided by PG&E)
    i. Coordination Plan: Indicate how Implementer will coordinate other programs offered by PG&E
    j. Process for providing Incentives: Discuss process and requirements for incentive payment to customer
    k. IRS 1099 reporting procedures
2. Program Elements: Describe activities in the following areas:
    a. Energy Efficient Retrofits (as applicable)
        i. Implementation Process
        ii. Eligible product specification or standards
    b. Direct Install (as applicable)
        i. Eligible product specification or standards
        ii. Single Family and Multifamily Direct Install
        iii. Implementation Process
    c. Retro-Commissioning (as applicable)
        i. Implementation Process
        ii. Eligible product specification or standards
    d. Technical Assistance (as applicable)
        i. Energy Assessment Reports
        ii. Audit Services
    e. Policy Assistance (as applicable)
        i. Policy development and implementation
        ii. Codes and standards
3. Management Activities
    a. Meetings
    b. Communications
    c. Data Collection and Management
    d. Reporting
    e. Customer Satisfaction Surveys
4. Outreach, Coordination and Marketing Plan
    a. Objectives
    b. Target Audience
    c. Outreach Activities
    d. Coordination with other stakeholders
    e. Marketing Material and Collateral
        i. Web site structure (as applicable)
        ii. Co-Branding
    f. Marketing Message
        i. Outline the major components of the message
        ii. Customer disclosure text and partnership agreement
    g. Marketing Schedule

   h. Distribution Channels
5. Training and Education Plan
   a. Objectives
   b. Target Audience
   c. Classes
      i. Schedule
      ii. Curriculum
   d. Workshops
      i. Schedule
      ii. Curriculum
6. Strategic Energy Resources
   a. Description of activities that promote the CA Energy Efficiency Strategic Plan
   b. Metrics for activities
   c. Expenditures associated with these activities
   d. Description of Expansion activities
   e. Expenditures associated with these activities
7. Quality Assurance and Quality Control Plan
   a. Verification: Describe at a minimum the percentage of inspections to be conducted, the inspection agent and who will pay inspection costs
   b. Tracking customer complaints
   c. Resolving customer complaints
   d. Avoiding double dipping
   e. Dispute resolution procedures (applies to subcontractors and customers)
   f. Appendix (include appropriate program documents such as applications and agreement)

**Attachment 10**

**Customer Program Participation Agreement**

As used throughout this document, the term "Party" means Implementer and Customer, collectively the "Parties."

**Customer Project Specific Terms and Conditions**

1. Project Eligibility and Approval. PG&E in its sole discretion will determine the eligibility and approval of the energy efficiency of Measures at the Customer's site (Project). Eligibility requirements include and are not limited to, 1) Project site must be receive gas and/or electric service from PG&E; 2) Customer must be non-residential; 3) whether Measures to be installed satisfy incentive amounts; 4) inspections of the Project site before and after the installation of Measures; 5) and any additional information or requirements requested by PG&E to implement and approve the Customers Project.

2. Feasibility: If applicable, PG&E's and/or its consultant's may review the design, construction, operation or maintenance of the Project, Measures, Project documentation to determine eligibility, incentives and approval. PG&E's review does not constitute any representation as to the economic or technical feasibility, operational capability, or reliability of the Project or its Measures. Implementer is solely responsible for the economic, technical feasibility, operational capability and reliability of the Project and its Measures.

3. Savings: Implementer is implementing the Project on Customer's behalf and is solely responsible for ensuring Project savings are calculated using the appropriate baseline, installed according to Customer's specifications and is delivering the estimated savings. Customer understands Incentives will be paid only for energy savings that exceed California Title 20 and Title 24 standards, or industry standards in the absence of applicable local, state or federal standards.

4. Program Dates: All Incentives and installations must be paid and complete by 12/_/YYYY. Applications must be postmarked by___/_____/YYYY in order for Incentive to be processed and paid.

5. Project Commitment Process: The step-by-step commitment process is: **Note**: *Implementer please describe per Project*_____
_____.

6. Qualifying Equipment: **Note**: *Implementer please describe per Project*_ _____

_____

7. Project Operations. Customer is responsible for checking the product/equipment specification to make sure that all requirements are met.

8. New Products. New products ordered, purchased and installed prior to 1/1/YYYY or after 12/15/YYYY do not qualify for an Incentive. Resale products, products leased, rebuilt, rented, received from warranty or insurance claims, exchanged, won as a prize, or new parts installed in existing products do not qualify.

9. Documentation Submittal Requirement: The documentation which must be submitted is: *Implementer please describe per Project* _____.

10. Measure or Site Details: Measures eligible to be installed are: **NOTE**: *Implementer please describe per Project* _____

_____.

11. Eligibility: Customer must be an electric or natural gas Customer of PG&E with an active meter serviced by PG&E. Customers throughout PG&E's Service Territory with the following NAICS codes are eligible: **NOTE**: *Implementer please list:* _____.

12. Incentive Payment:

Eligible Measures and associated energy savings are: **NOTE**: *Implementer please list or include as an attachment* _____

_____.

Energy savings calculation methodology, including baseline calculation for calculated Projects and/or minimum efficiency standards as applicable is **NOTE**: *Implementer please attached or is as follows:* _____

_____.

Expected Incentive payment and payment calculation methodology is: **NOTE**: *Implementer please attached or is as follows:* _____

_____.

**Customer Project General Terms and Conditions** - ***Note****: If Implementer wants to modify the Customer Project General terms and conditions must be approved in writing by the PG&E PM.*

1. Funding: Implementer is receiving funds from PG&E, under the auspices of the California Public Utilities Commission (CPUC) for this Project, but the Parties agree PG&E is not liable to either Party for any losses or damages, including incidental or consequential damages, arising from this Agreement. PG&E makes no representation or warranty, and assumes no liability with respect to quality, safety, performance, or other aspect of any design, system or equipment installed pursuant to this Agreement, and expressly disclaims any such representation, warranty or liability.

2. Incidental and Consequential Damages: IMPLEMENTER OR CUSTOMER SHALL NOT BE LIABLE TO THE OTHER FOR ANY INCIDENTAL, SPECIAL OR CONSEQUENTIAL DAMAGES THAT ARISING FROM THIS AGREEMENT.

3. Life of Product: Customer understands Incentive payments are based on related energy benefits over the life of the product. Customer agrees if 1) Customer does not provide PG&E with 100% of the related benefits for the life of the product or a period of 5 years, whichever is less, or 2) Customer ceases to be a distribution Customer of PG&E during said time period, Customer shall refund a prorated amount of Incentive payment(s) to PG&E based on the actual period of time for which Customer provided the related energy benefits as an electric Customer of PG&E.

4. Customers with self-generation capabilities: If Customer has existing ensile cogeneration or self-generation, Implementer shall not pay Incentives for energy savings that exceed Customer's annual

energy usage from PG&E. KW, kWh and therm savings are limited to the previous 12 months quantity of kW, kWh, and/or therms purchased from or delivered by the utility on the meter(s), serving the equipment to be installed, for which the utility collects as directed by the CPUC. The previous 12 months are defined as the year prior to the date the Customer signed this Agreement (including usage from Standby Service and less savings associated with pending energy efficiency applications). This policy is subject to change with 30 day written notice to Customer.

5. Incentives. Incentives, energy savings, and installation costs in this Agreement are ESTIMATES only and may vary upon verification and completion of the Project approval process.

6. Incentive may not exceed Project cost: Customer must submit Project invoice(s) which include: vendor name/address/phone, itemized listing of product(s) including quantity, product description(s), manufacturer, model#, and other identifying information as appropriate, Project cost, date invoice paid or payment terms, and installation date.

7. If Tenant: If Customer is a tenant, Customer represents they have obtained the property owner's permission to install the Measure(s) for which Customer is applying for an Incentive payment. Access and Verification Inspection: PG&E requires Project inspections and performance measurements to verify the incentive. These inspections are not to determine any safety issues. Customer will allow, if requested, a representative from PG&E, the CPUC, Implementer, or any authorized subcontractor reasonable access to Facility to verify the installed product.

8. Compliance with Laws: Implementer shall comply with all federal, state, and municipal laws, ordinances, rules, orders, and regulations, which apply to the implementation of this Project.

9. Advertising: Implementer and Customer agree not to use the names or identifying characteristics of the Customer's Facility, Customer's name or Implementers name for published Project reports (except to fulfill reporting requirements to PG&E and/or the CPUC), advertising, sales promotion or other publicity without written approval. No Double-Dipping: Customer understands they cannot receive Incentives for the same product, equipment or service from more than one California investor-owned utility or third party Energy Efficiency program offering Incentives for the same product, equipment, or service funded by the CPUC. This prohibition applies three years prior to and three years after receiving Incentives for the same product, equipment or service.

10. No Obligation: California consumers are not obligated to purchase any full fee service or other service not funded by this Program. This Program is funded by California utility ratepayers under the auspices of the CPUC. Los consumidores en California no están obligados a comprar servicios completos o adicionales que no estén cubiertos. Bajo este programa. Este program a está financiado por los usuarios de servicios públicos en California bajo la jurisdicción de la Comisión de Servicios Públicos de California (CPUC).

11. Availability of Funds: This program is available on a first-come, first served until allocated funds are depleted. This Program may be modified or terminated without notice.

12. CPUC Authority. This CWA and SOW can be modified at anytime in accordance with any directive of the CPUC and regulation of PG&E. Any information, results and reports regarding this CWA and SOW shall be made available to the CPUC.

13. Project Permits: After energy-saving measures are installed and operable and before incentive or rebates are paid, recipients of the incentive, the Customer, will be required to provide a written certification after installation that Implementer shall provide and states:

> 13.1 For all rebates or incentives offered by PG&E for an energy efficiency improvement or installation of energy efficient components, equipment, or appliances, the recipient must certify that appropriate permits have been obtained and, if a contractor performed the installation or improvement, that the contractor holds the appropriate license for the work performed. In the case of HVAC installations and replacements, the permit number, permitting agency, contractor who did the installation must be named and sign and date the certification. In the case of Direct Install measures in which the Implementer or contractor/installer is the recipient of the rebate or incentive, the Implementer shall certify that permitting requirements have been met.

I have read and understand these Terms and Condition and certify the information I have provided to implement this Project is true and correct.

AGREED AND ACCEPTED:

**CUSTOMER**

Signed: _____

Name: _____

Title: _____

Address: _____

Email: _____

Phone: _____

Date: _____

PG&E Service Agreement ID #c._____ {Electric)

PG&E Service Agreement ID # _____ {Gas)

Tax Status: (circle one) Corporation Partnership Individual/Sole Proprietor Exempt (Tax exempt, non-profit)

Taxpayer ID #: (circle one and fill in) EIN Federal Tax ID SSN _____

The value of Incentives and direct installations is taxable. Implementer will report Incentives and direct installations greater than $600 to the IRS on Form 1099, unless you are exempt. Please consult your tax advisor concerning the taxability of Incentives. Customer, not Implementer, is responsible for any taxes imposed as a result of your receipt of Incentives from this Program. 1099 will be issued for the Customer, regardless of who the payee is, because the Customer receives the benefits of the Incentives.

# Contract (Long Form)

**This is a Contract between the below named Contractor ("Contractor"), a Local Government Partner, and Pacific Gas and Electric Company ("PG&E"), a California corporation with its headquarters located at 77 Beale Street, San Francisco, California 94105.**

| | | |
|---|---|---|
| **Contractor's Legal Name:** | City/County Association of Government (CCAG) | **PG&E Contract No. 4400010204** |
| **Contractor's Address:** | 555 County Center, 5th Floor<br>Redwood, CA 94063 | **This Contract consists of 74 pages and all Attachments and Exhibits indicated herein.** |
| **Project Name:** | Local Government Partnership | |
| **Job Location:** | PG&E Service Territory | |

**WORK**: Contractor shall, at its own risk and expense, perform the Work described in this Contract and furnish all labor, equipment, and materials necessary to complete the Work as summarized below and as more fully described in Attachment 1, Specific Conditions. This is not an exclusive Contract. This Contract does not guarantee Contractor any Work nor is there any guarantee as to any volume or duration of Work.

**ATTACHMENTS: Each of the following documents is attached to this Contract and incorporated herein by this reference:**

Attachment 1: Specific Conditions, 36 Pages

Attachment 2: General Conditions, 36 Pages

| | |
|---|---|
| **CONTRACT TERM**: | This Contract is effective 1/1/2016 upon signature by both parties and expires on 10/28/2018. |
| **COMPLETION**: | Contractor shall commence performance hereof when directed to do so by PG&E. Work shall be completed by the completion date of 10/28/2018. Time is of the essence. |
| **INSURANCE**: | Contractor shall maintain insurance in accordance with Section 7.0 of the General Conditions. |
| **TERMS OF PAYMENT**: | In accordance with Section 3.0 of the General Conditions. |

**CONSIDERATION**: As full consideration for satisfactory performance of the Work by Contractor, PG&E's total obligation to Contractor shall not exceed the following amount. This amount is inclusive of all taxes incurred in the performance of the Work. Any change to this amount shall only be authorized in writing by a PG&E Contract Change Order, fully executed by both PG&E and Contractor.

**TOTAL**: Total Value of All Authorized CWAs

**THE PARTIES, BY SIGNATURE OF THEIR AUTHORIZED REPRESENTATIVES, HEREBY AGREE TO THE TERMS OF THIS CONTRACT.**

| **PACIFIC GAS AND ELECTRIC COMPANY** | | **CONTRACTOR:** City/County Association of Government (CCAG) | |
|---|---|---|---|
| Signature | Dina Arellanes | Signature | Mary Ann Nihart |
| Name | Dina Arellanes | Name | Mary Ann Nihart |
| Title | Portfolio Manager, Sourcing | Title | Chair |
| Date | 1/20/2016 | Date | 1/14/16 |

# Contract (Long Form)

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**TOTAL**: Total Value of All Authorized CWAs

**THE PARTIES, BY SIGNATURE OF THEIR AUTHORIZED REPRESENTATIVES, HEREBY AGREE TO THE TERMS OF THIS CONTRACT.**

| **PACIFIC GAS AND ELECTRIC COMPANY** | | **CONTRACTOR:** City/County Association of Government (CCAG) | |
|---|---|---|---|
| **Signature** | | **Signature** | Mary Ann Nihart |
| **Name** | Dina Arellanes | **Name** | Mary Ann Nihart |
| **Title** | Portfolio Manager, Sourcing | **Title** | Chair |
| **Date** | | **Date** | 1/14/16 |





| ADMINISTRATION | | | |
|---|---|---|---|
| **PG&E Negotiator** | Tony Abdulla | **Contractor Representative** | Kim Springer |
| **Phone** | 415-973-6837 | **Phone** | 650-599-1412 |
| **Email** | TCA2@pge.com | **Email** | kspringer@smcgov.org |
| **Accounting Reference** | | | |
| **PG&E Work Supervisor:** | As indicated on each CWA | **Phone:** | |
| **INVOICE INSTRUCTIONS**: Contractor shall send invoices for each payment when due, showing the Contract number, to: PACIFIC GAS AND ELECTRIC COMPANY | **Send ORIGINAL Invoice to:** **(See note below if using PG&E's electronic invoicing system)** | PG&E Accounts Payable* PO Box 7760 San Francisco, CA 94120-7760 | |
| | **Send COPY of Invoice to:** | As indicated on each CWA | |
| | For information regarding invoice status, call PG&E's Paid Help Line at (800) 756-PAID (7243) or go to AP Web Reporting site at www.pge.com/actpay. ***Note**: Contractors using PG&E's electronic invoicing system do not need to mail a copy of the invoice to PG&E Accounts Payable. | | |

| INTERNAL PG&E USE ONLY | | |
|---|---|---|
| **Distribution Date** | | |
| **Distribution of Copies** | ☐ Document Services (Signed Original Copy) Mail Code N5D 245 MARKET ST., SAN FRANCISCO | ☐ Contractor (Signed Original Copy) |
| | ☐ Work Supervisor | ☐ Manager |
| | ☐ Invoice Approver | ☐ Supervisor |
| | ☐ V.P. | ☐ Sourcing/ Purchasing |
| | ☐ Director | ☐ Law |

# ATTACHMENT 1
# PACIFIC GAS AND ELECTRIC COMPANY
# SAN FRANCISCO, CALIFORNIA

## SPECIFIC CONDITIONS

## FOR

## CES (CUSTOMER ENERGY SOLUTIONS)

## SERVICES SUPPLIERS

# SPECIFIC CONDITIONS FOR CES SERVICES SUPPLIERS

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# SPECIFIC CONDITIONS FOR CES SERVICES SUPPLIERS

## 1.0 INTRODUCTION

In 1996, the California State Assembly Bill 1890 ("AB 1890") established a funding mechanism for ratepayer-funded energy efficiency programs and charged the California Public Utilities Commission (CPUC) with overseeing the creation of such programs.

Energy efficiency programs are designed to offer technical and financial assistance to commercial, industrial, agricultural and residential customers who install energy-efficient and electric load reduction equipment at their facilities or in their homes.

The CPUC relies on Pacific Gas and Electric Company (PG&E), Southern California Gas, Southern California Edison and San Diego Gas and Electric, all investor owned utility companies (IOUs), to administer energy efficiency programs. One of the main goals of energy efficiency programs is to support energy efficiency measures that are cost effective for customers to help postpone the need for new energy sources, improve environmental quality, and conserve natural resources.

PG&E designs and implements a broad range of energy efficiency programs for commercial, industrial, agricultural and residential customers, and requires support to successfully design and implement these programs. The programs produce long-term energy and demand savings while reducing barriers to customers and providing incentives to implement energy efficient measures. These programs also help to improve building and product design practices and technologies.

## 2.0 DEFINITIONS

The definition of "Change Order", "Consultant" or "Contractor", "Contract", "Party" or "Parties", "PG&E", "Specification", "Subcontract", "Subcontractor", "Work", as used in the Contract shall be as defined in the General Conditions. The definitions found in the General Conditions are supplemented with the terms defined below:

2.1 **Customer:** The PG&E utility customer or customer's representative.

2.2 **PG&E Program Manager (PM):** PG&E's employee representing PG&E's interest in connection with the Work and who have ultimate oversight, review and approval over the Work and any expenditures and authorizing invoice payments.

2.3 **Implementer:** The entity or entities entering into this Contract with PG&E to perform the Work.

## 3.0 CONTRACT DOCUMENTS

3.1 This Contract consists of General Conditions, and Specific Conditions and their incorporated Exhibits and attachments, referred to as the Master Service Agreement (MSA), which terms and conditions govern all Work performed by Implementer in accordance with any contract work authorization (CWA) executed by the Parties.

3.2 The CWA will state a not to exceed (NTE) cap amount for the Work performed, provide a start and completion date and an attached detailed scope of work (SOW). A sample CWA cover sheet is attached as Exhibit A.

3.3 The SOW shall include, but not is limited to, the following information:

- description of Work
- location of Work
- deliverables and associated due dates and schedule of Work
- acceptance criteria
- performance criteria or guarantees
- consultant responsibilities
- PG&E's responsibilities
- industry standard to be followed
- special qualification for the Consultant employee(s) performing the Work
- special conditions to be considered
- special equipment or software required to perform Work
- pricing and other requirements as appropriate for the Work
- estimated and fixed costs for labor, materials and other project costs
- schedule of values breakdown
- list of any pre-existing intellectual proprietary rights in Consultant materials

3.4 Implementer acknowledges PG&E may elect to solicit proposals from others for the same proposed Work. Implementer shall not commence Work until a CWA has been fully executed by both Parties. Implementer's acceptance will be noted by signing a copy of the CWA and returning it to PG&E via approved electronic transmission, facsimile transmission or hard copy. Any Work performed by Implementer prior to an executed CWA by the Parties shall be at Consultant's risk.

3.5 CWAs that contain completion dates beyond the Term of the MSA will be subject to the MSA terms.

3.6 **IOU Co-Funded CWA:**

3.6.1 PG&E may enter into collaborative co-funding agreements with some or all of the other IOUs, pursuant to which PG&E is thereby authorized to contract with Implementer for Work to be performed in support of customer energy efficiency programs impacting the service areas of the other IOUs along with PG&E. In those situations, PG&E would be designated as the lead administrator of the program impacting all the IOUs and thus responsible for entering into contracts with Consultants.

3.6.2 On an as-needed basis, PG&E will issue a CWA for Work that is co-funded. PG&E will be the point of contact and coordinate the review and approval of the CWA with the IOUs. As necessary, Implementer shall be allowed to accept input and information from each of the IOUs as

identified in the CWA. Each CWA shall set forth the specific scope of co-funded Work requested by PG&E and the other IOUs.

3.6.3 If the Work under a CWA is associated with a Co-funding Agreement, Implementer shall provide each IOU the same level of indemnity coverage and confidentiality it provides to PG&E under this MSA.

3.6.4 All confidential information separately provided by each IOU for the Implementer's use and performance of services under the CWA and this Contract shall remain the confidential property of the IOU providing the confidential information and Implementer shall not share that information with the other IOUs. Consultant shall ensure that each IOU's confidential information is maintained in a separate file and labeled as "CONFIDENTIAL". At the completion of the Work under the CWA, or upon request of the IOU, the Consultant shall return to that IOU, and only to that IOU, the confidential information provided by that IOU.

3.6.5 PG&E Program Manager shall provide notification in writing when confidential information is provided to Implementer.

3.6.6 When performing Work pursuant to a co-funding agreement, Implementer shall include ownership and disclaimer language, provided by the PG&E PM, in all publications which includes, but is not limited to, reports, studies, intended for public distribution and/or regulatory filings. All publications will be jointly owned by PG&E and the other IOUs.

## 4.0 SITE ACCESS AGREEMENT TO WORK ON CUSTOMER FACILITIES

4.1 Prior to performing any Work or to evaluate energy performance effectiveness of Customer's processes, monitor equipment, perform inspections or otherwise required to come unto the Customer's premises, Implementer shall obtain a signed Access Agreement from the land owner or tenant, with the land owners permission, prior to entering premises. An Access Agreement form is attached as Exhibit B.

4.2 **Facility Types:** The types of facilities that may be covered by Work performed by Implementer can include, but is not limited to, the following:

4.2.1 **Commercial:** hospital, municipal, office building/bank, computer center, supermarket, university/college/schools, retail/merchandising, restaurant, laboratory, hotel/motel, prisons/detention facility, warehouses, military bases, miscellaneous (churches, assembly halls, etc.)

4.2.2 **Industrial/Agricultural:** assembly/light industrial, lumber, pulp and paper, glass, stone/clay, steel, petroleum extraction, oil refining, chemical, potable water and wastewater treatment, electronics/high tech,

plastics/rubber, food processing, milling, cotton ginning, biotechnology/pharmaceutical, winery, refrigerated warehouses.

4.2.3 **Residential:** production and custom homes, multi-unit dwellings, manufactured housing.

## 5.0 WORK CATEGORIES

Below are the categories of Work for which future CWA's may be requested. Implementer is required to fill out the capabilities chart for PG&E to determine the type of Work Implementer is capable of performing on the Capabilities Chart attached as Exhibit C. The Work performed will only benefit Customers in the PG&E Service Territory as outlined on Exhibit D. Guidelines and examples of the tasks to perform and implement the Work in these categories are attached as the Scope of Work Guideline on Exhibit E.

5.1 **Customer Energy Efficiency Programs (CEE):** CEE programs and strategies encourage the adoption of energy efficiency measures and technologies by owners and occupants of new and existing residential, commercial, agricultural and industrial facilities. Energy efficiency programs also encourage the use of new design tools and specifications by equipment manufacturers, vendors and designers.

Specific programs include:

- Deemed Rebates
- Customized Retrofit Incentives
- Customized New Construction Incentives
- Energy Audits
- Emerging Technologies
- Customer Products
- Education (Energy Centers)
- Codes and Standards
- Building Operator Certification
- School Resources

5.2 **Demand Response:** The Demand Response (DR) program offers services and rebates coupled with rate and tariff programs to provide electric Customers with attractive options for reducing load when needed by PG&E to provide:

- Emergency electric demand reduction to avoid involuntary interruption of electric service (black outs).
- Reduce costs of added electrical energy use.
- Reduce costs of added capacity for Customers.

The DR program provides audits, incentives, rate options and other programs to fit the Customer's needs and goals.

5.3 **Self-Generation:** The self-generation programs at PG&E help support customers as they consider installing renewable energy systems at their home or business. There are many different options available to meet a Customer's energy needs and determine which option is best. A variety of considerations are considered, such as costs, feasibility and the Customer's goal for pursuing renewable energy. PG&E helps support its Customers by offering the following incentive programs: California Solar Initiative (CSI), Low Income Solar Programs, New Solar Homes Partnership and the Self-Generation Incentive Program (SGIP). PG&E also supports our Customers by offering Solar and Customer Generation Education Opportunities as well as Marketing and Outreach efforts.

5.4 **Other CPUC Supported Energy Savings Programs:** Other CPUC supported Work that involves energy savings, which may include, but is not limited to, water conservation, electric vehicles, workforce, education and training (WE&T), zero net energy, and other scope of work supporting Customer energy solutions.

## 6.0 FEE SCHEDULE

**Implementer** 's billing rates or fees, as set forth in Exhibit C: Fee Schedule shall not change from the time of acceptance of this agreement through December 31, 2016 and may be adjusted with prior written approval by PG&E. The Capabilities Chart in Exhibit C, shall not change during the term of this Contract without prior written approval by PG&E.

## 7.0 ENERGY EFFICIENCY PROGRAM REQUIREMENTS

In addition to the terms and conditions in this MSA and future CWA's for Energy Efficiency Programs and Projects, Implementer agrees to review and comply with the following Statewide Program policy manuals found and updated on these sites:

- Customized retrofit (CR): http://www.pge.com/en/mybusiness/save/rebates/ief/index.page
- Retro-commissioning (RCX): http://www.pge.com/en/mybusiness/save/rebates/retrocommissioning/index.page
- Customized new construction (CNC) & Savings by design (SBD): http://www.pge.com/en/mybusiness/save/rebates/inc/index.page
- Energy Efficiency Policy Manual: http://www.cpuc.ca.gov/nr/rdonlyres/7e3a4773-6d35-4d21-a7a2-9895c1e04a01/0/eepolicymanualv5forpdf.pdf

PG&E may in its sole discretion, determine on a case-by-case basis, which types of Projects constitute New Construction or Retrofit Projects for the purposes of the Program.

## 8.0 INSPECTIONS REQUIREMENTS

PG&E and CPUC may, but have no obligation to, inspect any Project installations at no charge to the Implementer. Implementer shall ensure that PG&E and CPUC have authorized access, as set forth in the Access Agreement in Exhibit B, to each Customer

site(s). Implementer shall comply with CPUC requirements if a Project is selected for ex-ante review and agree to follow the CPUC consultant's directions and instructions.

8.1 Inspections that reveal any discrepancies between the reported Measures and actual Measures, Implementer will have fifteen (15) calendar days to revise and resubmit all necessary information to PG&E's PM. Implementer will be solely responsible for obtaining from the Customer a refund of any overpayment of Incentives for projects inspected within the first 90 days after the incentive check has been issued or as directed by PG&E's PM. Implementer must report the status of Customer refunds and deduct the refunded amounts from the following month's expenditures as reported in Implementer's monthly report.

8.2 **Inspection Failure (Deemed and Direct Install Program Only):** If more than 10% of the Project installations fail within an invoice period, PG&E at its sole discretion will: a) increase the percentage of inspections and charge Implementer for these additional inspections by deducting the cost from Implementer's Performance Based Payments, or b) apply the inspection fail rate across the entire installation set from which the sample was drawn, and pay the Implementer's Performance-Based Payments based on the percentage of installations remaining.

## 9.0 EVALUATION, MEASUREMENT & VERIFICATION REQUIREMENTS

Implementer shall comply with and timely cooperate with all CPUC directives, activities and requests regarding the Program and Project evaluation, measurement and verification (EM&V). PG&E shall not pay incremental costs associated with such CPUC requests.

9.1 For EM&V efforts or any financial or operational audit, Implementers shall make available to PG&E upon demand, full program descriptions, and detailed descriptions of data tracking systems, baseline conditions, and detailed participant data including financial assistance amounts. For EM&V reporting, Implementer shall use definitions of terms supplied by PG&E (including, without limitation definitions of residential, non-residential, retrofit, and new construction).

9.2 During the course of Work being performed, PG&E may identify new energy savings estimates, net-to-gross ratios, effective useful lives, or other values that may alter Program Energy Savings. Implementer shall use modified values upon PG&E's written request, provided PG&E modifies Implementer's Program budget and/or overall Program Energy Savings consistent with the requested change. PG&E will determine any budget increases in its sole discretion. Any and all compliance obligations relating to emissions of greenhouse gases or avoidance of emissions of greenhouse gases relating to the implementation shall remain with the entity or entities responsible for such compliance.

## 10.0 DEMAND SIDE MANAGEMENT (DSM) INTEGRATION

10.1 Implementer shall coordinate and integrate its efforts with other Energy Efficiency programs in PG&E's Service Territory that include, but are not limited to programs

implemented by PG&E, other third parties, and local government partnerships, and programs targeting low-income Customers. Implementer agrees the purpose of such coordination and integration is to enhance consistency in program offerings, where applicable, and to minimize duplicative administrative and marketing costs.

10.2 Implementer shall not market to or provide program services to any local government or municipal facilities without the prior written approval of the PG&E PM. During the performance of the authorized Work, Implementer shall not create market barriers or lost opportunities for other program implementers. If PG&E notifies Implementer that their program might create such results, Implementer agrees it will work with PG&E to eliminate this from happening.

10.2.1 **Coordinate With Other PG&E Programs:** Implementer shall work with PG&E to provide a comprehensive, integrated solutions plan to maximize resource efficiency by promoting other PG&E programs applicable to Implementer's targeted Customer segment. Implementer shall promote DSM coordination and comply with these requirements.

10.2.2 **Coordinate With PG&E Emerging Technology Program:** If PG&E identifies Emerging Technologies that may be appropriate to incorporate into Implementer's Program, Implementer shall work with PG&E to obtain approval to incorporate those measures. Implementer shall update all appropriate Program materials to include this program. .

10.2.3 **Coordinate With Low-Income Programs:** This Section applies only to authorized Work relating to Measures and Customers included in PG&E's Energy Savings Assistance (ESA) program. Such coordination is required because low-income Customers who participate in non-Low-Income programs in some cases may lose their eligibility for future participation in separately-funded Low-Income programs. Low-Income Customers should not pay for Measures and services for which they are eligible at no cost through existing Low-Income program offerings.

10.2.3.1 Implementers whose authorized Work includes Measures also included in PG&E's ESA program shall inform their Customers about the ESA and California Alternate Rates for Energy ("CARE") programs, including eligibility requirements. Implementer shall confirm whether Customers understand their potential eligibility as ESA or CARE-eligible and provide Customers with written information about the ESA and CARE programs, before promoting any program or Measure with a cost to any such Customers.

## 11.0 INCENTIVE PAYMENTS AND PROGRAM FUNDS.

11.1 **No Double Dipping (Not Applicable to Information-Only Programs). Double Dipping is when a customer takes advantage of multiple CPUC funded**

**financial incentives (Incentive) offered by several energy efficient or demand response programs for undertaking only one activity. More information regarding the definition of Double Dipping can be found in the Program manuals and materials located at the sites described in section 7.0 above.** Implementer shall develop a plan to prevent Customers to part take in Double Dipping as part of the Program. The plan shall apply to Program Measures also offered through any of PG&E's other rebate programs, including upstream rebate programs. An upstream rebate program shall mean any program in which PG&E pays an Incentive to a product retailer or distributor to buy-down the cost of the product to the end-use Customer. Implementer shall comply with all requirements to prevent Double Dipping.

11.1.1 Implementer shall not: (a) provide an Incentive to a Customer who has received or is receiving any compensation for participating in any of PG&E's other rebate programs or (b) make any payment to a Subcontractor who has received or is receiving any compensation for providing the same product or service either through another CPUC-funded program, or through any other funding source unless Implementer obtains the prior written approval from the PG&E PM.

11.2 **Program Funds Limited to Service Territory.** Implementer shall ensure that Program funds shall only be allocated as follows: 1) The program funds must directly benefit the Customers in the PG&E Service Territory, as set forth on Exhibit D. from which the funds were collected 2) Natural gas Measures, and related audit activities, may be financed with only authorized funds, and 3) Electric Measures, and related audit activities, may be financed with only authorized funds.

11.2.1 Continue payments to the Implementer at the same rate(s) and in accordance with the payment formulae applied in program cycle; or

11.2.2 Pay the Implementer at the rates and amount(s) as provided for the period for each Project, less any Project payments previously paid to Implementer, which PG&E may deduct or offset in its sole discretion.

11.3 **Incentive May Not Exceed Project Cost:** Implementer understands that incentives paid shall not exceed the total Project cost.

## 12.0 AVAILABILITY OF FUNDING FOR PROGRAMS AND INCENTIVES

In the event the funding for Programs is reduced, used up or otherwise not available, based upon any directive made by the CPUC, this MSA will be modified accordingly and be effective upon receipt of PG&E's written notice and shall not be obligated to pay costs not already incurred by Consultant as of the date Implementer received written notification.

## 13.0 POTENTIAL CONFLICT OF INTEREST

Implementer agrees not to engage in Work or make a bid that will create a conflict of interest with other CPUC Third Party Programs, Local & Statewide Government Partnership Programs, EM&V and other CPUC funded programs. If in doubt, Consultant shall assume there is a conflict and promptly disclose the nature of work it performs to PG&E PM for determination.

## 14.0 TAX MATTERS

Implementer is solely responsible for the preparation, issuance, and any filing obligations required by the Internal Revenue Service ("IRS") which include, but may not be limited to, Form 1099 (or any equivalent or successor form) to report all non-employee compensation paid to Customers which may be in the form of Incentives or Rebates.

## 15.0 SUBCONTRACTORS

Assignment of any part of the Work shall be in accordance with the terms and conditions of this MSA. Implementer shall submit a list of all proposed Subcontractor(s) and the duties they will perform for PG&E's PM review and consideration. If a conflict should arise between instructions provided by PG&E, subcontractors and others, Implementer agrees to stop Work and notify PG&E promptly to clarify conflicting instructions.

## 16.0 PUBLICATION OF CUSTOMER INFORMATION

In addition to the Confidentiality and data security provisions in the General Conditions of this MSA, Implementer may not publish, transfer, use, transmit electronically, put in any reports or produce any marketing and promotional materials, or otherwise that may contain any Customer-specific or personal identifying information.

16.1 Such information may include, but is not limited to, Customer's name, address, energy usage data, trademark, trade name, logo, or any other Customer Confidential Information without first obtaining: Customer's prior review and written approval of the information to be published, transferred, used, transmitted electronically, put in any reports or produce any marketing and promotional materials and must be submitted to PG&E PM's for approval.

## 17.0 APPROVAL OF MARKETING MATERIALS AND MEDIA

Implementer shall submit all Program marketing materials to PG&E's PM to review prior to the release of such material. Implementer agrees to follow the rules provided in Exhibit F (Approval for Trademark/Trade Name/Logo Use in Co-Marketing Activities). Implementer agrees not to release any marketing materials that contain false, fraudulent, misleading, or inaccurate statements or claims not adequately substantiated.

17.1 Implementer shall prominently disclose to all prospective Program participants orally and on any writing marketing and promotional materials, that Customers are not obligated to purchase any fullfee service or other service in excess of the

amount as funded through this Program. The text of the disclosure must be in both English and Spanish and any other languages as PG&E determines as follows:

"California consumers are not obligated to purchase any full fee service or other service not funded by this Program. This Program is funded by California utility ratepayers under the auspices of the California Public Utilities Commission (CPUC.)" Spanish Translation:

"Los consumidores en California no están obligados a comprar servicios completos o adicionales que no esten cubiertos bajo este Programa. Este Programa está financiado por los usuarios de servicios públicos en California bajo la jurisdicción de la Comisión de Servicios Públicos de California (CPUC.)"

## 18.0 CLAIMS SUBSTANTIATION

Implementer represents it will adequately substantiate all claims made about the Work in accordance with the laws and to insure none of its claims are false, misleading or inaccurate. Implementer shall substantiate marketing or technological claims made in all Program Marketing Materials. Claims include, but are not limited to, statements about the energy efficiency, safety, reliability, or performance of a piece of equipment or category of energy efficiency measures. All claims must be approved by PG&E's PM. If PG&E's PM determines the claim, evidence or supporting data fails to substantiate the claim, PG&E in its sole discretion may require the claim be re-stated or eliminated altogether.

18.1 For any used photography or quotes, Implementer must obtain the owner, author, or the individual's prior written approval for any such use. In these instances, Implementer will reach out to PG&E to contact the PG&E marketing team.

## 19.0 LOCAL HIRING

Implementer shall make all reasonable efforts to promote the creation of local green jobs by locally hiring individuals or subcontracting with local entities that will be performing the services in accordance with this Agreement.

## 20.0 CPUC AUTHORITY TO MODIFY/REGULATORY REVIEW

This MSA shall be subject to changes or modifications by the CPUC. The CPUC may from time to time issue a directive relating to or affecting any aspect of this MSA. Upon such occurrence, PG&E may modify or terminate this MSA per the General Conditions.

## 21.0 CONFLICT OF TERMS

Where a conflict in the Specific Conditions and the General Conditions exists, the Specific Conditions shall control. Where a conflict between the Specific Conditions, General Conditions and any applicable laws, rules, regulation, or order exists said law, rule, regulation, order or code shall control. Implementer shall immediately notify PG&E of any conflicts or potential conflicts arise described in or by this Section.

# Exhibit A
## Contract Work Authorization (CWA)

**This Contract Work Authorization ("CWA") No. [enter #] is issued under and pursuant to the Blanket Agreement or Master Service Agreement No. [enter #] dated [enter Date] (the "MSA") between the below-named Contractor ("Contractor"), [enter Legal Title], and Pacific Gas and Electric Company ("PG&E"), a California corporation with its headquarters located at 77 Beale Street, San Francisco, California 94105. Contractor shall perform all Work under this CWA pursuant to and in accordance with the terms and conditions of the MSA.**

| | | |
|---|---|---|
| **Contractor's Legal Name:** | [enter Name] | **Total Number of Pages: [enter #]** |
| **Contractor's Address:** | [Street Address]<br>[PO Box]<br>[City, State Zip Code] | |
| **Project Name:** | [enter Name] | |
| **Job Location:** | [enter Location] | |

**WORK**: Contractor shall, at its own risk and expense, perform the Work described in this Contract Work Authorization and furnish all labor, equipment, and materials necessary to complete the Work as summarized below and as more fully described in Attachment 1, Scope of Work.

[enter Work Summary here]

**ATTACHMENTS: Each of the following documents are attached to this CWA and are incorporated herein by this reference:**

Attachment 1: Scope of Work, [enter Pages # through #]

[enter Attachment # (Use for additional attachments or Delete)]

| | |
|---|---|
| **CWA TERM**: | This CWA is effective upon signature by both parties and expires on [enter Date]. Time is of the essence. |
| **CWA COMPLETION:** | Contractor shall commence performance hereof when directed to do so by PG&E and Work shall be completed by the completion date of [enter Date]. |

**CONSIDERATION**: As full consideration for satisfactory performance of the Work under this CWA by Contractor, PG&E's total obligation to Contractor shall not exceed the following amount. This amount is inclusive of all taxes incurred in the performance of the Work. Any change to this amount shall only be authorized in writing by a PG&E CWA Change Order, fully

executed by both PG&E and Contractor.

**TOTAL: Not to Exceed value** [enter total dollar amount and appropriate language based on pricing method for Work]

**THE PARTIES, BY SIGNATURE OF THEIR AUTHORIZED REPRESENTATIVES, HEREBY AGREE TO THE TERMS OF THIS CONTRACT WORK AUTHORIZATION.**

| **PACIFIC GAS AND ELECTRIC COMPANY** | | **CONTRACTOR: [enter FIRM NAME HERE]** | |
|---|---|---|---|
| **Signature** | | **Signature** | |
| **Name** | [enter Name] | **Name** | |
| **Title** | [enter Title] | **Title** | |
| **Date** | | **Date** | |

CWA No. [enter #]
Page 2 of [enter #]

| **ADMINISTRATION** | | | |
|---|---|---|---|
| **PG&E Negotiator** | [enter Name] | **Contractor Representative** | |
| **Phone** | [enter #] | **Phone** | |
| **Email** | [enter Address] | **Email** | |
| **Accounting Reference** | [enter Account # if known or Delete] | | |
| **PG&E Work Supervisor:** | [enter Name] | **Phone:** [enter #] | |
| **INVOICE INSTRUCTIONS**: Contractor shall send invoices for each payment when due, showing the CWA number, to: PACIFIC GAS AND ELECTRIC COMPANY | **Send ORIGINAL Invoice to:** | PG&E Accounts Payable*<br>PO Box 7760<br>San Francisco, CA 94120-7760 | |
| | **Send COPY of Invoice to:** | [Name]<br>[Street Address/Mail Code]<br>[City, State Zip Code] | |

| | |
|---|---|
| | For information regarding invoice status, call PG&E's Paid Help Line at (800) 756-PAID (7243) or go to AP Web Reporting site at www.pge.com/actpay.<br>***Note**: Contractors using the XIGN System do not need to mail a copy of the invoice to PG&E. |

| **INTERNAL PG&E USE ONLY** | | |
|---|---|---|
| **Distribution Date** | | |
| **Distribution of Copies:** | ☐ Document Services (Signed Original Copy) Mail Code N5D 245 MARKET ST., SAN FRANCISCO | ☐ Contractor (Signed Original Copy) |
| | ☐ Work Supervisor | ☐ Manager |
| | ☐ Invoice Approver | ☐ Supervisor |
| | ☐ V.P. | ☐ Sourcing/Purchasing |
| | ☐ Director | ☐ Law |

# EXHIBIT B

## ACCESS AGREEMENT

**PG&E CWA NO. _____**

This Access Agreement (Agreement) is between Implementer and _____ _____ who is the lawful tenant or owner (Owner) of the location at _____ (Premises). The purpose of this Agreement is for the Owner to provide access and permission to go on the Premises to implement a project. This project involves (*monitoring equipment, installing equipment, field study, collection of data or energy usage data – describe where, what, and how the equipment will be installed; and what the equipment will perform*_____, (Project). The Project should be complete by _____.(Term).

The parties agree as follows:

1. **Authority.** Owner certifies it has the authority to enter into this Agreement and grant Implementer access to the Premises. If Tenant, defined as Owner above, represents Tenant has the property owner's permission to enter into this Agreement.
2. **Notification of Change of Ownership or Occupancy.** Owner intends to maintain the ownership or tenancy of the premises during the Term of the Project. However, in the event it becomes necessary, during the Term Owner sells or rents the Premises to a party not a signatory to this Agreement, the Owner agrees to explain the nature of the Project to all prospective buyers or tenants to continue participation in the Project. Otherwise, this Agreement will be terminated.
3. **Access.** Owner agrees to provide access to the Premises to Implementer, its subcontractors, Pacific Gas and Electric Company (PG&E), and the California Public Utilities Commission to visit, inspect and carry out the work of this Project. Owner also agrees to direct its employees and contractors to cooperate with the implementation of this Project. Implementer will coordinate coming to the Premises during business hours and at times to minimize any disruptions or inconvenience. Upon completion of the Project, Implementer will leave the Premises in substantially the same condition prior to the Project.
4. **Equipment Ownership.** If equipment is installed, Owner shall have no ownership, interest or title in the equipment, unless otherwise purchased by the Owner.
5. **Confidentiality.** The parties agree not to use their names or PG&E, identifying characteristics or photographs for any advertising, sales promotion or publicity without prior the Party's written approval.
6. **Project Funding**. Implementer is receiving funds from PG&E for this Project, but Parties agree that PG&E is not liable for any loses or damages, including incidental, consequential, indirect, lost profits or special damages, arising from this Agreement.
7. **Costs.** Unless otherwise agreed, Implementer will bear the actual Project costs. .

8. **Termination.** Either Party can terminate this Agreement at any time and for any reason. Upon termination, Implementer shall be granted access to the Premises to remove any of its equipment or other property. The Project not being complete at termination will result in the Project incentives being forfeited. The Confidentiality, Release of Liability and Ownership of Information provisions shall survive the Termination of this Agreement.

9. **Ownership of Information.** Implementer may provide the Owner with information about its findings regarding this Project. PG&E shall have all ownership rights, including exclusive copyright ownership, in all data, reports, research results, summaries, information, or other written, recorded, photographic or visual materials (Information) produced and collected regarding the Project. Owner shall not publish or otherwise distribute any information obtained during the Term without PG&E's prior written consent.

10. **Release of Liability**. PG&E is not a party to this Agreement. Owner and Implementer agree to waive all claims arising out of or related to this Agreement and the Project against PG&E.. In no event shall PG&E be liable for any incidental, consequential, indirect, or special damages arising from this Agreement or the Project.

11. **Negligence.** In the implementation of the Project, Owner and Implementer assumes the responsibility for the negligence of their respective employees, contractors, subcontractors and agents and for the claims of third parties resulting from such negligence.

12. **No Obligation:** Owner is not obligated to purchase any full fee service or other service not funded by the program Project. Funding is done by California utility ratepayers under the auspices of the CPUC. *Los consumidores en California no están obligados a comprar servicios completos o adicionales que no esten cubiertos bajo este programa. Este programa está financiado por los usuarios de servicios públicos en California bajo la jurisdicción de la Comisión de Servicios Públicos de California (CPUC).*

13. **Availability of Funds:** The Project program funds are available on a first-come, first served basis until depleted.

14. **General.** This Agreement is binding upon the successors and transferees of the Parties. This Agreement shall be construed in accordance with the laws of the State of California.

15. **Entire Agreement.** This Agreement constitutes the entire agreement and understanding between the Parties as to the subject matter of the Agreement.

**AGREED AND ACCEPTED:**

| IMPLEMENTER | OWNER |
|---|---|
| Signed:_____ | Signed:_____ |
| Name:_____ | Name:_____ |
| Title:_____ | Title:_____ |
| Email:_____ | Email:_____ |

Phone:_____ Phone:_____

Date:_____ Date:_____

# EXHIBIT C

## FEE SCHEDULE AND CAPABILITIES CHART

**County of San Mateo 2016-2018**

| Labor Classification | Billing Rate 2016 | Billing Rate 2017 | Billing Rate 2018 | "Percent of work " Estimated to be done per classification |
|---|---|---|---|---|
| C/CAG Executive Director | 157.50 | 157.50 | 157.50 | 1% |
| Environmental Systems Coord. D041 | 133.14 | 137.13 | 141.25 | |
| RecycleWorks Section Manager D009 | 127.14 | 129.99 | 133.89 | 0% |
| RC Program Manager D008 | 112.29 | 115.10 | 118.55 | 4% |
| RC Specialist III J081 | 92.29 | 94.57 | 97.41 | |
| RC Specialist II J083 | 86.89 | 89.08 | 91.75 | 37% |
| RC Specialist II J083 T | 73.49 | 75.50 | 77.77 | |
| RC Specialist II J083 EH | 62.86 | 64.00 | 65.92 | 19% |
| RC Specilaist I J082 | 80.76 | 82.83 | 85.31 | |
| RC Specilaist I J082 T | 68.45 | 70.35 | 72.46 | |
| RC Specilaist I J082 EH | 58.00 | 59.03 | 60.80 | 37% |

## Labor Classifications

*Engineering*

**Engineer Manager:** This professional typically has at least 10 years of work experience and an advanced engineering degree. This professional has recognized standing in a specialized engineering field. They plan and direct the activities of a group of engineers developing complex engineering projects. This position often calls for the derivation and application of new or unique approaches. Also possess extensive knowledge of a specialized engineering field. Provides technical guidance and leadership to subordinate engineers.

**Engineer Section Head**, under the direction of the Engineer Manager, plans and administers work on departmental projects, ensuring maximum productivity and cost-efficiency. Monitors and evaluates progress and results, and determines improvements that may be needed in operating procedures or ultimate objectives. This position usually requires at least eight years of experience and an advanced degree in an engineering specialization.

**Engineer Project Leader:** This professional typically has 5 to 8 years of work experience and an advanced specialized engineering degree. This professional works under the direction of the Engineer Section Head, provides technical direction to department engineers. Plans and coordinates larger-scale engineering projects or several medium or small projects while acting as a technical specialist for a specific section. Maintains a thorough knowledge of new developments and technology. Monitors projects and recommends changes to improve operating efficiency.

**Engineer:** This professional typically has over 2 years of work experience and an engineering degree. This professional schedules and coordinates major segments of complex projects to meet cost and time objectives. Reviews design and documentation to ensure compliance with design criteria and standards. Conducts feasibility studies, determines manpower and cost estimates, and develops engineering criteria. Performs analyses to develop design options or recommendations for structures, systems and components.

**Engineer III**. Typically requires over five years of experience and an advanced degree.

**Engineer II**. Typically requires two to five years of experience and an advanced degree.

**Engineer I** Typically an entry-level position with less than two years of experience after receiving an engineering degree.

*Architecture*

**Architect IV** oversees and plans all architectural aspects of construction projects. Responsible for final specifications, approval of ordered materials, and overall guidance on objectives and concepts. May also supervise and evaluate work of subordinate architects and technicians. Requires a bachelor's degree in architecture, an Architect license, and at least 4 years of experience in the field or in a related area. Familiar with a variety of the field's concepts, practices, and procedures. Relies on extensive experience and judgment to plan and accomplish goals. Performs a variety of complex tasks. Leads and directs the work of others. A wide degree of creativity and latitude is expected. Typically reports to a manager.

**Architect III** responsible for work on substantial projects. Selects, evaluates, and implements procedures and techniques used on projects. Also responsible for writing reports and specifications, supervising the preparation of architectural plans, and reviewing completed plans and estimates. Requires a bachelor's degree in architecture and 3-4 years of experience in the field or in a related area. Familiar with a variety of the field's concepts, practices, and procedures. Relies on extensive experience and judgment to plan and accomplish goals. Performs a variety of tasks. Leads and directs the work of others. A wide degree of creativity and latitude is expected. Typically reports to a supervisor or manager.

**Architect II** responsible for work on minor projects. Selects, evaluates, and implements procedures and techniques used on projects. Submits reports and specifications as requested. Requires a bachelor's degree in architecture and 2-3 years of experience in the field or in a related area. Familiar with standard concepts, practices, and procedures within a particular field. Relies on experience and judgment to plan and accomplish goals. Performs a variety of tasks. Works under general supervision. A certain degree of creativity and latitude is required. Typically reports to a supervisor or manager.

**Architect I** writes specifications as assigned, coordinates with manufacturers, and inspects raw materials. Performs design computations, compiles data, and elementary architectural assignments. Also responsible for preparing estimates and architectural plans as requested. May inspect structures in the field. Requires a bachelor's degree in architecture and 1-2 years of experience in the field or in a related area. Familiar with standard concepts, practices, and procedures within a particular field. Relies on limited experience and judgment to plan and accomplish goals. Performs a variety of tasks. Works under general supervision. A certain degree of creativity and latitude is required. Typically reports to a supervisor or manager.

**Other Labor Classifications**

**Administrative Assistant** This professional typically has 1 to 3 years work experience. This professional has the ability to schedule meetings, take notes, process applications, assist with the preparation of invoices and other administrative activities to support client deliverables.

# Capabilities Chart

(Subject to Revision during the term of the MSA)

## (Page 1 0f 2)

| CUSTOMER TYPE | Lighting | | | | Appliances | Heating, Ventilating and Air Conditioning | | | | | | Bldg Energy Simulation and Modeling | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Energy-Efficient Lighting Design, Luminaire Physics & Design | System Performance Test Methods, Monitoring & Analysis | Controls | Daylighting, Glazing & Fenestration | Plug load appliances, all types | Boilers, Furnaces & Heating Systems | Unitary and Split Systems, Heat Pumps | Engineered Systems (chillers) | Evaporative and Desiccant Cooling Systems | Thermal Energy Storage Systems | Controls & Energy Management Systems | Ducts | Building Energy Simulation and Modeling | Building Shell Performance, incl. Advanced Window Systems |
| ***Office***[1] | | | | | | | | | | | | | | |
| ***High Tech***[2] | | | | | | | | | | | | | | |
| ***Medical/Hospitals***[3] | | | | | | | | | | | | | | |
| ***Hospitality***[4] | | | | | | | | | | | | | | |
| ***Retail***[5] | | | | | | | | | | | | | | |
| ***Schools***[6] | | | | | | | | | | | | | | |
| ***Mass Market (Residential- Small Commercial***[7] | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ***Industrial***[8] | | | | | | | | | | | | | | |
| ***Agricultural/Food Processings***[9] | | | | | | | | | | | | | | |

NOTE:

1. **Office** facilities are comprised of, but not limited to: Large office buildings
2. **High Tech** facilities are comprised of, but not limited to computer center/laboratory and fabrication plants, software development.
3. **Medical/Hospitals** facilities are comprised of, but not limited to hospitals
4. **Hospitality** facilities are comprised of, but not limited to: lodging facilities such as hotel/motels and specific warehouses operated directly by those owners
5. **Retail** facilities are comprised of, but not limited to: supermarket/retail/merchandising and specific warehouses operated directly by those owners
6. **Schools** facilities are comprised of, but not limited to: university/college/other schools, and specific warehouses operated directly by those owners
7. **Mass Market** facilities are comprised of, but not limited to: single family residential dwellings, and multi-unit residential dwellings; both low and high rise, small commercial facilities not covered by the previous categories.
8. **Industrial**/includes, but not limited to, light industrial, lumber/pulp and paper, glass/stone/clay/steel, petroleum extraction/refining, chemical, water and waste treatment
9. **Agricultural/Food Processing** facilities are comprised of, but not limited to: All agricultural facilities including greenhouses and wineries, food processing facilities, cold storage and other food related warehouse not covered by 3.

| **CUSTOMER TYPE** | **Thermal Systems** | | | **Refrigeration** | | | | | | **Rotating Machinery** | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Process & Domestic Water Heaters & Boilers | Heat Recovery | Combustion & Emission Controls | Compressors | Cooling Towers & Evaporative Condensers | Refrigerated Warehouses | Refrigeration Cases & Retail Displays | Walk-In Refrigerators & Freezers | System Design, Monitoring & Analysis | Electric Motors | Pumping Systems | Fans & Blowers | Air Compressors | Variable Frequency Drives & Other Controls | Materials Conveying |
| ***Office***[1] | | | | | | | | | | | | | | | |
| ***High Tech***[2] | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *Medical/Hospitals*[3] | | | | | | | | | | | | | | | |
| *Hospitality*[4] | | | | | | | | | | | | | | | |
| *Retail*[5] | | | | | | | | | | | | | | | |
| *Schools*[6] | | | | | | | | | | | | | | | |
| *Mass Market (Residential- Small Commercial*[7] | | | | | | | | | | | | | | | |
| *Industrial*[8] | | | | | | | | | | | | | | | |
| *Agricultural/Food Processings*[9] | | | | | | | | | | | | | | | |

## Capabilities Chart

(Subject to Revision during the term of the MSA)

**(Page 2 0f 2)**

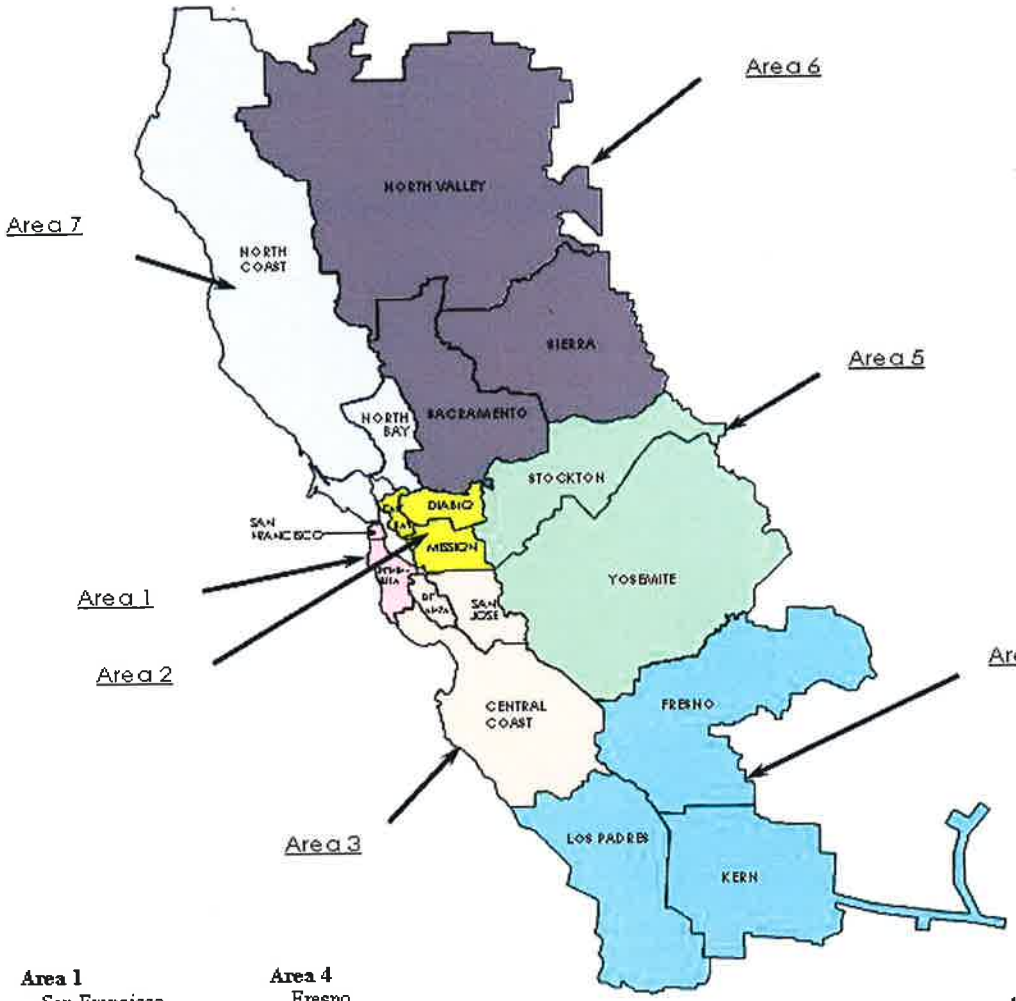
| CUSTOMER TYPE | Building Codes/New Construction | | | | Environmental Services | | | Project Management | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | California Building Codes & Standards | Conventional & Best Practice Construction | Building & Equipment Inspection | Engineering Quality Assurance | Indoor Air Quality Analysis | Water/Wastewater Systems | Waste Stream Minimization | Facility/Dwelling Design & Construction | Process Equipment Design/Install/Start-Up | Industrial Process Improvement | Energy Efficiency Training Work |
| ***Office***[1] | | | | | | | | | | | |
| ***High Tech***[2] | | | | | | | | | | | |
| ***Medical/Hospitals***[3] | | | | | | | | | | | |
| ***Hospitality***[4] | | | | | | | | | | | |
| ***Retail***[5] | | | | | | | | | | | |
| ***Schools***[6] | | | | | | | | | | | |
| ***Mass Market (Residential- Small Commercial***[7] | | | | | | | | | | | |
| ***Industrial***[8] | | | | | | | | | | | |
| ***Agricultural/Food Processings***[9] | | | | | | | | | | | |

| CUSTOMER TYPE | Solar Photovoltaic | | | | | Solar Hot Water | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Design and Engineering | Engineering/Plan Check | Installation Inspection | Education and Training | Solar Tools ( Rate Analysis, payback) | Design and Engineering | Engineering/Plan Check | Installation Inspection | Education and Training | Solar Tools ( Rate Analysis, payback) |
| ***Office*** | | | | | | | | | | |
| ***High Tech*** | | | | | | | | | | |
| ***Hospitality*** | | | | | | | | | | |
| ***Medical*** | | | | | | | | | | |
| ***Retail*** | | | | | | | | | | |
| ***Schools*** | | | | | | | | | | |
| ***Mass Market (Residential- Small Commercial)*** | | | | | | | | | | |
| ***Industrial*** | | | | | | | | | | |
| ***Agricultural/Food Processing*** | | | | | | | | | | |

# EXHIBIT D

Pacific Gas and Electric Company

## PG&E Service Area




**Area 1**
__San Francisco
__San Mateo

**Area 2**
__Alameda
__Contra Costa

**Area 3**
__Monterey
__San Benito
__Santa Clara
__Santa Cruz

**Area 4**
__Fresno
__Kings
__Kern
__Santa Barbara
__San Luis Obispo

**Area 5**
__Alpine
__Amador
__Calaveras
__Madera
__Mariposa
__Merce
__San Joacquin
__Stanislaus
__Tuolumne

**Area 6**
__Butte
__Colusa
__El Dorado
__Glenn
__Nevada
__Placer
__Plumas
__Sacramento
__Shasta
__Sierra
__Solano
__Sutter
__Tehama
__Yolo
__Yuba

**Area 7**
__Humboldt
__Lake
__Marin
__Mendocino
__Napa
__Sonoma

__**All Areas**

# EXHIBIT E: SCOPE OF WORK GUIDELINES

The following are guidelines and tasks that may be included in specific Work requests.

1. **Program Development and Implementation Support**

   1.1 Develop programs, protocols and policies

   1.2 Implement necessary programs and program components

   1.3 Ensure that all programs developed are in compliance with PG&E's goals and objectives as well as CPUC directives

   1.4 Produce documentation and reports that outline program delivery procedures and mechanisms

   1.5 Design, develop and implement training programs and curriculum for PG&E PM's, trade allies, city/county staff and building departments and others as required to support the implementation of programs

   1.6 Utilize PG&E standard software for program development and implementation including analysis and support

   1.7 Resolve issues identified by the PG&E PM's during program design, development and implementation

   1.8 Suggest ongoing enhancements to energy efficiency programs to meet the needs of Customers, PG&E's Rates & Account Services staff

   1.9 Incorporate PG&E's products and services, industry issues, mission and goals into new and/or existing programs/seminars/presentations

   1.10 Perform technical development, technical writing, graphics and production support for training curriculum, training materials, presentation materials, and other media used in the promotion and implementation of energy efficiency programs

   1.11 Recommend and implement strategies for reducing market barriers to increase participation in CEE and other programs

   1.12 Include qualitative measures and evaluation when applicable to measure results before and after program implementation

   1.13 Review local, state and national energy code and regulatory policy for purposes of designing, developing and implementing programs

2. **Technical Review**

   2.1 Review applications for completeness and compliance with program requirements

2.2 Analyze energy efficiency equipment and building system energy savings and electric demand reduction

2.3 Collect data from or through an authorized building representative including building specifications and plans and outputs of energy management and metering systems

2.4 Install monitoring equipment for the purpose of collecting data on end-use equipment at various sites for the purpose of analyzing the performance of the equipment

2.5 Provide calculation assistance to customers to develop energy efficiency projects

2.6 Determine incremental cost for energy efficiency equipment and building systems compared to standard equipment and building system

2.7 Develop calculation protocols for evaluating project funding applications

2.8 Complete life cycle economic analysis for energy efficiency measures

2.9 Monitor and report specific milestones for successful project completion

2.10 Schedule necessary inspections and verify installation of equipment

2.11 Review and update program documentation and reporting as necessary and directed by program policies

3. **On-site Energy Evaluations (Energy Audits)**

3.1 Complete energy evaluations, including but not limited to a walk-through of the Customer's facility, evaluation of the efficiency and energy utilization of the customer's processes and equipment, and identification potential energy efficiency retrofit opportunities which qualify for PG&E's energy efficiency programs

3.2 Identify potential retrofit measures that reduce Customer's capacity demand (kW) and electric and gas energy usage (kWh and therms), as well as any potential for water conservation and renewable energy source applications

3.3 Respond to environmental concerns

3.4 Provide calculations, technical analysis and data to support energy and cost saving claims, to substantiate savings with detailed engineering analysis using currently recognized professional methodologies and/or building modeling programs

3.5 Complete detailed cost estimates for the implementation of recommended retrofit measure(s)

3.6 Calculate simple payback and life cycle financial analysis based on estimated retrofit cost, applicable incentives, estimated energy savings, environmental and operating cost reduction

3.7 Collect data from or through an authorized representative of building owner including building specifications and plans and outputs of Energy Management and metering systems

3.8 Install monitoring equipment to collect data on end-use equipment at various sites for the purpose of analyzing the performance of the equipment

4. **Quality Assurance**

4.1 Complete independent review of program elements and engineering assessments performed by others

4.2 Develop quality assurance methods for PG&E program reviews

4.3 Complete on-site quality assurance inspections

4.4 Perform technical reviews of program content, curriculum, and associated materials

4.5 Develop quality assurance tools for use in reviewing/evaluating PG&E training programs

4.6 Perform quality assurance studies on existing and/or new programs developed

4.7 Utilize evaluation forms to determine level of satisfaction with programs

5. **Feasibility Analysis**

5.1 Provide detailed analysis of existing energy consumption and proposed energy savings for a designated system or facility

5.2 Identify equipment to be removed or replaced, and new equipment to be installed

5.3 Provide specifications for new equipment, including power rating, estimated energy consumption, input/output, power ratio, lighting level, and equipment life

5.4 Provide a description of training needed to ensure proper operation and maintenance of Energy Conservation Measures for the Customer's personnel

5.5 Research product literature and technical publications related to technology transfer and market transformation programs

5.6 Identify customer support required during implementation of the Energy Conservation Project (ECP (e.g. minor changes in operations, etc.)

5.7 Identify utility interruptions needed for implementation of each ECP by type (gas, electricity, water, etc.) and the extent and duration of the interruption.

5.8 Identify potential adverse environmental effects and environmental compliance documentation requirements

5.9 Estimate construction schedule, including significant milestones

5.10 Propose method to verify that installed equipment is operating properly

5.11 Estimate financial impact from proposed retrofit, including cost savings associated with reduced energy usage, any operation and maintenance savings, as well as any additional annual operation costs

5.12 Develop total ECP cost, including unit cost for major components and systems and breakdown of implementation cost

5.13 Identify any financial incentives/rebates available and assist Customer in preparation of financial incentive applications

5.14 Collect data from or through an authorized representative of building owner including building specifications and plans and outputs of Energy Management and metering systems

5.15 Benchmark Statewide and National best practices for purposes of developing high-quality products

5.16 Install monitoring equipment to collect data on end-use equipment at various sites for the purpose of analyzing the performance of the equipment

6. **Design Assistance**

6.1 Provide a design review of Customer energy end-use systems (lighting, HVAC, etc.) and provide recommendations

6.2 Perform building energy simulation and modeling reflecting PG&E baselines whenever available

6.3 Perform analysis of energy and cost savings

6.4 Provide recommendations for improving energy efficiency performance of buildings and/or equipment

6.5 Perform energy bench-marking

6.6 Provide information exchange, issue discussion and collaboration for designers, vendors and energy standards development professionals

6.7 Participate in designer/contractor/vendor workshops, design firm focus groups and interdisciplinary design team discussion meetings

6.8 Incorporate PG&E's products and services, industry issues, mission and goals

6.9 Perform parametric modeling and building energy simulation studies as needed to develop examples

6.10 Participate in training design meetings as requested by the PG&E Contract Managers

7. **Technical Analysis**

7.1 Perform product evaluation and research

7.2 Complete engineering assessment of energy use of new or unproven technologies and production processes

7.3 Communicate technology development, such as new energy efficiency products or services that are emerging in the marketplace

7.4 Develop special technical requirements for equipment and building system eligibility

7.5 Review local, state and national building energy code and regulatory policy

7.6 Recommend improvements and changes to building energy code policy

7.7 Perform parametric modeling and building energy simulation studies

7.8 Perform literature search and analysis

7.9 Perform project management of case study or technology demonstration

7.10 Perform monitoring and field data collection

7.11 Evaluate market effects and market barriers that are preventing certain energy efficiency practices from becoming self-sustaining

7.12 Recommend and implement strategies for reducing market barriers

7.13 Perform market research

7.14 Develop reports detailing the results of training needs assessments/analysis and the recommended actions to be addressed through training interventions

7.15 Perform research and analysis of product literature, manufacturers' specification sheets, and technical publications

7.16 Research, review, assess and report on new/emerging technologies applicable to new and/or existing programs

8. **Training Equipment, Props and Displays**

8.1 Make all arrangements needed for the design, fabrication, safe transportation, set-up, dismantling and storage of training props, equipment and displays

8.2 Assist PG&E personnel with portable training capabilities in support of training programs, products and services

9. **Technical fields:** Consultant may provide consulting services in the categories listed below. This list is not all inclusive and other types of technical fields may also be requested.

9.1 Lighting: luminaire physics and design, system performance test methods and analysis, controls, energy-efficient lighting design, day-lighting analysis, fenestration design

9.2 Heating, Ventilation and Air Conditioning (HVAC): boilers, furnaces, heating systems, unitary and split systems, built-up systems, evaporative and desiccant cooling systems, thermal energy storage systems, controls (building energy management systems), building envelope, ventilation systems, district heating and cooling, HVAC component design (including chillers, compressors, condensers, evaporators, cooling towers, air- and water-side distribution, ducts and controls)

9.3 Building Performance Analysis and Modeling: energy efficient building shell performance, Dept. of Energy building energy analysis tool and other building modeling tool, Low-E glazing and window systems, or window modeling

9.4 Thermal Systems: process and DHW (domestic hot water) boilers, heat recovery, combustion, emission controls, VOC (volatile organic compound) fume incineration, boilers, steam systems

9.5 Industrial Processes - specific to industries located in PG&E Service Territory.

9.6 Refrigeration: compressors, cooling towers and evaporative condensers, refrigerated building shell, refrigeration cases and retail displays, walk-in refrigerators and freezers, design and analysis of major system types (including supermarket and industrial systems), chlorofluorocarbon based systems, ammonia based systems, absorption units, and control systems

9.7 Rotating Machinery: electric motors, pumping systems, fans and blowers, air compressors, variable frequency drives, materials conveying, mechanical power transmission

9.8 Agricultural Systems: crop irrigation requirements, irrigation system design, irrigation wells and pumping systems

9.9 Inspection and Compliance Services: California building codes and standards, conventional and best practice building techniques for new construction, retrofit and remodeling, building and equipment inspection, engineering quality assurance

9.10 Environmental Services: indoor air quality analysis, hazardous materials/waste management, environmental compliance/audit, pollution prevention, waste stream minimization, compliance/audit, resource conservation, renewable energy source applications

9.11 Heat Rejection: cooling towers, evaporative condensers, air cooled condensers, heat exchanger

9.12 Food Service: cooking equipment, ventilation

9.13 Energy Management Systems

9.14 Demand Response Controls

9.15 Other Technical Fields: demand reduction strategies, permanent load shifting technologies, self-generation technologies, distributed resources, residential and multi-family appliances and miscellaneous systems, office technologies, technical publications and other media

9.16 Project Management: program development, commercial/industrial/agricultural/ residential design and construction, installation and start-up, industrial process improvement, market transformation, all programs or other projects as identified by PG&E PM.

## EXHIBIT F: Approval for Trademark/Trade Name/Logo Use in Co-Marketing Activities

The Pacific Gas and Electric Company (PG&E) name, logo(s) or trademarks (the "Marks") in stylized form are valuable assets and may be used publicly with PG&E permission. In order to protect the value of these assets, PG&E must maintain control over the manner in which the Marks are used. PG&E has established the following set of guidelines for properly using the Marks. If these guidelines are not followed, PG&E may terminate your right to use the Marks.

1. General Rules Regarding PG&E Name

   - Any Implementer document, Web site, etc. shall refer to PG&E by its full name, "Pacific Gas and Electric Company" in its first mention and then can abbreviate it as "PG&E" and subsequently refer to it as PG&E.

2. Uses That Are Permitted Without Further Authorization

   Implementer may make factual statements regarding Implementer's relationship with PG&E subject to the terms and conditions contained in this MSA, the limitations stated in No. 1, and the following:

   - Statement may not indicate that PG&E endorses the Implementer's products, services, etc. "Endorsement" means a statement that could be construed as PG&E recommending an Implementer product or service, e.g., "Pacific Gas and Electric Company selected xyz vendor because the vendor offers the best meters available."

*Example of allowable use:*

**Implementer brochure or Web site with the following statement: "Pacific Gas and Electric Company purchased 10 widgets from us."**

**Example of allowable use in a link: *"For more information on rebates available for this product, please visit Pacific Gas and Electric Company's Web site at www.pge.com"***

3. Uses That Are Permitted Following Consultation With Law Department

Implementer may make factual statements regarding their relationship with PG&E and use the company logo as part of that communication, subject to the limitations in No. 1, and the following additional limitations:

- Statement(s) may not endorse the Implementer's products, services, etc.
- The PG&E Law Department should review the proposed use and assess the potential exposure to PG&E, and may require Implementer sign a use/license agreement to use of the PG&E logo.

*Example of uses that require Law Department review:*

***"XYZ provides widgets to Pacific Gas and Electric Company."***

Pacific Gas and Electric Company®

***"XYZ is an HVAC contractor for Pacific Gas and Electric Company."***

Pacific Gas and Electric Company®

4. Permitted Uses Following Consultation With The Law Department And Corporate Communications

Implementers may make factual statements regarding their relationships with PG&E and use the "PG&E" spotlight logo (without the words "Pacific Gas and Electric Company") (The PG&E spotlight logo, the Pacific Gas and Electric Company logo, and other logo formats will be provided by the PG&E PM as part of that communication, but only following consultation with the PG&E Law Department and PG&E Corporate Communications Department, subject to the limitations in No. 1, and the following additional limitations:

- Statement may not endorse the Implementer's products, services, etc.
- The PG&E Law Department must review the proposed use and assess the potential exposure to PG&E, and may require that the Implementer sign a use agreement regarding their use of the PG&E logo. Implementer shall coordinate the PG&E Law Department review through the PG&E PM. er.
- The PG&E Corporate Communications Department must review and approve use of the "PG&E" spotlight logo in lieu of the Pacific Gas and Electric Company logo (including approval of logo size, color, placement, etc.). Implementer shall coordinate the PG&E Corporate Communications Department review through the PG&E PM.

*Example of uses that require Law Department and Corporate Communications review:*

***"Brought to you by partners in Corporate Citizens Supporting Energy Efficiency"***

[INSERT LOGOS OF OTHER PARTNERS]

5. Uses That Will Require PG&E Review And Discussion (i.e., potentially longer lead time)

- Use of the PG&E logo or PG&E spotlight logo on or with any Implementer product or service.
- Use of the PG&E logo or PG&E spotlight logo on a product or to brand a service, in connection with an Implementer logo (e.g., co-branding), except as allowed in No. 4 above.
- Endorsements

*Examples of uses that will require management review and discussion:*

***"Pacific Gas and Electric Company believes that XYZ makes the highest quality widget. You should use XYZ widgets too!"***

**A product or service truck bearing the following logos:**

Pacific Gas and Electric Company® & [A THIRD-PARTY TRADEMARK]

## Attachment 2
## TABLE OF CONTENTS

GENERAL CONDITIONS

PAGE

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Each of the following documents is attached hereto and incorporated herein:

| | |
|---|---|
| EXHIBIT 1 | PG&E Supplier Diversity Policy |
| EXHIBIT 1A | List of Subcontractors and Disbursement Record |
| EXHIBIT 2 | Policy Regarding Utilization of Small Business Concerns and Small Disadvantaged Business Concerns |
| EXHIBIT 3 | Injury and Illness Prevention Program Compliance Certificate |
| EXHIBIT 4 | PG&E Drug and Alcohol Abuse and Testing Policies |
| EXHIBIT 5 | PG&E Contractor Document Retention and Production Requirements |
| EXHIBIT 5A | Document and Data List |
| EXHIBIT 6 | Audit Rights |
| | |
| EXHIBIT A | Escalated Complaints / Safety Incidents |
| EXHIBIT B | Confidentiality and Data Security |
| EXHIBIT C | Non-Disclosure and Use of Information Agreement |
| EXHIBIT D | Customer Satisfaction |
| EXHIBIT E | Background Check |

1.0 DEFINITIONS

"Bidder": The entity submitting a bid Proposal to PG&E to perform Work under this Contract or a CWA.

"Change Order": A revision or modification to the Contract reflected on a PG&E Field Order form or a PG&E Change Order form.

"Contractor": The entity or entities entering into this Contract with PG&E to perform the Work.

"Contract": This executed master service agreement between PG&E and Contractor, including the cover page signed by each Party, each CWA, the Specific Conditions and these General Conditions, together with any and all attachments and exhibits, all of which together shall constitute the Contract.

"Customer": PG&E's utility customers, both residential and commercial.

"CWA": Contract Work Authorization. If specified in the Specific Conditions of this Contract, Work may be assigned to Contractor through CWAs which are signed by both PG&E and the Contractor. The terms and conditions of this Contract shall apply independently to each CWA executed by both Parties.

"Day": Unless otherwise specified, reference to a "day" means a calendar day.

"Party" or "Parties": In the singular, PG&E or Contractor, and in the plural, both PG&E and Contractor.

"PG&E": Pacific Gas and Electric Company, a California corporation.

"Proposal": Bidder's firm bid quotation and package to perform Work under this Contract or a CWA.

"Subcontract": An agreement between Contractor and Subcontractor or between Subcontractors at any level for a portion of the Work under this Contract.

"Subcontractor": Party or parties entering into a Subcontract with Contractor or another Subcontractor to perform a portion of the Work covered by the Contract.

"Work" or "Services": All services (including but not limited to professional, engineering, analytical and other consulting services), labor, supervision, materials, equipment, actions and other requirements to be performed and furnished by Contractor under this Contract.

2.0 PERFORMANCE OF THE WORK

2.1 INDEPENDENT CONTRACTOR: In assuming and performing the obligations of this Contract, Contractor is an independent contractor and shall not be eligible for any benefits which PG&E may provide its employees. All persons, if any, hired by Contractor shall be employees or Subcontractors of Contractor and shall not be construed as employees or agents of PG&E in any respect.

2.2 NO GUARANTEE OF WORK: THIS IS NOT AN EXCLUSIVE CONTRACT. THIS CONTRACT DOES NOT GUARANTEE THE CONTRACTOR ANY WORK NOR IS THERE ANY GUARANTEE AS TO ANY VOLUME OR DURATION OF WORK. PG&E EXPRESSLY RESERVES ALL ITS RIGHTS, INCLUDING BUT NOT LIMITED TO THE RIGHT TO CONTRACT WITH THIRD PARTIES FOR THE PERFORMANCE OF WORK OF THE TYPE CONTEMPLATED BY THIS CONTRACT; THE RIGHT TO REQUEST PROPOSALS FROM OTHERS WITH OR WITHOUT REQUESTING PROPOSALS FROM CONTRACTOR AND THE UNRESTRICTED RIGHT TO PERFORM THE WORK WITH PG&E'S OWN EMPLOYEES.

2.3 PRIOR WORK: Services performed by Contractor pursuant to PG&E's authorization, but before the execution of this Contract, shall be considered as having been performed subject to the provisions of this Contract.

2.4 ADDITIONAL WORK OR CHANGES IN WORK

2.4.1 PROCEDURE FOR ADDITIONAL WORK: BEFORE PROCEEDING WITH ANY WORK INVOLVING POSSIBLE CLAIMS FOR EXTRA COMPENSATION NOT SPECIFIED IN THE CONTRACT, CONTRACTOR SHALL SUBMIT IN WRITING A DETAILED ESTIMATE OF THE COST FOR SUCH WORK. For each identifiable task, key milestone and deliverable, Contractor shall state: (a) description of work to be performed, including extensions and changes; (b) estimated cost; and (c) expected completion date.

2.4.2 APPROVAL NEEDED FOR ADDITIONAL WORK: Contractor shall not proceed with any such additional work prior to receiving written authorization or a Change Order issued to Contractor by PG&E. CONTRACTOR AGREES THAT ALL COSTS FOR ANY SUCH MODIFICATION OR CHANGE THAT IS PERFORMED BY CONTRACTOR WITHOUT PG&E'S PRIOR WRITTEN APPROVAL SHALL BE AT CONTRACTOR'S SOLE RISK AND EXPENSE.

2.4.3 PG&E CHANGES TO WORK: PG&E reserves the right to make such changes in Work, specifications, or level of effort, as may be necessary or desirable, and any difference in Contract price resulting from such changes shall be approved in writing by PG&E before the Work is begun.

2.5 REPLACEMENT OF PERSONNEL

2.5.1 BY CONTRACTOR: Contractor acknowledges the removal, replacement, or reassignment of the individuals initially assigned by Contractor to perform the Work may result in serious harm and costs to PG&E. Contractor will make reasonable efforts to maintain continuity in its staffing and will provide PG&E prompt notice if any such changes are made. Contractor agrees not to charge PG&E for the time to familiarize replacement personnel with the Work.

2.5.2 BY PG&E: Contractor shall employ personnel qualified to perform the Work. If PG&E finds Contractor's employee to be unsatisfactory, Contractor shall replace that employee within 24 hours of notification. For the avoidance of doubt, this provision addresses only the assignment of personnel to PG&E jobs; it does not require the Contractor to terminate the employment of any employee replaced under this section, nor does PG&E endorse or approve, either expressly or impliedly, Contractor's termination of any such employee.

2.6 IMPORTANCE OF SAFETY: Contractor recognizes and agrees safety is of paramount importance in the performance of the Work. Contractor is solely responsible for performing the Work in a safe manner. Contractor shall plan and conduct the Work, and shall require all Subcontractors to perform their Work, in accordance with Contractor's safety program and with all applicable local, state and federal rules, regulations, codes, and ordinances to safeguard persons and property from injury. Contractor further agrees to provide necessary training to its employees and Subcontractors about the foregoing safety and health rules and standards. If PG&E at any time observe Contractor, or any of its Subcontractors, perform the Work in an unsafe manner, or in a manner that may, if continued, become unsafe, then PG&E shall have the right (but not the obligation) to require Contractor to stop the Work affected by the unsafe practice until Contractor has taken corrective action so the Work performance has been rendered safe.

2.7 LAWFUL DISPOSAL OF SAMPLED AND OTHER WASTE: If the Work requires Contractor to perform hazardous waste site investigations, the following shall apply:

2.7.1 PG&E will be responsible for disposal of onsite samples. Charges for disposal of samples taken offsite for testing are included in the Contractor's proposed rates.

2.7.2 Contractor shall lawfully dispose of all test samples after completion of the required tests, along with any residue or byproducts of the testing process. Contractor shall comply with all federal, state and local laws, rules, regulations, and/or ordinances applicable to the services to be performed, including but not limited to, to the extent applicable, the Code of Federal Regulations, Title 40, Part 260 et seq. and the California Health and Safety Code, Section 25, 100 et seq., and the Title 22, California Code of Regulations, Section 66,000 et seq.

2.8 WARRANTY

2.8.1. GENERAL WARRANTY: Contractor warrants to PG&E the Work shall be performed with the degree of skill and care required by current, good and sound professional procedures and practices, and in conformance with generally accepted professional and industry standards prevailing at the time the Work is performed. This is to ensure the Work is correct and appropriate for the purposes contemplated herein and related specifications. Contractor shall use appropriate numbers of personnel with suitable training, education, experience and skill to perform the Work in accordance with the Contract requirements.

2.8.2 WORKMANSHIP. If applicable and In addition to the warranties implied in fact or in law, Contractor warrants the equipment, material and parts furnished by Contractor, whether or not manufactured by Contractor, shall be of the kind and quality described in the Contract, free of defects in workmanship, material, design, and title, shall be of good and merchantable quality, and shall be fit for its intended purpose. Contractor shall repair or replace at its expense any part of the Work that develops defects due to faulty material or workmanship within a period of one year after being placed in operation by PG&E. Contractor shall at its expense repair or replace other work or equipment damaged as the result of the defects, or as a result of the repairing, and hold PG&E harmless from repair expenses. Acceptance or payment of the Work by PG&E shall relieve Contractor from liability under the indemnity or any guarantees contained in or implied by this Contract.

2.9 SAFETY AND CUSTOMER SATISFACTION: Contractor shall comply with the requirements of Exhibit A, Escalated Complaints/Safety Incidents and Exhibit D, Customer Satisfaction, attached hereto and incorporated herein.

3.0 BILLING AND PAYMENT

3.1 LUMP SUM WORK: The following provisions shall apply to all Work performed on a lump sum basis.

3.1.1 INVOICE SUBMITTAL INSTRUCTIONS: Contractor shall submit a monthly invoice to PG&E for compensation earned in the preceding calendar month. Contractor shall submit invoices to PG&E in accordance with the requirements of this Section and with the instructions printed in the Contract or Contract Change Order. The Contractor shall include the Contract number and, if applicable, the Contract Work Authorization number, on the invoice.

3.1.2 INVOICE DEFICIENCIES: If PG&E determine Contractor's invoice does not meet the invoicing requirements, PG&E will notify Contractor of the deficiencies or return the invoice to Contractor with noted deficiencies. Contractor shall provide such documents or information correcting such deficiencies, or for invoices returned to Contractor and resubmit a corrected invoice.

3.1.3 PG&E PAYMENT: PG&E will pay Contractor monthly for Work performed on a lump sum basis, in the full amount of the cost of the Work performed less any

negotiated percentage withholding, computed in accordance with the terms of the Contract, and satisfactorily completed during each month. All payments will be made, subject to PG&E approval after receipt of a correct invoice.

3.1.4 FINAL INVOICE: The final invoice shall be marked "FINAL" and must be received within 60 days after completion of the Work. PG&E will not be liable for payment of any late invoices received by PG&E beyond the 60 day period.

3.1.5 BILLING RATES AND CONFLICTS: Contractor's lump sum price(s) stated in the Contract fee schedule shall not change during the term of this Contract without prior written approval by PG&E. The lump sum price(s) shall be inclusive of all Contractor's overhead costs, administrative and general fees. To the extent such lump sum price(s), or any invoice or other billing instrument as provided for in this Article 3, "Billing and Payment", contains terms and conditions which are in addition to or in conflict with the terms and conditions in this Contract, whether Specific or General, those terms and conditions in the fee schedule, invoice, or other billing instrument shall be null and void.

3.2 TIME AND MATERIALS AND UNIT PRICE WORK: The following provisions shall apply to all Work performed on a time and materials or unit price basis.

3.2.1 INVOICE SUBMITTAL INSTRUCTIONS: Contractor shall submit invoices to PG&E in accordance with the requirements of this Section and with the instructions printed in the Contract or Contract Change Order. The Contractor shall include the Contract number and, if applicable, the Contract Work Authorization number, on the invoice.

3.2.2 MONTHLY INVOICE: Contractor shall submit a monthly invoice to PG&E for review and approval of compensation earned and reimbursable expenses incurred in the preceding calendar month. Each invoice shall be broken down by Contract tasks; for each task the invoice shall include the following information:

(i) STATUS: Task description, estimated cost to complete, total cost incurred to date, percentage of Work completed and date completed.

(ii) LABOR: Employee name, employee labor classification, employee salary rate, number of hours spent, and billing rate.

(iii) REIMBURSABLE EXPENSES: Unit cost and quantity of each item of expense.

3.2.3 BILLING RATES AND CONFLICTS: Contractor's billing rates or fees stated in the Contract fee schedule shall not change from January 1, 2016 through December 31, 2016 without prior written approval by PG&E. These billing rates and fees shall be inclusive of all Contractor's overhead costs, administrative and general fees, and profit. To the extent such fee schedule, or any invoice or other billing instrument as provided for in this Article 3, "Billing and Payment", contains terms and conditions which are in addition to or in conflict with the terms and conditions in this Contract, whether Specific or General, those terms and conditions in the fee schedule, invoice, or other billing instrument shall be null and void.

(i) Overtime hours shall be billed at straight-time rates, unless otherwise approved by PG&E prior to the use of overtime, and limited to those hours for which Contractor's employee is actually compensated. If applicable, Contractor's overhead cost shall not be applied to the premium portion of the overtime cost.

(ii) Individuals other than employees of Contractor (nonemployees) retained by Contractor, such as Subcontractors, outside Contractors, or agency

personnel, shall not be billed as Contractor's employees and shall be shown separately on the invoice. Such nonemployees working in Contractor's established office under Contractor's direct supervision shall be billed to PG&E at the cost charged to Contractor multiplied by 1.05. All other nonemployees shall be billed at Contractor's actual, direct cost.

3.2.4 EXPENSES: All reimbursable expenses shall be reasonable, ordinary, and necessary and shall be billed at cost. All reimbursable expenses other than those listed in this Article shall be authorized in writing by PG&E's authorized representative prior to expenditure by the Contractor. PG&E will not reimburse Contractor for any expenses not so approved.

(i) Overhead costs are Contractor's responsibility and will not be reimbursed as expenses. Overhead costs include but are not limited to the following: Miscellaneous costs, such as routine telephone communications, routine copying, electronic mail, facsimile transmissions, computer time and use of in-house technical software.

3.2.5 TRAVEL TIME AND COSTS: All air travel costs within or outside of the United States will be reimbursed only on a coach fare basis and all rental car costs will be reimbursed only on a subcompact rate basis. Travel time to and from the Work site shall be at Contractor's expense.

3.2.6 MILEAGE AND USE OF PERSONAL CAR: If Contractor uses its personal car to perform Work and such use is included as a reimbursable expense, normal commuting such as trips from home to first business stop and from the last business stop to home represents personal use of car and shall not be reimbursed. All other reimbursable mileage shall be at the current IRS rate.

3.2.7 SUPPORTING DOCUMENTATION: For each expense item over $100, supporting data and documentation shall be furnished with the invoice. Copies of detailed expense reports to support travel costs shall be attached to the invoice. Although travel receipts need not be attached, Contractor shall retain them for the term of the audit period.

(i) Each invoice shall be assembled such that attached supporting documentation placed in the order listed in the invoice, and each item of expense chargeable to PG&E shall be highlighted or clearly delineated.

3.2.8 INVOICE DEFICIENCIES: If PG&E determines Contractor's invoice does not meet the invoicing requirements, PG&E will notify Contractor of the deficiencies or return the invoice to Contractor with noted deficiencies. Contractor shall provide such documents or information correcting such deficiencies, or for invoices returned to Contractor, Contractor shall resubmit a corrected invoice.

3.2.9 FINAL INVOICE: The final invoice shall be marked "FINAL" and must be received within 60 days after completion of the Work. PG&E will not be liable for payment of any late invoices received by PG&E beyond the 60 day period.

3.2.10 UNIT PRICE BASIS: Invoices for Work performed on a unit price basis, Contractor shall attach a list stating the unit price item numbers, unit prices, quantities, dollar amounts and other information as required to identify the Work.

3.2.11 PG&E PAYMENT: Payment by PG&E to Contractor for Work performed on a time and materials or unit price basis will be monthly, in the full amount due for Work performed less any negotiated percentage withholding, computed in accordance with the terms of the Contract, and satisfactorily completed during each month including reimbursable expenses, if any.

3.3 PAYMENT TERMS: Unless otherwise specified herein, the payment terms for this Contract are Net 30 days. All timelines are calculated from the date a correct invoice is received and accepted by PG&E's Accounts Payable department in San Francisco.

3.3.1 GENERAL INVOICE REQUIREMENTS: Invoices submitted for payment must be in accordance with the service contract order and include the service contract order number. All timelines for payment of invoices run from the date a correct invoice is received by PG&E's Accounts Payable Department and must be submitted and accepted by 6:00 PM on a business day are considered received that same day.

3.4.1 ELECTRONIC INVOICES: Electronic invoices submitted through PG&E's electronic invoicing system and accepted by PG&E's Accounts Payable department **after** 6:00 PM may not be considered received until the next business day.

3.4.2 PAPER INVOICES: Paper invoices must be submitted to PG&E's Accounts Payable department at the following address:

PG&E Accounts Payable
PO Box 7760
San Francisco, CA 94120-7760

INVOICES SUBMITTED TO ANY OTHER OFFICE, LOCATION OR ADDRESS, INCLUDING A LOCAL PG&E OFFICE OR THE DEPARTMENT IN CHARGE OF THE WORK, ARE **NOT** CONSIDERED RECEIVED FOR PAYMENT PURPOSES. The discount and net due date timelines for invoice payment **DO NOT BEGIN** until the receiving location has forwarded a correct invoice to PG&E's Accounts Payable department and received and accepted.

4.0 INTELLECTUAL PROPERTY

4.1 OWNERSHIP OF DELIVERABLES: PG&E shall own all data, reports, information, manuals, computer programs or other written, recorded, photographic or visual materials, or other deliverables including without limitation newly produced in the performance of this Contract. Contractor shall retain no interest, title or ownership including, but not limited to energy usage data and customer specific information provided by PG&E except as may otherwise be provided in the Contract.

4.2 PROPRIETARY RIGHTS: PG&E shall own all proprietary rights, including, but not limited to, exclusive patent and copyright rights, in and to any and all inventions, software, works of authorship, designs or improvements of equipment, tools or processes, including the items referenced in the Section titled "Ownership of Deliverables" (collectively, the "Developments"), conceived, developed, implemented, or produced by Contractor in the performance of this Contract, and Contractor shall retain no ownership, interest or title in or to them except as otherwise provided herein. Contractor agrees to assign and hereby assigns all its right, title and interest in and to the patents, copyrights and other intellectual property rights in the Developments and hereby agrees to fully cooperate and to do all things reasonably necessary to allow PG&E to claim sole ownership, including the execution of documents deemed necessary by PG&E.

4.3 USE AND REPRODUCTION RIGHTS: If and to the extent that Contractor retains any preexisting rights in any materials furnished hereunder, including Developments, Contractor hereby grants to PG&E the irrevocable, perpetual, non-exclusive, worldwide, royalty free right and license to (i) make, use, execute, reproduce, display, perform, distribute copies of, and prepare derivative works based upon such preexisting rights and derivative works thereof in connection with PG&E's business and (ii) authorize others to do any or all of the foregoing in connection with PG&E's business. Any claims of Contractor to proprietary rights in materials furnished hereunder must be expressly set

forth in this Contract or shall have been previously disclosed to PG&E in writing.

4.4 COPYRIGHT REGISTRATION: Notice of PG&E copyright ownership shall be placed by Contractor on all reports, information or instructional manuals, computer programs or other written, recorded, photographic or visual materials or other deliverables to which PG&E has the right of such ownership as provided herein. Such notice shall be placed on the materials in a manner and location as to give reasonable notice of the claim of copyright, and shall consist of the copyright symbol or the word "Copyright" followed by the year in which the material is produced and the words "Pacific Gas and Electric Company". Application for copyright registration shall be the responsibility of PG&E.

4.5 ROYALTIES AND LICENSE FEES: Royalties, license fees or other charges for patents, copyrights and other intellectual property for designs, processes, technology, published or unpublished data, information or technical materials including, but not limited to, manuals, computer programs, or other deliverables furnished by Contractor, or for processes or methods employed by Contractor in performing the services, shall be included in the Contract price.

4.6 DELIVERY AND RETENTION OF RECORDS: To the extent PG&E does not otherwise specifically request delivery of records or results, Contractor agrees to retain all records and results of Work performed under this Contract for a period of not less than three years from the end of the Contract term. At PG&E's request Contractor will deliver a copy of any or all original field notes, investigative notes, tests, photographs, records, calculations, summaries, reports, and records produced and collected in the course of the Work performed under this Contract.

4.7 PUBLIC RELEASE OF RESULTS: Contractor agrees not to release any results of the Work without first providing PG&E with the material sought to be released and a description of the publication for PG&E's prior approval. Contractor further agrees that no release shall present any material findings not reasonably inferable from the data. Any public release shall acknowledge PG&E's sponsorship of the Work.

4.8 THIRD PARTY LICENSES: Contractor represents and warrants that it shall comply (and ensure that its personnel and subcontractors comply) with all third party licenses, terms of use, policies and procedures that apply to or otherwise govern access to and/or use of any third party materials made available by PG&E to Contractor under this Contract.

4.9 PUBLIC TESTIMONY: Contractor agrees, if requested by PG&E, Contractor shall provide testimony before any federal, state or local court, regulatory body or any other public agency to substantiate any Work performed or data, reports, or materials supplied to PG&E. Reasonable fees for such testimony will be negotiated at that time.

5.0 CONFIDENTIALITY AND USE OF PG&E PROPERTY

5.1 CONTRACTOR'S USE OF PG&E PROPERTY: All records, reports, computer programs, written procedures and similar materials, documents or data, in whatever form, provided by PG&E for Contractor's use to perform Work shall remain PG&E's confidential information and property be returned to PG&E immediately upon completion of Contractor's use for the performance of the Work or earlier upon PG&E's request. Alternatively, Contractor may destroy such information, provided an officer of Contractor certifies the destruction in writing to PG&E.

5.2 NO PUBLICITY: Contractor shall not include PG&E's name, any reference to this Contract, or any reference to PG&E's purchase or use of any products or services provided by Contractor in Contractor's published customer list or in other publicity or advertisement, including internet, without the prior written consent of an officer of PG&E. The fact the Parties have entered into this Contract does not constitute, nor imply in any way, an endorsement of Contractor by PG&E, and Contractor will not state or imply that PG&E endorses, recommends, or vouches for Contractor in any form of written, verbal,

or electronic advertisement, communication, or any other business development effort.

5.3 CONFIDENTIALITY:

5.3.1 Except as required by law, Contractor shall not disclose certain confidential Customer, commercial or personal information ("Confidential Information") or otherwise make it available to any other person, including any affiliate of PG&E that produces energy or energy-related products or services, without the prior written approval of PG&E. "Confidential Information" shall mean:

(i) the Customer's account information and information relating to their facilities, equipment, processes, products, specifications, designs, records, data, software programs, Customer identities, marketing plans or manufacturing processes or products,

(ii) any technical, commercial, financial, or Customer information of PG&E obtained by Contractor in connection with this Contract, either during the Term or prior to the Term but in contemplation that Contractor might be providing the Work or services, including, but not limited to a Customer's energy usage and billing data, data, matters and practices concerning technology, ratemaking, personnel, business, marketing or manufacturing processes or products, which may be information owned by PG&E or by a third party and which may be in the custody of PG&E or third party and which constitutes valuable confidential and proprietary information and/or trade secrets belonging to PG&E, and/or third parties,

(iii) any such confidential information of any third party disclosing such confidential information to PG&E or Contractor in the course of such third party's employment, engagement, business, or other relationship with PG&E or its parent, subsidiary, or affiliated companies, and

(iv) PG&E Data as defined in Exhibit B, Confidentiality and Data Security.

5.3.2 If Contractor is in doubt about whether certain information is Confidential Information, Contractor will treat that information as such.

5.3.3 The Requirements of Exhibit B, Confidentiality and Data Security, and Exhibit C, Non-Disclosure and Use of Information Agreement, attached, are hereby incorporated into the Contract. Contractor shall ensure that each of its employees and Subcontractors who will receive Confidential Information under this Contract first executes a copy of Exhibit C.

6.0 RESERVED

6.4 LIMITATION OF LIABILITY: TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, NEITHER PARTY SHALL BE LIABLE UNDER ANY CIRCUMSTANCES, WHETHER IN CONTRACT, TORT, EQUITY, OR OTHERWISE, FOR ANY INDIRECT, INCIDENTAL, SPECIAL, CONSEQUENTIAL, PUNITIVE, OR EXEMPLARY DAMAGES, EVEN IF SUCH DAMAGES ARE FORESEEABLE, AND REGARDLESS OF WHETHER OR NOT PG&E HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, INCLUDING, BUT NOT LIMITED TO, LOSS OF PROFITS OR UNRECOVERED OVERHEAD AND, UNLESS EXPRESSLY AUTHORIZED IN ADVANCE IN WRITING AND SPECIFICALLY ASSUMED BY THE PARTIES, COMMITMENTS TO THIRD PARTIES, SUCH AS SUBCONTRACTS, RENTAL OR LEASE AGREEMENT(S), AND PERSONAL SERVICES CONTRACTS.

7.0 INSURANCE REQUIREMENTS

Contractor shall maintain the following insurance coverage. Contractor is also responsible for its Subcontractors maintaining sufficient limits of the appropriate insurance coverage.

7.1 WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY

7.1.1 Workers' Compensation insurance or self-insurance indicating compliance with any applicable labor codes, acts, laws or statutes, state or federal, where Contractor performs Work.

7.1.2 Employers' Liability insurance shall not be less than $1,000,000 for injury or death each accident.

7.2 COMMERCIAL GENERAL LIABILITY

7.2.1 Coverage shall be at least as broad as the Insurance Services Office (ISO) Commercial General Liability Coverage "occurrence" form, with no coverage deletions.

7.2.2 The limit shall not be less than $1,000,000 each occurrence/$2,000,000 aggregate for bodily injury, property damage and personal injury.

7.2.3 Coverage shall: a) By "Additional Insured" endorsement add as insureds PG&E, its affiliates, subsidiaries, and parent company, and PG&E's directors, officers, agents and employees with respect to liability arising out of or connected with the Work performed by or for the Contractor. (ISO Form CG2010 or equivalent is preferred). If the Commercial General Liability policy includes a "blanket endorsement by contract," the following language added to the certificate of insurance will satisfy PG&E's additional insured requirement: "PG&E, its affiliates, subsidiaries, and parent company, and PG&E's directors, officers, agents and employees with respect to liability arising out of the work performed by or for the Contractor are additional insureds under a blanket endorsement."; b) Be endorsed to specify that the Contractor's insurance is primary and that any insurance or self-insurance maintained by PG&E shall not contribute with it.

7.3 BUSINESS AUTO

7.3.1 Coverage shall be at least as broad as the Insurance Services Office (ISO) Business Auto Coverage form covering Automobile Liability, code 1 "any auto."

7.3.2 The limit shall not be less than $1,000,000 each accident for bodily injury and property damage.

7.4 PROFESSIONAL LIABILITY INSURANCE

7.4.1 Errors and Omissions Liability insurance appropriate to the Contractor's profession. Coverage shall be for a professional error, act or omission arising out of the scope of services shown in the Contract.

7.4.2 The limit shall not be less than $1,000,000 each claim/$2,000,000 aggregate.

7.5 ADDITIONAL INSURANCE REQUIREMENTS

7.5.1 Before commencing performance of Work, Contractor shall furnish PG&E with certificates of insurance and endorsements of all required insurance for Contractor.

7.5.2 Should any of the above described policies be cancelled before the expiration date thereof, the insurer shall deliver notification to PG&E in accordance with the policy provisions.

7.5.3 Certificates of insurance and endorsements shall be signed and submitted by a person authorized by that insurer to issue certificates of insurance and endorsements on its behalf and must be submitted by e-mail or fax only to the following address:

Certificate Holder: Pacific Gas and Electric Company

c/o EXIGIS LLC
E-mail: support@exigis.com
Fax: 646-755-3327

A copy of all such insurance documents shall be sent to PG&E's Contract negotiator and/or Contract administrator.

7.5.4 PG&E may inspect the original policies or require complete certified copies at any time.

7.5.5 The minimum liability insurance requirements established in this Contract are not a representation by PG&E that the insurance limits are sufficient, nor do these requirements in any way limit Contractor's liability under this Contract. '

7.5.6 Upon request, Contractor shall furnish PG&E the same evidence of insurance for its Subcontractors as PG&E requires of Contractor.

8.0 FORCE MAJEURE, CANCELLATION AND TERMINATION OF CONTRACT

8.1 FORCE MAJEURE: Neither PG&E nor Contractor shall be considered in default in the performance of its obligations under this Contract, except obligations to make payments hereunder for Work previously performed, to the extent that the performance of any such obligation is prevented or delayed by any cause, existing or future, which is beyond the reasonable control, and without the fault or negligence, of the affected Party. If either Party claims that performance of its obligations was prevented or delayed by any such cause, that Party shall promptly notify the other Party in writing and describe the circumstances preventing or delaying performance. The Party so claiming a cause-delayed performance shall endeavor, to the extent reasonable, to remove the obstacles which preclude performance.

8.2 CANCELLATION FOR CAUSE:

8.2.1 PG&E may, at its option, cancel or suspend, in whole or in part, this Contract or any one or more CWAs for cause including, but not limited to, the following situations: (a) the failure, refusal or inability of the Contractor to perform the Work in accordance with this Contract for any reason (except as specified in the section titled "Force Majeure"); or (b) Contractor has become insolvent, has failed to pay its bills, or has had checks for payment of its bills returned from suppliers and Subcontractors due to insufficient funds; or (c) a legal action is placed against Contractor which, in PG&E's opinion, may interfere with the performance of the Work; or (d) in PG&E's opinion, the Work will not be completed in the specified time and PG&E has requested Contractor to take steps necessary to accomplish the required progress and completion, and Contractor has failed to do so.

8.2.2 PG&E will be the sole judge whether Contractor is substantially performing Work and services in accordance with this Contract. Contractor shall be liable for additional costs to PG&E arising from cancellation.

8.2.3 In the event of such cancellation, PG&E shall pay Contractor for services satisfactorily performed prior to the date of cancellation. In no event shall PG&E be liable for lost or anticipated profits or overhead on uncompleted portions of the Work. Before PG&E will release final payment, Contractor shall deliver to PG&E any reports, drawings or other documents prepared for PG&E prior to the effective date of such cancellation. Contractor shall not enter into any agreements, commitments or Subcontracts which would incur significant cancellation costs without prior written approval of PG&E. Such written approval is a condition precedent to the payment of any cancellation charges by PG&E.

8.2.4 LABOR DISPUTE: In the event of a labor dispute or strike by Contractor's or its Subcontractors' employees which threatens the progress or cost of Work, or PG&E's labor relations, or which disrupts PG&E's operations, or results in a secondary boycott at PG&E's facilities, PG&E reserves the right to restrict and/or require the additional hiring of Contractor's employees, to suspend or discontinue the Work of the Contractor or any Subcontractor, or cancel the Contract for cause. This paragraph shall be applicable whether or not any Contractor or Subcontractor is directly involved in a labor dispute.

8.3 TERMINATION FOR PG&E'S REASONS: PG&E may suspend or terminate, in whole or in part, the Contract or any one or more CWAs, without cause and upon 60 days' written notice to Contractor. Contractor thereupon shall take whatever action with respect to performance of the Work as will tend to minimize its claim against PG&E, if any. In the event of termination, PG&E shall be liable to Contractor only for the compensation earned on the Work performed to the date of termination, plus costs reasonably incurred by Contractor in terminating its operation. Contractor shall not be entitled to any payment for lost or anticipated profits or overhead on uncompleted portions of the Work. Any reports, drawings or other documents prepared for PG&E prior to the effective date of such termination shall be delivered to PG&E by Contractor prior to PG&E's release of its final payment to Contractor.

8.4 CWA TERM AND TERMINATION: The cancellation and termination provisions in this Section shall apply to individual CWAs. If PG&E cancels or terminates the Work under a particular CWA or if a particular CWA expires, the remainder of this Contract shall not be affected. In addition, if the term of any one or more CWAs continues beyond the termination date of this Contract, the terms and conditions of this Contract shall continue to apply to those CWAs until final completion and acceptance of the Work.

8.5 ASSISTANCE AND COOPERATION: Commencing upon expiration, or upon notice to Contractor of cancellation or termination of a CWA or this Contract, and continuing for so long as PG&E may reasonably request, Contractor will provide reasonable assistance requested by PG&E to facilitate the orderly transfer of the Work and subject matter of the CWA or Contract, respectively, as directed by PG&E. To the extent that compensation for such assistance is not already provided for by the CWA or Contract, PG&E and Contractor will negotiate reasonable compensation not to exceed Contractor's then-current, standard hourly rates for similar work.

9.0 REQUIREMENTS AND POLICIES

9.1 PG&E'S SUPPLIER DIVERSITY POLICY: It is PG&E's policy that Women, Minority, and Disabled Veteran Business Enterprises (WMDVBEs) and Lesbian, Gay, Bisexual, and Transgender Business Enterprises (LGBTBEs) shall have the maximum practicable opportunity to participate in providing the goods and services purchased by PG&E.

9.1.1 Contractor agrees to comply, and to require all Subcontractors and sub-Subcontractors to comply, with PG&E's Supplier Diversity Policy, as set forth in Exhibit 1 hereto. Contractor shall provide a copy of Exhibit 1 to each prospective Subcontractor.

9.1.2 In addition, for Contracts exceeding $500,000 (or $1 million for construction contracts), Contractor must comply with the Policy Regarding Utilization of Small Business Concerns and Small Disadvantaged Business Concerns, as described in Exhibit 2 hereto. The Subcontracting Plan for these Contracts must include provisions for implementing the requirements of Exhibit 2.

(i) Exception: Small Business and Small Disadvantaged Business Subcontracting Plans are not required for small business contractors, personal service contracts, contracts that will be performed entirely outside of the United States and its territories, or modifications to existing

Contracts which have no potential for Subcontracting.

9.1.3 Contractor shall act in accordance with the Subcontracting Plan in the performance of the Work and in the award of all Subcontracts.

9.2 FEDERAL POLICY

9.2.1 EQUAL EMPLOYMENT OPPORTUNITY AND AFFIRMATIVE ACTION REGULATIONS POLICY: During the performance of this Contract and to the extent they may be applicable, Contractor agrees to comply with all laws, orders, and regulations included by summary or reference in the following paragraphs

- Executive Order 11246, 41 CFR Part 60-1.4: Equal Opportunity Clause.
- Executive Order 11246, 41 CFR Part 60-1.8: Nonsegregated Facilities.
- Vietnam Era Veterans' Readjustment Assistance Act of 1974, 41 CFR Part 60-250.5.a: Equal Opportunity Clause.
- Vietnam Era Veterans' Readjustment Assistance Act of 1974, 41 CFR Part 60-300.5.a: Equal Opportunity Clause.
- Section 503 of the Rehabilitation Act of 1973, 41 CFR Part 60-741.5.a: Equal Opportunity Clause.

9.2.2 EXECUTIVE ORDER 13496 – EMPLOYEE RIGHTS UNDER THE NATIONAL LABOR RELATIONS ACT. To the extent applicable, the employee notice requirements set forth in 29 C.F.R. Part 471, Appendix A to Subpart A are hereby incorporated by reference into this Contract.

9.3 CONTRACTOR SAFETY PROGRAM: Contractor represents and warrants that it will perform all applicable Work, and cause all Subcontractors to perform all applicable Work, in compliance with PG&E's Contractor Safety Program Standard Contract Requirements, as may be modified from time to time. The Contractor Safety Program Standard Contract Requirements can be located and downloaded at: www.pge.com/contractorsafety and are hereby incorporated by reference into this Contract. Contractor's failure to comply with the Contractor Safety Program Standard Contract Requirements shall be immediate grounds for termination for cause under this Contract.

9.4 SUPPLIER CODE OF CONDUCT: CONTRACTOR, ITS SUBCONTRACTORS AND THEIR SUPPLIERS AT ALL TIERS, SHALL COMPLY WITH PG&E'S SUPPLIER CODE OF CONDUCT IN THE AWARD AND PERFORMANCE OF ALL CONTRACTS AND SUBCONTRACTS. The Supplier Code of Conduct requires that Contractor and each of its Subcontractors demonstrate a strong commitment to compliance, ethics, sustainability and supplier diversity as a foundation to successful business. Contractor must complete its Work for PG&E in full compliance with the Supplier Code of Conduct, as it may be modified from time to time. Contractor shall access, read and comply with PG&E's Supplier Code of Conduct and shall make it available to its Subcontractors and suppliers. The Supplier Code of Conduct is available at PG&E's website, www.PGE.com, at the following link:
http://www.pge.com/includes/docs/pdfs/b2b/purchasing/contractor_consultant_and_supplier_code.pdf

9.5 CONFLICT OF INTEREST AND BUSINESS ETHICS

9.5.1 REASONABLE CARE: Contractor shall exercise reasonable care and diligence to prevent any actions or conditions which could result in a conflict with PG&E's interest.

9.5.2 OTHER EMPLOYMENT: Contractor and its employees shall not violate Section 1090 of the California Government Code.

9.5.3 GIFTS: Contractor or its employees shall not offer or cause to be offered gifts, entertainment, payments, loans and/or other services, benefits or considerations

of more than a nominal value to PG&E's employees, their families, vendors, Subcontractors and other third parties.

9.5.4 ACCURATE DOCUMENTATION: All financial statements, reports, billings, and other documents rendered shall properly reflect the facts about all activities and transactions handled for the account of PG&E.

9.5.5 NOTIFICATION: The Contractor shall immediately notify PG&E of any and all violations of this clause upon becoming aware of such violation.

9.6 AVAILABILITY OF INFORMATION: Contractor shall keep accurate records and books of accounts, and shall preserve and make available such records and books of accounts, in accordance with the requirements of Exhibit 6, Audit Rights, attached hereto and incorporated herein.

9.7 INJURY AND ILLNESS PREVENTION PROGRAM: In the performance of the Work under this Contract, Contractor acknowledges that it has an effective Injury and Illness Prevention Program which meets the requirements of all applicable laws and regulations, including but not limited to Section 6401.7 of the California Labor Code. Contractor shall ensure that any Subcontractor hired by Contractor to perform any portion of the Work under this Contract shall also have an effective Injury and Illness Prevention Program. The person with the authority and responsibility for implementing and administering Contractor's Injury and Illness and Prevention Program shall execute the Compliance Certificate, Exhibit 3, attached hereto and incorporated herein.

9.8 PG&E DRUG AND ALCOHOL POLICY: PG&E is committed to maintain and promote job safety and health for all workers at its facilities. In addition, PG&E is determined to protect its employees, customers, and the general public while they are on PG&E property from any harm caused by illegal drug and alcohol use by non-PG&E personnel. To accomplish these objectives, PG&E has established a drug and alcohol policy for access to PG&E facilities by its Contractor and Subcontractor personnel. If any personnel of Contractor or its approved Subcontractors perform any Work or services at PG&E offices and/or other PG&E facilities, then Contractor shall comply with PG&E's Drug and Alcohol Abuse and Testing Policies, attached hereto and incorporated herein as Exhibit 4.

9.9 CALIFORNIA HEALTH AND SAFETY CODE: The California Health and Safety Code requires businesses to provide warnings prior to exposing individuals to materials listed by the Governor as chemicals "known to the State of California to cause cancer, birth defects or reproductive harm." PG&E uses chemicals on the Governor's list at many of its facilities. In addition, many of these chemicals are present at non-PG&E-owned facilities and locations. Accordingly, in performing the Work or services contemplated under this Contract, Contractor, its employees, agents and Subcontractors may be exposed to chemicals on the Governor's list. Contractor is responsible for notifying its employees, agents, and Subcontractors that Work performed hereunder may result in exposures to chemicals on the Governor's list.

9.10 WORK ON PG&E OR PG&E CUSTOMER PROPERTY:

9.10.1 CRIMINAL BACKGROUND CHECKS: Contractor shall comply with the requirements of Exhibit E, Background Check, attached hereto and incorporated herein.

9.10.2 FITNESS FOR DUTY: Contractor shall ensure that its Personnel granted Access report to work fit for duty. Personnel with Access may not consume alcohol while on duty and/or be under the influence of drugs that impair their ability to work safely. PG&E expects each supplier to have policies in place that requires their employees report to work in a condition that allows them to perform the work safely. For example, employees should not be operating equipment under

medication that creates drowsiness. As a federal contractor, PG&E does not recognize nor allow work to be completed under the influence of marijuana, whether or not is it used for medical reasons.

9.10.3 ELIGIBILITY FOR PG&E WORK: When assigning any Personnel to perform Work requiring Access, Contractor shall submit each person's full name and the last four digits of their social security number to PG&E at the following e-mail address: RecruitingOperations@pge.com. PG&E reserves the right to decline to accept any proposed Personnel, in which case Contractor shall promptly propose a replacement.

9.11 NERC REQUIREMENTS: Pursuant to a directive from the North American Electric Reliability Corporation (NERC), all employees and contractors with unescorted access to facilities and functions that PG&E deems critical to the support of the electricity infrastructure ("Critical Facilities") shall undergo employment background screening and training prior to being granted access to these PG&E facilities. PG&E has included in the category of those with "unescorted access" all Contractor and Subcontractor personnel ("Individual") working within PG&E Critical Facilities. The following requirements apply to any Work subject to the NERC requirements:

9.11.1 The background screening program for each Individual includes each of the following: (i) Social Security Number verification; (ii) County Criminal Check (up to three counties where the applicant /employee has lived in the past seven years); and (iii) "Global Watch" (check of 19 Federal and International Terrorist Watch lists).

9.11.2 The NERC directive also requires that the Contractor or Subcontractor administer to each Individual with access to Critical Facilities an initial and annual PG&E web-based training session. This training program will also be provided in CD and hard copy format.

9.11.3 Following conclusion of an acceptable background check and certified completion of the above training courses, the Contractor shall provide PG&E's Corporate Security Department with a completion confirmation for each Individual. PG&E will issue each Individual a keycard to access the designated PG&E facility to which they are assigned. PG&E will deny access to Critical Facilities to any Individual who has not passed clearance.

9.12 DOCUMENT RETENTION AND PRODUCTION REQUIREMENTS: PG&E is committed to maintain documents and records so as to satisfy applicable legal, contractual and regulatory requirements as well as PG&E' son-going business needs; to enable appropriate records management, provide appropriate retrieval and achieve the proper level of security and privacy. In furtherance of this commitment, Contractor agrees to comply with the requirements of Exhibits 5 and 5A, attached hereto and incorporated herein.

10.0 GENERAL PROVISIONS

10.1 AMENDMENTS, SUBCONTRACTS AND ASSIGNMENTS

10.1.1 AMENDMENT: No provision of the Contract will be deemed amended or waived by PG&E without prior written approval in the form of a signed Contract Change Order. No oral statement will modify or otherwise affect the terms and conditions set forth herein.

10.1.2 SUBCONTRACTS: Contractor shall not enter into Subcontracts and no Subcontractor shall be permitted to perform Work without the prior written approval of PG&E. PG&E's approval of any Subcontract shall not relieve Contractor of its obligations to PG&E under this Contract. Contractor's

obligations under this Contract shall apply to any Subcontract, and Contractor shall be responsible to PG&E for any damages to PG&E arising out of Subcontracts not in accordance with this Contract. Nothing in the Contract or any subcontract shall create any direct contractual relations between a Subcontractor and PG&E.

10.1.3 ASSIGNMENT: PG&E may assign its rights or delegate its duties under this Contract, directly or indirectly, by operation of law or otherwise, without the Contractor's prior approval or written consent, provided PG&E remains obligated to pay for services rendered up to the effective date of such assignment. Contractor may not assign its rights or delegate its duties under this Contract, directly or indirectly, by operation of law or otherwise without PG&E's prior written consent, except that Contractor may assign to Contractor's corporate affiliate in which Contractor holds a majority interest, provided that the Contractor and the affiliate remain obligated under this Contract. A Party shall not unreasonably withhold, condition or delay its consent. Subject to the foregoing, this Contract shall be binding upon and inure to the benefit of the successors and assigns of the Parties hereto. Any purported assignment of rights or delegation of duties in violation of this section is void.

10.2 COMPLIANCE WITH LAWS: Contractor shall comply with all applicable federal, state and local laws, rules and regulations, and shall obtain all applicable licenses and permits for the conduct of its business and the performance of the Work called for in this Contract. Contractor shall comply with all environmental and endangered species requirements and shall conduct its operations in a manner that complies with applicable programs and permits. To the extent Contractor's work is subject to PG&E-specific environmental permits or programs, PG&E will provide Contractor with such permit or program requirements. Unless prohibited by law, Contractor shall hold PG&E harmless from any liability, fine or penalty incurred as a result of Contractor's failure to comply with applicable legal and regulatory requirements.

10.3 REPORTING: In accordance with Section 7912 of the California Public Utilities Code, Contractor agrees to report annually to PG&E the number of California residents employed by Contractor, calculated on a full-time or full-time equivalent basis, who are personally providing services to PG&E.

10.4 CHOICE OF LAWS: This Contract shall be construed and interpreted in accordance with the laws of the State of California, excluding any choice of law rules which may direct the application of the laws of another jurisdiction. Any controversy or claim arising out of or in any way relating to this Contract which cannot be amicably settled without court action shall be litigated in a California State Court of competent jurisdiction; or if jurisdiction over the action cannot be obtained in a California State Court, in a Federal Court of competent jurisdiction situated in the State of California.

10.5 DISPUTE RESOLUTION

10.5.1 EXECUTIVE NEGOTIATIONS: The Parties shall attempt in good faith to resolve any dispute arising out of or relating to this Contract promptly by negotiations between a vice president of PG&E or his or her designated representative and an executive of similar authority of Contractor. Either Party may give the other Party written notice of any dispute which has not been resolved at a working level. Within 20 days after delivery of such notice, the executives shall meet at a mutually acceptable time and place, and thereafter as often as they reasonably deem necessary to exchange information and to attempt to resolve the dispute.

10.5.2 MEDIATION: If the matter has not been resolved within 30 days of the first meeting of the executives, either Party may at any time thereafter request mediation by written notice to the other Party. The mediation shall be conducted

by a mutually-agreeable mediator with experience mediating complex commercial disputes. If the matter has not been resolved with 60 days after the request for mediation, then either Party may initiate litigation.

10.5.3 Except as otherwise expressly provided in this Contract, each Party shall continue to perform its obligations under this Contract pending final resolution of any dispute arising out of or relating to this Contract.

10.5.4 CONFIDENTIALITY OF DISPUTE RESOLUTION PROCESS: All negotiations and any mediation conducted pursuant to this provision are confidential and shall be treated as compromise and settlement negotiations, to which Section 1119 of the California Evidence Code shall apply, and Section 1119 is incorporated herein by reference.

10.5.5 PRELIMINARY INJUNCTION: Notwithstanding the foregoing provisions, a Party may seek a preliminary injunction or other provisional judicial remedy if in its judgment such action is necessary to avoid irreparable damage or to preserve the status quo.

10.6 HAZARDOUS MATERIALS: The California Health and Safety Code requires businesses to provide warnings prior to exposing individuals to materials listed by the Governor as chemicals "known to the State of California to cause cancer, birth defects or reproductive harm." PG&E uses chemicals on the Governor's list at many of its facilities. In addition, many of these chemicals are present at non-PG&E-owned facilities and locations. Accordingly, in performing the Work or services contemplated under this Contract, Contractor, its employee, agents, and Subcontractors may be exposed to chemicals on the Governor's list. Contractor is responsible for notifying its employees, agents, and Subcontractors that Work performed hereunder may result in exposures to chemicals on the Governor's list.

10.7 NON-WAIVER: The waiver by either Party of any breach of any term, covenant or condition contained in this Contract, or any default in the performance of any obligations under this Contract, shall not be deemed to be a waiver of any other breach or default of the same or any other term, covenant, condition or obligation. Nor shall any waiver of any incident of breach or default constitute a continuing waiver of the same.

10.8 CAPTIONS AND HEADINGS: Section, paragraph, and other headings contained in this Contract are for reference purposes only and are in no way intended to describe, interpret, define, amplify, or limit the scope, extent or intent of this Contract or any provision.

10.9 ENFORCEABILITY: If any of the provisions, or application of any of the provisions, of this Contract are held to be illegal or invalid by a court of competent jurisdiction or arbitrator/mediator, PG&E and Contractor shall negotiate an equitable adjustment in the provisions of this Contract with a view toward effectuating the purpose of this Contract. The illegality or invalidity of any of the provisions, or application of any of the provisions, of this Contract will not affect the legality or enforceability of the remaining provisions or application of any of the provisions of the Contract.

10.10 INTEGRATION: This Contract constitutes the entire agreement and understanding between the Parties as to the subject matter of the Contract. It supersedes all prior or contemporaneous agreements, commitments, representations, writings, and discussions between Contractor and PG&E, whether oral or written, and has been induced by no representations, statements or agreements other than those expressed herein. Neither Contractor nor PG&E shall be bound by any prior or contemporaneous obligations, conditions, warranties or representations with respect to the subject matter of this Contract.

10.11 SURVIVAL: The provisions of this Contract which by their nature should survive expiration, cancellation or other termination of this Contract, including but not limited to provisions regarding warranty, indemnity, insurance, confidentiality, document retention, business ethics and availability of information, shall survive such expiration, cancellation or other termination.

# EXHIBIT 1

## PG&E'S SUPPLIER DIVERSITY POLICY

CONTRACTOR AND SUBCONTRACTORS OF ALL TIERS MUST COMPLY WITH PG&E'S SUPPLIER DIVERSITY POLICY IN THE AWARD OF ALL SUBCONTRACTS. This policy requires that Small, Women, Minority, and Disabled Veteran Business Enterprises (WMDVBEs), and Lesbian, Gay, Bisexual, and Transgender Business Enterprises (LGBTBEs) shall have the maximum practicable opportunity to participate in the performance of Work.

1. Contractor shall provide a copy of this Exhibit 1 to each prospective Subcontractor.
2. Women and Minority-owned Business Enterprises (WMBEs) must be verified pursuant to the procedures prescribed in Section 2 of CPUC General Order 156. Disabled Veteran-owned Business Enterprises (DVBEs) must be verified pursuant to the procedures prescribed by the Department of General Services. LGBTBEs must be verified pursuant to the procedures prescribed by The National Gay & Lesbian Chamber of Commerce®.
3. Contractor shall provide a separate, signed prime supplier plan (Exhibit 1A – List of Subcontractors and Disbursement Plan) consisting of a specific list of Subcontractors that will participate in the performance of the Work. Contractor shall also provide a statement setting forth (i) the Contractor's goals for WMDVBE and LGBTBE Subcontracting of all tiers and (ii) a description of the additional good faith efforts the Contractor and Subcontractors will employ to increase the participation of WMDVBE and LGBTBEs in the performance of the Work.
4. No later than the 10th of each month, Contractor shall submit its Subcontracting spend with WMDVBE- and LGBTBE-owned suppliers using PG&E's electronic reporting system located at the following address: https://cvmas10.cvmsolutions.com/pge/default.asp
    a. To establish a User ID, Contractor shall submit a request via email to the following e-mail address: PVB1@pge.com.
5. In addition, for Contracts exceeding $500,000 (or $1 million for construction contracts), the Contractor must comply with the Policy Regarding Utilization of Small Business Concerns and Small Disadvantaged Business Concerns, as described in Exhibit 2. The Prime Supplier Plan for these Contracts must include provisions for implementing the terms of this Exhibit 1.
    a. Small Business and Small Disadvantaged Business Prime Supplier Plans are not required for small business contractors, personal service contracts, contracts that will be performed entirely outside of the United States and its territories, or modifications to existing contracts which do not contain Subcontracting potential.
    b. For all PG&E contracts, the Contractor shall act in accordance with the Prime Supplier Plan in the performance of the Work and in the award of all Subcontracts.
6. The **Supplier Diversity Subcontracting Goal** for this Contract (including any Contract Work Authorizations) is 2 %. Contractor shall report its supplier diversity goal as Contractor's spend with verified WMDVBE and LGBTBE Subcontractors on PG&E Work under this Contract.

Contractor will collect information on supplier diversity from existing and new contractors.

**Pacific Gas and Electric Company**

01-5873 (Rev 06/14)
Sourcing



## List of Subcontractors and Disbursement Record

**EXHIBIT 1-A**

| | |
|---|---|
| **Prime Contractor/Supplier:** | **Name of Preparer:** |
| **PG&E Contract Number (if any):** | **Telephone: ( )** |
| **PG&E Project/Product:** | **E-Mail:** |
| **Contract Duration (Year): From: To:** | **Total Bid Value . Same as (9) below:** |

| Name of Subcontractor (1) | WMDVBE /LGBTBE Status Code* (2) | V** (3) | NV*** (4) | Address (5) | Description of Work (6) | Estimated Amount to be Paid to Subcontractors (7) |
|---|---|---|---|---|---|---|
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| | | | | | | |

* Refer to Instructions/Codes/Definitions on page 2.
** V = Subcontractor is a verified WMDVBE or LGBTBE
*** NV = Subcontractor is not a verified WMDVBE or LGBTBE

| | | |
|---|---|---|
| (8) | Estimated Total Amount to be Paid to All Verified WMDVBE and LGBTBE Subcontractor(s): | |
| (9) | Total Bid Value: | |
| (10) | Estimated Percentage to be Paid to All Verified WMDVBE and LGBTBE Subcontractor(s) (8÷9): | |

**Certification Agencies:**

**WMBE:** CPUC Clearinghouse :
**DVBE:** Department of General Services
**LGBT:** National Gay and Lesbian Chamber of Commerce (NGLCC)

Signature: Emily Wan / Date 1-13-16

**I hereby verify that the listed information is true and accurate to the best of my knowledge.**

**The successful bidder(s) will be expected to register and report all monthly subcontracting spending with verified WMDVBE and LGBTBE subcontractors for the duration of the contract at:**
https://cvmas10.cvmsolutions.com/pge/default.asp

## STEP-BY-STEP INSTRUCTIONS



Complete column numbers 1-10 and return this form with your bid proposal. .

**(1)** Include the complete name of the subcontractor.
**(2)** Indicate the Subcontractor's minority code (see definitions and codes below).
**(3)** Place a "V" in the box if the Subcontractor is a ***verified*** W MBE, DVBE, or LGBT supplier by the applicable certification agency (see above).
**(4)** Place a "NV" in the box if the Subcontractor is ***not verified by the applicable certification agency (see above)***.
**(5)** Include the address, city, state and zip of the Subcontractor.
**(6)** Describe the work that the Subcontractor will be performing.
**(7)** Indicated the estimated amount to be paid to each Subcontractor for the duration of the contract.
**(8)** Indicate the estimated total amount to be paid to all ***verified*** Subcontractors for the duration of the contract.
**(9)** Indicate the proposed bid value.
**(10)** Indicate the percentage of the bid value to be paid to all verified Subcontractors. Divide the estimated dollars to be paid to all ***verified*** WMDVBE and LGBT Subcontractors by the total bid value.

## DEFINITIONS AND CODES

**WBE** Women Business Enterprise: A business enterprise that is at least 51 percent owned by a woman or women, or, in the case of any publicly-owned business, at least 51 percent of the stock of which is owned by one or more women, and whose management and daily business operations are controlled by one or more of those individuals

**MBE** Minority Business Enterprise: A business enterprise that is at least 51 percent owned by a minority group or groups, or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned by one or more minority-group individuals, and whose management and daily business operations are controlled by one or more of those individuals.

**DVBE** The same meaning as defined in subdivision (g) of the Military and Veterans Code and must meet the "Control" criteria. An enterprise which is 51 percent owned by a California Service Disabled , or the stock is 51 percent owned, by one or more disabled veterans, and whose management and daily operations are controlled by one or more of those individuals

**LGBT** A business enterprise that is at least 51 percent owned by a Lesbian, Gay, Bisexual, Transgender Enterprise (LGBTE), or, in the case of any publicly-owned business, at least 51 percent of the stock of which is owned by one or more LGBTBE and whose management and daily business operations are controlled by one or more of those individuals.

Minority Codes:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 001 | African American Male | 002 | African American Female | 003 | Asian Pacific American Male | 004 | Asian Pacific Female |
| 005 | Native American Male | 006 | Native American Female | 007 | Hispanic American Male | 008 | Hispanic American Female |
| 009 | Caucasian Male | 010 | Caucasian Female | 011 | Multi-Status/Other Male | 012 | Multi-Status/Other Female |
| 013 | Small Business Enterprise | 014 | Service Disabled Business Enterprise | 015 | Do Not Use | 016 | Handicapped |
| 017 | Gay, Lesbian, Bisexual Transgender – Male | | | 018 | Gay, Lesbian, Bisexual Transgender - Female | | |

| | |
|---|---|
| **African Americans** | Persons having origin in any black racial group of Africa |
| **Asian Pacific Americans** | Persons having origins in Asia or the Indian Subcontinent, including, but not limited to, persons from Japan, China, the Philippines, Vietnam, Korea, Samoa, Guam, the U.S. Trust Territories of the Pacific, Northern Marianas, Laos, Cambodia, Taiwan, India, Pakistan, and Bangladesh. |
| **Native American** | Persons having origin in any of the original peoples of North America or the Hawaiian Islands, in particular, American Indians, Eskimos, Aleuts, and Native Hawaiians |
| **Hispanic Americans** | Persons of Mexican, Puerto Rican, Cuban, South or Central American, Caribbean, or other Spanish culture or origin |
| **Caucasian** | Includes all people of European and North African descent. |
| **Multi-Status** | An enterprise that is wholly owned and controlled by a combination of minorities or women but whose majority ownership (at least 51%) is not vested with any one of these individuals. |
| **Other Groups** | Groups whose members are found to be socially and economically disadvantaged by the Small Business Administration pursuant to Section 8 (d) of the Small Business Act as amended (15 U.S.C. 637 (d), or by the Secretary of Commerce pursuant to Section 5 of Executive Order 11625. |
| **Small Business Enterprise** | A business defined pursuant to Section 3 of the Small Business Act (SBA) and relevant regulations pursuant thereto. If unsure, please contact your local Small Business Administration office for clarification. |

# EXHIBIT 2

## POLICY REGARDING UTILIZATION OF SMALL BUSINESS CONCERNS AND SMALL DISADVANTAGED BUSINESS CONCERNS

The following policy of the United States shall be adhered to in the performance of this Contract:

a) It is the policy of the United States that small business concerns and small business concerns owned and controlled by socially and economically disadvantaged individuals shall have the maximum practicable opportunity to participate in performing contracts let by any Federal Agency, including contracts and subcontracts for subsystems, assemblies, components, and related services for major systems. It is further the policy of the United States that prime contractors establish procedures to ensure the timely payment of amounts due pursuant to the terms of their subcontracts with small business concerns and small business concerns owned and controlled by socially and economically disadvantaged individuals.

b) Contractor hereby agrees to carry out this policy in the awarding of subcontracts to the fullest extent consistent with efficient contract performance. Contractor further agrees to cooperate in any studies or surveys as may be conducted by the United States Small Business Administration or the awarding agency of the United States as may be necessary to determine the extent of Contractor's compliance with this clause.

c) As used in this Contract, the term "small business concern" shall mean a small business as defined in Section 3 of the Small Business Act and relevant regulations promulgated pursuant thereto. The term "small business concern owned and controlled by socially and economically disadvantaged individuals" shall mean a small business concern (1) which is at least 51 percent unconditionally owned by one or more socially and economically disadvantaged individuals; or, in the case of any publicly owned business, at least 51 percent of the stock of which is unconditionally owned by one or more socially and economically disadvantaged individuals; and (2) whose management and daily business operations are controlled by one or more of such individuals. This term also means a small business concern that is at least 51 percent unconditionally owned by an economically disadvantaged Indian tribe or Native Hawaiian Organization, or a publicly owned business having at least 51 percent of its stock unconditionally owned by one of these entities which has its management and daily business controlled by members of an economically disadvantaged Indian tribe or Native Hawaiian Organization, and which meets the requirement of 13 CFR Part 124. Contractor shall presume that socially and economically disadvantaged individuals include Black Americans, Hispanic Americans, Native Americans, Asian-Pacific Americans, Subcontinent Asian Americans, and other minorities, or any other individual found to be disadvantaged by the Administration pursuant to Section 8(a) of the Small Business Act. Contractor shall presume that socially and economically disadvantaged entities also include Indian Tribes and Native Hawaiian Organizations.

d) Contractor acting in good faith may rely on written representations by its subcontractors regarding their status as either a small business concern or a small business concern owned and controlled by socially and economically disadvantaged individuals.[1]

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[1] Notwithstanding this provision of the federal statute, all WMDVBE subcontractors must be verified pursuant to the procedures prescribed in Section 2 of CPUC General Order 156, as such procedures may be amended periodically.

**EXHIBIT 3**

**INJURY AND ILLNESS PREVENTION PROGRAM**

**Compliance Certificate**

The undersigned is an authorized representative of C/CAG (Contractor) and hereby certifies to PG&E as follows:

1. Contractor has an effective Injury and Illness Prevention Program which meets the requirements of all applicable laws and regulations, including but not limited to Section 6401.7 of the California Labor Code, and any Subcontractor hired by Contractor to perform any portion of the Work under this Contract has an effective Injury and Illness Prevention Program; and

2. The undersigned is the person with the authority and responsibility for implementing and administering Contractor's Injury and Illness Prevention Program.

IN WITNESS WHEREOF, the undersigned has executed this Compliance Certificate.

By: Sandy Wong
Name: Sandy Wong
Title: Exec Director
Date Signed: 1-13-2016

Contractors employees are County Employees and take part in the County of San Mateo's, Risk Management and Safety program, which can be found at: hr.smcgov.org/risk-management-safety

# EXHIBIT 4

## PG&E DRUG AND ALCOHOL ABUSE AND TESTING POLICIES

## I. PG&E POLICY

1.0 Preface: PG&E is committed to maintain and promote job safety and health for all workers at its facilities. In addition, PG&E is determined to protect its employees, customers, and the general public while they are on PG&E property from any harm caused by illegal drug and alcohol use by non-PG&E personnel. To accomplish these objectives, PG&E has established the following drug and alcohol policy for access to PG&E facilities by its Contractor and Subcontractor personnel.

2.0 Coverage: This policy applies to the personnel of all PG&E Contractors and Subcontractors performing any work or services at PG&E offices and/or any other PG&E facilities.

3.0 Policy: PG&E may deny access to, or remove from, its facilities the personnel of any Contractor or Subcontractor, who PG&E has reasonable grounds to believe has:

3.1 Engaged in alcohol abuse or illegal drug activity which in any way impairs PG&E's ability to maintain safe work facilities, to protect the health and well-being of PG&E employees, customers, and the general public, and to promote the public's confidence in PG&E's service and operations; or

3.2 Been found guilty, pled guilty, or pled nolo contendere to a charge of sale or distribution of any illegal drug or controlled substance as defined under Federal or California law within the past five years, unless the criminal record was later expunged or sealed by a court order.

4.0 PROHIBITED ACTIVITIES: The following activities are prohibited at all facilities owned or leased by PG&E:

4.1 Possessing, furnishing, selling, offering, purchasing, using or being under the influence of illegal drugs or other controlled substances as defined under Federal or California law;

4.2 Possessing, furnishing, selling, offering, or using alcoholic beverage, or being under the influence of alcohol.

5.0 ACTIONS: Where reasonable cause exists that paragraph 4 of this policy has been violated, the Contractor or Subcontractor must inform the PG&E representative responsible for the Contract. The Contractor or Subcontractor is also expected to take any or all of the following actions to the fullest extent they are permitted under governing collective bargaining agreements and/or its applicable security and human resources policies.

5.1 Search the individual, his or her vehicle, locker, storage area, and personal effects;

5.2 Require the individual to undergo a medical examination to determine their fitness for duty. Such examination shall include obtaining a urine and/or blood specimen for drug or alcohol analysis unless the examining physician deems such tests to be inappropriate;

5.3 Take any other appropriate action to determine if there has been a violation of paragraph 4. Refusal to comply with a request made under this paragraph shall be grounds for denying access to, or immediate removal from, any PG&E facility.

6.0 PERMISSION TO RE-ENTER: Any individual who has been denied access to, or removed from, PG&E facilities or violating this policy may obtain permission to enter or reenter provided the individual establishes, to the satisfaction of his or her employer and PG&E, that the previous activity which formed the basis for denying access or removal has been corrected and his or her future conduct will conform with this policy. PG&E retains the right of final approval for the entry or reentry of any individual previously denied access to or removed from PG&E facilities.

## II. U.S. DEPARTMENT OF TRANSPORTATION REGULATIONS FOR DRUG AND ALCOHOL TESTING OF COMMERCIAL MOTOR VEHICLE DRIVERS AND OF NATURAL GAS PIPELINE WORKERS

1.0 Contractor agrees that, to the extent it may be applicable to this Contract, Contractor shall comply with the U.S. Department of Transportation's (DOT) regulations for (i) commercial motor vehicle drivers, 49 CFR 382, Controlled Substances and Alcohol Use and Testing and (ii) work on gas, hazardous liquid and carbon dioxide pipelines, and liquefied natural gas pipelines, 49 CFR Parts 192, 193 or 195, Control of Drug Use in Natural Gas, Liquefied Natural Gas and Hazardous Pipeline Operations. Contractor shall establish and maintain a drug and alcohol testing program for its employees consistent with 49 CFR Part 40, Procedures for Transportation Workplace Drug Testing Programs and 49 CFR 199, Drug and Alcohol Testing, as applicable. Contractor shall ensure that any Subcontractor hired by Contractor to perform any portion of the Work under this Contract that is regulated by 49 CFR 192, 193, 195 or 382 shall also have a drug and alcohol testing program that complies with applicable DOT requirements.

2.0 PG&E's duly authorized representatives, the CPUC, DOT and appropriate agencies shall have, during the term of the Contract and for two years thereafter, access at all reasonable times to Contractor's drug and alcohol testing program records for the purpose of monitoring compliance with DOT regulations. Contractor shall ensure that any Subcontractor hired by Contractor to perform any portion of the Work regulated by 49 CFR Part 192, 193, 195 or 382 under this Contract shall also provide access to its drug and alcohol testing program records to PG&E's authorized representatives, the CPUC, DOT and appropriate agencies for the purpose of monitoring compliance with DOT regulations. Failure to comply with this requirement may, at PG&E's option, result in cancellation or termination of existing contracts and the loss of opportunity to bid on future contracts.

## EXHIBIT 5

### PG&E CONTRACTOR DOCUMENT RETENTION AND PRODUCTION REQUIREMENTS

1. Contractor agrees to retain all documents and data, whether paper or electronic, created, collected or received for PG&E in the course of performing the Work or furnishing the materials under the Contract, including without limitation, documents, data, plans, drawings, diagrams, investigative notes, field notes, tests, photographs, records, calculations, summaries, and reports; provided that Contractor is not required to retain (i) draft versions of final written documents such as reports, presentations, or other written deliverables and (ii) documents that are inconsequential or ancillary to performance and documentation of the project or its deliverables as follows:

   **[ ]** a. the documents and data specified in Exhibit 5A to this Contract and/or in individual work authorizations (CWA) under this Contract; or

   **[ x ]** b. all documents and data, whether paper or electronic, created, collected or received for PG&E in the course of performing the Work or furnishing the materials under the Contract.

   If neither Section 1(a) or Section 1(b) is checked, Section 1(b) shall apply. If Section 1(a) is checked, but documents and data are not specified in Exhibit 5A, or in a subsequently issued CWA, Section 1(b) shall apply. Collectively, the information shall hereinafter be referred to as "PG&E Contractor Documents."

2. Contractor shall store PG&E Contractor Documents in a secure and organized manner. All PG&E Contractor Documents shall be in legible form, whether paper or electronic. In managing and administering PG&E Contractor Documents, Contractor will comply with the requirements of "The Generally Accepted Recordkeeping Principles®" (see www.arma.org), or with modified requirements approved in writing by PG&E.

3. Upon completion of the Work or furnishing of the materials under the Contract, or upon completion of the Work or furnishing of the materials under each CWA under the Contract ("Work Completion Date"), PG&E will specify which of PG&E Contractor Documents must be transmitted by Contractor to PG&E ("PG&E Records"), provided however, unless otherwise agreed by PG&E:

   a. Contractor shall transmit to PG&E, or provide PG&E access to, PG&E Records on request within forty eight (48) hours or sooner if needed (without limitation) for regulatory, CPUC, safety, audit and/or litigation requirements;

   b. PG&E may specify that PG&E Records be delivered to PG&E on a regular basis prior to the Work Completion Date;

   c. With respect to PG&E Contractor Documents not transmitted to PG&E as PG&E Records, Contractor shall retain all such documents for twenty four (24) months after the Work Completion Date ("Post-Termination Retention Period"). During the Post-Termination Retention Period, PG&E Contractor Documents shall be retained by Contractor at no additional cost to PG&E until disposed of in accordance with Section 6 below. To the extent PG&E requests Contractor to retain PG&E Contractor Documents after the Post-Termination Retention Period, the parties will mutually agree on the terms and conditions of such additional retention;

   d. If PG&E Records are kept in electronic form, the following formats are acceptable for transmission to PG&E: (i) PDF, CAD or TIFF for drawings and diagrams and (ii) PDF for all other documents. If PG&E Records transmitted to PG&E consist of data in a proprietary format, Contractor shall make available to PG&E the proprietary tools or software necessary to access the data including after the transfer of the data to PG&E. This Section 3.d. shall not abrogate Contractor's obligation to produce PG&E Records in an alternative format (e.g., a native format) if set forth elsewhere in the Contract, in which case Contractor shall produce PG&E Records in each of the formats requested.

4. PG&E Contractor Documents shall be treated as confidential and shall not be disclosed to others unless Contractor is required to produce such documents pursuant to legal or regulatory requirements, in which case Contractor shall give PG&E maximum practicable advance notice prior to any production.

5. Contractor shall maintain a system for back-up of electronic PG&E Contractor Documents (e.g., files or databases) so they will be preserved for retrieval in the event that the originals are lost or destroyed.

6. If PG&E directs Contractor to dispose of PG&E Contractor Documents, Contractor shall do so in a confidential and secure manner, whether the format is electronic or paper. Proof of destruction of PG&E Contractor Documents shall be submitted to PG&E upon request.

7. If PG&E provides paper documents to Contractor in order to convert them to digital electronic format, Contractor shall return both the paper documents and the documents converted to digital electronic format to PG&E.

8. Contractor is responsible for ensuring that its Subcontractors regardless of tier comply with the obligations of Contractor where set forth in this Exhibit 5.

9. The terms and conditions of this Exhibit 5, including Exhibit 5A if attached, shall survive the termination of this Contract.

**EXHIBIT 5A**

**DOCUMENT AND DATA LIST**

If Section 1(a) of Exhibit 5 is checked, Contractor agrees that in connection with this Contract or CWA, as applicable, the following PG&E Contractor Documents will be created, received and/or maintained by Contractor:

## EXHIBIT 6

## AUDIT RIGHTS

1. ACCURACY OF RECORDS.

   1.1 Contractor shall keep accurate records and books of accounts showing the items and costs billed under this Contract, as well as cost data supporting the Contract proposal and/or other representations, including detailed supporting cost data for assumptions and calculation of indirect cost rates specified in the Contract. Contractor shall also maintain nonfinancial documentation and records related to Work performed hereunder but not delivered to PG&E.

   1.2 Contractor's books and records must provide sufficient detail to verify the charges shall include, without limitation, the following:

   - Payroll records (hours, employee name, employee classification, multiplier breakdown, etc.) that account for total time worked under the Contract;
   - Canceled payroll checks or signed receipts for cash payroll;
   - Invoices (including all back-up details) for purchases, receiving and issuing documents, and all inventory records for Contractor's stock or capital items;
   - Paid invoices and canceled checks for purchased materials, Subcontractor, and third-party charges;
   - Records relating to air freight and ground transportation, including but not limited to handling, hauling, and disposing of materials/equipment; and
   - Accurate, auditable records of gifts and entertainment to individual PG&E personnel.

2. AVAILABILITY OF RECORDS. Contractor shall preserve and make available its records and books of accounts, both manual and those which are in machine readable form (collectively, "Records"), for a period of three years from the date of final payment under this Contract. If this Contract is terminated, Contractor's Records shall be preserved and made available for a period of three years from the date of termination or of any resulting final settlement, whichever is later. Records which relate to litigation or the settlement of claims arising out of the performance of this Contract, or costs and expenses of this Contract to which exception has been taken by PG&E, shall be retained until such appeals, litigations, claims, or exceptions have been concluded.

3. AUDIT. Upon reasonable notice, PG&E or its representatives shall have the right to audit, without restrictions and at no additional cost to PG&E, at any time during normal business hours, the items and costs described in this Section, including without limitation, all fees and direct and indirect costs incurred by Contractor and billed to PG&E, to verify the rates and costs billed to PG&E hereunder are as represented by Contractor. PG&E may use recognized statistical sampling methods to determine an estimate of the total amount, if any, of PG&E overpayments or underpayments to Contractor.

4. OVERPAYMENTS. Contractor shall refund to PG&E any payments to Contractor which are not in accordance with Contract terms or are not supported by Contractor Records or other valid evidence.

5. ERRORS/IRREGULARITIES. If errors, irregularities, inaccuracies, mistakes or the like ("Errors") are discovered by audit or other means and PG&E relied upon such Errors in accepting the rates, the affected rates shall be adjusted accordingly, with such adjustment retroactive to the effective date of the Contract and any overpayments refunded to PG&E.

6. MISREPRESENTATION OF COST OR PRICING DATA. If any price, including profit or fee, negotiated in connection with this Contract, or any cost reimbursable under this Contract, was increased by any significant amount because Contractor or a Subcontractor misrepresented cost or pricing data in negotiations, the price or cost shall be reduced accordingly. This provision also applies to any future change order or modification to this Contract which involves the submission of cost or pricing data. The knowing misrepresentation of cost or pricing data by Contractor shall be considered a material breach of this Contract.

7. TRANSACTION COSTS. If an audit determines that Contractor overcharged PG&E or if Contractor knowingly submits overcharges or misrepresents cost or pricing data in any amount, Contractor agrees to reimburse PG&E both the amount of the overcharges plus PG&E's associated transaction costs, including but not limited to costs associated with the discovery and determination of the overcharge amount, the discovery of misrepresented cost or pricing data, and the quantification of any resulting overcharges.

8. INTEREST ON OVERPAYMENTS. If PG&E makes an overpayment to Contractor as a result of Contractor over billings, Contractor shall be liable to PG&E for interest on the amount of such overpayment to be computed (1) for the period beginning on the date the overpayment was made to Contractor and ending on the date Contractor repays the amount of such overpayment to PG&E, and (2) at a rate equal to the prime rate charged by the Bank of America, NT&SA, San Francisco, California.

9. SUBCONTRACTS. Contractor shall include the requirements of this Exhibit in each Subcontract.

# EXHIBIT A

## ESCALATED COMPLAINTS / SAFETY INCIDENTS

The safety and well-being of employees (contractor/ PG&E), Customers and the general public are of paramount concern in the Program. Prompt and complete communication between PG&E's Contractor, and/or its subcontractors is a fundamental part of addressing this concern. This policy and requirements applies to Contractor and is applicable to any and all subcontractor(s) delivering such Program on its behalf.

**Contractor/ Subcontractor's Actions & Responsibilities**

The Contractor must adhere to all Contract Terms and Conditions related to Safety as identified in Section 2.6, Importance of Safety, and Exhibit 4, PG&E Drug and Alcohol Abuse and Testing Policies of these General Conditions, as well as adhere to the Safety and Performance Standard as defined in the PG&E *Safety & Performance Fundamentals Handbook* and subsequent updated. Contractor will be responsible to immediately notify PGE's program management verbally and in writing of any incident or alleged incident relating to any work or incident of any type that is violates these standards.

Contractor must comply with notification, reporting and corrective actions and timelines as outlined in Notification and Actions Process for any incident or alleged incident where the incident constitutes or may constitute:

- A complaint (verbal or otherwise) by a Customer, employee or member of the general public regarding the misconduct or an inappropriate act by any Contractor employee;
- A violation of PG&E's Contractor, Consultant and Supplier Code of Conduct, as available and periodically updated on PGE's website (http://www.pge.com/b2b/purchasing/) and any amendments thereto;
- Improper conduct by a Contractor's employee including conduct which reflects or may reflect poorly on the reputation of Contractor and PG&E.
- A serious accident, including but not limited to an accident involving emergency services such as police and fire personnel;
- Actual, suspected or alleged criminal activity;
- A situation which places the safety of any employee, Customer or the general public at risk (with or without injuries); or
- A situation which has the potential to expose the Contractor or PG&E to liability due to the negligence or other legally actionable conduct of a Contractor's employee.

The above list is provided only as a guide and if there is any doubt as to the applicability of this section, Contractor shall include such incident to comply with this policy/procedure.

A contractor's violation of this provision may subject the contractor to penalties or other actions including, but not limited to the loss current contracted work or termination of the contract at PG&E's sole discretion.

For clarity, this Exhibit is in addition to other provisions of the Contract and Program policies (as may be amended from time to time) relating to the conduct of contractor employees.

**Contractor Actions & Responsibilities, as applicable:**

Upon receipt of any safety violation covered above from any source, Contractor will:

1. Immediately review the issue and
2. Notify PG&E verbally of the violation
3. Determine if the safety violation is a continuing or potential threat to any PG&E Customer, employee or anyone in the general public. Examples:

a. If there is a threat, Contractor will immediately stop any work related to the actions involved or related to the safety violation.

b. If no such threat exists Contractor will quickly review the record, and begin preparing a root cause analysis.

c. If immediate corrective actions are apparent these methods will be implemented.

d. Contractor will then notify PG&E in writing of the details of the complaint

4. Conduct an investigation in all cases.

a. In all cases, Contractor will try to discover the root cause of the incident.

b. Review its safety database for previous related issue or violations

c. Review and suggest corrective actions to be implemented with the PG&E Program Manager, who may engage PG&E's Safety department for assistance.

d. Determine how long the employee has worked in the program and any other pertinent information.

5. Present a written report to PG&E

a. Describe the incident

b. Describe the results of Contractor' investigation

c. Present recommendations to PG&E for consideration

6. Carry out whatever action is required as a result of these considerations.

## EXHIBIT B

## CONFIDENTIALITY AND DATA SECURITY

1. In addition to the requirements set out in Section 5.3, Confidentiality, of these General Conditions, Contractor shall comply with the following additional terms of this Exhibit B (Confidentiality and Data Security) regarding the handling of Confidential Information and PG&E Data from PG&E or its Customers.
2. NON-DISCLOSURE AGREEMENTS: Contractor shall have all of its employees, Subcontractors, and Subcontractor employees who will perform Work or services under this Contract sign a non-disclosure agreement in the form attached hereto as Exhibit 7 (Non-disclosure and Use of Information Agreement ["NDA"]). Prior to starting said Work or services, Contractor shall promptly furnish the original signed non-disclosure agreements to PG&E.
3. SECURITY MEASURES: Contractor shall take "Security Measures" with the handling of Confidential Information to ensure that the Confidential Information will not be compromised and shall be kept secure. Security Measures shall mean industry standards and techniques, physical and logical, including but not limited to:
    a. written policies regarding information security, disaster recovery, third-party assurance auditing, penetration testing,
    b. password protected workstations at Contractor's premises, any premises where Work or services are being performed and any premises of any person who has access to such Confidential Information,
    c. encryption of Confidential Information, and
    d. measures to safeguard against the unauthorized access, destruction, use, alteration or disclosure of any such Confidential Information including, but not limited to, restriction of physical access to such data and information, implementation of logical access controls, sanitization or destruction of media, including hard drives, and establishment of an information security program that at all times is in compliance with the industry requirements of ISO 27001.
4. COMPLIANCE AND MONITORING: Contractor shall comply with security policies relating to the handling of Confidential Information.
    a. Prior to PG&E's first transfer of Confidential Information to Contractor, Contractor shall provide PG&E with documentation satisfactory to PG&E that it has undertaken Security Measures.
    b. Contractor and PG&E agree to meet periodically, if requested by PG&E, to evaluate Contractor's Security Measures and to discuss, in good faith, means by which the Parties can enhance such protection, if necessary.
    c. Contractor shall update its Security Measures, including procedures, practices, policies and controls so as to keep current with industry standards, including but not limited to NIST and NERC/CIP, as applicable.
    d. PG&E reserves the right to perform onsite security assessments to verify the implementation and ongoing operation and maintenance of security controls. At least annually, Contractor shall assist PG&E in obtaining a copy of any report that documents Contractor's Security Measures.
    e. In the event, PG&E determines Contractor has not complied with Security Measures, PG&E shall provide written notice to Contractor describing the deficiencies. Contractor shall then have sixty (60) calendar days to cure. If Contractor has not cured the deficiencies within sixty (60) calendar days, PG&E may cancel this Contract for cause in accordance with Section 8.2 of these General Conditions.

5. PG&E DATA: PG&E Data shall mean:
    a. all data or information provided by or on behalf of PG&E, including, but not limited to, personally identifiable information relating to, of, or concerning, or provided by or on behalf of any Customers,
    b. all data or information input, transferred, uploaded, migrated, or otherwise sent by or on behalf of PG&E to Contractor as PG&E may approve of in advance and in writing (in each instance),
    c. account numbers, forecasts, and other similar information disclosed to or otherwise made available to Contractor by or on behalf of PG&E and Customers, and
    d. all data provided by PG&E's licensors, including any and all survey responses, feedback, and reports, as well as information entered by PG&E, Contractor or Subcontractor, and Participating Customers through the Program.
6. SECURITY OF PG&E DATA: Contractor agrees that Contractor's collection, management and use of PG&E Data during the Term shall comply with these security requirements and all applicable laws, regulations, directives, and ordinances.
    a. Vendor Security Review: Before receiving any PG&E Data, Contractor shall undergo PG&E's Vendor Security Review process. Contractor may receive PG&E Data if Contractor receives a risk rating of 3, 2 or 1 from PG&E at the conclusion of the PG&E Vendor Security Review process. If Contractor receives a risk rating of 4 or 5 from PG&E, Contractor may not receive PG&E Data until such time Contractor receives a risk rating of 3, 2 or 1.
7. USE OF PG&E DATA:
    a. License: PG&E may provide PG&E Data to Contractor to perform its obligations hereunder. Subject to the terms of the Contract, PG&E grants Contractor a personal, non-exclusive, non-assignable, non-transferable limited license to use the PG&E Data solely for the limited purpose of performing the Work or services during the Term, but not otherwise.
    b. Limited Use of PG&E Data: Contractor agrees that PG&E Data will not be (a) used by Contractor for any purpose other than that of performing Contractor's obligations under this Contract, (b) disclosed, sold, assigned, leased or otherwise disposed of or made available to third parties by Contractor, (c) commercially exploited by or on behalf of Contractor, nor (d) provided or made available to any other party without written authorization, subject to these General Conditions and Exhibit B, Confidentiality and Data Security, and Exhibit C, Non-Disclosure and Use of Information Agreement.
    c. Application Development: Contractor agrees that it will not engage in any application development without or until it has demonstrated compliance with the provisions of these General Conditions and Exhibit B and Exhibit C.
8. SECURITY BREACH: Contractor shall immediately notify PG&E in writing of any unauthorized access or disclosure of Confidential Information and/or PG&E Data.
    a. Contractor shall take reasonable measures within its control to immediately stop the unauthorized access or disclosure of Confidential Information and/or PG&E Data to prevent recurrence and to return to PG&E any copies.
    b. Contractor shall provide PG&E (i) a brief summary of the issue, facts and status of Contractor's investigation; (ii) the potential number of individuals affected by the security breach; (iii) the Confidential Information and/or PG&E Data that may be implicated by the security breach; and (iv) any other information pertinent to PG&E's understanding of the security breach and the exposure or potential exposure of Confidential Information and/or PG&E Data.
    c. Contractor shall investigate such breach or potential breach, and shall inform PG&E, in writing, of the results of such investigation, and assist PG&E (at Contractor's sole cost and expense) in maintaining the confidentiality of such Confidential Information and/or PG&E Data. Contractor agrees to provide, at Contractor's sole cost and expense, appropriate data

security monitoring services for all potentially affected persons for one (1) year following the breach or potential breach, subject to PG&E's prior approval.

d. If requested in advance and in writing by PG&E, Contractor will notify the potentially affected persons regarding such breach or potential breach within a reasonable time period determined by PG&E and in a form as specifically approved in writing by PG&E. In addition, in no event shall Contractor issue or permit to be issues any public statements regarding the security breach involving Confidential Information and/or PG&E Data unless PG&E requests Contractor to do so in writing.

9. RIGHT TO SEEK INJUNCTION: Contractor agrees that any breach of this Exhibit B (Confidentiality and Data Security) would constitute irreparable harm and significant injury to PG&E. Accordingly, and in addition to PG&E's right to seek damages and any other available remedies at law or in equity in accordance with this Contract, Contractor agrees that PG&E will have the right to obtain, from any competent civil court, immediate temporary or preliminary injunctive relief enjoining any breach or threatened breach of this Contract, involving the alleged unauthorized access, disclosure or use of any Confidential Information and/or PG&E Data. Contractor hereby waives any and all objections to the right of such court to grant such relief, including, but not limited to, objections of improper jurisdiction or forum non convenience.

10. CPUC and IOU DISCLOSURE: Notwithstanding anything to the contrary contained herein, but without limiting the general applicability of the foregoing, Contractor understands, agrees and acknowledges as follows.

    a. PG&E hereby reserves the right in its sole and absolute discretion to disclose any and all terms of this Contract and all exhibits, attachments, and any other documents related thereto to the California Public Utilities Commission (CPUC), and that the CPUC may reproduce, copy, in whole or in part or otherwise disclose the Contract to the public.

    b. PG&E may be required, or may deem it to be in the best interest of the Program, to disclose to other IOUs certain Program information (excluding any pricing information).

11. SUBPOENAS: In the event that a court or other governmental authority of competent jurisdiction, including the CPUC, issues an order, subpoena or other lawful process requiring the disclosure by Contractor of the Confidential Information and/or PG&E Data provided by PG&E, Contractor shall notify PG&E immediately upon receipt thereof to facilitate PG&E's efforts to prevent such disclosure, or otherwise preserve the proprietary or confidential nature of the Confidential Information and/or PG&E Data. If PG&E is unsuccessful at preventing the disclosure or otherwise preserving the proprietary or confidential nature of the Confidential Information and/or PG&E Data, or has notified Contractor in writing that it will take no action to prevent disclosure or otherwise preserve the proprietary or confidential nature of such Confidential Information and/or PG&E Data, then Contractor shall not be in violation of this Agreement if it complies with an order of such court or governmental authority to disclose such Confidential Information and/or PG&E Data.

**EXHIBIT C**

**NON-DISCLOSURE AND USE OF INFORMATION AGREEMENT ("NDA")**

THIS AGREEMENT is by and between _____ ("Company"), _____, ("Undersigned") authorized employee of Company (together, Company and Undersigned are referred to as the "Recipient"), and PACIFIC GAS AND ELECTRIC COMPANY ("PG&E") on the date set forth below. Undersigned and Company agree as follows:

1. The Recipient acknowledges that in the course of performing services or work for PG&E, the Recipient will be given access to certain Confidential Information, which includes (a) the Customer's account information and information relating to their facilities, equipment, processes, products, specifications, designs, records, data, software programs, Customer identities, marketing plans or manufacturing processes or products, (b) any technical, commercial, financial, or Customer information of PG&E obtained by Contractor in connection with this Contract, either during the Term or prior to the Term but in contemplation that Contractor might be providing the Work or services, including, but not limited to a Customer's energy usage and billing data, data, matters and practices concerning technology, ratemaking, personnel, business, marketing or manufacturing processes or products, which may be information owned by PG&E or by a third party and which may be in the custody of PG&E or third party and which constitutes valuable confidential and proprietary information and or trade secrets belonging to PG&E, and/or third parties, (c) any such confidential information of any third party disclosing such confidential information to PG&E or Contractor in the course of such third party's employment, engagement, business, or other relationship with PG&E or its parent, subsidiary, or affiliated companies and (d) PG&E Data as defined in Exhibit B, Confidentiality and Data Security (collectively, "Confidential Information").
2. In consideration of being made privy to such Confidential Information, and of the contracting for the Recipient's professional services by PG&E, the Recipient hereby shall hold the same in strict confidence, and not disclose it, or otherwise make it available, to any person or third party (including but not limited to any affiliate of PG&E that produces energy or energy-related products or services) without the prior written consent of PG&E. The Recipient agrees that all such Confidential Information:
    a. Shall be used only for the purpose of providing Work or services for PG&E; and
    b. Shall not be reproduced, copied, in whole or in part, in any form, except as specifically authorized and in conformance with PG&E's instructions when necessary for the purposes set forth in (a) above; and
    c. Shall, together with any copies, reproductions or other records thereof, in any form, and all information and materials developed by Undersigned there from, be returned to PG&E when no longer needed for the performance of Undersigned's Work or services for PG&E.
3. The Recipient hereby agrees that any third parties owning any Confidential Information are express third party beneficiaries of this Agreement.
4. The Recipient hereby acknowledges and agrees that because (a) an award of money damages is inadequate for any breach of this Agreement by the Recipient or any of its representatives and (b) any breach causes PG&E irreparable harm, that for any violation or threatened violation of any provision of this Agreement, in addition to any remedy PG&E may have at law, PG&E is entitled to equitable relief, including injunctive relief and specific performance, without proof of actual damages.
5. This Agreement shall be governed by and interpreted in accordance with the laws of The State of California, without regard to its conflict of laws principles.

| UNDERSIGNED | | CONTRACTOR | |
|---|---|---|---|
| By: | Kim A. Springer | Company Name: | CLCAG |
| Name: | Kim A. Springer | Authorized Agent: | Mary Ann Dihart |
| Title: | Resource Conservation Prg. Mgr | Name: | Mary Ann Dihart |
| Company | County of San Mateo | Title: | Chair |
| Date: | 10/12/16 | Date: | 1/14/16 |

# EXHIBIT D

## CUSTOMER SATISFACTION

**Contractors and/ or its Subcontractors (thereinafter "Contractor") Actions & Responsibilities:**

Contractor shall perform their obligations under the Contract in order to ensure that all PG&E Customers have a positive experience, including but not limited to whose participate in the Program.

1. Contractor shall locate, recruit, train and oversee the personnel and resources required and provide them with materials, training, processes and procedures to assure consistent, high quality and well documented implementation of the Program.
2. Contractor agrees to maintain sufficient staffing levels to cause all Work to be performed within the time frames specified in the Contract and applicable Statement of Work. Contractor shall assign experienced personnel qualified at the appropriate level of expertise required to perform the Work so assigned. Contractor guarantees the performance of Performing Entities (Suppliers, Sub-Suppliers, Contractors, Subcontractor, Consultants, etc.) performing any part of Contractor's obligations hereunder, and any breach of this Contract by Contractor's personnel constitutes a breach by Contractor. All personnel shall be subject to the direction, supervision, and control of Contractor. Contractor agrees that Contractor is solely responsible for any acts or omissions of Performing Entities while performing Work.
3. Contractor shall respect the rights of the general public, and PG&E Customers, at all times. Contractor shall at all times to be courteous to all PG&E Customers affected by the Work performed under this Contract as well as all members of the general public. The Contractor shall ensure that the its conduct of the employees is of a professional manner, and shall not allow its employees to smoke, play radios, use profanity, use abusive language, or display gestures which could be interpreted by the PG&E Customer or the general public as offensive or obscene.
4. Conflicts between the general public and PG&E Customers and the Contractor will not be tolerated. If, in the opinion of the PG&E Program Manager, the Contractor or its employees is unsatisfactory or unfit, Contractor's Representative shall remove immediately said employee from performing any Work under this Contract. It is understood that this provision in no way requires the Contractor to terminate the employment of any employee replaced under the terms of this section. Nor, by the terms of this section, does PG&E expressly or impliedly endorse or approve the termination of employment with the Contractor of any employee replaced under the terms of this section.
5. Due to the ongoing relationship between PG&E and its Customer, Contractor shall perform all Work in a timely, conscientious and businesslike fashion with a minimum of delays and disputes. Contractor shall resolve any disputes with Customers in accordance with the provisions of Section 6.0 of the Specific Conditions. TIME IS OF THE ESSENCE UNDER THIS CONTRACT.
6. Cleaning Up: With respect to its operation, Contractor shall maintain all worksites and related structures, equipment, and facilities in a clean, orderly condition during progress of the Work and clean up debris to the reasonable satisfaction of PGE& and Customer. Any unused or leftover materials, garbage and debris shall be promptly removed from Customer's site by Contractor and disposed of at Contractor's expense.
7. Contractor shall abide by all local, state, and federal laws and regulations, including but not limited to Permit and EVA.
8. Contractor shall ensure that an adult (18 years or older), must be present at all times during which the Contractor is on the Customer's premises or in a Customer's Home where a minor is present. The absence of an adult at a Customer's Home shall constitute a Customer "CGI (Cannot Get In)". In such a case, Contractor shall not begin Work. Instead, Contractor shall leave Customer's Home immediately. If an adult is initially present at a Customer's premises but leaves after Contractor has begun Work, Contractor shall cease Work immediately and vacate the premises.

**EXHIBIT E**
**BACKGROUND CHECK**

**Contractor's Actions and Responsibilities:**

1. Contractor shall represent and warrant all employees that may perform any work on the property of a PG&E customer, has undergone the Contractor's background investigation check and is listed in the BACKGROUND INVESTIGATION POLICY Compliance Certificate. Contractor shall submit a BACKGROUND INVESTIGATION POLICY Compliance Certificate for each employee who performs any work on the property of a PG&E customer.
    a. Contractor represents and warrants that it has a security background check policy which includes, at a minimum, a search using federal, state and municipal databases (e.g., Global Watch Search, National Federal Crime Search, National Crime Database, etc.) to determine if an individual has been convicted of a felony or misdemeanor for any of the following crimes: arson, assault, battery, burglary, driving under the influence, domestic violence, larceny, manslaughter, murder, theft (including but not limited to identity theft), sexual crimes, felony drug conviction, and any crimes against children (the "Background Check").
    b. Contractor represents and warrants that each Contractor employee that will perform any work on the property of a PG&E customer has successfully passed the Background Check and has not been convicted of any of the felonies or misdemeanors listed in the Background Check within the past seven (7) years OR has been working for the preceding twelve (12) consecutive months in a PG&E Energy Efficiency Program without incident.
    c. Contractor shall ensure that said Contractor employees shall be in compliance with the Background Check throughout the Contractor's participation during the Term of the PG&E Program and shall submit a BACKGROUND INVESTIGATION POLICY Compliance Certificate, located in the Contractor Handbook/Manual, at the start of each calendar year.
    d. Notwithstanding anything to the contrary herein, if an individual has been convicted for driving under the influence or a similar offense ("DUI Conviction") during the past three (3) years, the individual may be eligible to perform work on the property of a PG&E customer provided the individual has no more than one (1) DUI Conviction within the last three (3) years.
    e. Contractor further represents and warrants that it will not assign or permit any individual to perform work on the property of a PG&E customer that has not undergone and passed Contractor's security background check.
    f. If requested by PG&E or the implementer of the Program, any personnel to be assigned by Contractor to perform work on customer property will, prior to commencing such work, execute the necessary consents and releases to allow a third party agency acting on its own behalf to, without liability to Contractor's personnel, collect and check the criminal background and qualifications of such personnel as permitted by applicable law.
    g. Warrant that Contractor's leadership (Owner, CEO, President, etc.) have no prior conviction of crimes identified in Section 1.a above as well as any lawsuits or liens filed against the Contractor or its leadership within the previous seven years.
2. If Contractor uses any subcontractors to perform services under the Program, then the Contractor shall require subcontractors to enter into a subcontract by which they agree to comply with all obligations and requirements imposed on Contractor under this Contract, including but not limited to those with respect to safety, confidentiality, insurance, and indemnification. Contractor agrees that Contractor is solely responsible for any acts or omissions of its subcontractors and any breach of this Contract by Contractor's subcontractors constitutes breach by Contractor. Contractor agrees to notify PG&E of subcontractors that will be performing services under the Program.
    a. Drug and Alcohol Policy. Contractor employee and its subcontractors that perform any work on the property of a PG&E customer is and shall be drug and alcohol-free while performing any work on PG&E customer property.
    b. Social Security Number Trace. Contractor has verified the identity and work authority of its employees who will perform work under the PG&E Program and all employees are in compliance with the U.S. immigration laws.
    c. Contractor will provide the following information on their Technicians who will be participating in the program: Name, years of experience, and credentials held.

**COMPLIANCE CERTIFICATE**

**Background Investigation Policy**

**Compliance Certificate**

The undersigned, the Executive Director (title/position) of C/CAG (Contractor) hereby certifies to PG&E and Implementer as follows:

1. Contractor has an effective background investigation policy which checks an employee's criminal history as specified in the Contractor Participation Contract.
2. I am the person with the authority and responsibility for implementing and administering the background investigation check on each employee.
3. Each Contractor employee that may perform any work on the property of a PG&E customer has undergone Contractor's background investigation check.
4. The results of the background investigation check indicates that the following employees have not been convicted of any misdemeanors or felonies in the past 7 years as defined in Section1.a of Exhibit E, Background Check:

Kim Springer
Jacqueline Falconio
Andrea Papa-John
Adrian Almaguer
Megan Waters

IN WITNESS WHEREOF, the undersigned has executed this Compliance Certificate on

_____.

Signature _____

Printed Name Sandy Wong

Date 1-13-2016

C/CAG uses the County of San Mateo Background check process in compliance with PG&E's Security and Background Check requirements.

**COUNTY OF SAN MATEO**

Inter-Departmental Correspondence

Office of Sustainability

**Date:** November 21, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** 4/5ths

**To:** Honorable Board of Supervisors

**From:** Jim Eggemeyer, Director, Office of Sustainability

**Subject:** Contract with San Mateo County Office of Education to Implement the Safe Routes to School Health and Wellness Program Grant from the California Transportation Commission

## RECOMMENDATION

Adopt resolutions:

A) Authorizing the Office of Sustainability to enter into an agreement with San Mateo County Office of Education to implement a comprehensive Safe Routes to Schools for Health and Wellness program as identified in the California Transportation Commission Active Transportation Program (ATP) grant awarded to the San Mateo County Office of Education; and

B) Authorizing an Appropriation Transfer Request accepting $900,000 in grant funds from the California Department of Transportation on behalf of the San Mateo County Office of Education for the administration and operation of the Safe Routes to Schools Program.

## BACKGROUND:

In September 2013, the Governor signed Senate Bill 99 (Chapter 359, Statutes 2013) and Assembly Bill 101 (Chapter 254, Statutes 2013) into law, creating the Active Transportation Program (ATP). The ATP consolidates a number of other funding sources intended to promote walking and bicycling, such as the Bicycle Transportation Account and Transportation Alternatives Program, into one program. Over a three year period encompassing three grant cycles, the State plans to award approximately $1 billion worth of grant funds for Active Transportation projects. The majority of the funds are dispersed by the State and a portion of the funds are dispersed by regional entities such as the Metropolitan Transportation Commission.

On May 13, 2014, the San Mateo County Office of Education (SMCOE) submitted an Active Transportation Program grant application to the California Transportation Commission (CTC) for Cycle 1 of the ATP statewide competitive funding call for projects. On December 10, 2014, the CTC approved the SRTSHW project for inclusion in the list of recommended projects for funding.

**DISCUSSION:**
The SRTSHW program is designed to increase the number of children who bike and walk to school with a focus on long term sustainability. The program aims to facilitate long-term sustainability and increase the number of children walking and bicycling to school through three main components:

1. Integrating Safe Routes to School Education into Physical Education and Health Education classes
2. Develop healthy and safe school travel environments and school campuses
3. Empower families and communities to provide ongoing Safe Routes to School education

The SRTSHW program will create a more sustainable program model utilizing a transformational leadership model focused on building the internal capacity of educations, school communities and parents. The SRTSHW program will provide funding to continue and expand the Safe Routes to Schools programs currently offered by SMCOE to shift modes away from single-family vehicular trips to active and alternative forms of transportation in 174 San Mateo County schools benefitting approximately 95,000 students.

This proposed agreement between the Office of Sustainability and SMCOE is required for SMCOE to be considered for official approval for the allocation of $900,000 to fund the SRSTHW program since SMCOE cannot official receive funds from Caltrans. Since the County of San Mateo currently has a Master Agreement with Caltrans, the Office of Sustainability will accept the funds and administer the fiscal requirements of the grant on behalf of the SMCOE. The Office of Sustainability will receive up to five percent of the grant funds to cover the cost of administering the fiscal obligations associated with the grant. The agreement requires SMCOE to manage and implement the tasks related to the SRTSHW program.

The SMCOE staff will administer the SRTSHW program targeting critical areas of long-term sustainability through three key elements: in class education aligned to existing education standards, the development of school cultures that support safe and healthy school travel, and the empowerment of parents and community to embrace active forms of transportation.

These tasks will be carried out concurrently over a three year period beginning in July, 2017 and continuing through March, 2020.

The contract is provided in Exhibit A to this staff report.

County Counsel has reviewed and approved the contract and resolution as to form.

**SHARED VISION 2025:**
Approval of this agreement contributes to the Shared Vision 2025 outcomes of an environmentally conscious community by increasing the proportion of trips made by bicycling and walking rather than by automobile. This project will help shift some daily trips from driving to cycling thereby reducing pollution and greenhouse gas emissions from automobiles. STEP also contributes to the Shared Vision 2025 outcome of a livable and healthy community by reducing injuries from traffic collisions and by increasing community interaction. Walking and bicycling reduces risk of chronic disease and improves social cohesion, reducing rates of crime.

**PERFORMANCE MEASURE:**

| Measure | FY 2016-17 Actual | FY 2017-18 Projected |
|---|---|---|
| Increase by 8% the proportion of daily trips made by walking (16.6%), bicycling (1.5%), and public transportation (4.4%) | Estimated 22.5% | 25% |

The California Household Travel Survey (2010) reports the average state-wide proportion of daily trips made by walking, bicycling and public transportation totals 22.5% of all daily trips. Data specific to the STEP project area will be collected as part of the project to establish baseline rates and to measure project effectiveness.

**FISCAL IMPACT:**
Approval of the Appropriation Transfer Request will appropriate funds in the amount of $900,000 from the California Department of Transportation to the Office of Sustainability. The Office of Sustainability is accepting the grant funds on behalf of the San Mateo County Office of Education for the administration and operation of the Safe Routes to Schools Program. The Office of Sustainability will receive up to 5% of the total grant to cover in-house administrative costs. The grant funds do not require a match, therefore, there is no Net County Cost associated with this transfer.

**ATTACHMENTS:**

**A.** Contract with San Mateo County Office of Education

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

## RESOLUTION AUTHORIZING THE DIRECTOR OF THE OFFICE OF SUSTAINABILITY OR HIS DESIGNEE TO EXECUTE AN AGREEMENT FOR $900,000 WITH SAN MATEO COUNTY OFFICE OF EDUCATION TO IMPLEMENT THE SAFE ROUTES TO SCHOOL FOR HEALTH AND WELLNESS PROGRAM THE ACTIVE TRANSPORTATION PROGRAM GRANT

* * * * * *

**RESOLVED**, by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, on September 26, 2013, Governor Brown signed legislation creating the Active Transportation Program (ATP) in the Department of Transportation (Senate Bill 99, Chapter 359 and Assembly Bill 101, Chapter 354), consolidating existing federal and state transportation programs, including the Transportation Alternatives Program (TAP), Bicycle Transportation Account (BTA), and State Safe Routes to School (SR2S), into a single program with a focus to make California a national leader in active transportation; and

**WHEREAS**, in December 2014, the California Transportation Commission (CTC) adopted the first program of projects for the ATP, including 265 projects utilizing $367,968,000 in ATP funds to help fund over $1 billion in projects; and

**WHEREAS**, on May 13, 2014, the San Mateo County Office of Education (SMCOE) submitted an ATP grant application to the CTC to implement a comprehensive Safe Routes to Schools for Health and Wellness (SRTSHW) curriculum program within the 23 school districts reaching up to 95,000 students; and

**WHEREAS,** the CTC approved to include the SMCOE's ATP grant application on the recommended funding list for allocation of $900,000 under the Cycle 1 of the ATP funds for the Safe Routes to School Health and Wellness program; and

**WHEREAS**, as stated in the SRSTHW program grant application, the SMCOE staff will administer the SRTSHW program targeting critical areas of long-term sustainability through three key elements: in class education aligned to existing education standards, the development of school cultures that support safe and healthy school travel, and the empowerment of parents and community to embrace active forms of transportation; and

**WHEREAS**, this agreement between the County's Office of Sustainability and SMCOE states that the Office of Sustainability will accept the funds and administer the fiscal requirements of the grant on behalf of the SMCOE and the SMCOE staff will administer and implement SRTSHW program and will be required to coordinate and implement the all activities and reporting requirements of the grant between July 1, 2017, through March 30, 2020.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the Board of Supervisors authorizes and directs the Director of the Office of Sustainability or his designee to execute an agreement with SMCOE to implement the safe routes to school program tasks in the Active Transportation Program Safe Routes to School Health and Wellness program.

* * * * * *

# COUNTY OF SAN MATEO
# APPROPRIATION TRANSFER REQUEST

REQUEST NO. ATR17-016

DEPARTMENT: OFFICE OF SUSTAINABILITY

DATE: 11/29/2016

**1. REQUEST TRANSFER OF APPROPRIATION AS LISTED BELOW:**

| | CODES | | AMOUNT | DESCRIPTION |
|---|---|---|---|---|
| | FUND OR ORG | ACCOUNT | | |
| FROM | 40316 | 1871 | $900,000.00 | Active and Alternative Transportation / All Other State Aid |
| | | | | |
| | | | | |
| TO | 40316 | 5875 | $855,000.00 | Active and Alternative Transportation / Interagency Agreements – Non Co. |
| | 40316 | 4128 | $45,000.00 | Active and Alternative Transportation / Other Pay Adjustments |
| | | | | |

**Justification (Attach Memo if Necessary):**
**See attached memorandum.**

**DEPARTMENT HEAD** [signature] **DATE** 11/29/2016

**2.** ☒ **Board Action Required** ☒ **Four-Fifths Vote Required** ☐ **Board Action Not Required**

**Remarks:**

**COUNTY CONTROLLER** [signature] **DATE** 12/1/16

**3.** ☒ **Approve as Requested** ☐ **Approve as Revised** ☐ **Disapproved**

**Remarks:**

**COUNTY MANAGER** [signature] **DATE** 12.5.16

**DO NOT WRITE BELOW THIS LINE – FOR BOARD OF SUPERVISORS USE ONLY**

BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA
RESOLUTION TRANSFERRING FUNDS

RESOLUTION NO. _____

RESOLVED, by the Board of Supervisors of the County of San Mateo, that

WHEREAS, the Department hereinabove named in the Request for Appropriation, Allotment or Transfer of Funds has requested the transfer of certain funds as described in said Request; and

WHEREAS, the County Controller has approved said Request as to accounting and available balances, and the County Manager has recommended the transfer of funds as set forth hereinabove:

NOW, THEREFORE, IT IS HEREBY ORDERED AND DETERMINED that the recommendations of the County Manager be approved and that the transfer of funds as set forth in said Request be effected.

Regularly passed and adopted this _____ day of _____. 20____

Ayes an in favor of said resolution:

Supervisors: _____

Noes and against said resolution:

Supervisors: _____

Absent
Supervisors: _____

_____
PRESIDENT, BOARD OF SUPERVISORS
COUNTY OF SAN MATEO

ATTEST: _____
Clerk of Said Board

**DISTRIBUTION: Board of Supervisors – Controller – County Manager –Department - Treasurer**

**FUNDING AGREEMENT**
**BETWEEN**
**COUNTY OF SAN MATEO OFFICE OF SUSTAINABILITY**
**AND**
**SAN MATEO COUNTY SUPERINTENDENT OF SCHOOLS**
**FOR**
**SAFE ROUTES TO SCHOOL FOR HEALTH AND WELLNESS PROGRAM**

THIS AGREEMENT, entered into this _____day of_____2016, by and between the County of San Mateo, Office of Sustainability, a political subdivision of the state of California, hereinafter called "OOS" and the San Mateo County Superintendent of Schools, hereinafter called "SUPERINTENDENT".

WITNESSETH

**WHEREAS**, OOS has the authority to enter into a master agreement with CalTrans; and

**WHEREAS,** the SUPERINTENDENT provides leadership and support to public schools in San Mateo County through its three Divisions: Instructional Services, Business Services, and Student Services; and

**WHEREAS**, SUPERINTENDENT received $900,000 in Active Transportation Cycle I funds from the California Department of Transportation Division of Local Assistance, Office of Active Transportation and Special Programs for the development and implementation of Safe Routes for Health and Wellness (the "Program); and

**WHEREAS**, the total cost of the Program is estimated to be $900,000; and

**WHEREAS,** the overall goal of the Program is to enable and encourage children to walk or bicycle to schools by embedding Safe Routes to School curriculum in existing school programs to in order to improve school climate, health and safety, and reduce traffic congestion due to school-related travels; and

**WHEREAS,** the SUPERINTENDENT will serve as the Lead Educational Agency (LEA) to implement the Program; and

**WHEREAS**, OOS and SUPERINTENDENT desire to enter into a formal agreement to specify the scope of work for the Safe Routes for Health and Wellness Program and agree that OOS shall act as the fiscal agent for the Program.

**NOW, THEREFORE, IT IS HEREBY AGREED** by the parties hereto, as follows:

SCOPE OF SERVICES

SUPERINTENDENT shall serve as the lead agency for implementation of the Program in San Mateo County. The Scope of Work to be performed by the SUPERINTENDENT is described in Exhibit A attached hereto.

TIME OF PERFORMANCE

The services funded by this agreement shall commence on or after full execution of this agreement and after OOS receives an "Authorization to Proceed"(a federal authorization of funds), and shall terminate on March 31, 2020, unless terminated earlier as provided herein. Either party may terminate the Agreement without cause by providing sixty (60) days advance written notice to the other party.

FUNDING AND METHOD OF PAYMENT

a) OOS agrees to reimburse SUPERINTENDENT up to $900,000 for the development and implementation of the Program in San Mateo County. Once funds are reimbursed by Caltrans, OOS will deposit those funds according to the account coding provided by SUPERINTENDENT.

b) SUPERINTENDENT shall submit billings, on a quarterly basis, accompanied by the activity reports and paid invoices issued by consultants or progress payments as proof that services were incurred or rendered and paid for by the SUPERINTENDENT. Upon receipt of the invoice and its accompanying documentation, OOS shall pay the amount claimed under each invoice, up to the maximum amount described by this agreement, within thirty (30) days of receipt of the invoice, delivered or mailed to OOS as follows:

Office of Sustainability
400 County Center
Redwood City, CA 94063
Attention: Jessica Mullin

c) Subject to duly executed amendments, it is expressly understood and agreed that in no event will the total funding commitment under this agreement exceed $900,000, unless revised in writing and approved by Caltrans and SUPERINTENDENT.

OOS agrees to charge the hours expended by OOS under this agreement to SUPERINTENDENT so OOS bears no costs. OOS will keep SUPERINTENDENT informed of accumulated expenditures so SUPERINTENDENT may monitor and adjust the use of OOS staff. Costs billed by OOS shall not exceed 5% of the total grant amount ($45,000) for the term of the grant.

AMENDMENTS

Any changes in the services to be performed under this Agreement shall be incorporated in written amendments, which shall specify the changes in work performed and any adjustments in compensation and schedule. All amendments shall be executed by OOS and SUPERINTENDENT. No claim for additional compensation or extension of time shall be recognized unless contained in a duly executed amendment.

NOTICES

All notices or other communications to either party by the other shall be deemed given

when made in writing and delivered or mailed to such party at their respective addresses as follows:

To OOS: Attention: Jessica Mullin
Office of Sustainability
400 County Center
Redwood City, CA 94063

To SUPERINTENDENT: Attention: Theresa Vallez-Kelly
San Mateo County Office of Education
101 Twin Dolphin Drive
Redwood City, CA 94065-1064

INDEPENDENT CONTRACTOR

SUPERINTENDENT and its employees, agents and consultants shall be deemed independent contractors of OOS. Nothing herein shall be deemed to create any joint venture or partnership arrangement between the OOS and SUPERINTENDENT.

HOLD HARMLESS

SUPERINTENDENT agrees to indemnify and defend OOS from any and all claims, damages and liability in any way occasioned by or arising out of the negligence of SUPERINTENDENT, or its employees, contractors, consultants or agents in the performance of this Agreement.

**IN WITNESS WHEREOF**, the Agreement has been executed by the parties hereto as of the day and year first written above.

**SAN MATEO COUNTY SUPERINTENDENT OF SCHOOLS**

_____ _____
Anne E. Campbell, Dated
County Superintendent of Schools

**COUNTY OF SAN MATEO**

_____ _____
Warren Slocum, President Dated
Board of Supervisors, San Mateo County

**ATTEST:**

| | |
|---|---|
| Clerk of Said Board | Dated |

## EXHIBIT A

## SCOPE OF WORK

### Purpose of the Partnership

The San Mateo County Office of Education (SMCOE), also referred to as the San Mateo County Superintendent of Schools, will serve as the Lead Educational Agency (LEA) for the implementation of Safe Routes to Schools for Health and Wellness Program (Program) in San Mateo County.

The San Mateo County Office of Sustainability (OOS) will act as the fiscal agent for the funds and will hold the San Mateo County Office of Education accountable for carrying out the activities described in this Scope of Work.

OOS and SMCOE have a joint interest in ensuring that schools and community agencies effectively implement projects that enable them to use the Cycle I Active Transportation Program funds productively on behalf of students and the community.

### Goal

The overall goal of this project is to embed the Safe Routes to School for Health and Wellness curriculum toolkit into existing school curriculum, provide technical assistance to participating schools in order to develop a healthy school environment where active transportation is a part of the school culture. This project will engage families by providing ongoing education and encouragement activities.

### Guiding Principles

In carrying out its responsibilities, SMCOE will adhere to the following guiding principles:

- SMCOE will work collaboratively with OOS, schools, cities and all partner agencies.
- The project will build upon existing relationships within San Mateo County school districts that currently implement the Safe Routes to School program
- Schools that participate in the pilot and regular program will be provided with sufficient resources and support to implement the curriculum and toolkit successfully.
- Participating schools will be provided with clear directions and parameters to ensure effective implementation.
- SMCOE will use data to guide program planning and evaluation.
- SMCOE will maintain on-going communication and outreach, to engage the involvement of stakeholders and to ensure their active participation during program development and implementation.

### Outcomes

The specific measurable outcomes of the project will include but are not limited to:

- Use of the SRTS curriculum and toolkit by existing school programs in order to

positively impact overall school culture.
- More favorable attitudes toward walking, biking, carpooling and the use of public transit to school, on the part of students, parents and volunteers.
- Increased numbers of students walking, biking, carpooling and utilizing transit as means of travelling to and from school.
- Increased levels of school connectedness for participating students (and their parents) and increased participation in education and encouragement activities related to healthy and environmentally sound life habits.
- Decreased traffic and congestion around schools resulting in improved air quality.

**Project Management Approach**

SMCOE's approach to project management include centralized leadership, technical assistance and networks of collaboration and support

Centralized Leadership and Technical Assistance
SMCOE will develop and pilot the Safe Routes for Health and Wellness curriculum and safe and supportive schools toolkit, provide overall training and direction for its use; technical assistance throughout the pilot and program implementation and conduct the project pre and post tests for the pilot and eventual program roll out. SMCOE will use existing relationships with school district personnel and administrative systems to establish and implement the SRTS for Health and Wellness project. In addition, it will use its regional and statewide contacts with agencies in other counties to share resources and best practices related to county SRTS projects, transportation initiatives, and health and wellness.

Networks of Collaboration and Support
Networks of collaboration will be fostered with existing Safe Routes to School partner agencies and school districts to provide support in implementing the curriculum and toolkit and create school cultures that support safe and healthy school travel.

Collaboration will be facilitated through the Safe Routes for Health and Wellness task force. The task force will include SRTS Coordinators and SRTS partners who will engage in collaborative curriculum review, development and planning conversations for countywide events that will empower parents to embrace active forms of transportation for their children.

**Governance**

SMCOE will be accountable to OOS for achieving the goals and outcomes of the project, developing detailed annual action plans and line item budgets, meeting timelines and operating within the budget.

SMCOE will hire staff to manage the project and its budget, be responsible for implementation and submit timely reports. SMCOE will also enter into binding agreements with schools that apply for the program pilot and eventual program rollout.

SMCOE will convene a Safe Routes for Health and Wellness task force help ensure that the SMCOE receives guidance, input and feedback from a cross-section of stakeholders as the curriculum and toolkit are developed, piloted and rolled out.

SMCOE will provide technical assistance at school sites enrolled in the pilot program and eventual program rollout. It will also offer training, input and feedback on implementation of the curriculum and toolkit.

**Staffing**

SMCOE will staff the project with a Safe Routes for Health and Wellness Program Coordinator, a part-time administrative assistant and part-time SRTS Intern whose responsibilities will be to develop curriculum and safe and supportive schools toolkit, recruit schools and districts, train school personnel and provide technical assistance for program implementation.

SUPERINTENDENT agrees that in instances where work will be contracted out, to be responsible for evaluation of prospective consultants or contractors, subsequent contract award, and completion of contracted services, consistent with this agreement.

OOS agrees to provide guidance to SUPERINTENDENT regarding Caltrans guidelines and procedures and to act as the primary point of contact for the Caltrans local assistance representative. OOS agrees to forward SUPERINTENDENT invoices to Caltrans. OOS agrees to receive reimbursements from Caltrans and to deposit those funds according to account coding provided by SUPERINTENDENT.

**Scope of Work**

Please see attached outline for scope of work to be conducted by Safe Routes for Health and Wellness program staff.

**Budget**

Estimated Income

The funding model is based on an estimated budget of $900,000.

Time Frame

The development and implementation of the Safe Routes for Health and Wellness Program FY is planned for a 36-month period (March 31 2017 – March 31, 2020).

Annual Expenditures

The annual expenditure estimates over the 36-month life of the project are summarized below. These expenditures are organized on a July 1 – June 30 Fiscal Year basis that matches the budget cycles of both County agencies and school districts (including SMCOE). Once the formal contract is signed, SMCOE will develop an itemized line item budget for approval by OOS.

| | |
|---|---|
| 2016-2017 | *$50,000* |
| 2017-2018 | *$375,000* |
| 2018-2019 | *$375,000* |
| 2019-2020 | *$100,000* |

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Office of Sustainability

**Date:** November 21, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** 4/5ths

**To:** Honorable Board of Supervisors

**From:** Jim Eggemeyer, Director, Office of Sustainability

**Subject:** Contract with Redwood City 2020 to Implement the Sustainable Transportation Encouragement Program Grant from the California Transportation Commission

**RECOMMENDATION:**
Adopt resolutions:

A) Authorizing the Office of Sustainability to enter into an agreement with Redwood City 2020 to execute the Safe Routes to Schools tasks identified in the California Transportation Commission grant awarded to the Office of Sustainability and Redwood City 2020 Sustainable Transportation Encouragement Program; and

B) Authorizing an Appropriation Transfer Request recognizing $963,000 in grant funds from the California Department of Transportation for the administration and operation of the Sustainable Transportation Encouragement Program.

**BACKGROUND:**
In September 2013, the Governor signed Senate Bill 99 (Chapter 359, Statutes 2013) and Assembly Bill 101 (Chapter 254, Statutes 2013) into law, creating the Active Transportation Program (ATP). The ATP consolidates a number of other funding sources intended to promote walking and bicycling, such as the Bicycle Transportation Account and Transportation Alternatives Program, into one program. Over a three year period encompassing three grant cycles, the State plans to award approximately $1.0 Billion worth of grant funds for Active Transportation projects. The majority of the funds are dispersed by the State and a portion of the funds are dispersed by regional entities such as the Metropolitan Transportation Commission.

On June 6, 2015, the County of San Mateo in partnership with Redwood City 2020 submitted an Active Transportation Program grant application to the California Transportation Commission (CTC) for Cycle 2 of the ATP statewide competitive funding call for projects. On September 22, 2015, the CTC approved the STEP project for

inclusion in the list of recommended projects for funding. On June 30, 2016, the CTC officially approved the allocation of $963,000 to fund the STEP project. On September 6, 2016 your Board adopted Resolution No. 074751 accepting the California Transportation Commission grant funds in the amount of $963,000 under the Active Transportation Program for the Office of Sustainability and Redwood City 2020 Sustainable Transportation Encouragement Program (STEP).

**DISCUSSION:**

The STEP grant will consist of community and school-based education and encouragement programs in the North Fair Oaks area of the Redwood City School District. The grant will measure the rates of walking and bicycling for daily transportation, implement a variety of activities to reward and increase rates of walking and bicycling, and increase traffic safety for all roadway users. STEP includes three main components:

1. Safe Routes to Schools
2. Community-wide Transportation Demand Management/Social Marketing
3. Data collection, analysis, and evaluation

The three project components will be implemented in a coordinated fashion to reinforce the overall STEP message.

This proposed agreement between the Office of Sustainability and Redwood City 2020 requires Redwood City 2020 to oversee and implement the tasks related to the Safe Routes to Schools component of the grant. STEP provides funding to continue and expand the Safe Routes to Schools programs currently offered by Redwood City 2020 at the following five schools located in unincorporated North Fair Oaks:

- Taft Elementary School
- Garfield Elementary School
- Selby Lane Elementary School
- Hoover Community School
- Fair Oaks Elementary School

Through this agreement, Redwood City 2020 staff will administer the Safe Routes to Schools components and tasks in four elements: Education, Encouragement, Enforcement, and Evaluation. Redwood City 2020 will be required to coordinate and implement the following activities in the four elements:

- Education: Provide traffic safety instructions and Safe Routes to Schools best practices to students including, but not limited to, lessons on traffic safety, bicycle skills, and walking for transportation, and outings and experiential learning to connect walking and cycling to health, science, and other curricula.

- Encouragement: Promote events and activities to encourage walking and bicycling transportation to and from school including, but not limited to, programs, events, activities, and incentives to reward students and family members who walk and cycle for daily trips, and to inspire more people to use active modes.

• Evaluation: Identify existing conditions and rates of use of transportation modes at each of the project area schools before and after the project implementation, implement and pilot automated measurement technology, conduct walking and bicycling audits of each of the five schools to identify recommended routes and potential projects, and analyze and report program effectiveness.

• Enforcement: Increase awareness of and compliance with traffic rules, improving the safety of pedestrians and cyclists through crossing guard training and recruitment, targeted enforcement for crossings, and enforcement against speeding and distracted driving.

These tasks will be carried out concurrently over a two and a half year period beginning in January 2017 and continuing through June, 2019.

The contract is provided in Exhibit A to this staff report. County Counsel has reviewed and approved the contract and resolution as to form.

**SHARED VISION 2025:**

Approval of this agreement contributes to the Shared Vision 2025 outcomes of an environmentally conscious community by increasing the proportion of trips made by bicycling and walking rather than by automobile. This project will help shift some daily trips from driving to cycling thereby reducing pollution and greenhouse gas emissions from automobiles. STEP also contributes to the Shared Vision 2025 outcome of a livable and healthy community by reducing injuries from traffic collisions and by increasing community interaction. Walking and bicycling reduces risk of chronic disease and improves social cohesion, reducing rates of crime.

**PERFORMANCE MEASURE:**

| Measure | FY 2016-17 Actual | FY 2017-18 Projected |
|---|---|---|
| Increase by 8% the proportion of daily trips made by walking (16.6%), bicycling (1.5%), and public transportation (4.4%) | Estimated 22.5% | 25% |

The California Household Travel Survey (2010) reports the average state-wide proportion of daily trips made by walking, bicycling and public transportation totals 22.5% of all daily trips. Data specific to the STEP project area will be collected as part of the project to establish baseline rates and to measure project effectiveness.

**FISCAL IMPACT:**

Approval of the Appropriation Transfer Request will appropriate funds in the amount of $963,000 from the California Department of Transportation to the Office of Sustainability. The Sustainable Transportation Encouragement Program grant funds do not require a match, therefore, there is no Net County Cost associated with this transfer.

**ATTACHMENTS:**

**A.** Contract with Redwood City 2020

# RESOLUTION NO. _____

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

## RESOLUTION AUTHORIZING THE DIRECTOR OF THE OFFICE OF SUSTAINABILITY OR HIS DESIGNEE TO EXECUTE AN AGREEMENT FOR $270,000 WITH REDWOOD CITY 2020 TO IMPLEMENT THE SAFE ROUTES TO SCHOOL PROGRAM TASKS IN THE ACTIVE TRANSPORTATION PROGRAM REDWOOD CITY 2020 SUSTAINABLE TRANSPORTATION ENCOURAGEMENT PROGRAM GRANT

* * * * * *

**RESOLVED**, by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, on September 26, 2013, Governor Brown signed legislation creating the Active Transportation Program (ATP) in the Department of Transportation (Senate Bill 99, Chapter 359 and Assembly Bill 101, Chapter 354), consolidating existing federal and state transportation programs, including the Transportation Alternatives Program (TAP), Bicycle Transportation Account (BTA), and State Safe Routes to School (SR2S), into a single program with a focus to make California a national leader in active transportation; and

**WHEREAS**, on January 21, 2016, the California Transportation Commission adopted the Metropolitan Planning Organization (MPO) portion of the ATP program, which added 93 projects that will utilize $143 million in ATP funds to help fund over $230 million in projects; and

**WHEREAS**, the County of San Mateo desires to use ATP grant funding to measure the rates of walking and bicycling for daily transportation, implement a variety of activities to reward and increase rates of walking and bicycling of adults and

students, and increase traffic safety for all roadway users in unincorporated North Fair Oaks; and

**WHEREAS**, the County's Office of Sustainability has developed a grant proposal in partnership with Redwood City 2020 for the "Sustainable Transportation Encouragement Program" (STEP), which, among other things, will increase walking and bicycling as a means of enhancing health and reducing traffic congestion through three main components consisting of an enhanced Safe Routes to Schools program, a community-wide transportation demand management and social marketing program, and data collection and analysis; and

**WHEREAS**, on June 30, 2016, the CTC approved the County's Office of Sustainability and Redwood City 2020 ATP grant application allocating $963,000 under the Cycle 2 of the ATP funds for the Redwood City 2020 STEP in unincorporated North Fair Oaks; and

**WHEREAS**, on September 6, 2016, the County of San Mateo Board of Supervisors adopted Resolution No. 074751 accepting the CTC grant funds in the amount of $963,000; and

**WHEREAS**, as stated in the Redwood City 2020 STEP grant application, Redwood City 2020 will oversee and implement the Safe Routes to Schools component of the grant to continue and expand the current Safe Routes to Schools program offered at five elementary schools located in unincorporated North Fair Oaks; and

**WHEREAS**, this agreement between the County's Office of Sustainability and Redwood City 2020 states that Redwood City 2020 staff will administer the STEP Safe Routes to Schools components and tasks and will be required to coordinate and

implement the all activities and reporting requirements of STEP between January 1, 2017, through June 30, 2019.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the Board of Supervisors authorizes and directs the Director of the Office of Sustainability or his designee to execute an agreement with Redwood City 2020 to implement the safe routes to school program tasks in the Active Transportation Program Redwood City 2020 Sustainable Transportation Encouragement Program.

* * * * * *

**Agreement No. _____**

# AGREEMENT BETWEEN THE COUNTY OF SAN MATEO AND CITY OF REDWOOD CITY ACTING AS FISCAL AGENT FOR REDWOOD CITY 2020

This Agreement is entered into this _____ day of _____, 20_____, by and between the County of San Mateo, a political subdivision of the state of California, hereinafter called "County," and the City of Redwood City, acting as fiscal agent for Redwood City 2020, hereinafter called "Contractor."

* * *

Whereas, pursuant to Section 31000 of the California Government Code, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof; and

Whereas, it is necessary and desirable that Contractor be retained for the purpose of the implementation and expansion of a comprehensive Safe Routes to School program for the Redwood City School District in the North Fair Oaks Area.

**Now, therefore, it is agreed by the parties to this Agreement as follows:**

## 1. Exhibits and Attachments

The following exhibits and attachments are attached to this Agreement and incorporated into this Agreement by this reference:

Exhibit A—Services
Exhibit B—Payments and Rates
Attachment I—§ 504 Compliance
Attachment IP – Intellectual Property

## 2. Services to be performed by Contractor

In consideration of the payments set forth in this Agreement and in Exhibit B, Contractor shall perform services for County in accordance with the terms, conditions, and specifications set forth in this Agreement and in Exhibit A.

## 3. Payments

In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth in this Agreement and in Exhibit A, County shall make payment to Contractor based on the rates and in the manner specified in Exhibit B. County reserves the right to withhold payment if County determines that the quantity or quality of the work performed is unacceptable. In no event shall County's total fiscal obligation under this Agreement exceed two-hundred and seventy thousand dollars ($270,000). In the event that the County makes any advance payments, Contractor agrees to refund any amounts in excess of the amount owed by the County at the time of contract termination or expiration. Contractor is not entitled to payment for work not performed as required by this agreement.

## 4. Term

Subject to compliance with all terms and conditions, the term of this Agreement shall be from January 1, 2017 through June 30, 2019.

## 5. Termination

This Agreement may be terminated by Contractor or by the Director of the Office of Sustainability or his/her designee at any time without a requirement of good cause upon thirty (30) days' advance written notice to the other party. Subject to availability of funding, Contractor shall be entitled to receive payment for work/services provided prior to termination of the Agreement. Such payment shall be that prorated portion of the full payment determined by comparing the work/services actually completed to the work/services required by the Agreement.

County may terminate this Agreement or a portion of the services referenced in the Attachments and Exhibits based upon the unavailability of Federal, State, or County funds by providing written notice to Contractor as soon as is reasonably possible after County learns of said unavailability of outside funding.

County may terminate this Agreement for cause. In order to terminate for cause, County must first give Contractor notice of the alleged breach. Contractor shall have five business days after receipt of such notice to respond and a total of ten calendar days after receipt of such notice to cure the alleged breach. If Contractor fails to cure the breach within this period, County may immediately terminate this Agreement without further action. The option available in this paragraph is separate from the ability to terminate without cause with appropriate notice described above. In the event that County provides notice of an alleged breach pursuant to this section, County may, in extreme circumstances, immediately suspend performance of services and payment under this Agreement pending the resolution of the process described in this paragraph. County has sole discretion to determine what constitutes an extreme circumstance for purposes of this paragraph, and County shall use reasonable judgment in making that determination.

## 6. Contract Materials

At the end of this Agreement, or in the event of termination, all finished or unfinished documents, data, studies, maps, photographs, reports, and other written materials (collectively referred to as "contract materials") prepared by Contractor under this Agreement shall become the property of County and shall be promptly delivered to County. Upon termination, Contractor may make and retain a copy of such contract materials if permitted by law.

## 7. Relationship of Parties

Contractor agrees and understands that the work/services performed under this Agreement are performed as an independent contractor and not as an employee of County and that neither Contractor nor its employees acquire any of the rights, privileges, powers, or advantages of County employees.

## 8. Hold Harmless

### a. General Hold Harmless

Contractor shall indemnify and save harmless County and its officers, agents, employees, and servants from all claims, suits, or actions of every name, kind, and description resulting from this Agreement, the performance of any work or services required of Contractor under this Agreement, or payments made pursuant to this Agreement brought for, or on account of, any of the following:

(A) injuries to or death of any person, including Contractor or its employees/officers/agents;

(B) damage to any property of any kind whatsoever and to whomsoever belonging;

(C) any sanctions, penalties, or claims of damages resulting from Contractor's failure to comply, if applicable, with the requirements set forth in the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and all Federal regulations promulgated thereunder, as amended; or

In the event of concurrent negligence (or intentional/reckless acts) of the County and/or its officers and employees, on the one hand, and the Contractor and/or its officers, employees, agents, and servants, on the other hand, then the liability for any and all claims for injuries or damage to persons and/or property which arise out of terms and conditions of this Agreement shall be apportioned according to the California theory of comparative fault.

The duty of Contractor to indemnify and save harmless as set forth by this Section shall include the duty to defend as set forth in Section 2778 of the California Civil Code.

**b. Intellectual Property Indemnification**

Contractor hereby certifies that it owns, controls, and/or licenses and retains all right, title, and/or interest in and to any intellectual property it uses in relation to this Agreement, including the design, look, feel, features, source code, content, and/or other technology relating to any part of the services it provides under this Agreement and including all related patents, inventions, trademarks, and copyrights, all applications therefor, and all trade names, service marks, know how, and trade secrets (collectively referred to as "IP Rights") except as otherwise noted by this Agreement.

Contractor warrants that the services it provides under this Agreement do not infringe, violate, trespass, or constitute the unauthorized use or misappropriation of any IP Rights of any third party. Contractor shall defend, indemnify, and hold harmless County from and against all liabilities, costs, damages, losses, and expenses (including reasonable attorney fees) arising out of or related to any claim by a third party that the services provided under this Agreement infringe or violate any third-party's IP Rights provided any such right is enforceable in the United States. Contractor's duty to defend, indemnify, and hold harmless under this Section applies only provided that: (a) County notifies Contractor promptly in writing of any notice of any such third-party claim; (b) County cooperates with Contractor, at Contractor's expense, in all reasonable respects in connection with the investigation and defense of any such third-party claim; (c) Contractor retains sole control of the defense of any action on any such claim and all negotiations for its settlement or compromise (provided Contractor shall not have the right to settle any criminal action, suit, or proceeding without County's prior written consent, not to be unreasonably withheld, and provided further that any settlement permitted under this Section shall not impose any financial or other obligation on County, impair any right of County, or contain any stipulation, admission, or acknowledgement of wrongdoing on the part of County without County's prior written consent, not to be unreasonably withheld); and (d) should services under this Agreement become, or in Contractor's opinion be likely to become, the subject of such a claim, or in the event such a third party claim or threatened claim causes County's reasonable use of the services under this Agreement to be seriously endangered or disrupted, Contractor shall, at Contractor's option and expense, either: (i) procure for County the right to continue using the services without infringement or (ii) replace or modify the services so that they become non-infringing but remain functionally equivalent.

Notwithstanding anything in this Section to the contrary, Contractor will have no obligation or liability to County under this Section to the extent any otherwise covered claim is based upon: (a) any aspects of the services under this Agreement which have been modified by or for County (other than modification

performed by, or at the direction of, Contractor) in such a way as to cause the alleged infringement at issue; and/or (b) any aspects of the services under this Agreement which have been used by County in a manner prohibited by this Agreement.

The duty of Contractor to indemnify and save harmless as set forth by this Section shall include the duty to defend as set forth in Section 2778 of the California Civil Code.

## 9. Assignability and Subcontracting

Contractor shall not assign this Agreement or any portion of it to a third party or subcontract with a third party to provide services required by Contractor under this Agreement without the prior written consent of County. Any such assignment or subcontract without County's prior written consent shall give County the right to automatically and immediately terminate this Agreement without penalty or advance notice.

## 10. Insurance

### a. General Requirements

Contractor shall not commence work or be required to commence work under this Agreement unless and until all insurance required under this Section has been obtained and such insurance has been approved by County's Risk Management, and Contractor shall use diligence to obtain such insurance and to obtain such approval. Contractor shall furnish County with certificates of insurance evidencing the required coverage, and there shall be a specific contractual liability endorsement extending Contractor's coverage to include the contractual liability assumed by Contractor pursuant to this Agreement. These certificates shall specify or be endorsed to provide that thirty (30) days' notice must be given, in writing, to County of any pending change in the limits of liability or of any cancellation or modification of the policy.

### b. Workers' Compensation and Employer's Liability Insurance

Contractor shall have in effect during the entire term of this Agreement workers' compensation and employer's liability insurance providing full statutory coverage. In signing this Agreement, Contractor certifies, as required by Section 1861 of the California Labor Code, that (a) it is aware of the provisions of Section 3700 of the California Labor Code, which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of the Labor Code, and (b) it will comply with such provisions before commencing the performance of work under this Agreement.

### c. Liability Insurance

Contractor shall take out and maintain during the term of this Agreement such bodily injury liability and property damage liability insurance as shall protect Contractor and all of its employees/officers/agents while performing work covered by this Agreement from any and all claims for damages for bodily injury, including accidental death, as well as any and all claims for property damage which may arise from Contractor's operations under this Agreement, whether such operations be by Contractor, any subcontractor, anyone directly or indirectly employed by either of them, or an agent of either of them. Such insurance shall be combined single limit bodily injury and property damage for each occurrence and shall not be less than the amounts specified below:

(a) Comprehensive General Liability $1,000,000

County and its officers, agents, employees, and servants shall be named as additional insured on any such policies of insurance, which shall also contain a provision that (a) the insurance afforded thereby to

County and its officers, agents, employees, and servants shall be primary insurance to the full limits of liability of the policy and (b) if the County or its officers, agents, employees, and servants have other insurance against the loss covered by such a policy, such other insurance shall be excess insurance only.

In the event of the breach of any provision of this Section, or in the event any notice is received which indicates any required insurance coverage will be diminished or canceled, County, at its option, may, notwithstanding any other provision of this Agreement to the contrary, immediately declare a material breach of this Agreement and suspend all further work and payment pursuant to this Agreement.

## 11. Compliance With Laws

All services to be performed by Contractor pursuant to this Agreement shall be performed in accordance with all applicable Federal, State, County, and municipal laws, ordinances, and regulations, including but not limited to the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and the Federal Regulations promulgated thereunder, as amended (if applicable), the Business Associate requirements set forth in Attachment H (if attached), the Americans with Disabilities Act of 1990, as amended, and Section 504 of the Rehabilitation Act of 1973, which prohibits discrimination on the basis of disability in programs and activities receiving any Federal or County financial assistance. Such services shall also be performed in accordance with all applicable ordinances and regulations, including but not limited to appropriate licensure, certification regulations, provisions pertaining to confidentiality of records, and applicable quality assurance regulations. In the event of a conflict between the terms of this Agreement and any applicable State, Federal, County, or municipal law or regulation, the requirements of the applicable law or regulation will take precedence over the requirements set forth in this Agreement.

Contractor will timely and accurately complete, sign, and submit all necessary documentation of compliance.

## 12. Non-Discrimination and Other Requirements

### a. General Non-discrimination

No person shall be denied any services provided pursuant to this Agreement (except as limited by the scope of services) on the grounds of race, color, national origin, ancestry, age, disability (physical or mental), sex, sexual orientation, gender identity, marital or domestic partner status, religion, political beliefs or affiliation, familial or parental status (including pregnancy), medical condition (cancer-related), military service, or genetic information.

### b. Equal Employment Opportunity

Contractor shall ensure equal employment opportunity based on objective standards of recruitment, classification, selection, promotion, compensation, performance evaluation, and management relations for all employees under this Agreement. Contractor's equal employment policies shall be made available to County upon request.

### c. Section 504 of the Rehabilitation Act of 1973

Contractor shall comply with Section 504 of the Rehabilitation Act of 1973, as amended, which provides that no otherwise qualified individual with a disability shall, solely by reason of a disability, be excluded from the participation in, be denied the benefits of, or be subjected to discrimination in the performance of any services this Agreement. This Section applies only to contractors who are providing services to members of the public under this Agreement.

### d. Compliance with County's Equal Benefits Ordinance

Contractor shall comply with all laws relating to the provision of benefits to its employees and their spouses or domestic partners, including, but not limited to, such laws prohibiting discrimination in the provision of such benefits on the basis that the spouse or domestic partner of the Contractor's employee is of the same or opposite sex as the employee.

### e. Discrimination Against Individuals with Disabilities

The nondiscrimination requirements of 41 C.F.R. 60-741.5(a) are incorporated into this Agreement as if fully set forth here, and Contractor and any subcontractor shall abide by the requirements of 41 C.F.R. 60–741.5(a). This regulation prohibits discrimination against qualified individuals on the basis of disability and requires affirmative action by covered prime contractors and subcontractors to employ and advance in employment qualified individuals with disabilities.

### f. History of Discrimination

Contractor certifies that no finding of discrimination has been issued in the past 365 days against Contractor by the Equal Employment Opportunity Commission, the California Department of Fair Employment and Housing, or any other investigative entity. If any finding(s) of discrimination have been issued against Contractor within the past 365 days by the Equal Employment Opportunity Commission, the California Department of Fair Employment and Housing, or other investigative entity, Contractor shall provide County with a written explanation of the outcome(s) or remedy for the discrimination prior to execution of this Agreement. Failure to comply with this Section shall constitute a material breach of this Agreement and subjects the Agreement to immediate termination at the sole option of the County.

### g. Reporting; Violation of Non-discrimination Provisions

Contractor shall report to the County Manager the filing in any court or with any administrative agency of any complaint or allegation of discrimination on any of the bases prohibited by this Section of the Agreement or the Section titled "Compliance with Laws". Such duty shall include reporting of the filing of any and all charges with the Equal Employment Opportunity Commission, the California Department of Fair Employment and Housing, or any other entity charged with the investigation or adjudication of allegations covered by this subsection within 30 days of such filing, provided that within such 30 days such entity has not notified Contractor that such charges are dismissed or otherwise unfounded. Such notification shall include a general description of the circumstances involved and a general description of the kind of discrimination alleged (for example, gender-, sexual orientation-, religion-, or race-based discrimination).

Violation of the non-discrimination provisions of this Agreement shall be considered a breach of this Agreement and subject the Contractor to penalties, to be determined by the County Manager, including but not limited to the following:

i. termination of this Agreement;
ii. disqualification of the Contractor from being considered for or being awarded a County contract for a period of up to 3 years;
iii. liquidated damages of $2,500 per violation; and/or
iv. imposition of other appropriate contractual and civil remedies and sanctions, as determined by the County Manager.

To effectuate the provisions of this Section, the County Manager shall have the authority to offset all or any portion of the amount described in this Section against amounts due to Contractor under this Agreement or any other agreement between Contractor and County.

## 13. Compliance with County Employee Jury Service Ordinance

Contractor shall comply with Chapter 2.85 of the County's Ordinance Code, which states that Contractor shall have and adhere to a written policy providing that its employees, to the extent they are full-time employees and live in San Mateo County, shall receive from the Contractor, on an annual basis, no fewer than five days of regular pay for jury service in San Mateo County, with jury pay being provided only for each day of actual jury service. The policy may provide that such employees deposit any fees received for such jury service with Contractor or that the Contractor may deduct from an employee's regular pay the fees received for jury service in San Mateo County. By signing this Agreement, Contractor certifies that it has and adheres to a policy consistent with Chapter 2.85. For purposes of this Section, if Contractor has no employees in San Mateo County, it is sufficient for Contractor to provide the following written statement to County: "For purposes of San Mateo County's jury service ordinance, Contractor certifies that it has no full-time employees who live in San Mateo County. To the extent that it hires any such employees during the term of its Agreement with San Mateo County, Contractor shall adopt a policy that complies with Chapter 2.85 of the County's Ordinance Code." The requirements of Chapter 2.85 do not apply if this Agreement's total value listed in the Section titled "Payments", is less than one-hundred thousand dollars ($100,000), but Contractor acknowledges that Chapter 2.85's requirements will apply if this Agreement is amended such that its total value meets or exceeds that threshold amount.

## 14. Retention of Records; Right to Monitor and Audit

(a) Contractor shall maintain all required records relating to services provided under this Agreement for three (3) years after County makes final payment and all other pending matters are closed, and Contractor shall be subject to the examination and/or audit by County, a Federal grantor agency, and the State of California.

(b) Contractor shall comply with all program and fiscal reporting requirements set forth by applicable Federal, State, and local agencies and as required by County.

(c) Contractor agrees upon reasonable notice to provide to County, to any Federal or State department having monitoring or review authority, to County's authorized representative, and/or to any of their respective audit agencies access to and the right to examine all records and documents necessary to determine compliance with relevant Federal, State, and local statutes, rules, and regulations, to determine compliance with this Agreement, and to evaluate the quality, appropriateness, and timeliness of services performed.

## 15. Merger Clause; Amendments

This Agreement, including the Exhibits and Attachments attached to this Agreement and incorporated by reference, constitutes the sole Agreement of the parties to this Agreement and correctly states the rights, duties, and obligations of each party as of this document's date. In the event that any term, condition, provision, requirement, or specification set forth in the body of this Agreement conflicts with or is inconsistent with any term, condition, provision, requirement, or specification in any Exhibit and/or Attachment to this Agreement, the provisions of the body of the Agreement shall prevail. Any prior agreement, promises, negotiations, or representations between the parties not expressly stated in this document are not binding. All subsequent modifications or amendments shall be in writing and signed by the parties.

## 16. Controlling Law; Venue

The validity of this Agreement and of its terms, the rights and duties of the parties under this Agreement, the interpretation of this Agreement, the performance of this Agreement, and any other dispute of any nature arising out of this Agreement shall be governed by the laws of the State of California without regard to its choice of law or conflict of law rules. Any dispute arising out of this Agreement shall be venued either in the San Mateo County Superior Court or in the United States District Court for the Northern District of California.

## 17. Notices

Any notice, request, demand, or other communication required or permitted under this Agreement shall be deemed to be properly given when both: (1) transmitted via facsimile to the telephone number listed below or transmitted via email to the email address listed below; and (2) sent to the physical address listed below by either being deposited in the United States mail, postage prepaid, or deposited for overnight delivery, charges prepaid, with an established overnight courier that provides a tracking number showing confirmation of receipt.

In the case of County, to:

| | |
|---|---|
| Name/Title: | Jessica Stanfill Mullin, Program Manager |
| Address: | 455 County Center, 4th Floor, Redwood City, CA 94063 |
| Telephone: | 650-363-4663 |
| Email: | jmullin@smcgov.org |

In the case of Contractor, to:

| | |
|---|---|
| Name/Title: | Matthew Reeves, Safe Routes to School Coordinator |
| Address: | 400 Duane Street, Rm 125, Redwood City, CA 94062 |
| Telephone: | 650-423-2200 x3465 |
| Email: | mreeves@redwoodcity.org |

## 18. Payment of Permits/Licenses

Contractor bears responsibility to obtain any license, permit, or approval required from any agency for work/services to be performed under this Agreement at Contractor's own expense prior to commencement of said work/services. Failure to do so will result in forfeit of any right to compensation under this Agreement.

* * *

In witness of and in agreement with this Agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

For Contractor: CITY OF REDWOOD CITY ACTING AS A FISCAL AGENT FOR REDWOOD CITY 2020

Contractor Signature | Date

Melissa Stevenson Diaz, City Manager

For Redwood City 2020

Jana Kiser, Executive Director

For COUNTY OF SAN MATEO:

President, Board of Supervisors, San Mateo County | Date

ATTEST:

Clerk of Said Board | Date

**Exhibit A**

In consideration of the payments set forth in Exhibit B, Contractor shall provide the following services:

Contractor shall provide the County with the implementation and expansion of the Sustainable Transportation Encouragement Program (STEP) for Redwood City School District in the North Fair Oaks Area. The project includes coordination and implementation of a comprehensive Safe Routes to School (SRTS) program for five community schools. The SRTS program is broken down into four elements: evaluation, education, encouragement, and enforcement. The project will expand on the currently-operating program and will operate collaboratively with the schools, staff, residents, and community agencies. The following five schools are served by the program; Fair Oaks Elementary School, Garfield Elementary School, Hoover Elementary School, Selby Lane Elementary School, and Taft Elementary School. The contractor will work with the County to refine the tasks, benchmarks, and timeline. The contractor is responsible for conducting the procurement process for subcontractors as necessary.

**Task A: Evaluation**. The evaluation task will identify the existing conditions and rates of use of transportation modes at each of the project area schools before and after the other tasks (Task B, C, and D) are implemented. The contractor will coordinate and implement the SRTS evaluation activities described below:

- During the first year, conduct walk and bike audits at five elementary schools, and generate an analysis on existing and needed facilities
- Count mode share rates at five schools on annual basis, using consistent methodology
- Conduct focus group research of perceptions of parents, staff, and students
- Develop agreements with San Francisco Conservation Corps to perform tasks related to walk and bike audits
- Provide data report with summary analysis in print, .pdf, and database formats compatible with the County Open Data portal

**Task B: Education**. The purpose of the education task is to provide traffic safety instructions and SRTS best practices to students. The contractor will coordinate and implement the SRTS educational activities described below at each of the target schools:

- Coordinate the teaching of an in-class Safe Routes to School Curriculum for grades 3 to 5 in conformance with state and county standards and SRTS best practices
- Develop and/or obtain SRTS education materials for each participating grade level and improve on the existing educational materials
- Work with school staff to evaluate the lessons and effectiveness, and update curriculum materials accordingly
- Collaborate with staff and administration on sustainability plan for continuing the program after the grant term
- Coordinate, schedule, and implement SRTS assemblies at each school, and obtain equipment and/or develop materials to support the assembly
- Collaborate with community and local agencies to arrange for volunteer and in-kind resources
- Coordinate scheduling for mobile bike repair services and education one or more times per year per school
- Develop and/or update bicycle and pedestrian traffic safety educational materials for print, website, and electronic formats in appropriate languages for distribution to children and adults
- Participate in school-based events such as health fairs, open houses, and parent nights to distribute educational materials
- Conduct traffic safety education classes; develop materials to clarify traffic signs and transit safety; conduct walking or bicycling field trips to transit stations.

**Task C: Encouragement**. The purpose of the encouragement task is to promote events and activities to encourage walking bicycling transportation to and from school. The contractor will coordinate and implement the SRTS encouragement activities described below at each of the target schools:

- Organize and promote annual celebrations for International Walk to School Day and Bike to School Day
- Produce attractive publicity materials and purchase publicity materials such as banners, posters, and media
- Coordinate celebration activities and on-going Walk/Roll Wednesday (or similar) activities
- Evaluate event effectiveness by conducting participation counts for each event
- Publicize events and activities via press release or social media
- Promote and organize incentive activities such as “Golden Sneaker” awards in collaboration with school staff
- Organize activities including Walking School Buses and Bike Trains where groups of students walk or bike together from common neighborhoods on a regular basis
- Provide technical support for designated satellite drop-off areas and bike/walk route recommendations

**Task D: Enforcement**. The purpose of the enforcement task is to increase awareness of and compliance with traffic rules, improving the safety of pedestrians and cyclists. The contractor will coordinate with traffic enforcement officers to implement SRTS enforcement activities described below at each of the target schools:

- Crossing guard training: recruit and train volunteers to assist with school crosswalk safety and compliance
- Collaborate with Redwood City Police and County Sheriff’s office to identify enforcement emphasis locations/needs such as speed compliance and crosswalk yield compliance
- Develop materials and a schedule of outreach activities to educate drivers of how to drive safely around people walking and bicycling
- Collaborate with bicycle repair and safety contractor to provide bicycle repair and traffic rules education

**Project Schedule**

| Activity | Schedule |
|---|---|
| Pre-Project Evaluation (Task A) | January 2017 – June 2017 |
| Education (Task B) | February 2017 – June 2019 |
| Encouragement (Task C) | February 2017 – June 2019 |
| Enforcement (Task D) | February 2017 – June 2019 |
| Post-Project Evaluation (Task A) | January 2019 – June 2019 |

## Exhibit B

In consideration of the services provided by Contractor described in Exhibit A and subject to the terms of the Agreement, County shall pay Contractor based on the following fee schedule and terms:

Payment will be made within 30 days of receipt in San Mateo County accounting services for the Office of Sustainability of a written itemized invoice identifying the Task, specific work completed, and breakdown of charges. The Contractor will submit invoices on monthly basis. The total payment of services to the Contractor shall not exceed $270,000.

The table below lists the approximate available funding per task:

| Task | Funding |
|---|---|
| Task A: Evaluation | $31,000 |
| Task B: Education | $54,000 |
| Task C: Encouragement | $170,000 |
| Task D: Enforcement | $15,000 |
| Total | $270,000 |

**ATTACHMENT I**
**Assurance of Compliance with Section 504 of the Rehabilitation Act of 1973, as Amended**

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The undersigned (hereinafter called "Contractor(s)") hereby agrees that it will comply with Section 504 of the Rehabilitation Act of 1973, as amended, all requirements imposed by the applicable DHHS regulation, and all guidelines and interpretations issued pursuant thereto.

The Contractor(s) gives/give this assurance in consideration of for the purpose of obtaining contracts after the date of this assurance. The Contractor(s) recognizes/recognize and agrees/agree that contracts will be extended in reliance on the representations and agreements made in this assurance. This assurance is binding on the Contractor(s), its successors, transferees, and assignees, and the person or persons whose signatures appear below are authorized to sign this assurance on behalf of the Contractor(s).

The Contractor(s): (Check a or b)

☐ a. Employs fewer than 15 persons.

☐ b. Employs 15 or more persons and, pursuant to section 84.7 (a) of the regulation (45 C.F.R. 84.7 (a), has designated the following person(s) to coordinate its efforts to comply with the DHHS regulation.

| | |
|---|---|
| **Name of 504 Person**: | |
| **Name of Contractor(s):** | |
| **Street Address or P.O. Box:** | |
| **City, State, Zip Code:** | |

**I certify that the above information is complete and correct to the best of my knowledge**

| | |
|---|---|
| **Signature:** | |
| **Title of Authorized Official:** | |
| **Date:** | |

*Exception: DHHS regulations state that: "If a recipient with fewer than 15 employees finds that, after consultation with a disabled person seeking its services, there is no method of complying with (the facility accessibility regulations) other than making a significant alteration in its existing facilities, the recipient may, as an alternative, refer the handicapped person to other providers of those services that are accessible."

*Issued by County of San Mateo Contract Compliance Committee August 5, 2013*

**ATTACHMENT IP**
**Intellectual Property Rights**

1. The County of San Mateo ("County"), shall and does own all titles, rights and interests in all Work Products created by Contractor and its subcontractors (collectively "Vendors") for the County under this Agreement. Contractor may not sell, transfer, or permit the use of any Work Products without the express written consent of the County.

2. "Work Products" are defined as all materials, tangible or not, created in whatever medium pursuant to this Agreement, including without limitation publications, promotional or educational materials, reports, manuals, specifications, drawings and sketches, computer programs, software and databases, schematics, marks, logos, graphic designs, notes, matters and combinations thereof, and all forms of intellectual property.

3. Contractor shall not dispute or contest, directly or indirectly, the County's exclusive right and title to the Work Products nor the validity of the intellectual property embodied therein. Contractor hereby assigns, and if later required by the County, shall assign to the County all titles, rights and interests in all Work Products. Contractor shall cooperate and cause subcontractors to cooperate in perfecting County's titles, rights or interests in any Work Product, including prompt execution of documents as presented by the County.

4. To the extent any of the Work Products may be protected by U.S. Copyright laws, Parties agree that the County commissions Vendors to create the copyrightable Work Products, which are intended to be work-made-for-hire for the sole benefit of the County and the copyright of which is vested in the County.

5. In the event that the title, rights, and/or interests in any Work Products are deemed not to be "work-made-for-hire" or not owned by the County, Contractor hereby assigns and shall require all persons performing work pursuant to this Agreement, including its subcontractors, to assign to the County all titles, rights, interests, and/or copyrights in such Work Product. Should such assignment and/or transfer become necessary or if at any time the County requests cooperation of Contractor to perfect the County's titles, rights or interests in any Work Product, Contractor agrees to promptly execute and to obtain execution of any documents (including assignments) required to perfect the titles, rights, and interests of the County in the Work Products with no additional charges to the County beyond that identified in this Agreement or subsequent change orders. The County, however, shall pay all filing fees required for the assignment, transfer, recording, and/or application.

6. Contractor agrees that before commencement of any subcontract work it will incorporate this **ATTACHMENT IP** to contractually bind or otherwise oblige its subcontractors and personnel performing work under this Agreement such that the County's titles, rights, and interests in Work Products are preserved and protected as intended herein.

# COUNTY OF SAN MATEO
# APPROPRIATION TRANSFER REQUEST

REQUEST NO. ATR17-015

DEPARTMENT: OFFICE OF SUSTAINABILITY

DATE: 10/28/2016

**1. REQUEST TRANSFER OF APPROPRIATION AS LISTED BELOW:**

| | CODES | | AMOUNT | DESCRIPTION |
|---|---|---|---|---|
| | FUND OR ORG | ACCOUNT | | |
| FROM | 40316 | 1782 | $963,000.00 | Active and Alternative Transportation / State Aid – Other Transportation |
| | | | | |
| TO | 40316 | 4161 | $349,000.00 | Active and Alternative Transportation / Extra Help Hours – Reg Pay |
| | 40316 | 5188 | $194,000.00 | Active and Alternative Transportation / Misc Other Expenses |
| | 40316 | 5858 | $150,000.00 | Active and Alternative Transportation / Other Professional Contract Sv |
| | 40316 | 5875 | $270,000.00 | Active and Alternative Transportation / Interagency Agreements-Non Co. |

**Justification (Attach Memo if Necessary):**
**See attached memorandum.**

**DEPARTMENT HEAD** [signature] **DATE** 11/29/2016

**2.** ☒ **Board Action Required** ☒ **Four-Fifths Vote Required** ☐ **Board Action Not Required**

**Remarks:**

**COUNTY CONTROLLER** [signature] **DATE** 12/1/16

**3.** ☒ **Approve as Requested** ☐ **Approve as Revised** ☐ **Disapproved**

**Remarks:**

**COUNTY MANAGER** [signature] **DATE** 12.5.16

**DO NOT WRITE BELOW THIS LINE – FOR BOARD OF SUPERVISORS USE ONLY**

BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA
RESOLUTION TRANSFERRING FUNDS

RESOLUTION NO. _____

RESOLVED, by the Board of Supervisors of the County of San Mateo, that

WHEREAS, the Department hereinabove named in the Request for Appropriation, Allotment or Transfer of Funds has requested the transfer of certain funds as described in said Request; and

WHEREAS, the County Controller has approved said Request as to accounting and available balances, and the County Manager has recommended the transfer of funds as set forth hereinabove:

NOW, THEREFORE, IT IS HEREBY ORDERED AND DETERMINED that the recommendations of the County Manager be approved and that the transfer of funds as set forth in said Request be effected.

Regularly passed and adopted this _____ day of _____. 20____

Ayes an in favor of said resolution:

Supervisors: _____

Noes and against said resolution:

Supervisors: _____

Absent
Supervisors: _____

_____
PRESIDENT, BOARD OF SUPERVISORS
COUNTY OF SAN MATEO

ATTEST: _____
Clerk of Said Board

**DISTRIBUTION: Board of Supervisors – Controller – County Manager –Department - Treasurer**

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
County Manager

**Date:** November 7, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** John L. Maltbie, County Manager

**Subject:** Permit Agreement with the California Highway Patrol for a communication facility at the North Peak Communication Site (Permit No. 5219)

**RECOMMENDATION:**
Adopt a resolution:

A) Authorizing the President of the Board of Supervisors to execute a Permit Agreement with the State of California for the improvement, operation, and maintenance of an existing wireless communication facility at the North Peak Communication Site and increase of the monthly Base Permit Fee from $1,536.80 to $2,469.92; and

B) Authorizing the County Manger, or his designee, to accept or execute on behalf of the County any and all notices, options, consents, approvals, terminations, and documents in connection with the agreement.

**BACKGROUND:**
Since 1992, under a permit from the County, the California Highway Patrol ("CHP") has operated and maintained a communication facility at the County's North Peak Communication Site in Montara. Further, the California Department of Fish & Game, California Department of Parks and Recreation, and California Department of Transportation also operate communication facilities at this site. The CHP's current monthly Base Permit Fee is $1,536.80.

The County and CHP would like to enter into a new five-year Agreement to authorize the CHP to conduct necessary infrastructure upgrades to their equipment and increase the Base Permit Fee accordingly.

.
.
.

**DISCUSSION:**

The Permit Agreement is for an initial term of five years, with two five-year options. The initial monthly Base Permit Fee is $2,469.92 with 3% annual increases, which is considered fair market rent for a communication site. County Counsel has reviewed and approved the Permit as to form. The Network and Radio Supervisor at the County's Information Services Department concurs with this recommendation.

Approval of the Permit contributes to the Shared Vision 2025 outcome of a Collaborative Community by establishing an agreement that allows the County of San Mateo and CHP to provide essential services to the residents of San Mateo County.

**FISCAL IMPACT:**

The County currently has a revocable permit from the City and County of San Francisco Water Department to operate a communication facility on North Peak and sublet space at the site. The County also has an agreement with ATC Holding, Inc. for an access road to the site. The fee from this agreement will offset the County's cost for the facility and the access road.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

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**RESOLUTION: A) AUTHORIZING THE PRESIDENT OF THE BOARD TO EXECUTE A PERMIT AGREEMENT WITH THE STATE OF CALIFORNIA FOR THE IMPROVEMENT, OPERATION, AND MAINTENANCE OF AN EXISTING WIRELESS COMMUNICATION FACILITY AT THE NORTH PEAK COMMUNICATION SITE AND INCREASE OF THE MONTHLY BASE PERMIT FEE FROM $1,536.80 TO $2,469.92; AND B) AUTHORIZING THE COUNTY MANGER, OR HIS DESIGNEE, TO ACCEPT OR EXECUTE ON BEHALF OF THE COUNTY ANY AND ALL NOTICES, OPTIONS, CONSENTS, APPROVALS, TERMINATIONS, AND DOCUMENTS IN CONNECTION WITH THE AGREEMENT.**

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, there has been presented to this Board of Supervisors for its consideration and acceptance a five-year Permit Agreement, reference to which is hereby made for further particulars, whereby the County of San Mateo shall permit the California Highway Patrol to improve, maintain, and operate a communication facility at North Peak at a starting fee of $2,469.92 per month, increased annually by 3%; and

**WHEREAS**, the Permit Agreement will commence upon approval by the County Board of Supervisors; and

**WHEREAS**, this Board has been presented with a form of such Permit Agreement and said Board has examined and approved the same as to form and content and desires to enter into same.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the President of the Board be, and is hereby, authorized and directed to execute said

Permit Agreement for and on behalf of the County of San Mateo, and the Clerk of this Board shall attest the President's signature thereto.

**IT IS FURTHER DETERMINED AND ORDERED** that the County Manager or designee is hereby authorized to accept or execute on behalf of the County, any and all amendments, options, notices, consents, approvals, termination, and documents in connection with the Permit Agreement.

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**COUNTY OF SAN MATEO**

# Permit Agreement
# (No. 5219)

North Peak Radio Station Communication Site

Montara, Unincorporated San Mateo County, California

**PERMITTEE: CALIFORNIA HIGHWAY PATROL**

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**NO. 5219**

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**PERMIT AGREEMENT**
**No. 5219**

**NORTH PEAK RADIO STATION COMMUNICATION SITE**

**1. PARTIES**. This Permit Agreement ("Permit"), dated for reference purposes only this 1st day of November, 2016, is made by and between the COUNTY OF SAN MATEO, a political subdivision of the State of California ("County" or "Permittor"), and the STATE OF CALIFORNIA, acting by and through its Director of the Department of General Services ("State" or "Permittee" or “Contractor”). Permittor and Permittee agree as follows:

**2. PREMISES**. The County of San Mateo entered into a Permit, hereinafter referred to as the “Master Permit”, with the San Francisco Water Department to erect, and maintain a radio communication antenna and appurtenant building, including the right to fence the County’s permitted area and facilities, located in Montara in Unincorporated San Mateo County, commonly known as North Peak Radio Station Communication Site, and more particularly described in Exhibit “A”.

The State is hereby granted permission to use and maintain the following equipment on Permittor’s existing antenna tower located within the Premises and shall install no other equipment without the prior written consent of Permittor. Maintenance of Permittee's equipment shall be coordinated with and at the direction of the Permittor's Communications Systems Manager.

One 100-watt transmitter on 42.08 Mhz and one 100-watt transmitter on 42.34 Mhz both with CTCSS 131.8Hz.

Space for one simulcast transmitter equipment rack (2’L x 2’W x 7.5’H)

Space for one link receiver/power supply equipment rack (2’L x 2’W x 7.5’H)

Space for two transmitter cavities (2’L x 2’W x 7.5’H)

Space for one transmitter antenna 18 feet long, spaced 6 feet from tower, located on the south or southeast side of the tower, between 40 feet and 50 feet above ground level.

Space for one link receiver directional antenna with an azimuth of 37.9 MN to Mt. Diablo, located at the 20’ level.

One 20 ampere, 120 volt A.C. circuit with a duplex outlet.

Seven (7) microwave mux circuits as follows:

Simul 3/23/95 cast TX (Amber), Simulcast CTCSS TX (Amber), Maintenance & Alarm (Amber TX/RX), Mode 3 (Amber TX), Remote Alignment (TX/RX), Maintenance & Alarm (Blue TX/RX) and Mode 3 (Blue TX/Voter RX).

Space for GPS L1 Antenna, as further identified in Exhibit B, onto the side of the cable ice bridge.

Space for Bullet III GPS Antenna, as further identified in Exhibit C, onto the side of the cable ice bridge.

**3. PERMIT SUBJECT TO MASTER PERMIT.** Permittee acknowledges that this Permit is subject to the terms and conditions of the Agreement between County and San Francisco Water District, dated April 2, 1963 and is revocable with six months notice. Should the Master Permit or future amendments to the Master Permit be terminated for any reason during the term of this Permit, this Permit shall automatically terminate, and State shall not be entitled to any damages or other remedy as a result thereof..

**4. IMPROVEMENTS AND INSTALLATIONS**. Permittee shall obtain the prior written consent of Permittor, which consent shall not be unreasonably withheld, conditioned or delayed, for any modifications to the Premises. Permittee shall obtain all necessary governmental approvals and permits prior to commencing any improvements or modifications, and shall provide Permittor with ten (10) days written notice prior to the start of construction. All contractors and subcontractors of Permittee for work performed at the Premises shall be duly licensed by the State of California, and all work shall be performed in a good, safe and workmanlike manner.

Prior to the installation of equipment, Permittee must obtain any and all licenses required in order to operate the site for the intended use. Copies of said license(s) shall be provided by Permittee to Permittor upon receipt by Permittee.

**5. USE**. Permittee may use and occupy the Premises for the maintenance and operation of a wireless communication site, as defined in Section 2, and for no other equipment or purposes without the prior written consent of Permittor, which consent shall not be unreasonably withheld, conditioned or delayed.

Permittee acknowledges that, subject to the limitations set forth in Section 21(Equipment Conflict) but otherwise without affecting the rights and obligations of the Parties hereunder, Permittor may, in its sole discretion, grant to other operators the right to install and use similar facilities in the Building.

Permittee shall not do or permit anything to be done in or about the Premises, nor bring or keep anything therein, which will in any way increase the existing rate of or affect any fire or other insurance upon the Premises, the Building or any of its contents, or cause

cancellation of any insurance policy covering the Premises, the Building, or any part thereof or any of its contents. Permittee shall not use or allow the Premises to be used for any improper, immoral, unlawful or objectionable purpose, nor shall Permittee cause, maintain or permit any nuisance in, on or about the Premises or the Building. Permittee shall not commit or suffer to be committed any waste in or upon the Premises or the Building.

PERMITTEE ACKNOWLEDGES AND AGREES THAT THE PREMISES ARE ACCEPTED IN THEIR "AS IS" CONDITION, WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND, AND SUBJECT TO ALL APPLICABLE LAWS, RULES AND ORDINANCES GOVERNING THEIR USE, OCCUPANCY AND POSSESSION. PERMITTEE REPRESENTS AND WARRANTS TO PERMITTOR THAT PERMITTEE HAS INVESTIGATED AND INSPECTED, EITHER INDEPENDENTLY OR THROUGH AGENTS OF PERMITTEE'S OWN CHOOSING, THE CONDITION OF THE PREMISES AND THE SUITABILITY OF THE PREMISES FOR PERMITTEE'S INTENDED USE. PERMITTEE HAS DETERMINED, BASED SOLELY ON ITS OWN INVESTIGATION, THAT THE PREMISES ARE SUITABLE FOR PERMITTEE'S BUSINESS AND INTENDED USE. PERMITTEE ACKNOWLEDGES AND AGREES THAT NEITHER PERMITTOR NOR ANY OF ITS AGENTS HAVE MADE, AND PERMITTOR HEREBY DISCLAIMS, ANY REPRESENTATIONS OR WARRANTIES, EXPRESS OR IMPLIED, CONCERNING THE RENTABLE AREA OF THE PREMISES, THE PHYSICAL OR ENVIRONMENTAL CONDITION OF THE PREMISES OR THE PROPERTY, THE PRESENT OR FUTURE SUITABILITY OF THE PREMISES FOR PERMITTEE'S BUSINESS, OR ANY OTHER MATTER WHATSOEVER RELATING TO THE PREMISES, INCLUDING, WITHOUT LIMITATION, ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

**6. PRIMARY TERM**. Unless sooner terminated pursuant to the provisions hereof or sooner extended pursuant to Section 7, the primary term of this Permit shall be for five (5) years commencing on the date the County Board of Supervisors shall have authorized the execution of the Permit, in its sole and absolute discretion ("Primary Term") subject to the Master Permit specified in Section 3 of this Permit. Payment of the Base Permit Fee due hereunder shall commence on the date of commencement. In the event the Effective Date falls on a day other than the first day of a calendar month, said partial month, together with the first twelve (12) full calendar months, shall be deemed to be the first year of the Primary Term and each successive twelve (12) full calendar months shall be the successive year of the Term.

**7. EXTENDED TERM**. Subject to the limitations set forth in this section and the Master Permit as specified in Section 3 of this Permit, Permittee shall have the option to renew this Permit for two (2) additional five (5) year terms beyond the Primary Term (the "Extended Term").

This agreement shall be automatically extended for these additional five (5) year periods, unless Permittee provides written notice of its intention not to renew the Permit no later than three (3) months prior to the expiration date of each extended term.

Any Extended Term shall be under the same terms, covenants and conditions as the initial agreement, except for adjustment of the Permit Fee as specified in Section 8(D) of this Permit, provided; however, if Permittee is in material default under this Permit on the date of giving such notice and fails to cure such default as set forth in Section 23, Permittor may reject such exercise by delivering written notice thereof to Permittee promptly after such failure to cure.

Notwithstanding anything to the contrary contained in this Permit, Permittee's right to extend the Primary Term by exercise of the foregoing option shall be conditioned upon the following:

A. ASSIGNMENT: Except for the permitted assignment pursuant to Section 30 (Assignment by Permittee), if all or a portion of the Premises under this Permit has been assigned, this option shall be deemed null and void and neither Permittee nor any assignee shall have the right to exercise such options during the term of such assignment.

B. CONTINUOUS OPERATION: Permittee must have been in continuous operation in accordance with Section 5 (Use) except for reasonable periods of downtime and to the extent within Permittee's reasonable control during the Primary Term in effect at the time Permittee exercises its options.

C. PERMITTOR'S RIGHT TO TERMINATE OPTION: In the event Permittor determines, in its sole and absolute judgment, that the Premises or the Building have a more appropriate use including, but not limited to, any County or public use, the Permittor (or its authorized agent as set forth in Section 28), shall have the right to refuse to grant Permittee's option to extend by giving Permittee written notice within ninety (90) days of Permit expiration date, and this Permit shall terminate at the expiration of the term then in effect.

**8. PERMIT FEE**.

A. BASE PERMIT FEE. Subject to the adjustments hereinafter set forth, Permittee agrees to pay Permittor, as Base Permit Fee for the Premises, in legally available funds, the annual sum of TWENTY NINE THOUSAND SIX HUNDRED THIRTY NINE AND 04/100 DOLLARS ($29,639.04) payable in equal monthly installments of TWO THOUSAND FOUR HUNDRED SIXTY NINE AND 92/100 DOLLARS ($2,469.92) in arrears on or before the last day of each and every calendar month ("Base Permit Fee"). All payments shall be delivered to Permittor at the following address, or such other address as Permittor shall designate in writing to Permittee:

Information Services Department
Accounts Receivable (Ref. No. 5219)
455 County Center, 3rd Floor
Redwood City, CA 94063

B. PRORATED PERMIT FEE. The Base Permit Fee and all other fees and charges for any period during the term hereof which is for less than one (1) full calendar month shall be prorated based upon the actual number of days of that calendar month.

C. BASE PERMIT FEE ADJUSTMENT. On each Adjustment Date, the Base Rent for the following twelve-month period shall be adjusted to equal one hundred and three percent (103%) of the Base Rent for the lease year preceding such Adjustment Date. By definition herein, the first Adjustment Date shall occur on the first day of the first full month following the first twelve (12) months after the Effective Date of the Primary Term. By example, if the Effective Date of this Permit is December 13, 2016, the first Adjustment Date for the permit fee adjustment would be January 1, 2018, and annually thereafter on each January 1st throughout the Primary Term, or any extension thereof as provided in Section 7 herein (Extended Term) of this Permit.

D. EXTENDED TERM FEE ADJUSTMENT. During the first year of the extended term, if exercised, the Base Permit Fee shall be adjusted as set forth in Section 8C (Base Permit Fee Adjustment) above, or at the election of Permittor, delivered to Permittee in writing within ninety (90) days of the commencement of the Extended Term, shall be adjusted to the then current fair market permit fees for like space. Current fair market permit fees shall be established in accordance with the County's radio site equipment rates or any replacement schedule formulated by the County of San Mateo, provided, however, in no event shall the Base Permit Fee be reduced below the Base Permit Fee for the permit year prior to commencement of such Extended Term. The Permit Fee for the initial year of each Renewal Term shall be determined and agreed to by both parties at least sixty (60) days prior to the commencement date of the applicable Renewal Term. If an agreement on fair market permit fees cannot be reached by the parties within sixty (60) days prior to the commencement date of the applicable Renewal Term, the Base Permit Fee for the Renewal Term shall be the rate proposed by the Permittor provided, however, that Permittee may, at any time during the subsequent twelve months, terminate this Permit by giving Permittor thirty (30) days written notice. If Permittee does not, within such twelve-month period, deliver to Permittor written notice of termination, this Permit shall continue in full force and effect for the entire Extended Term. All other terms and conditions hereof shall apply.

E. LATE CHARGES. Permittee hereby acknowledges that late payment by Permittee to Permittor of the Permit Fee or other sums due under the provisions of this Permit will cause Permittor to incur costs not contemplated by this Permit, the exact amount of which would be extremely difficult to ascertain. Such costs include, but are not limited to, administrative processing of delinquent notices and accounting charges. Accordingly, if any installment of the Permit Fee or of any sum due from Permittee is not received by Permittor or postmarked within five (5) days after said amount is due, then Permittee shall pay to Permittor a late charge equal to five percent (5%) of the permit fee in effect at that time or Fifty Dollars ($50.00), whichever is greater. A late charge shall be applied each month that the permit fee or any sum due is delinquent. The parties hereby agree that such late charges represent a fair and reasonable estimate of the cost that Permittor will incur by reason of the late payment by Permittee. Acceptance of late charges by Permittor shall in no event constitute a waiver of Permittee's default with respect to such overdue amount, nor prevent Permittor from exercising any of the other rights and remedies granted under the provisions of this Permit.

Any Fee, if not paid within thirty (30) days following the due date, shall bear interest from the due date until paid at the rate of ten percent (10%) per year or, if a higher rate is legally permissible, at the highest rate an individual is permitted to charge under the law (the “Interest Rate”). However, interest shall not be payable on late charges incurred by Permittee nor on any amounts on which late charges are paid by Permittee to the extent this interest would cause the total interest to be in excess of that which an individual is lawfully permitted to charge. Payment of interest shall not excuse or cure any default by Permittee.

F. PERMIT FEE SCHEDULE - Paid monthly, in arrears.

PRIMARY TERM:

| | | |
|---|---|---|
| Year 1: | Monthly Rent: | $2,469.92 |
| Year 2: | Monthly Rent: | $2,544.02 |
| Year 3: | Monthly Rent: | $2,620.34 |
| Year 4: | Monthly Rent: | $2,698.95 |
| Year 5: | Monthly Rent: | $2,779.92 |

**9. TERMINATION**.

A. BY PERMITTEE: Permittee shall have the right to terminate this Permit at any time upon ninety (90) days prior written notice to Permittor.

B. BY PERMITTOR: Permittor shall have the right to terminate this Permit at any time upon ninety (90) days prior written notice to Permittee only for any of the following reasons:

i. If Permittee's communication equipment causes interference with Permittor's communication equipment located on the Property and Permittee's communication equipment cannot be corrected, or

ii. If Permittor determines that the Property or any portion thereof, including the Premises, has a more appropriate use including, but not limited to, any County or public use, or sale; or

iii. If Permittee remains in default under Section 23 (Default; Remedies) of this Permit after the applicable cure periods.

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C. NOTICE. Upon termination as provided for under the terms of Section 9A (Termination by Permittee), or Section 9B (Termination By Permittor), neither party will owe the other party any further obligation under the terms of this Permit, except as may otherwise be specifically provided herein and except for Permittee's responsibility to remove all of Permittee's communications equipment from the Premises and restore the Premises to its original condition, as near as practicable, save and except normal wear and tear and acts beyond Permittee's control.

In the event of any damage to, destruction of or condemnation of all or any part of the Premises which renders the Premises unusable or inoperable, either party shall have the right, but not the obligation, to terminate this Permit and all of its duties and obligations hereunder by giving written notice to the other party within thirty (30) days after such damage, destruction or condemnation unless said damage was caused by the negligence or willful misconduct of the party issuing such notice. Permittee acknowledges that it has no property interest in the Premises and that Permittor alone shall be entitled to any condemnation proceeds paid as a result of any condemnation of the Premises, except for any relocation payments owing to Permittee under California law. Upon the expiration or termination of this Permit for any reason, Permittee shall remove its equipment and all personal property in accordance with Section 19 (Removal of Improvements) hereof.

**10. HAZARDOUS MATERIALS ACTIVITY**. Permittee shall not store, handle or generate hazardous materials/waste/underground tanks on the Premises except for fuel, batteries, and solvents used in connection with an emergency generator and only in the event of disruption of electrical service to the Premises. In the event that Permittee does store, handle, or generate hazardous materials on the Premises, Permittee shall be deemed to be in breach of this Permit and shall be subject to such remedies as are available to Permittor under law, and as provided herein. Additionally, Permittee shall be liable for the payment of all costs of investigation and remediation of hazardous materials on the Premises that may be required in the event that Permittee does store, handle, or generate hazardous materials on the Premises, and shall relieve, indemnify, protect, and save harmless Permittor against any and all claims and liabilities, of any kind or nature whatsoever, arising out of the presence of any such hazardous materials introduced to the Premises by Permittee.

Hazardous material means any material that, because of its quantity, concentration, or physical or chemical characteristics, poses a significant present or potential hazard to human health and safety or to the environment if released into the work place or the environment. Hazardous materials include, but are not limited to, hazardous substances, hazardous waste, and any material which a handler or the administering agency has a reasonable basis for believing would be injurious to the health and safety of persons or harmful to the environment if released into the work place or the environment. Examples of such hazardous materials are, but are not limited to: waste oil, solvents, gasoline and compressed gases.

Permittor represents and warrants to Permittee that there is no pending claim, lawsuits, proceeding or other legal, quasi-legal or administrative challenge concerning the Property or Premises, the operation thereof, or any condition existing thereon which relates to the presence of any Hazardous Materials in, under or around the Property. Permittor further represents and warrants, to the best of Permittor's knowledge, that there are no Hazardous Materials present in, on, under or around the Property and/or Premises in violation of any applicable law.

**11. NATURE OF PERMIT**. This Permit does NOT constitute the grant of a lease, deed, easement, or conveyance or transfer of any property interest.

**12. ACCESS**. Permittee agrees to coordinate all access to the premises through the County's Radio Services Supervisor at the following address:

Information Services, Radio Services Supervisors
Telephone No. (650) 363-4443

**13. GOVERNMENT CODE SECTION 14662.5**. Permittee shall at all times indemnify and save Permittor harmless pursuant to Government Code section14662.5 from all claims for labor or materials in connection with construction, repair, alteration, or

installation of structures, improvements, equipment, or facilities within the Premises, and from the cost of defending against such claims, including attorney fees.

**14. DAMAGE TO OR DESTRUCTION OF IMPROVEMENTS**. In the event of damage to or destruction of the Premises or any portion thereof by reason of the negligence or willful misconduct of Permittee, its agents, officers, employees or invitees, Permittee shall, within sixty (60) days, commence and diligently pursue to complete the repair, replacement, or reconstruction of improvements necessary to permit full use and occupancy of the Premises at Permittee's sole cost.

**15. PERMITS**. Permittor acknowledges that Permittee will contact the appropriate governmental agencies for the purpose of obtaining all permits and approvals necessary for the construction, operation, and maintenance of Permittee's communication facility. Permittor agrees to fully cooperate with Permittee in obtaining the necessary permits and, without limiting the generality of the foregoing, to execute any applications, maps, certificates, or other documents that may be required in connection with the permits.

**16. MAINTENANCE**. Permittee expressly agrees to maintain the Premises of Permittee's area of the Building at Permittee's sole expense, in a safe, clean, wholesome, and sanitary condition, to the reasonable satisfaction of Permittor and in compliance with the Master Permit and all laws, rules, and regulations applicable to Permittee's specific use thereof.

Permittee shall not allow any offensive or refuse matter, nor any substance constituting an unnecessary, unreasonable or unlawful fire hazard, nor any material detrimental to the public health to accumulate or remain on the Premises. It is expressly understood that Permittor shall have no responsibility whatsoever to make any improvements or repairs or perform any maintenance to Permittee's Premises.

**17. UTILITIES**. Permittor shall supply both commercial power and emergency power for operation of Permittee's equipment on the same basis as Permittor uses for its equipment at no additional cost to Permittee.

**18. ALTERATIONS OR ADDITIONS**. Permittee shall not make, construct, install or suffer to be made any alterations, additions (including antennas, wires, supports, poles or towers) or improvements to or on the Premises, the monopole, or any part thereof, without a TD-207 work authorization and the written consent of Permittor first had and obtained, except that Permittee may exchange or replace the communication equipment located on the Premises which has been previously approved by Permittor with similar equipment of substantially the same (or smaller) size and weight. In the event Permittor consents to the making of any alterations, additions or improvements to the Premises and/or the Building by Permittee, the same shall be made by Permittee at Permittee's sole expense.

**19. REMOVAL OF IMPROVEMENTS UPON EXPIRATION OR TERMINATION**. Upon the expiration, or termination of this Permit for any reason, including but not limited to bankruptcy, Permittee shall within sixty (60) days after termination remove from the Premises the Equipment and any other property placed on the Premises by Permittee or any of Permittee's Agents. Such removal shall be performed in such a manner as to not interfere with the continuing use of the Premises by Permittor and others. Permittee shall, at Permittee's sole expense, repair any damage to the Premises, or any facilities or equipment on the Premises, caused by such removal. Upon any failure of Permittee to remove the Equipment and any other possessions of Permittee pursuant to this Section, Permittor shall have the option, but not the obligation, to remove the Equipment from the Premises and store the Equipment, all at Permittee's expense, upon sixty (60) days advance written notice to Permittee. Any damages to the Equipment occasioned by such removal and storage are expressly waived by Permittee. Any Equipment so removed will be returned to Permittee upon payment in full of all removal and storage costs and any past due Permit Fees, plus an administrative charge equal to ten percent (10%) of the total of said removal, storage, and past due Permit Fee costs. Notwithstanding the foregoing, any Equipment not retrieved by Permittee within ninety (90) days after removal from the Premises by Permittor shall be deemed abandoned by Permittee and shall become the property of Permittor without further action by either party. Such abandonment shall not relieve Permittee of liability for the costs of removal and storage of the Equipment.

**20. FIXTURES**. Permittor covenants and agrees that no part of the improvements constructed, erected, or placed by Permittee on the Premises and/or Building or other real property owned by Permittor shall be or become, or be considered as being, affixed to, or a part of Permittor's real property, and any and all provisions and principles of law to the contrary withstanding, it being the specific intention of Permittor to covenant and agree that all improvements of every kind and nature constructed, erected, or placed by Permittee on the Premises or other real property owned by Permittor, shall be and remain the property of the Permittee except as provided in Section 19 herein (Removal of Improvements Upon Expiration or Termination) of this Permit. Permittee has the right to remove all Permittee's Equipment at its sole expense on or before the expiration or termination of this Permit. Permittor acknowledges that Permittee may enter into financing arrangements including promissory notes and financial and security agreements for the financing of Permittee's Equipment (the "Collateral") with a third party financing entity and may in the future enter into additional financing arrangements with other financing entities. In connection therewith Permittor (i) consents to the installation of the Collateral to the extent that the Collateral is part of the approved Permittee's Equipment; (ii) disclaims any interest in the Collateral, as fixtures or otherwise; and (iii) agrees that the Collateral shall be exempt from execution, foreclosure, sale, levy, attachment, or distress for any permit fee due or to become due and that such Collateral may be removed at any time without recourse to legal proceedings.

**21. EQUIPMENT CONFLICT**. Permittee agrees to use equipment of a type and frequency, which will not cause interference with communications equipment currently under the operation and control of Permittor or any other communications provider under an existing Permit with Permittor as of the Effective Date hereof. If the Permittor's communication equipment involves public safety communications and if the Permittee's equipment causes any interference to public safety communications, the Permittee's equipment will be immediately taken out of service without exception by Permittee. If Permittee's equipment interferes with the Permittor's public safety communications, the determination to take out of service the Permittee's equipment shall be at the Permittor's sole discretion. Except as provided above:

A. Permittee will not cause radio frequency and/or electrical interference to the existing equipment of Permittor or to any other occupant, tenant, or any other user ("Existing User") of the Property whose equipment was located at the Property upon the earlier of: (i) the Effective Date; or (ii) the date Permittee installs its Communications Equipment, provided that the equipment used by any Existing User or Permittor is operating within the technical parameters specified by its manufacturers and as defined by the FCC. Upon written notice from Permittor to Permittee of such interference, Permittee will take all reasonable steps to correct such interference in a timely manner. If such interference cannot be corrected within five (5) business days from receipt of Permittor's Notice, Permittee will cease using its Communications Equipment, except for testing, until such time as Permittee corrects the interference to Permittor's satisfaction. In the event Permittee cannot correct the interference, Permittee will have the option to terminate this Permit without further liability hereunder, upon (60) days written Notice to Permittor and Permittee shall remove its equipment in a timely manner and at Permittee's sole cost and expense.

B. During the term of this Permit, Permittor will not grant a Permit to any other party for use of the Property or modify any existing agreement for use of the Property, or change its use of the Property or permit an existing occupant, tenant, permittee or other user of the Property to make any changes to its use of the Property, if such use would in any way materially adversely affect or interfere with the operation of Permittee's Communication Equipment. If another occupant, tenant, permittee or other user of the Property causes uncorrected radio frequency and/or electrical interference with Permittee's Communication Equipment, Permittor will require the party causing such interference to either correct such interference or stop using the equipment that is causing the interference. If the interference cannot be corrected within five (5) business days from receipt of Permittee's Notice, Permittor will cause the party creating the interference to cease using its equipment, except for testing, until the interference has been corrected. If after thirty (30) days such interference has not been completely corrected to Permittee's reasonable satisfaction, Permittee will have the option to terminate this Permit without further liability hereunder.

C. Permittee shall not, subsequent to its initial installation of equipment, make any modification to its equipment or the use thereof during the Term that will cause radio frequency and/or electrical interference to the equipment of Permittor then in operation, nor to that of any other occupant, tenant, permittee or other user of the Building. Any such user in operation at the time of such modification or change in use shall be considered an Existing User as set forth in Section 20(A) above, and the provisions of that Section shall apply.

**22. TAXES**.

A. REAL PROPERTY TAXES. Permittor shall pay all real property taxes, if any, levied against the Premises. Permittee shall pay its share of any general and special assessments, if any, to the extent assessed against the Premises as a result of Permittee's improvements thereto or use thereof during the term of this Permit.

B. PERSONAL PROPERTY TAXES. Permittee shall pay, or cause to be paid, before delinquency, any and all taxes and assessments levied against Permittee's personal property in the Premises.

C. POSSESSORY INTEREST TAX. Permittee recognizes and understands in executing this Permit that its interest in the Premises created herein may be subject to a "Possessory Interest Tax" that the County Assessor may impose on such interest, and any such tax would be the liability of and be paid solely by Permittee. Permittee agrees to pay promptly when due, any Possessory Interest Tax imposed on its interest in the Premises and/or Property.

**23. DEFAULT; REMEDIES**

A. EVENTS OF DEFAULT. Any of the following shall constitute an event of default (the "Event of Default") by Permittee hereunder:

1. A failure to comply with any covenant, condition or representation made under this Permit and such failure continues for thirty (30) days after the date of written notice by County, unless said default is unpaid rent due to the lack of legally available funds. If it is not feasible to cure such default within such 30-day period, Permittee shall have a reasonable period to complete such cure if Permittee promptly undertakes action to cure such default within such 30-day period and thereafter diligently prosecutes the same to completion within ninety (90) days after the receipt of notice of default from Permittor. Permittor shall not be required to provide such notice more than twice in any twelve (12) month period with respect to any material non-monetary defaults and after the second notice in any calendar year, any subsequent failure by Permittee during such 12-month period shall constitute an Event of Default hereunder;

2. A vacation or abandonment of the Premises for a continuous period in excess of thirty (30) business days; or

3. An appointment of a receiver to take possession of all or substantially all of the assets of Permittee, or an assignment by Permittee for the benefit of creditors, or any action taken or suffered by Permittee under any insolvency, bankruptcy, reorganization, moratorium or other debtor relief act or statute, whether now existing or hereafter amended or enacted, if any such receiver, assignment or action is not released, discharged, dismissed or vacated within sixty (60) days.

B. REMEDIES. Upon the occurrence of an Event of Default Permittor shall have the following remedies, which shall not be exclusive but shall be cumulative and shall be in addition to any other remedies now or hereafter allowed by law or in equity:

i. Permittor may terminate Permittee's right to possession of the Premises at any time by written thirty (30) day notice to Permittee. Upon such termination in writing of Permittee's right to possession of the Premises, this Permit shall terminate and Permittor shall be entitled to recover damages from Permittee as provided in California Civil Code Section 1951.2 or any other applicable existing or future legal requirement providing for recovery of damages for such breach.

ii. Permittor may continue this Permit in full force and effect and may enforce all of its rights and remedies under this Permit, including, but not limited to, the right to recover any fee as it becomes due.

iii. During the continuance of an Event of Default, Permittor may enter the Premises without terminating this Permit and remove all Permittee's Personal Property, Alterations and trade fixtures from the Premises and store them at Permittee's risk and expense. If Permittor removes such property from the Premises and stores it at Permittee's risk and expense, and if Permittee fails to pay the cost of such removal and storage after written demand therefore and/or to pay any fee then due, then after the property has been stored for a period of ninety (90) days or more Permittor may sell such property at public or private sale, in the manner and at such times and places as Permittor deems commercially reasonable following reasonable notice to Permittee of the time and place of such sale. The proceeds of any such sale shall be applied first to the payment of the expenses for removal and storage of the property, the preparation for and the conducting of such sale, any delinquent amount due under this Permit, and for attorneys' fees and other legal expenses incurred by Permittor in connection therewith.

Permittee hereby waives all claims for damages that may be caused by Permittor's re-entering and taking possession of the Premises or removing and storing Permittee's personal property pursuant to this Section, and Permittee shall indemnify, defend and hold Permittor harmless from and against any and all Claims resulting from any such act. No re-entry by Permittor shall constitute or be construed as a forcible entry by Permittor.

iv. Permittor may require Permittee to remove any and all Alterations from the Premises or, if Permittee fails to do so within thirty (30) days after Permittor's request, Permittor may do so at Permittee's expense.

C. PERMITTOR'S DEFAULT. Permittor shall not be considered to be in default under this Permit unless:

i. Permittee has given written notice specifying the default; and

ii. Permittor has failed for thirty (30) days to cure the default, if it is curable, or to institute and diligently pursue reasonable corrective acts for defaults that cannot be reasonably cured within sixty (60) days.

This Permit may be terminated without further liability on sixty (60) days prior written notice by Permittee if Permittor does not cure a default as set forth herein.

**24. LIABILITY; VANDALISM**. Permittee agrees that Permittor shall not be responsible for any damage to Permittee's property due to vandalism or natural disasters or for the cost of repair or replacement thereof.

**25. INDEMNIFICATION AND INSURANCE**.

A. State does hereby agree to indemnify and save County harmless from any damage proximately caused by State, or arising out of, or in any way connected with the exercise by State of any rights herein granted or that may arise from use of the Premises by State, to the extent legally permissible by Government Code Section 14662.5 et seq. except to the extent that any such damages or expenses suffered by County are the result of any persons acting under or on behalf of County; except where County or State, as applicable, are found to have no liability by reason of any immunity arising by statute or common law.

If any party to this lease is held liable upon any judgment for damages caused to third parties by a negligent, intentional or wrongful act or omission occurring in the performance of this lease and pays excess of its pro rata share in satisfaction of such judgment, such party shall be entitled to contribution from the other party to this lease. The pro rata share of each party shall be determined according to the comparative fault of the respective party(ies), as between them.

B. The State of California has elected to be insured for its motor vehicle and general liability exposures through a self-insurance program. The State Attorney General administers the general liability program through an annual appropriation from the General Fund. The Office of Risk and Insurance Management administers the motor vehicle liability program.

Under this form of insurance, the State and its employees (as defined in Section 810.2 Government Code) are insured for any tort liability that may develop

through carrying out official activities, including State official operations on non-State owned property. Should any claims arise by reason of such operations or under an official contract or license agreement, they should be referred to the: Attorney General, State of California, Tort Liability Section, 1300 I Street, Sacramento, California 95814. Claims arising from operations of a State owned vehicle should be forwarded to the: Office of Risk and Insurance Management, Auto Self Insurance, 707 Third Street, West Sacramento, California 95605.

The State of California has entered into a Master Agreement with the State Compensation Insurance Fund to administer worker compensation benefits for all State employees, as required by the Labor Code.

Permittee's compliance with the provisions of this Section shall in no way relieve or decrease any of Permittee's other obligations under this Lease.

25.1 **PERMITTEE'S PERSONAL PROPERTY**. Permittee shall be responsible, at no cost to the County, for Permittee's Personal Property.

25.2 **COUNTY'S SELF INSURANCE**. Permittee acknowledges that County self-insures against casualty, property damage and public liability risks and agrees that County may at its sole election, but shall not be required to, carry any third party insurance with respect to the Property, the Premises or otherwise.

25.3 **WAIVER OF SUBROGATION**. Notwithstanding anything to the contrary contained herein, County and Permittee each agree that the Permittee will be responsible for Permittee owned equipment located at the Premises and the County will be responsible for the County owned property of which the Premises is a part and each party hereby waives their right of recovery against the other as a result of any loss or damage to the respective property located at the Premises regardless of the proximate cause of said loss or damage.

**26. ENTRY BY PERMITTOR/PERMITTEE**.

A. BY PERMITTEE. Subject to the provisions of Section 12 herein (Access) and Section 15 herein (Permits) of this Permit, Permittee has the right to enter the Premises at any time without prior notice being given to Permittor for the maintenance, operation, modification or addition of Permittee's existing communications facilities.

BY PERMITTOR. Permittor reserves and shall have the right to enter the Premises at any and all reasonable times, to inspect same, supply any services to be provided by Permittor to Permittee hereunder, to show the Premises to any prospective purchasers or Permittees, to post notices of non-responsibility, and to alter, improve, repair or restore the Premises as Permittor may deem necessary or desirable, without abatement of permit fee, so long as Permittor

does not unreasonably interfere with Permittee's operations. For each of the aforesaid purposes, Permittor shall at all times have and retain a key with which to unlock all of the gates and/or doors in, upon and about the Premises, excluding Permittee's vaults, cabinets, safes and files. Permittor's right to enter the Premises is subject to: (a) Permittor having given not less than twenty-four (24) hours prior notice to Permittee, and (b) an employee or agent of Permittee being present during each and any entry to the Premises.

B. EMERGENCY - BY PERMITTOR. Other provisions of this Section notwithstanding, in the event of an emergency, Permittor shall have the right to use any and all means which Permittor may deem proper to gain entry to the Premises without liability to Permittor except for any failure to exercise due care for Permittee's property. Any entry to the Premises obtained by Permittor by any said means, or otherwise, shall not under any circumstances be construed or deemed to be a forcible or unlawful entry into, or a detainer of, the Premises, or an eviction of Permittee from the Premises or any portion thereof.

**27. HOLDING OVER**. In the event that Permittee, with Permittor's written consent, holds possession of the Premises or any portion thereof after the date upon which the Premises are to be surrendered, Permittee shall pay to Permittor a monthly permit fee increase of five (5) percent above the monthly permit fee in effect upon the date of such expiration and otherwise subject to all provisions of this Permit except those pertaining to the duration of the term of this Permit or any extensions thereof. Permittee's use and occupancy will continue from month-to-month, at will, until terminated by Permittor or Permittee by the giving of sixty (60) days' written notice to the other. Nothing in this Section is to be construed as consent by Permittor to the occupancy or possession of the Premises by Permittee after the expiration of the term or any extension thereof.

**28. AUTHORIZED REPRESENTATIVE OF THE COUNTY OF SAN MATEO**. The County Manager, or the designee of the County Manager, shall be the only authorized agent of the County of San Mateo for purposes of giving any notices (including, but not limited to, termination under the terms hereof), enforcing any provision, or exercising any rights, options, privileges, or obligations of the County of San Mateo under this Permit. This Permit shall not be valid or have legal effect unless executed by the President of the Board of Supervisors of the County of San Mateo pursuant to a Resolution adopted in accordance with the California Government Code.

**29. NOTICE**. All notices or demands are deemed to have been given or made when delivered in person or delivered by certified or registered mail, return receipt requested, postage prepaid, United States mail, and addressed to the respective parties as follows:

**Permittor**:
County of San Mateo
County Manager's Office
Real Property Division
555 County Center, 4th Floor
Redwood City, CA 94063
Phone: (650) 363-4047

**Permittee:**
State of California
Department of General Services
Real Estate Services Division
Lease Management A 2891-003
707 Third Street, 5th Floor
West Sacramento, CA 95605
Phone: (916) 375-4025
Fax: (916) 375-4029

With a copy to:

California Highway Patrol
Telecommunications Section - Leasing
601 North 7th Street, Building C
Sacramento, CA 95811
Phone: (916) 843-4200
Fax: (916) 843-4281

The address to which any notice or demand may be given to either party may be changed by thirty (30) days prior written notice.

**30. ASSIGNMENT BY PERMITTEE**. Permittee shall not voluntarily or by operation of law assign, transfer, sublet, or otherwise transfer or encumber all or any part of Permittee's interest in this Permit or in the Premises without Permittor's prior written consent. Any assignment or encumbrance without Permittor's consent shall be voidable and, at Permittor's election, shall constitute a default. No consent to any assignment or encumbrance shall constitute a further waiver of provisions of this Section. Notwithstanding the foregoing, Permittee shall have the right to assign this Permit, without Permittor's consent to any corporation which controls, is controlled by, or is under common control with Permittee, to any corporation resulting from merger or consolidation with Permittee, or to any partnership in which Permittee, the general partner of Permittee, or any corporation which controls, is controlled by, or is under common control with the general partner of Permittee, is a general partner, or to any person or entity which acquires substantially all of Permittee's assets, provided that such assignee assumes in full all of Permittee's obligations under this Permit. Notwithstanding anything to the contrary contained in this Agreement, Permittee may assign, mortgage, pledge, hypothecate or otherwise transfer without consent its interest in this Agreement to any financing entity, or agent on behalf of any financing entity to whom Permittee (i) has obligations for borrowed money or in respect of guaranties thereof, (ii) has obligations evidenced by bonds, debentures, notes or similar instruments, or (iii) has obligations under or with respect to letters of credit, bankers acceptances and similar facilities or in respect of guaranties thereof. Permittee shall reserve the right to substitute or add State Agencies to the site. Substitution or addition of a State Agency will not be considered an assignment, transfer or

sublease pursuant to this clause. Permittee to provide to Permittor a notice of tenancy, including a list of equipment to be installed, a minimum of thirty (30) days prior to addition of another State Agency to site.

**31. CONSENT**. Whenever under this Permit the consent or approval of either party is required or a determination must be made by either party, no such consent or approval shall be unreasonably withheld or delayed, and all such determinations shall be made on a reasonable basis and in a reasonable manner.

**32. ENTIRE AGREEMENT AND BINDING EFFECT**. This Permit and any attached exhibits, as signed by the parties hereto, constitute the entire agreement between Permittor and Permittee; no prior written promises, and no prior, contemporaneous or subsequent, oral promises or representations shall be binding. This Permit shall not be amended or changed except by written instrument signed by the parties hereto. Section captions herein are for convenience only and neither limit nor amplify the provisions of this instrument. The provisions of this Permit shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors, and assigns of said Permittor and Permittee. This Permit shall not be effective or binding on any party until fully executed by both parties hereto.

**33. RESERVATIONS**. This Permit shall at all times be subject to such rights-of-way for such sewers, pipe lines, conduits, and for such telephone, telegraph, light, heat or power lines, as shall have been duly established or as may from time to time be reasonably determined by Permittor.

This Permit is subsequent to and subject to all prior exceptions, reservations, grants, easements, leases or licenses of any kind whatsoever as the same appear on record in the office of the County Recorder, County of San Mateo, State of California. Permittee covenants not to disturb the quiet and peaceful enjoyment of any and all parties having any legal right, title, interest or privilege in and to the Premises and that the use of the Premises by Permittee shall at all times be conducted with proper regard for such rights, titles, interests and privileges.

**34. LIENS**.

A. Permittee shall keep the Property free from any liens arising from any work performed, materials furnished, or obligations incurred by or at the request of Permittee.

B. If any lien is filed against the Property as a result of the acts or omissions of Permittee, or Permittee's employees, agents, or contractors, Permittee must discharge the lien or bond the lien off in a manner reasonably satisfactory to Permittor within thirty (30) days after Permittee receives written notice from any party that the lien has been filed.

C. If Permittee fails to discharge or bond any lien within such period, then, in addition to any other right of remedy of Permittor, Permittor may, at Permittor's election, discharge the lien by either paying the amount claimed to be due or obtaining the discharge by deposit with a court or a title company or by bonding, or by such other methods reasonably acceptable to Permittor provided that such methods are specified in writing by Permittor to Permittee.

D. Permittee must pay on demand any amount paid by Permittor for the discharge or satisfaction of any lien, and all reasonable attorneys' fees and other legal expenses of Permittor incurred in defending any such action or in obtaining the discharge of such lien, together with all necessary disbursements in connection therewith.

**35. SAN MATEO COUNTY NO SMOKING ORDINANCE**. Permittee is aware that on April 18, 2006, the County of San Mateo modified its Ordinance Code, adopting Section 4.96.040, which prohibits smoking in all County facilities whether owned or leased. Permittee understands that said Ordinance authorizes County to enforce the provisions contained therein and Permittee agrees to enforce the provisions of said ordinance on the Premises.

**36. NON-DISCRIMINATION.**

A. Permittee shall comply with any applicable provisions of Section 504 of the Rehabilitation Act of 1973, which provides that no otherwise qualified individual shall, solely by reason of a disability, be excluded from the participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.

B. No person shall, on the grounds of race, color, religion, ancestry, sex, age (over 40), national origin, medical condition (cancer), physical or mental disability, sexual orientation, pregnancy, childbirth or related medical condition, marital status, or political affiliation be denied any benefits or subject to discrimination under this Permit.

C. Permittee shall ensure equal employment opportunity based on objective standards of recruitment, classification, selection, promotion, compensation, performance evaluation, and management relations for all employees under this Permit. Permittee's equal employment policies shall be made available to Permittor upon request.

D. With respect to the provision of employee benefits, Permittee shall comply with the County Ordinance that prohibits contractors from discriminating in the provision of employee benefits between an employee with a domestic partner and an employee with a spouse.

**37. GENERAL PROVISIONS**.

A. COMPLIANCE WITH LAW. Permittee shall not use the Premises or permit anything to be done in or about the Premises which will in any way conflict with any law, statute, ordinance or governmental rule or regulation now in force or which may hereafter be enacted or promulgated. Permittee shall, at its sole cost and expense, promptly comply with all laws, statutes, ordinances and governmental rules, regulations or requirements now in force or which may hereafter be in force, and with the requirements of any board of fire insurance underwriters or other similar bodies now or hereafter constituted, relating to, or affecting the condition, use or occupancy of the Premises. The judgment of any court of competent jurisdiction or the admission of Permittee in any action against Permittee, whether Permittor be a party thereto or not, that Permittee has violated any law, statute, ordinance or governmental rule, regulation or requirement, shall be conclusive of that fact as between Permittor and Permittee.

B. RULES AND REGULATIONS. Permittee shall faithfully observe and comply with the rules and regulations that Permittor shall from time to time promulgate. Permittor reserves the right from time to time to make all reasonable modifications to said rules. The additions and modifications to those rules shall be binding upon Permittee upon delivery of a copy of them to Permittee. Permittor shall not be responsible to Permittee for the nonperformance of any said rules by any other Permittees or occupants, or the public.

C. AUTHORITY OF PARTIES.

i. Corporate Authority. If either party hereto is a corporation, each party executing this Permit on behalf of the corporation represents and warrants that he or she is duly authorized to execute and deliver this Permit on behalf of said corporation, in accordance with a duly adopted resolution of the board of directors of the corporation or in accordance with the by-laws of the corporation, and that this Permit is binding upon the corporation in accordance with its terms.

ii. Partnership. If either party hereto is a partnership or other unincorporated association, each party executing this Permit on behalf of the partnership or other association represents and warrants that he or she is duly authorized to execute and deliver this Permit on behalf of the partnership or association, in accordance with the partnership agreement or the agreement of said association.

D. WAIVER. The waiver by either party of any term, covenant or condition herein contained shall not be deemed to be a waiver of such term, covenant or condition on any subsequent breach of the same or any other term, covenant or condition herein contained. The subsequent acceptance of the permit fee hereunder by Permittor shall not be deemed to be a waiver of any preceding breach by Permittee of any term, covenant or condition of this Permit, other than the failure of the Permittee to pay the particular permit fee so accepted, regardless of

Permittor's knowledge of such preceding breach at the time of the acceptance of such permit fee.

E. JOINT OBLIGATION. "Party" shall mean Permittor or Permittee, and if there will be more than one Permittee or Permittor, the obligations hereunder imposed upon Permittees or Permittors shall be joint and several.

F. TIME. Time is of the essence of this Permit and each and all of its provisions in which performance is a factor.

G. RECORDATION. Neither Permittor nor Permittee shall record this Permit, except that if either party requests the other party to do so, the parties shall execute a short form memorandum hereof in recordable form.

H. QUIET POSSESSION. Upon Permittee paying the permit fee and other fees or charges reserved hereunder and observing and performing all of the terms, covenants and conditions on Permittee's part to be observed and performed hereunder, Permittee shall have quiet possession of the Premises for the entire term hereof, subject to all the provisions of this Permit.

I. INABILITY TO PERFORM. This Permit and the obligations of Permittee hereunder shall not be affected or impaired because Permittor is unable to fulfill any of its obligations hereunder or is delayed in doing so, if such inability or delay is caused by reason of strike, labor troubles, acts of God, or any other cause beyond the reasonable control of Permittor.

J. NEGATION OF PARTNERSHIP. Permittor shall not become or be deemed a partner or a joint venturer with Permittee by reasons of the provisions of this Permit.

K. SALE OR TRANSFER OF PREMISES. In the event of any sale or transfer of the Premises, Permittor shall be and is hereby entirely freed and relieved of all liability under any and all of its covenants and obligations contained in or derived from this Permit arising out of any act, occurrence or omission occurring after the consummation of such sale or transfer; and the purchaser or transferee, at such sale or transfer or any subsequent sale or transfer of the Premises shall be deemed, without any further agreement between the parties or their successors in interest or between the parties or their successors in interest or between the parties and any such purchaser or transferee, to have assumed and agreed to carry out any and all of the covenants and obligations of Permittor under this Permit.

A). NAME. Permittee shall not use the name of the Premises or of the development, building or facility in which the Premises may be situated for any purpose other than as an address of the business to be conducted by Permittee in the Premises.

L. SEPARABILITY. Any provision of this Permit which shall prove to be invalid, void, illegal or unenforceable shall in no way affect, impair or invalidate any other provision hereof and such other provision shall remain in full force and effect.

M. CUMULATIVE REMEDIES. No remedy or election hereunder shall be deemed exclusive but shall, wherever possible, be cumulative with all other remedies at law or in equity.

N. SIGNS AND AUCTIONS. Permittee shall not place any sign upon the Premises or conduct any auction thereon without Permittor's prior written consent.

O. PROVISIONS, COVENANTS AND CONDITIONS. All provisions herein, whether covenants or conditions, on the part of either party shall be deemed to be both covenants and conditions.

P. CAPTIONS, TABLE OF CONTENTS. The captions and the Table of Contents of this Permit (if any) shall have no effect on the interpretation of this Permit.

Q. PAYMENTS IN U.S. MONEY. Permit fee and all sums payable under this Permit must be paid in legally available funds; lawful money of the United States of America.

R. SINGULAR AND PLURAL. When required by the context of this Permit, the singular shall include the plural.

S. CHOICE OF LAW. This Permit shall be construed, interpreted and governed in accordance with the laws of the State of California.

T. VENUE. The venue for any court action to interpret or enforce this Agreement or to litigate any claim arising out of this Agreement shall be held in State Court of the County of San Mateo.

**Balance of Page Intentionally Blank**

**IN WITNESS WHEREOF, Permittor and Permittee have executed this Permit as of the date and year first above written.**

PERMITTEE:

STATE OF CALIFORNIA
Director of the Department
of General Services

Approved:

By: _____
**TONY PSIHOPAIDAS**
Assistant Chief

Date: _____

PERMITTOR:

COUNTY OF SAN MATEO

By: _____
**WARREN SLOCUM**
President, Board of Supervisors
Date: _____

Approval Recommended:

Department of General Services
Real Estate Services Division

By: _____
**CAROL LEIDY**
Associate Real Estate Officer
Date: _____

ATTEST:

By: _____

Clerk of the Board

Date: _____

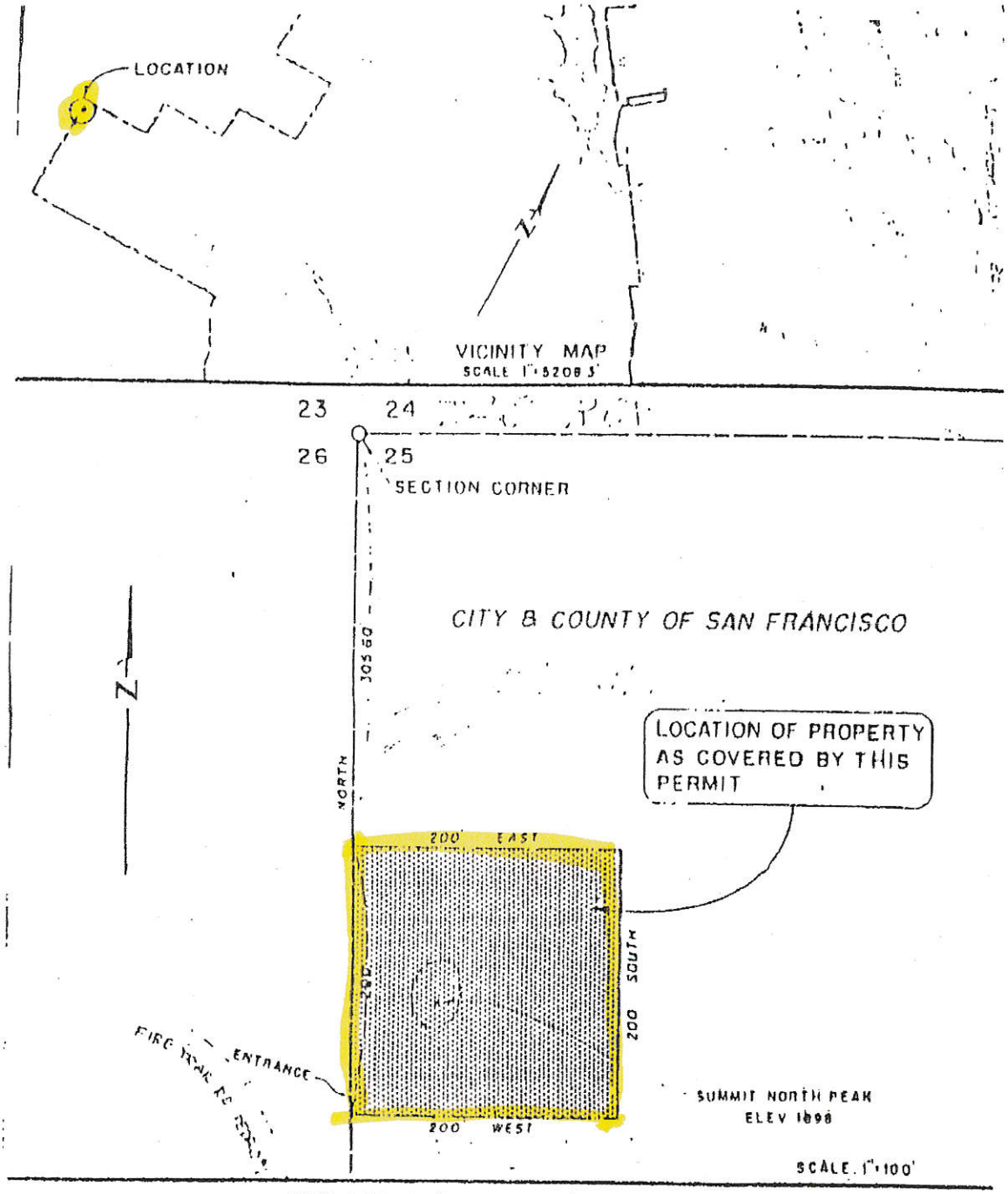
Consent:

CALIFORNIA HIGHWAY PATROL

By: _____
**PATTY SLINEY**, Assistant Chief
Administrative Services Division

Date: _____

Exhibit "A"




CITY AND COUNTY OF SAN FRANCISCO
PUBLIC UTILITIES COMMISSION
SAN FRANCISCO WATER DEPARTMENT

REVOCABLE PERMIT TO COUNTY OF SAN MATEO
FOR RADIO COMMUNICATION SITE
PENINSULA WATERSHED SAN MATEO CO.

| APPROVED | SCALE | BY | DR. | DRAWING NO. |
|---|---|---|---|---|
| APPROVED: GENERAL MANAGER AND CHIEF ENGINEER | | TR. A.O | CH. | B-2496 |
| | | DATE 3-10-61 | | |

Panasonic
ideas for life

# GPS L1 Antenna VIC100

JAPANESE


TOP

Corporate Information

Product Information

- Features
- Specifications

Link

- Panasonic Electric Works Corporation of America
- Panasonic Electric Works Europe AG

Contact


## Product specification

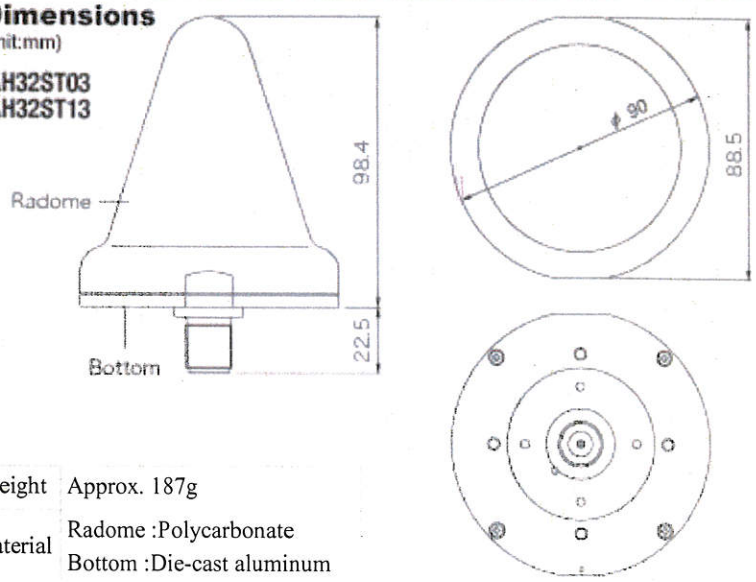
| | | |
|---|---|---|
| Electrical | Frequency Range | 1575.42MHz ±1.023MHz |
| | Polarization | Right-hand circular |
| | Total Gain | 38dBi typical |
| | Attenuation | 60dB typical at1575.42MHz ±50MHz |
| | Noise Figure | 1.8dB typical (< 2.2dB) |
| | VSWR | 1.5 typical (< 2.5) |
| Operating Voltage | | DC5V ±0.5V |
| Operating Current | | 20mA typical (< 27mA) |
| Environ-mental | Operating Temperature | -40~85°C |
| | Storage Temperature | -45~90°C |
| | Immunity to lightning surge | IEC61000-4-5 Level4 |

*This product is compliant with the European RoHS Directive.

## ■ Dimensions

(Unit:mm)

**CCAH32ST03**
**CCAH32ST13**




| | |
|---|---|
| Weight | Approx. 187g |
| Material | Radome :Polycarbonate<br>Bottom :Die-cast aluminum |

EXHIBIT B

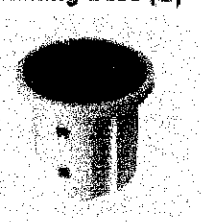
TNC Connector




N Connector



Mounting Base (B)



## ■ Product model

[Standard Antenna]

| Connector | Part No. | Mounting Base |
|---|---|---|
| TNC Connector | CCAH32ST01 | (A) |
| | CCAH32ST02 | (B) |
| | CCAH32ST05 | - |
| N Connector | CCAH32ST04 | (B) |
| | CCAH32ST03 | - |

[Antenna with enhanced immunity to lightning surge]

| Connector | Part No. | Mounting Base |
|---|---|---|
| TNC Connector | CCAH32ST16 | (A) |
| | CCAH32ST12 | (B) |
| | CCAH32ST15 | - |
| N Connector | CCAH32ST14 | (B) |
| | CCAH32ST13 | - |

### ⚠ Notice for use

Please note the following items in order to secure a good signal reception.

- For antenna placement, select an area where the GPS antenna will have an unobstructed view of the sky.
- Install the GPS antenna vertically to the earth.
- In case of locating the GPS antenna near high-voltage electrical power lines or transmitting antennas (such as Cellular), make sure the system performance before starting the actual installation.

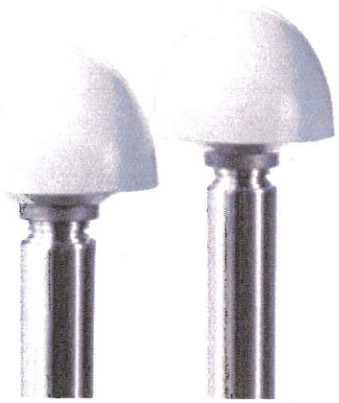
The right one.™



# BULLET III GPS ANTENNA

## KEY FEATURES

- Weatherproof housing
- Filtering for harsh RF jamming environments
- Proven extra rugged, reliable
- Available in 3.3v (TNC) or 5v (TNC or F)
- RoHS-Compliant (Pb-free)



## JAM-RESISTANT ACTIVE GPS ANTENNA NOW AVAILABLE FOR USE WITH 3.3 V DC AND 5 V DC APPLICATIONS

Whatever the environment—the Trimble® Bullet™ III GPS antenna will perform, year after year. The Bullet III antenna provides a perfect solution for manufacturers who need a fixed-site, rooftop GPS antenna. This antenna is also a high-quality solution for adding GPS RF signals for marine GPS navigation systems.

### Put it anywhere

The antenna is housed in weatherproof packaging designed to withstand exposure to shock, excessive vibration, extreme temperatures, rain, snow and sunlight.

The dome is all plastic, and the threaded socket in the base of the antenna is corrosion resistant. The threaded socket accepts either a 1″-14″ straight thread (typical marine antenna mount) or a 3/4″ pipe thread.

The F-type or TNC antenna connector is located inside the threaded socket, which allows the antenna cable to be routed inside a mounting pole and protects the cable connection for added reliability.

### Strong performance

The Bullet III antenna is an active GPS antenna with 35 dB preamp (5 V DC), 30 dB preamp (3.3 V DC). The high-gain preamp allows the Bullet III antenna to be used with up to 75 feet of RG-59 cable. The Bullet III filtering improves immunity to other RF signals for reliable performance in hostile RF jamming environments.

### Proven reliability

For over 15 years, Trimble has sold GPS antennas renowned for their survivability in tough environments. The Bullet III antenna is the fourth generation of the proven Bullet antenna family and offers all the reliability and performance benefits that are required for GPS installations.

In unforgiving environments, an antenna failure could be disastrous. Don't risk it. Select a proven GPS antenna—the Trimble Bullet III GPS antenna.

EXHIBIT C

Trimble

# BULLET III GPS ANTENNA

## ENVIRONMENTAL SPECIFICATIONS

Operating Temp . . . . . –40 °C to +85 °C
Storage Temp . . . . . –40 °C to +100 °C
Vibration . . . . . 10–200 Hz Log sweep
3 g (Sweep time 30 minutes) 3 axes
Shock . . . . . 50 g vertical, 30 g all axes
Humidity Soak . . . . . 60°C @ 95% RH, 96 hours
Corrosion Salt Resistant . . . . . 5% Salt spray tested, 96 hours

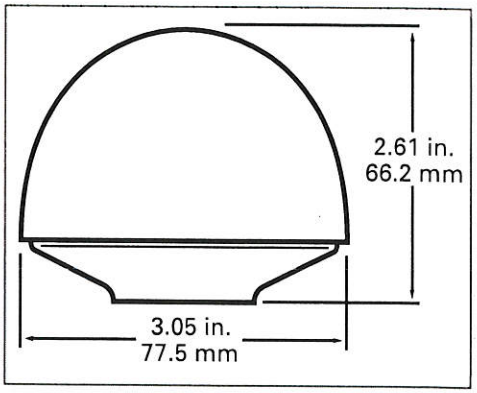
## PHYSICAL CHARACTERISTICS - 3.3 V DC AND 5 V DC ANTENNAS

Dimensions . . . . . 3.05" D x 2.61" H (77.5 mm x 66.2 mm)
Weight . . . . . 6.0 oz (170 grams)
Enclosure . . . . . Off-white plastic
Connector . . . . . F-type & TNC (5 V DC) - TNC (3.3 V DC only)
Mounting . . . . . 1"-14" thread or 3/4" pipe thread

## TECHNICAL/PERFORMANCE SPECIFICATIONS

| | 3.3v | 5v |
|---|---|---|
| Prime Power | 3.3 V DC (±10%) | +5 V DC (±10%) |
| Power consumption: | <20 mA | 30 mA maximum |
| Gain | 30 dB @ 25 °C | 35 dB ± 3 dB |
| Output impedance | 50Ω | 50Ω |
| Frequency | 1575.42 MHz ± 1.023 MHz | 1575.42 MHz ± 1.023 MHz |
| Polarization | Right-hand circular polarization (RHCP) | Right-hand circular polarization (RHCP) |
| VSWR | 2.0 maximum | 2.0 maximum |
| Axial ratio | 90°: 4.0 dB maximum; 10°: 6 dB maximum | 90°: 4.0 dB maximum; 10°: 6 dB maximum |
| Noise | 3.3 dB maximum (25 °C ±5 °C) | 3.3 dB maximum (25 °C ±5 °C) |
| Pass-band width | 50 MHz | 50 MHz |
| Blocking 1 dB Compression Point | 100 mhz TO 1.500 GHz >+15dBm<br>1.5 GHz TO 1.57542 LINEAR DECREASE FROM +15 dBm TO -40 dBm OVER FREQUENCY RANGE<br>1.57542 GHz TO 1.65 GHz LINEAR INCREASE FROM -40dBm TO +15 dBm OVER FREQUENCY RANGE<br>1.65 GHz TO 3 GHZ >+15 dBm | 100 mhz TO 1.500 GHz >+15dBm<br>1.5 GHz TO 1.57542 LINEAR DECREASE FROM +15 dBm TO -40 dBm OVER FREQUENCY RANGE<br>1.57542 GHz TO 1.65 GHz LINEAR INCREASE FROM -40dBm TO +15 dBm OVER FREQUENCY RANGE<br>1.65 GHz TO 3 GHZ >+15 dBm |
| Out of Band rejection | fo=1575.42 MHz<br>fo ±20 MHz: 7 dB min<br>fo ±30 MHz: 12 dB min<br>fo ±50 MHz: 20 dB min<br>fo ±100 MHz: 30 dB min | fo=1575.42 MHz<br>fo ±20 MHz: 7 dB min<br>fo ±30 MHz: 12 dB min<br>fo ±50 MHz: 20 dB min<br>fo ±100 MHz: 30 dB min |
| Azimuth coverage | 360° (omni-directional) | 360° (omni-directional) |
| Elevation coverage | 0° to 90° elevation (hemispherical) | 0° to 90° elevation (hemispherical) |

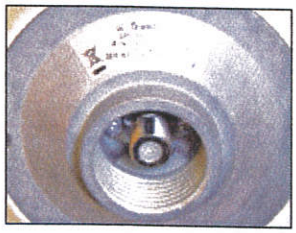
## MECHANICAL




## CONNECTORS



*TNC (3.3 or 5V)*



*F-Type (5V Only)*

## ORDERING INFORMATION AND ACCESSORIES

Please go to www.trimble.com/timing for the latest documentation & tools, part numbers and ordering information

*Trimble has relied on representations made by its suppliers in certifying this product as RoHS compliant.*

*Specifications subject to change without notice.*

*Trimble Navigation Limited is not responsible for the operation or failure of operation of GPS satellites or the availability of GPS satellite signals.*


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RoHS


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Trimble

www.trimble.com

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
County Manager

**Date:** November 22, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** John L. Maltbie, County Manager

**Subject:** Agreement with Hinderliter, de Llamas & Associates

**RECOMMENDATION:**
Adopt a resolution authorizing an agreement with Hinderliter, de Llamas & Associates to provide sales tax analysis, recovery and consulting services, for the term January 1, 2017 through December 31, 2019, in an amount not to exceed $800,000.

**BACKGROUND:**
Each year thousands of sales and use tax dollars are distributed incorrectly to other taxing agencies. Common errors that occur are sales taxes from businesses in and around San Francisco International Airport being allocated to the City and County of San Francisco or sales taxes from businesses in unincorporated pockets of the County being allocated to the surrounding cities. Over the past twenty-two years the County has contracted with Hinderliter, de Llamas & Associates (HdL) to conduct ongoing sales tax audits in order to identify and correct "point-of-sale" distribution errors and thereby generate previously unrealized sales tax income for the County. The amount of sales and use tax dollars recovered by HdL for the three calendar years 2013 through 2016 averaged $1,006,611 annually. Under the current agreement, HdL has been paid 15% commission on all new Bradley-Burns sales and/or use tax revenue received by the County as a result of their audit and recovery work. Fees apply to State fund transfers received for back quarter reallocations and monies received for the first eight consecutive reporting quarters following completion of the audit by Contractor.

In addition to the sales tax allocation audit and recovery services, HdL has maintained two sales and use tax databases, providing the County with sales tax and economic analysis, including periodic reports on major sales tax producers; sales tax receipts for each business category; changes in sales by major outlets and category; analysis of sales tax activity by area; and benchmark comparisons with the state and other counties. There are no additional charges for reports, analytics and consultation services.

The current contract with HdL is set to expire on December 31, 2016.

**DISCUSSION:**
On October 7, 2016, the County Manager's Office issued a Request for Proposals (RFP) for these services. There were two vendors that responded to the RFP: HdL and MuniServices. Combined, these two firms perform almost all sales tax audit and recovery services provided to local government agencies in the State of California. The Evaluation Team selected HdL to continue to provide these services due to the strength and completeness of their overall proposal and HdL's superior reporting, analytics and consultation services.

The new Agreement will be for the three year term beginning January 1, 2017 through December 31, 2019, with an option to renew for two additional years.

The agreement and resolution have been reviewed and approved by County Counsel as to form.

The resolution contains the County's standard provisions allowing amendment of the County's fiscal obligations by a maximum of $25,000 (in aggregate).

Approval of this agreement contributes to the Shared Vision 2025 outcome of a Collaborative Community by maximizing sales and use tax revenues and ensuring that sound practices are used to protect sales and use taxes for budgeting purposes. Sales and use tax revenue is a significant general purpose funding sources that can be used at the Board's discretion to provide services that achieve the County's vision.

**PERFORMANCE MEASURE(S):**

| Measure | FY 2014-15 Actual | FY 2015-16 Actual |
|---|---|---|
| Sales and Use Tax Recoveries | $1,451,187 | $1,115,285 |

**FISCAL IMPACT:**
Compensation under this agreement is contingent upon HdL's success in recovering sales and use tax revenues for the County. The more HdL recovers, the more they are compensated up to a maximum of $800,000. There are sufficient funds appropriated in Non-Departmental Services in the current fiscal year to fund the new agreement through June 30, 2017. Sufficient funds will be appropriated in future budgets.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

**RESOLUTION AUTHORIZING AN AGREEMENT WITH HINDERLITER, DE LLAMAS & ASSOCIATES TO PROVIDE SALES TAX ANALYSIS, RECOVERY AND CONSULTING SERVICES, FOR THE TERM JANUARY 1, 2017 THOUGH DECEMBER 31, 2019, IN AN AMOUNT NOT TO EXCEED $800,000**

---

**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, the best interests of the County of San Mateo would be served by contracting for Sales Tax Audit, Recovery and Consulting services to maximize sales and use tax revenues; and

**WHEREAS**, the County recently completed a competitive Request for Proposals process and selected Hinderliter, de Llamas & Associates to provide such services; and

**WHEREAS**, there has been presented to this Board of Supervisors for its consideration and acceptance an agreement with Hinderliter, de Llamas & Associates, for the three-year term of January 1, 2017 through December 31, 2019 in an amount not to exceed $800,000, with an option to extend said agreement for an additional two years; and

**WHEREAS**, this Board has been presented with the agreement and has examined and approved it as to both form and content and desires to enter into the agreement.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the Board of Supervisors be, and is hereby authorized and directed to execute said agreement for and on behalf of the County of San Mateo, and the Clerk of the Board shall attest the President's signature thereto.

**BE OIT FURTHER RESOLVED** that the County Manager or designee is authorized to execute subsequent amendments and minor modifications not to exceed $25,000 in aggregate and to make minor changes in the type of services and activities provided under the agreement.

* * * * * *

**Agreement No. _____**

**AGREEMENT BETWEEN THE COUNTY OF SAN MATEO AND HINDERLITER, DE LLAMAS & ASSOCIATES**

This Agreement is entered into this _____ day of _____ , 20_____, by and between the County of San Mateo, a political subdivision of the state of California, hereinafter called "County," and Hinderliter, de Llamas & Associates, hereinafter called "Contractor."

* * *

Whereas, pursuant to Section 31000 of the California Government Code, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof; and

Whereas, it is necessary and desirable that Contractor be retained for the purpose of sales tax auditing, recovery and consulting services.

**Now, therefore, it is agreed by the parties to this Agreement as follows:**

## 1. Exhibits and Attachments

The following exhibits and attachments are attached to this Agreement and incorporated into this Agreement by this reference:

Exhibit A—Services
Exhibit B—Payments and Rates
Attachment I—§ 504 Compliance

## 2. Services to be performed by Contractor

In consideration of the payments set forth in this Agreement and in Exhibit B, Contractor shall perform services for County in accordance with the terms, conditions, and specifications set forth in this Agreement and in Exhibit A.

## 3. Payments

In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth in this Agreement and in Exhibit A, County shall make payment to Contractor based on the rates and in the manner specified in Exhibit B. County reserves the right to withhold payment if County determines that the quantity or quality of the work performed is unacceptable. In no event shall County's total fiscal obligation under this Agreement exceed EIGHT HUNDRED THOUSAND DOLLARS ($800,000). In the event that the County makes any advance payments, Contractor agrees to refund any amounts in excess of the amount owed by the County at the time

of contract termination or expiration. Contractor is not entitled to payment for work not performed as required by this agreement.

## 4. Term

Subject to compliance with all terms and conditions, the term of this Agreement shall be from January 1, 2017, through December 31, 2019.

## 5. Termination

This Agreement may be terminated by Contractor or by the County Manager or his/her designee at any time without a requirement of good cause upon thirty (30) days' advance written notice to the other party. Subject to availability of funding, Contractor shall be entitled to receive payment for work/services provided prior to termination of the Agreement, in accordance with Exhibit B.

County may terminate this Agreement or a portion of the services referenced in the Attachments and Exhibits based upon the unavailability of Federal, State, or County funds by providing written notice to Contractor as soon as is reasonably possible after County learns of said unavailability of outside funding.

County may terminate this Agreement for cause. In order to terminate for cause, County must first give Contractor notice of the alleged breach. Contractor shall have five business days after receipt of such notice to respond and a total of ten calendar days after receipt of such notice to cure the alleged breach. If Contractor fails to cure the breach within this period, County may immediately terminate this Agreement without further action. The option available in this paragraph is separate from the ability to terminate without cause with appropriate notice described above.

## 6. Contract Materials

At the end of this Agreement, or in the event of termination, all finished or unfinished documents, data, studies, maps, photographs, reports, and other written materials (collectively referred to as "contract materials") prepared by Contractor under this Agreement shall become the property of County and shall be promptly delivered to County. Upon termination, Contractor may make and retain a copy of such contract materials if permitted by law.

## 7. Relationship of Parties

Contractor agrees and understands that the work/services performed under this Agreement are performed as an independent contractor and not as an employee of County and that neither Contractor nor its employees acquire any of the rights, privileges, powers, or advantages of County employees.

8. **Hold Harmless**

**a. General Hold Harmless**

Contractor shall indemnify and save harmless County and its officers, agents, employees, and servants from all claims, suits, or actions of every name, kind, and description resulting from this Agreement, the performance of any work or services required of Contractor under this Agreement or on account of any of the following:

(A) injuries to or death of any person, including Contractor or its employees/officers/agents;

(B) damage to any property of any kind whatsoever and to whomsoever belonging;

(C) any sanctions, penalties, or claims of damages resulting from Contractor's failure to comply, if applicable, with the requirements set forth in the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and all Federal regulations promulgated thereunder, as amended; or

The duty of Contractor to indemnify and save harmless as set forth by this Section shall include the duty to defend as set forth in Section 2778 of the California Civil Code.

**9. Assignability and Subcontracting**

Contractor shall not assign this Agreement or any portion of it to a third party or subcontract with a third party to provide services required by Contractor under this Agreement without the prior written consent of County. Any such assignment or subcontract without County's prior written consent shall give County the right to automatically and immediately terminate this Agreement without penalty or advance notice.

**10. Insurance**

**a. General Requirements**

Contractor shall not commence work or be required to commence work under this Agreement unless and until all insurance required under this Section has been obtained and such insurance has been approved by County's Risk Management, and Contractor shall use diligence to obtain such insurance and to obtain such approval. Contractor shall furnish County with certificates of insurance evidencing the required coverage, and there shall be a specific contractual liability endorsement extending Contractor's coverage to include the contractual liability assumed by Contractor pursuant to this Agreement. These certificates shall specify or be endorsed to provide that thirty (30)

days' notice must be given, in writing, to County of any pending change in the limits of liability or of any cancellation or modification of the policy.

### b. Workers' Compensation and Employer's Liability Insurance

Contractor shall have in effect during the entire term of this Agreement workers' compensation and employer's liability insurance providing full statutory coverage. In signing this Agreement, Contractor certifies, as required by Section 1861 of the California Labor Code, that (a) it is aware of the provisions of Section 3700 of the California Labor Code, which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of the Labor Code, and (b) it will comply with such provisions before commencing the performance of work under this Agreement.

### c. Liability Insurance

Contractor shall take out and maintain during the term of this Agreement such bodily injury liability and property damage liability insurance as shall protect Contractor and all of its employees/officers/agents while performing work covered by this Agreement from any and all claims for damages for bodily injury, including accidental death, as well as any and all claims for property damage which may arise from Contractor's operations under this Agreement, whether such operations be by Contractor, any subcontractor, anyone directly or indirectly employed by either of them, or an agent of either of them. Such insurance shall be combined single limit bodily injury and property damage for each occurrence and shall not be less than the amounts specified below:

| | |
|---|---|
| (a) Comprehensive General Liability… | $1,000,000 |
| (b) Motor Vehicle Liability Insurance… | $1,000,000 |
| (c) Professional Liability…… | $1,000,000 |

County and its officers, agents, employees, and servants shall be named as additional insured on any such policies of insurance, which shall also contain a provision that (a) the insurance afforded thereby to County and its officers, agents, employees, and servants shall be primary insurance to the full limits of liability of the policy and (b) if the County or its officers, agents, employees, and servants have other insurance against the loss covered by such a policy, such other insurance shall be excess insurance only.

In the event of the breach of any provision of this Section, or in the event any notice is received which indicates any required insurance coverage will be diminished or

canceled, County, at its option, may, notwithstanding any other provision of this Agreement to the contrary, immediately declare a material breach of this Agreement and suspend all further work and payment pursuant to this Agreement.

## 11. Compliance With Laws

All services to be performed by Contractor pursuant to this Agreement shall be performed in accordance with all applicable Federal, State, County, and municipal laws, ordinances, and regulations, including but not limited to the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and the Federal Regulations promulgated thereunder, as amended (if applicable), the Business Associate requirements set forth in Attachment H (if attached), the Americans with Disabilities Act of 1990, as amended, and Section 504 of the Rehabilitation Act of 1973, which prohibits discrimination on the basis of disability in programs and activities receiving any Federal or County financial assistance. Such services shall also be performed in accordance with all applicable ordinances and regulations, including but not limited to appropriate licensure, certification regulations, provisions pertaining to confidentiality of records, and applicable quality assurance regulations. In the event of a conflict between the terms of this Agreement and any applicable State, Federal, County, or municipal law or regulation, the requirements of the applicable law or regulation will take precedence over the requirements set forth in this Agreement.

Contractor will timely and accurately complete, sign, and submit all necessary documentation of compliance.

## 12. Non-Discrimination and Other Requirements

### a. General Non-discrimination

No person shall be denied any services provided pursuant to this Agreement (except as limited by the scope of services) on the grounds of race, color, national origin, ancestry, age, disability (physical or mental), sex, sexual orientation, gender identity, marital or domestic partner status, religion, political beliefs or affiliation, familial or parental status (including pregnancy), medical condition (cancer-related), military service, or genetic information.

### b. Equal Employment Opportunity

Contractor shall ensure equal employment opportunity based on objective standards of recruitment, classification, selection, promotion, compensation, performance evaluation, and management relations for all employees under this Agreement. Contractor's equal employment policies shall be made available to County upon request.

### c. Section 504 of the Rehabilitation Act of 1973

Contractor shall comply with Section 504 of the Rehabilitation Act of 1973, as amended, which provides that no otherwise qualified individual with a disability shall, solely by reason of a disability, be excluded from the participation in, be denied the benefits of, or be subjected to discrimination in the performance of any services this Agreement. This Section applies only to contractors who are providing services to members of the public under this Agreement.

### d. Compliance with County's Equal Benefits Ordinance

Contractor shall comply with all laws relating to the provision of benefits to its employees and their spouses or domestic partners, including, but not limited to, such laws prohibiting discrimination in the provision of such benefits on the basis that the spouse or domestic partner of the Contractor's employee is of the same or opposite sex as the employee.

### e. Discrimination Against Individuals with Disabilities

The nondiscrimination requirements of 41 C.F.R. 60-741.5(a) are incorporated into this Agreement as if fully set forth here, and Contractor and any subcontractor shall abide by the requirements of 41 C.F.R. 60–741.5(a). This regulation prohibits discrimination against qualified individuals on the basis of disability and requires affirmative action by covered prime contractors and subcontractors to employ and advance in employment qualified individuals with disabilities.

### f. History of Discrimination

Contractor certifies that no finding of discrimination has been issued in the past 365 days against Contractor by the Equal Employment Opportunity Commission, the California Department of Fair Employment and Housing, or any other investigative entity. If any finding(s) of discrimination have been issued against Contractor within the past 365 days by the Equal Employment Opportunity Commission, the California Department of Fair Employment and Housing, or other investigative entity, Contractor shall provide County with a written explanation of the outcome(s) or remedy for the discrimination prior to execution of this Agreement. Failure to comply with this Section shall constitute a material breach of this Agreement and subjects the Agreement to immediate termination at the sole option of the County.

### g. Reporting; Violation of Non-discrimination Provisions

Contractor shall report to the County Manager the filing in any court or with any administrative agency of any complaint or allegation of discrimination on any of the bases prohibited by this Section of the Agreement or the Section titled "Compliance with Laws". Such duty shall include reporting of the filing of any and all charges with the Equal Employment Opportunity Commission, the California Department of Fair Employment and Housing, or any other entity charged with the investigation or adjudication of allegations covered by this subsection within 30 days of such filing, provided that within such 30 days such entity has not notified Contractor that such charges are dismissed or otherwise unfounded. Such notification shall include a general description of the circumstances involved and a general description of the kind of discrimination alleged (for example, gender-, sexual orientation-, religion-, or race-based discrimination).

Violation of the non-discrimination provisions of this Agreement shall be considered a breach of this Agreement and subject the Contractor to penalties, to be determined by the County Manager, including but not limited to the following:

i. termination of this Agreement;
ii. disqualification of the Contractor from being considered for or being awarded a County contract for a period of up to 3 years;
iii. liquidated damages of $2,500 per violation; and/or
iv. imposition of other appropriate contractual and civil remedies and sanctions, as determined by the County Manager.

To effectuate the provisions of this Section, the County Manager shall have the authority to offset all or any portion of the amount described in this Section against amounts due to Contractor under this Agreement or any other agreement between Contractor and County.

### h. Compliance with Living Wage Ordinance

As required by Chapter 2.88 of the San Mateo County Ordinance Code, Contractor certifies all contractor(s) and subcontractor(s) obligated under this contract shall fully comply with the provisions of the County of San Mateo Living Wage Ordinance, including, but not limited to, paying all Covered Employees the current Living Wage and providing notice to all Covered Employees and Subcontractors as required under the Ordinance.

## 13. Compliance with County Employee Jury Service Ordinance

Contractor shall comply with Chapter 2.85 of the County's Ordinance Code, which states that Contractor shall have and adhere to a written policy providing that its employees, to the extent they are full-time employees and live in San Mateo County, shall receive from the Contractor, on an annual basis, no fewer than five days of regular pay for jury service in San Mateo County, with jury pay being provided only for each day of actual jury service. The policy may provide that such employees deposit any fees received for such jury service with Contractor or that the Contractor may deduct from an employee's regular pay the fees received for jury service in San Mateo County. By signing this Agreement, Contractor certifies that it has and adheres to a policy consistent with Chapter 2.85. For purposes of this Section, if Contractor has no employees in San Mateo County, it is sufficient for Contractor to provide the following written statement to County: "For purposes of San Mateo County's jury service ordinance, Contractor certifies that it has no full-time employees who live in San Mateo County. To the extent that it hires any such employees during the term of its Agreement with San Mateo County, Contractor shall adopt a policy that complies with Chapter 2.85 of the County's Ordinance Code." The requirements of Chapter 2.85 do not apply if this Agreement's total value listed in the Section titled "Payments", is less than one-hundred thousand dollars ($100,000), but Contractor acknowledges that Chapter 2.85's requirements will apply if this Agreement is amended such that its total value meets or exceeds that threshold amount.

## 14. Retention of Records; Right to Monitor and Audit

(a) Contractor shall maintain all required records relating to services provided under this Agreement for three (3) years after County makes final payment and all other pending matters are closed, and Contractor shall be subject to the examination and/or audit by County, a Federal grantor agency, and the State of California.

(b) Contractor shall comply with all program and fiscal reporting requirements set forth by applicable Federal, State, and local agencies and as required by County.

(c) Contractor agrees upon reasonable notice to provide to County, to any Federal or State department having monitoring or review authority, to County's authorized representative, and/or to any of their respective audit agencies access to and the right to examine all records and documents necessary to determine compliance with relevant Federal, State, and local statutes, rules, and regulations, to determine compliance with this Agreement, and to evaluate the quality, appropriateness, and timeliness of services performed.

## 15. Merger Clause; Amendments

This Agreement, including the Exhibits and Attachments attached to this Agreement and incorporated by reference, constitutes the sole Agreement of the parties to this Agreement and correctly states the rights, duties, and obligations of each party as of this document's date. In the event that any term, condition, provision, requirement, or specification set forth in the body of this Agreement conflicts with or is inconsistent with any term, condition, provision, requirement, or specification in any Exhibit and/or Attachment to this Agreement, the provisions of the body of the Agreement shall prevail. Any prior agreement, promises, negotiations, or representations between the parties not expressly stated in this document are not binding. All subsequent modifications or amendments shall be in writing and signed by the parties.

## 16. Controlling Law; Venue

The validity of this Agreement and of its terms, the rights and duties of the parties under this Agreement, the interpretation of this Agreement, the performance of this Agreement, and any other dispute of any nature arising out of this Agreement shall be governed by the laws of the State of California without regard to its choice of law or conflict of law rules. Any dispute arising out of this Agreement shall be venued either in the San Mateo County Superior Court or in the United States District Court for the Northern District of California.

## 17. Notices

Any notice, request, demand, or other communication required or permitted under this Agreement shall be deemed to be properly given when both: (1) transmitted via facsimile to the telephone number listed below or transmitted via email to the email address listed below; and (2) sent to the physical address listed below by either being deposited in the United States mail, postage prepaid, or deposited for overnight delivery, charges prepaid, with an established overnight courier that provides a tracking number showing confirmation of receipt.

In the case of County, to:

Name/Title: Jim Saco, Budget Director
Address: 400 County Center, First Floor, Redwood City CA 94063
Telephone: (650) 363-4439
Email: JSaco@smcgov.org

In the case of Contractor, to:

Name/Title: Andrew Nickerson, President
Address: 1340 Valley Vista Dr., Ste. 200, Diamond Bar CA 91765
Telephone: (909) 861-4335
Email: ANickerson@hdlccompanies.com

## 18. Electronic Signature

Both County and Contractor wish to permit this Agreement and future documents relating to this Agreement to be digitally signed in accordance with California law and County's Electronic Signature Administrative Memo. Any party to this Agreement may revoke such agreement to permit electronic signatures at any time in relation to all future documents by providing notice pursuant to this Agreement.

* * *

In witness of and in agreement with this Agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

For Contractor: Hinderliter, de Llamas & Associates

| _____ | _____ | _____ |
|---|---|---|
| Contractor Signature | Date | Contractor Name (please print) |

COUNTY OF SAN MATEO

By:

President, Board of Supervisors, San Mateo County

Date:

ATTEST:

By:

Clerk of Said Board

# Exhibit A

In consideration of the payments set forth in Exhibit B, Contractor shall provide the following services:

Contractor will monitor the following revenues on behalf of the County:

- Bradley-Burns Local Sales Tax
- Use Tax
- Transactions and Use Tax (Measure A)
- Proposition 172 Public Safety Sales Tax

## A. Sales Tax and Economic Analysis

1. Contractor shall provide a special database that identifies the name, address and quarterly allocations of the major sales tax producers within the County for the most current quarters from the date of this Agreement. Major sales tax producers are defined as those businesses meeting a quarterly revenue threshold determined by County. The major producers database will be designed to highlight the activities of major businesses. The database will also show total sales tax receipts for each business category identified by the State Board of Equalization (BOE). This database will be utilized to generate special reports to the County on: major sales tax producers by rank and category, analysis of sales tax activity by category and business districts or redevelopment areas specified by County, analysis of reporting aberrations, and per capita and outlet comparisons with statewide sales.

2. Contractor shall provide updated reports each quarter identifying changes in sales by major outlets and by category; area growth and decline comparisons; and current graphics, tables, and top 100 listings. Quarterly aberrations due to State audits, fund transfers, and receivables along with late or double payments will be identified.

3. Contractor shall provide annual reports for the County identifying historical growth comparisons with state, county, selected County averages and C.P.I. indices; top producer listings and make up and volatility of the economic base. Annual reconciliation worksheets to assist the Finance Officers with budget forecasting will also be provided.

4. Contractor shall make available to County staff the computer program and database containing sellers' permit information for all in-county business

outlets registered with the BOE. In addition, contractor will process for County the monthly registration and allocation files provided by the BOE. Printouts of registration changes and dollars allocated by business name and number will be available upon request from these files on a monthly basis.

**Allocation Audit and Recovery**

1. Contractor shall conduct sales tax audits in order to identify and correct distribution errors and thereby generate previously unrealized sales tax income for the County. Common errors that will be monitored and corrected include, but are not limited to: transposition errors resulting in misallocations; erroneous consolidation of multiple outlets; misreporting of "point of sale" from the wrong location; delays in reporting new outlets; misidentifying transactions as use tax rather than a sales tax; and erroneous fund transfers and adjustments.

2. Contractor shall initiate contracts with the appropriate sales management and accounting officials in companies that have businesses, where a probability of error exists to verify whether current tax receipts accurately reflect the local sales activity. Such contracts will be conducted in a manner to encourage local business retention and expansion.

3. Contractor shall prepare and submit to the BOE all information necessary to correct any allocation errors that are identified and follow-up with the individual businesses and the BOE to ensure that all back quarter payments due the County are recovered.

**Ongoing Consultation**

1. Contractor shall work with County on questions related to tenant mix alternatives for maximum sales tax returns, provide sales tax projections on specific projects for County budget purposes; and provide sample reports, letters and programs to enhance the sales tax base through improved economic development efforts.

2. Contractor will provide technical support, as requested by the County, including technical seminars for County staff on California sales and use tax processes. To support County audit efforts, the seminars will cover the fundamentals for sales tax and use auditing as well as techniques and procedures in working with the BOE and taxpayers in the identification and correction of errors. Similar seminars will be conducted on the understanding and use of the data for

maximizing the County's economic objectives for staff and/or other groups or officials involved in economic development.

3. Contractor will provide ongoing updates in new legislation and regulatory proposals that may impact the County's revenues.

4. Contractor will provide materials on use tax maximization.

5. Contractor's Economic Development staff will work with the County in formulating steps to capitalize on near-term opportunities, evaluate areas for redevelopment and work to develop a plan that is right for the County.

**Exhibit B**

In consideration of the services provided by Contractor described in Exhibit A and subject to the terms of the Agreement, County shall pay Contractor based on the following fee schedule and terms:

A. Contractor shall be paid 15% of all new Bradley-Burns sales and/or use tax revenue received by the County as a direct result of audit and recovery work performed by Contractor (hereafter referred to as "audit fees"). For recovery of other sales and/or use tax revenue, including but not limited to Public Safety Sales Tax (Prop. 172), 1991 Realignment Sales Tax or 2011 Realignment Sales Tax, that are the direct result of formulaic errors by the State Board of Equalization or the State Controller's Office, Contractor shall be paid at the lesser of a) the aforementioned 15% rate; or b) the rate charged to other California counties under agreement with the Contractor. New sales and/or use tax revenue shall not include any amounts determined by County or Contractor to be increment attributable to causes other than Contractor's work pursuant to this agreement. In the event that Contractor is responsible for an increase in the tax reported by businesses already properly making tax payments to the County, it shall be Contractor's responsibility to separate and support the incremental amount attributable to its efforts prior to the application of the audit fee. Said audit fees will apply to State fund transfers received for back quarter reallocations and monies received for the first eight consecutive reporting quarters following completion of the audit by Contractor, and confirmation of corrections by the State Board of Equalization. Contractor shall provide County with an itemized quarterly invoice showing all formula calculations and amounts due for audit fees.

   Contractor shall obtain County approval prior to beginning the work of correcting tax reporting methodology on "point of sale" misallocations for specific businesses where said payment of the percentage fee will be expected. Said approval shall be accomplished by the County Manager or his designated representative on the Sales Tax Audit Authorization form. County shall pay audit fees upon Contractor's submittal of evidence of State fund transfers and payments to County from businesses identified in the audit and approved by the County.

   The above sum shall constitute full reimbursement to Contractor and covers all direct and indirect costs incurred by the Contractor under the agreement, including: salaries of Contractor's employees; travel expenses connected with contacting local and out-of-state businesses and Board of Equalization representatives; quarterly reports; software; and optional monitoring of the County's various transaction taxes.

B. Contractor shall be paid a 25% contingency fee against retroactive transactions, including Measure A and Measure K Half-Cent Sales Tax, and use tax adjustments only (no prospective billing). Audit fees will be billed only after the

completion of the audit, submittal of corrections to the BOE and receipt of revenue by County.

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
County Manager

**Date:** November 22, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** John L. Maltbie, County Manager

**Subject:** Agreement with Granicus, Inc. to provide implementation, licensing, and maintenance services regarding the Granicus agenda management system

**RECOMMENDATION:**
Adopt a resolution authorizing an agreement with Granicus, Inc. to provide hardware and software installation, data migration, hosting, licensing, and maintenance services for the Granicus agenda management system, for the term December 13, 2016 through December 13, 2019, for an amount not to exceed $323,023.

**BACKGROUND:**
The company providing the County's current enterprise agenda management software, SIRE, has been acquired by another company. The vendor has decided to discontinue SIRE support and is migrating its customers to a new agenda management system. In January 2016, the Information Services Department (ISD) in partnership with the County Manager's Office began evaluating other agenda management solutions.

On May 30, 2016, the County Manager's Office and ISD released a Request for Proposals (RFP) for a new agenda management system. Eight firms submitted proposals: Eaton & Associates (as the authorized reseller of Granicus), Accela, Hines EDM, NovusAGENDA, Prime Government Solutions, PROVOX Systems, Skyrocket Softworks, and Tallan. A five member committee evaluated all proposals and selected Eaton/Granicus and Accela as finalists. Over the summer, the finalists demonstrated their products to over 40 County staff and this Board. Based on that review and input from the Board and "power users," the Granicus system was selected to replace SIRE.

**DISCUSSION:**
Granicus has more than 30 years of experience working with government entities and has partnered with 34 of 54 counties in California. Granicus provides software, hardware, infrastructure, and services for enterprise public meeting systems, including

paperless agenda packets, minutes, and streaming video. Granicus will install hardware and software, and provide licensing, hosting, and maintenance for the nine Granicus applications that comprise their agenda management suite. Granicus will also manage the data migration from SIRE to the Granicus platform.

The proposal for the implementation of the Granicus product was submitted by its authorized reseller, Eaton & Associates. To best meet the needs of the County, the conversion to Granicus involved the negotiation of two contracts: 1) a contract with Eaton for on-site project management during the transition; and 2) a three-year contract with Granicus for installation and ongoing licensing, maintenance, and support of its system. Although the contract terms between the County and Granicus have been agreed upon, and said contract is being presented for approval by this Board, the contract terms with Eaton have not been finalized. To the extent that an agreement cannot be reached with Eaton for the specialized installation services to be provided, the County will explore other options which may include additional assistance from Granicus. Such agreement is anticipated to be for amount not exceeding $12,000 which will not require presentation to, or approval by, this Board.

The Granicus agreement and resolutions have been reviewed and approved by County Counsel as to form.

**SHARED VISION 2025:**

These agreements contribute to the Shared Vision 2025 outcome of a Collaborative Community by improving the efficiency of the Board meeting agenda process and creating a more reliable way for citizens to access public information and records.

**PERFORMANCE MEASURES:**

| Measure | FY 2015-16 Actual | FY 2016-17 Target |
|---|---|---|
| % of agendas published on time (Wednesday 5pm prior to Board meeting) | N/A | 100% |
| System availability, excluding maintenance | N/A | 99.7% |
| % of priority incidents responded to in 1 hour | N/A | 85% |
| Customer satisfaction | N/A | 80% |

**FISCAL IMPACT:**

The Granicus contract is $323,023. A detailed cost table is included in Attachment A. While the total amount of the contract is similar to the fees the County has paid for the SIRE system over the past three years, the Granicus system has more functionality. The total cost for the agreement for FY 2016-17 will not exceed $75,962.50. Costs for future fiscal years will be incorporated into future budgets. The agreement is fully funded by the County General Fund.

Attachment A: Granicus Agenda Management System Cost Tables

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**Attachment A**
**Granicus Agenda Management System Cost Tables – Implementation & Services**

| Project Total by Phase | |
|---|---|
| **Initial Implementation Phase (December 13, 2016 to March 31, 2017)** | |
| Hardware Phase I: | $7,715.00 |
| Professional Services Phase I: | $36,827.50 |
| Training: | $14,920.00 |
| **Maximum Upfront Costs – Initial Implementation Phase:** | **$59,462.50** |
| | |
| **Additional Installation Phases (After March 31, 2017)** | |
| Hardware Phase II-III: | $1,095.00 |
| Professional Services Phase II-III: | $22.735.00 |
| **Maximum Upfront Costs – Additional Installation Phases:** | **$23,830.00** |
| | |
| **Operations Phase -- Monthly Software Costs** | |
| Maximum Monthly Software Costs – Phase I Applications: | $4,125.00 |
| **Maximum Total Software Costs – Phase I Applications only (maximum 34 months):** | **$140,250.00** |
| Maximum Monthly Software Costs – Phase II-III Applications: | $4,145.00 |
| **Maximum Total Software Costs – Phases II-III Applications (maximum 24 months):** | **$99,480.00** |
| | |
| **Total Project Cost -- Not to Exceed Amount:** | **$323,022.50** |

| Project Total by Fiscal Year | |
|---|---|
| **FY 2016-17** | Cost |
| Hardware Phase I: | $7,715.00 |
| Professional Services Phase I: | $36,827.50 |
| Training: | $14,920.00 |
| **Maximum Upfront Costs – Initial Implementation Phase:** | **$59,462.50** |
| Monthly Software Costs – Phase I Applications: | $4,125.00 |
| **Maximum Total Software Costs – Phase I Applications only (March-June 2017):** | **$16,500.00** |
| **FY 2016-17 Costs Not to Exceed:** | **$75,962.50** |
| | |
| **FY 2017-18** | |
| Hardware Phase II-III: | $1,095.00 |
| Professional Services Phase II-III: | $22,735.00 |
| **Maximum Upfront Costs – Additional Installation Phases:** | **$23,830.00** |
| Maximum Monthly Software Costs – Phase I Applications (12 months): | $4,125.00 |
| Maximum Monthly Software Costs – Phase II-III Applications (maximum 6 months): | $4,145.00 |
| **Maximum Total Software Costs – Phase I-III Applications:** | **$74,370.00** |
| **FY 2017-18 Costs Not to Exceed:** | **$98,200.00** |

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|---|---|
| | |
| **FY 2018-19** | |
| Maximum Monthly Software Costs – Phase I-III Applications: | $8,270.00 |
| **Maximum Total Software Costs – Phase I-III Applications (12 months):** | **$99,240.00** |
| | |
| **FY 2019-20** | |
| Maximum Monthly Software Costs – Phase I-III Applications: | $8,270.00 |
| **Maximum Total Software Costs – Phase I-III Applications (maximum 6 months):** | **$49,620.00** |
| | |
| **Total Project Cost -- Not to Exceed Amount:** | **$323,022.50** |

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

**RESOLUTION AUTHORIZING: AN AGREEMENT WITH GRANICUS, INC. TO PROVIDE HARDWARE AND SOFTWARE INSTALLATION, DATA MIGRATION, AND HOSTING, LICENSING, AND MAINTENANCE FOR THE GRANCIUS AGENDA MANAGEMENT SYSTEM, FOR THE TERM DECEMBER 13, 2016 THORUGH DECEMBER 13, 2019, FOR AN AMOUNT NOT TO EXCEED $323,023.**

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, the company providing the County's current enterprise agenda management software was acquired by another vendor, and this vendor has decided to discontinue its support of the current software and is migrating existing customers to their new agenda management system; and

**WHEREAS**, the Information Services Department in partnership with the County Manager's Office launched an effort to evaluate other agenda management solutions in the industry to replace our existing agenda management system and support the needs of the Board of Supervisors and the communities it serves; and

**WHEREAS**, on May 30, 2016, the County Manager's Office and Information Services Department released a Request for Proposals (RFP) to seek qualified firms that could provide agenda management solutions; and

**WHEREAS**, through this process, a total of eight proposals were submitted

from the following firms: Granicus and Eaton & Associates, Accela, Hines EDM, NovusAGENDA, Prime Government Solutions, PROVOX Systems, Skyrocket Softworks, and Tallan.; and

**WHEREAS**, after a review of all proposals, a review committee consisting of five employees from the County Manager's Office and Information Services Department selected the Granicus agenda management system products; and

**WHEREAS**, Granicus has more than 30 years of experience working with governments and has partnered with 34 of 54 counties in California; and

**WHEREAS**, Granicus provides software, hardware, infrastructure, and services for enterprise public meeting systems, including paperless agenda packets, minutes, and streaming video; and

**WHEREAS**, Granicus will install hardware and software, and provide licensing, hosting, and maintenance for nine Granicus applications, and will also provide professional services to migrate data from the County's existing agenda management system to the Granicus system; and

**WHEREAS**, the agreement with Granicus contains an option by the County to request installation of additional agenda management modules (Phases II and III) at an agreed-upon cost structure; and

**WHEREAS**, the total costs for the three-year agreement term with Granicus are

similar to the costs pad for the County's current agenda management system, but include several additional services that are not included under the current system; and

**WHEREAS**, the fees for services provided by Granicus are commensurate with fees charged by Granicus to other counties in the Bay Area; and

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the President of the Board be and is hereby authorized to execute said agreement for an on behalf of the County of San Mateo, and the Clerk of the Board shall attest the President's signature thereto.

**BE IT FURTHER RESOLVED** that the County Manager or his/her designee has amendment authority in accordance with County policies.

* * * * * *

**Agreement No. _____**

## AGREEMENT BETWEEN THE COUNTY OF SAN MATEO AND GRANICUS, INC.

This Agreement is entered into this 8th day of December, 2016, by and between the County of San Mateo, a political subdivision of the state of California, hereinafter called "County," and Granicus, hereinafter called "Contractor."

* * *

Whereas, pursuant to Section 31000 of the California Government Code, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof; and

Whereas, it is necessary and desirable that Contractor be retained for the purpose of providing agenda management system services, and support and maintenance for the same.

**Now, therefore, it is agreed by the parties to this Agreement as follows:**

### 1. Exhibits and Attachments

The following exhibits and attachments are attached to this Agreement and incorporated into this Agreement by this reference:

Exhibit A—Services
Exhibit B—Payments and Rates
Attachment I—§ 504 Compliance
Attachment IP – Intellectual Property

### 2. Services to be performed by Contractor

In consideration of the payments set forth in this Agreement and in Exhibit B, Contractor shall perform services for County in accordance with the terms, conditions, and specifications set forth in this Agreement and in Exhibit A.

### 3. Payments

In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth in this Agreement and in Exhibit A, County shall make payment to Contractor based on the rates and in the manner specified in Exhibit B. County reserves the right to withhold payment if County determines that the quantity or quality of the work performed is unacceptable. In no event shall County's total fiscal obligation under this Agreement exceed three hundred twenty three thousand twenty three dollars ($323,023). In the event that the County makes any advance payments, Contractor agrees to refund any amounts in excess of the amount owed by the County at the time of contract termination or expiration. Contractor is not entitled to payment for work not performed as required by this agreement.

### 4. Term

Subject to compliance with all terms and conditions, the term of this Agreement shall be from December 13, 2016 through December 13, 2019.

### 5. Termination

This Agreement may be terminated by the County, through its County Manager or his/her designee at any time without a requirement of good cause upon thirty (30) days' advance written notice to Contractor. Subject to availability of funding, Contractor shall be entitled to receive payment for work/services provided prior to termination of the Agreement. Such payment shall be that prorated portion of the full payment determined by comparing the work/services actually completed to the work/services required by the Agreement.

County may terminate this Agreement or a portion of the services referenced in the Attachments and Exhibits based upon the unavailability of Federal, State, or County funds by providing written notice to Contractor as soon as is reasonably possible after County learns of said unavailability of outside funding.

County may terminate this Agreement immediately for cause. In order to terminate for cause, County must first give Contractor notice of the alleged breach. Contractor shall have five business days after receipt of such notice to respond and a total of ten calendar days after receipt of such notice to cure the alleged breach. If Contractor fails to cure the breach within this period, County may immediately terminate this Agreement without further action. The option available in this paragraph is separate from the ability to terminate without cause with appropriate notice described above. In the event that County provides notice of an alleged breach pursuant to this section, County may, in extreme circumstances, immediately suspend performance of services and payment under this Agreement pending the resolution of the process described in this paragraph. County has sole discretion to determine what constitutes an extreme circumstance for purposes of this paragraph, and County shall use reasonable judgment in making that determination.

**6. Contract Materials**

At the end of this Agreement, or in the event of termination, all finished or unfinished documents, data, studies, maps, photographs, reports, and other written materials (collectively referred to as "contract materials") prepared by Contractor under this Agreement shall become the property of County and shall be promptly delivered to County. Upon termination, Contractor may make and retain a copy of such contract materials if permitted by law.

**7. Relationship of Parties**

Contractor agrees and understands that the work/services performed under this Agreement are performed as an independent contractor and not as an employee of County and that neither Contractor nor its employees acquire any of the rights, privileges, powers, or advantages of County employees.

8. **Hold Harmless**

**a. General Hold Harmless**

Contractor shall indemnify and save harmless County and its officers, agents, employees, and servants from all claims, suits, or actions of every name, kind, and description resulting from this Agreement, the performance of any work or services required of Contractor under this Agreement, or payments made pursuant to this Agreement brought for, or on account of, any of the following:

(A) injuries to or death of any person, including Contractor or its employees/officers/agents;

(B) damage to any property of any kind whatsoever and to whomsoever belonging;

(C) any sanctions, penalties, or claims of damages resulting from Contractor's failure to comply, if applicable, with the requirements set forth in the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and all Federal regulations promulgated thereunder, as amended; or

(D) any other loss or cost, including but not limited to that caused by the concurrent active or passive negligence of County and/or its officers, agents, employees, or servants. However, Contractor's duty to indemnify and save harmless under this Section shall not apply to injuries or damage for which County has been found in a court of competent jurisdiction to be solely liable by reason of its own negligence or willful misconduct.

The duty of Contractor to indemnify and save harmless as set forth by this Section shall include the duty to defend as set forth in Section 2778 of the California Civil Code.

**b. Intellectual Property Indemnification**

Contractor hereby certifies that it owns, controls, and/or licenses and retains all right, title, and/or interest in and to any intellectual property it uses in relation to this Agreement, including the design, look, feel, features, source code, content, and/or other technology relating to any part of the services it provides under this Agreement and including all related patents, inventions, trademarks, and copyrights, all applications therefor, and all trade names, service marks, know how, and trade secrets (collectively referred to as "IP Rights") except as otherwise noted by this Agreement.

Contractor warrants that the services it provides under this Agreement do not infringe, violate, trespass, or constitute the unauthorized use or misappropriation of any IP Rights of any third party. Contractor shall defend, indemnify, and hold harmless County from and against all liabilities, costs, damages, losses, and expenses (including reasonable attorney fees) arising out of or related to any claim by a third party that the services provided under this Agreement infringe or violate any third-party's IP Rights provided any such right is enforceable in the United States. Contractor's duty to defend, indemnify, and hold harmless under this Section applies only provided that: (a) County notifies Contractor promptly in writing of any notice of any such third-party claim; (b) County cooperates with Contractor, at Contractor's expense, in all reasonable respects in connection with the investigation and defense of any such third-party claim; (c) Contractor retains sole control of the defense of any action on any such claim and all negotiations for its settlement or compromise (provided Contractor shall not have the right to settle any criminal action, suit, or proceeding without County's prior written consent, not to be unreasonably withheld, and provided further that any settlement permitted under this Section shall not impose any financial or other obligation on County, impair any right of County, or contain any stipulation, admission, or acknowledgement of wrongdoing on the part of County without County's prior written consent, not to be unreasonably withheld); and (d) should services under this Agreement become, or in Contractor's opinion be likely to become, the subject of such a claim, or in the event such a third party claim or threatened claim causes County's reasonable use of the services under this Agreement to be seriously endangered or disrupted, Contractor shall, at Contractor's option and expense, either: (i) procure for County the right to continue using the services without infringement or (ii) replace or modify the services so that they become non-infringing but remain functionally equivalent.

Notwithstanding anything in this Section to the contrary, Contractor will have no obligation or liability to County under this Section to the extent any otherwise covered claim is based upon: (a) any aspects of the services under this Agreement which have been modified by or for County (other than modification performed by, or at the direction of, Contractor) in such a way as to cause the alleged infringement at issue; and/or (b) any aspects of the services under this Agreement which have been used by County in a manner prohibited by this Agreement.

The duty of Contractor to indemnify and save harmless as set forth by this Section shall include the duty to defend as set forth in Section 2778 of the California Civil Code.

### c. Limitation of Liabilities

To the maximum extent permitted by applicable law, Contractor and its suppliers and licensors shall not be liable for any indirect, special, incidental, consequential, or punitive damages, whether foreseeable or not, including but not limited to: those arising out of access to or inability to access the services, software, content, or related technical support; damages or costs relating to the loss of profits or revenues, goodwill, data (including loss of use or of data, loss or inaccuracy or corruption of data), or cost of procurement of substitute goods, services or technology, even if advised of the possibility of such damages and even in the event of the failure of any exclusive remedy. In no event will Contractor's and its suppliers' and licensors' liability exceed the total amount of fees paid by County under this Agreement for the six (6) month period prior to the date the claim arose, regardless of the form of the claim (including without limitation, any contract, product liability, or tort claim (including negligence, statutory or otherwise).

## 9. Assignability and Subcontracting

Contractor shall not assign this Agreement or any portion of it to a third party or subcontract with a third party to provide services required by Contractor under this Agreement without the prior written consent of County. Any such assignment or subcontract without County's prior written consent shall give County the right to automatically and immediately terminate this Agreement without penalty or advance notice. Such assignment may include, but is not limited to, the purchase of all or substantially all assets related to this Agreement, or Contractor's participation in a merger, acquisition, sale of assets or other corporate reorganization. In the event of termination of the contract in connection with this provision, Contractor agrees that it will provide the County with all County data and information from the Contractor's system including, but not limited to, the data and information referenced in Section 6 above, to facilitate the County's migration to different third-party agenda management system.

## 10. Insurance

### a. General Requirements

Contractor shall not commence work or be required to commence work under this Agreement unless and until all insurance required under this Section has been obtained and such insurance has been approved by County's Risk Management, and Contractor shall use diligence to obtain such insurance and to obtain such approval. Contractor shall furnish County with certificates of insurance evidencing the required coverage, and there shall be a specific contractual liability endorsement extending Contractor's coverage to include the contractual liability assumed by Contractor pursuant to this Agreement. These certificates shall specify or be endorsed to provide that thirty (30) days' notice must be given, in writing, to County of any pending change in the limits of liability or of any cancellation or modification of the policy.

### b. Workers' Compensation and Employer's Liability Insurance

Contractor shall have in effect during the entire term of this Agreement workers' compensation and employer's liability insurance providing full statutory coverage. In signing this Agreement, Contractor certifies, as required by Section 1861 of the California Labor Code, that (a) it is aware of the provisions of Section 3700 of the California Labor Code, which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of the Labor

Code, and (b) it will comply with such provisions before commencing the performance of work under this Agreement.

**c. Liability Insurance**

Contractor shall take out and maintain during the term of this Agreement such bodily injury liability and property damage liability insurance as shall protect Contractor and all of its employees/officers/agents while performing work covered by this Agreement from any and all claims for damages for bodily injury, including accidental death, as well as any and all claims for property damage which may arise from Contractor's operations under this Agreement, whether such operations be by Contractor, any subcontractor, anyone directly or indirectly employed by either of them, or an agent of either of them. Such insurance shall be combined single limit bodily injury and property damage for each occurrence and shall not be less than the amounts specified below:

(a) Comprehensive General Liability... $1,000,000

(b) Motor Vehicle Liability Insurance... $1,000,000

County and its officers, agents, employees, and servants shall be named as additional insured on any such policies of insurance, which shall also contain a provision that (a) the insurance afforded thereby to County and its officers, agents, employees, and servants shall be primary insurance to the full limits of liability of the policy and (b) if the County or its officers, agents, employees, and servants have other insurance against the loss covered by such a policy, such other insurance shall be excess insurance only.

In the event of the breach of any provision of this Section, or in the event any notice is received which indicates any required insurance coverage will be diminished or canceled, County, at its option, may, notwithstanding any other provision of this Agreement to the contrary, immediately declare a material breach of this Agreement and suspend all further work and payment pursuant to this Agreement.

**11. Compliance With Laws**

All services to be performed by Contractor pursuant to this Agreement shall be performed in accordance with all applicable Federal, State, County, and municipal laws, ordinances, and regulations, including but not limited to the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and the Federal Regulations promulgated thereunder, as amended (if applicable), the Business Associate requirements set forth in Attachment H (if attached), the Americans with Disabilities Act of 1990, as amended, and Section 504 of the Rehabilitation Act of 1973, which prohibits discrimination on the basis of disability in programs and activities receiving any Federal or County financial assistance. Such services shall also be performed in accordance with all applicable ordinances and regulations, including but not limited to appropriate licensure, certification regulations, provisions pertaining to confidentiality of records, and applicable quality assurance regulations. In the event of a conflict between the terms of this Agreement and any applicable State, Federal, County, or municipal law or regulation, the requirements of the applicable law or regulation will take precedence over the requirements set forth in this Agreement.

Contractor will timely and accurately complete, sign, and submit all necessary documentation of compliance.

**12. Non-Discrimination and Other Requirements**

**a. General Non-discrimination**

No person shall be denied any services provided pursuant to this Agreement (except as limited by the scope of services) on the grounds of race, color, national origin, ancestry, age, disability (physical or mental), sex, sexual orientation, gender identity, marital or domestic partner status, religion, political beliefs or affiliation, familial or parental status (including pregnancy), medical condition (cancer-related), military service, or genetic information.

**b. Equal Employment Opportunity**

Contractor shall ensure equal employment opportunity based on objective standards of recruitment, classification, selection, promotion, compensation, performance evaluation, and management relations for all employees under this Agreement. Contractor's equal employment policies shall be made available to County upon request.

**c. Section 504 of the Rehabilitation Act of 1973**

Contractor shall comply with Section 504 of the Rehabilitation Act of 1973, as amended, which provides that no otherwise qualified individual with a disability shall, solely by reason of a disability, be excluded from the participation in, be denied the benefits of, or be subjected to discrimination in the performance of any services this Agreement. This Section applies only to contractors who are providing services to members of the public under this Agreement.

**d. Compliance with County's Equal Benefits Ordinance**

Contractor shall comply with all laws relating to the provision of benefits to its employees and their spouses or domestic partners, including, but not limited to, such laws prohibiting discrimination in the provision of such benefits on the basis that the spouse or domestic partner of the Contractor's employee is of the same or opposite sex as the employee.

**e. Discrimination Against Individuals with Disabilities**

The nondiscrimination requirements of 41 C.F.R. 60-741.5(a) are incorporated into this Agreement as if fully set forth here, and Contractor and any subcontractor shall abide by the requirements of 41 C.F.R. 60–741.5(a). This regulation prohibits discrimination against qualified individuals on the basis of disability and requires affirmative action by covered prime contractors and subcontractors to employ and advance in employment qualified individuals with disabilities.

**f. History of Discrimination**

Contractor certifies that no finding of discrimination has been issued in the past 365 days against Contractor by the Equal Employment Opportunity Commission, the California Department of Fair Employment and Housing, or any other investigative entity. If any finding(s) of discrimination have been issued against Contractor within the past 365 days by the Equal Employment Opportunity Commission, the California Department of Fair Employment and Housing, or other investigative entity, Contractor shall provide County with a written explanation of the outcome(s) or remedy for the discrimination prior to execution of this Agreement. Failure to comply with this Section shall constitute a material breach of this Agreement and subjects the Agreement to immediate termination at the sole option of the County.

**g. Reporting; Violation of Non-discrimination Provisions**

Contractor shall report to the County Manager the filing in any court or with any administrative agency of any complaint or allegation of discrimination on any of the bases prohibited by this Section of the Agreement or the Section titled "Compliance with Laws". Such duty shall include reporting of the filing of any and all charges with the Equal Employment Opportunity Commission, the California Department of Fair Employment and Housing, or any other entity charged with the investigation or adjudication of allegations covered by this subsection within 30 days of such filing, provided that within such 30 days such entity has not notified Contractor that such charges are dismissed or otherwise unfounded. Such notification shall include a general description of the circumstances involved and a general description of the kind of discrimination alleged (for example, gender-, sexual orientation-, religion-, or race-based discrimination).

Violation of the non-discrimination provisions of this Agreement shall be considered a breach of this Agreement and subject the Contractor to penalties, to be determined by the County Manager, including but not limited to the following:

i. termination of this Agreement;
ii. disqualification of the Contractor from being considered for or being awarded a County contract for a period of up to 3 years;
iii. liquidated damages of $2,500 per violation; and/or
iv. imposition of other appropriate contractual and civil remedies and sanctions, as determined by the County Manager.

To effectuate the provisions of this Section, the County Manager shall have the authority to offset all or any portion of the amount described in this Section against amounts due to Contractor under this Agreement or any other agreement between Contractor and County.

**13. Compliance with County Employee Jury Service Ordinance**

Contractor shall comply with Chapter 2.85 of the County's Ordinance Code, which states that Contractor shall have and adhere to a written policy providing that its employees, to the extent they are full-time employees and live in San Mateo County, shall receive from the Contractor, on an annual basis, no fewer than five days of regular pay for jury service in San Mateo County, with jury pay being provided only for each day of actual jury service. The policy may provide that such employees deposit any fees received for such jury service with Contractor or that the Contractor may deduct from an employee's regular pay the fees received for jury service in San Mateo County. By signing this Agreement, Contractor certifies that it has and adheres to a policy consistent with Chapter 2.85. For purposes of this Section, if Contractor has no employees in San Mateo County, it is sufficient for Contractor to provide the following written statement to County: "For purposes of San Mateo County's jury service ordinance, Contractor certifies that it has no full-time employees who live in San Mateo County. To the extent that it hires any such employees during the term of its Agreement with San Mateo County, Contractor shall adopt a policy that complies with Chapter 2.85 of the County's Ordinance Code." The requirements of Chapter 2.85 do not apply if this Agreement's total value listed in the Section titled "Payments", is less than one-hundred thousand dollars ($100,000), but Contractor acknowledges that Chapter 2.85's requirements will apply if this Agreement is amended such that its total value meets or exceeds that threshold amount.

**14. Retention of Records; Right to Monitor and Audit**

(a) Contractor shall maintain all required records relating to services provided under this Agreement for three (3) years after County makes final payment and all other pending matters are closed, and

Contractor shall be subject to the examination and/or audit by County, a Federal grantor agency, and the State of California.

(b) Contractor shall comply with all program and fiscal reporting requirements set forth by applicable Federal, State, and local agencies and as required by County.

(c) Contractor agrees upon reasonable notice to provide to County, to any Federal or State department having monitoring or review authority, to County's authorized representative, and/or to any of their respective audit agencies access to and the right to examine all records and documents necessary to determine compliance with relevant Federal, State, and local statutes, rules, and regulations, to determine compliance with this Agreement, and to evaluate the quality, appropriateness, and timeliness of services performed.

**15. Merger Clause; Amendments**

This Agreement, including the Exhibits and Attachments attached to this Agreement and incorporated by reference, constitutes the sole Agreement of the parties to this Agreement and correctly states the rights, duties, and obligations of each party as of this document's date. In the event that any term, condition, provision, requirement, or specification set forth in the body of this Agreement conflicts with or is inconsistent with any term, condition, provision, requirement, or specification in any Exhibit and/or Attachment to this Agreement, the provisions of the body of the Agreement shall prevail. Any prior agreement, promises, negotiations, or representations between the parties not expressly stated in this document are not binding. All subsequent modifications or amendments shall be in writing and signed by the parties.

**16. Controlling Law; Venue**

The validity of this Agreement and of its terms, the rights and duties of the parties under this Agreement, the interpretation of this Agreement, the performance of this Agreement, and any other dispute of any nature arising out of this Agreement shall be governed by the laws of the State of California without regard to its choice of law or conflict of law rules. Any dispute arising out of this Agreement shall be venued either in the San Mateo County Superior Court or in the United States District Court for the Northern District of California.

**17. Notices**

Any notice, request, demand, or other communication required or permitted under this Agreement shall be deemed to be properly given when both: (1) transmitted via facsimile to the telephone number listed below or transmitted via email to the email address listed below; and (2) sent to the physical address listed below by either being deposited in the United States mail, postage prepaid, or deposited for overnight delivery, charges prepaid, with an established overnight courier that provides a tracking number showing confirmation of receipt.

In the case of County, to:

| | |
|---|---|
| Name/Title: | Peggy Jensen, Deputy County Manager |
| Address: | 400 County Center<br>Redwood City, CA 94063 |
| Telephone: | (650) 363-4598 |
| Email: | pjensen@smcgov.org |

In the case of Contractor, to:

| | |
|---|---|
| Name/Title: | Sam Morton, Vice President, Sales<br>Granicus, Inc. |
| Address: | 707 17th Street, Suite 4000<br>Denver, CO 80202 |
| Telephone: | (303) 521-0052 |
| Facsimile: | (720) 501-5171 |
| Email: | sam.morton@granicus.com |

**18. Electronic Signature**

Both County and Contractor wish to permit this Agreement and future documents relating to this Agreement to be digitally signed in accordance with California law and County's Electronic Signature Administrative Memo. Any party to this Agreement may revoke such agreement to permit electronic signatures at any time in relation to all future documents by providing notice pursuant to this Agreement.

* * *

**THIS CONTRACT IS NOT VALID UNTIL SIGNED BY ALL PARTIES. NO WORK WILL COMMENCE UNTIL THIS DOCUMENT HAS BEEN SIGNED BY THE COUNTY PURCHASING AGENT OR AUTHORIZED DESIGNEE.**

**For Contractor:**

| Contractor Signature | Date | Contractor Name (please print) |
|---|---|---|
| | 12/8/16 | JASON FLEMMER, CEO |

**For County:**

| Purchasing Agent Signature (Department Head or **Authorized** Designee) County of San Mateo | Date | Purchasing Agent Name (please print) (Department Head or **Authorized** Designee) County of San Mateo |
|---|---|---|

Purchasing Agent or **Authorized** Designee
Job Title (please print)
County of San Mateo

## Exhibit A

In consideration of the payments set forth in Exhibit B, Contractor shall provide the following services:

**STATEMENT OF WORK**

Granicus, Inc. (Contractor) shall provide services related to implementation and operations of Granicus agenda management system, including: hardware and software installation and configuration, data migration, training, licensing, and maintenance. A project manager (Project Manager) will provide project management during the implementation phase under a separate contract. Contractor will provide the following services:

**INITIAL IMPLEMENTATION PHASE (December 13, 2016 to March 31, 2017)**

**Kick-Off**

- Analysis of document and workflow needs, assessment of technical prerequisites, and development of a proposed network diagram.
- Project kick-off meeting.

**Hardware and Software Installation/ Configuration**

Contractor shall install Granicus applications in phases. The first phase of installations shall be complete by system launch date of March 31st, 2017 and include the following applications:

- Government Transparency Suite (Webcasting)
- Meeting Efficiency Suite (Minutes Automation)
- Legislative Management Suite (Agenda creation/workflow)
- Performance Accelerator
- Granicus Encoding Appliance Software (GT)
- Legistar Training Database

Tasks related to installation and configuration include:

- Installation and configuration of the server
- Testing of the hardware and software components
- Granicus software validation
- Configuration of insite page, player templates, and agenda templates
- Validation of templates with the Granicus workflow

**Needs Analysis and System Setup**

- Needs analysis calls with County and Project Manager to address legislative files; approval tracking system and workflow; agenda formats, definitions, and packet creation; workflow actions on file types; vote and attendance settings; minute reports; and security settings.

**Training**

- Three days of online administrator training in Legislative Management Suite.
- Three days of onsite training for department power users:
    - Day 1: Drafter and approver training/ agenda preparation
    - Day 2: Agenda preparation and LiveMeeting Indexing

    - Day 3: Minutes processing
- One half-day of online training review (Q&A).

## ADDITIONAL INSTALLATION PHASES (After March 31, 2017)

### Data Migration Plan

Contractor will provide field-by-field migration from SIRE's legislative management database to the Granicus database, which shall commence around the end of the Initial Implementation Phase and continue for six to eight months until completion.

- A dedicated Granicus project manager will be assigned specifically to the data migration project. The project manager will provide County with project dates and timelines and serve as the single Granicus point of contact for the data migration process. The project manager will coordinate the transmittal of the data to the Granicus migration environment.
- Meetings will be created in Granicus for each meeting in SIRE database.
- PDFs for minutes, agendas, and agenda packets will be placed into Legistar & Insite Database.
- Agenda Items/Legislative Files in SIRE, along with their attachments, will have a corresponding file created in Legistar.
- Videos/Audio will be migrated and if necessary transcoded into the Granicus Media Manager platform.
- Any timestamp information available for each media file will be converted to the Granicus timestamp format.
- SIRE data will be transferred to Contractor via FTP.
- Once data has been provided, Contractor will analyze and map fields and verify data complete file migration to Granicus.
- Contractor will also migrate basic document and media files to Granicus, such as PDFs and Word documents.

### Phase II and III Installations

- Granicus applications will be added in phases. Following implementation of the first set of applications, the County will dictate the timing of the second and third phases and provide written consent of each new application added. The County may opt to cancel any of the applications in the second and third phases of implementation. .
- Phase II shall include the following applications:
    - VoteCast Display – Classic Package Touchscreen (ME)
    - eComment (Request to Speak)
- Phase III shall include the following applications:
    - Boards & Commissions

## OPERATIONS PHASE (March 31, 2017 to December 13, 2019)

### Licensing

- Contractor agrees to provide County with a revocable, non-transferable, and non-exclusive license to access the Granicus Software and a revocable, non-sublicensable, non-transferable, and non-exclusive right to use the Granicus Software.
- Annual maintenance contract includes enterprise-wide licensing. Price for services in Exhibit B includes unlimited users and meeting bodies.

**Hosting and Maintenance**

- Granicus will provide support, hardware, and software for devices that will be installed in the County data center.
- Granicus will maintain all hardware installed onsite at County while the hardware is under warranty.
- Granicus will maintain, support, and update all Granicus software installed on the servers.
- Annual maintenance and upgrades are included in the monthly managed service fees.
- Hosted infrastructure maintenance is done on the first Friday of every month starting at 9pm PT (infrastructure maintenance includes security and other system patches as well as any hardware updates or migrations that require downtime).
- Hosted software maintenance is typically done of the 3rd Friday of the month starting at 9pm PT.
- Notifications of system upgrades and patches will be provided to the County by email 72 hours in advance.
- Emergency maintenance due to security vulnerability or critical software bug can be done outside of normal schedule.

**Technical Support**

Through the annual maintenance contract, Granicus will provide:

- Granicus Help Center, which provides online access to how-to and best practice guides, frequently asked questions, product guides, manuals, reference guides, and release notes.
- Granicus Customer Service Portal, which includes regular live and on-demand online training.
- Live technical support and access to online learning resource center on ongoing basis.
- Digital versions of all documentation and training materials for all participants in the training sessions.

**Project Tasks & Deliverables**

Below is the list of project tasks and deliverables for implementation of the Granicus Agenda Management System. Tasks provided by Contractor are indicated in the 'Responsible' column.

| No. | Task Name | Duration | Responsible |
|---|---|---|---|
| | **Project Plan** | 103 days | |
| | **Pre-deployment Activity** | 19 days | |
| 1 | **Agenda Document Sent for Assessment:** The purpose of the Granicus document assessment process is to deliver the best possible automated workflow solution. By submitting County's current agenda documents to Sales via email, Granicus Design Team will review and analyze how they will integrate with Granicus and any changes that should be made to optimize the agenda document. | 1 day | County PM/ Clerk(s), Granicus |
| 2 | **Document Assessment**: During the assessment process, the Granicus Design Team will identify key document information and review the general capabilities of County's documents and workflow. Any recommendations on how to increase workflow efficiency will be submitted for County approval. | 4 days | Granicus – no County involved |
| 3 | **Review Document Recommendations:** Based on the information communicated during Document Assessment, County project manager will review and provide written approval of the assessment, along with any changes or questions, by email to Sales. | 3 days | County PM/ Clerk(s) |
| 4 | **Document Assessment Complete:** Upon the receipt of written acceptance of the document assessment, the document assessment process is complete and any changes will be implemented. | 0 days | |
| 6 | **Send LM Userlist and Team Information Gathering Forms:** Sales will send County information gathering forms, which will be used to pre-populate the database with user information. This is usually sent during the solution validation phase and completed by the Solution Validation Call. | 1 day | Granicus Sales Engineer Will send to County PM |
| 7 | **Complete Technical Prerequisites:** County will fill out and submit the information on the Technical Information Gathering Form; it should take no more than 1 hour to complete. | 4 days | County PM/ Clerk(s) |
| 8 | **Send Tech Solution Guides & Network Diagram:** Using the information gathered in the previous steps, Granicus will create and propose a solution network diagram. | 1 day | Granicus will send |
| 9 | **Review Tech Guides & Network diagram:** County IT team will review the provided network diagram and contact Granicus with any questions or concerns. | 4 days | County IT Network Admin |

| No. | Task Name | Duration | Responsible |
|---|---|---|---|
| 10 | **Technical Pre-requisites Complete:** At this stage, the technical prerequisites for deployment are complete. All technical forms, IT information, network diagrams, and associated documents have been collected and approved. | 0 days | |
| 11 | **Sales Engineer Solution Validation Call:** The Solution Validation Call is the opportunity to discuss County's current workflow process and existing technology set-up, as well as to ensure that the proposed plan meets all requirements necessary to deliver a successful Granicus solution. | 1 day | County IT Lead, PM/ Clerk(s), Granicus, Project Manager |
| | **Deployment Phase** | 31 days | |
| 12 | Issuance of PO by County and Invoicing of 50% of upfront costs. | Dec. 13 | County, Project Manager, Granicus |
| 13 | Project Kick-Off Meeting<br>During project kick-off call, dates for Needs Analysis Calls (NACs) and onsite training sessions will be scheduled. | Dec. 13 | County PM/ Clerk(s) IT, 1 admin (main user) from each dept, Project Manager, Granicus |
| 14 | Create Legistar Database & Insite Page: Granicius IT team will create an instance of the Legistar database for the County and will upload collected user information. | Dec. 13-22 (10 days) for Tasks 14-22 (quicker on County availability) | Granicus |
| 15 | **Ship Hardware** | 10 days | Granicus |
| 16 | **A/V requirements completed:** County AV team must make sure that the AV equipment are in place before Granicus begins the server installation. | 2 days | County AV |
| 17 | **Firewalls Requirements completed:** County IT team must make sure that the network's security and firewall requirements are in place before Granicus begins the server installation. Contractor will provide instructions and further details in the customized encoder set-up guide. | 1 day | County IT Network Admin |
| 18 | **Remote Access Requirements Completed:** Granicus will use the LogMeIn application to access the servers on County's network. To do so, certain remote access requirements must be completed by County. Contractor will provide instructions and further details at this milestone. | 1 day | County IT Lead, IT Network Admin |

| No. | Task Name | Duration | Responsible |
|---|---|---|---|
| 19 | **Server Installation:** Granicus Project Manager will work with County IT to test and to confirm that the hardware and software components of County's Granicus system are fully functional and ready to operate. Any technical issues found with the streaming will be addressed and resolved at this stage in the installation process. | 5 days | County IT Lead |
| 20 | **Granicus Software Validation** | 1 day | County IT Lead |
| | **Design** | 8 days | |
| 21 | **Insite Page & Player Implementation:** Granicus designer will discuss Insite page and player template options. | 3 days | Granicus Design, County Webmaster |
| 22 | **Agenda Validation and Modification:** Granicus designer will ensure that agenda templates meet County's expectations and work efficiently and effectively in County's Granicus workflow. | 4 days | County PM/ Clerk Clerk, Granicus Trainer, Granicus Design |
| 23 | **Final Design sign-off:** Granicus designer will ensure that Insite Page and video player templates meet County's expectations and work efficiently and effectively in your Granicus workflow. Minor changes such as color and font choices will be implemented in this phase and will require final written sign-off. | 1 day | County PM/ Clerk(s) |
| | **Needs Analysis & System Setup** | Beginning week of Feb. 16 (30 days) | |
| 24 | **Needs Analysis Call #1 - Legislative Files Tabs/Fields** GOAL: To identify the fields that make up Legislative Files (LF) and understand how the underlying data in administration is set up. | 1 day | County PM/ Clerk (s) |
| 25 | **County Tasks:** Gathering templates, codes sections, and indexes; insert them into the database before NAC #2. | 5 days | County PM/ Clerk(s) |
| 26 | **Needs Analysis Call #2 - Approval Tracking System (ATS)** GOAL: To understand how approval tracking works and how County workflow will fit into this process. | 1 day | County PM/ Clerk(s) |
| 27 | **County Tasks:** Add approvers into the people table, enter ATS sequences, and review/update email templates before NAC #3. | 5 days | County PM/ Clerk(s) |

| No. | Task Name | Duration | Responsible |
|---|---|---|---|
| 28 | **Needs Analysis Call #3 - Agendas -** GOAL: To set agenda definitions, generate a sample agenda, and discuss agenda reports. This includes:<br>• Agenda definitions for the Primary Legislative Body<br>• Section headers<br>• Agenda numbers<br>• Style<br>• Agenda report defaults<br>• Packet creation | 1 day | County PM/ Clerk(s) |
| 29 | **County Tasks:** Verify and update the agenda order and rules, workflow controls, agenda definitions, and agenda settings in the database before NAC #4. | 5 days | County PM/ Clerk(s) |
| 30 | **Needs Analysis Call #4**<br>• Define workflow actions on file types<br>• Define vote and attendance settings<br>• Define the standard motion string text<br>• Insert standard paragraphs<br>• Minute report defaults | 1 day | County PM/ Clerk(s) |
| 31 | **County Tasks:** Determine list of actions and how motions strings should look on the minutes report. Verify and update the settings in the database before NAC#5. | 5 days | County PM/ Clerk(s) |
| 32 | **Needs Analysis Call #5** – System Security and ATS Review - GOAL: To understand the default security settings. | 1 day | County PM/ Clerk(s) |
| 33 | **County Tasks:** Determine list of security groups, functional list, and body security options and add users to the database. Confirm the ATS sequences are entered and set up properly before the Online Admin Training #1. | (5 days) | County PM/ Clerk(s) |
| | **Training** | Beginning week of March 1 (15 days) | |
| 34 | **Online Administrator Training** | 1 Day | County PM/ clerk(s), 1 admin (main user) from each dept. |

| No. | Task Name | Duration | Responsible |
|---|---|---|---|
| 35 | Day 1: Drafter & Approver Training / Agenda Preparation | 1 day | County PM/ Clerk(s), 1 admin (main user) from each dept. |
| 36 | Day 2: Agenda Preparation and LiveMeeting Indexing | 1 day | County PM/ Clerk(s), 1 admin (main user) from each dept. |
| 37 | Day 3: Minutes Processing | 1 day | County PM/ Clerk(s), 1 admin (main user) from each dept. |
| 38 | Online Training Review (Q&A) | 0.5 days | County PM/ Clerk(s), 1 admin (main user) from each dept. |
| 39 | Completion of Roll Out Period- Parallel Operations Commence | 2 wks | County PM/ Clerk(s), 1 admin (main user) from each dept. |
| 40 | Data Migration Tasks Begin | 6-8 months | Granicus, County PM/ Clerk(s) |
| | Live Operations Begin | March 15-31 | |
| 41 | Payment Milestone – Delivery of Operational Product (invoicing remaining 50% of upfront costs) | March 15-April 1 | |

**Escalation Path**

- During implementation and operational phases, any questions or concerns shall be directed to Contractor contact.

**Service Level Agreement**

- Granicus Customer Care business hours are Monday through Friday from 5am to 5pm PST/PDT.
- For urgent issues, after-hours live technical support via phone and email is available Monday through Friday from 5pm to 10pm PST/PDT.
- For emergencies on weekends and holidays, on-call help is available from 5am to 5pm PST/PTD.
- Granicus aims to answer all calls directly, and at a minimum responds to voicemails within 30 minutes of receiving them during business hours.
- Customers needing support can contact Granicus by phone at (877) 889-5495 or by email at CustomerCare@Granicus.com. For support specific to records management, call (866) 793-6505 or email supportRMS@Granicus.com.

**Testing Environments**

- Granicus shall provide sandbox environment to allow County to test patches and upgrades, train staff, and construct and test new report and workflow configurations before they go live.

**Change Management Procedure**

- Any changes to the contract shall be addressed to the Contractor.
- For any changes to technical scope of work, Contractor shall follow County's Change Advisory Board procedure (Attachment A).
- County will be notified of any maintenance and upgrades of system via email 10 days prior to implementation of the change. The County retains the right to request that a planned update not be implemented.
- Contractor account manager shall provide roadmaps of planned maintenance and upgrade schedule for coming year to County.

**Data Ownership**

- The County retains ownership of all data as set forth in Section 6 of the Agreement.
- In the event of termination of contract or bankruptcy, Contractor shall provide all data to County in the format requested.

## Exhibit B

In consideration of the services provided by Contractor described in Exhibit A and subject to the terms of the Agreement, County shall pay Contractor based on the following fee schedule and terms:

| Hardware | | | |
|---|---|---|---|
| **Name** | **Qty** | **Unit (Upfront)** | **Total (Upfront)** |
| Granicus SDI Encoding Appliance Hardware | 1.0 Unit(s) | $3,675.00 | $3,675.00 |
| Hardware - Performance Accelerator Suite | 1.0 Unit(s) | $3,780.00 | $3,780.00 |
| Shipping – Large Items | 2 | $130.00 | $260.00 |
| | | **Total Hardware Phase I:** | **$7,715.00** |
| VoteCast Display CPU - (ME) | 1.0 Unit(s) | $1,030.00 | $1,030.00 |
| Shipping for Votecast CPU - Medium Item | 1.0 | $65.00 | $65.00 |
| | | **Total Hardware Phase II-III:** | **$1,095.00** |
| | | **Total Hardware:** | **$8,810.00** |

| Software as a Service | | | |
|---|---|---|---|
| **Name** | **Qty** | **Unit (Monthly)** | **Total (Monthly)** |
| Open Platform | 1.0 Suite | $0.00 | $0.00 |
| Government Transparency Suite (Webcasting) | 1.0 Suite | $1,110.00 | $1,110.00 |
| Meeting Efficiency Suite (Minutes Automation) | 1.0 Suite | $990.00 | $990.00 |
| Legislative Management Suite (Agenda creation/workflow) | 1.0 Suite | $1,540.00 | $1,540.00 |
| Performance Accelerator | 1.0 Suite | $275.00 | $275.00 |
| Granicus Encoding Appliance Software - | 1.0 | $110.00 | $110.00 |
| Legistar Training Database | 1 Unit | $100.00 | $100.00 |
| | | **Total Monthly Software Costs Phase I:** | **$4,125.00** |
| VoteCast Display- Classic Package Touchscreen - (ME) | 1.0 Package | $2,000.00 | $2,000.00 |
| eComment (Request to Speak) | 1.0 Unit(s) | $275.00 | $275.00 |

| | | | |
|---|---|---|---|
| Boards & Commissions | 1.0 Package | $1,870.00 | $1,870.00 |
| | | **Total Monthly Software Costs Phase II-III:** | **$4,145.00** |
| | | **Maximum Monthly Software Costs:** | **$8,270.00** |

| Professional Services | | | |
|---|---|---|---|
| **Name** | **Qty** | **Unit (Upfront)** | **Total (Upfront)** |
| Server Configuration - (ME) | 1.0 Service(s) | $525.00 | $525.00 |
| Templates Configuration - (ME) | 1.0 Template(s) | $735.00 | $735.00 |
| Legislative Management - ATS Package Project Management | 12.0 Hour(s) | $225.00 | $2,700.00 |
| Legislative Management - Needs Analysis and Workflow Configuration Services | 1.0 Day(s) | $1,995.00 | $1,995.00 |
| Deployment Services - (LM) | 4.5 Day(s) | $1,785.00 | $8,032.50 |
| Performance Accelerator Software Installation Services | 1.0 Suite | $920.00 | $920.00 |
| Encoding Appliance Hardware Configuration - (GT) | 1.0 Service(s) | $920.00 | $920.00 |
| | | **Total Services Phase I:** | **$15,827.50** |
| VoteCast Display Configuration - (ME) | 1.0 Service(s) | $1,735.00 | $1,735.00 |
| Data Migration from SIRE to Granicus | 290.0 Hours | $144.83 | $42,000.00 |
| | | **Total Services Phase II-III:** | **$43,735.00** |
| | | **Total Services:** | **$59,562.50** |

| Training | | | |
|---|---|---|---|
| **Name** | **Qty** | **Unit (Upfront)** | **Total (Upfront)** |
| Legislative Management Suite - Administrator Training Package (Online) | 1.0 Day(s) | $1,785.00 | $1,785.00 |
| Legislative Management Suite - Administrator Training Package (Online) | 2.0 Day(s) | $1,785.00 | $3,570.00 |
| Training and Workflow Analysis - (ME) (Online) | 1.0 Day(s) | $1,365.00 | $1,365.00 |
| Legislative Management - Approvers and Drafters Training Services | 4.0 Hour(s) | $225.00 | $900.00 |
| Onsite Training Day - (LM) | 3.0 Day(s) | $1,785.00 | $5,300.00 |

| | | | |
|---|---|---|---|
| Travel Costs for Granicus Product Trainer – not to exceed $2,000 | 3.0 Day(s) | $2,000.00 | $2,000.00 |
| | | **Total Training Upfront:** | **$14,920.00** |

| Project Total by Phase | |
|---|---|
| **Initial Implementation Phase (December 13, 2016 to March 31, 2017)** | |
| Hardware Phase I: | $7,715.00 |
| Professional Services Phase I: | $36,827.50 |
| Training: | $14,920.00 |
| **Maximum Upfront Costs – Initial Implementation Phase:** | **$59,462.50** |
| | |
| **Additional Installation Phases (After March 31, 2017)** | |
| Hardware Phase II-III: | $1,095.00 |
| Professional Services Phase II-III: | $22.735.00 |
| **Maximum Upfront Costs – Additional Installation Phases:** | **$23,830.00** |
| | |
| **Operations Phase -- Monthly Software Costs** | |
| Maximum Monthly Software Costs – Phase I Applications: | $4,125.00 |
| **Maximum Total Software Costs – Phase I Applications only (maximum 34 months):** | **$140,250.00** |
| Maximum Monthly Software Costs – Phase II-III Applications: | $4,145.00 |
| **Maximum Total Software Costs – Phases II-III Applications (maximum 24 months):** | **$99,480.00** |
| | |
| **Total Project Cost -- Not to Exceed Amount:** | **$323,022.50** |

**Payment Schedule & Billing**

- Total up-front fees are $59,462.50. Fifty percent (50%) of all up-front fees ($29,731.25) are due upon Granicus' receipt of a purchase order. The remaining fifty percent (50%) of up-front fees ($29,731.25) are due when live operations begin.
- County shall not incur monthly charges for Granicus applications (hardware and software) until such applications are fully operational and live.
- County will dictate the timing of installation of the Boards and Commissions, VoteCast Display, and eComment applications, and will provide written consent of each new application added. The County may opt to cancel any of these applications.
- Annual billing for fees for associated products shall begin upon completion of delivery. County shall be invoiced for a twelve (12) month period commencing upon delivery of the configured product(s). Thereafter, County will be billed annually in advance.
- County shall pay all invoices from Contractor within thirty (30) days of receipt of invoice. County acknowledges that products may be delivered and fully operational separate from the other purchased products.
- For Granicus Hardware, delivery is complete once the County receives hardware components with the configured Granicus Software.

- For Granicus Software, delivery is complete once the Software is installed, configured, tested, and deemed by Contractor to be ready for the County's use, irrespective of any training services provided to County. Upon Granicus Hardware and/or Software delivery, County will have fifteen (15) days to notify Granicus of any issues or problems. If County notifies Contractor within such fifteen (15) day period of issues or problems, Contractor will promptly work to fix those issues or problems.

**Interfaces**

- Price above includes interfaces for SharePoint, OKTA, and Agiloft interfaces.
- In the integration of Granicus with Sharepoint, Okta, and Agiloft, the business process will direct the technical architecture. Granicus will ensure that interoperability with these applications facilitates seamless bi-directional information exchange, and that they follow workflow protocols.

**Travel Costs**

- The County shall provide reimbursement for travel costs and expenses of Contractor Product Trainer. Travel costs shall not exceed $2,000.

**Attachment A to Granicus Contract**

COUNTY OF SAN MATEO
INFORMATION SERVICES DEPARTMENT

**CIO/Director**
Jon Walton

**County Government Center**
455 County Center
Redwood City, CA 94063
650-363-4548
**isd.smcgov.org**

# ISD Change Advisory Board (CAB) Charter

## 1. Introduction:

1.1. ISD's Change Advisory Board's (CAB) mission is to provide rigor and ensure customer input into our Change Management process. This CAB also will be part of the Change Management process coded in the Change Management module of ISD's IT Service Management tool.

1.2. The CAB will consist of Supervisors of ISD technical teams as well as IT leaders in other San Mateo County Departments. Every CAB member will be invited to each meeting. A CAB member may delegate participation to another member of his or her team. An agenda will be sent at least 24 hours before the meeting. ISD Supervisors and/or Project Managers will submit their changes for approval, and CAB members affected by a change request will have the opportunity to approve or deny a change during this meeting.

## 2. Composition and Role:

2.1. Change Manager
- 2.1.1. Facilitator of the change process who leads and governs the CAB meetings.
- 2.1.2. Can invite additional non-voting members in advisory positions, usually senior technical specialists, procurement, etc.

2.2. Server or Core Infrastructure Supervisor
- 2.2.1. Represents the Server or Core Infrastructure Team and is the sponsor for any Server Team Changes.

2.3. Network or Converged Infrastructure Supervisor
- 2.3.1. Represents the Network or Converged Infrastructure Team and is the sponsor for any Network Changes.

2.4. Telecommunications Supervisor
- 2.4.1. Represents the Telecommunications Team and is the sponsor for any Telecommunications Changes.

2.5. DB Supervisor
- 2.5.1. Represents the DB Team and is the sponsor for any DB Changes.

2.6. Application Manager
- 2.6.1. Represents the Application Team and is the sponsor for any Application Changes.

2.7. Desktop Supervisor
- 2.7.1. Represents the Desktop Team and is the sponsor for any Desktop Systems Changes.

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2.8. Service Desk Supervisor
  2.8.1. Represents the Service Desk Team.
2.9. PBX Operator Supervisor
  2.9.1. Represents the after hours on-call service intake operators.
2.10. PMO Manager
  2.10.1. Represents the PMO Team.
2.11. Security Manager
  2.11.1. Represents the Security Team, is the sponsor for any Security Changes.
2.12. Customer Representatives from each County department
  2.12.1. Represents the interest of their respective organization.
  2.12.2. One representative from each San Mateo County department will be invited to each meeting. Attendance is not mandatory.

**3. Protocol**

3.1. Each ISD team will be responsible for presenting their change. If there is no representation from a given team, then no changes can be approved.
3.2. The role of each member is to assess the potential change for risks specific to their Area of Responsibility (AOR) and approve or deny the change based upon the satisfaction of the risk mitigation strategy.
3.3. It is the responsibility of each CAB member to be present or delegate the CAB responsibility within their AOR.
3.4. The CAB will not convene with less than 5 members attending. This prevents sub-quorum decisions.
3.5. Changes will be reviewed during a meeting after a Manager has approved a Comprehensive Change. There is no limit to how early a change can be requested.
3.6. All changes require unanimous approval by affected parties. One deny is a denied change.

**4. Meeting Dates and Times:**

4.1. The CAB will meet weekly at 11 AM. If there is a holiday or conflict preventing a meeting at this time, the CAB meeting will be scheduled at a convenient time prior to the normal meeting. A list of changes to be reviewed will be sent at least 24 hours in advance of the start of the CAB meeting.

**5. Change Definition:**

5.1. Three types of changes can be selected in a change request in the Change Management application. It will include a list of changes associated with

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each type to assist the requestor and assignee to choose the correct type of change. The types of changes are described as the following:

5.2. Routine – A change to a SLA or Core service or for which the approach is pre-authorized by electronic Change Management workflow. It has an accepted and established procedure to provide a specific change requirement. A routine change is a low-impact, commonly performed change with no expectation of downtime.

5.3. Comprehensive – A change to an SLA or Core system that requires various disciplines to coordinate the change and reduce the business impact and risk.

5.4. Emergency – An emergency change is a component of a Comprehensive change submitted to avoid an impending outage, restore service during an incident, or to meet an immediate business requirement. It may be recorded after the fact with a verbal approval if performed to restore service. Verbal approval may be given by the requester's Supervisor, Manager, On-Call Manager, or Change Manager.

**6. Approval Workflow and Notification:**

6.1. All changes will require approval from the submitter's Supervisor, Manager, and the Change Manager.

6.2. Routine changes will be reviewed by all three of these voting members without CAB review. Notification will not be sent of upcoming changes unless specifically requested by one of the change approvers.

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## 7. CAB Records:

7.1. Minutes will be recorded after each CAB meeting and distributed by the Change Coordinator.

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| **Document Name** | | ISD Change Management Advisory Board Charter | |
|---|---|---|---|
| **ISD Change Management Process Owner** | | Bill Keating | |
| **File Location** | | Change Advisory Board Sharepoint site, https://smcgov.sharepoint.com/teams/ISD/CAB/. | |
| **Version Number** | **Issue Date** | **Prepared By** | **Reason for Change** |
| 1.0 | 9/1/15 | Bill Keating | Initial draft sent to CAB members during introductory email. |
| 1.1 | 9/14/15 | Bill Keating | Minor rewrites, reformatted numerically, and modified to reflect new ISD Organization. Emergency Changes will be reviewed during the CAB meeting when feasible to meet an immediate business requirement. |
| 1.2 | 9/15/15 | Bill Keating | Updated file location. Acknowledgement that version 1.2 is approved by CAB. |
| 1.3 | 1/13/16 | Bill Keating | Updated to reflect elimination of Change Coordinator role. |

**Attachment A to Granicus Contract**

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INFORMATION SERVICES DEPARTMENT

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**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Courts

**Date:** November 23, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Rodina M. Catalano, Court Executive Officer

**Subject:** Juvenile Justice & Delinquency Prevention Commission Appointment

**RECOMMENDATION:**
Recommendation for the appointment of Melissa Wilson to the Juvenile Justice & Delinquency Prevention Commission, for term ending December 31, 2020.

**BACKGROUND:**
For the efficient and effective statutory compliance of the review of juvenile operations in this county, the Court and the Board have agreed that the appointees by the Court to the Juvenile Justice Commission are appointed concurrently by the Board of Supervisors to the Juvenile Justice & Delinquency Prevention Commission.

**DISCUSSION:**
With the recommendation of the Juvenile Judge Clifford V. Cretan, Presiding Judge John L. Grandsaert has appointed Melissa Wilson to the Juvenile Justice & Delinquency Prevention Commission for the term prescribed by law. Her term will expire on December 31, 2020. This is a request that the Board of Supervisors appoint the above-listed commissioner to the Juvenile Justice & Delinquency Prevention Commission.

**FISCAL IMPACT:**
Approval of this appointment contribute to the Shared Vision 2025 outcome of a Collaborative Community by providing citizen oversight, inquiry, and advocacy into safety. Leaders work in partnerships across boundaries to preserve and enhance our quality of life.

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Courts

**Date:** November 23, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Rodina M. Catalano, Court Executive Officer

**Subject:** Reappointment to the Juvenile Justice & Delinquency Prevention Commission

**RECOMMENDATION:**
Recommendation for the reappointment of Susan Swope to the Juvenile Justice & Delinquency Prevention Commission, for term ending December 31, 2020.

**BACKGROUND:**
For the efficient and effective statutory compliance of the review of juvenile operations in this county, the Court and the Board have agreed that the appointees by the Court to the Juvenile Justice Commission are appointed concurrently by the Board of Supervisors to the Juvenile Justice & Delinquency Prevention Commission.

**DISCUSSION:**
With the recommendation of the Juvenile Judge Clifford V. Cretan, Presiding Judge John L. Grandsaert has reappointed Susan Swope to the Juvenile Justice & Delinquency Prevention Commission for the term prescribed by law. Her term will expire on December 31, 2020. This is a request that the Board of Supervisors appoint the above-listed commissioner to the Juvenile Justice & Delinquency Prevention Commission.

**FISCAL IMPACT:**
Approval of this reappointment contribute to the Shared Vision 2025 outcome of a Collaborative Community by providing citizen oversight, inquiry, and advocacy into safety. Leaders work in partnerships across boundaries to preserve and enhance our quality of life.

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Department of Housing

**Date:** October 25, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors, Acting as the Community Development Commission, the successor agency of the Redevelopment Agency of the County San Mateo

**From:** Ken Cole, Director

**Subject:** Sale of Properties located on Garden Street in East Palo Alto to Mid-Peninsula Housing or Hello Housing

**RECOMMENDATION:**
Acting as the Community Development Commission, the successor agency of the Redevelopment Agency of the County San Mateo, adopt a resolution:

A) Authorizing California Family Foundation to sell the properties located at 1274, 1278, 1288, and 1290 Garden Street, East Palo Alto, San Mateo County to MidPen Housing Corporation or Hello Housing, an affiliate of MidPen Housing Corporation; and

B) Authorizing the Department of Housing to execute a Declaration of Restrictive Covenants with MidPen Housing Corporation or Hello Housing, an affiliate of MidPen Housing Corporation to preserve the long term affordability of the homes located at 1274, 1278, 1288 and 1290 Garden Street in East Palo Alto, San Mateo County.

**BACKGROUND:**
On January 26, 2016, the San Mateo County Board of Supervisors, approved Resolution No. 074300, which awarded funding to five proposals totaling $500,000 from the "Housing Innovation Fund". One of the awards was to provide $200,000 to MidPen Housing Corporation and Hello Housing, an affiliate of MidPen Housing, to "examine how to create a scalable single-family home acquisition program; to preserve and expand rental and ownership opportunities for low and moderate income households in rapidly gentrifying communities.

For the purposes of this project, MidPen/Hello Housing have focused on East Palo Alto and the Belle Haven Neighborhood in Menlo Park. Included in the scope of work of the

project was to develop a pilot/proof of concept to determine whether or not it would be feasible to preserve the affordability of single-family homes in certain neighborhoods in San Mateo County.

Through this process, MidPen/Hello Housing identified four single-family homes located in East Palo Alto that would enable them to test the concept, and determine whether or not a program of this type might be scalable. The subject properties are currently owned by California Family Foundation, which acquired the property, on which the homes are located, from San Mateo County in 1989. California Family Foundation subsequently built four single-family homes on the subject parcels and have maintained them as rentals. When San Mateo County sold the properties to California Family Foundation in 1989, certain restrictions were placed on the property through a Disposition, Development and Regulatory ("DDR") Agreement which provides that with respect to the transfer of the Property:

> *"Foundation shall have the right to transfer title to a new corporation or other legal entity provided that said corporation or entity is controlled by Foundation, or said transfer is approved in writing by Commission, and said corporation of legal entity agrees in writing to the terms of this Agreement. Commission shall not unreasonably withhold its approval."*

California Family Foundation and MidPen Housing Corporation have entered into a Purchase and Sale Agreement ("PSA") for the Property which is subject to the approval by the Commission. The Commission referred to in the original DDR Agreement is the Board of Supervisors, County of San Mateo, State of California, acting as the Community Development Commission, as successor agency of the Redevelopment Agency of the County of San Mateo.

**DISCUSSION:**

MidPen/Hello Housing informed the Department of Housing of their intent to purchase four, single-family homes in East Palo Alto from California Family Foundation and requested authorization from the San Mateo Community Development Commission, as set out in the original DDR Agreement transferring the property to California Family Foundation. The current County DDR Agreement restricts the homes for rent or for sale to low-income households earning 80% or less of the area median income for a term of 40-years. The current affordability term expires in 13 years in 2029.

Three of the four homes are currently occupied by households whose incomes fall below 50% of the Area Median Income and the fourth home is currently vacant. MidPen/Hello Housing is proposing to acquire the properties, make necessary improvements to the vacant home and sell that home, at an affordable price, to an income-eligible buyer. MidPen/Hello Housing proposes to retain the remaining three homes as affordable rental properties, retaining the existing tenants, until such time as the current tenants move out. Upon natural vacancy, the remaining homes would be converted to affordable homeownership.

In order to ensure that the existing tenants are not displaced, rents will not exceed 30% of their current income, which is well below the 80% AMI restriction. MidPen/Hello Housing and the Department of Housing propose a revision to the existing DDR Agreement to amend the current restrictions to (1) include an 80% AMI restriction for homes operated as affordable rental, (2) include a 120% AMI restriction for homes used as Below-Market Rate homeownership and (3) extend the term of affordability, preserving these homes as affordable housing, in effect, in perpetuity. The ability to sell these homes at prices affordable to up to 120% AMI households is necessary to make the project financially feasible. Upon the sale of each home, a new regulatory agreement for the benefit of San Mateo County will be recorded to ensure its continued use as affordable housing for a period of no less than 30 years.

This memo and attached resolution have been approved by County Counsel. The revised Declaration of Restrictive Covenants will also be reviewed and approved by County Counsel.

Approval of this resolution contributes to the Shared Vision 2025 outcome as a Livable Community by ensuring that rental and homeownership housing units remain affordable to lower income residents of San Mateo County.

**PERFORMANCE MEASURE(S):**

| Measure | FY 2016-17 Actual | FY 2017-18 Projected |
|---|---|---|
| Acquire and preserve four (4) units of affordable, single family housing. | 0 | 4 single family housing units |

**FISCAL IMPACT:**
There is no net county cost.

# RESOLUTION NO. .

**BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA ACTING AS THE COMMUNITY DEVELOPMENT COMMISSION, THE SUCCESSOR AGENCY OF THE REDEVELOPMENT AGENCY OF THE COUNTY SAN MATEO**

* * * * * *

**RESOLUTION: A) AUTHORIZING: CALIFORNIA FAMILY FOUNDATION TO SELL THE PROPERTIES LOCATED AT 1274, 1278, 1288 AND 1290 GARDEN STREET, EAST PALO ALTO, SAN MATEO COUNTY, TO MIDPEN HOUSING CORPORATION OR HELLO HOUSING, AN AFFILIATE OF MIDPEN HOUSING CORPORATION; AND B) AUTHORIZING THE DEPARTMENT OF HOUSING TO EXECUTE A DECLARATION OF RESTRICTIVE COVENANTS WITH MIDPEN HOUSING CORPORATION OR HELLO HOUSING, AN AFFILIATE OF MIDPEN HOUSING CORPORATION TO PRESERVE THE LONG TERM AFFORDABILITY OF THE HOMES LOCATED AT 1274, 1278, 1288 AND 1290 GARDEN STREET IN EAST PALO ALTO, SAN MATEO COUNTY.**

---

**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, on January 26, 2016 the Board approved an award of $200,000 to MidPen Housing and Hello Housing to create a scalable, single-family home acquisition program to preserve and expand rental and ownership opportunities for low and moderate income households in rapidly gentrifying communities; and

**WHEREAS**, for the purposes of this project, MidPen/Hello Housing are focused on East Palo Alto and the Belle Haven Neighborhood in Menlo Park; and

**WHEREAS**, part of the scope of work of the project was to develop a pilot/proof of concept to determine whether or not it would be feasible to preserve the affordability of single-family homes in certain neighborhoods in San Mateo County; and

**WHEREAS**, through this process MidPen/Hello Housing identified four single-family homes located in East Palo Alto that would enable them to test the concept and

determine whether or not a program of this type might be scalable; and

**WHEREAS**, the subject properties are currently owned by California Family Foundation, which acquired the property on which the homes are located from San Mateo County in 1989; and

**WHEREAS**, California Family Foundation subsequently built four single-family homes on the subject parcels, known as 1274, 1278, 1288 and 1290 Garden Street, Palo Alto, California, and have maintained them as affordable rentals; and

**WHEREAS**, when San Mateo County sold the properties to California Family Foundation in 1989, certain restrictions were placed on the property through a Disposition, Development and Regulatory (DDR) Agreement which provides that the transfer of the property must be approved, in writing by the Community Development Commission of San Mateo County, as successor agency of the Redevelopment Agency of the County of San Mateo; and

**WHEREAS**, the sale of the subject properties must be approved by the Board of Supervisors, acting as the Community Development Commission pursuant to the DDR Agreement; and

**WHEREAS**, the proposed disposition of the subject properties will also require revisions to the original DDR Agreement to ensure the financial viability and the preservation of long term affordability of the four homes being sold to MidPen Housing or to Hello Housing.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the

Board of Supervisors, acting as the Community Development Commission, successor agency of the Redevelopment Agency of the County of San Mateo hereby adopt this Resolution A) Authorizing California Family Foundation to sell the properties located at 1274, 1278, 1288, and 1290 Garden Street, East Palo Alto, San Mateo County, to MidPen Housing Corporation or Hello Housing, an affiliate of MidPen Housing Corporation; and B) Authorizing the Department of Housing to execute a Declaration of Restrictive Covenants with MidPen Housing Corporation or Hello Housing, an affiliate of MidPen Housing Corporation, to preserve the long term affordability of the homes located at 1274, 1278, 1288 and 1290 Garden Street, in East Palo Alto, San Mateo County.

* * * * * *

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Health System

**Date:** October 26, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Louise Rogers, Chief, Health System
Chester J. Kunnappilly, MD, Chief Executive Officer, San Mateo Medical Center

**Subject:** Amendment to the Agreement with eClinicalWorks, LLC. to Purchase Additional Provider Licenses and Extend the Term of the Agreement

## RECOMMENDATION:

Adopt a resolution authorizing an amendment to the agreement with eClinicalWorks, LLC to purchase additional provider licenses and extend the agreement term of January 8, 2017 through January 7, 2019, with three optional one-year extensions through January 7, 2022, in an amount not to exceed $2,348,000.

## BACKGROUND:

On January 8, 2008, your Board approved a seven-year agreement with eClinicalWorks, LLC (eCW) for the implementation and ongoing support of eCW's Ambulatory Electronic Medical Record (AEMR) applications, with an amount not to exceed $1,800,000. On September 22, 2009, your Board approved an amendment for additional services and increased the not-to-exceed amount to $2,900,000. On January 4, 2013, your Board approved an amendment extending the agreement two years to January 7, 2015, with an option to extend the agreement two additional years to January 7, 2017. On October 8, 2014, the County provided notice to eCW that San Mateo County was electing the extension option.

## DISCUSSION:

The eCW system is the AEMR for the San Mateo Medical Center (SMMC). Maintenance and services can only be provided by eCW, who is the proprietary owner of the software. There are several Electronic Medical Record (EMR) systems deployed in the Health System. The long-term goal is to migrate to an enterprise-wide EMR. Extending the term allows SMMC to continue using the eCW AEMR while the enterprise EMR solution for the Health System is determined.

Additionally, due to an increase in the number of SMMC providers, SMMC must now purchase an additional 15 provider licenses, at a total cost of $212,822.

ISD has reviewed and approved the IT component of this amendment.

The County's Contract Compliance Committee has approved a waiver request to extend the agreement for five years, three of which are three optional one-year extensions that can be exercised at the discretion of the County.

The amendment and resolution have been reviewed and approved by County Counsel as to form.

The amendment contributes to the Shared Vision 2025 outcome of a Healthy Community by enabling quality care and seamless services through the use of the AEMR system. The AEMR system supports clinical activities that contribute to improving the patient's experience at SMMC. It is anticipated that by the end of FY 2016-17, the likelihood of patients recommending our services to others will increase by three index points.

**PERFORMANCE MEASURE(S):**

| Measure | FY 2015-16 Actual | FY 2016-17 Projected |
|---|---|---|
| Likelihood of patients recommending our services to others (on a scale of 0-100) | 88 | 91 |

**FISCAL IMPACT:**
The term of the agreement is January 8, 2017 through January 7, 2019, with three optional one-year extensions through January 7, 2022, in an amount not to exceed $2,348,000. Funds in the amount of $950,000 are included in SMMC's FY 2016-17 Adopted Budget. Funds in the amount of $466,000 will be included in SMMC's FY 2017-18 Recommended Budget. Similar arrangements will be made in future budget years

Expenses at SMMC are covered by fees for services or third-party payors whenever possible. The portion of expenses for services provided to the medically indigent or to those covered by programs that do not meet the full costs of care are covered by the County General Fund contribution to SMMC, and are within the existing annual appropriation.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

## RESOLUTION AUTHORIZING AN AMENDMENT TO THE AGREEMENT WITH ECLINICALWORKS, LLC. TO PURCHASE ADDITIONAL PROVIDER LICENSES AND EXTEND THE AGREEMENT TERM OF JANUARY 8, 2017 THROUGH JANUARY 7, 2019, WITH THREE OPTIONAL ONE-YEAR EXTENSIONS THROUGH JANUARY 7, 2022, IN AN AMOUNT NOT TO EXCEED $2,348,000

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, on January 8, 2008, your Board approved a seven-year agreement with eClinicalWorks, LLC (eCW) for the implementation and ongoing support of eCW's Ambulatory Electronic Medical Record (AEMR) applications with an amount not to exceed $1,800,000; and

**WHEREAS**, on September 22, 2009, your Board approved an amendment for additional services and increased the not-to-exceed amount to $2,900,000; and

**WHEREAS**, on January 4, 2013, your Board approved an amendment extending the agreement two years to January 7, 2015, with an option to extend the agreement two additional years to January 7, 2017; and

**WHEREAS**, on October 8, 2014, the County provided notice to eCW that San Mateo County was electing that option; and

**WHEREAS**, the eCW system is the AEMR for the San Mateo Medical Center (SMMC); and

**WHEREAS**, maintenance and services can only be provided by eCW, who is the proprietary owner of the software; and

**WHEREAS**, there are several Electronic Medical Record (EMR) systems deployed in the Health System; and

**WHEREAS**, the long term goal is to migrate to an enterprise EMR; and

**WHEREAS**, extending the term allows SMMC to continue using the eCW AEMR while the enterprise EMR solution for the Health System is determined; and

**WHEREAS**, the parties now wish to enter into an amendment by which SMMC will purchase additional eCW's provider licenses and extend the agreement term of January 8, 2017 through January 7, 2019, with three optional one-year extensions through January 7, 2022, for a maximum obligation of $2,348,000; and

**WHEREAS**, the County Contract Compliance Committee has approved a waiver request to extend the agreement for five years, three years of which are three optional one-year extensions that can be executed at the discretion of the County; and

**WHEREAS**, this Board has been presented with a form of such amendment to the agreement, has examined and approved it as to both form and content, and desires to enter into it.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the President of this Board of Supervisors be and is hereby authorized and directed to execute said amendment to the agreement for and on behalf of the County of San Mateo, and the Clerk of the Board shall attest the President's signature hereto.

* * * * * *

**AMENDMENT NO. 16 TO AGREEMENT BETWEEN THE COUNTY OF SAN MATEO AND ECLINICAL WORKS, LLC**

THIS AMENDMENT TO THE AGREEMENT, entered into this _____ day of _____, 2016 (the "Amendment Effective Date") by and between the COUNTY OF SAN MATEO, hereinafter called "County," and ECLINICAL WORKS, LLC, hereinafter called "Contractor";

W I T N E S S E T H:

WHEREAS, pursuant to Government Code Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof; and

WHEREAS, the parties entered into an agreement with eClinicalWorks, LLC. (eCW), hereinafter "Agreement", to install and maintain an Ambulatory Electronic Medical Record (AEMR) for the San Mateo Medical Center (SMMC) for the term January 8, 2008 through January 7, 2015, in an amount not to exceed $1,800,000 by Resolution 069209; and

WHEREAS, the parties amended the Agreement on March 17, 2009, to increase the number of licenses under the Agreement, increasing the not to exceed amount by $700,000 for a new not to exceed amount of $2,500,000 by Resolution 069984; and

WHEREAS, the parties amended the Agreement on September 22, 2009, to provide eClinicalMessenger Services (eCMS), an automated call system, increasing the amount by $490,000 to an amount not to exceed $2,990,000 by Resolution 070389; and

WHEREAS, the parties amended the Agreement on February 11, 2010 and July 7, 2010 to clarify payment terms; and

WHEREAS, the parties amended the Agreement on March 29, 2011, to provide additional applications and services related to the AEMR system installed at SMMC by Resolution 071329; and

WHEREAS, the parties amended the Agreement on June 29, 2011, and October 13, 2011 to clarify payments on Full Time Equivalent (FTE) Providers that achieve First Productive Use (FPU) and add eCW's Electronic Health Record (EHR) implementation Specialist services; and

WHEREAS, the parties amended the Agreement on January 4, 2013, extending the term by two additional years for a new "Initial Term" end date of January 7, 2017; and

WHEREAS, the parties amended the Agreement on September 26, 2013, December 9, 2013, September 25, 2014, February 3, 2016, August 23, 2016, and twice on September 19, 2016 to provide the following: addition of Kiosk services, an additional eight (8) providers, hosting services for eMessenger and Patient Portal software products, terminating provisions referencing all Kiosk costs and crediting back payments previously made by SMMC, adding additional Provider Licenses, twenty two (22) and fourteen and one half (14.5), and adding Contractor's Clinical Document Exchange and Demographic interfaces; and

**Now, therefore, it is hereby agreed by the parties to this Amendment that the Agreement shall be amended as follows:**

1. "Section 4 Payments" of the Agreement is amended to read as follows: In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth herein and in Exhibit "A", County shall make payment to Contractor based on the rates and in the manner specified in Exhibit "B". Contractor's rates for Professional Services, effective January 8, 2017, are shown in the table below

| Professional Services Description | Cost Per Day* |
|---|---|
| Project Management | $1,000 |
| Installation | $1,000 |
| Business Analysis Onsite | $1,250 |
| Business Analyst Remote | $1,000 |
| Onsite Training | $1,000 |
| Data Migration | $1,000 |

*Out of Pocket Expenses for onsite services are not included and will be invoices in accordance with the terms of the Agreement (Exhibit B Section 5). Services are to be provided during normal business hours. If County requests weekend and/or after hours services, Contractor will inform County of the additional costs for County approval.

The County's fiscal obligation under this Agreement for the period of January 8, 2008 through January 7, 2017 shall not exceed $2,990,000.

For the period commencing January 8, 2017 through January 7, 2019, the County's fiscal obligation under this Agreement shall not exceed $ 950,000.00.

Should the County elect to extend the Agreement by up to three (3) one (1) year

periods as provided for in Section 3 of this Amendment, County's fiscal obligation for each additional one (1) year period shall be $ 466,000.00.

In the event that County desires to extend the contract by one (1) year increments between January 8, 2019 and January 8, 2022, the total not to exceed amount for January 8, 2017 through January 7, 2022 shall not exceed $ 2,348,000.00.

2. The following replaces "Section 5. Term and Termination," of the Agreement to read as follows: Subject to compliance with all terms and conditions, the term of this Agreement shall be from January 8, 2008 through January 7, 2019 unless terminated earlier according to the terms of this Agreement. At the County's option, the Agreement may be extended for three (3) additional one year periods ("Period One" January 8, 2019 through January 7, 2020, "Period Two" January 8, 2020 through January 7, 2021 and "Period Three" January 8, 2021 through January 7, 2022) provided that County gives Contractor written notice to extend no later than ninety (90) days before the end of the then current term. Contractor may increase all fees in the Agreement once during each of these three (3) extension periods by no more than three percent (3%) by giving County at least 60 days written notice of such increase.

Contractor shall cooperate with County and County's other contractors to ensure a smooth transition at the time of termination of this Agreement, regardless of the nature or timing of the termination. Contractor shall cooperate with County's efforts to effectuate such transition with the goal of minimizing or eliminating any interruption of work required under the Agreement and any adverse impact on the provision of services or the County's activities; provided, however, that County shall pay Contractor on a time and materials basis, at the then- applicable rates, for all additional services performed in connection with such cooperation. Contractor shall deliver to County or its designee, at County's request, all documentation and data related to County, including, but not limited to, patient files, held by Contractor, and after return of same, Contractor shall destroy all copies thereof still in Contractor's possession, at no charge to County. Such data delivery shall be in a relational database format.

This Agreement may be terminated by Contractor or by the County Health Chief or his/her designee, at any time without a requirement of good cause upon thirty (30) days written notice.

3. "Section 22 Notices" of the Agreement is amended to read as follows: Any notice, request, demand, or other communication required or permitted under this Agreement shall be deemed to be properly given when both: (1) transmitted via facsimile to the telephone number listed below or transmitted via email to the email address listed below; and (2) sent to the physical address listed below by either being deposited in the United States mail, postage prepaid, or deposited for overnight delivery, charges prepaid, with an established overnight

courier that provides a tracking number showing confirmation of receipt.

In the case of County, to:

Chief Executive Officer
222 West 39th Avenue, San Mateo CA 94403
Telephone: 650-573-2041
Facsimile: 650-573-2116
and
Chief Information Officer Health System
225 West 37th Avenue, San Mateo CA 94403
Telephone: 650-573-2011
Facsimile: 650-573-1967

In the case of Contractor, to:
ATTN Corporate Controller
2 Technology Drive
Westborough MA 01851
Telephone: 508-475-0450 Ext 17618
Facsimile: 508-475-3011

4. County hereby purchases 15 additional perpetual Provider Licenses and corresponding Support and Maintenance, ePrescribing Services and Patient Portal Services, effective January 8, 2017, for the fees shown below.

15 Provider Licenses @ $4,500 Per Provider License Total $67,500 payable on January 8, 2017.

The following fees are payable on date of activation for each Provider License, annual fees prorated for any partial year, monthly fees prorated for any partial month. The date of activation for each Provider License shall be agreed to in writing by both parties.

| | |
|---|---|
| Maintenance | $729.00 Annual per Provider License |
| Support | $540.00 Annual per Provider License |
| ePrescribing | $300.00 Annual per Provider License |
| Patient Portal | $ 25.00 per month per Provider License |

5. General Provisions. All services provided in relation to the content of this amendment and all obligations of the parties in relation to those services, if not specifically addressed by this amendment and the Exhibits hereto, shall be governed by the Agreement, as amended.

**All other terms and conditions of the Agreement dated January 8, 2008, as amended, between the County and Contractor shall remain in full force and effect.**

IN WITNESS WHEREOF, the parties hereto, by their duly authorized representatives, have affixed their hands.

COUNTY OF SAN MATEO

By: _____
President, Board of Supervisors,
San Mateo County

Date: _____

ATTEST:

By: _____
Clerk of Said Board

ECLINICAL WORKS, LLC.

_____
Contractor's Signature

Date: 11/4/16

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Health System

**Date:** November 15, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** 4/5ths

**To:** Honorable Board of Supervisors

**From:** Louise Rogers, Chief, Health System
Chester J. Kunnappilly, MD, Chief Executive Officer, San Mateo Medical Center
Cassius Lockett, Director, Public Health, Policy and Planning
Stephen Kaplan, Director, Behavioral Health and Recovery Services

**Subject:** **Measure K:** Approval of Whole Person Care Pilot

**RECOMMENDATION:**
**Measure K:** Adopt resolutions authorizing:

A) Approval of an Appropriation Transfer Request recognizing $25,884,183 in unanticipated revenue, including $1,000,000 from **Measure K**, and making corresponding appropriations of $25,884,183 in the Public Health, Policy and Planning, Behavioral Health and Recovery Services, and San Mateo Medical Center budget units to provide an Intergovernmental Transfer and related expenditures for the Whole Person Care pilot authorized by the Department of Health Care Services under the Medi-Cal 2020 waiver; and

B) Approval of the allocation of $1,000,000 for FY 2016-17 and $2,000,000 per fiscal year, ongoing, for the term of the Whole Person Care pilot from **Measure K** funds for housing services; and

C) Adoption of a Salary Resolution adding 15 permanent positions to staff the pilot.

**BACKGROUND:**
California's 1115 Medicaid Waiver Renewal, called Medi-Cal 2020, was approved by the Centers for Medicare and Medicaid Services to transform the healthcare delivery system. The Whole Person Care (WPC) pilot is aimed at improving the quality of care, access, and efficiency, within five years for the WPC target population. This memorandum follows up your action on November 1, 2016 that authorized the Chief of

the Health System to sign the WPC pilot agreement with the California Department of Health Care Services (DHCS) after San Mateo County's WPC application being approved.

WPC pilot funds will be used to establish the culturally competent patient engagement, activation, care management, and support strategies necessary for complex Health System "High Utilizers (someone who uses the emergency room more than four times per year)" facing substantial barriers to connect with needed medical, social, and housing services. Ultimately, WPC will improve patients' health and well-being through more efficient and effective use of resources that are not covered by Medi-Cal.

**DISCUSSION:**

In order for the pilot to successfully provide services to the target population, the WPC pilot will expand the following programs: 1) Integrated Medication Assisted Treatment (IMAT), which assists clients with substance use disorders; the Health Plan of San Mateo's (HPSM) Community Care Settings Pilot, which assists clients within complex care and housing needs; 3) Collaborative Care Team, which assists clients in locked facilities to move back into community settings; 4) Homeless Outreach Team, which assists homeless clients; and 5) Bridges to Wellness Team (formerly the Street and Field Medicine Team), which assists clients who over-utilize emergency departments and are living on the streets and in shelters. Partners in the WPC pilot include HPSM, the Human Services Agency, and many community-based organizations.

The funding for existing programs will comprise the 50% match required to receive the additional WPC funding. As a result, the total funding for the WPC pilot far exceeds the portion allocated to new WPC services for new clients.

Attached to this memorandum is the salary resolution adding the following 15 permanent positions to execute the WPC work, and the resolution provides for the following fifteen permanent positions:

| Job Class Description | Count |
|---|---|
| Social Work Supervisor | 3.00 |
| Nurse Practitioner Supervisor | 1.00 |
| Nurse Practitioner | 3.00 |
| Ambulatory Care Nurse | 1.00 |
| Licensed Psychiatric Social Worker II | 1.00 |
| Health Services Manager II | 1.00 |
| Management Analyst | 1.00 |
| Social Worker III | 3.00 |
| Supervising Mental Health Clinician | 1.00 |
| **Total Permanent Positions** | **15.00** |

This agreement for the WPC funding, and this resolution have been reviewed and approved by County Counsel as to form.

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WPC aims to improve 10 metrics as required by DHCS to demonstrate the effectiveness of the pilot in improving the outcomes of the WPC enrollees. The metrics measure client health, whether they are getting the services they need, and utilization of services. Each metric will be monitored throughout the pilot and reported on regularly. Baseline data will be submitted at the beginning of program year 2.

This action contributes to the Shared Vision 2025 outcome of a Healthy Community by providing coordinated patient-centered care for San Mateo County residents. It is anticipated that annual enrollment will ramp up to 2,000 clients per year and that 5,000 clients will be served over the entire term of the agreement.

**PERFORMANCE MEASURE(S):**

| Measure | FY 2016-2017 Estimated | FY 2019-2020 Projected |
|---|---|---|
| Enrollment in the WPC pilot | 500 | 2,000 |
| Average Emergency Department utilization by participants | 4 visits | 3 visits |

**FISCAL IMPACT:**

The term of the agreement is January 1, 2016 through December 31, 2020. The annual amount is not to exceed $33,073,542 for the five-year term. The Appropriation Transfer Request increases the FY 2016-17 Budget by $25,884,183. This includes the accounting transaction for the Intergovernmental Transfer that is required of the grant. Intergovernmental Transfers are the mechanisms that are used to access federal funding through the State to the Federal government. Cash is transferred from the County to the State as a 50% match ($16,536,771), which represents a full year of the grant. Federal funds will then be returned in the amount of $33,073,542. Of this amount, $16,536,771 is the required match, $9,347,412 has been recognized as unanticipated revenue and recognized through the Appropriation Transfer Request, $4,946,709 has been included in the budget as this revenue replaces the lost funding for the IMAT team, and $2,242,650 will be placed in reserves should we not meet required performance metrics. Included in the matching funds is $1,000,000 of **Measure K** funds for the first year and $2,000,000 will be included in future annual budget requests to assist with housing services for our complex clients. The budget for the remaining four years will be included in future budget requests.

# RESOLUTION NO. .

**BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA**

* * * * * *

**RESOLUTION AUTHORIZING 1) AN APPROPRIATION TRANSFER REQUEST RECOGNIZING $25,884,183 IN UNANTICIPATED REVENUE, INCLUDING $1,000,000 FROM MEASURE K, AND MAKING CORRESPONDING APPROPRIATIONS OF $25,884,183 IN THE PUBLIC HEALTH, POLICY AND PLANNING, BEHAVIORAL HEALTH AND RECOVERY SERVICES, AND SAN MATEO MEDICAL CENTER BUDGET UNITS TO PROVIDE AN INTERGOVERNMENTAL TRANSFER AND RELATED EXPENDITURES FOR THE WHOLE PERSON CARE PILOT AUTHORIZED BY THE DEPARTMENT OF HEALTH CARE SERVICES UNDER THE MEDI-CAL 2020 WAIVER; AND 2) APPROVAL OF THE ALLOCATION OF $1,000,000 FOR FY 2016-17 AND $2,000,000 ONGOING FOR THE TERM OF THE PILOT FROM MEASURE K FUNDS FOR HOUSING SERVICES FOR COMPLEX CLIENTS**

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, at its meeting of November 1, 2016, pursuant to Resolution No. 074863, this Board authorized the Chief of the San Mateo County Health System to sign an agreement, on behalf of the County of San Mateo, with the California Department of Health Care Services, for participation in the Whole Person Care (WPC) Pilot for the term of January 1, 2016 through December 31, 2020; and

**WHEREAS**, pursuant to this agreement, the County of San Mateo will transfer up to $16,536,771 per fiscal year to the State Department of Health Care Services, which funds will be matched with an equal amount of federal funds, with up to $33,073,542 returned to the County each fiscal year during the term of the agreement for the WPC Pilot; and

**WHEREAS**, in order to provide, in part, for the local funding match and

expenditures described above for the WPC Pilot in the 2016-2017 fiscal year, it is necessary to authorize an appropriation transfer request recognizing $25,884,183 in unanticipated revenue and making corresponding appropriations of $25,884,183 in the Public Health, Policy and Planning; Behavioral Health and Recovery Service; and San Mateo Medical Center budget units to provide an intergovernmental transfer and related expenditures for the WPC Pilot Program; and

**WHEREAS**, in order to fund, in part, the WPC Pilot, it is also necessary to allocate $1,000,00 for the 2016-2017 fiscal year, and $2,000,000 for each subsequent fiscal year during the term of the WPC Pilot for housing services.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that an appropriation transfer request shall be made for the 2016-2017 fiscal year recognizing $25,884,183 in unanticipated revenue and making corresponding appropriations of $25,884,183 in the Public Health, Policy and Planning; Behavioral Health and Recovery Service; and San Mateo Medical Center budget units to provide an intergovernmental transfer and related expenditures for the WPC Pilot.

**BE IT FURTHER RESOLVED** that in order to fund, in part, the WPC Pilot, an allocation of $1,000,00 for the 2016-2017 fiscal year, and $2,000,000 for each subsequent fiscal year during the term of the WPC Pilot is authorized for housing services and the County Manager or his designee is hereby directed to take appropriate action to implement the terms of this resolution.

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# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

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## RESOLUTION AUTHORIZING AN AMENDMENT TO MASTER SALARY RESOLUTION 074671 TO ADD 15 PERMANENT POSITIONS

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, section 206a(4) of the San Mateo County Charter authorizes the Board of Supervisors to establish the number of all appointed officers and employees; and

**WHEREAS**, sections 206a(5) and 508 of the San Mateo County Charter authorize the Board of Supervisors to establish by ordinance or resolution the compensation and benefits of County officers and employees; and

**WHEREAS,** San Mateo County Ordinance No. 07303 ordered that henceforth the number of County appointed officers and employees and their compensation and benefits shall be established by resolution of the Board of Supervisors; and

**NOW THEREFORE, IT IS HEREBY ORDERED** that the Board of Supervisors amends Master Salary Resolution 074671 as follows:

<u>ORGANIZATION 55500 PUBLIC HEALTH POLICY AND PLANNING</u>

1. Item G095, Social Work Supervisor is increased by 2 position for a new total of 4 positions.
2. Item F008, Supervising Nurse Practitioner is increased by 1 position for a new total of 1 position.

3. Item F009S, Patient Care Series is increased by 2 positions for a new total of 10 positions.
4. Item G040S, Mental Health Case Worker Series is increased by 1 position for a new total of 2 positions.
5. Item D033, Health Services Manager II is increased by 1 position for a new total of 2 positions.
6. Item D182S, Management Analyst Series is increased by 1 position for a new total of 1 position.

ORGANIZATION 61000 BEHAVIORAL HEALTH AND RECOVERY SERVICES

1. Item F005S, Mental Health Supervisor Series is increased by 1 position for a new total of 22 positions.
2. Item F009S, Patient Care Series is increased by 1 position for a new total of 3 positions.

ORGANIZATION 63000 CORRECTIONAL HEALTH

1. Item F009S, Patient Care Series is increased by 1 position for a new total of 36 positions.

ORGANIZATION 66000 SAN MATEO MEDICAL CENTER

1. Item G095, Social Work Supervisor is increased by 1 position for a new total of 2 positions.
2. Item G098S, Social Work Series is increased by 3 positions for a new total of 10 positions.

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RESOLUTION NO. Click here to enter text.

# COUNTY OF SAN MATEO
# APPROPRIATION TRANSFER REQUEST

REQUEST NO. ATR17-014

DEPARTMENT: HEALTH SYSTEM – VARIOUS DIVISIONS

DATE: November 17, 2016

1. REQUEST TRANSFER OF APPROPRIATION AS LISTED BELOW:

| | CODES | | AMOUNT | DESCRIPTION |
|---|---|---|---|---|
| | FUND OR ORG. | ACCOUNT | | |
| From | VARIOUS | VARIOUS | $25,884,183 | SEE ATTACHED |
| | | | | |
| | | | | |
| To | VARIOUS | VARIOUS | $25,884,183 | SEE ATTACHED |
| | | | | |
| | | | | |

Justification. (Attach Memo if Necessary)
Adopt a Resolution authorizing an Appropriation Transfer Request recognizing unanticipated revenue in various divisions within the Health System for the Whole Person Care Grant.

| BY: DEPARTMENT HEAD | DATE: | BY: BUDGET DIRECTOR | DATE: |
|---|---|---|---|
| | 11/28/16 | | 11/28/16 |

2. ☐ Board Action Required ☒ Four-Fifths Vote Required ☐ Board Action Not Required
Remarks:

| BY: COUNTY CONTROLLER | DATE: |
|---|---|
| | 12/1/16 |

3. ☐ Approve as Requested ☐ Approve as Revised ☐ Disapprove
Remarks:

| BY: COUNTY MANAGER | DATE: |
|---|---|
| | 12-5-16 |

| COUNTY OF SAN MATEO<br>APPROPRIATION TRANSFER REQUEST | | | | REQUEST NO. | | | | |
|---|---|---|---|---|---|---|---|---|
| **DEPARTMENT** | HEALTH | | | DATE: 11/9/2016 | | | | |
| 1. REQUEST TRANSER OF APPROPRIATION AS LISTED BELOW: | | | | | | | | |
| | **CODES** | | | | | | | |
| | **FUND OR ORG.** | **ACCOUNT** | **AMOUNT** | **DESCRIPTION** | **NOTES** | | | |
| | 66016 | 1135 | 1,000,000 | Sales and Use Tax - Measure A | | | | |
| | 66016 | 1763 | 20,738,385 | Medical Waiver-IGT | | | | |
| | 62270 | 1763 | 2,220,445 | Medical Waiver-IGT | | | | |
| **FROM** | 61401 | 1763 | 824,530 | Medical Waiver-IGT | | | | |
| | 63110 | 1763 | 1,100,824 | Medical Waiver-IGT | | | | |
| | | **FROM TOTAL** | **25,884,183** | | **Position** | **Type** | **FTE** | **Job Class** |
| **TO** | 62270 | 4111 | 1,292,346 | REGULAR HOUR - PERM POSITIONS | Social Worker Supervisor | Perm | 2.0 | G095 |
| | 62270 | 4451 | 6,450 | UNEMPLOYMENT INSURANCE | Nurse Practitioner Supervisor | Perm | 1.0 | F008* |
| | 62270 | 4311 | 80,124 | FICA | Nurse Practitioner | Perm | 1.0 | F009 |
| | 62270 | 4312 | 18,732 | MEDICARE CONTRIBUTION | Ambulatory Care Nurse | Perm | 1.0 | F014 |
| | 62270 | 4511 | 6,402 | WORKERS COMP INSURANCE CONTRIB | Psychiatric Social Worker II | Perm | 1.0 | G035 |
| | 62270 | 4412 | 204,960 | KAISER HEALTH PLAN | Health Services Manager II | Perm | 1.0 | D033 |
| | 62270 | 4442 | 2,292 | LONG TERM DISABILITY INSURANCE | Management Analyst III | Perm | 1.0 | D181 |
| | 62270 | 4431 | 2,688 | VISION INSURANCE PLAN | Case Management/Assessment Specialist II | LT | 14.0 | G240 |
| | 62270 | 4422 | 15,414 | BLUE SHIELD DENTAL PLAN | Community Worker II | LT | 1.0 | G113 |
| | 62270 | 4441 | 1,824 | LIFE INSURANCE PLAN | Patient Services Assistant II | LT | 1.0 | E412 |
| | 62270 | 4321 | 198,883 | COUNTY RETIREMENT CONTRIBUTION | Intern/Fellow IV | LT | 2.0 | I059* |
| | 62270 | 4418 | 9,984 | RETIREE HEALTH BENEFITS | Senior Accountant | LT | 1.0 | E007 |
| PHPP | 62270 | 4628 | 3,528 | Wellness Benefits | Administrative Assistant II | LT | 1.0 | E002 |
| | 62270 | 5191 | 1,000 | OUTSIDE PRINTING & COPY SVC | Print Materials | | | |
| | 62270 | 5212 | 92,000 | COMPUTER EQUIPT UNDER $5000 | Computers | | | |
| | 62270 | 5234 | 138,000 | OFFICE FURNITURE & EQUIPMENT | Furniture | | | |
| | 62270 | 5236 | 5,210 | OTHER SPECIALIZED FURN/EQUIPT | Centrifuge/Medical Fridge | | | |
| | 62270 | 5413 | 4,000 | MOTOR VEHICLE EQUIPMENT MAINT | Van Maintenance | | | |
| | 62270 | 5445 | 2,000 | GENERAL ELECTRICAL EXPENSE | Socket Installation | | | |
| | 62270 | 5714 | 24,000 | EMPLOYEE MILEAGE REIMBURSEMENT | Health Coach & Nursing Staff Mileage | | | |
| | 62270 | 5731 | 30,000 | DEPT EMPLOYEE TRAINING EXPENSE | Staff Training | | | |
| | 62270 | 5858 | 30,000 | OTHER PROFESSIONAL CONTRACT SV | Contractor Services (Communications) | | | |
| | 62270 | 5924 | 2,815 | SPECIAL VOUCHERS | Safeway and/or Target Gift Cards | | | |
| | 62270 | 6122 | 10,293 | CLIENT TRANSPORTATION EXPENSE | Cab Vouches/Bus Passes | | | |
| | 62270 | 6232 | 2,500 | PERSONAL NEEDS EXPENSE | Living Supplies | | | |
| | 62270 | 7311 | 35,000 | FIXED ASSETS - EQUIPMENT | Passenger Van | | | |
| | | **Subtotal** | **2,220,445** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 61401 | 4111 | 189,966 | REGULAR HOUR - PERM POSITIONS | **Position** | **Type** | **FTE** | **Job Class** |
| | 61401 | 4451 | 948 | UNEMPLOYMENT INSURANCE | Supervising MH Clinician | Perm | 1.00 | F005 |
| | 61401 | 4311 | 11,778 | FICA | Nurse Practitioner | Perm | 1.00 | F009 |
| | 61401 | 4312 | 2,754 | MEDICARE CONTRIBUTION | Psych Social Worker II | LT | 1.00 | G035 |
| | 61401 | 4511 | 618 | WORKERS COMP INSURANCE CONTRIB | | | | |
| | 61401 | 4412 | 21,960 | KAISER HEALTH PLAN | | | | |
| BHRS | 61401 | 4442 | 252 | LONG TERM DISABILITY INSURANCE | | | | |
| | 61401 | 4431 | 288 | VISION INSURANCE PLAN | | | | |
| | 61401 | 4422 | 1,584 | BLUE SHIELD DENTAL PLAN | | | | |
| | 61401 | 4441 | 162 | LIFE INSURANCE PLAN | | | | |
| | 61401 | 4321 | 41,310 | COUNTY RETIREMENT CONTRIBUTION | | | | |
| | 61401 | 4418 | 2,496 | RETIREE HEALTH BENEFITS | | | | |
| | 61401 | 4628 | 378 | Wellness Benefits | | | | |
| | 61401 | 7311 | 79,500 | FIXED ASSETS - EQUIPMENT | Vehicles | | | |
| | | **Subtotal** | **353,994** | | | | | |
| BHRS | 61429 | 5875 | 470,536 | INTERAGENCY AGREEMENTS-NON CO. | Expanded Peer services | | | |
| | | **Subtotal** | **470,536** | | | | | |
| | 63110 | 4111 | 84,594 | REGULAR HOUR - PERM POSITIONS | **Position** | **Type** | **FTE** | **JOB CLASS** |
| | 63110 | 4451 | 420 | UNEMPLOYMENT INSURANCE | Nurse Practitioner | Perm | 1.00 | F009 |
| | 63110 | 4311 | 5,244 | FICA | | | | |
| | 63110 | 4312 | 1,224 | MEDICARE CONTRIBUTION | | | | |
| | 63110 | 4511 | 480 | WORKERS COMP INSURANCE CONTRIB | | | | |
| | 63110 | 4412 | 7,320 | KAISER HEALTH PLAN | | | | |
| | 63110 | 4442 | 84 | LONG TERM DISABILITY INSURANCE | | | | |
| CHS | 63110 | 4431 | 86 | VISION INSURANCE PLAN | | | | |
| | 63110 | 4422 | 528 | BLUE SHIELD DENTAL PLAN | | | | |
| | 63110 | 4441 | 42 | LIFE INSURANCE PLAN | | | | |
| | 63110 | 4321 | 22,230 | COUNTY RETIREMENT CONTRIBUTION | | | | |
| | 63110 | 4418 | 1,248 | RETIREE HEALTH BENEFITS | | | | |
| | 63110 | 4628 | 126 | Wellness Benefits | | | | |
| | 63110 | 5212 | 28,000 | COMPUTER EQUIPT UNDER $5000 | Mobile workstation computers w/ wireless & video | | | |
| | 63110 | 5215 | 250,000 | SOFTWARE LICENSE/MAINT EXPENSE | EHR CHS Bridging Licenses | | | |
| | 63110 | 5236 | 674,198 | OTHER SPECIALIZED FURN/EQUIPT | PYXS Satellite RX System, Talyst Medication Packaging, Medication Scanning | | | |
| | 63110 | 5725 | 7,500 | CLIENT FIELD SVCS TRAVEL EXPNS | Transportation | | | |
| | 63110 | 5827 | 7,500 | CONTRACT HEALTH SERVICES-OTHER | Peer Case Management Support | | | |
| | 63110 | 6131 | 10,000 | SHORT TERM CARE CHARGES | Transitional Housing Support | | | |
| | | **Subtotal** | **1,100,824** | | | | | |
| | 68110 | 4111 | 53,466 | REGULAR HOUR - PERM POSITIONS | **Position** | **Type** | **FTE** | **JOB CLASS** |
| | 68110 | 4451 | 270 | UNEMPLOYMENT INSURANCE | Social Worker III | Perm | - | G096 |
| | 68110 | 4311 | 3,312 | FICA | Pychiatric Social Worker Supervisor | Perm | 1.00 | G093 |
| | 68110 | 4312 | 774 | MEDICARE CONTRIBUTION | Medical Services Assistant II | LT | - | F079 |
| | 68110 | 4511 | 354 | WORKERS COMP INSURANCE CONTRIB | | | | |
| | 68110 | 4412 | 7,320 | KAISER HEALTH PLAN | | | | |
| SMMC | 68110 | 4442 | 84 | LONG TERM DISABILITY INSURANCE | | | | |
| | 68110 | 4431 | 96 | VISION INSURANCE PLAN | | | | |
| | 68110 | 4422 | 528 | BLUE SHIELD DENTAL PLAN | | | | |
| | 68110 | 4441 | 60 | LIFE INSURANCE PLAN | | | | |
| | 68110 | 4321 | 14,052 | COUNTY RETIREMENT CONTRIBUTION | | | | |
| | 68110 | 4418 | 1,248 | RETIREE HEALTH BENEFITS | | | | |
| | 68110 | 4628 | 126 | Wellness Benefits | | | | |
| | | **Subtotal** | **81,690** | | | | | |
| | 68220 | 4111 | 50,586 | REGULAR HOUR - PERM POSITIONS | **Position** | **Type** | **FTE** | **JOB CLASS** |
| | 68220 | 4451 | 252 | UNEMPLOYMENT INSURANCE | Social Worker III | Perm | 0.50 | G096 |
| | 68220 | 4311 | 3,135 | FICA | Pychiatric Social Worker Supervisor | Perm | - | G093 |
| | 68220 | 4312 | 732 | MEDICARE CONTRIBUTION | Medical Services Assistant II | LT | 1.00 | F079 |
| | 68220 | 4511 | 306 | WORKERS COMP INSURANCE CONTRIB | | | | |
| | 68220 | 4412 | 10,980 | KAISER HEALTH PLAN | | | | |
| SMMC | 68220 | 4442 | 126 | LONG TERM DISABILITY INSURANCE | | | | |
| | 68220 | 4431 | 144 | VISION INSURANCE PLAN | | | | |
| | 68220 | 4422 | 792 | BLUE SHIELD DENTAL PLAN | | | | |
| | 68220 | 4441 | 90 | LIFE INSURANCE PLAN | | | | |
| | 68220 | 4321 | 8,198 | COUNTY RETIREMENT CONTRIBUTION | | | | |
| | 68220 | 4418 | 624 | RETIREE HEALTH BENEFITS | | | | |
| | 68220 | 4628 | 189 | Wellness Benefits | | | | |
| | | **Subtotal** | **76,154** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 68240 | 4111 | 50,586 | REGULAR HOUR - PERM POSITIONS | **Position** | **Type** | **FTE** | **JOB CLASS** |
| | 68240 | 4451 | 252 | UNEMPLOYMENT INSURANCE | Social Worker III | Perm | 0.50 | G096 |
| | 68240 | 4311 | 3,135 | FICA | Pychiatric Social Worker Supervisor | Perm | - | G093 |
| | 68240 | 4312 | 732 | MEDICARE CONTRIBUTION | Medical Services Assistant II | LT | 1.00 | F079 |
| | 68240 | 4511 | 306 | WORKERS COMP INSURANCE CONTRIB | | | | |
| | 68240 | 4412 | 10,980 | KAISER HEALTH PLAN | | | | |
| SMMC | 68240 | 4442 | 126 | LONG TERM DISABILITY INSURANCE | | | | |
| | 68240 | 4431 | 144 | VISION INSURANCE PLAN | | | | |
| | 68240 | 4422 | 792 | BLUE SHIELD DENTAL PLAN | | | | |
| | 68240 | 4441 | 90 | LIFE INSURANCE PLAN | | | | |
| | 68240 | 4321 | 8,198 | COUNTY RETIREMENT CONTRIBUTION | | | | |
| | 68240 | 4418 | 624 | RETIREE HEALTH BENEFITS | | | | |
| | 68240 | 4628 | 189 | Wellness Benefits | | | | |
| | | **Subtotal** | **76,154** | | | | | |
| | 68421 | 4111 | 39,234 | REGULAR HOUR - PERM POSITIONS | **Position** | **Type** | **FTE** | **JOB CLASS** |
| | 68421 | 4451 | 195 | UNEMPLOYMENT INSURANCE | Social Worker III | Perm | 0.25 | G096 |
| | 68421 | 4311 | 2,432 | FICA | Pychiatric Social Worker Supervisor | Perm | - | G093 |
| | 68421 | 4312 | 567 | MEDICARE CONTRIBUTION | Medical Services Assistant II | LT | 1.00 | F079 |
| | 68421 | 4511 | 231 | WORKERS COMP INSURANCE CONTRIB | | | | |
| | 68421 | 4412 | 9,150 | KAISER HEALTH PLAN | | | | |
| SMMC | 68421 | 4442 | 105 | LONG TERM DISABILITY INSURANCE | | | | |
| | 68421 | 4431 | 120 | VISION INSURANCE PLAN | | | | |
| | 68421 | 4422 | 660 | BLUE SHIELD DENTAL PLAN | | | | |
| | 68421 | 4441 | 75 | LIFE INSURANCE PLAN | | | | |
| | 68421 | 4321 | 5,214 | COUNTY RETIREMENT CONTRIBUTION | | | | |
| | 68421 | 4418 | 312 | RETIREE HEALTH BENEFITS | | | | |
| | 68421 | 4628 | 158 | Wellness Benefits | | | | |
| | | **Subtotal** | **58,452** | | | | | |
| | 68530 | 4111 | 39,234 | REGULAR HOUR - PERM POSITIONS | **Position** | **Type** | **FTE** | **JOB CLASS** |
| | 68530 | 4451 | 195 | UNEMPLOYMENT INSURANCE | Social Worker III | Perm | 0.25 | G096 |
| | 68530 | 4311 | 2,432 | FICA | Pychiatric Social Worker Supervisor | Perm | - | G093 |
| | 68530 | 4312 | 567 | MEDICARE CONTRIBUTION | Medical Services Assistant II | LT | 1.00 | F079 |
| | 68530 | 4511 | 231 | WORKERS COMP INSURANCE CONTRIB | | | | |
| | 68530 | 4412 | 9,150 | KAISER HEALTH PLAN | | | | |
| SMMC | 68530 | 4442 | 105 | LONG TERM DISABILITY INSURANCE | | | | |
| | 68530 | 4431 | 120 | VISION INSURANCE PLAN | | | | |
| | 68530 | 4422 | 660 | BLUE SHIELD DENTAL PLAN | | | | |
| | 68530 | 4441 | 75 | LIFE INSURANCE PLAN | | | | |
| | 68530 | 4321 | 5,214 | COUNTY RETIREMENT CONTRIBUTION | | | | |
| | 68530 | 4418 | 312 | RETIREE HEALTH BENEFITS | | | | |
| | 68530 | 4628 | 158 | Wellness Benefits | | | | |
| | | **Subtotal** | **58,452** | | | | | |
| | 68420 | 4111 | 101,172 | REGULAR HOUR - PERM POSITIONS | **Position** | **Type** | **FTE** | **JOB CLASS** |
| | 68420 | 4451 | 504 | UNEMPLOYMENT INSURANCE | Social Worker III | Perm | 1.00 | G096 |
| | 68420 | 4311 | 6,270 | FICA | Pychiatric Social Worker Supervisor | Perm | - | G093 |
| | 68420 | 4312 | 1,464 | MEDICARE CONTRIBUTION | Medical Services Assistant II | LT | 2.00 | F079 |
| | 68420 | 4511 | 612 | WORKERS COMP INSURANCE CONTRIB | | | | |
| | 68420 | 4412 | 21,960 | KAISER HEALTH PLAN | | | | |
| SMMC | 68420 | 4442 | 252 | LONG TERM DISABILITY INSURANCE | | | | |
| | 68420 | 4431 | 288 | VISION INSURANCE PLAN | | | | |
| | 68420 | 4422 | 1,584 | BLUE SHIELD DENTAL PLAN | | | | |
| | 68420 | 4441 | 180 | LIFE INSURANCE PLAN | | | | |
| | 68420 | 4321 | 16,395 | COUNTY RETIREMENT CONTRIBUTION | | | | |
| | 68420 | 4418 | 1,248 | RETIREE HEALTH BENEFITS | | | | |
| | 68420 | 4628 | 378 | Wellness Benefits | | | | |
| | | **Subtotal** | **152,307** | | | | | |
| | 68470 | 4111 | 27,882 | REGULAR HOUR - PERM POSITIONS | **Position** | **Type** | **FTE** | **JOB CLASS** |
| | 68470 | 4451 | 138 | UNEMPLOYMENT INSURANCE | Social Worker III | Perm | - | G096 |
| | 68470 | 4311 | 1,728 | FICA | Pychiatric Social Worker Supervisor | Perm | - | G093 |
| | 68470 | 4312 | 402 | MEDICARE CONTRIBUTION | Medical Services Assistant II | LT | 1.00 | F079 |
| | 68470 | 4511 | 156 | WORKERS COMP INSURANCE CONTRIB | | | | |
| | 68470 | 4412 | 7,320 | KAISER HEALTH PLAN | | | | |
| SMMC | 68470 | 4442 | 84 | LONG TERM DISABILITY INSURANCE | | | | |
| | 68470 | 4431 | 96 | VISION INSURANCE PLAN | | | | |
| | 68470 | 4422 | 528 | BLUE SHIELD DENTAL PLAN | | | | |
| | 68470 | 4441 | 60 | LIFE INSURANCE PLAN | | | | |
| | 68470 | 4321 | 2,231 | COUNTY RETIREMENT CONTRIBUTION | | | | |
| | 68470 | 4418 | 0 | RETIREE HEALTH BENEFITS | | | | |
| | 68470 | 4628 | 126 | Wellness Benefits | | | | |
| | | **Subtotal** | **40,751** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 68611 | 4111 | 106,350 | REGULAR HOUR - PERM POSITIONS | **Position** | **Type** | **FTE** | **JOB CLASS** |
| | 68611 | 4451 | 528 | UNEMPLOYMENT INSURANCE | Social Worker III | Perm | 0.50 | G096 |
| | 68611 | 4311 | 6,591 | FICA | Pychiatric Social Worker Supervisor | Perm | - | G093 |
| | 68611 | 4312 | 1,536 | MEDICARE CONTRIBUTION | Medical Services Assistant II | LT | 3.00 | F079 |
| | 68611 | 4511 | 618 | WORKERS COMP INSURANCE CONTRIB | | | | |
| | 68611 | 4412 | 25,620 | KAISER HEALTH PLAN | | | | |
| SMMC | 68611 | 4442 | 294 | LONG TERM DISABILITY INSURANCE | | | | |
| | 68611 | 4431 | 336 | VISION INSURANCE PLAN | | | | |
| | 68611 | 4422 | 1,848 | BLUE SHIELD DENTAL PLAN | | | | |
| | 68611 | 4441 | 210 | LIFE INSURANCE PLAN | | | | |
| | 68611 | 4321 | 12,659 | COUNTY RETIREMENT CONTRIBUTION | | | | |
| | 68611 | 4418 | 624 | RETIREE HEALTH BENEFITS | | | | |
| | 68611 | 4628 | 441 | Wellness Benefits | | | | |
| | | **Subtotal** | **157,655** | | | | | |
| | 66016 | 5874 | 4,500,000 | INTERAGENCY AGREEMENTS-COUNTY | LiveMoves/HSA and HPSM Comm Care | | | |
| | 66016 | 7544 | 16,536,771 | | | | | |
| | | **Subtotal** | **21,036,771** | | | | | |
| | | **TO TOTAL** | **25,884,183** | | | | | |

| CODES | | | WPC ANNUAL BUDGET | | | ATR | | | | | | HIDE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FUND OR ORG. | ACCOUNT | DESCRIPTION | TOTAL | EXISTING | NEW | PERM | LIMITED | AMOUNT | DESCRIPTION | | | ATR NOTES |
| | | FTEs | 26.85 | 0.85 | 26.00 | 8.00 | 20.00 | 28.00 | | | | WPC Budget Overview indicates 26.50 new FTEs, only 26.00 highlighted |
| 62270 | 4111 | REGULAR HOUR - PERM POSITIONS | 2,772,435 | 134,872 | 2,637,564 | 522,378 | 769,968 | 1,292,346 | | | | |
| 62270 | 4451 | UNEMPLOYMENT INSURANCE | 13,444 | 671 | 12,773 | 2,610 | 3,840 | 6,450 | **Permanent** | | | |
| 62270 | 4311 | FICA | 167,284 | 8,361 | 158,923 | 32,382 | 47,742 | 80,124 | Social Worker Supervisor | 2.00 | G095 | ATR Amount for S&B based on BRASS S&B calculator for 1/2017 - 6/2017. |
| 62270 | 4312 | MEDICARE CONTRIBUTION | 39,109 | 1,955 | 37,154 | 7,572 | 11,160 | 18,732 | Nurse Practitioner Supervisor | 1.00 | F008* | |
| 62270 | 4511 | WORKERS COMP INSURANCE CONTRIB | 12,967 | 479 | 12,488 | 2,298 | 4,104 | 6,402 | Nurse Practitioner | 1.00 | F009 | *F008 and I059 not found in BRASS. D225 and D181 used as proxy due to same pay scale. |
| 62270 | 4412 | KAISER HEALTH PLAN | 426,694 | 14,022 | 412,672 | 58,560 | 146,400 | 204,960 | Ambulatory Care Nurse | 1.00 | F014 | |
| 62270 | 4442 | LONG TERM DISABILITY INSURANCE | 4,993 | 146 | 4,846 | 636 | 1,656 | 2,292 | Psychiatric Social Worker II | 1.00 | G035 | |
| 62270 | 4431 | VISION INSURANCE PLAN | 5,789 | 184 | 5,605 | 768 | 1,920 | 2,688 | Health Services Manager II | 1.00 | D033 | NOTE: These costs are LOWER than WPC budget which is inflated 3 percent/year for five years. |
| 62270 | 4422 | BLUE SHIELD DENTAL PLAN | 32,012 | 1,165 | 30,847 | 4,602 | 10,812 | 15,414 | Management Analyst III | 1.00 | D181 | |
| 62270 | 4441 | LIFE INSURANCE PLAN | 3,775 | 184 | 3,591 | 552 | 1,272 | 1,824 | **Limited Term** | | | |
| 62270 | 4321 | COUNTY RETIREMENT CONTRIBUTION | 709,095 | 35,441 | 673,653 | 137,286 | 61,597 | 198,883 | Case Management/Assessment Specialist II | 14.00 | G240 | |
| 62270 | 4418 | RETIREE HEALTH BENEFITS | 75,262 | 2,391 | 72,871 | 9,984 | | 9,984 | Community Worker II | 1.00 | G113 | |
| 62270 | 4628 | Wellness Benefits | 7,599 | 241 | 7,357 | 1,008 | 2,520 | 3,528 | Patient Services Assistant II | 1.00 | E412 | |
| | | | | | | | | | Intern/Fellow IV | 2.00 | I059* | |
| | | | | | | | | | Senior Accountant | 1.00 | E007 | |
| | | | | | | | | | Administrative Assistant II | 1.00 | E002 | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 62270 | 6232 | PERSONAL NEEDS EXPENSE | 5,000 | | 5,000 | | | 2,500 | Living Supplies | | | 50% of annual WPC amount |
| 62270 | 6122 | CLIENT TRANSPORTATION EXPENSE | 18,000 | | 18,000 | | | 9,000 | Cab Vouchers | | | 50% of annual WPC amount |
| 62270 | 6122 | CLIENT TRANSPORTATION EXPENSE | 2,585 | | 2,585 | | | 1,293 | Bus Passes | | | 50% of annual WPC amount |
| 62270 | 5924 | SPECIAL VOUCHERS | 5,630 | | 5,630 | | | 2,815 | Safeway and/or Target Gift Cards | | | 50% of annual WPC amount |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 62270 | 5731 | DEPT EMPLOYEE TRAINING EXPENSE | 30,000 | | 30,000 | | | 30,000 | Staff Training | | | 100% of **annual** WPC amount |
| 62270 | 5232 | PROFESSIONAL TOOLS & EQUIPMENT | 24,000 | | 24,000 | | | | Health Coach Mobile Technology | | | No ATR. Capture in FY17-18. |
| 62270 | 5214 | PROPRIETARY SOFTWARE PURCHASE | - | | 0 | | | | Data Sharing HIE (EDIE) and Predictive Analytic Software (HBI) | | | |
| 62270 | 5714 | EMPLOYEE MILEAGE REIMBURSEMENT | 48,000 | | 48,000 | | | 24,000 | Health Coach & Nursing Staff Mileage | | | ATR Amount equal to 1/2 of annual WPC amount |
| 62270 | **7311** | **FIXED ASSETS - EQUIPMENT** | 110,000 | | 110,000 | | | | Mobile Coach | | | No ATR. Capture full-cost ($550K) in FY17-18. |
| 62270 | N/A | #N/A | - | | 0 | | | - | Diabetes Management Pilot | | | Verify Subaccounts |
| 62270 | 6714 | COUNTY FACILITY RENTAL CHARGES | 300,000 | | 300,000 | | | | Office Space | | | No ATR. |
| 62270 | 5858 | OTHER PROFESSIONAL CONTRACT SV | 60,000 | | 60,000 | | | 30,000 | Contractor Services (Communications) | | | 50% of annual WPC amount |
| 62270 | 5191 | OUTSIDE PRINTING & COPY SVC | 1,000 | | 1,000 | | | 1,000 | Print Materials | | | 100% of annual WPC amount |
| 62270 | **7311** | **FIXED ASSETS - EQUIPMENT** | 7,000 | | 7,000 | | | 35,000 | Passenger Van | | | Annual WPC amount * 5 to capture full cost at purchase |
| 62270 | 5413 | MOTOR VEHICLE EQUIPMENT MAINT | 8,000 | | 8,000 | | | 4,000 | Van Maintenance | | | 50% of annual WPC amount |
| 62270 | 5236 | OTHER SPECIALIZED FURN/EQUIPT | 590 | | 590 | | | 2,950 | Centrifuge | | | Annual WPC amount * 5 to capture full cost at purchase |
| 62270 | 5236 | OTHER SPECIALIZED FURN/EQUIPT | 452 | | 452 | | | 2,260 | Medical Fridge | | | Annual WPC amount * 5 to capture full cost at purchase |
| 62270 | 5445 | GENERAL ELECTRICAL EXPENSE | 400 | | 400 | | | 2,000 | Socket Installation | | | Annual WPC amount * 5 to capture full cost at purchase |
| 62270 | 5212 | COMPUTER EQUIPT UNDER $5000 | 18,400 | | 18,400 | | | 92,000 | Computers | | | Annual WPC amount * 5 to capture full cost at purchase |
| 62270 | 5234 | OFFICE FURNITURE & EQUIPMENT | 27,600 | | 27,600 | | | 138,000 | Furniture | | | Annual WPC amount * 5 to capture full cost at purchase |
| | | | | | | | | | | | | |
| | | **TOTAL** | **4,937,114** | **200,112** | **4,737,002** | | | **2,220,445** | | | | |

| CODES | | | WPC ANNUAL BUDGET | | | ATR | | | | | | HIDE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UND OR OR | ACCOUNT | DESCRIPTION | TOTAL | EXISTING(1) | NEW | PERM | LIMITED | AMOUNT | DESCRIPTION | | | ATR AMOUNT NOTES |
| | | | | | | | | | | | | |
| | | FTEs | 41.00 | 0.50 | 13.00 | 4.00 | 10.00 | 14.00 | | | | |
| 66016 | 4111 | REGULAR HOUR - PERM POSITIONS | 1,046,478 | 80,179 | 966,299 | 189,690 | 278,820 | 468,510 | **Permanent** | | | |
| 66016 | 4451 | UNEMPLOYMENT INSURANCE | 5,034 | 398 | 4,636 | 954 | 1,380 | 2,334 | Social Worker III | G096 | 3.00 | |
| 66016 | 4311 | FICA | 62,469 | 4,970 | 57,499 | 11,754 | 17,280 | 29,034 | Pychiatric Social Worker Supervisor | G093 | 1.00 | |
| 66016 | 4312 | MEDICARE CONTRIBUTION | 14,570 | 1,162 | 13,408 | 2,754 | 4,020 | 6,774 | **Limited** | | | ATR Amount for S&B equal to annual FY16/17 |
| 66016 | 4511 | WORKERS COMP INSURANCE CONTRIB | 5,976 | 459 | 5,517 | 1,254 | 1,560 | 2,814 | Medical Services Assistant II | F079 | 10.00 | S&B per WPC detail costs for new positions * |
| 66016 | 4412 | KAISER HEALTH PLAN | 215,057 | 8,239 | 206,818 | 29,280 | 73,200 | 102,480 | | | | 0.50. |
| 66016 | 4442 | LONG TERM DISABILITY INSURANCE | 2,553 | 95 | 2,458 | 336 | 840 | 1,176 | | | | |
| 66016 | 4431 | VISION INSURANCE PLAN | 2,917 | 108 | 2,809 | 384 | 960 | 1,344 | | | | NOTE: These costs are LOWER than WPC |
| 66016 | 4422 | BLUE SHIELD DENTAL PLAN | 15,753 | 594 | 15,158 | 2,112 | 5,280 | 7,392 | | | | budget which is inflated 3 percent/year for five |
| 66016 | 4441 | LIFE INSURANCE PLAN | 1,823 | 68 | 1,756 | 240 | 600 | 840 | | | | years. |
| 66016 | 4321 | COUNTY RETIREMENT CONTRIBUTION | 264,801 | 21,070 | 243,731 | 49,854 | 22,306 | 72,160 | | | | |
| 66016 | 4418 | RETIREE HEALTH BENEFITS | 37,925 | 1,405 | 36,521 | 4,992 | 0 | 4,992 | | | | |
| 66016 | 4628 | Wellness Benefits | 3,829 | 142 | 3,687 | 504 | 1,260 | 1,764 | | | | |
| | | | | | | | | | | | | |
| 68110 | 4111 | REGULAR HOUR - PERM POSITIONS | | | | 53,466 | | 53,466 | **Permanent** | | | |
| 68110 | 4451 | UNEMPLOYMENT INSURANCE | | | | 270 | | 270 | Social Worker III | G096 | 0.00 | |
| 68110 | 4311 | FICA | | | | 3,312 | | 3,312 | Pychiatric Social Worker Supervisor | G093 | 1.00 | |
| 68110 | 4312 | MEDICARE CONTRIBUTION | | | | 774 | | 774 | **Limited** | | | |
| 68110 | 4511 | WORKERS COMP INSURANCE CONTRIB | | | | 354 | | 354 | Medical Services Assistant II | F079 | 0.00 | |
| 68110 | 4412 | KAISER HEALTH PLAN | | | | 7,320 | | 7,320 | | | | |
| 68110 | 4442 | LONG TERM DISABILITY INSURANCE | | | | 84 | | 84 | | | | |
| 68110 | 4431 | VISION INSURANCE PLAN | | | | 96 | | 96 | | | | |
| 68110 | 4422 | BLUE SHIELD DENTAL PLAN | | | | 528 | | 528 | | | | |
| 68110 | 4441 | LIFE INSURANCE PLAN | | | | 60 | | 60 | | | | |
| 68110 | 4321 | COUNTY RETIREMENT CONTRIBUTION | | | | 14,052 | | 14,052 | | | | |
| 68110 | 4418 | RETIREE HEALTH BENEFITS | | | | 1,248 | | 1,248 | | | | |
| 68110 | 4628 | Wellness Benefits | | | | 126 | | 126 | | | | |
| | | | | | | | | - | | | | |
| 68220 | 4111 | REGULAR HOUR - PERM POSITIONS | | | | 22,704 | 27,882 | 50,586 | **Permanent** | | | |
| 68220 | 4451 | UNEMPLOYMENT INSURANCE | | | | 114 | 138 | 252 | Social Worker III | G096 | 0.50 | |
| 68220 | 4311 | FICA | | | | 1,407 | 1,728 | 3,135 | Pychiatric Social Worker Supervisor | G093 | - | |
| 68220 | 4312 | MEDICARE CONTRIBUTION | | | | 330 | 402 | 732 | **Limited** | | | |
| 68220 | 4511 | WORKERS COMP INSURANCE CONTRIB | | | | 150 | 156 | 306 | Medical Services Assistant II | F079 | 1.00 | |
| 68220 | 4412 | KAISER HEALTH PLAN | | | | 3,660 | 7,320 | 10,980 | | | | |
| 68220 | 4442 | LONG TERM DISABILITY INSURANCE | | | | 42 | 84 | 126 | | | | |
| 68220 | 4431 | VISION INSURANCE PLAN | | | | 48 | 96 | 144 | | | | |
| 68220 | 4422 | BLUE SHIELD DENTAL PLAN | | | | 264 | 528 | 792 | | | | |
| 68220 | 4441 | LIFE INSURANCE PLAN | | | | 30 | 60 | 90 | | | | |
| 68220 | 4321 | COUNTY RETIREMENT CONTRIBUTION | | | | 5,967 | 2,231 | 8,198 | | | | |
| 68220 | 4418 | RETIREE HEALTH BENEFITS | | | | 624 | | 624 | | | | |
| 68220 | 4628 | Wellness Benefits | | | | 63 | 126 | 189 | | | | |
| | | | | | | | | | | | | |
| 68240 | 4111 | REGULAR HOUR - PERM POSITIONS | | | | 22,704 | 27,882 | 50,586 | **Permanent** | | | |
| 68240 | 4451 | UNEMPLOYMENT INSURANCE | | | | 114 | 138 | 252 | Social Worker III | G096 | 0.50 | |
| 68240 | 4311 | FICA | | | | 1,407 | 1,728 | 3,135 | Pychiatric Social Worker Supervisor | G093 | - | |
| 68240 | 4312 | MEDICARE CONTRIBUTION | | | | 330 | 402 | 732 | **Limited** | | | |
| 68240 | 4511 | WORKERS COMP INSURANCE CONTRIB | | | | 150 | 156 | 306 | Medical Services Assistant II | F079 | 1.00 | |
| 68240 | 4412 | KAISER HEALTH PLAN | | | | 3,660 | 7,320 | 10,980 | | | | |
| 68240 | 4442 | LONG TERM DISABILITY INSURANCE | | | | 42 | 84 | 126 | | | | |
| 68240 | 4431 | VISION INSURANCE PLAN | | | | 48 | 96 | 144 | | | | |
| 68240 | 4422 | BLUE SHIELD DENTAL PLAN | | | | 264 | 528 | 792 | | | | |
| 68240 | 4441 | LIFE INSURANCE PLAN | | | | 30 | 60 | 90 | | | | |
| 68240 | 4321 | COUNTY RETIREMENT CONTRIBUTION | | | | 5,967 | 2,231 | 8,198 | | | | |
| 68240 | 4418 | RETIREE HEALTH BENEFITS | | | | 624 | | 624 | | | | |
| 68240 | 4628 | Wellness Benefits | | | | 63 | 126 | 189 | | | | |
| | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 68421 | 4111 | REGULAR HOUR - PERM POSITIONS | | | | 11,352 | 27,882 | 39,234 | **Permanent** | | | |
| 68421 | 4451 | UNEMPLOYMENT INSURANCE | | | | 57 | 138 | 195 | Social Worker III | G096 | 0.25 | |
| 68421 | 4311 | FICA | | | | 704 | 1,728 | 2,432 | Pychiatric Social Worker Supervisor | G093 | - | |
| 68421 | 4312 | MEDICARE CONTRIBUTION | | | | 165 | 402 | 567 | **Limited** | | | |
| 68421 | 4511 | WORKERS COMP INSURANCE CONTRIB | | | | 75 | 156 | 231 | Medical Services Assistant II | F079 | 1.00 | |
| 68421 | 4412 | KAISER HEALTH PLAN | | | | 1,830 | 7,320 | 9,150 | | | | |
| 68421 | 4442 | LONG TERM DISABILITY INSURANCE | | | | 21 | 84 | 105 | | | | |
| 68421 | 4431 | VISION INSURANCE PLAN | | | | 24 | 96 | 120 | | | | |
| 68421 | 4422 | BLUE SHIELD DENTAL PLAN | | | | 132 | 528 | 660 | | | | |
| 68421 | 4441 | LIFE INSURANCE PLAN | | | | 15 | 60 | 75 | | | | |
| 68421 | 4321 | COUNTY RETIREMENT CONTRIBUTION | | | | 2,984 | 2,231 | 5,214 | | | | |
| 68421 | 4418 | RETIREE HEALTH BENEFITS | | | | 312 | | 312 | | | | |
| 68421 | 4628 | Wellness Benefits | | | | 32 | 126 | 158 | | | | |
| | | | | | | | | | | | | |
| 68530 | 4111 | REGULAR HOUR - PERM POSITIONS | | | | 11,352 | 27,882 | 39,234 | **Permanent** | | | |
| 68530 | 4451 | UNEMPLOYMENT INSURANCE | | | | 57 | 138 | 195 | Social Worker III | G096 | 0.25 | |
| 68530 | 4311 | FICA | | | | 704 | 1,728 | 2,432 | Pychiatric Social Worker Supervisor | G093 | - | |
| 68530 | 4312 | MEDICARE CONTRIBUTION | | | | 165 | 402 | 567 | **Limited** | | | |
| 68530 | 4511 | WORKERS COMP INSURANCE CONTRIB | | | | 75 | 156 | 231 | Medical Services Assistant II | F079 | 1.00 | |
| 68530 | 4412 | KAISER HEALTH PLAN | | | | 1,830 | 7,320 | 9,150 | | | | |
| 68530 | 4442 | LONG TERM DISABILITY INSURANCE | | | | 21 | 84 | 105 | | | | |
| 68530 | 4431 | VISION INSURANCE PLAN | | | | 24 | 96 | 120 | | | | |
| 68530 | 4422 | BLUE SHIELD DENTAL PLAN | | | | 132 | 528 | 660 | | | | |
| 68530 | 4441 | LIFE INSURANCE PLAN | | | | 15 | 60 | 75 | | | | |
| 68530 | 4321 | COUNTY RETIREMENT CONTRIBUTION | | | | 2,984 | 2,231 | 5,214 | | | | |
| 68530 | 4418 | RETIREE HEALTH BENEFITS | | | | 312 | | 312 | | | | |
| 68530 | 4628 | Wellness Benefits | | | | 32 | 126 | 158 | | | | |
| | | | | | | | | | | | | |
| 68420 | 4111 | REGULAR HOUR - PERM POSITIONS | | | | 45,408 | 55,764 | 101,172 | **Permanent** | | | |
| 68420 | 4451 | UNEMPLOYMENT INSURANCE | | | | 228 | 276 | 504 | Social Worker III | G096 | 1.00 | |
| 68420 | 4311 | FICA | | | | 2,814 | 3,456 | 6,270 | Pychiatric Social Worker Supervisor | G093 | 0.00 | |
| 68420 | 4312 | MEDICARE CONTRIBUTION | | | | 660 | 804 | 1,464 | **Limited** | | | |
| 68420 | 4511 | WORKERS COMP INSURANCE CONTRIB | | | | 300 | 312 | 612 | Medical Services Assistant II | F079 | 2.00 | |
| 68420 | 4412 | KAISER HEALTH PLAN | | | | 7,320 | 14,640 | 21,960 | | | | |
| 68420 | 4442 | LONG TERM DISABILITY INSURANCE | | | | 84 | 168 | 252 | | | | |
| 68420 | 4431 | VISION INSURANCE PLAN | | | | 96 | 192 | 288 | | | | |
| 68420 | 4422 | BLUE SHIELD DENTAL PLAN | | | | 528 | 1,056 | 1,584 | | | | |
| 68420 | 4441 | LIFE INSURANCE PLAN | | | | 60 | 120 | 180 | | | | |
| 68420 | 4321 | COUNTY RETIREMENT CONTRIBUTION | | | | 11,934 | 4,461 | 16,395 | | | | |
| 68420 | 4418 | RETIREE HEALTH BENEFITS | | | | 1,248 | 0 | 1,248 | | | | |
| 68420 | 4628 | Wellness Benefits | | | | 126 | 252 | 378 | | | | |
| | | | | | | | | | | | | |
| 68470 | 4111 | REGULAR HOUR - PERM POSITIONS | | | | | 27,882 | 27,882 | **Permanent** | | | |
| 68470 | 4451 | UNEMPLOYMENT INSURANCE | | | | | 138 | 138 | Social Worker III | G096 | 0.00 | |
| 68470 | 4311 | FICA | | | | | 1,728 | 1,728 | Pychiatric Social Worker Supervisor | G093 | 0.00 | |
| 68470 | 4312 | MEDICARE CONTRIBUTION | | | | | 402 | 402 | **Limited** | | | |
| 68470 | 4511 | WORKERS COMP INSURANCE CONTRIB | | | | | 156 | 156 | Medical Services Assistant II | F079 | 1.00 | |
| 68470 | 4412 | KAISER HEALTH PLAN | | | | | 7,320 | 7,320 | | | | |
| 68470 | 4442 | LONG TERM DISABILITY INSURANCE | | | | | 84 | 84 | | | | |
| 68470 | 4431 | VISION INSURANCE PLAN | | | | | 96 | 96 | | | | |
| 68470 | 4422 | BLUE SHIELD DENTAL PLAN | | | | | 528 | 528 | | | | |
| 68470 | 4441 | LIFE INSURANCE PLAN | | | | | 60 | 60 | | | | |
| 68470 | 4321 | COUNTY RETIREMENT CONTRIBUTION | | | | | 2,231 | 2,231 | | | | |
| 68470 | 4418 | RETIREE HEALTH BENEFITS | | | | | | - | | | | |
| 68470 | 4628 | Wellness Benefits | | | | | 126 | 126 | | | | |
| | | | | | | | | | | | | |
| 68611 | 4111 | REGULAR HOUR - PERM POSITIONS | | | | 22,704 | 83,646 | 106,350 | **Permanent** | | | |
| 68611 | 4451 | UNEMPLOYMENT INSURANCE | | | | 114 | 414 | 528 | Social Worker III | G096 | 0.50 | |
| 68611 | 4311 | FICA | | | | 1,407 | 5,184 | 6,591 | Pychiatric Social Worker Supervisor | G093 | - | |
| 68611 | 4312 | MEDICARE CONTRIBUTION | | | | 330 | 1,206 | 1,536 | **Limited** | | | |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 68611 | 4511 | WORKERS COMP INSURANCE CONTRIB | | | | 150 | 468 | 618 | Medical Services Assistant II | F079 | 3.00 | |
| 68611 | 4412 | KAISER HEALTH PLAN | | | | 3,660 | 21,960 | 25,620 | | | | |
| 68611 | 4442 | LONG TERM DISABILITY INSURANCE | | | | 42 | 252 | 294 | | | | |
| 68611 | 4431 | VISION INSURANCE PLAN | | | | 48 | 288 | 336 | | | | |
| 68611 | 4422 | BLUE SHIELD DENTAL PLAN | | | | 264 | 1,584 | 1,848 | | | | |
| 68611 | 4441 | LIFE INSURANCE PLAN | | | | 30 | 180 | 210 | | | | |
| 68611 | 4321 | COUNTY RETIREMENT CONTRIBUTION | | | | 5,967 | 6,692 | 12,659 | | | | |
| 68611 | 4418 | RETIREE HEALTH BENEFITS | | | | 624 | 0 | 624 | | | | |
| 68611 | 4628 | Wellness Benefits | | | | 63 | 378 | 441 | | | | |
| | | | | | | | | | | | | |
| 66016 | 5874 | INTERAGENCY AGREEMENTS-COUNTY | 7,000,000 | | 7,000,000 | | | 4,500,000 | INTERAGENCY AGREEMENTS-COUNTY | | | 11/9/16 50% of annual WPC amount, plus 1M Measure A per PS |
| 66016 | 1135 | SALES AND USE TAX - MEASURE A | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | **TOTAL** | **8,679,185** | **118,887** | **8,560,297** | | | **5,201,614** | | | | |

| CODES | | | WPC ANNUAL BUDGET | | | ATR | | | | | | HIDE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FUND OR ORG. | ACCOUNT | DESCRIPTION | TOTAL | EXISTING | NEW | PERM | LIMITED | AMOUNT | DESCRIPTION | | | ATR AMOUNT NOTES |
| | | | | | | | | | | | | |
| | | FTEs: | 71.80 | 66.80 | 5.00 | 2.00 | 1.00 | 3.00 | | | | |
| 61401 | 4111 | REGULAR HOUR - PERM POSITIONS | 6,664,846 | 6,286,400 | 378,445 | 142,866 | 47,100 | 189,966 | | | | |
| 61401 | 4451 | UNEMPLOYMENT INSURANCE | 33,309 | 31,415 | 1,894 | 714 | 234 | 948 | **Permanent** | | | |
| 61401 | 4311 | FICA | 410,752 | 387,281 | 23,471 | 8,856 | 2,922 | 11,778 | Supervising MH Clinician | F005 | 1.00 | |
| 61401 | 4312 | MEDICARE CONTRIBUTION | 96,651 | 91,153 | 5,497 | 2,070 | 684 | 2,754 | Nurse Practitioner | F009 | 1.00 | |
| 61401 | 4511 | WORKERS COMP INSURANCE CONTRIB | 23,163 | 22,669 | 494 | 558 | 60 | 618 | **Limited Term** | | | ATR Amount for S&B based on BRASS S&B calculator for 1/2017 - 6/2017. |
| 61401 | 4412 | KAISER HEALTH PLAN | 922,298 | 871,159 | 51,139 | 14,640 | 7,320 | 21,960 | Psych Social Worker II | G035 | 1.00 | |
| 61401 | 4442 | LONG TERM DISABILITY INSURANCE | 10,701 | 10,094 | 608 | 168 | 84 | 252 | | | | |
| 61401 | 4431 | VISION INSURANCE PLAN | 12,528 | 11,833 | 695 | 192 | 96 | 288 | | | | |
| 61401 | 4422 | BLUE SHIELD DENTAL PLAN | 70,285 | 66,537 | 3,748 | 1,056 | 528 | 1,584 | | | | NOTE: These costs are LOWER than WPC budget which is inflated 3 percent/year for five years. |
| 61401 | 4441 | LIFE INSURANCE PLAN | 8,971 | 8,537 | 434 | 102 | 60 | 162 | | | | |
| 61401 | 4321 | COUNTY RETIREMENT CONTRIBUTION | 1,751,470 | 1,652,017 | 99,452 | 37,542 | 3,768 | 41,310 | | | | |
| 61401 | 4418 | RETIREE HEALTH BENEFITS | 162,862 | 153,832 | 9,030 | 2,496 | | 2,496 | | | | |
| 61401 | 4628 | Wellness Benefits | 16,443 | 15,531 | 912 | 252 | 126 | 378 | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 61429 | 5875 | INTERAGENCY AGREEMENTS-NON CO. | 1,285,078 | 344,007 | 941,071 | | | 470,536 | Expanded Peer services | | | |
| 61429 | 5875 | INTERAGENCY AGREEMENTS-NON CO. | 118,309 | 118,309 | | | | | | | | |
| 61429 | 5875 | INTERAGENCY AGREEMENTS-NON CO. | 176,503 | 176,503 | | | | | | | | GK - use "Peer" contractor figure from worksheet of $941K out of $1.5 in total new funds. |
| 61429 | 5875 | INTERAGENCY AGREEMENTS-NON CO. | 726,702 | 726,702 | | | | | | | | |
| 61429 | 5875 | INTERAGENCY AGREEMENTS-NON CO. | 1,006,375 | 1,006,375 | | | | | | | | GW - include half to capture 6 months |
| 61429 | 5875 | INTERAGENCY AGREEMENTS-NON CO. | 366,554 | 366,554 | | | | | | | | |
| 61429 | 5875 | INTERAGENCY AGREEMENTS-NON CO. | 179,635 | 179,635 | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 61401 | 6714 | COUNTY FACILITY RENTAL CHARGES | 546,333 | 546,333 | | | | | | | | |
| 61401 | 5234 | OFFICE FURNITURE & EQUIPMENT | 82,474 | 82,474 | | | | | | | | |
| 61401 | 5212 | COMPUTER EQUIPT UNDER $5000 | 28,000 | 28,000 | | | | | | | | |
| 61401 | 5725 | CLIENT FIELD SVCS TRAVEL EXPNS | 151,703 | 151,703 | | | | | | | | |
| 61401 | **5927** | **PROGRAM ACTIVITIES EXPENSE** | 408,386 | 408,386 | | | | | | | | |
| 61401 | | **#N/A** | 619,375 | 619,375 | | | | | | | | What's "Indirect"? |
| 61401 | **7311** | **FIXED ASSETS - EQUIPMENT** | 15,900 | | 15,900 | | | 79,500 | Vehicles | | | Annual WPC amount * 5 to capture full cost at purchase |
| 61401 | 5413 | MOTOR VEHICLE EQUIPMENT MAINT | 9,000 | 9,000 | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | **TOTAL** | **15,904,606** | **14,371,816** | **1,532,790** | | | **824,530** | | | | |

| CODES | | | WPC ANNUAL BUDGET | | | ATR | | | | | | HIDE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FUND OR ORG. | ACCOUNT | DESCRIPTION | TOTAL | EXISTING | NEW | PERM | LIMITED | AMOUNT | DESCRIPTION | | | ATR AMOUNT NOTES |
| | | | | | | | | | | | | |
| | | FTEs: | 2 | ? | 1.00 | 1.00 | | | | | | |
| 63110 | 4111 | REGULAR HOUR - PERM POSITIONS | 204,183 | 41,361 | 162,822 | 84,594 | | 84,594 | **Permanent** | | | |
| 63110 | 4451 | UNEMPLOYMENT INSURANCE | 1,020 | 207 | 814 | 420 | | 420 | Nurse Practitioner | F009 | 1.00 | |
| 63110 | 4311 | FICA | 12,584 | 2,549 | 10,035 | 5,244 | | 5,244 | | | | |
| 63110 | 4312 | MEDICARE CONTRIBUTION | 2,961 | 600 | 2,361 | 1,224 | | 1,224 | | | | ATR Amount for S&B based on BRASS S&B calculator for 1/2017 - 6/2017. |
| 63110 | 4511 | WORKERS COMP INSURANCE CONTRIB | 710 | 144 | 566 | 480 | | 480 | | | | |
| 63110 | 4412 | KAISER HEALTH PLAN | 28,255 | 5,724 | 22,532 | 7,320 | | 7,320 | | | | |
| 63110 | 4442 | LONG TERM DISABILITY INSURANCE | 328 | 66 | 261 | 84 | | 84 | | | | |
| 63110 | 4431 | VISION INSURANCE PLAN | 384 | 78 | 306 | 86 | | 86 | | | | NOTE: These costs are LOWER than WPC budget which is inflated 3 percent/year for five years. |
| 63110 | 4422 | BLUE SHIELD DENTAL PLAN | 2,153 | 436 | 1,717 | 528 | | 528 | | | | |
| 63110 | 4441 | LIFE INSURANCE PLAN | 275 | 56 | 219 | 42 | | 42 | | | | |
| 63110 | 4321 | COUNTY RETIREMENT CONTRIBUTION | 53,658 | 10,869 | 42,788 | 22,230 | | 22,230 | | | | |
| 63110 | 4418 | RETIREE HEALTH BENEFITS | 4,989 | 1,011 | 3,979 | 1,248 | | 1,248 | | | | |
| 63110 | 4628 | Wellness Benefits | 504 | 102 | 402 | 126 | | 126 | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 63110 | 5215 | SOFTWARE LICENSE/MAINT EXPENSE | 250,000 | | 250,000 | | | 250,000 | EHR CHS Bridging Licenses | | | 11/14 per PS. Annual budget figure reflects TOTAL purchase price, do not multiply by 5. |
| 63110 | 5236 | OTHER SPECIALIZED FURN/EQUIPT | 200,000 | | 200,000 | | | 200,000 | Pyxys satellite pharmacy system | | | 11/14 per PS. Annual budget figure reflects TOTAL purchase price, do not multiply by 5. |
| 63110 | 5236 | OTHER SPECIALIZED FURN/EQUIPT | 255,798 | | 255,798 | | | 255,798 | Talyst medication packaging system | | | 11/14 per PS. Annual budget figure reflects TOTAL purchase price, do not multiply by 5. |
| 63110 | 5236 | OTHER SPECIALIZED FURN/EQUIPT | 218,400 | | 218,400 | | | 218,400 | Medication administration scanning system | | | 11/14 per PS. Annual budget figure reflects TOTAL purchase price, do not multiply by 5. |
| 63110 | 5212 | COMPUTER EQUIPT UNDER $5000 | 28,000 | | 28,000 | | | 28,000 | Mobile workstation computers w/ wireless & video | | | Annual WPC amount * 5 to capture full cost at purchase (Ne |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 63110 | 5725 | CLIENT FIELD SVCS TRAVEL EXPNS | 15,000 | | 15,000 | | | 7,500 | Transportation | | | 50% of annual WPC amount (New per PS, 10/5) |
| 63110 | 6131 | SHORT TERM CARE CHARGES | 20,000 | | 20,000 | | | 10,000 | Transitional Housing Support | | | 50% of annual WPC amount (New per PS, 10/5) |
| 63110 | 5827 | CONTRACT HEALTH SERVICES-OTHER | 15,000 | | 15,000 | | | 7,500 | Peer Case Management Support | | | 50% of annual WPC amount (New per PS, 10/5) |
| | | | | | | | | | | | | |
| | | **TOTAL** | **1,314,202** | **63,202** | **1,251,000** | | | **1,100,824** | | | | |

| CODES | | | WPC ANNUAL BUDGET | | | ATR | | | | HIDE |
|---|---|---|---|---|---|---|---|---|---|---|
| FUND OR ORG. | ACCOUNT | DESCRIPTION | TOTAL | EXISTING | NEW | PERM | LIMITED | AMOUNT | DESCRIPTION | ATR AMOUNT NOTES |
| | | | | | | | | | | |
| | 5873 | IN-HOUSE DATA PROCESSING SVC | 135,046 | 135,046 | | | | | Master Patient Index-Health Information Exchange-<br>Electronic Data Warehouse (MPI-HIE-EDW) | GW - Per Eric, in existing budget. No ATR. |
| | 5873 | IN-HOUSE DATA PROCESSING SVC | 2,103,387 | 2,103,387 | | | | 0 | Permanent | |
| | | | | | | | | | | |
| | | **TOTAL** | **2,238,433** | **2,238,433** | **0** | | | **0** | | |
| | | | | | | | | | Nurse Practitioner | |

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Health System

**Date:** October 18, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Louise Rogers, Chief, Health System
Chester J. Kunnappilly, MD, Chief Executive Officer, San Mateo Medical Center.

**Subject:** Agreement with Safeway Inc. for 340B Discount Pharmacy Drug Services

**RECOMMENDATION:**
Adopt a resolution authorizing an agreement with Safeway Inc. for 340B discount pharmacy drug services, for the term of January 1, 2017, through December 31, 2021, to an amount not to exceed $10,000,000.

**BACKGROUND:**
The United States Health Resources and Services Administration (HRSA) operates the 340B Drug Pricing (340B) Program, which requires drug manufacturers to provide outpatient drugs to eligible health care organizations at significantly reduced prices. Because San Mateo Medical Center (SMMC) participates in the 340B Program, certain SMMC patients can fill medication prescriptions at SMMC or pharmacies that contract with SMMC at a significantly reduced cost to the County. On March 4, 2016, SMMC completed a Request for Proposals (RFP) for 340B pharmacy service providers. SMMC chose five of the eight proposers that responded to the RFP based on pricing and access to SMMC's patients. Given the need to have as many agreements in place by July 15, 2016 per HRSA requirements, SMMC moved forward with four of the vendors while continuing to negotiate with Safeway.

**DISCUSSION:**
As a result of the protracted negotiations with the vendor, the Director of SMMC Pharmacy Services requested an extension of the then-current agreement so negotiations could continue and to avoid inconveniencing SMMC's patients who use Safeway's pharmacies. On June 30, 2016, the Chief Executive Officer approved an amendment to extend the term of the agreement through September 30, 2016, with no increase in the not to exceed amount. SMMC has now reached agreement with Safeway and is requesting that your Board approve an agreement with Safeway to

allow SMMC patients continued access to the Safeway pharmacy locations for the next five years. This agreement will allow SMMC to further its efforts to purchase medication at the reduced 340B Program rates and permits the County to use funds that would otherwise go to medication expenses for other important programs.

The County's Contract Compliance Committee has approved a waiver request for this agreement's five-year term.

The Resolution contains the County's standard provisions allowing amendment of the County fiscal obligations by a maximum of $25,000 (in aggregate).

The agreement and resolution have been reviewed and approved by County Counsel as to form.

This agreement contributes to the Shared Vision 2025 of a Healthy community by: improving access to affordable healthcare. It is anticipated that 95% of prescription refills will be accurately provided within 24 hours.

**PERFORMANCE MEASURE:**

| Measure | FY 2015-16 Actual | FY 2016-17 Projected |
|---|---|---|
| Prescription refills will be accurately provided within 24 hours | 95% | 95% |

**FISCAL IMPACT:**
The term of the agreement is January 1, 2017, through December 31, 2021. The amount of the agreement is not to exceed $10,000,000 for the five-year term. Funds in the amount of $1,000,000 are included in the SMMC FY 2016-17 Adopted Budget. Funds in the amount of $2,000,000 will be included in the SMMC FY 17-18 Recommended Budget. Similar arrangements will be made for future budget years.

The payment provisions of this agreement are different from prior years due to an anticipated 10% increase in the number of prescriptions filled at contract pharmacies each fiscal year going forward.

Expenses at SMMC are covered by fees for services or third-party payors whenever possible. The portion of expenses for services provided to the medical indigent or to those covered by programs that do not fully meet the costs of care are covered by the County General Fund contribution to SMMC, and are within the existing annual appropriation.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

## RESOLUTION AUTHORIZING AN AGREEMENT WITH SAFEWAY INC. FOR 340B DISCOUNT PHARMACY DRUG SERVICES, FOR THE TERM OF JANUARY 1, 2017, THROUGH DECEMBER 31, 2021, TO AN AMOUNT NOT TO EXCEED $10,000,000

---

**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, San Mateo Medical Center (SMMC) has a continually increasing need for pharmacy services for County residents who receive care through County programs; and

**WHEREAS**, on March 4, 2016, SMMC completed a Request for Proposals (RFP) for 340B pharmacy service providers; and

**WHEREAS**, SMMC chose five of the eight proposers that responded to the RFP based on pricing and access to SMMC's patients; and

**WHEREAS,** on July 12, 2016, the Board approved going forward with four of the vendors given the need to get as many agreements in place by July 15, 2016, due to Health Resources and Services Administration requirements; and

**WHEREAS**, as a result of the protracted negotiations, the Director of Pharmacy services requested an extension of the current Safeway agreement so negotiations could continue and in order avoid inconveniencing SMMC's patients who use Safeway as their pharmacy of choice; and

**WHEREAS,** on June 30, 2016, the Chief Executive Officer approved an amendment to extend the term of the Safeway agreement through September 30, 2016, with no increase in the not to exceed amount; and

**WHEREAS**, both parties wish to enter into agreement for 340B pharmacy services in an amount not to exceed $10,000,000 for the term of January 1, 2017, through December 31, 2021; and

**WHEREAS**, this Board has been presented with a form of agreement, has examined and approved as to both form and content, and desires to enter into it.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the President of this Board of Supervisors be and is hereby authorized and directed to execute said agreement for and on behalf of the County of San Mateo, and the Clerk of the Board shall attest the President's signature thereto.

**BE IT FURTHER RESOLVED** that the Chief of the Health System or designee is authorized to execute contract amendments which modify the County's maximum fiscal obligation by no more than $25,000 (in aggregate) and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

* * * * * *

**340B DIRECT**
**AMENDED AND RESTATED**
**CONTRACT PHARMACY SERVICES AGREEMENT**

This 340B Contract Pharmacy Service Agreement ("Agreement"), by and between **SAN MATEO, COUNTY OF** ("Covered Entity") and **Safeway, Inc.** ("Pharmacy"), is made and will take effect upon the date of the last signature execution below (the "Effective Date").

WHEREAS, Covered Entity participates in a federal drug discount program established under section 340B of the Public Health Service Act ("340B Program");

WHEREAS, Covered Entity currently contracts with Pharmacy ("Original Agreement") to provide the services of a contract pharmacy to serve patients eligible to receive 340B-discounted drugs ("Covered Entity Patients"), as permitted under 75 Fed. Reg. 10272 (March 5, 2010);

WHEREAS, pursuant to 75 Fed. Reg. 10272, in addition to contracting with a single pharmacy for each clinical site, Covered Entities may pursue arrangements that include multiple pharmacies, provided that (1) there is a written agreement in place that meets 340B Program requirements, as articulated in 340B multiple contract pharmacy guidance; (2) the written agreement includes and addresses all of the elements outlined in Sections 2 and 3 of this Agreement; (3) the operation of the arrangement continues to meet all 340B Program requirements and does not create diversion of 340B Drugs or duplicate discounts; (4) the arrangements are one of the following models either individually or in combination:
(i) the use of multiple contract pharmacy service sites and/or (ii) the utilization of a contract pharmacy/pharmacies to supplement in-house pharmacy services; and (5) the arrangement involves a single identifiable Covered Entity and does not include a network; and

WHEREAS, Pharmacy and Covered Entity wish to amend and restate the terms of the Original Agreement to reflect Covered Entity's participation in Pharmacy's 340B Direct Program as set forth herein.

NOW, THEREFORE, the Parties agree as follows:

**1. Definitions.**

a. "340B Direct Program" shall mean the services offered by Pharmacy relating to administration and management of 340B Program functions as further specified in this Agreement.

b. "340B Dispensing Fee(s)" shall mean those fees due to the Pharmacy pursuant to this Agreement as set forth on Exhibit A, as may be modified from time to time.

c. "340B Drugs" shall be defined in accordance with applicable laws and guidance at 42 U.S.C. § 256b(b), 42 U.S.C. § 1396r-8(k), and 59 Fed. Reg. 25,110 (May 13, 1994).

d. "340B Program" shall be defined as part of the 1992 Veteran's Health Care Act, which created Section 340B of the Public Health Services Act, allowing certain "Covered Entities" to purchase outpatient prescription drugs for their patients at favorable discounts from drug manufacturers who enter into drug purchasing agreements with the United States Department of Health and Human Services ("DHHS").

e. "340B Program Administrator" shall mean the third party 340B services provider, if any, engaged by Covered Entity to manage or administer its 340B program and contract pharmacy arrangements.

f. "Agreement" shall mean this Contract Pharmacy Services Agreement and accompanying exhibits, if any, as may be amended from time to time.

g. "Covered Entity" shall mean the legal entity identified in this Agreement, including all of its 340B eligible site locations. If there is more than one Covered Entity site which shall be encompassed by this Agreement, each site shall be identified in **Exhibit C** attached hereto and incorporated herein by reference, as may be modified from time to time.

h. "Covered Entity Patients" shall mean those individuals who satisfy HRSA's patient definition criteria at 61 Fed. Reg. 55,156-58 (Oct. 24, 1996), as may be amended from time to time.

i. "Department" shall mean the Department of Health and Human Services.

j. "HRSA" shall mean the Health Resources and Services Administration, which is the agency within DHHS that oversees activities of the Office of Pharmacy Affairs.

k. "Insured Claim" shall mean claim for a 340B Drug that is adjudicated at the point of sale in accordance with contracted rates between the Pharmacy and any applicable third party payor (i.e. Pharmacy Benefits Manager, plan or self-funded employer).

l. "Non-Replenishable Items" shall mean (i) any discontinued items, or items no longer available with the same NDC11as the originally dispensed item; or (ii) slow moving items, any 340B Drug (at the NDC11 level) which, at the time of the applicable True-up, has not been replenished within the immediately preceding ninety (90) days.

m. "OPA" shall mean the Office of Pharmacy Affairs, which is within the Health Resources and Services Administration and which administers the 340B Program.

n. "Parties" or "Party" shall mean the signatories to this Agreement, which are the Covered Entity and Pharmacy.

o. "Pharmacy" shall mean the legal entity identified in this Agreement. If there is more than one Pharmacy location that shall be utilized by Covered Entity in order to serve Covered Entity Patients, each Pharmacy site shall be identified in an **Exhibit D** attached hereto and incorporated herein by reference.

p. "SWP" shall mean Suggested Wholesale Price as published by First Databank (or similar published compendium of suggested wholesale price).

q. "Tracking System" shall mean the system for identifying and monitoring the use of drugs through all phases of the Parties' involvement with such drugs, including the ordering of 340B Drugs, the receipt of 340B Drugs, Covered Entity's payment for 340B Drugs, internal transfers of 340B Drugs within the Pharmacy, Pharmacy's preparation and dispensing of 340B Drugs, and Pharmacy's billing of the Covered Entity Patient or third-party insurer for the 340B Drugs on behalf of Covered Entity.

r. "Uninsured Claim" shall mean any Claim that is adjudicated or paid at the point of sale in accordance with an uninsured 340B Program maintained by the Covered Entity and/or its 340B Program Administrator, including any subsidized or unsubsidized uninsured program.

s. "WAC" shall mean Wholesale Acquisition Cost as published by First Databank (or similar published compendium of suggested wholesale cost).

**2. Essential Covered Entity Compliance Elements**

a. **Maintaining Title.** Covered Entity shall purchase and maintain title to the 340B Drugs and shall assume all responsibility for establishing the price of the 340B Drugs subject to applicable Federal, State, and local laws.

b. **Ship To, Bill To Agreement.** A "ship to, bill to" procedure shall be used by the Parties, pursuant to which the Covered Entity or Pharmacy shall order on Covered Entity's behalf through the 340B Direct Program, 340B Drugs directly from the drug manufacturer, a designated sales representative, or a drug wholesaler. Covered Entity, or Pharmacy through the 340B Direct Program, shall arrange for Covered Entity to be billed directly for purchased 340B Drugs. If Covered Entity has more than one site, it may choose between having each site billed individually or designating a single Covered Entity billing address for all 340B Drug purchases. Covered Entity shall arrange for shipment of the 340B Drugs directly to Pharmacy.

c. **Pharmacy Services.** Pharmacy shall perform the following services (collectively, the "Pharmacy Services").
   1) Dispense 340B Drugs to Covered Entity Patients in accordance with all applicable state and federal statutes and regulations;
   2) Conduct patient drug utilization review;

3) Maintain patient drug profiles in accordance with Pharmacy's usual business practices;
4) Counsel and advise patients consistent with the rules, limitations, and privileges incident to the pharmacy-patient relationship.

Notwithstanding the foregoing, Pharmacy is an independent contractor and shall be solely responsible for its acts and omissions with respect to Pharmacy Services. Pharmacy agrees to render Pharmacy Services in accordance with professional standards applicable to Pharmacy Services and in accordance with rules and regulations of the applicable State Board of Pharmacy. Pharmacy shall have the right to refuse to serve any Covered Entity Patient where such service would violate any statue, regulation, or professional standard applicable to Pharmacy Services.

d. **Inventory Replenishment.** Covered Entity or Pharmacy on behalf of Covered Entity through the 340B Direct Program shall order, for delivery to Pharmacy, all 340B Drugs which have been determined to be eligible and have reached a full package size but have not yet been delivered to Pharmacy. 340B Drugs dispensed to Covered Entity Patients shall be replenished at the NDC-11 level. Covered Entity and Pharmacy each agree that CIIs will be dispensed under this Agreement in connection with Covered Entity's 340B Program.

1) Slow Moving and Discontinued Items:

a. True-up. Pharmacy, in connection with the 340B Administrator, shall conduct a "True-up" of Non-Replenishable Items, no less than once per calendar quarter. True–ups shall be conducted as follows:

i. True-up Charges: The Covered Entity shall reimburse the Pharmacy for all Non-Replenishable Items at the then current "Estimated Acquisition Cost" as defined and calculated in accordance with the then current **Exhibit A**.

ii. Partial Replenishment. Any True-up adjustments for less than the full amount of 340B Drugs dispensed in connection with applicable Captured Claims shall be made on a pro rata basis.

e. **Freedom of Choice.** Covered Entity shall inform all Covered Entity Patients that if he or she does not elect to use Pharmacy, Covered Entity will provide the Covered Entity Patient with his or her prescription form and the Covered Entity Patient is then free to fill the prescription using the pharmacy provider of his or her choice. If a Covered Entity Patient does not elect to use the services of Pharmacy or any Covered Entity pharmacy location (in-house or contracted), then the manufacturer is not required to offer the drug at the 340B price.

f. **Adherence to All Applicable Laws.** Covered Entity and Pharmacy shall adhere to all applicable Federal, State, and local laws, regulations, and requirements, including

but not limited to Federal and State anti-kickback laws, self-referral laws, and false claims laws. Both Covered Entity and Pharmacy are aware of the potential for civil or criminal penalties if they violate Federal, State or local laws and requirements.

g. **Tracking System.** The 340B Direct Program establishes and maintains a Tracking System using customary business records, suitable to prevent the diversion of 340B Drugs to individuals who are not Covered Entity Patients. The Tracking System allows Covered Entity to make periodic comparisons of Covered Entity prescribing records with Pharmacy dispensing records to detect potential irregularities.

h. **Patient Verification.** The 340B Direct Program includes a system to verify Covered Entity Patient eligibility, as defined by HRSA guidelines. The system shall be subject to modification in the event of change in such guidelines. Covered Entity and Pharmacy agree that they will not resell or transfer a 340B Drug to an individual who is not a Covered Entity Patient. Covered Entity and Pharmacy understand that either Party may be removed from the 340B Program if it participates in drug diversion.

i. **Prohibition Against Diversion.** Covered Entity and Pharmacy shall not resell or transfer 340B Drugs to any individual or any other entity who is not a Covered Entity Patient.

j. **Prohibition Against Duplicate Discounts.** Neither Party shall use 340B Drugs to dispense 'fee for service' Medicaid prescriptions, unless Covered Entity, Pharmacy and the State Medicaid program have established an arrangement to prevent duplicate discounts. Any such arrangement shall be reported to HRSA by the Covered Entity.

k. **Maintaining Compliance.** Covered Entity and Pharmacy will identify the necessary information for the Covered Entity to meet its ongoing 340B Program compliance obligations. Pharmacy will make such information as well as additional reports as agreed to by the Parties (including, but not limited to customary business reports), available under the 340B Direct Program to enable periodic independent audits performed by the Covered Entity.

l. **Outside Audits.** Covered Entity and Pharmacy understand that they are subject to audits by outside parties (the Department and participating manufacturers) of records that directly pertain to the Covered Entity's compliance with the drug resale or transfer prohibition and the prohibition against duplicate discounts.

m. **Access to Agreement.** Upon written request to the Covered Entity, a copy of this Agreement will be provided to OPA.

**3. Other Pharmacy and/or Covered Entity Responsibilities**

a. **Receipt of 340B Drugs.** Pharmacy is responsible for the receipt of 340B Drugs purchased by Covered Entity. Upon receipt of 340B Drugs, Pharmacy shall compare all shipments received on behalf of Covered Entity and confirm that the shipments

conform to the related orders of 340B Drugs. If Pharmacy should find a discrepancy between the shipment and order of 340B Drugs, Pharmacy shall inform Covered Entity within five (5) business days of this discrepancy.

b. **Central Inventory Replenishment, Maintenance, and Ordering.** Pharmacy shall maintain systems and processes to track and report inventory dispensed to Covered Entity Patients on an aggregated basis across all participating Pharmacy locations, as listed in **Exhibit D.** Pharmacy will provide real time access and reporting related to applicable inventory levels and required replenishment. The 340B Direct Program will track all virtual inventory levels and manage the ordering of applicable replenishment inventory. For all Captured Claims, the Covered Entity shall purchase and replenish applicable inventory due to Pharmacy in accordance with the reported Captured Claims and the replenishment orders generated by the 340B Direct Program.

c. **Eligibility and Claim Capture.** When presented with a valid prescription from a Covered Entity Patient, Pharmacy shall adjudicate the claim and dispense the drugs to such Covered Entity Patient per the terms of the prescription order, this Agreement and the standard practices of the 340B Direct Program. Subject to Covered Entity's ongoing cooperation and compliance, the terms of this Agreement and the requirements of the 340B Direct Program, including without limitation the provision of accurate "Eligibility Data," as defined below, Pharmacy shall maintain systems and processes to enable Pharmacy to identify which pharmacy claims at participating locations were for Covered Entity Patients and which meet the other requirements of the 340B Direct Program, and when appropriate, capture such claims for the benefit of the Covered Entity (each a "Captured Claim"). In no event, without Pharmacy's prior written authorization, shall Pharmacy be required to capture any claims for a Covered Entity after thirty (30) days following the date that the underlying drug was sold to the applicable patient.

d. **Eligibility Data.** In accordance with the requirements of the 340B Direct Program, Covered Entity shall provide Pharmacy and/or its designee with "Eligibility Data" in a manner and frequency acceptable to Pharmacy, as determined during the 340B Direct Program implementation process. Eligibility Data shall include, without limitation, Covered Entity Patient information, prescriber and provider information, and such other information and data reasonably requested by Pharmacy.

e. **Billing Third-Party Insurers.** On behalf of Covered Entity, Pharmacy shall be responsible for billing applicable third-party insurers for 340B Drugs purchased by Covered Entity for Covered Entity Patients with third party coverage, and for billing Covered Entity Patients for insurance co-payments, where applicable with respect to Captured Claims. Pharmacy shall not be obligated to pay Covered Entity for any Captured Claim unless or until Pharmacy collects from the applicable third party payer and/or the Covered Entity Patient, as applicable. The Parties shall establish procedures for Pharmacy to follow (e.g. use of a sliding fee schedule, refer patient to Covered Entity's patient assistance program, etc.) with respect to Covered Entity

Patients who do not have prescription drug coverage and are unable to pay for their 340B Drugs.

f. **Invoices and Payments.** Under the 340B Direct Program, Pharmacy will prepare and electronically deliver an invoice which identifies all monies owed by Pharmacy to Covered Entity ("Invoice"). For each Captured Claim Pharmacy shall be entitled to a 340B Dispensing Fee for Pharmacy Services provided hereunder and Pharmacy shall reimburse the Covered Entity as specified in **Exhibit A**. The Pharmacy shall remit applicable payments due to the Covered Entity for Captured Claims for which Pharmacy has been paid as specified in **Exhibit A**. At the request and direction of the Covered Entity, Pharmacy shall also remit applicable administrative fee payments to Covered Entity's independent 340B Program Administrator, if any. Such remittances shall be in the manner indicated by the Covered Entity as set forth on **Exhibit B**.

g. **Maintenance of Pharmacy Services Records.** On behalf of Covered Entity, Pharmacy shall maintain all relevant records relating to the Pharmacy Services associated with 340B Drugs and Covered Entity Patients as well as the 340B Direct Program, in accordance with applicable Federal, State, and local laws and regulations, including but not limited to the Federal Standards for the Privacy of Individually Identifiable Health Information. Pharmacy shall maintain all auditable records for a period of time that complies with all applicable Federal, State and local requirements, in any event not less than a period of ten (10) years.

h. **Access to Business Records.** Under the 340B Direct Program, Pharmacy shall provide Covered Entity with 24/7 access (subject to reasonable downtime for maintenance) to the 340B Direct Program reporting and information portal to enable Covered Entity to receive and access, regular reports, detailed Captured Claim information, virtual inventory levels, and order information reasonably necessary for Covered Entity to ensure that Pharmacy is in compliance with applicable Federal, State, and local laws, regulations, and requirements.

i. **Maintenance of Account Records.** Pharmacy shall ensure that all reimbursement accounts and dispensing records, and any and all other pertinent records relating to Pharmacy's responsibilities and duties under this Agreement, are maintained by Pharmacy separately from Pharmacy's own operations and will be made available to Covered Entity, HRSA, and manufacturers in the case of an audit.

j. **Inspection of Records.** Upon request, Covered Entity and Pharmacy shall disclose or permit inspection of any records or information relating to this Agreement, when necessary to comply with audits or investigations conducted by the Federal or State governments.

k. **Drug Manufacturer Audits.** Upon request, Pharmacy shall provide reasonable access by a drug manufacturer that sells 340B Drugs to Covered Entity to relevant records and materials for purposes of any audits conducted by the drug manufacturer relating to 340B Drugs dispensed by Pharmacy pursuant to this Agreement, in

accordance with manufacturer audit guidelines as set forth at 61 Fed. Reg. 65406-65413 (December 12, 1996).

l. **Access to Program Information.** Upon request, Covered Entity shall provide authorization and reasonable access for Pharmacy to relevant records and materials necessary for the administration of the 340B program under this Agreement including without limitation, Wholesaler pricing, ordering, and inventory information (i.e. 810, 832 and 855 files) and other files and information reasonably necessary to enable Pharmacy to perform its services under this Agreement.

**4. Ongoing Responsibility of Covered Entity to Ensure Compliance.**

a. Covered Entity shall be solely responsible for its 340B Program compliance, including ensuring the accuracy of its Eligibility Data, and Pharmacy is entitled to rely on the accuracy and completeness of this information. Covered Entity shall indemnify Pharmacy and its affiliates, employees, officers and directors, from any costs, losses or damages arising from Covered Entity's failure to provide accurate and timely data. Covered Entity shall be responsible for maintaining its eligibility and all applicable registration requirements as a 340B Covered Entity and shall immediately notify Pharmacy of any change in status or the status of any registered contract pharmacy relationship with Pharmacy.

b. Covered Entity is responsible for ensuring that the process for distribution of 340B Drugs complies with 340B Program requirements to ensure against the diversion of 340B Drugs and prevent duplicate discounts. In accordance with 340B Program guidance, Covered Entity may therefore undertake annual, independent audits for the purpose of ensuring that the prohibitions against diversion and duplicate discounts are not breached.

Upon ten (10) business days prior advance written notice to Pharmacy's central office location set forth in Section 24, and subject to all applicable state and federal laws regarding the confidentiality of records, Covered Entity and their authorized representatives shall have the right, for the term of this Agreement (or such longer period required by law), to review, audit, examine, and receive copies of any of the Pharmacy's Records related to the determination of compliance with HRSA 340B guidance on the avoidance of duplicate discounts and drug diversion. For purposes of this Agreement, the term "Pharmacy's Records" shall consist of the following records: (i) prescriptions related to 340B transactions under this Agreement, (ii) evidence that the prescription was filled, picked-up or delivered, and the applicable copayments or deductible were made; and (iii) claim information for the purposes of determining the existence of drug diversion or duplicate discounts. Notice shall include a description of the type, scope, number and date range of records to be audited, pharmacy store number and physical address. Unless the audit reveals a material issue, onsite Covered Entity audits shall be limited to no more than twenty (20) prescriptions per audit. The Parties acknowledge that the primary Pharmacy Records related to the 340B program are electronically stored in Pharmacy's 340B

Direct system and can be made available to the Covered Entity remotely. To the fullest extent practicable, audits shall be conducted remotely and, to the extent commercially reasonable, Pharmacy shall provide Covered Entity or its authorized representatives with electronic copies or electronic access to any reasonably required Pharmacy Records requested. To the extent that the Parties reasonably determine that an onsite audit is required, Covered Entity shall conduct such audit during Pharmacy's regular business hours, in a manner and at a time to minimize disruption to Pharmacy's business operations, and subject to the provisions of this section. Except by mutual agreement, Covered Entity shall not conduct an onsite audit more than once per calendar year per Pharmacy location. A written result of all audits shall be forwarded to Pharmacy within thirty (30) days of said audit. Pharmacy shall have thirty (30) days from the date of receipt of notification of audit results to address any compliance concerns raised by the audit and submit additional documentation for Covered Entity's consideration. Audit results may not be extrapolated; hence any determination must be specifically related to an actual claim.

c. The Covered Entity may maintain sole discretion over the selection of an independent, outside auditor to perform any audits referenced in this section 4. Such auditor shall have experience auditing pharmacies.

d. The Covered Entity shall determine, in consultation with the independent auditor, the methodology to be utilized in performing the audit.

e. In the event that Covered Entity determines that 340B Drug diversion or duplicate discounts have occurred or that it is otherwise unable to comply with its responsibility to ensure reasonable compliance, it must take immediate remedial action to assure compliance and notify OPA regarding such compliance problems and actions taken to remedy those problems.

5. **Term and Termination.** The Term of this Agreement shall be for five years commencing on the Effective Date through the fifth anniversary thereof.

a. In the event either Party materially breaches the terms of this Agreement, the non-breaching Party may terminate this Agreement upon thirty (30) days' prior written notice to the other, specifying the nature of such breach and such breach remains uncured at the end of such thirty (30) day period.

b. Either Party may terminate this Agreement at any time, with or without cause, by giving the other sixty (60) days' prior written notice.

c. The Parties may terminate this Agreement at any time by mutual consent.

d. Upon termination or expiration of this Agreement, the Parties shall remain responsible for obligations which accrued prior to the date of termination or during any transition period, including, but not limited to Covered Entity's obligations to pay

fees due Pharmacy for Pharmacy Services rendered and Pharmacy's obligation to remit required payments to Covered Entity.

**6. Confidentiality.**

a. The Parties shall work in good faith to prevent the unauthorized use and/or disclosure of Trade Secrets received by a Party (the "Receiving Party") from the other Party (the "Disclosing Party"). For purposes of this Agreement, the term "Trade Secrets" has the meaning set forth in subdivision (d) of Section 3426.1 of the California Civil Code. Additionally, the Receiving Party agrees to maintain and transfer all information disclosed under this Agreement in a manner consistent with all applicable laws, including, but not limited to the Health Insurance Portability and Accountability Act of 1996, as amended.

b. Notwithstanding the foregoing, Trade Secrets may be disclosed to either Party's employees or contractors or to any third party (an "Authorized Representative") as reasonably necessary to carry out the purposes of this Agreement or the administration of the receiving Party's business and operations; provided any such contractor or third party has agreed to be bound by obligations of non-disclosure and non-use regarding the Trade Secrets that are at least as comprehensive as the obligations contained herein. Each Party shall be responsible for any breach of this Agreement by any Authorized Representative to which it discloses Trade Secrets under this Agreement. Pharmacy acknowledges that this Agreement and any amendments hereto shall be a public record under California law. Further, the Parties acknowledge that Covered Entity is subject to the California Public Records Act ("CPRA"). If any non-exempt information related to this agreement (other than the agreement itself or any amendment thereto, which are already public records) is properly requested by a third party from Covered Entity, Covered Entity shall give Pharmacy prompt notice of the request. Pharmacy shall have 10 days in which to obtain a court order prohibiting disclosure of such information. Absent receipt of such an order, Covered Entity shall thereafter bear no liability for disclosing the requested information pursuant to the request.

c. Trade Secrets shall not include any information which: (i) is or becomes generally available to the public other than as a result of disclosure by the Receiving Party, its agents, representatives or employees; (ii) was within the Receiving Party's possession on a non-confidential basis prior to disclosure by the Disclosing Party; or (iii) the Receiving Party is required by law or judicial order to disclose such information, provided that the Receiving Party shall promptly notify the Disclosing Party of such requirement so that the Disclosing Party may seek an appropriate protective order or otherwise seek to protect the confidentiality of such information.

d. Each Party shall retain full ownership rights of its Trade Secrets disclosed hereunder, including derivative works based on or otherwise incorporating such Trade Secrets.

Ownership rights shall include, but are not limited to, all rights associated with trade secrets, copyrights, trademarks, and patents.

e. Upon termination of this Agreement, or upon the written request of the Disclosing Party, the Receiving Party shall return all written or other physical or electronic embodiments of Trade Secrets to the Disclosing Party, together with all copies thereof or copies of any part thereof as shall then be in Receiving Party's possession. If return of all written or other physical or electronic embodiments of Trade Secrets is not commercially practical, then at the direction of the Disclosing Party, the Receiving Party shall account for all Trade Secrets and either: (i) destroy such Trade Secrets; or (ii) continue to hold such Trade Secrets in a secure manner until return or destruction is possible. Notwithstanding the foregoing, the return or destruction of Trade Secrets shall not include information that must be retained by the Receiving Party under law for auditing or other purposes or as otherwise provided in this Agreement. In any event, such Trade Secrets shall at all times be maintained by the Receiving Party in a manner consistent with the terms of this Agreement.

**7. Indemnification.**

a. Pharmacy shall indemnify, defend and hold Covered Entity harmless from any and all liability, loss, claim, lawsuit, cost, damage or expense whatsoever (including reasonable attorney's fees) arising out of, incident to or in any manner occasioned by the negligence or willful misconduct of Pharmacy by or any of its employees, agents, contractors, or subcontractors; except that Pharmacy shall have no duty to indemnify, defend, or hold Covered Entity harmless for any liability, loss, claim, lawsuit, cost, damage or expense whatsoever (including reasonable attorney's fees) arising out of, incident to or in any manner occasioned by Covered Entity's provision of a prescription for 340B Drugs to an individual who is not an Covered Entity Patient or other inappropriate diversion of 340B Drugs by Covered Entity. Notwithstanding the foregoing, Pharmacy shall have no duty to indemnify, defend, or hold Covered Entity harmless for any liability, loss, claim, lawsuit, cost, damage or expense whatsoever (including reasonable attorney's fees) in relation to which Covered Entity has been determined by any court with jurisdiction to have caused the damage or harm at issue (whether through the concepts of comparative or contributory negligence or otherwise).

b. Covered Entity shall indemnify, defend and hold Pharmacy harmless from any and all liability, loss, claim, lawsuit, cost, damage or expense whatsoever (including reasonable attorney's fees) arising out of, incident to or in any manner occasioned by the negligence or willful misconduct of any of duty or responsibility under this Agreement, by Covered Entity or any of its employees, agents, contractors, or subcontractors; except that Covered Entity shall have no duty to indemnify, defend, or hold Pharmacy harmless for any liability, loss, claim, lawsuit, cost, damage or expense whatsoever (including reasonable attorney's fees) in relation to which Pharmacy has been determined by any court with jurisdiction to have caused the

damage or harm at issue (whether through the concepts of comparative or contributory negligence or otherwise).

c. A Party seeking indemnification pursuant to this Section (the "Indemnified Party"), shall notify the other Party (the "Indemnifying Party") promptly upon becoming aware of any action to which such indemnification may apply. The Indemnifying Party shall have the right to assume and control the defense of the action at its own expense; provided that the Indemnifying Party may not make any settlement that requires any payment by the Indemnified Party or admission of wrong doing from the Indemnified Party without the Indemnified Party's prior written consent. If the right to assume and control the defense of any such action is exercised, the Indemnified Party shall have the right to participate in such defense. If the Indemnifying Party does not reasonably assume the defense of the action, the Indemnified Party may defend the action and shall be indemnified for reasonable costs of such defense.

d. EXCEPT TO THE EXTENT THAT LIABILITY ARISES FROM A PARTY'S INDEMNITY OBLIGATIONS SPECIFIED HEREIN, IN NO EVENT SHALL EITHER PARTY BE LIABLE UNDER THIS AGREEMENT (WHETHER IN AN ACTION IN NEGLIGENCE, CONTRACT OR TORT OR BASED ON A WARRANTY OR OTHERWISE) FOR LOSS OF PROFITS, REVENUE, OR ANY INDIRECT, INCIDENTAL, PUNITIVE, SPECIAL OR CONSEQUENTIAL DAMAGES INCURRED BY THE OTHER PARTY OR ANY THIRD PARTY, EVEN IF THE PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

8. **Insurance.** With respect to the performance of their respective obligations under this Agreement, Covered Entity and Pharmacy shall each maintain general liability insurance with limits of not less than one million dollars ($1,000,000) per occurrence and three million dollars ($3,000,000) in the aggregate per policy year. Upon request by a Party, the other Party shall provide evidence of such insurance.

9. **Arbitration.** Any and all disputes, controversies or claims (including without limitation tort claims, requests for provisional remedies or other interim relief and issues as to arbitrability of any matter) arising out of, in connection with, or relating to this Agreement, or the breach thereof, that cannot be settled through negotiation shall be settled by arbitration administered by JAMS pursuant to its Comprehensive Arbitration Rules and Procedures; provided, however, that the provisions contained in this Agreement shall govern over any conflicting rules that may now or hereafter be contained in the JAMS rules. The Parties agree that the Expedited Procedures set forth in JAMS Comprehensive Rules 16.1 and 16.2 shall be employed. Any Dispute under $250,000.00 (or such other amount allowed by JAMS) shall be handled in accordance with the JAMS Streamlined Arbitration Rules and Procedures. The arbitration shall be held in **San Mateo, California** before a single arbitrator and commence within sixty (60) days of the appointment of the arbitrator by JAMS. The arbitrator shall render an award no later than ten (10) days after the conclusion of such hearing, unless otherwise mutually agreed in writing by the Parties. The expenses of the arbitration, including reasonable

attorney's fees, will be paid for by the Party against whom the award of the arbitrator is rendered, and the arbitrator will be authorized to determine the identity of the Party against whom the award of the arbitrator is rendered. The award of the arbitrator will be final and binding on the Parties, and judgment upon such award may be entered in any court having jurisdiction thereof. The arbitration proceeding provided for herein is a private proceeding and neither Party shall disclose or publicize the decision of the arbitrator other than as required by law. The arbitrator will not have the power to alter, amend, or otherwise affect the terms of the dispute resolution provisions set forth in this section or any other provisions contained in this Agreement

10. **Compliance with Applicable Law.** The Parties shall comply with all federal and state laws, regulations and rules governing the practice of such Party under this Agreement. The Parties shall not take any action that would violate state or federal anti-kickback laws, including, without limitation, those provided for in Section 1128B of the Social Security Act (42 U.S.C. 1320a-7b). The Parties acknowledge that during the course of fulfilling their respective obligations under this Agreement each shall comply with the Health Insurance Portability and Accountability Act of 1996 ("HIPAA" and/or the "Act") and its implementing regulations (45 CFR Parts 160 and 164) and standards related to Individually Identifiable Health Information (the "Privacy Rule"); the requirements of all insurance commissioner regulations implementing Title V of the Gramm-Leach-Bliley Act (15 USC § 6801 et seq.) that are applicable to Parties relationship; and Title XIII of the American Recovery and Reinvestment Act of 2009 and its implementing regulations ("ARRA"). The parties acknowledge that in performing Pharmacy Services under the terms and conditions of this Agreement, Pharmacy is acting as a health care provider and is therefore a "Covered Entity" as defined in 45 CFR section 160.103 and performing treatment, payment and health care operations for eligible Covered Entity Patients.

11. **Governing Law**. This Agreement shall be governed by and construed in accordance with the laws of the State of **California.**

12. **Advertisement.** Pharmacy reserves its rights in and control of the words "340B Direct Program", all of its symbols, trademarks, trade names, service marks and other such proprietary symbols and words presently existing or hereafter acquired, and all symbols related thereto or used in connection therewith. Covered Entity will not use such words, symbols, trademarks, trade names or service marks without the prior written consent of Pharmacy, which consent is hereby granted, for the limited purpose of communicating Pharmacy's participation under this Agreement to applicable Covered Entity Patients.

13. **Entire Agreement.** This Agreement, including all Exhibits, Schedules, amends, supersedes, and replaces the Original Agreement in its entirety and constitutes the entire understanding between the Parties as to their respective obligations and, unless otherwise specified herein, may not be amended except by a writing signed by both Parties.

14. **Third Party Beneficiaries.** The Parties specifically agree that Covered Entity Patients shall not be third party beneficiaries to this Agreement.

15. **Waiver & Severability.** Any failure by either Party to enforce or require the performance by the other Party of any of the terms or conditions of this Agreement shall not be constituted as a waiver of rights with respect to any subsequent breach of any term or condition of this Agreement. Any invalidity, illegality or unenforceability of any provision of this Agreement shall not invalidate or render illegal or unenforceable the remaining provisions hereof.

16. **Survival.** Any term of this Agreement which by its nature extends beyond the termination hereof shall survive, including but not limited to obligations to pay amounts due hereunder, indemnities, confidentiality obligations, audit provisions, limitations of liability, and disclaimers.

17. **Assignment.** Neither this Agreement nor any of the obligations to be performed hereunder may be assigned, directly or indirectly, by either Party without the prior written consent of the other Party; provided, however, that the preceding restriction shall not apply to the assignment by Pharmacy to an affiliated company or any successor entity through a sale, merger or other similar transaction. Any assignment or attempted assignment in violation of this restriction shall be void. In the event of any such permitted assignment, the obligations set forth herein shall be binding upon the succeeding entity.

18. **Force Majeure.** Neither Party shall be liable in any manner for any delay or failure to perform its obligations hereunder which are beyond such Party's reasonable control including, without limitation, delay or failure due to strikes, labor disputes, riots, earthquakes, extreme weather, fires, explosions, embargoes, war or other outbreak of hostilities, acts of terrorism, plague or disease, delay of carriers, suppliers or telecommunications providers, or government acts or regulations. If the period of non-performance exceeds sixty (60) days, the unaffected Party shall have the right to terminate this Agreement by thirty (30) days written notice to the affected Party, without liability except to pay for services rendered.

19. **Taxes.** Each Party shall be responsible for its own state, federal and local tax obligations resulting from revenue earned or otherwise related to services performed under this Agreement.

20. **Independent Contractor.** This Agreement shall not be construed nor deemed to create an employer/employee, principal/agent, or any relationship between Covered Entity and Pharmacy other than that of independent entities contracting with each other solely for the purpose of carrying out the terms and conditions of this Agreement. Pharmacy shall be solely responsible for its acts and omissions with respect to Pharmacy Services. Pharmacy agrees to render Pharmacy Services in accordance with professional standards applicable to Pharmacy Services and in accordance with rules and regulations of the applicable State Board of Pharmacy. Pharmacy shall have the right to refuse to serve any Covered Entity Patient where such service would violate any statue, regulation, or professional standard applicable to Pharmacy Services.

21. **Counterparts.** This Agreement may be executed in counterparts, each of which shall be deemed to be an original as against any Party whose signature and or initials appears thereon, and all of which shall together constitute one and the same agreement. This Agreement shall become binding when one or more counterparts hereof, individual or taken together, shall bear the signatures of all of the parties.

22. **Headings.** The headings of sections contained in this Agreement are for reference only and should not affect the meaning or interpretation of this Agreement.

23. **Remedies.** The remedies specifically provided for herein are intended to be cumulative and shall not be deemed to exclude any other right or remedy that either party may have at law or in equity.

24. **Notice.** Any notice required or given under this Agreement shall be provided in writing by one of the following methods: hand delivery, placing in the U.S. Postal Service, first class postage prepaid, facsimile transmission or email transmission, to the addresses and to the attention of the person specified below, or as modified at any time by either Party by written notice hereunder. The effective date of the notice shall be three (3) days after mailing as set forth above or upon confirmation delivery in the event of hand delivery, facsimile, or email transmission.

**Notice shall be sent to the following:**

**SAN MATEO, COUNTY OF**
222 W 39th Ave
San Mateo, California 94403-4364
ATTN: Gary Horne (Print Name)

Phone: 650-573-2366

Email: ghorne@smcgov.org

**Safeway, Inc.**
250 East Parkcenter Blvd
Boise, ID 83706
ATTN: Ronald Richmond
Group Director of Managed Care
Phone: (630) 948-6285
Email: Ronald.Richmond@albertsons.com

25. **Miscellaneous.**

## I. CONTRACT DOLLAR AMOUNT

In no event shall total payment for services under this Agreement exceed TEN MILLION DOLLARS, $10,000,000.

## II. AVAILABILITY OF FUNDS

Covered Entity may immediately terminate this Agreement based upon unavailability of Federal, State, or County funds by providing written notice to Pharmacy as soon as is reasonably possible after Covered Entity learns of said unavailability of funding.

## III. EMPLOYEE JURY SERVICE (check one or more boxes)

Contractors with original or amended contracts in excess of $100,000 must have and adhere to a written policy that provides its employees living in San Mateo County up to five days regular pay for actual jury service in the County.

a. ☒ Pharmacy complies with the County's Employee Jury Service Ordinance.

b. ☐ Pharmacy does not comply with the County's Employee Jury Service Ordinance.

c. ☐ Pharmacy is exempt from this requirement because (check all that apply):

- ☐ The contract is for $100,000 or less.
- ☐ Pharmacy is a party to a collective bargaining agreement that began on type date here and expires on type date here, and intends to comply when the bargaining agreement expires.
- ☐ Pharmacy has no employees.
- ☐ Pharmacy has no employees who live in San Mateo County.

## IV. NON-DISCRIMINATION (check appropriate boxes)

a. ☐ Finding(s) of discrimination have been issued against Pharmacy within the past year by the Equal Employment Opportunity Commission, Fair Employment and Housing Commission, or other investigative entity. Please see attached sheet of paper explaining the outcome(s) or remedy for the discrimination.

b. ☒ No finding of discrimination has been issued in the past year against the Pharmacy by the Equal Employment Opportunity Commission, Fair Employment and Housing Commission, or any other entity.

## V. COMPLIANCE WITH COUNTY'S EQUAL BENEFITS ORDINANCE

Pharmacy shall comply with all laws relating to the provision of benefits to its employees and their spouses or domestic partners, including, but not limited to, such laws prohibiting discrimination in the provision of such benefits on the basis that the spouse or domestic partner of the Pharmacy's employee is of the same or opposite sex as the employee.

## VI. NON-DISCRIMINATION

No person shall be denied any services provided pursuant to this Agreement (except as limited by the scope of services) on the grounds of race, color, national origin, ancestry, age, disability (physical or mental), sex, sexual orientation, gender identity, marital or domestic partner status, religion, political beliefs or affiliation, familial or parental status (including pregnancy), medical condition (cancer-related), military service or genetic information.

## VII. SECTION 504 OF THE REHABILITATION ACT OF 1973

Pharmacy shall comply with Section 504 of the Rehabilitation Act of 1973, as amended, which provides that no otherwise qualified individual with a disability shall, solely by reason of a disability, be excluded from the participation in, be denied the benefits of, or be subjected to discrimination in the performance of any services this Agreement. This Section applies only to contractors who are providing services to members of the public under this Agreement.

## VIII. ELECTRONIC SIGNATURE

Electronic Signature. If both Covered Entity and Pharmacy wish to permit this Agreement and future documents relating to this Agreement to be digitally signed in accordance with California law and Covered Entity's Electronic Signature Administrative Memo, both boxes below must be checked. Any party that agrees to allow digital signature of this Agreement may revoke such agreement at any time in relation to all future documents by providing written notice to the other party.

For Covered Entity: ☐ If this box is checked by Covered Entity, Covered Entity consents to the use of electronic signatures in relation to this Agreement.

For Pharmacy: ☐ If this box is checked by Pharmacy, Pharmacy consents to the use of electronic signatures in relation to this Agreement.

**IN WITNESS WHEREOF**, the Parties have executed this Agreement on the dates set forth below.

**AUTHORIZED SIGNATURE**

COUNTY OF SAN MATEO

By: _____

President, Board of Supervisors, San Mateo County

Date: _____

ATTEST:

By: _____

Clerk of Said Board

Albertsons Companies

Pharmacy's Signature _____

Date: 11-23-2016

**Exhibit A**
**Covered Entity Reimbursement and Payment Terms**
**All Claims Model**

1. **All Claims Model**. Subject to the terms of this Agreement and the eligibility rules determined by the Parties, Pharmacy will capture all brand and generic claims.

2. **Covered Entity Reimbursement**.

**a. Insured Claims**. For each Insured Captured Claim, Pharmacy shall reimburse (or if applicable, charge) Covered Entity an amount equal to the Estimated Acquisition Cost (as defined below) minus the 340B Dispensing Fee calculated as follows (the "CE Reimbursement"):

i. **Generic Drugs = $11.00 + 10% of the EAC**

ii. **Brand Drugs = $ 11.00 + 11% of the EAC**

**b. Uninsured Claims**. For each Uninsured Captured Claim, Pharmacy shall reimburse (or if applicable, charge) Covered Entity an amount equal to the amount paid by the Covered Entity Patient at the point of sale minus a 340B Dispensing Fee of **$15.25** (the "CE Reimbursement").

3. **Payment Terms**. For all Captured Claims for which Pharmacy has received payment from the applicable payer, Pharmacy shall remit amounts due to Covered Entity on a semi-monthly basis.

4. **Definitions**: For the purposes of this Agreement the following terms shall have the meanings set forth below:

i. **"Estimated Acquisition Cost" or "EAC"** shall be no greater than:
Brand Drugs: WAC-4%
ii. For Generics:
1. The NADAC Price; or
2. If the NADAC Price is not available, SWP-70%

**a.** **"NADAC Price"** shall mean an estimated wholesale acquisition cost of the applicable drug (by NDC 11) in effect as of the date Pharmacy sold the drug to the patient, based on the National Average Drug Acquisition Cost, as published by the Centers for Medicare & Medicaid Services.

**Exhibit A (continued)**
**Covered Entity Reimbursement and Payment Terms**
**All Claims Model**

5. **Modification**: Pharmacy, from time to time, by no less than thirty (30) days prior written notice to the Covered Entity, shall have the right to modify the CE Reimbursement terms and this Exhibit A to ensure that the CE Reimbursements are commercially reasonable in light of actual program performance and drug mix. At any time during the thirty (30) day period following notice of a change in the CE Reimbursements, the Covered Entity shall have the right to terminate the Agreement by written notice to Pharmacy.

6. **Program Commencement.** The actual commencement of the 340B Contract Pharmacy Services under this Agreement shall occur only upon mutual written agreement by both Parties. Either Party may, by written notice to the other, terminate this Agreement at any time prior to program commencement. The Parties agree and acknowledge that upon actual program commencement, the Pharmacy will process and capture 340B eligible claims up to a maximum of thirty (30) days prior to the actual program commencement date and shall occur only upon mutual written agreement by both Parties.

**Exhibit B**
**Funds Transfer Authorization**
**Remit 340B Funds Directly to Covered Entity**

Each payment cycle Pharmacy and/or ProviderPay shall submit an invoice to Covered Entity outlining any amounts Pharmacy is required to remit to Covered Entity and any amounts Covered Entity owes Pharmacy pursuant to this Agreement. Such invoices shall contain sufficient detail to permit Covered Entity to understand the basis for all such amounts. Covered Entity shall have the right to review such invoices, and any dispute about the amounts shall be resolved between the parties within a reasonable amount of time up to thirty (30) days after submission of the invoice, and no payments shall be required prior to resolution of any such dispute between the parties.

Covered Entity hereby authorizes Pharmacy's designee, **PPS Data, LLC, dba ProviderPay** ("ProviderPay") to remit funds directly to its bank account. Pharmacy's designee, ProviderPay, will remit funds only through Automated Clearing House (ACH) transfer (specifically, ACH credit transfer to Covered Entity initiated by ProviderPay) at agreed upon payment schedules. Covered Entity shall provide Pharmacy and/or ProviderPay sufficient account information to permit such transfers to occur. Pharmacy's designee ProviderPay shall, subject to the review process outlined above, have the right to offset against the remitted funds any amount owed to Pharmacy by Covered Entity including, but not limited to, fees, charges or other monetary obligation arising out of this Agreement. However, under no circumstances shall ProviderPay initiate an AHC debit transaction against Covered Entity's account. Covered Entity is responsible for notifying Pharmacy thirty (30) days in advance of changes to transfer requirements.

To the extent that in any payment cycle, Covered Entity owes Pharmacy an amount in excess of the amount Pharmacy is required to remit to Covered Entity, the invoice provided by Pharmacy and/or ProviderPay to Covered Entity shall list the total amount of payment due (again with sufficient detail to permit Covered Entity to understand the basis for the amount). Within twenty-five (25) days of receipt of such invoice, or upon resolution of any timely dispute regarding the amount, whichever is later, Covered Entity shall remit such funds directly to Pharmacy via Pharmacy's designee, ProviderPay, only through ACH credit transfer initiated by Covered Entity. Pharmacy and/or ProviderPay shall provide Covered Entity sufficient account information to permit such transfers to occur. Covered Entity shall, subject to the review process outlined above, have the right to offset against the remitted funds any amount owed to Covered Entity by Pharmacy including, but not limited to, fees, charges or other monetary obligation arising out of this Agreement. However, under no circumstances shall Covered Entity initiate an AHC debit transaction against Pharmacy's or ProviderPay's account. ProviderPay is responsible for notifying Covered Entity thirty (30) days in advance of changes to transfer requirements.

Covered Entity and Pharmacy agree to be bound by automated clearing house association rules.

**Exhibit B**
**Funds Transfer Authorization**
**Remit 340B Funds Directly to Covered Entity**
**Continued**

Covered Entity warrants the account is owned by Covered Entity and that the signer of this Funds Transfer Authorization is an authorized representative of Covered Entity with authority to determine where funds are transferred.

**BANKING INFORMATION**

Bank Name:_____
Bank Street:_____
Bank City: _____Zip:_____
Bank Contact Name:_____
Bank Contact Phone:_____
Bank Contact Email:_____
Bank Routing #: _____
Bank Account #:_____
Tax ID #:_____

Authorized Signature: _____

Printed Name: _____

Title: _____

Date: _____

## Exhibit C
## List of Covered Entity Sites

| 340BID | Name | Address | City | State | Zip |
|---|---|---|---|---|---|
| CH091140 | SAN MATEO, COUNTY OF | 222 W 39th Ave | San Mateo | CA | 94403 |
| CH09114D | SAN MATEO MEDICAL CENTER | 2780 JUNIPERO SERRA | DALY CITY | CA | 94015 |
| CH09114E | SAN MATEO MEDICAL CENTER | 630 LAUREL STREET | REDWOOD CITY | CA | 94063 |
| CH09114F | SAN MATEO MEDICAL CENTER | 380 90TH STREET | DALY CITY | CA | 94015 |
| CH09114L | SAN MATEO MEDICAL CENTER | 2710 MIDDLEFIELD ROAD | REDWOOD CITY | CA | 94063 |
| CH09114N | SAN MATEO MEDICAL CENTER | 225 S CABRILLO HIGHWAY, #100A | HALF MOON BAY | CA | 94019 |
| CH09114O | SAN MATEO MEDICAL CENTER | 306 SPRUCE STREET | SOUTH SAN FRANCISCO | CA | 94080 |

## Exhibit D
## List of Contracted Pharmacy Location(s) *

| Pharmacy Name | Store # | OPA Effective Date | DEA | NCPDP | NPI | Address | State | City | Zip |
|---|---|---|---|---|---|---|---|---|---|
| Safeway Pharmacy | 0305 | 07/01/2013 | BS3820861 | 0542173 | 1780620393 | 1071 El Camino | CA | Redwood City | 94063 |
| Safeway Pharmacy | 2719 | 07/01/2013 | BS6678037 | 0553304 | 1265461289 | 525 El Camino Real | CA | Menlo Park | 94025 |
| Safeway Pharmacy | 0747 | 07/01/2013 | BS2962288 | 0545410 | 1639108657 | 850 Woodside Rd | CA | Redwood City | 94061 |
| Safeway Pharmacy | 0970 | 07/01/2013 | BS0845074 | 0587090 | 1093751604 | 1655 El Camino Real | CA | San Mateo | 94402 |

*The Covered Entity or its agent will register or cause to be registered such unregistered contract pharmacies during the next available OPA registration period.

## EXHIBIT E

## ADDITIONAL TERMS FOR

## COVERED ENTITIES UTILIZING SENTRY DATA SYSTEMS, INC

This **Exhibit E**, ***Additional Terms for Covered Entities Using Sentry Data Systems, Inc.*** (the "Sentry Exhibit") is incorporated into and made part of that certain 340B Direct Contract Pharmacy Services Agreement between Covered Entity and Pharmacy.

Defined terms in the Agreement, unless otherwise defined herein, shall have the meaning set forth in the Agreement. In the event of a conflict between this Sentry Exhibit and the Agreement, the terms of this Sentry Exhibit shall apply.

1. **Claim Eligibility and Verification**.

1.1. Sentry Responsibility. Sentry, on behalf of Covered Entity, will perform its 340B claim eligibility determination to identify those 340B eligible claims that are appropriate for capture as 340B claims for Eligible Covered Entity Patients as defined by HRSA guidelines, and the eligibility rules determined by Covered Entity,

1.2. Eligibility Information. In the manner and frequency acceptable to Sentry and Pharmacy, Covered Entity authorizes and directs Sentry to provide Pharmacy with:

1.2.1. A daily "Captured Claims File" to enable Pharmacy to obtain patient encounter details. The Captured Claims File shall include: (i) all claims that Sentry identifies as eligible (including all specific data elements identified in Section 2.1 below); (ii) patient name; (iii) patient date of birth; and (iii) the applicable patient visit dates; (iv) the relevant encounter provider ID (DEA no. or NPI no.); and provide name, DEA and NPI.

1.2.2. Any specific drug exclusions (other than CIIs) or BIN exclusions (other than Fee-for-Service Medicaid BINs) that the Covered Entity has determined are not eligible to capture under the Covered Entity's 340B Program.

1.2.3. Sentry and Pharmacy will re-examine all claims that have been processed for thirty (30) days. If additional eligibility information has become available to make a previous ineligible claim now 340B eligible, Sentry and Pharmacy will add the additional 340B eligible claims from agreed upon previous number of days to the current invoicing period.

1.3. Pharmacy Claims Verification. The Pharmacy will perform a secondary claim eligibility verification and capture only those claims that meet the minimum eligibility requirements of Pharmacy. On a daily basis, the Pharmacy will provide Sentry, on behalf of the Covered Entity, a report identifying (i) those verified claims accepted and captured by

Pharmacy; and (ii) those claims that did not meet the Pharmacy's requirements or were otherwise not able to be verified by Pharmacy. Pharmacy shall not make eligible any claims that were not previously indicated by Sentry as eligible, as set forth in Sections 1.1 and 1.2 above.

2. **Inventory Management and Ordering.** Pharmacy will perform its own ordering and inventory management based on accumulators from the eligible claims process above. In order to perform this function, the following information is required at the time of the implementation of the Covered Entity onto the 340B Direct Program platform:

2.1. Historical Captured Claims file – this is a history of all paid/captured 340B claims in the last one year (or since inception, which-ever is shorter) from all Pharmacy stores participating in network, including at a minimum:

2.1.1. HRSA 340B ID
2.1.2. Pharmacy NCPDP
2.1.3. Pharmacy NPI
2.1.4. Prescription Date of Service
2.1.5. Prescription Date Written
2.1.6. Rx Number
2.1.7. First Name
2.1.8. Last Name
2.1.9. Patient Birthdate
2.1.10. Gender
2.1.11. NDC
2.1.12. NDC description
2.1.13. Quantity
2.1.14. Fill Number
2.1.15. Claim Revenue
2.1.16. Dispensing Fee
2.1.17. Claim ID
2.1.18. Entity Discharge Date/Visit Date
2.1.19. Provider First Name
2.1.20. Provider Last Name
2.1.21. Provider DEA
2.1.22. Provider NPI

2.2. An Inventory Snapshot – this is a snapshot of ending inventory after all claims are captured and any orders are placed and reconciled at the time of the Covered Entity implementation. The following fields are required:

2.3. HRSA 340B ID
2.4. Pharmacy NCPDP
2.5. Pharmacy NPI
2.6. NDC
2.7. NDC Description

2.8. Replenishable Packages and associated claims

2.9. The Pharmacy will provide, Sentry, on behalf of Covered Entity, copies of all relevant 832, 850, 855 and 810 files and a weekly inventory balance file to enable Sentry to independently track 340B inventory on behalf of the Covered Entity.

3. **Invoicing and Payments**. Pharmacy will make payments directly to the Covered Entity twice monthly on the Pharmacy's standard payment cycle (the 1st and 15th of each month). All payments to the Covered Entity's will be equal to the total of all third party payments minus the cumulative dispensing fees due for the relevant period. The Covered Entity will be responsible for paying any fees due to Sentry in accordance the agreement between Covered Entity and Sentry.

4. **Reporting and Statements**. For each payment cycle, the Pharmacy will provide a statement and report to Sentry, for the benefit of the Covered Entity. The report and statement shall identify all claims and payment details for the relevant payment cycle.

5. **Program Compliance**. Upon the Covered Entity's request, the Pharmacy will cooperate with Covered Entity and its 340B program administrator, Sentry, on a commercially reasonable basis to support the Covered Entity's compliance programs and any self-audit process. In the event that the Covered Entity determines that 340B drug diversion or duplicate discounts has occurred involving the Pharmacy which exceeds the materiality threshold established by the Covered Entity in connection with its 340B Program, the Pharmacy shall provide commercially reasonable support to Covered Entity and Sentry in determining and executing such remedial or corrective action.

## EXHIBIT F

## CORPORATE COMPLIANCE SAN MATEO MEDICAL CENTER ("SMMC") CODE OF CONDUCT (THIRD PARTIES)

The person/entity listed below (the "Undersigned") recognizes and is fully dedicated to advancing SMMC's commitment to full compliance with all Federal, State, and other governmental health care program requirements, including its commitment to prepare and submit accurate claims consistent with such requirements.

The Undersigned will comply with all applicable Federal, State or other governmental health care program requirements and with SMMC's policies and procedures relating to SMMC's Corporate Compliance Program, including the requirements set forth in the Corporate Integrity Agreement (CIA) to which SMMC is a party (available online at http:// oig.hhs.gov/fraud/cia/agreements/the_county_of_san_mateo_03062009.pdf).

The Undersigned, to the extent its contractual duties require it to submit the reports covered in this paragraph, will promptly submit accurate information for Federal health care cost reports including, but not limited to, the requirement to submit accurate information regarding acute available bed count for Disproportionate Share Hospital (DSH) payment.

The Undersigned will report to the SMMC Compliance Officer any suspected violation of any Federal health care program requirements or of SMMC's Compliance Program policies and procedures.

The Undersigned has the right to use the SMMC Disclosure Program by calling the Compliance Hotline or reporting incidents to the Compliance Officer. SMMC is committed to non-retaliation and will maintain, as appropriate, confidentiality and anonymity with respect to such disclosures.

The Undersigned understands that non-compliance with Federal health care program requirements and SMMC's Compliance Program policies and procedures, and failing to report such violations, could result in termination of the Undersigned's agreement with San Mateo, County of (the "Agreement") and/or any other penalties permitted by law.

The Undersigned is responsible for acquiring sufficient knowledge to recognize potential compliance issues applicable to the duties outlined in the Agreement and for appropriately seeking advice regarding such issues.

The Undersigned will not offer, give or accept any bribe, payment, gift, or thing of value to any person or entity with whom SMMC has or is seeking any business or regulatory relationship in relation to said business or regulatory relationship (other than payments authorized by law under such relationships). The Undersigned will promptly report the offering or receipt of such gifts to the SMMC Compliance Officer.

The Undersigned will not engage in any financial, business, or other activity which competes with SMMC/County business, which may interfere or appear to interfere with the performance of the duties under the Agreement or that involve the use of SMMC/County property, facilities, or resources, except to the extent consistent with the SMMC/County Incompatible Activities and Outside Employment policy and the Agreement. Notwithstanding the foregoing, SMCC/County acknowledges and agrees that the Undersigned's provision of 340B pharmacy services to third parties shall not be considered competitive with SMMC/County business hereunder.

The Undersigned will cooperate fully and honestly with internal audits and monitoring programs to help assure that SMMC's compliance is maintained with all applicable federal/state regulations, the Joint Commission standards, and hospital system-wide policies.

***TO REPORT VIOLATIONS, CALL THE COMPLIANCE HOT LINE: (800) 965-9775***

The Undersigned hereby certifies by signing below that an authorized representative has received this Code of Conduct, understands it, has authority to commit the Undersigned to this Code of Conduct, and hereby commits the Undersigned to comply with this Code of Conduct.

Safeway Inc. (the "Undersigned")

Ronald Richmond
Signature and Printed Name

11-23-2016
Date

## ATTACHMENT I

### Assurance of Compliance with Section 504 of the Rehabilitation Act of 1973, as Amended

The undersigned (hereinafter called "Contractor(s)") hereby agrees that it will comply, as applicable, with Section 504 of the Rehabilitation Act of 1973, as amended, all requirements imposed by the applicable DHHS regulation, and all guidelines and interpretations issued pursuant thereto.

The Contractor(s) gives/give this assurance for the purpose of obtaining contracts after the date of this assurance. The Contractor(s) recognizes/recognize and agrees/agree that contracts will be extended in reliance on the representations and agreements made in this assurance. This assurance is binding on the Contractor(s), its successors, transferees, and assignees, and the person or persons whose signatures appear below are authorized to sign this assurance on behalf of the Contractor(s).

The Contractor(s): (Check a or b)

☐ a. Employs fewer than 15 persons.

☒ b. Employs 15 or more persons and, pursuant to section 84.7 (a) of the regulation (45 C.F.R. 84.7 (a)), has designated the following person(s) to coordinate its efforts to comply with the DHHS regulation.

| | |
|---|---|
| **Name of 504 Person:** | **Liz Harris** |
| **Name of Contractor(s):** | **Safeway Inc.** |
| **Street Address or P.O. Box:** | **11555 Dublin Canyon Road** |
| **City, State, Zip Code:** | **Pleasanton, CA 94588** |

**I certify that the above information is complete and correct to the best of my knowledge**

| | |
|---|---|
| **Signature:** | [signature] |
| **Title of Authorized Official:** | GROUP DIRECTOR, MANAGED CARE |
| **Date:** | 11-23-2016 |

*Exception: DHHS regulations state that: "If a recipient with fewer than 15 employees finds that, after consultation with a disabled person seeking its services, there is no method of complying with (the facility accessibility

regulations) other than making a significant alteration in its existing facilities, the recipient may, as an alternative, refer the handicapped person to other providers of those services that are accessible."

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Health System

**Date:** October 19, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Louise Rogers, Chief, Health System
Chester J. Kunnappilly, MD, Chief Executive Officer, San Mateo Medical Center
Carlos Morales, Interim Director, Correctional Health Services

**Subject:** Amendment to the Agreement with CEP America-California to Provide Emergency Medical and Correctional Health Services

**RECOMMENDATION:**
Adopt a resolution authorizing an amendment to the agreement with CEP America-California to provide emergency medical and correctional health services, increasing the amount by $150,000 to an amount not to exceed $3,775,000.

**BACKGROUND:**
On September 30, 2014, your Board approved an agreement with California Emergency Physicians Medical Group (CEP) to provide specialty emergency medical services at San Mateo Medical Center (SMMC) and correctional health services at the Maguire facility for the term October 1, 2014 through September 30, 2016, in an amount not to exceed $3,500,000.

On November 30, 2015, the Chief Executive Officer (CEO) at SMMC approved an amendment to the agreement, expanding the scope of services provided to include the addition of scribe services for the SMMC Emergency Department (ED) with no increase in the not to exceed amount.

On April 26, 2016, your Board approved an amendment to the agreement to include services for the Maple Street Correctional Facility, increasing the amount by $125,000 to an amount not to exceed $3,625,000.

On July 11, 2016, the CEO of SMMC approved an amendment to the agreement to assign the original agreement from California Emergency Physicians Medical Group to CEP America-California, a California general partnership.

.
.
.

**DISCUSSION:**
In addition to the payment schedule outlined in the original agreement, SMMC and CEP had agreed to review and evaluate the compensation metric when the annual volume of ED visits increases by 10% or greater. SMMC has completed its review of historical data for the contract term ended September 30, 2016 and found that a 10% increase did occur. This amendment will increase the not to exceed amount to include the additional compensation owed to CEP per this agreement. This amendment is coming to your Board late due to the time it took to evaluate SMMC's data to ensure compliance with the terms of the agreement.

The amendment and resolution have been reviewed and approved by County Counsel as to form.

Approval of this amendment contributes to the Shared Vision 2025 outcome of a Healthy Community by providing emergency services to residents of San Mateo County. It is anticipated that less than 2.5% of patients presenting to the ED will leave without being seen.

**PERFORMANCE MEASURE:**

| Measure | FY 2015-16 Actual | FY 2016-17 Projected |
|---|---|---|
| Percentage of patients presenting to the ED that leave without being seen | 1.9% | <2.5% |

**FISCAL IMPACT:**
The term of the revised agreement is October 1, 2014 through September 30, 2016. The amount of the agreement is not to exceed $3,775,000. The amendment increases the contract by $150,000. Funds in the amount of $150,000 are included in the SMMC FY 2016-17 Adopted Budget.

Expenses at SMMC are covered by fees for services or third-party payors whenever possible. The portion of expenses for services provided to the medical indigent or to those covered by programs that do not fully meet the costs of care are covered by the County General Fund contribution to SMMC, and are within the existing annual appropriation.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

**RESOLUTION AUTHORIZING AN AMENDMENT TO THE AGREEMENT WITH CEP AMERICA-CALIFORNIA TO PROVIDE EMERGENCY MEDICAL AND CORRECTIONAL HEALTH SERVICES, INCREASING THE AMOUNT BY $150,000 TO AN AMOUNT NOT TO EXCEED $3,775,000**

---

**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, on September 30, 2014, this Board approved an agreement with California Emergency Physicians Medical Group (CEP) to provide specialty emergency medical services at San Mateo Medical Center (SMMC) and correctional health services at the Maguire facility for the term October 1, 2014 through September 30, 2016, in an amount not to exceed $3,500,000; and

**WHEREAS**, on November 30, 2015, the Chief Executive Officer (CEO) at SMMC approved an amendment to the agreement, expanding the scope of services provided to include the addition of scribe services for the SMMC Emergency Department (ED) at no increase in the maximum amount; and

**WHEREAS**, on April 26, 2016, this Board approved an amendment to the agreement to include services for the Maple Street Correction Facility, increasing the amount by $125,000 to an amount not to exceed $3,625,000; and

**WHEREAS**, on July 11, 2016, the CEO of SMMC approved an amendment to the agreement to assign the original agreement from California Emergency Physicians Medical Group to CEP America-California, a California general partnership; and

**WHEREAS**, in addition to the payment schedule outlined in the original agreement, SMMC and CEP have agreed to review and evaluate the compensation metric when there is a 10% overall increase in the annual volume of ED visits, and to increase compensation if necessary; and

**WHEREAS**, SMMC has completed the review of the data and found a 10% increase in the overall, annual volume of ED visits; and

**WHEREAS,** additional payment provisions were not included in the original not to exceed amount; and

**WHEREAS,** this amendment will increase the not to exceed amount to include the additional payments; and

**WHEREAS**, both parties wish to enter an amendment to the agreement, for the term October 1, 2014 through September 30, 2016, increasing the amount by $150,000 to an amount not to exceed $3,775,000; and

**WHEREAS**, this Board has been presented with a form of such agreement, has examined and approved it as to both form and content, and desires to enter into it.

**NOW THEREFORE BE IT RESOLVED** that the President of this Board of Supervisors be and is hereby authorized and directed to execute said amendment No.4 for and on behalf of the County of San Mateo, and the Clerk of the Board shall attest the President's signature thereto.

* * * * * *

**AMENDMENT NO. 4 TO AGREEMENT**
**BETWEEN THE COUNTY OF SAN MATEO AND**
**CEP AMERICA-CALIFORNIA**

THIS AMENDMENT TO THE AGREEMENT, entered into this _____ day of _____, 2016, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and CEP America-California, hereinafter called "Contractor";

W I T N E S S E T H:

WHEREAS, pursuant to Government Code, Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, the parties entered into an Agreement for Emergency and Correctional Health services on September 30, 2014; and

WHEREAS, the parties amended the Agreement on November 30, 2015 to provide Scribe services in the Emergency Department; and

WHEREAS, the parties amended the Agreement on April 26, 2016 to provide Medical services for the Maple Street Correction Facility, increasing the amount by $125,000 to an amount not to exceed $3,625,000; and

WHEREAS, the parties amended the Agreement to assign the original agreement from California Emergency Physicians Medical Group to CEP America-California, a California general partnership; and

WHEREAS, the parties wish to further amend the agreement to increase the amount not to exceed by $150,000 to an amount not to exceed $3,775,000.

**NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:**

1. Paragraph G of Section II in the Exhibit B is hereby amended to read as follows:

   In full consideration of Contractor's performance of the services described in Exhibit A and Exhibit C, the amount that County shall be obligated to pay for services rendered under this Agreement shall not exceed THREE MILLION SEVEN HUNDRED SEVENTY- FIVE THOUSAND DOLLARS ($3,775,000) for the Agreement term October 1, 2014 through September 30, 2016.

2. **All other terms and conditions of the agreement dated September 30, 2014, between the County and Contractor shall remain in full force and effect.**

In witness of and in agreement with this Agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

For Contractor: CEP AMERICA-CALIFORNIA

| Contractor Signature | Date | Contractor Name (please print) |
|---|---|---|
| | 11/14/16 | THEO KAUTY, MD, COO |

---

COUNTY OF SAN MATEO

By:

President, Board of Supervisors, San Mateo County

Date:

ATTEST:

By:

Clerk of Said Board

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Health System

**Date:** November 1, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Louise Rogers, Chief, Health System
Chester J. Kunnappilly, MD, Chief Executive Officer, San Mateo Medical Center

**Subject:** Amendment to the Agreement with Pacific Interpreters, Inc., a Language Line Solutions Company, for Interpreter Services

**RECOMMENDATION:**
Adopt a resolution authorizing an amendment to the agreement with Pacific Interpreters, Inc., a Language Line Solutions Company, for interpreter services, extending the term of the agreement through February 28, 2017, and increasing the amount by $150,000 to an amount not to exceed $2,025,000.

**BACKGROUND:**
On April 22, 2014, your Board approved an agreement with Pacific Interpreters, Inc. (Pacific Interpreters), a Language Line Solutions Company, for interpreter services. On May 23, 2014, your Board approved an amendment to add the Human Services Agency (HSA) to this agreement for their interpretation needs at the San Mateo Medical Center's (SMMC) negotiated rate, which increased the amount by $800,000. On December 15, 2015, your Board approved an amendment to increase the amount by $350,000 to an amount not to exceed $1,750,000 due to an increase in demand for interpreter services. On November 15, 2016, your Board increased the not to exceed amount to $1,875,000, due to a further increase in demand for interpreter services.

**DISCUSSION:**
Pacific Interpreters provides a vital communication link between SMMC's limited English proficiency (LEP) patients and their providers. SMMC recently initiated a Request for Proposals (RFP) for interpretation services. However, the RFP committee is still reviewing proposals and has not yet made a decision. SMMC is requesting that your Board extend the term of the current agreement by two months, and approve the increase in funding associated with the term extension, to allow SMMC time to select a vendor.

The County's Contract Compliance Committee has approved a waiver extending the term of the agreement to thirty-nine months.

The amendment and resolution have been reviewed and approved by County Counsel as to form.

Approval of this amendment contributes to the Shared Vision 2025 outcome of a Healthy Community by enabling SMMC to provide access to safe, rapid, and high quality medical care for LEP residents of San Mateo County. It is anticipated that requests for interpretations will be fulfilled within three minutes 95% of the time.

**PERFORMANCE MEASURE:**

| Measure | FY 2015-16 Actual | FY 2016-17 Projected |
|---|---|---|
| Percentage of the requests for interpretations will be fulfilled within three minutes | 95% | 95% |

**FISCAL IMPACT:**
The term of the revised agreement is January 1, 2014 through February 28, 2017. The amount of the agreement is not to exceed $2,025,000. The amendment increases the contract by $150,000. Funds in the amount of $100,000 are included in the SMMC FY 2016-17 Adopted Budget and funds in the amount of $50,000 are included in the HSA FY 2016-17 Adopted Budget.

Expenses at SMMC are covered by fees for services or third-party payors whenever possible. The portion of expenses for services provided to the medically indigent or to those covered by programs that do not meet the full costs of care are covered by the County's General Fund contribution to SMMC, and are within the existing annual appropriation.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

## RESOLUTION AUTHORIZING AN AMENDMENT TO THE AGREEMENT WITH PACIFIC INTERPRETERS, INC., A LANGUAGE LINE SOLUTIONS COMPANY, FOR INTERPRETER SERVICES, EXTENDING THE TERM OF THE AGREEMENT THROUGH FEBRUARY 28, 2017, AND INCREASING THE AMOUNT BY $150,000 TO AN AMOUNT NOT TO EXCEED $2,025,000

---

**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, on April 22, 2014, your Board approved an agreement with Pacific Interpreters, Inc. (Pacific Interpreters), a Language Line Solutions Company, for interpreter services; and

**WHEREAS**, on May 23, 2014, your Board approved an amendment to add the Human Services Agency (HSA) to this agreement for their interpreter needs at the negotiated rate for San Mateo Medical Center (SMMC), which increased the amount by $800,000; and

**WHEREAS**, on December 15, 2015, your Board approved an amendment due to an increase in demand for interpreter services, which increased the amount by $350,000 to an amount not to exceed $1,750,000; and

**WHEREAS,** on November 15, 2016, your Board approved an amendment due to an increase in demand, increasing the amount by $125,000 to an amount not to exceed $1,875,000; and

**WHEREAS**, SMMC and HSA underestimated the increase in demand for interpreter services as the result of a new Joint Commission regulatory standard; and

**WHEREAS**, the parties wish to amend the agreement to extend the term of the agreement through February 28, 2017 and increase funding by $150,000 to a not to exceed amount of $2,025,000; and

**WHEREAS**, your Board has been presented with a form of said amendment, has examined and approved it as to both form and content, and desires to enter into it.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the President of this Board of Supervisors be and is hereby authorized and directed to execute said amendment number four for and on behalf of the County of San Mateo, and the Clerk of the Board shall attest the President's signature thereto.

* * * * * *

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**AMENDMENT NO.4 TO AGREEMENT**
**BETWEEN THE COUNTY OF SAN MATEO AND**
**PACIFIC INTERPRETERS, INC.**

THIS AMENDMENT TO THE AGREEMENT, entered into this _____ day of _____, 2016, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and Pacific Interpreters, Inc., hereinafter called "Contractor";

W I T N E S S E T H:

WHEREAS, pursuant to Government Code, Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, the parties entered into an Agreement for interpreting services on April 22, 2014, by Resolution 073110; and

WHEREAS, the parties amended the Agreement by Resolution 073152 also authorizing the Chief of the Health System to execute an amendment to include services for Human Services Agency and add an additional $800,000, resulting in an agreement not to exceed $1,400,000; and

WHEREAS, the parties amended the Agreement by Resolution 074268, increasing the amount payable for the San Mateo Medical Center and Clinics by $350,000 to an amount not to exceed $950,000, increasing the total not to exceed amount to $1,750,000; and

WHEREAS, the parties amended the Agreement on November 15, 2016, increasing the amount payable for the San Mateo Medical Center and Clinics by $100,000 to an amount not to exceed $1,050,000, and increasing the amount payable for Human Services Agency by $25,000 to an amount not to exceed $825,000, increasing the total not to exceed amount to $1,875,000.

WHEREAS, the parties wish to further amend the agreement extending the term through February 28, 2017 and increasing the amount payable for the San Mateo Medical Center by $100,000, to an amount not to exceed $1,150,000 and increasing the amount payable for Human Services Agency by $50,000, to an amount not to exceed $875,000, increasing the total not to exceed amount to $2,025,000.

**NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:**

**1.** Section 3. Payments of the agreement is amended to read as follows:

In consideration of the services provided by Contractor in accordance with all terms,

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conditions and specifications set forth herein and in Exhibit A, County shall make payment to Contractor based on the rates and in the manner specified in Exhibit B. The County reserves the right to withhold payment if the County determines that the quantity or quality of work performed is unacceptable. In no event shall the County's total fiscal obligation under this Agreement exceed TWO MILLION, TWENTY-FIVE THOUSAND DOLLARS ($2,025,000).

**2.0** Section 4. Term and Termination is amended to read as follows:

Subject to compliance with all terms and conditions, the term of this Agreement shall be from January 1, 2014 through February 28, 2017.

This Agreement may be terminated by Contractor, the Chief of the Health System or his/her designee at any time without a requirement of good cause upon thirty (30) days' written notice to the other party.

In the event of termination, all finished or unfinished documents, data, studies, maps, photographs, reports, and materials (hereafter referred to as materials) prepared by Contractor under this Agreement shall become the property of County and shall be promptly delivered to County. Upon termination, Contractor may make and retain a copy of such materials. Subject to availability of funding, Contractor shall be entitled to receive payment for work/services provided prior to termination of the Agreement. Such payment shall be that portion of the full payment, which is determined by comparing the work/services completed to the work/services required by the Agreement.

**3.** Revised Exhibit B (rev. 9/27/16) is replaced in its entirety with Revised Exhibit B (rev. 11/02/16), a copy of which is attached hereto and incorporated by this reference.

**4. All other terms and conditions of the agreement dated 4/22/14, between the County and Contractor shall remain in full force and effect.**

In witness of and in agreement with this Agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

For Contractor: Pacific Interpreters, Inc.

| DocuSigned by: Michael F. Schmidt C4899DEDED494D7 | 11/14/2016 | Michael F. Schmidt |
|---|---|---|
| Contractor Signature | Date | Contractor Name (please print) |

COUNTY OF SAN MATEO

By:
President, Board of Supervisors, San Mateo County

Date:

ATTEST:

By:
Clerk of Said Board

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Revised Exhibit B
(rev.11/02/16)

In consideration of the services provided by Contractor in Exhibit A and subject to the terms of the Agreement, County shall pay Contractor based on the following fee schedule and terms:

**Rate:**

County shall pay Contractor at a rate of $0.99 per minute, regardless of language requested or time of request.

**Invoicing:**

Health System:

Contractor will invoice electronically the Interpreter Program Manager by the 10th of the month after rendered services with the Contractor's monthly report indicating the date of each call, the time the call was initiated, the number of minutes used, the language requested, the originating site of the request, the cost of each call, and the time elapsed from call initiation to interpreter access.

County shall pay Contractor monthly upon receipt of reports and invoices. Services under this Agreement for San Mateo Medical Center and Clinics shall not exceed the amount of $1,150,000 including any taxes or fees for the term of the agreement unless agreed upon by all parties and this agreement is amended in writing and signed by both the County and Contractor.

Contractor shall send invoice along with monthly reports to:

San Mateo Medical Center
Attention: Accounts Payable
222 W. 39th Avenue
San Mateo, CA 94403

**Invoicing:**
Human Services Agency:

Contractor will invoice electronically the Interpreter Program Manager by the 10th of the month after rendered services with the Contractor's monthly report indicating the date of each call, the time the call was initiated, the number of minutes used, the language requested, the

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originating site of the request, the cost of each call, and the time elapsed from call initiation to interpreter access.

County shall pay Contractor monthly upon receipt of reports and invoices. Services under this Agreement for Human Services Agency shall not exceed the amount of $875,000 including any taxes or fees for the term of the agreement unless agreed upon by all parties and this agreement is amended in writing and signed by both the County and Contractor.

Contractor shall send invoice along with monthly reports to:

Human Services Agency
Attention: Office of Administrative and Information Services
1 Davis Drive
Belmont, CA 94002

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Health System

**Date:** November 4, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Louise Rogers, Chief, Health System
Chester J. Kunnappilly, MD, Chief Executive Officer, San Mateo Medical Center

**Subject:** Amendment to the Agreement with Craneware, Inc. to Provide Charge Description Master Services

**RECOMMENDATION:**
Adopt a resolution authorizing an amendment to the agreement with Craneware, Inc. to provide charge description master services, extending the term of the agreement through July 31, 2018, and increasing the amount by $100,000, to an amount not to exceed $200,000.

**BACKGROUND:**
On August 27, 2014, the Chief Executive Officer of the San Mateo Medical Center (SMMC) approved an agreement with Craneware, Inc. (Craneware) to provide a charge description master system for SMMC for the transition of ICD-9 to ICD-10 for the term of August 1, 2014 through July 31, 2016, in an amount not to exceed $100,000.

**DISCUSSION:**
Craneware has been providing coding services to the County since 2010, with less than 2% discrepancies annually. SMMC continues its efforts to find another system that is able to meet the same requirements. This amendment will allow for continued support of the finance department. As a result, SMMC is requesting that your Board waive the Request for Proposals process to allow SMMC time to schedule a transition plan and complete a Request for Proposals in the first quarter of 2018. This amendment is coming to your Board late due to protracted negotiations with the vendor.

The County's Contract Compliance Committee has approved a waiver request to extend the agreement to a four-year term.

The resolution contains the County's standard provisions allowing amendment of the County's fiscal obligations by a maximum of $25,000 (in aggregate).

The Information Services Department has reviewed and approved this amendment.

The amendment and resolution have been reviewed and approved by County Counsel as to form.

Approval of this amendment contributes to the Shared Vision 2025 outcome of a Healthy Community by maintaining an accurate charge description master system to ensure billing accuracy. It is anticipated that there will be less than 2% errors in the charge description master system.

**PERFORMANCE MEASURE:**

| Measure | FY 2015-16 Actual | FY 2016-17 Projected |
|---|---|---|
| Percentage of errors in the charge description master system | < 2% | < 2% |

**FISCAL IMPACT:**
The term of the revised agreement is August 1, 2014 through July 31, 2018, for an amount not to exceed $200,000. This amendment increases the contract amount by $100,000. Funds in the amount of $50,000 are included in the SMMC FY 2016-17 Adopted Budget. Similar arrangements will be made for future years.

Expenses at SMMC are covered by fees for services or third-party payors whenever possible. The portion of expenses for services provided to the medically indigent or to those covered by programs that do not meet the full costs of care are covered by the County's General Fund contribution to SMMC, and are within the existing annual appropriation.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

## RESOLUTION AUTHORIZING AN AMENDMENT TO THE AGREEMENT WITH CRANEWARE, INC. TO PROVIDE CHARGE DESCRIPTION MASTER SERVICES, EXTENDING THE TERM OF THE AGREEMENT THROUGH JULY 31, 2018, AND INCREASING THE AMOUNT BY $100,000 TO AN AMOUNT NOT TO EXCEED $200,000

---

**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, in 2014, the Centers for Medicare & Medicaid Services announced a mandate for all parties covered by HIPAA to transition from ICD-9 to ICD-10 by October 1, 2015; and

**WHEREAS**, on August 27, 2014, the Chief Executive Officer of the San Mateo Medical Center (SMMC) approved an agreement with Craneware, Inc. (Craneware) to provide a charge description master system for SMMC for the transition of ICD-9 to ICD-10 for the term of August 1, 2014 through July 31, 2016, in an amount not to exceed $100,000; and

**WHEREAS**, Craneware has been providing coding services to with the County since 2010, with less than 2% discrepancies annually; and

**WHEREAS**, SMMC continues its efforts to find another system that is able to meet the same requirements; and

**WHEREAS**, SMMC is requesting your Board approve a waiver of Request for Proposals process to allow SMMC time to plan a transition and complete a Request for Proposals in the first quarter of 2018; and

**WHEREAS**, Ordinance Code Section 2.83.170 authorizes the Board of Supervisors to waive the RFP process in any situation where the Board of Supervisors determines that it is in the best interest of the County; and

**WHEREAS**, this Board has determined it is in the best interest of the County to waive the RFP process; and

**WHEREAS**, both parties wish to amend the term of the agreement through July 31, 2018 and increase the amount by $100,000 to an amount not to exceed $200,000; and

**WHEREAS**, this Board has been presented with a form of such amendment, has examined and approved it as to both form and content, and desires to enter into it.

**NOW, THEREFORE, IT IS HEREBY RESOLVED** that the RFP process for said agreement is hereby waived.

**BE IT FURTHER RESOLVED** that the President of this Board of Supervisors be and is hereby authorized and directed to execute said amendment one to the agreement for and on behalf of the County of San Mateo, and the Clerk of the Board shall attest the President's signature thereto.

**BE IT FURTHER RESOLVED** that the Chief of the Health System or designee is authorized to execute contract amendments which modify the County's maximum fiscal obligation by no more than $25,000 (in aggregate), and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

* * * * * *

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# AMENDMENT NUMBER 1 TO
# CRANEWARE LICENSE AND SERVICE AGREEMENT

This Amendment Number 1 (this "Amendment") to the *Craneware License and Service Agreement* effective August 1, 2014 (the "Agreement") is made by and between Craneware, plc, a corporation organized under the laws of the United Kingdom, with corporate headquarters located at 1 Tanfield, Edinburgh, EH3 5DA, United Kingdom, by and through its agent and wholly-owned subsidiary, Craneware, Inc., a Florida corporation (collectively referred to herein as "Licensor") and **San Mateo Medical Center** (hereinafter "Licensee"). The term of this Amendment is effective and commences on July 31, 2016 (the "Amendment Start Date") and ends on the "End Date" of the Agreement (or, if the Agreement does not specify an "End Date," the date on which the Agreement finally terminates). This Amendment supersedes certain terms of the Agreement and adds terms pertaining to additional or different products or services as set-forth below.

Whereas, Licensee and Licensor desire to extend the Term of the Agreement, for a fixed term to July 31, 2018, according to the updated terms and conditions as stated herein;

NOW, THEREFORE, this Amendment provides for the following:

(1) The license and acquisition of the products and services listed on the attached AMENDED Licensed Products and Services Schedule, Part 1 ("Licensees Facilities"), subject to the associated fees and payment schedules indicated in Part 2 and 3 of the AMENDED Licensed Products and Services Schedule ("Fees").

(2) This Amendment extends the term of the Agreement to July 31, 2018 which hereafter will be the revised End Date, and the Agreement can only be terminated due to a party's material breach.

(3) Section 4 (a) Payment is hereby superseded and replaced by the following:

> "Licensee is obligated to strictly comply with the Payment Schedule set-forth on the Amended Licensed Product and Services Schedule. Annual Fees are payable in advance and are due upon execution of this Amendment Number 1 and, thereafter, are due on the anniversary of the Start Date. **Licensor shall issue a reminder (invoice) of any upcoming payment date to Licensee, and such reminder shall trigger the duty to pay future annual fees.** Licensor may issue a reminder of any upcoming payment date to Licensee, but such reminder is not a prerequisite or precondition to any payment by Licensee. Payments not made timely shall accrue interest at the lesser of (1) the compounded rate of 1.5% per month; or (2) the maximum rate allowed by the applicable law. Any additional sums owed for Sales Taxes as per the following sub-section "Sales Tax" shall be owed in addition to the Annual Fees listed in the Licensed Products and Services Schedule. However, in no event shall total payment for services under this Agreement exceed $200,000 In the event of a mutually-agreed upon Renewal Term, the not to exceed amount will be modified as part of any such written Amendment.

(4) Section 11, "Contract Dollar Amount" is hereby superseded and replaced by the following:

In no event shall total payment for services under this Agreement exceed TWO HUNDRED THOUSAND DOLLARS ($200,000).

(5) Section 14, "Employee Jury Service" is hereby added to the agreement to read as follows:

Contractor shall comply with Chapter 2.85 of the County's Ordinance Code, which states that Contractor shall have and adhere to a written policy providing that its employees, to the extent they are full-time employees and live in San Mateo County, shall receive from the Contractor, on an annual basis, no fewer than five days of regular pay for jury service in San Mateo County, with jury pay being provided only for each day of actual jury service. The policy may provide that such employees deposit any fees received for such jury service with Contractor or that the Contractor may deduct from an employee's regular pay the fees received for jury service in San Mateo County. By signing this Agreement, Contractor certifies that it has and adheres to a policy consistent with Chapter 2.85. For purposes of this Section, if Contractor has no employees in San Mateo County, it is sufficient for Contractor to provide the following written statement to County: "For purposes of San Mateo County's jury service ordinance, Contractor certifies that it has no full-time employees who live in San Mateo County. To the extent that it hires any such employees during the term of its Agreement with San Mateo County, Contractor shall adopt a policy that complies with Chapter 2.85 of the County's Ordinance Code." The requirements of Chapter 2.85 do not apply if this Agreement's total value listed in the Section titled "Payments", is less than one-hundred thousand dollars ($100,000), but Contractor acknowledges that Chapter 2.85's requirements will apply if this Agreement is amended such that its total value meets or exceeds that threshold amount.

(6) The terms and conditions set-forth on the attached Exhibit A (*Amended Licensed Products and Services Schedule*) and Exhibit C (*Amended Contact Information*) are hereby incorporated into the agreeement

***Agreed to by the parties hereto:***

| SIGNED ON BEHALF OF CRANEWARE | | SIGNED ON BEHALF OF LICENSEE | |
|---|---|---|---|
| SIGNATURE | DocuSigned by: Craig Preston B78C8F3A2FCB481... | SIGNATURE |  |
| PRINT NAME | Craig Preston | PRINT NAME | Chester J. Kunnappilly, MD |
| TITLE | Chief Financial Officer | TITLE | Chief Executive Officer (interim) San Mateo Medical Center |
| DATE | 11/15/2016 | DATE | 11/15/2016 |

CRANEWARE REPRESENTATIVE: Julian Rodriguez
DATE OF PRESENTATION: September 15, 2016
DATE REVISED: November 7, 2016
RECIPIENT NAME: Chester J. Kunnappilly, MD
RECIPIENT TITLE: Chief Executive Officer (interim), San Mateo Medical Center

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## EXHIBIT A – AMENDED LICENSED PRODUCTS AND SERVICES SCHEDULE

- Part 1: Licensee's Facilities

| Partner Pricing Through: Amerinet<br>Hospital Affiliation Number: 000093 | | | | Products Purchased | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Medicare Provider Number | CAH Facility | Patient Accounting System | Chargemaster Toolkit® | Chargemaster Toolkit® Discovery Viewer | Chargemaster Toolkit® Corporate Discovery Viewer | Bill Analyzer | Interface Scripting Module CMT | Interface Scripting Module PRT | Epic Export Module | Online Reference Toolkit® | CPT® Assistant | Reference Plus® | Supplies Assistant® | Pharmacy Charge Link® | Supplies Charge Link® | Patient Charge Estimator® | Physician Revenue Toolkit® | Pricing Analyzer™ | Insight Audit® | Insight Denials® | Insight Medical Necessity® |
| **Licensed Entities** (Name and address of all facilities possessing a Medicare Provider Number that are licensed to use the software installed locally) | | | | | | | | | | | | | | | | | | | | | | |
| **San Mateo Medical Center**<br>222 W 39th Ave<br>San Mateo, CA 94403-4364<br>(HCA452)<br>County: San Mateo | 050113 | N | Siemens HS/SMS Invision | X | | | | | | | X | | | | | | | | | | | |

*Abbreviations:* ***CMT****- Chargemaster Toolkit,* ***CAH*** *- Critical Access Hospital,* ***PRT*** *- Physician Revenue Toolkit,* ***PCL*** *- Pharmacy ChargeLink*

- **Part 2. Fees & user licenses** (subject to § 4 sub-sections *"Payment"* & *"Sales Tax"* & § 6 sub-section *"Expenses and Additional Fees")*

| Licensed Products and Services | Number of Licensed Entities | Total User Licenses | First Year License Fee *(invoiced year 1)* | Implementation & Training Fees |
|---|---|---|---|---|
| Chargemaster Toolkit | 1 | 10 per licensed CMT entity | $49,999 | NA |
| Online Reference Toolkit for CMT | | 25 per licensed CMT entity* | Included in above fee | |
| **License and Implementation fee totals** | | | $49,999 | $0 |

* Client previously licensed 10 Additional Online Reference Toolkit users, that are hereby removed via this Amendment 1 effective July 31, 2016. Online Reference Toolkit users shall total twenty-five (25). Licensee may request additional Online Reference Toolkit via mutual written agreement.

- **Part 3. Payment Schedule** *(*subject to § 4 sub-sections *"Payment"* and *"Sales Tax"* and § 6 subsection *"Expenses and Additional Fees")*

| License Period | License Fee Annual Amount | Implementation & Training | Payment Due Date** |
|---|---|---|---|
| July 31, 2016 – July 31, 2017 | $49,999 | $0 | Upon contract signature |
| July 31, 2017 – July 31, 2018 | $49,999 | | July 31, 2017 |

**Invoices to be provided by Craneware in advance of due date.

## EXHIBIT C – SUPPLEMENTAL CONTACT INFORMATION

| | | | | |
|---|---|---|---|---|
| **Main Contact** | **Name:** | Chester J. Kunnappilly, MD | **Email:** | ckunnappilly@smcgov.org |
| | **Title:** | Chief Executive Officer (interim) | **Phone:** | 650-573-2305 |
| **CDM Contact** | **Name:** | Kris Rozzi | **Email:** | KRozzi@smcgov.org |
| | **Title:** | CDM manager | **Phone:** | 650-573-2120 |
| **IT Contact** | **Name:** | Cecilia Diaz | **Email:** | cdiaz@smcgov.org |
| | **Title:** | Director of Medical Information Technology | **Phone:** | 650-578-7123 |
| **CFO/VP Finance** | **Name:** | David McGrew | **Email:** | dmcgrew@smcgov.org |
| | **Title:** | Chief Financial Officer | **Phone:** | 650-573-2096 |
| **Accounts Payable Contact** | **Name:** | Elena Ricevuto | **Email:** | ericevuto@smcgov.org |
| | **Title:** | Supervisor Accounts Payable | **Phone:** | 650-573-2467 |
| **Billing Address:** | 222 W 39th Ave<br>San Mateo, CA 94403-4364 | | | |

COUNTY OF SAN MATEO

By:

President, Board of Supervisors, San Mateo County

Date:

ATTEST:



By:
Clerk of Said Board

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Health System

**Date:** November 4, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Louise Rogers, Chief Health System
Lisa Mancini, Director, Aging and Adult Services

**Subject:** Agreement with Assurecare, LLC

**RECOMMENDATION:**
Adopt a resolution authorizing an agreement with Assurecare, LLC for ongoing support of the automated case management system and assessment tool, for the term of February 1, 2016 through December 31, 2021, in an amount not to exceed $745,000.

**BACKGROUND:**
Aging and Adult Services (AAS) selected Charles H. Mack, Inc. to provide the Q Continuum System (Q System) as its primary case management system after a Request for Proposals (RFP) in December 2002. Subsequent contracts and amendments were made to extend the contract period and to allow for modifications and add additional users to the system. In May 2014, Charles H. Mack, Inc. was acquired by Assurecare, LLC (Assurecare).

**DISCUSSION:**
In July 2015, AAS initiated an RFP for a new AAS case management system. There were 9 respondents to the RFP. After an extensive review of the responses, the selection committee determined that there was not a better or more cost-effective alternative to the existing Q System.

The Q System is an automated case management system that allows AAS staff to track and record client-related information to better match clients' needs with services, thereby assisting them to remain in the community in a less restrictive setting for as long as it is safely possible.

The agreement and Resolution have been reviewed and approved by County Counsel as to form. ISD has reviewed and approved the IT component of this agreement. Modifications to the hold harmless clause have been reviewed and approved by County

Counsel and Risk Management. The County Contract Compliance Committee has reviewed and approved the request to contract for a term exceeding three years.

The Health System requests your Board to authorize the Chief of the Health System or designee to execute contract amendments which modify the County's maximum fiscal obligation by no more than $25,000 (in aggregate) and/or modify the contract term and services so long as the modified term or services is/are within the current or revised fiscal provisions.

This contract is late due to protracted contract negotiations regarding the legal and technical language needed in the new agreement.

This agreement contributes to the Shared Vision 2025 outcome of a Healthy Community by providing an automated case management system to ensure timely, accurate, and client-based data for all AAS programs and services provided through our community providers. It is anticipated that 95% of at-risk individuals can be maintained in a less restrictive setting through effective case management.

**PERFORMANCE MEASURE(S):**

| Measure | FY 2015-16 Actual | FY 2016-17 Projected |
|---|---|---|
| Percentage of at-risk individuals maintained in a less restrictive setting through effective case management. | 95% | 95% |

**FISCAL IMPACT:**

The term of the agreement is February 1, 2016 through December 31, 2021. The amount of the agreement is not to exceed $745,000. Funds are included in the AAS FY 2016-17 Adopted Budget. Similar arrangements will be made for future impacted budgets. It is anticipated that $558,750 (75%) of the total cost will be paid for through State and federal funding, with the remaining $186,250 to be Net County Cost.

The payment provisions of this agreement differ from the previous agreement due to an 8.3% increase in software license cost per user, to bring the license cost in line with average industry cost, and the addition of 31 new licenses over the contract term.

# Request for Proposals – Matrix

| | | |
|---|---|---|
| **1** | Where was the RFP advertised? | The San Mateo Daily Journal<br>The Health System Home Page<br>Public Purchase |
| **2** | In addition to any advertisement, list others to whom the RFP announcement was sent: | N/A |
| **3** | State the total number of RFP's sent to prospective proposers: | One |
| **4** | How many proposals did you receive? | Nine vendors responded |
| **5** | List in alphabetical order the names of the proposers (or finalists, if applicable) and the location: | Assurecare LLC<br>Athena Software<br>ClientTrack<br>Harmony<br>Jump Technology Services<br>McGladrey LLC<br>MD Systems<br>PeerPlace Networks, LLC |

# RESOLUTION NO. .

**BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA**

* * * * * *

**RESOLUTION AUTHORIZING AN AGREEMENT WITH ASSURECARE, LLC FOR ONGOING SUPPORT OF THE AUTOMATED CASE MANAGEMENT SYSTEM AND ASSESSMENT TOOL, FOR THE TERM FEBRUARY 1, 2016, THROUGH DECEMBER 31, 2021, IN AN AMOUNT NOT TO EXCEED $745,000**

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, in 2003, Charles H. Mack, Inc. was selected by the Health System and the Information Services Department (ISD) for the provision the Q Continuum System for the National Aging Program Information Systems; and

**WHEREAS**, in September 2003, the California Legislature passed AB786, which designated San Mateo County as the State's pilot for implementing of a single Uniform Assessment Tool (UAT) for all in-home and community-based long-term care services; and

**WHEREAS**, since its selection, the Health System and ISD have worked closely with Charles H. Mack, Inc. on the development and enhancement of the Q Continuum System and the development and integration of the UAT; and

**WHEREAS**, in May 2014, Charles H. Mack, Inc. was acquired by Assurecare, LLC, a wholly owned subsidiary of the Vora Group located in Cincinnati, Ohio; and

**WHEREAS**, an RFP was released in July 2015 to replace the Q Continuum System and subsequently cancelled when it was determined that there was not a better or more cost-effective alternative to the existing Q system; and

**WHEREAS**, both parties now wish to enter into an agreement for the provision of ongoing support of an automated case management system and assessment tool for the term February 1, 2016, through December 31, 2021, in an amount not to exceed $745,000; and

**WHEREAS**, there has been presented to this Board of Supervisors for its consideration and acceptance, an agreement between the County of San Mateo and Assurecare, LLC reference to which is hereby made for further particulars.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the President of the Board be and is hereby authorized and directed to execute said agreement for and on behalf of the County of San Mateo, and the Clerk of the Board shall attest the President's signature thereto.

**BE IT FURTHER RESOLVED** that the Chief of the Health System or designee be authorized to execute contract amendments that modify the funding amount by no more than $25,000 (in aggregate), and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

* * * * * *

**AGREEMENT BETWEEN THE COUNTY OF SAN MATEO AND ASSURECARE, LLC**

This Agreement is entered into this _____ day of _____, 2016, by and between the County of San Mateo, a political subdivision of the state of California, hereinafter called "County," and **AssureCare, LLC,** hereinafter called "Contractor."

* * *

Whereas, pursuant to Section 31000 of the California Government Code, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof; and

Whereas, it is necessary and desirable that Contractor be retained for the purpose of maintaining the Q Continuum case management system that supports program services in the Division of Aging and Adult Services.

**Now, therefore, it is agreed by the parties to this Agreement as follows:**

## 1. Exhibits and Attachments

The following exhibits and attachments are attached to this Agreement and incorporated into this Agreement by this reference:

Exhibit A—Services
Exhibit B—Payments and Rates
Exhibit C - Confidentiality
Attachment H—HIPAA Business Associate Requirements
Attachment I—§ 504 Compliance
Attachment J-End User License and Maintenance Agreement

## 2. Services to be performed by Contractor

In consideration of the payments set forth in this Agreement and in Exhibit B, Contractor shall perform services for County in accordance with the terms, conditions, and specifications set forth in this Agreement and in Exhibit A.

## 3. Payments

In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth in this Agreement and in Exhibit A, County shall make payment to Contractor based on the rates and in the manner specified in Exhibit B. In no event shall County's total fiscal obligation under this Agreement exceed SEVEN HUNDRED FORTY-FIVE THOUSAND, DOLLARS ($745,000). In the event that the County makes any advance payments, Contractor agrees to refund any amounts in excess of the amount owed by the County at the time of contract termination or expiration.

## 4. Term

Subject to compliance with all terms and conditions, the term of this Agreement shall be from February 1, 2016, through December 31, 2021.

## 5. Termination; Availability of Funds

County may terminate this Agreement or a portion of the services referenced in the Attachments and Exhibits based upon the unavailability of Federal, State, or County funds by providing written notice to Contractor as soon as is reasonably possible after County learns of said unavailability of outside funding. Contractor shall be entitled to receive payment for work/services provided prior to termination of the Agreement. Such payment shall be that prorated portion of the full payment determined by comparing the work/services actually completed to the work/services required by the Agreement.

Due to the investment required by Vendor, any other termination, other than for material breach, shall be subject to an acceleration of license fees for the remainder of the calendar year of the termination.

Upon termination of this Agreement for any reason, each Party will return to the other Party all Language is rejected, the County will pay any services

Confidential Information and other materials developed by or belonging to such party that have been delivered pursuant to this Agreement. Termination of this Agreement will not relieve County of its obligations to make immediate and full payment to Contractor for any amounts then due and/or payable to Contractor.

## 6. Contract Materials

At the end of this Agreement, or in the event of termination, all finished or unfinished documents, data, studies, maps, photographs, reports, and other written materials (collectively referred to as "contract materials") prepared by Contractor under this Agreement shall become the property of County and shall be promptly delivered to County. Upon termination, Contractor may make and retain a copy of such contract materials if permitted by law.

## 7. Relationship of Parties

Contractor agrees and understands that the work/services performed under this Agreement are performed as an independent contractor and not as an employee of County and that neither Contractor nor its employees acquire any of the rights, privileges, powers, or advantages of County employees.

## 8. Hold Harmless

### a. General Hold Harmless

Contractor shall indemnify and save harmless County and its officers, agents, employees, and servants from the of all claims, suits, or actions from third parties of every name, kind, and description resulting from this Agreement, the performance of any work or services required of Contractor under this Agreement, or payments made pursuant to this Agreement brought for, or on account of, any of the following

(A) injuries to or death of any person, including Contractor or its employees/officers/agents;

(B) damage to any property of any kind whatsoever and to whomsoever belonging;

(C) any sanctions, penalties, or claims of damages resulting from Contractor's failure to comply, if applicable, with the requirements set forth in the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and all Federal regulations promulgated thereunder, as amended; or

The duty of Contractor to indemnify and save harmless as set forth by this Section shall include the duty to defend as set forth in Section 2778 of the California Civil Code.

NOTWITHSTANDING THE FOREGOING, IN NO EVENT, REGARDLESS OF THEORY, SHALL EITHER PARTY BE LIABLE FOR INCIDENTAL, CONSEQUENTIAL, INDIRECT, SPECIAL OR PUNITIVE DAMAGES OF ANY KIND, OR FOR LOSS OF REVENUE, LOSS OF BUSINESS, LOSS OF DATA OR OTHER FINANCIAL LOSS ARISING OUT OF OR IN CONNECTION WITH THE LICENSING, INSTALLATION, USE, PERFORMANCE, FAILURE OR INTERRUPTION OF THE SOFTWARE OR SERVICES PROVIDED HEREUNDER. EXCEPT FOR THE INDEMNITY OBLIGATIONS PROVIDED HEREIN, EACH PARTY'S MAXIMUM LIABILITY TO THE OTHER PARTY HEREUNDER SHALL NOT EXCEED THE FEES AND CHARGES FOR THE APPLICABLE SOFTWARE OR SERVICES PURCHASED OR LICENSED IN THE PRECEDING TWELVE MONTHS.

## 9. Assignability and Subcontracting

Contractor shall not assign this Agreement or any portion of it to a third party or subcontract with a third party to provide services required by Contractor under this Agreement without the prior written consent of County except to any corporation or business entity of which fifty percent (50%) or more of the ownership interests are acquired. Any such assignment or subcontract without County's prior written consent shall give County the right to automatically and immediately terminate this Agreement without penalty or advance notice.

## 10. Insurance

### a. General Requirements

Contractor shall not commence work or be required to commence work under this Agreement unless and until all insurance required under this Section has been obtained and such insurance has been approved by County's Risk Management and Contractor shall use diligence to obtain such insurance and to obtain such approval. Contractor shall furnish County with certificates of insurance evidencing the required coverage, and there shall be a specific contractual liability endorsement extending Contractor's coverage to include the contractual liability assumed by Contractor pursuant to this Agreement. These certificates shall specify or be endorsed to provide that Contractor must make best efforts to provide thirty (30) days' advance notice, in writing, to County of any pending change in the limits of liability or of any cancellation or modification of the policy. In the event of a change or cancellation or modification of such policy without advance notice to County, Contractor shall notify County immediately, in writing, upon the occurrence of such change, cancellation or modification, and such notification shall not waive any rights of County with regard to advance notice.

### Workers' Compensation and Employer's Liability Insurance

Contractor shall have in effect during the entire term of this Agreement workers' compensation and employer's liability insurance providing full statutory coverage. In signing this Agreement, Contractor certifies, as required by Section 1861 of the California Labor Code, that (a) it is aware of the provisions of Section 3700 of the California Labor Code, which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of the Labor Code, and (b) it will comply with such provisions before commencing the performance of work under this Agreement.

**b. Liability Insurance**

Contractor shall take out and maintain during the term of this Agreement such bodily injury liability and property damage liability insurance as shall protect Contractor and all of its employees/officers/agents while performing work covered by this Agreement from any and all claims for damages for bodily injury, including accidental death, as well as any and all claims for property damage which may arise from Contractor's operations under this Agreement, whether such operations be by Contractor, any subcontractor, anyone directly or indirectly employed by either of them, or an agent of either of them. Such insurance shall be combined single limit bodily injury and property damage for each occurrence and shall not be less than the amounts specified below:

☒ Comprehensive General Liability... $1,000,000

(Applies to all agreements)

☐ Motor Vehicle Liability Insurance... $1,000,000

(To be checked if motor vehicle used in performing services)

☐ Professional Liability..... $1,000,000

(To be checked if Contractor is a licensed professional)

County and its officers, agents, employees, and servants shall be named as additional insured on any such policies of insurance, which shall also contain a provision that (a) the insurance afforded thereby to County and its officers, agents, employees, and servants shall be primary insurance to the full limits of liability of the policy and (b) if the County or its officers, agents, employees, and servants have other insurance against the loss covered by such a policy, such other insurance shall be excess insurance only.

In the event of the breach of any provision of this Section, or in the event any notice is received which indicates any required insurance coverage will be diminished or canceled, County, at its option, may, notwithstanding any other provision of this Agreement to the contrary, immediately declare a material breach of this Agreement and suspend all further work and payment pursuant to this Agreement.

**11. Compliance With Laws**

All services to be performed by Contractor pursuant to this Agreement shall be performed in accordance with all applicable Federal, State, County, and municipal laws, ordinances, and regulations, including but not limited to the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and the Federal Regulations promulgated thereunder, as amended (if applicable), the Business Associate requirements set forth in Attachment H (if attached), the Americans with Disabilities Act of 1990, as amended, and Section 504 of the Rehabilitation Act of 1973, which prohibits discrimination on the basis of disability in programs and activities receiving any Federal or County financial assistance. Such services shall also be performed in accordance with all applicable ordinances and regulations, including but not limited to appropriate licensure, certification regulations, provisions pertaining to confidentiality of records, and applicable quality assurance regulations. In the event of a conflict between the terms of this Agreement and any applicable State, Federal, County, or municipal law or regulation, the requirements of the applicable law or regulation will take precedence over the requirements set forth in this Agreement.

Contractor will timely and accurately complete, sign, and submit all necessary documentation of compliance.

## 12. Non-Discrimination and Other Requirements

### a. General Non-discrimination

No person shall be denied any services provided pursuant to this Agreement (except as limited by the scope of services) on the grounds of race, color, national origin, ancestry, age, disability (physical or mental), sex, sexual orientation, gender identity, marital or domestic partner status, religion, political beliefs or affiliation, familial or parental status (including pregnancy), medical condition (cancer-related), military service, or genetic information.

### b. Equal Employment Opportunity

Contractor shall ensure equal employment opportunity based on objective standards of recruitment, classification, selection, promotion, compensation, performance evaluation, and management relations for all employees under this Agreement. Contractor's equal employment policies shall be made available to County upon request.

### c. Section 504 of the Rehabilitation Act of 1973

Contractor shall comply with Section 504 of the Rehabilitation Act of 1973, as amended, which provides that no otherwise qualified individual with a disability shall, solely by reason of a disability, be excluded from the participation in, be denied the benefits of, or be subjected to discrimination in the performance of any services this Agreement. This Section applies only to contractors who are providing services to members of the public under this Agreement.

### d. Compliance with County's Equal Benefits Ordinance

With respect to the provision of benefits to its employees, Contractor shall comply with Chapter 2.84 of the County Ordinance Code, which prohibits contractors from discriminating in the provision of employee benefits between an employee with a domestic partner and an employee with a spouse. In order to meet the requirements of Chapter 2.84, Contractor must certify which of the following statements is/are accurate:

☑ Contractor complies with Chapter 2.84 by offering the same benefits to its employees with spouses and its employees with domestic partners.

☐ Contractor complies with Chapter 2.84 by offering, in the case where the same benefits are not offered to its employees with spouses and its employees with domestic partners, a cash payment to an employee with a domestic partner that is equal to Contractor's cost of providing the benefit to an employee with a spouse.

☐ Contractor is exempt from having to comply with Chapter 2.84 because it has no employees or does not provide benefits to employees' spouses.

☐ Contractor does not comply with Chapter 2.84, and a waiver must be sought.

### e. Discrimination Against Individuals with Disabilities

The nondiscrimination requirements of 41 C.F.R. 60-741.5(a) are incorporated into this Agreement as if fully set forth here, and Contractor and any subcontractor shall abide by the requirements of 41 C.F.R. 60–741.5(a). This regulation prohibits discrimination against qualified individuals on the basis of disability and requires affirmative action by covered prime contractors and subcontractors to employ and advance in employment qualified individuals with disabilities.

### f. History of Discrimination

Contractor must check one of the two following options, and by executing this Agreement, Contractor certifies that the option selected is accurate:

☑ No finding of discrimination has been issued in the past 365 days against Contractor by the Equal Employment Opportunity Commission, Fair Employment and Housing Commission, or any other investigative entity.

☐ Finding(s) of discrimination have been issued against Contractor within the past 365 days by the Equal Employment Opportunity Commission, Fair Employment and Housing Commission, or other investigative entity. If this box is checked, Contractor shall provide County with a written explanation of the outcome(s) or remedy for the discrimination.

### g. Reporting; Violation of Non-discrimination Provisions

Contractor shall report to the County Manager the filing in any court or with any administrative agency of any complaint or allegation of discrimination on any of the bases prohibited by this Section of the Agreement or Section 11, above. Such duty shall include reporting of the filing of any and all charges with the Equal Employment Opportunity Commission, the Fair Employment and Housing Commission, or any other entity charged with the investigation or adjudication of allegations covered by this subsection within 30 days of such filing, provided that within such 30 days such entity has not notified Contractor that such charges are dismissed or otherwise unfounded. Such notification shall include a general description of the circumstances involved and a general description of the kind of discrimination alleged (for example, gender-, sexual orientation-, religion-, or race-based discrimination).

Violation of the non-discrimination provisions of this Agreement shall be considered a breach of this Agreement and subject the Contractor to penalties, to be determined by the County Manager, including but not limited to the following:

i. termination of this Agreement;
ii. disqualification of the Contractor from being considered for or being awarded a County contract for a period of up to 3 years;
iii. liquidated damages of $2,500 per violation; and/or
iv. imposition of other appropriate contractual and civil remedies and sanctions, as determined by the County Manager.

To effectuate the provisions of this Section, the County Manager shall have the authority to offset all or any portion of the amount described in this Section against amounts due to Contractor under this Agreement or any other agreement between Contractor and County.

## 13. Retention of Records; Right to Monitor and Audit

(a) Contractor shall maintain all required records relating to services provided under this Agreement for three (3) years after County makes final payment and all other pending matters are closed, and Contractor shall be subject to the examination and/or audit by County, a Federal grantor agency, and the State of California.

(b) Contractor shall comply with all program and fiscal reporting requirements set forth by applicable Federal, State, and local agencies and as required by County.

(c) Contractor agrees upon reasonable notice to provide to County, to any Federal or State department having monitoring or review authority, to County's authorized representative, and/or to any of their respective audit agencies access to and the right to examine all records and documents necessary to determine compliance with relevant Federal, State, and local statutes, rules, and regulations, to determine compliance with this Agreement, and to evaluate the quality, appropriateness, and timeliness of services performed.

(d) County will maintain proper records and books of account relating to the fees due hereunder including a record of active users who are authorized to access the Licensed Software. At any time, with reasonable notice. Contractor may have an authorized agent of the company or an independent auditor inspect and audit such records at County's business offices to verify compliance with its payment obligations.

## 14. Merger Clause; Amendments

This Agreement, including the Exhibits and Attachments attached to this Agreement and incorporated by reference, constitutes the sole Agreement of the parties to this Agreement and correctly states the rights, duties, and obligations of each party as of this document's date. In the event that any term, condition, provision, requirement, or specification set forth in the body of this Agreement conflicts with or is inconsistent with any term, condition, provision, requirement, or specification in any Exhibit and/or Attachment to this Agreement, the provisions of the body of the Agreement shall prevail. Any prior agreement, promises, negotiations, or representations between the parties not expressly stated in this document are not binding. All subsequent modifications or amendments shall be in writing and signed by the parties.

## 15. Controlling Law; Venue

The validity of this Agreement and of its terms, the rights and duties of the parties under this Agreement, the interpretation of this Agreement, the performance of this Agreement, and any other dispute of any nature arising out of this Agreement shall be governed by the laws of the State of California without regard to its choice of law or conflict of law rules. Any dispute arising out of this Agreement shall be venued either in the San Mateo County Superior Court or in the United States District Court for the Northern District of California.

## 16. Disentanglement

Contractor shall cooperate with County and County's other contractors to ensure a smooth transition at the time of termination of this Agreement, regardless of the nature or timing of the termination. Contractor shall cooperate with County's efforts to effectuate such transition with the goal of minimizing or

eliminating any interruption of work required under the Agreement and any adverse impact on the provision of services or the County's activities; provided, however, that County shall pay Contractor on a time and materials basis, at the then-applicable rates, for all additional services performed in connection with such cooperation. Contractor shall deliver to County or its designee, at County's request, all documentation and data related to County, including, but not limited to, patient files, held by Contractor, and after return of same, Contractor shall destroy all copies thereof still in Contractor's possession, at no charge to County. Such data delivery shall be in an electronic format to facilitate archiving or loading into a replacement application. County and Contractor shall mutually agree the specific electronic format. Upon any termination of the Agreement, regardless of the nature or timing of the termination, County shall have the right, for up to twelve (12) months (the "Transition Period"), at County's option and request, to continue to receive from Contractor all maintenance and support services, at the then-applicable rates provided, however, that the annual support and maintenance fee shall be prorated and paid in advance on a monthly basis during such time, and the amount of such support and maintenance fee shall remain subject to the limitations set forth in the Agreement regarding any increase in such fee.

## 17. Notices

Any notice, request, demand, or other communication required or permitted under this Agreement shall be deemed to be properly given when both: (1) transmitted via facsimile to the telephone number listed below or transmitted via email to the email address listed below; and (2) sent to the physical address listed below by either being deposited in the United States mail, postage prepaid, or deposited for overnight delivery, charges prepaid, with an established overnight courier that provides a tracking number showing confirmation of receipt.

In the case of County, to:

| | |
|---|---|
| Name/Title: | Moony Tong, Financial Services Manager<br>Aging and Adult Services |
| Address: | 801 Gateway Blvd., South San Francisco, 94080 |
| Telephone: | 650-573-2236 |
| Facsimile: | 650-887-9173 |
| Email: | mtong@smcgov.org and HS_AAS_Contracts@smcgov.org |

In the case of Contractor, to:

| | |
|---|---|
| Name/Title: | General Counsel with a copy to Greg Silence<br>Vora Innovation Center |
| Address: | 10290 Alliance Road<br>Cincinnati, OH 45242 |
| Telephone: | 513-577-5474 |
| Facsimile: | N/A |
| Email: | General-counsel@voraventures.com<br>Greg.Silence@assurecaresoftware.com |

## 18. Electronic Signature

If both County and Contractor wish to permit this Agreement and future documents relating to this Agreement to be digitally signed in accordance with California law and County's Electronic Signature Administrative Memo, both boxes below must be checked. Any party that agrees to allow digital

signature of this Agreement may revoke such agreement at any time in relation to all future documents by providing notice pursuant to this Agreement.

For County: ☒ If this box is checked by County, County consents to the use of electronic signatures in relation to this Agreement.

For Contractor: ☐ If this box is checked by Contractor, Contractor consents to the use of electronic signatures in relation to this Agreement.

In witness of and in agreement with this Agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

**COUNTY OF SAN MATEO**

By: _____

President, Board of Supervisors, San Mateo County

Date: _____

ATTEST:

By: _____

Clerk of Said Board _____

AssureCare, LLLC

Contractor's Name: Greg K. Silence, Vice President

Contractor's Signature Greg K. Silence

Date: November 8, 2016

*(April 1, 2015 CCC issued contract template version)*

## Exhibit A

In consideration of the payments set forth in Exhibit B, Contractor shall provide the following services:

- Contractor will provide the Q Continuum System, an automated case management system that meets the California Aging Reporting Systems (CARS) and Multipurpose Senior Services Program reporting requirements. This application will also be used as the source case management system for all programs of Aging and Adult Services.

- Contractor, pending execution of a formal Statement of Work (SOW) specifying scope and associated fees, will work with County on any enhancements to the Q system or the Uniform Assessment Tool, which was created by the County with approval of the InterRAI, Inc. Contractor, pending execution of a formal Statement of Work specifying scope and associated fees, will work with County to develop any enhanced reports from the Q System or the Uniform Assessment Tool, as requested by County.

- Contractor, pending execution of a formal Statement of Work specifying scope and associated fees, will provide training to County Staff, as needed and requested by County.

- Contractor will provide Escrow services according to its standard schedule and parameters.

- Contractor, pending execution of a formal Statement of Work specifying scope and associated fees, will provide updates to the Q system as necessary.

- The methods and techniques used to provide services to the County are within the Contractor's discretion, but subject to any County Information Services Department's technology policies, guidelines and requirements attached to the Agreement. The amount of time, specific hours and location of the performance of Contractor's services is also left to the Contractor' discretion provided that Contractor coordinates with County departments as needed.

**Refer to Attachment J for the complete Service Level Agreement**

## Exhibit B

In consideration of the services provided by Contractor described in Exhibit A and subject to the terms of the Agreement, County shall pay Contractor based on the following fee schedule and terms:

**Fee Schedule**

**Licensed Software**:

| | Edition | Version |
|---|---|---|
| **Q Continuum System™** | **San Mateo** | **1.1.12** |

| Service Description | Cost | Total 2//1/16-6/30/16 | Total 7//1/16-6/30/17 | Total 7/1/17-6/30/18 | Total 7/1/18-6/30/19 | Total 7/1/19-6/30/20 | Total 7/1/20-6/30/21 | Total 7/1/21-12/31/21 | Total |
|---|---|---|---|---|---|---|---|---|---|
| Standard Named User Licenses | | 173 | 173 | 196 | 204 | 212 | 220 | 228 | |
| Additional Named User Licenses | $1,500 | 10 | 13 | 8 | 8 | 8 | 8 | 4 | |
| License Cost | | $15,000 | $19,500 | $12,000 | $12,000 | $12,000 | $12,000 | $6,000 | $88,500 |
| Maintenance & Support Cost | $525 | $37,844 | $102,900 | $107,100 | $111,300 | $115,500 | $119,700 | $60,900 | $655,769 |
| **Total Cost** | | **$52,844** | **$122,400** | **$119,100** | **$123,300** | **$127,500** | **$131,700** | **$66,900** | **$743,744** |

**Additional Standard User License Fee:** **$1,500**

**Development Support:**

From time to time LICENSEE may request additional enhancements that are not included in the current public release version of the Licensed Software. Licensee and Licensor may negotiate the terms relating to such work under a separate, executed Statement of Work.

**Support Fees:**

**Maintenance Support Fees**

Customer shall pay an annual maintenance fee to LICENSOR for the telephone support and software updates at the prices shown in Exhibit B.

In the event LICENSOR provides any services beyond telephone support services, LICENSEE shall pay for such services on a time-and-materials basis at a price not to exceed $250.00/Hr. based on the type of services required. Services shall be defined and agreed to in a separate Statement of Work (SOW) prior to the start of billable work.

LICENSEE shall be responsible for any out of pocket costs incurred by LICENSOR and agreed upon by LICENSEE if provided outside LICENSOR home offices, unless otherwise approved in advance by the Director of Aging and Adult Services

- Airfare will be billed according to actual rates; however, LICENSOR will fly coach class.

- **Lodging will be billed according to actual rates; however, LICENSOR agrees to book economy rate lodging if available.**

**Development Support Fees**

A separate Statement of Work will be provided for each development request that outlines the deliverables, schedule, and cost.

An estimate of the data conversion effort will be provided after the source data content is received from the LICENSEE.

Payment shall be made by wire to:

Name on Account: AssureCare, LLC
ABA Routing# 042000314
Account# 7027500664
Bank: Fifth Third Bank

Unless otherwise set forth in an applicable Statement of Work all fees are payable in U.S. Dollars. All fees and other charges are due and payable within 30 days from receipt of invoice from LICENSOR. Any late payment shall be subject to any costs of collection (including reasonable legal fees) and shall bear interest at the rate of one and a half percent (1.5%) per month or fraction thereof until paid.

EXHIBIT C

CONFIDENTIALITY: During the term of this Agreement, each party may disclose to the other certain proprietary or confidential information, which shall be received in confidence and not be revealed to third parties or applied to uses other than recipient's performance of its obligations hereunder, as specified in greater detail in the following. Neither party shall disclose, advertise or publish the specific terms or conditions of this Agreement without the prior written consent of the other party, except (i) as may be required by law, including but not limited to pursuant to the California Public Records Act, Govt. Code §§ 6250 - 6276.48 ("CPRA"); and (ii) to its professional advisors and to investors or potential investors. To the extent LICENSEE/COUNTY's legal obligations under the CPRA conflict with any obligations hereunder, and such conflicting contractual obligations shall be without force or effect.

**Mutual Non-Disclosure of Information**

All Information exchanged between the parties in conjunction with this Agreement shall be subject to the following terms. Use of the terms "Recipient" and "Discloser" hereunder refer to either LICENSEE/COUNTY or LICENSOR/CONTRACTOR, as the case may be. In consideration of the mutual promises and obligations contained in this Agreement and for other good and valuable consideration, the receipt and sufficiency of which are acknowledged, the parties agree as follows:

The parties acknowledge that it may be necessary for each of them, as Discloser, to provide to the other, as Recipient, certain information, including trade secret information, considered to be confidential, valuable and proprietary by Discloser, for the purpose of evaluating a potential business relationship in connection with business projects in which they are engaged (the "Project").

Such information may include, but is not limited to, technical, financial, marketing, staffing and business plans and information, strategic information, proposals, requests for proposals, specifications, drawings, prices, costs, customer information, procedures, proposed products, processes, business systems, software programs, techniques, services and like information of, or provided by, Discloser, its Affiliates or any of their third party suppliers, and also includes the fact that such information has been provided by the Discloser, the fact that the parties are discussing the Project and any terms, conditions or other facts with respect to the Project (collectively Discloser's "Information"). Information provided by one party to the other before execution of this Agreement and in connection with the Project is also subject to the terms of this Agreement. "Affiliates" means any company owned by, or owning in whole or in part, now or in the future, directly or indirectly through a subsidiary, a party hereto.

Recipient will protect Information provided to Recipient by or on behalf of Discloser from any use, distribution or disclosure except as permitted herein. Recipient will use the same standard of care to protect Information as Recipient uses to protect its own similar confidential and proprietary information, but not less than a reasonable standard of care.

Recipient agrees to use Information solely in connection with the Project and for no other purpose. Recipient may provide Information only to Recipient's employees who: (a) have a substantive need to know such Information in connection with the Project; and (b) have been advised of the confidential and proprietary nature of such Information.

All Information will be provided to Recipient in written or other tangible or electronic form and must be marked with a confidential and proprietary notice. Information orally or visually provided to Recipient must be designated by Discloser as confidential and proprietary at the time of such disclosure and must

be reduced to writing marked with a confidential and proprietary notice and provided to Recipient within thirty (30) calendar days after such disclosure.

Discloser's Information does not include: a) any information publicly disclosed by Discloser; b) any information Discloser in writing authorizes Recipient to disclose without restriction; c) any information Recipient already lawfully knows at the time it is disclosed by Discloser, without an obligation to keep it confidential; d) any information Recipient lawfully obtains from any source other than Discloser, provided that such source lawfully disclosed such information; or e) any information Recipient independently develops without use of or reference to Discloser's Information.

If Recipient is required to provide Information to any court or government agency pursuant to written court order, subpoena, regulation or process of law, Recipient must first provide Discloser with prompt written notice of such requirement and cooperate with Discloser to appropriately protect against or limit the scope of such disclosure. To the fullest extent permitted by law, Recipient will continue to protect as confidential and proprietary all Information disclosed in response to a written court order, subpoena, regulation or process of law.

Information remains at all times the property of Discloser. Upon Discloser's request and upon termination of this Agreement, all or any requested portion of the Information (including, but not limited to, tangible and electronic copies, notes, summaries or extracts of any Information) will be promptly returned to Discloser or destroyed, and Recipient will provide Discloser with written certification stating that such Information has been returned or destroyed.

Recipient will not identify Discloser, its Affiliates or any other owner of Information in any advertising, sales material, press release, public disclosure or publicity without prior written authorization by Discloser. No license under any trademark, patent, copyright, trade secret or other intellectual property right is either granted or implied by disclosure of Information to Recipient.

The term of this Mutual Non-Disclosure and the parties' obligations hereunder commence on the Effective Date of this Agreement and extend with regard to all Information until two (2) years after termination of this Agreement.

This Agreement is binding upon and inures to the benefit of the parties and their heirs, executors, legal and personal representatives, successors and assigns, as the case may be.

**The following terms are incorporated herein by reference:**

1.1 **Affiliate**" shall mean any entity directly or indirectly, through one or more intermediaries, controls, is controlled by, or is under common control with, such entity.

1.2 "**Documentation**" means any written manuals and other materials published by LICENSOR and made generally available in hard copy or electronic form by LICENSOR regarding the Q Continuum System

1.3 "**Licensed Software**" means the specific software applications developed by LICENSOR called the Q Continuum System together with any Updates (if provided via Maintenance & Support) and Enhancements (if commissioned through SOWs) thereto

1.4 "**LICENSOR Technology**" means the Licensed Software, Services, Training, Support, Documentation, Marketing Materials, Training Materials, Updates, and Enhancements provided by LICENSOR to LICENSEE under this Agreement.

1.5 "**Named User License**" shall mean a license for use of the Software by specific individuals up to a maximum number of Named User Licenses (License User Max). The Software may be moved to another Named User at any time and at no additional charge as long as it is no longer used by the previous Named User. Additional Named user Licenses may be procured at the rates described herein.

1.6 "**Update**" means a modification of any of the Licensed Software, in object code format, that is generally released by LICENSOR, including corrections to existing functionality so that the Licensed Software materially conforms to the Documentation. Updates will include all bug fixes, patches, and maintenance releases. Updates do not include any release, option, future product, or any upgrade in features, functionality or performance of the existing Licensed Software which LICENSOR licenses separately or offers for an additional fee.

1.7 "**Enhancement**" means a modification of any of the Licensed Software, in object code format, that is generally released by LICENSOR, and any release, option, future product, or upgrade in features, functionality or performance of the Licensed Software, which LICENSOR may license separately for an additional fee. Major Enhancements which significantly alter the functionality of the Licensed Software may be performed at the request of the LICENSEE under a separate Statement of Work (SOW) for an additional fee. Upon acceptance, these Enhancements are incorporated into the Licensed Software per the terms and conditions of this Agreement.

1.8 "Maintenance and Support Fee" means the annual fee charged to provide telephone support.

# Q Continuum System
# End User License and Maintenance Agreement

This End User Software License and Maintenance Agreement ("Agreement"), is made by and between the County of San Mateo Aging and Adult Services (hereinafter "LICENSEE"), with its principal place of business located at 225 37th Avenue, San Mateo, California, 94403 and AssureCare, LLC (hereinafter "LICENSOR"), with its principal place of business located at 250 West Court Street, Cincinnati, Ohio 45202.

**BACKGROUND:**

**WHEREAS,** LICENSEE previously licensed the Licensed Software from Charles H. Mack & Associates, Inc., d/b/a C.H .Mack, Inc. ("CH Mack") and such Licensed Software was acquired by LICENSOR; and

**WHEREAS** LICENSEE wishes to enter into a new contract relationship with the LICENSOR;

**WHEREAS,** LICENSOR hereby grants certain licenses to LICENSEE for use of its software products including documentation, training materials, marketing materials and product support related thereto; under the terms and conditions contained in this Agreement.

**NOW THEREFORE,** the LICENSEE agrees as follows:

**1.0 Definitions**. The following terms are incorporated herein by reference:

**1.1** "**Affiliate**" shall mean any entity directly or indirectly, through one or more intermediaries, controls, is controlled by, or is under common control with, such entity.

**1.2** "**Documentation**" means any written manuals and other materials published by LICENSOR and made generally available in hard copy or electronic form by LICENSOR regarding the Q Continuum System.

**1.3** "**Licensed Software**" means the specific software applications developed by LICENSOR called the Q Continuum System together with any Updates and Enhancements thereto.

**1.4** "**LICENSOR Technology**" means the Licensed Software, Services, Training, Support, Documentation, Marketing Materials, Training Materials, Updates, and Enhancements provided by LICENSOR to LICENSEE under this Agreement.

**1.5** "**Named User License**" shall mean a license for use of the Software by specific individuals up to a maximum number of Named User Licenses (License User Max). The Software may be moved to another Named User at any time and at no additional charge as long as it is no longer used by the previous Named User. Additional Named user Licenses may be procured at the rates described herein.

**1.6** "**Term**" means the period commencing on the Effective Date and continuing for the Initial Term and any Renewal Term, unless earlier terminated as provided below.

**1.7** "**Update**" means a modification of any of the Licensed Software, in object code format, that is generally released by LICENSOR, including corrections to existing functionality so that the Licensed Software materially conforms to the Documentation. Updates will include all bug fixes, patches, and maintenance releases. Updates do not include any release, option, future

product, or any upgrade in features, functionality or performance of the existing Licensed Software which LICENSOR licenses separately or offers for an additional fee.

**1.8** "**Enhancement**" means a modification of any of the Licensed Software, in object code format, that is generally released by LICENSOR, and any release, option, future product, or upgrade in features, functionality or performance of the Licensed Software, which LICENSOR may license separately for an additional fee. Major Enhancements which significantly alter the functionality of the Licensed Software may be performed at the request of the LICENSEE under a separate Statement of Work (SOW) for an additional fee. Upon acceptance, these Enhancements are incorporated into the Licensed Software per the terms and conditions of this Agreement.

## 2.0 Grant of Rights.

**2.1** **License Grant**. In consideration of the payment of fees specified in the Fee Schedule (Exhibit A), LICENSOR hereby grants to LICENSEE a non-exclusive, non-transferable, world-wide license, to use LICENSOR Technology in machine-readable form (object code) and all related Documentation, subject to the terms and conditions of this Agreement. The prohibitions included, but not limited to, this Section 2 are conditions of any license granted in this Agreement.

**2.2** **License Restrictions**. LICENSEE acknowledges that, except as stated in this Agreement, LICENSEE is not granted any right or title to the LICENSOR Technology or any intellectual property rights therein. LICENSEE may not use, reproduce, demonstrate, distribute or sell the LICENSOR Technology in any manner or for any purpose except as specifically permitted under this Agreement.

**2.3** LICENSEE agrees that the Licensed Software, and its structure, organization, and source code, and the Documentation are the exclusive property of LICENSOR. LICENSOR remains the sole owner of, and LICENSEE hereby assigns, all right, title, and interest in and to, any and all patent, copyright, trade secret or other proprietary or intellectual property rights now existing or hereafter coming into existence related to the Licensed Software and Documentation. No rights thereto are granted, whether by implied license or otherwise, to LICENSEE, except as specifically provided in this Agreement. All rights in and to the Licensed Software and LICENSOR Technology not provided herein are reserved by LICENSOR.

**2.4** LICENSEE may not remove any of LICENSOR's trade names, trademarks, copyright notices or any other LICENSOR identifiers or proprietary notices appearing on splash screens, Documentation or any other material provided by LICENSOR. Each copy of the LICENSOR Technology or Documentation reproduced by, or on behalf of LICENSEE, will contain the proprietary notices placed by LICENSOR on the media or within the code of the Licensed Software or on the Documentation, Training Materials, or Marketing Materials.

**2.5** LICENSEE agrees not to (i) make copies of the Licensed Software (except for reasonable backup purposes); (ii) modify, adapt, alter, translate, or create derivative works from the Licensed Software; (iii) merge the Licensed Software with other software except as otherwise authorized or permitted herein; (iv) distribute, sublicense, provide, permit access to, lease, rent, loan, or otherwise transfer the Licensed Software to any third party except as expressly authorized herein; or (v) reverse engineer, decompile, disassemble, reduce to a human perceivable form, or otherwise attempt to derive the source code for the Software.

**2.6** LICENSEE may not use, copy, rent, lease, sell, modify, decompile, disassemble, otherwise reverse engineer or transfer the Licensed Software except as provided in this Agreement. Any unauthorized use may result in immediate termination of this Agreement at the sole discretion of LICENSOR.

**2.7** During the Term of this License Agreement, upon LICENSOR's written request (but no more than once, annually), LICENSEE shall certify in writing that its use of the Software (and any other use that LICENSEE has authorized or permitted) is in full compliance with the terms and conditions of this License Agreement and/or any subsequent schedules or incorporated documents (including any use, user and quantity limitations).

## 3.0 Support and Training

**3.1** **Product Support**. LICENSOR will provide Maintenance Support to LICENSEE for Updates to the Licensed Software as set forth in Exhibit A. In addition, LICENSOR will provide Development Support to LICENSEE for Enhancements to the Licensed Software subject to payment of the Development Support Fees as will be indicated in a separate Statement of Work.

**3.2** **Training**. LICENSOR will provide LICENSEE with technical training with respect to the Licensed Software, in accordance with Exhibit A.

## 4.0 LICENSOR Rights and Obligations

**4.1** **Marketing**. LICENSOR may market, advertise and otherwise promote the Licensed Software, as it deems appropriate at its sole discretion. LICENSOR may include reference to LICENSEE's use of the Licensed Software in its general marketing and promotional material and issue a press release acknowledging the existence of this Agreement of which specific terms shall remain confidential.

**4.2** **Compliance With Laws**. LICENSOR will comply with all applicable laws and regulations in its use, marketing, distribution, and support of the Licensed Software.

## 5.0 Warranty

**5.1** **Training and Services Warranty**. LICENSOR warrants that any training and ancillary services (such as customer support) contracted to be performed by LICENSOR pursuant to this Agreement will be performed in a professional manner consistent with generally accepted industry standards. If LICENSEE wishes to obtain additional consulting services or professional services from LICENSOR, a separate Statement of Work will be agreed to by the parties.

**5.2** **Anti-Virus Warranty**. LICENSOR represents and warrants that the media containing the Licensed Software, any download, Update, or Enhancement will not contain any virus, worm or other code or routines designed to disable, damage, impair, or erase the Licensed Software, other software or data or the system upon which the Licensed Software, Update or Enhancement is installed.

**5.3** **Warranty Disclaimers**. This licensed software is provided on an "as is" basis. Except as set forth above, LICENSOR does not warrant that the licensed Software will meet LICENSEE's requirements or that the Licensed Software will operate in the combinations which LICENSEE may select for use. LICENSEE acknowledges that it is not entitled to any warranties from any third party LICENSOR. LICENSEE also acknowledges that they have paid the published commercial license fees charged for use of products provided herein. Neither LICENSOR nor anyone else who has been involved in the creation, production, or delivery of this Licensed Software shall be liable for any indirect, consequential, or incidental damages arising out of the use or inability to use the Licensed Software. The warranties above are exclusive and in lieu of

all other warranties, whether expressed, implied, or statutory, including without limitation the implied warranties of merchantability and fitness for a particular purpose.

## Maintenance and Support

**Maintenance Support:**

LICENSOR will provide support for its products through its customer/product support group. There are three components to the support that is provided under the terms of this agreement.

1. LICENSOR will provide a first level Product Support desk to respond directly to any questions or requests.
2. LICENSOR will manage the resolution of any defects in the product and issue Product Patches to LICENSEE as necessary.
3. LICENSOR will provide Product Upgrades that may be issued from time to time as part of LICENSOR's continuing efforts to improve the licensed products.

### 1. PRODUCT SUPPORT

LICENSOR shall provide reasonable telephone and e-mail support to LICENSEE's personnel to assist them in utilizing the ***Q Continuum System (Q)*** software during the hours of 8:00 a.m. to 8:00 p.m. prevailing USA Eastern Time on weekdays (exclusive of holidays).

Product Support shall be defined as same day (within eight business hours) response to any request for support either by telephone or e-mail. Included in response will be a solution to the issue or acknowledgement of the issue if no immediate solution is possible, and a time/date estimate given for when the incident can be resolved. Product Support will then manage the process of getting final resolution back to the LICENSEE.

LICENSOR's product support function will be staffed by resources knowledgeable in the LICENSOR's products and technologies. The product support organization will receive LICENSEE's input, categorize and log incidents, track the resolution of incidents using an automated incident tracking system, and will communicate incident status back to the LICENSEE based on the schedule dictated by the incident priority.

### 2. ESCROW

Promptly after the execution of this Agreement and no later than thirty (30) days after the Effective Date, LICENSOR shall enter into a customary source code escrow agreement (the "**Code Escrow Facility Agreement**") with a reputable independent escrow agent and deposit a copy of the application source code (and related technical components and documentation) with such escrow agent (the "**Code Escrow Facility**"). LICENSEE shall be designated as a beneficiary under the Code Escrow Facility Agreement. The Code Escrow Facility Agreement shall be based on customary and reasonable terms and at a minimum provide the following:

a) The Code Escrow Facility will be released to LICENSEE or its designees in the event of a bankruptcy or a cessation of business. A change of control shall not constitute a cessation of business as long as the successor entity continues to fulfill this Agreement in accordance with its terms).
b) LICENSEE shall have access to the Code Escrow Facility solely in support of a Project from the Escrow Release Date until eighteen (18) months thereafter, unless such information is covered by the LICENSEE Licenses.
c) LICENSOR shall update the Code Escrow Facility for major version updates, as promptly as practical but in no later than thirty (30) business days. Licensor shall update the Code Escrow Facility for major version updates as promptly as practical but in no later than thirty days (30) days.

d) Each party will retain their respective rights and title to the information in the Code Escrow Facility and any third party gaining access to use the Code Escrow Facility will enter into a confidentiality agreement and the terms of which shall, at a minimum, be as protective of intellectual property rights and Confidential Information as the terms set forth in this Agreement.
e) The third party gaining access to the Code Escrow Facility shall do so only to use such information for purposes of the Project; however, if LICENSOR is unable to support such Code Escrow Facility for LICENSEE, nothing herein shall preclude said LICENSEE from utilizing third party support within the purposes of the Project to support the Code Escrow Facility.
f) Notwithstanding the foregoing, the deposit or release of information into the Code Escrow Facility shall not impact the Intellectual Property Rights associated with such information.

## 3. PRODUCT PATCHES

LICENSEE will be entitled to product patches as is necessary to maintain the integrity of the product. Incidents reported through the Product Support process that are defects in the LICENSOR's product will be addressed in the Product Patch process. Product Patches are new versions of the LICENSEE's product that will be issued to resolve these defects. The LICENSOR shall use its best efforts to achieve the following defect resolution response times based on the severity of the defect. Actual response times may vary according to the degree of difficulty of the defect.

Defects are defined as anything in the product that does not function as intended or designed. Defects will be categorized and priorities will be assigned by the LICENSOR using the following guidelines:

| Priority | Incident Description | Target Response |
|---|---|---|
| Severity 1 – Critical Impact | The product is not usable; no workaround is identified at time error is reported. | Update, correction, correction plan, or work around within four (4) hours; if correction requires a software modification and has no workaround and the software modification cannot be delivered in four hours, LICENSOR will provide an estimated time when the code fix will be deployed and will update LICENSEE no less frequently than every four hours until software modification is deployed. |
| Severity 2 – Major Impact | Function or service is not available; a workaround is identified at time error is reported. | Update, correction, correction plan, or workaround within eight (8) hours; if correction requires a software modification and has no workaround, LICENSOR will provide an estimated time when the software modification will be deployed. |
| Severity 2 – Minor Impact | The product or function is not seriously affected; a workaround is identified. | The product or function is not seriously affected; a workaround is identified. Response and update within sixteen (16) hours. If correction requires a software modification, the software modification will be included in LICENSOR's next scheduled maintenance release of the Licensed Software. |

## 4. CUSTOMER ENHANCEMENTS

Customer-Requested Enhancements – These are enhancements to the Q system specifically for the LICENSEE. The modification will conform to the LICENSEE's specific requirements as defined in a Statement of work (SOW). The effort to complete the modification will be funded by the LICENSEE an hourly rate not to exceed $250.00.

| Type | Priority | "Enhancement" Incident Description | Target Response |
|---|---|---|---|
| Customer-Requested Enhancement | High, Medium, or Low | Customer-requested enhancements can be submitted through the LICENSOR's Product Support group. They will document and prioritize the request in the incident tracking tool. Enhancements can be prioritized by the customer to indicate the relative level of importance the enhancement is to the customer. | Based on a release schedule mutually agreed to between the LICENSEE and LICENSOR. |

**5. NEW PRODUCT VERSIONS**

LICENSOR will issue new Releases as agreed to with LICENSEE, including Upgrades and Patches of the Licensed Programs to its LICENSEEs. Whenever LICENSEE is issued a new build, the build will include all enhancements and bug fixes that have been made to the product up to that point in time.

LICENSOR is responsible for issuing a complete, accurate, and functional version of Q. Along with each version, LICENSEE will receive a document that specifies the changes that have made to the system since the LICENSOR's current production version (Release Notes) was released. These Release Notes will also identify any process changes and installation directions specific to this version that deviate from the standard Q installation instructions. LICENSOR will provide product support, but does not provide technical support of the hardware or database server or SQL Server database.

If LICENSEE encounters any errors or problems concerning Q, the LICENSEE should contact LICENSOR immediately. Any questions or defects will be addressed based on the priorities listed above. If the problem is a result of a failure in the product, the instructions provided, or the process defined by the LICENSOR, the error will be addressed at no charge to the LICENSEE. If the issue proves to be unrelated to the Q product or is directly due to a failure of the LICENSEE to fulfill its responsibilities according to instructions provided by LICENSOR, LICENSEE will pay for services rendered to investigate and/or correct the problem at the LICENSOR's going rate for professional services.

LICENSOR shall correct, based on timeframes listed above, any material reproducible error or malfunction incident in the System. If LICENSOR, in its discretion, requests written verification of an error or malfunction incident from LICENSEE, LICENSEE shall provide such verification as soon as reasonably possible, by e-mail, fax, or overnight mail, setting forth in detail the situations in which the System fails to perform. An error or malfunction shall be "material" if it represents a nonconformity with LICENSOR's current published specifications for the System and LICENSEE, in its discretion, determines (and notifies LICENSOR) that such error or malfunction interferes with its use of the System.

**Development Support:**

From time to time LICENSEE may request additional enhancements that are not included in the current public release version of the Licensed Software. LICENSOR will use its best efforts to include such enhancements under a separate Statement of Work to be developed and agreed between the parties.

**Support Fees:**

**Maintenance Support Fees**

Customer shall pay an annual maintenance fee to LICENSOR for the telephone support and software updates at the prices shown in Exhibit A.

In the event LICENSOR provides any services beyond telephone support services, LICENSEE shall pay for such services on a time-and-materials basis at a price not to exceed $250.00/Hr. based on the type of services required. Services shall be defined and agreed to in a separate Statement of Work (SOW) prior to the start of billable work. All services provided under this agreement must be funded by a LICENSOR Purchase Order authorizing the work.

LICENSEE shall be responsible for any out of pocket costs incurred by LICENSOR and agreed upon by LICENSEE if provided outside LICENSOR home offices. Airfare will be billed according to actual rates; however, LICENSOR will fly coach class. Lodging will be billed according to actual rates; however, LICENSOR agrees to book economy rate lodging if available. Car rental will be billed according to actual rates; however, LICENSOR agrees to rent economy car if available. Meals and incidental expenses will be billed according to GSA per diem rates current at the time of accrual.

**Development Support Fees**

A separate Statement of Work will be provided for each development request that outlines the deliverables, schedule, and cost.

An estimate of the data conversion effort will be provided after the source data content is received from the LICENSEE.

# Attachment H
# Health Insurance Portability and Accountability Act (HIPAA)
# Business Associate Requirements

**DEFINITIONS**

Terms used, but not otherwise defined, in this Schedule shall have the same meaning as those terms are defined in 45 Code of Federal Regulations (CFR) sections 160.103, 164.304, and 164.501. All regulatory references in this Schedule are to Title 45 of the Code of Federal Regulations unless otherwise specified.

a. ***Business Associate.*** "Business Associate" shall generally have the same meaning as the term "business associate" at 45 CFR 160.103, and in reference to the parties to this agreement shall mean Contractor.
b. ***Covered Entity.*** "Covered entity" shall generally have the same meaning as the term "covered entity" at 45 CFR 160.103, and in reference to the party to this agreement shall mean County.
c. **HIPAA Rules**. "HIPAA rules" shall mean the Privacy, Security, Breach Notification and Enforcement Rules at 45 CFR part 160 and part 164, as amended and supplemented by Subtitle D of the Health Information Technology for Economic and Clinical Health Act provisions of the American Recovery and Reinvestment Act of 2009.
d. ***Designated Record Set***. "Designated Record Set" shall have the same meaning as the term "designated record set" in Section 164.501.
e. ***Electronic Protected Health Information***. "Electronic Protected Health Information" (EPHI) means individually identifiable health information that is transmitted or maintained in electronic media; it is limited to the information created, received, maintained or transmitted by Business Associate from or on behalf of Covered Entity.
f. ***Individual***. "Individual" shall have the same meaning as the term "individual" in Section 164.501 and shall include a person who qualifies as a personal representative in accordance with Section 164.502(g).
g. ***Privacy Rule***. "Privacy Rule" shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 CFR Part 160 and Part 164, Subparts A and E.
h. ***Protected Health Information***. "Protected Health Information" (PHI) shall have the same meaning as the term "protected health information" in Section 160.103 and is limited to the information created or received by Business Associate from or on behalf of County.
i. ***Required By Law***. "Required by law" shall have the same meaning as the term "required by law" in Section 164.103.
j. ***Secretary***. "Secretary" shall mean the Secretary of the United States Department of Health and Human Services or his or her designee.
k. ***Breach***. The acquisition, access, use, or disclosure of PHI in violation of the Privacy Rule that compromises the security or privacy of the PHI and subject to the exclusions set forth in Section 164.402. Unless an exception applies, an impermissible use or disclosure of PHI *is presumed* to be a breach, unless it can be demonstrated there is a low

probability that the PHI has been compromised based upon, at minimum, a four-part risk assessment:

1. Nature and extent of PHI included, identifiers and likelihood of re-identification;
2. Identity of the unauthorized person or to whom impermissible disclosure was made;
3. Whether PHI was actually viewed or only the opportunity to do so existed;
4. The extent to which the risk has been mitigated.

l. ***Security Rule***. "Security Rule" shall mean the Security Standards for the Protection of Electronic Protected Health Information at 45 CFR Part 160 and Part 164, Subparts A and C.

m. ***Unsecured PHI.*** "Unsecured PHI" is protected health information that is not rendered unusable, unreadable, or indecipherable to unauthorized individuals through the use of a technology or methodology specified by the Secretary in relevant HHS guidance.

n. ***Security Incident***. "Security Incident" shall mean the attempted or successful unauthorized access, use, disclosure, modification, or destruction of information or interference with systems operations in an information system. "Security Incident" includes all incidents that constitute breaches of unsecured protected health information.

**OBLIGATIONS AND ACTIVITIES OF CONTRACTOR AS BUSINESS ASSOCIATE**

a. Business Associate agrees to not use or further disclose Protected Health Information other than as permitted or required by the Agreement or as required by law.
b. Business Associate agrees to use appropriate safeguards to comply with Subpart C of 45 CFR part 164 with respect to EPHI and PHI, and to prevent the use or disclosure of the Protected Health Information other than as provided for by this Agreement.
c. Business Associate agrees to make uses and disclosures requests for Protected Health Information consistent with minimum necessary policy and procedures.
d. Business Associate may not use or disclose protected health information in a manner that would violate subpart E of 45 CFR part 164.504 if used or disclosed by Covered Entity.
e. Business Associate agrees to mitigate, to the extent practicable, any harmful effect that is known to Business Associate of a use or disclosure of Protected Health Information by Business Associate in violation of the requirements of this Agreement.
f. Business Associate agrees to report to County any use or disclosure of Protected Health Information not authorized by this Agreement.
g. Business Associate agrees to ensure that any agent, including a subcontractor, to whom it provides Protected Health Information received from, or created or received by Business Associate on behalf of County, agrees to adhere to the same restrictions and conditions that apply through this Agreement to Business Associate with respect to such information.
h. If Business Associate has Protected Health Information in a Designated Record Set, Business Associate agrees to provide access, at the request of County, and in the time and manner designated by County, to Protected Health Information in a Designated Record Set, to County or, as directed by County, to an Individual in order to meet the requirements under Section 164.524.

i. If Business Associate has Protected Health Information in a Designated Record Set, Business Associate agrees to make any amendment(s) to Protected Health Information in a Designated Record Set that the County directs or agrees to make pursuant to Section 164.526 at the request of County or an Individual, and in the time and manner designed by County.
j. Business Associate agrees to make internal practices, books, and records relating to the use and disclosure of Protected Health Information received from, or created or received by Business Associate on behalf of County, available to the County at the request of County or the Secretary, in a time and manner designated by the County or the Secretary, for purposes of the Secretary determining County's compliance with the Privacy Rule.
k. Business Associate agrees to document such disclosures of Protected Health Information and information related to such disclosures as would be required for County to respond to a request by an Individual for an accounting of disclosures of Protected Health Information in accordance with Section 164.528.
l. Business Associate agrees to provide to County or an Individual in the time and manner designated by County, information collected in accordance with Section (k) of this Schedule, in order to permit County to respond to a request by an Individual for an accounting of disclosures of Protected Health Information in accordance with Section 164.528.
m. Business Associate shall implement administrative, physical, and technical safeguards that reasonably and appropriately protect the confidentiality, integrity, and availability of EPHI that Business Associate creates, receives, maintains, or transmits on behalf of County.
n. Business Associate shall conform to generally accepted system security principles and the requirements of the final HIPAA rule pertaining to the security of health information.
o. Business Associate shall ensure that any agent to whom it provides EPHI, including a subcontractor, agrees to implement reasonable and appropriate safeguards to protect such EPHI.
p. Business Associate shall report to County any Security Incident within three (3) business days of becoming aware of such incident. Business Associate shall also facilitate breach notification(s) to the appropriate governing body (i.e. HHS, OCR, etc.) as required by law. As appropriate and after consulting with County, Business Associate shall also notify affected individuals and the media of a qualifying breach.
q. Business Associate understands that it is directly liable under the HIPAA rules and subject to civil and, in some cases, criminal penalties for making uses and disclosures of Protected Health Information that are not authorized by this Attachment, the underlying contract as or required by law.

**PERMITTED USES AND DISCLOSURES BY CONTRACTOR AS BUSINESS ASSOCIATE**

Except as otherwise limited in this Schedule, Business Associate may use or disclose Protected Health Information to perform functions, activities, or services for, or on behalf of, County as specified in the Agreement; provided that such use or disclosure would not violate the Privacy Rule if done by County.

**OBLIGATIONS OF COUNTY**

a. County shall provide Business Associate with the notice of privacy practices that County produces in accordance with Section 164.520, as well as any changes to such notice.
b. County shall provide Business Associate with any changes in, or revocation of, permission by Individual to use or disclose Protected Health Information, if such changes affect Business Associate's permitted or required uses and disclosures.
c. County shall notify Business Associate of any restriction to the use or disclosure of Protected Health Information that County has agreed to in accordance with Section 164.522.

**PERMISSIBLE REQUESTS BY COUNTY**

County shall not request Business Associate to use or disclose Protected Health Information in any manner that would not be permissible under the Privacy Rule if so requested by County, unless the Business Associate will use or disclose Protected Health Information for, and if the Agreement provides for, data aggregation or management and administrative activities of Business Associate.

**DUTIES UPON TERMINATION OF AGREEMENT**

a. Upon termination of the Agreement, for any reason, Business Associate shall return or destroy all Protected Health Information received from County, or created, maintained, or received by Business Associate on behalf of County, that Business Associate still maintains in any form. This provision shall apply to Protected Health Information that is in the possession of subcontractors or agents of Business Associate. Business Associate shall retain no copies of the Protected Health Information.
b. In the event that Business Associate determines that returning or destroying Protected Health Information is infeasible, Business Associate shall provide to County notification of the conditions that make return or destruction infeasible. Upon mutual agreement of the Parties that return or destruction of Protected Health Information is infeasible, Business Associate shall extend the protections of the Agreement to such Protected Health Information and limit further uses and disclosures of such Protected Health Information to those purposes that make the return or destruction infeasible, for so long as Business Associate maintains such Protection Health Information.

**MISCELLANEOUS**

a. **Regulatory References**. A reference in this Schedule to a section in the HIPAA Privacy Rule means the section as in effect or as amended, and for which compliance is required.
b. **Amendment**. The Parties agree to take such action as is necessary to amend this Schedule from time to time as is necessary for County to comply with the requirements of the Privacy Rule and the Health Insurance Portability and Accountability Act, Public Law 104-191.

c. **Survival**. The respective rights and obligations of Business Associate under this Schedule shall survive the termination of the Agreement.
d. **Interpretation**. Any ambiguity in this Schedule shall be resolved in favor of a meaning that permits County to comply with the Privacy Rule.
e. **Reservation of Right to Monitor Activities**. County reserves the right to monitor the security policies and procedures of Business Associate.

# ATTACHMENT I

## Assurance of Compliance with Section 504 of the Rehabilitation Act of 1973, as Amended

The undersigned (hereinafter called "Contractor(s)") hereby agrees that it will comply with Section 504 of the Rehabilitation Act of 1973, as amended, all requirements imposed by the applicable DHHS regulation, and all guidelines and interpretations issued pursuant thereto.

The Contractor(s) gives/give this assurance in consideration of for the purpose of obtaining contracts after the date of this assurance. The Contractor(s) recognizes/recognize and agrees/agree that contracts will be extended in reliance on the representations and agreements made in this assurance. This assurance is binding on the Contractor(s), its successors, transferees, and assignees, and the person or persons whose signatures appear below are authorized to sign this assurance on behalf of the Contractor(s).

The Contractor(s): (Check a or b)

☐ a. Employs fewer than 15 persons.

☒ b. Employs 15 or more persons and, pursuant to section 84.7 (a) of the regulation (45 C.F.R. 84.7 (a), has designated the following person(s) to coordinate its efforts to comply with the DHHS regulation.

| | |
|---|---|
| **Name of 504 Person:** | Yousuf Ahmad |
| **Name of Contractor(s):** | **AssureCare, LLC** |
| **Street Address or P.O. Box:** | **250 West Court Street** |
| **City, State, Zip Code:** | **Cincinnati, OH 45202** |

**I certify that the above information is complete and correct to the best of my knowledge**

| | |
|---|---|
| **Signature:** | Yousuf Ahmad |
| **Title of Authorized Official:** | PRESIDENT & CEO |
| **Date:** | Nov. 3rd, 2016 |

*Exception: DHHS regulations state that: "If a recipient with fewer than 15 employees finds that, after consultation with a disabled person seeking its services, there is no method of complying with (the facility accessibility regulations) other than making a significant alteration in its existing facilities, the recipient may, as an alternative, refer the handicapped person to other providers of those services that are accessible."

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Health System

**Date:** October 6, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Louise Rogers, Chief, Health System
Stephen Kaplan, Director, Behavioral Health & Recovery Services

**Subject:** Amendment to the Agreement with Lena Osher, M.D. for Psychiatry Services

**RECOMMENDATION:**
Adopt a resolution authorizing an amendment to the agreement with Lena Osher, M.D. to provide psychiatry services, increasing the amount by $52,350, to an amount not to exceed $486,787, with no change to the term of the agreement.

**BACKGROUND:**
On October 20, 2015, your Board approved an agreement with Lena Osher, M.D., for psychiatry services, in an amount not to exceed $434,437.

**DISCUSSION:**
Dr. Osher will continue to provide psychiatric services for children and youth at Canyon Oaks Youth Center. The services include child and youth medication evaluation, as well as treatment, psychotherapy, family consultation, and case consultation to staff.

It is now necessary to amend this agreement to increase Dr. Osher' hourly rate by approximately 12%, aligning the rate with those of surrounding counties. Behavioral Health and Recovery Services' (BHRS) contracted psychiatrists have not had an increase in eight years.

The amendment and resolution have been reviewed and approved by County Counsel as to form.

Approval of this amendment contributes to the Shared Vision 2025 outcome of a Healthy Community by providing psychiatry services. It is anticipated that 80% of clients who receive services shall be maintained at current or reduced level of placement.

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**PERFORMANCE MEASURE(S):**

| Measure | FY 2015-16 Actual | FY 2016-17 Projected |
|---|---|---|
| Percentage of clients maintained at current or lower level of placement | 84.09%*<br>74 clients | 80% |

* Actual percentage of clients maintained at current lower level of care was higher than original target of 80%

**FISCAL IMPACT:**

The term of the agreement is July 1, 2015 through June 30, 2017. The not-to-exceed amount is being increased by $52,350 to $486,787. Funds in the amount of $269,568 are included in the BHRS FY 2016-17 Adopted Budget. Of this amount, $25,652 will be funded by Federal Medi-Cal; $1,047 will be funded by private insurance; $20,521 will be funded by 2011 Realignment for Early Periodic Screening, Diagnosis and Treatment; and $5,130 will be funded by 1991 Realignment. There is no Net County Cost associated with this amendment.

# RESOLUTION NO. .

**BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA**

* * * * * *

**RESOLUTION AUTHORIZING AN AMENDMENT TO THE AGREEMENT WITH LENA OSHER, M.D. TO PROVIDE PSYCHIATRY SERVICES, INCREASING THE AMOUNT BY $52,350, TO AN AMOUNT NOT TO EXCEED $486,787, WITH NO CHANGE TO THE TERM OF THE AGREEMENT**

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS,** on August 4, 2015, the Board approved an agreement with Lena Osher, M.D. for the provision of psychiatric services for children and youth for the term of July 1, 2015 through June 30, 2017, for a maximum obligation of $407,285; and

**WHEREAS,** on October 20, 2015, Resolution No. 074136 was adopted for whereby Lena Osher, M.D., to correct a typographical error, increasing the maximum amount to $434,437; and

**WHEREAS,** there has been presented to this Board of Supervisors for its consideration and acceptance an amendment to the agreement increasing the maximum to allow for an increase in the hourly pay to align with pay rates in surrounding counties; and

**WHEREAS,** the maximum obligation is being increased by $52,350 to a new maximum obligation of $486,787 with no change to the agreement term; and

**WHEREAS,** this Board has been presented with an amendment to the agreement and has examined and approved it as to both form and content and desires to enter into the amended agreement.

**NOW, THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the President of this Board of Supervisors is hereby authorized and directed to execute said amendment for and on behalf of the County of San Mateo, and the Clerk of this Board shall attest the President's signature thereto.

**BE IT FURTHER RESOLVED** that the Chief of the Health System or designee is hereby authorized to execute contract amendments which modify the County's maximum fiscal obligation by no more than $25,000 (in aggregate), and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

* * * * * *

**SECOND AMENDMENT TO AGREEMENT BETWEEN THE COUNTY OF SAN MATEO AND LENA OSHER, MD**

THIS SECOND AMENDMENT is entered into this _____ day of _____, 20_____, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and LENA OSHER, MD hereinafter called "Contractor";

W I T N E S S E T H:

WHEREAS, pursuant to Government Code, Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, On August 4, 2015, your Board approved an agreement with Lena Osher, MD, for the provision of psychiatry services, for the term of July 1, 2015 through June 30, 2017, for a total obligation of $407,285; and

WHEREAS, On October 20, 2015, your Board approved an amendment with Lena Osher, MD, to correct a typographical error, increasing the maximum amount to $434,437; and

WHEREAS, it is now necessary and the mutual desire and intent of the parties hereto to amend the agreement for the first time to provide a hourly rate increase to $162, increasing the maximum obligation by $52,350 to a new maximum of $486,787, with no change to the term of the agreement; and

WHEREAS, the parties wish to amend and clarify that Original Agreement.

**NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:**

1. Paragraph 3. Payments is hereby deleted and replaced with the paragraph 3. Payments below:

   In consideration of the services provided by Contractor in accordance with all terms, conditions and specifications set forth herein and in Exhibit "A2," County shall make payment to Contractor based on the rates and in the manner specified in Exhibit "B2." The County reserves the right to withhold payment if the County determines that the quantity or quality of the work performed is unacceptable. In no event shall the County's total fiscal obligation under this Agreement exceed FOUR HUNDRED EIGHTY-SIX THOUSAND SEVEN HUNDRED EIGHTY-SEVEN DOLLARS ($486,787).

2. Exhibit A1 is hereby deleted and replaced with Exhibit A2 attached hereto.

3. Exhibit B1 is hereby deleted and replaced with Exhibit B2 attached hereto.

4. All other terms and conditions of the Original Agreement between the County and the contractor shall remain in full force and effect.

SIGNATURE PAGE TO FOLLOW

In witness of and in agreement with this agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

COUNTY OF SAN MATEO

By:_____
President, Board of Supervisors, San Mateo County

Date:_____

ATTEST:

By: _____
Clerk of Said Board

LENA OSHER, MD



Contractor's Signature

Date: 10/07/2016

*(April 1, 2015 CCC issued contract template version)*

EXHIBIT A -2- SERVICES
LENA OSHER, M.D.
FY 2015 – 2017

In consideration of the payments set forth in Exhibit "B-2", Contractor shall provide the following services:

I. DESCRIPTION OF SERVICES TO BE PERFORMED BY CONTRACTOR

A. Contractor shall provide psychiatric services for children and youth. Services may include medication evaluation and treatment, diagnostic evaluations, psychotherapy, family consultation, treatment plan review, case consultation, and other duties as needed. Clinic service sites will include Canyon Oaks Youth Residential Center, Central County Mental Health, South County Mental Health, School-Based Mental Health, and other sites as assigned. Such services shall be provided in a professional and diligent manner.

B. Contractor shall receive general administrative supervision and general clinical supervision from the supervising Child Psychiatrist or designee.

C. Contractor shall provide services up to an average of thirty-two (32) hours per week.

D. Case documentation shall be maintained in compliance with Short-Doyle Medi-Cal standards as described in DMH Notice 94-14, the Rehabilitation option including completion of the Physician's Initial Note, BHRS Medication Consent Forms, and progress and prescribing notes. Charts shall be subject to annual medication monitoring review. Documentation shall be completed in compliance with the San Mateo County BHRS Mental Health Documentation Manual, which is included in this Agreement by reference herein.

E. Service Standards

1. Contractor will meet County expectations of outpatient clinic productivity.

2. Contractor will work cooperatively with County designees to optimize work flow, including participating in work-flow analysis, appropriate use of scheduling, division of duties, optimal use of clinic staff, and other activities as designated by County.

3. Contractor will make all reasonable efforts to participate in coordination and optimization of services, including but not limited to active participation in Quality Improvement and Utilization Management efforts.

4. Contractor will make all reasonable efforts to schedule the provision of services in a manner that complies with the County's staffing needs.

5. Contractor will attempt to provide two (2) months' notice, but under no circumstance shall provide less than two (2) weeks, for non-emergency absences from assigned duties. Notice shall be provided electronically or in writing to all relevant service areas.

F. Professional Standards

Contractor shall perform her duties under this Agreement in accordance with the rules of ethics of the medical profession. Contractor shall also perform her duties under this agreement in accordance with the appropriate standard of care for his or her medical profession and specialty.

G. Provision of Records for County

Contractor shall furnish any and all information, records and other documents related to Contractor's services hereunder which County may reasonably request in furtherance of its quality assurance, utilization review, risk management, and any other plans and/or programs adopted by County to assess and improve the quality and efficiency of County's services. As reasonably requested, Contractor shall participate in one or more of such plans and/or programs.

H. Contractor's Conflict of Interest

Contractor shall inform County of any other arrangements which may present a professional, financial, stark law, or any other state or federal conflict of interest or materially interfere in Contractor's performance of its duties under this Agreement. In the event Contractor pursues conduct which does, in fact, constitute a conflict of interest or which materially interferes (or is reasonably anticipated to interfere) with Contractor's performance under this Agreement, County may exercise its rights and privileges hereunder.

I. No Contract in County Name

Contractor shall not have the right or authority to enter into any contract in the name of County or otherwise bind County in any way without the express written consent of County.

II. ADMINISTRATIVE REQUIREMENTS

A. Compliance with Health Information Privacy and Accountability Act of 1996 (HIPAA).

Contractor shall participate in the San Mateo County BHRS Organized Health Care Arrangement (OHCA) as defined by the Health Information Privacy and Accountability Act of 1996 (HIPAA) Privacy Rule (106.103). Contractor shall follow all HIPAA policies and procedures of San Mateo County BHRS.

B. Compliance Plan and Code of Conduct

Contractor shall read and be knowledgeable of the compliance principles contained in the Mental Health Compliance Plan and Code of Conduct. In addition, Contractor shall be aware of compliance mandates, and be informed of the existence and how to use the Compliance Improvement Hotline Telephone Number (650) 573-2695.

C. Reporting of Convictions

Contractor shall report any and all felony and/or misdemeanor convictions that occur during the term of this agreement within seventy-two (72) hours of the conviction. A conviction may, at the discretion of the County, result in the termination of the agreement. Each conviction will be reviewed by County to determine if it is substantially related to the services provided through the agreement prior to making a determination regarding termination of the agreement. Failure to report a conviction within seventy-two (72) hours of the conviction may, at the discretion of the County, result in termination of the agreement.

D. Qualifications

1. Contractor shall at all times keep and maintain a valid license to engage in the practice of medicine in the State of California.

2. Contractor's representatives shall be certified by the appropriate State recognized Board in California (or eligible for certification by such Board by virtue of having successfully completed all educational and residency requirements required to sit for the Board examinations).

E. Miscellaneous Duties and Responsibilities

Contractor will cooperate with the administration of psychiatry services. Such cooperation shall include, but not limited to: maintaining medical records in a timely fashion.

F. Compliance with Rules and Regulations

Contractor agrees to abide by rules, regulations and guidelines of County, as the County may from time to time amend, add or delete rules, regulation or guidelines at County's sole discretion and such amendment will not affect the enforceability or terms of this Agreement.

G. Requirement of Physician to Notify County of any Detrimental Professional Information or Violation of County Rules or Policies

Contractor shall notify County upon the occurrence of any and/or all of the following:

1. Contractor's license to practice medicine in any jurisdiction is suspended, revoked, or otherwise restricted;

2. A complaint or report concerning Contractor's competence or conduct is made to any state medical or professional licensing agency;

3. Contractor's privileges at any hospital, health care County or under any health care plan are denied, suspended, restricted or terminated (other than by contractor) or under investigation for medical disciplinary cause or reason;

4. Contractor's controlled substance registration certificate (issued by the Drug Enforcement Administration) if any, is being, or has been suspended, revoked or renewed;

5. Contractor's participation as a Medicare or Medi-Cal provider is under investigation or has been terminated;

6. There is a material change in any of the information the Contractor has provided to County concerning Contractor's professional qualification or credentials;

7. Contractor must also notify the County within thirty (30) days of:

   a. any breach of this Agreement;

   b. any material violation of County's rules or regulations by the Contractor himself/herself; and/or

   c. if Contractor is subject to or participant in any form of activity which could be characterized as discrimination or harassment.

H. Automatic Termination

This Agreement shall be immediately terminated as follows:

1. Upon Contractor's loss, restriction or suspension of his or her professional license to practice medicine in the State of California;

2. Upon Contractor's suspension or exclusion from either the Medicare or Medi-Cal Programs;

3. If the Contractor violates the State Medical Practice Act;

4. If the Contractor's professional practice imminently jeopardizes the safety of clients;

5. If Contractor violates ethical and professional codes of conduct of the workplace as specified under state and federal law;

6. Contractor has a guardian or trustee of its person or estate appointed by a court of competent jurisdiction;

7. Contractor becomes disabled so as to be unable to perform the duties required by this Agreement;

8. Contractor fails to maintain professional liability insurance required by this Agreement.

I. Tail Coverage

If Contractor obtains one or more claims-made insurance policies to fulfill its obligations, Contractor will: (1) maintain coverage with the same company during the term of this Agreement and for at least three (3) years following termination of this Agreement; or (2) purchase or provide coverage that assures protection against claims based on acts or omissions that occur during the period of this Agreement which are asserted after the claims-made insurance policy expired.

J. Availability and Accessibility

Contractor shall offer hours of operation that are no less than the hours of operation offered to commercial enrollees, if the Contractor also serves enrollees of a commercial plan, or that are comparable to the hours the Contractor makes available for Medi-Cal services that are not covered by the County or another Mental Health Plan, if the Contractor serves only Medi-Cal clients.

III. GOAL AND OBJECTIVE

Goal 1: Clients will maintain their current or reduced level of placement.

Objective: At least eighty percent (80%) of clients served will maintain their current or reduced level of placement

Goal 2: Clients shall be satisfied with services provided.

Objective: At least seventy-five percent (75%) of customer survey respondents will rate services as good or better.

Data to be collected by County.

EXHIBIT B-2 – PAYMENTS AND RATES
LENA OSHER, M.D.
FY 2015 – 2017

In consideration of the services provided by Contractor in Exhibit "A-2", County shall pay Contractor based on the following fee schedule:

I. PAYMENTS

In full consideration of the services provided by Contractor and subject to the provisions of Paragraph 3. ("Payments") of this Agreement, County shall pay Contractor in the manner described below, except that any and all payments shall be subject to the conditions contained in this Agreement.

A. Maximum Obligation

In any event, the maximum amount County shall be obligated to pay for services rendered under this Agreement shall not exceed FOUR HUNDRED EIGHTY-SIX THOUSAND SEVEN HUNDRED EIGHTY-SEVEN DOLLARS ($486,787).

B. Rates for Services

1. For the first (1st) year of the term of this Agreement (July 1, 2015 through June 30, 2016), County shall pay Contractor at a rate of ONE HUNDRED THIRTY DOLLARS AND FIFTY-FOUR CENTS ($130.54) per hour for up to an average of thirty-two (32) hours per week, not to exceed TWO HUNDRED SEVENTEEN THOUSAND TWO HUNDRED NINETEEN DOLLARS ($217,219).

2. For the second (2nd) year of the term of this Agreement (July 1, 2016 through June 30, 2017), County shall pay Contractor at a rate of ONE HUNDRED SIXTY-TWO DOLLARS ($162) per hour for up to an average of thirty-two (32) hours per week, not to exceed TWO HUNDRED SIXTY-NINE THOUSAND FIVE HUNDRED SIXTY-EIGHT DOLLARS ($269,568).

C. Monthly Invoice and Payment

Payment by County to Contractor shall be monthly. Contractor shall bill County on or before the tenth (10th) working day of each month for the prior month. Such invoices shall be on County provided forms or in a County approved format. County reserves the right to change the forms, format, instructions, and/or require the Contractor to modify their description of services as the County deems necessary.

Invoices that are received after the tenth ($10^{th}$) working day of the month are considered to be late submissions and may be subject to a delay in payment. Claims may be sent to:

San Mateo County Health Services
Behavioral Health and Recovery Services
225 $37^{th}$ Avenue, Third Floor
San Mateo, CA 94403

D. Billing and Compliance

Contractor shall prepare such administrative and business records and reports related to the Service in such format and upon such intervals, as County shall reasonably require. Contractor shall not directly submit a billing statement of charges to any County client or other entity for services arising from the practice of medicine, nor shall Contractor make any surcharge or give any discount for care provided without the prior written authorization of County. The County has complete authority to assign clients to various Contractors, determine write-offs, and take any other action relating to billing and collection of fees for clinical services. All accounts receivable generated for services rendered by Contractor pursuant to this Agreement are the property of the County. Contractor shall have the right to review any and all billings for his/her services bearing his/her name of Provider Number. Contractor is required to request the correction of any errors including providing a refund to payors if warranted.

E. If County or Contractor finds that performance is inadequate, at the County's discretion, a meeting may be called to discuss the causes for the performance problem, and this Agreement may either be renegotiated, allowed to continue to end of term, or terminated pursuant to Paragraph 4 of this Agreement.

F. County anticipates the receipt of revenues from various sources to be used to fund services provided by Contractor through this Agreement. Should planned or actual revenues be less than the amounts anticipated at the time of the signing of this Agreement, the maximum payment obligation and/or payment obligations for specific services may be reduced at the discretion of the Chief of the Health System or designee.

G. The Chief of the Health System or the Chief's designee is authorized to execute contract amendments which modify the County's maximum fiscal obligation by no more than $25,000 (in aggregate), and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

H. In the event this Agreement is terminated prior to June 30, 2017, the Contractor shall be paid for services already provided pursuant to this Agreement.

I. Client Records Upon Termination

All original client records shall be property of the County. Upon termination of this Agreement, Contractor shall return any such records as may be in Contractor's possession to County, subject to Contractor's right to copies of records.

J. Invoice Certification and Program Integrity

Anytime Contractor submits an invoice to the County for reimbursement for services provided under Exhibit A of this Agreement, Contractor shall certify by signature that the invoice is true and accurate by stating the invoice is submitted under the penalty of perjury under the laws of the State of California.

The invoice must include the following language and signature line at the bottom of the form(s) and/or cover letter used to report the invoice:

"Under the penalty of perjury under the laws of the State of California, I hereby certify that this invoice for services complies with all terms and conditions referenced in the Agreement with San Mateo County.

Executed at _____ California, on, _____20___

Signed _____ Title _____

Agency _____"

K. Change of Circumstances

In the event (1) Medicare, Medi-Cal, or any third party payor or any federal, state or local legislative or regulative authority adopts any law, rule, regulation, policy, procedure or interpretation thereof which establishes a material change in the method or amount of reimbursement or payment for services under this Agreement, or if (2) any or all such payors/authorities, impose requirements which require a material change in the manner or either party's operations under this Agreement and/or the costs related thereto, then upon the request of either party materially affected by any such change in circumstances, the parties shall enter into good faith negotiations for the purpose of establishing such amendments or modifications as may be appropriate in order to accommodate the new requirements and change of circumstance while preserving the original intent of this Agreement to the greatest extent possible. If after thirty (30) days of such negotiations, the parties are unable to reach an agreement as to how or whether this Agreement shall continue, then either party may terminate this Agreement upon thirty (30) days prior written notice.

L. Regulatory Requirements

The parties expressly agree that nothing contained in the Agreement shall require Contractor or Contractor's Representatives to refer any clients to, or order any goods or services from County. Notwithstanding any unanticipated effect of any provision of this Agreement, neither party will knowingly or intentionally conduct himself in such a manner as to violate the prohibition against fraud and abuse on connection with the Medicare and Medi-Cal programs.

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Health System

**Date:** November 3, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Louise Rogers, Chief, Health System
Chester J. Kunnappilly, MD, Chief Executive Officer, San Mateo Medical Center

**Subject:** Amendments to Agreements with Ravenswood Family Health Center, Samaritan House, LifeMoves, and Legal Aid Society of San Mateo County to Provide Enabling Services for the Healthcare for the Homeless and Farm Worker Program

**RECOMMENDATION:**
Adopt a resolution authorizing amendments, extending the term of each agreement through December 31, 2017, with:

A) Ravenswood Family Health Center to provide care coordination services for homeless individuals, increasing the amount by $82,000 to an amount not to exceed $164,000; and

B) Samaritan House to provide care coordination and intensive care coordination services for homeless individuals, increasing the amount by $63,500 to an amount not to exceed $127,000; and

C) LifeMoves to provide street and field medicine services, increasing the amount by $82,560 to an amount not to exceed $165,120; and

D) Legal Aid Society of San Mateo County to provide needs assessment, outreach, education to farmworkers and providers, and health-related legal services, increasing the amount by $40,900 to an amount not to exceed $108,000.

**BACKGROUND:**
The San Mateo County Health Care for the Homeless and Farmworker Health Program (HCH/FH Program) is governed by the Co-Applicant Board established by your Board, as required by the US Health Resources & Services Administration. The HCH/FH Program receives grant funding from the federal government to assist the homeless and

farmworker population with access to a continuum of health care. Such funds provide primary medical, dental, and behavioral health care services to these populations both through the San Mateo Medical Center (SMMC) and many partnerships with community organizations.

In October 2015, SMMC conducted a general Request for Proposals (RFP) for the HCH/FH Program seeking partners to provide services to these communities using funds provided by the grant. The following vendors were each awarded one-year agreements by the HCH/FH Program's Co-Applicant Board for the 2016 calendar year: Ravenswood Family Health Center (RFHC) was selected to provide care coordination services for homeless individuals; Samaritan House was selected to provide care coordination and intensive care coordination services for homeless individuals; LifeMoves was selected to provide needs assessment, outreach, and education to farmworkers; and the Legal Aid Society of San Mateo County was selected to provide needs assessment, outreach, education, and health-related legal services to farmworkers. Once these non-Board level agreements were authorized by the Co-Applicant Board, they were executed by SMMC's Chief Executive Officer.

**DISCUSSION:**

Upon consideration of the quality and volume of the services provided by these four partners, and the resulting overall benefits to the County's homeless and farmworker population, the Co-Applicant Board has approved a one-year extension for each of these four organizations. The total fiscal obligation of each agreement will also increase accordingly to reflect the additional 12 months of services.

The resolution contains the County's standard provisions allowing amendment of the County's fiscal obligations by a maximum of $25,000 (in aggregate).

The amendments and resolution have been reviewed and approved by County Counsel as to form.

Approval of these amendments contributes to the Shared Vision 2025 outcome of a Healthy Community by providing access to health care services to homeless individuals residing at shelters, unsheltered homeless individuals residing on the streets, and farmworkers in San Mateo County. It is anticipated that a minimum of 735 unduplicated homeless individuals and 20 unduplicated farmworkers annually will receive care coordination services through these contractors.

**PERFORMANCE MEASURE:**

| Measure | FY 2015-16 Actual | FY 2016-17 Projected |
|---|---|---|
| Minimum number of unduplicated homeless individuals and unduplicated farmworkers annually that receive care coordination services through these contractors | 735 homeless individuals<br>20 farmworkers | 735 homeless individuals<br>20 farmworkers |

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**FISCAL IMPACT:**
The terms of the revised agreements are January 1, 2016, through December 31, 2017. The maximum amounts of the revised agreements are not to exceed $564,120 in aggregate, with each agreement having its own not-to-exceed amount. Funds in the amount of $282,060 are included in the SMMC FY 2016-17 Adopted Budget; funds in the amount of $134,480 will be included in the SMMC FY 17-18 Recommended Budget.

Expenses at SMMC are covered by fees for services or third-party payors whenever possible. The portion of expenses for services provided to the medically indigent or to those covered by programs that do not meet the full costs of care are covered by the County's General Fund contribution to SMMC, and are within the existing annual appropriation.

# RESOLUTION NO. .

**BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA**

* * * * * *

**RESOLUTION AUTHORIZING AMENDMENTS, EXTENDING THE TERM OF EACH AGREEMENT THROUGH DECEMBER 31, 2017, WITH: A) RAVENSWOOD FAMILY HEALTH CENTER TO PROVIDE CARE COORDINATION SERVICES FOR HOMELESS INDIVIDUALS, INCREASING THE AMOUNT BY $82,000 TO AN AMOUNT NOT TO EXCEED $164,000; AND B) SAMARITAN HOUSE TO PROVIDE CARE COORDINATION AND INTENSIVE CARE COORDINATION SERVICES FOR HOMELESS INDIVIDUALS, INCREASING THE AMOUNT BY $63,500 TO AN AMOUNT NOT TO EXCEED $127,000; AND C) LIFEMOVES TO PROVIDE STREET AND FIELD MEDICINE SERVICES, INCREASING THE AMOUNT BY $82,560 TO AN AMOUNT NOT TO EXCEED $165,120; AND D) LEGAL AID SOCIETY OF SAN MATEO COUNTY TO PROVIDE NEEDS ASSESSMENT, OUTREACH, EDUCATION TO FARMWORKERS AND PROVIDERS, AND HEALTH-RELATED LEGAL SERVICES, INCREASING THE AMOUNT BY $40,900 TO AN AMOUNT NOT TO EXCEED $108,000**

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, the San Mateo County Health System was awarded a Health Care for the Homeless (HCH) and Farmworker Health (FH) grant from the Bureau of Primary Health Care of the US Department of Health and Human Services to provide primary medical, dental, and behavioral health care to San Mateo County's homeless and farmworker population; and

**WHEREAS**, the HCH/FH grant funds San Mateo Medical Center's (SMMC) ongoing HCH/FH Program, which is designed to assist homeless and farmworker adults, families, and youth with access to and utilization of SMMC's continuum of care and other support services; and

**WHEREAS**, SMMC conducted a Request for Proposal in October 2015 and selected Ravenswood Family Health Center (RFHC), Samaritan House, LifeMoves, and Legal Aid Society of San Mateo County to receive HCH/FH funding to provide

primary health care services to San Mateo County's homeless/farmworker population; and

**WHEREAS**, the following agreements were executed for the term January 1, 2016, through December 31, 2016: Ravenswood Family Health Center (RFHC) was selected to provide care coordination services for homeless individuals; Samaritan House was selected to provide care coordination and intensive care coordination services for homeless individuals; LifeMoves was selected to provide needs assessment, outreach, and education to farmworkers; and the Legal Aid Society of San Mateo County was selected to provide needs assessment, outreach, education, and health related legal services to farmworkers; and

**WHEREAS**, upon consideration of the quality and volume of the services being provided and the overall benefits to the County's homeless and farmworker population, the HCH/FH Program Co-Applicant Board has decided to extend the term of each agreement for one additional year of services through December 31, 2017; and

**WHEREAS**, the parties wish to enter into an amendment to the agreements, extending the term by one year through December 31, 2017 and increasing the amounts as follows: RFHC increasing the amount by $82,000 to an amount not to exceed $164,000; Samaritan House increasing the amount by $63,500 to an amount not to exceed $127,000; LifeMoves increasing the amount by $82,560 to an amount not to exceed $165,120; and Legal Aid Society of San Mateo County increasing the amount by $40,900 to an amount not to exceed $108,000; and

**WHEREAS**, this Board has been presented with forms of such amendments, have examined and approved them as to both form and content, and desires to enter into them.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the President of this Board of Supervisors be and is hereby authorized and directed to execute said amendments for and on behalf of the County of San Mateo, and the Clerk of the Board shall attest the President's signature thereto.

**BE IT FURTHER RESOLVED** that the Chief of the Health System or designee is authorized to execute contract amendments which modify the County's maximum fiscal obligation by no more than $25,000 (in aggregate), and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions, so long as the Co-Applicant Board first approves any fiscal changes within this authority.

* * * * * *

**AMENDMENT NO. 1 TO THE AGREEMENT BETWEEN THE COUNTY OF SAN MATEO AND RAVENSWOOD FAMILY HEALTH CENTER**

THIS AMENDMENT TO THE AGREEMENT, entered into this _____ day of _____, 2016, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and Ravenswood Family Health Center, hereinafter called "Contractor";

W I T N E S S E T H:

WHEREAS, pursuant to Government Code, Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, the parties entered into an Agreement for purpose of providing enabling services on April 24, 2016; and

WHEREAS, the parties wish to amend the Agreement to extend services through December 31, 2017, and increase the amount by $82,000 to a new maximum amount not to exceed $164,000.

**NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:**

**1.** Section 3, Payments, of the Agreement is hereby amended to read as follows:

In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth in this Agreement and in Exhibit A, County shall make payment to Contractor based on the rates and in the manner specified in Exhibit B. County reserves the right to withhold payment if County determines that the quantity or quality of the work performed is unacceptable. In no event shall County's total fiscal obligation under this Agreement exceed ONE HUNDRED SIXTY FOUR THOUSAND DOLLARS ($164,000). In the event that the County makes any advance payments, Contractor agrees to refund any amounts in excess of the amount owed by the County at the time of contract termination or expiration.

**2.** Section 4, Term, of the Agreement is hereby amended to read as follows:

Subject to compliance with all terms and conditions, the term of this Agreement shall be from January 1, 2016, through December 31, 2017.

3. Revised Exhibit A (rev. 10/14/16) and Revised Exhibit B (rev. 10/14/16) are replaced in their entirety with Revised Exhibit A (rev. 10/17/16) and Revised Exhibit B (rev. 10/17/16), copies of which are attached hereto and incorporated into the agreement by this reference.

4. **All other terms and conditions of the agreement dated April 24, 2016, between the County and Contractor shall remain in full force and effect.**

In witness of and in agreement with this Agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

For Contractor: RAVENSWOOD FAMILY HEALTH CENTER

| Contractor Signature | Date | Contractor Name (please print) |
|---|---|---|
| LUISA BUADA | 11/14/16 | Ravenswood Family Health Center |

COUNTY OF SAN MATEO

By:
President, Board of Supervisors, San Mateo County

Date:

ATTEST:

By:
Clerk of Said Board

**Revised Exhibit A (rev. 10/17/16)**

In consideration of the payments set forth in Exhibit B, Contractor shall provide the following services:

The project described below is supported by Grant Number H80CS00051 pursuant to Section 330 of the Public Health Service Act ("Section 330"), which program is administered by the Health Resources and Services Administration ("HRSA") within the United States Department of Health and Human Services ("DHHS").

Each reporting period shall be defined as one (1) calendar year running from January 1st through December 31st, unless specified otherwise in this agreement.

Contractor shall provide the following services for each reporting period.

The County of San Mateo Health Care for the Homeless (HCH) Program is contracting with Ravenswood Family Health Center (RFHC) to provide enabling health care services to individuals who are homeless in San Mateo County.

Ravenswood Family Health Center will provide a full range of enabling services, centered on care coordination of health care services, to a minimum of **400 unduplicated homeless individuals** for a total of at least **1,200 visits**. RFHC will provide care coordination, including outreach, assessment and assistance of immediate needs & barriers, care management of health services, health navigation assistance, expedited health center registration and intake procedures, education on system navigation, motivational interventions, transportation, translation, discharge and care/housing transitions coordination. At least 50% of the homeless individuals served each contract year will be living in shelters, transitional housing or on the street.

The enabling health care services to be provided by Ravenswood Family Health Center will be implemented as measured by the following objectives and outcome measures.

**Objective 1:** Provide access to enabling services for homeless individuals. RFHC will deliver enabling services for at least 400 homeless individual annually through 1,200 encounters. This includes providing care coordination, health navigation, and community health worker services for homeless people to assist them in utilizing primary, integrated behavioral health, and dental care services, and improving their health status.

**Care Coordinator/Manager definition**- acts as a liaison between the target population patient and health care organizations. They offer support by providing some or all of the following: information on health and community resources, coordinating transportation, making appointments, delivering appointment reminders, tracking whether appointments are kept, and accompanying people at appointments; help clients and providers develop a care management plan and assist clients to adhere to the plan.

**Objective 2:** Provide **screenings** to identify access barriers and inform treatment plans for 70% (280) of the homeless patients served. This includes the use of open-ended interview questions to identify homeless patients' potential barriers to care and treatment plan compliance, and to inform health care providers of relevant barriers.

**Outcome Measure 2.A.** Of those clients identified with having a health care need, at least 95% will receive on going care coordination services and will create individualized **health care case plans.**

**Outcome Measure 2. B.** Of those clients receiving ongoing care coordination services, at least 70% will complete their health care case plan.

**Objective 3:** Improve the health outcomes of homeless patients diagnosed with **hypertension** through the provision of self-care education, reinforcement of medication instructions, and connecting patients to healthy food assistance programs.

**Outcome Measure 3.A.** Increase the percentage of homeless patients with most recent blood pressure levels below 140/90 from 76% to 80%

**Objective 4:** Improve the health status of homeless patients diagnosed with **diabetes** through the provision of self-care education; development of self-care plans tailored for their homeless living situations; and working with patients to attend appointments and lab tests, practice self-care, and use and refill medications as directed.

**Outcome Measure 4.A.** At least 70% of homeless diabetic patients will have hbA1c levels below 9.

**Objective 5:** Provide access to early **prenatal care** for homeless women through outreach to homeless women of childbearing age, and providing education about the importance and availability of prenatal care regardless of ability to pay and

immigration status, expediting appointments for pregnancy tests, and providing warm hand-offs to connect pregnant homeless women to the RFHC Comprehensive Perinatal Services Program.

**Outcome Measure 5.A.** At least 70% of pregnant homeless patients will have their prenatal care during their first trimester.

**RESPONSIBILITIES:**

The following are the contracted reporting requirements that **Ravenswood Family Health Center** must fulfill:

All demographic information as defined by the HCH/FH Program will be obtained from each homeless individual receiving enabling services from RFHC during the reporting period. All encounter information as defined by the HCH/FH Program shall be collected for each encounter. Demographic and encounter data will be submitted to the HCH/FH Program with the monthly invoice. **This may include data for homeless individuals for whom the Contractor is not reimbursed.** The contractor will also assess and report each individual's farmworker status as defined by BPHC.

If there are charges for services provided in this contract, a **sliding fee scale policy** must be in place.

Any **revenue** received from services provided under this contract must be reported on a quarterly basis.

**Site visits** will occur at a minimum of on an annual basis, to review patient records and program operations, to verify the accuracy of invoicing and to assess the documentation of client activities/outcome measures. The HCH/FH Program will work with contractor to try and accommodate scheduling for routine site visits and will provide contractor with a minimum notice of two (2) weeks for routine site visits, regardless. If the HCH/FH Program has identified issues, such as, but not limited to:

- Lack of timely reporting, especially repeatedly
- Multiple invoicing errors: billings for duplicates; spreadsheet and invoice don't match; etc.
- Ongoing difficulties in scheduling routine site visits

- Complaints or reports that raise concerning issues;

etc.,

The HCH/FH Program will advise the contractor of the issue and provide notice to the contractor of the possibility to perform an unannounced site visit.

**Reporting requirements-** monthly and quarterly submission of invoices and reports are required via template supplied to contracts. If the program pursues a cloud based data depository (data base) for monthly and quarterly data, contractor will be required to upload/submit data into data base.

A monthly invoice detailing the number of new unduplicated individuals served in the previous month and the total encounters provided to all homeless individuals in this same time period will be submitted to the HCH/FH Program by the 10th of the following month. Invoices shall be sufficiently detailed to allow for tracking an individual to their provided demographic data.

Quarterly reports providing an update on the contractual goals, objectives, and outcome measures shall be submitted no later than the 15th of the month following the completion of each calendar quarter throughout the contract.

If contractor observes routine and/or ongoing **problems in accessing specialty services within SMMC**, contractor is required to track and document problematic occurrences and submit this information to designated HCH/FH staff for follow up.

Participate in planning and quality assurance activities related to the HCH/FH Program.

Participate in HCH/FH Provider Collaborative Meetings and other workgroups.

Participate in community activities that address homeless issues (i.e., Homeless One Day Count, Homeless Project Connect, etc.).

Provide information for annual UDS report on patients to include universal data or case sample of 70 clients as requested.

Provide quarterly update on 330 program grant conditions issued by U.S. Department of Health and Human Services, Health Resources and Services Administration (HRSA).

Provide a report within 60 days of the beginning of the contract on any current HRSA grant conditions, and to report within 30 days the issuance of any grant conditions by HRSA.

Provide active involvement in the Bureau of Primary Health Care Office of Performance Review Process.

The following are the contracted reporting requirements that the **HCH/FH Program** must fulfill:

1. Monitor Ravenswood Family Health Center's progress to assure it is meeting its contractual requirements with the HCH/FH Program
2. Review, process and monitor monthly invoices.
3. Review quarterly reports to assure that goals and objectives are being met.
4. Provide technical assistance to Ravenswood Family Health Center on the HCH/FH Program as needed.

## Revised Exhibit B (rev. 10/17/16)

In consideration of the services provided by Contractor in Exhibit A, County shall pay Contractor based on the following fee schedule:

A. County shall pay Contractor at a rate of $205.00 each for each unduplicated homeless individual invoiced, per contract year, up to the maximum per contract year of 400 individuals, and limited as defined in Exhibit A.

B. Contractor will invoice the HCH/FH Program by the 10th of month after rendered services with the number of homeless individuals and encounters for the previous month. Invoices will be approved by the HCH/FH Program Director.

All invoices will be approved by the HCH/FH Program Director, Program Coordinator, or their designee, and paid within 30 days of receipt of the invoice.

**Invoices**

All invoices must be emailed to the following email address:

SMMC-Accounts-Payable@smcgov.org

Processing time may be delayed if invoices are not submitted electronically.

Contractor is not entitled to payment for work not performed as required by this Agreement.

**AMENDMENT NO. 1 TO THE AGREEMENT BETWEEN THE COUNTY OF SAN MATEO AND SAMARITAN HOUSE**

THIS AMENDMENT TO THE AGREEMENT, entered into this _____ day of _____, 2016, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and Samaritan House, hereinafter called "Contractor";

W I T N E S S E T H:

WHEREAS, pursuant to Government Code, Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, the parties entered into an Agreement for the purpose of providing a full range of enabling services on January 25, 2016; and

WHEREAS, the parties wish to amend the Agreement to extend the term through December 31, 2017, and increase the amount by $63,500 to new maximum amount not to exceed $127,000.

**NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:**

**1.** Section 3, Payments, of the Agreement is hereby amended as follows:

In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth in this Agreement and in Exhibit A, County shall make payment to Contractor based on the rates and in the manner specified in Exhibit B. County reserves the right to withhold payment if County determines that the quantity or quality of the work performed is unacceptable. In no event shall County's total fiscal obligation under this Agreement exceed ONE HUNDRED TWENTY SEVEN THOUSAND DOLLARS ($127,000). In the event that the County makes any advance payments, Contractor agrees to refund any amounts in excess of the amount owed by the County at the time of contract termination or expiration.

**2.** Section 4, Term, of the Agreement is hereby amended as follows:

Subject to compliance with all terms and conditions, the term of this Agreement shall be from January 1, 2016, through December 31, 2017.

**3.** Original Exhibit A and Exhibit B are hereby replaced in their entirety with Revised

Exhibit A (rev. 10/17/16) and Revised Exhibit B (rev. 10/17/16), copies of which are attached hereto and incorporated into the Agreement by this reference.

4. **All other terms and conditions of the agreement dated January 25, 2016, between the County and Contractor shall remain in full force and effect.**

In witness of and in agreement with this Agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

For Contractor: SAMARITAN HOUSE

| Contractor Signature | Date | Contractor Name (please print) |
|---|---|---|
| | 11/14/16 | Bart Charlow |

COUNTY OF SAN MATEO

By:
President, Board of Supervisors, San Mateo County

Date:

ATTEST:

By:
Clerk of Said Board

## Revised Exhibit A (rev. 10/17/16)

In consideration of the payments set forth in Exhibit B, Contractor shall provide the following services:

Each reporting period shall be defined as one (1) calendar year running from January 1st through December 31st, unless specified otherwise in this agreement.

Contractor shall provide the following services for each reporting period.

The County of San Mateo Health Care for the Homeless/Farmworker Health (HCH/FH) Program is contracting with Samaritan House for a full range of enabling services to homeless individuals, centered on health care coordination and patient education. Samaritan House, through Safe Harbor Shelter, will provide care coordination, health care navigation, patient and community education, transportation, referral services to improve client access to San Mateo County Health System primary medical services and HCH/FH Program contractors, and other enabling services as defined by BPHC and as necessary for the client, to at least **175 unduplicated homeless individuals** who meet Bureau of Primary Health Care (BPHC) criteria for homeless individuals.

The services to be provided by Samaritan House will be implemented as measured by the following objectives and outcome measures:

**OBJECTIVE 1:** Provide initial assessments and on-going health care coordination services to a minimum of **175** homeless individuals in order to better access primary care through the San Mateo County Health System, and HCH/FH Program contractors. A minimum of **300** on-going health care coordination encounters will be provided to these 175 individuals, and each patient shall have a minimum of at least one such encounter.

Care Coordinator/Manager definition- acts as a liaison between the target population patient and health care organizations. They offer support by providing some or all of the following: information on health and community resources, coordinating transportation, making appointments, delivering appointment reminders, tracking whether appointments are kept, and accompanying people at appointments; help clients and providers develop a care management plan and assist clients to adhere to the plan.

Health care services delivery is provided upon individual's consent.

**OBJECTIVE 1.1:** Of the 175 homeless individuals served, assist at least **25** new (client has not been seen for primary care in the past two years) unduplicated homeless individuals each reporting period to engage and maintain participation in health programs and the health care system in order to better access health services through the San Mateo County Health System and HCH/FH Program contractors. These individuals will receive intensive and on-going care coordination services as appropriate. A minimum of **75** on-going encounters will be provided to these 25 individuals.

Each care coordination encounter must meet BPHC criteria for a case management visit to be included in the count. Such criteria, as they may be amended from time to time, are incorporated by reference into this Agreement. BPHC presently defines a case management encounter (visit) as an encounter between a case management provider and a patient during which services are provided that assist patients in the management of their health needs, including patient needs assessments, the establishment of service plans, and the maintenance of referral, tracking, and follow-up systems. These encounters must be face-to-face with the patient. Third party interactions on behalf of a patient are not counted in case management encounters.

**Outcome Measure 1.A:** All (100%) homeless clients will receive an assessment to identify medical, dental, behavioral health (mental health and AOD services), and other health care needs.

**Outcome Measure 1.B:** Of those clients identified with having a health care need, at least 95% will receive ongoing care coordination services and will create individualized health care case plans.

**Outcome Measure 1.C:** Of those clients receiving ongoing care coordination services, at least 70% will complete their health care case plan.

**Outcome Measure 1.D:** Of the homeless individuals that do not currently have a medical home, a minimum of 60% will establish medical homes, as defined by a minimum of two (2) attended primary medical care service appointments (one initial appointment and one follow-up appointment).

**Outcome Measure1.E:** All homeless clients with a health care need will be linked and referred to health care services as identified in their health care case plan. At least 70% of clients with scheduled primary care appointments will attend at least one of these appointments.

**OBJECTIVE 2:** Provide clients with health education program to increase knowledge of healthy behaviors and increase awareness of available resources in the community. Health education program will include information regarding nutrition, HIV/AIDS and STD/STI testing, tobacco cessation, Well Body program, etc.

**Outcome Measure 2.A:** At least 70% of clients with an identified health care need will participate in the health education program at Safe Harbor.

**Outcome Measure 2.B:** A minimum of 85% will improve their knowledge of healthy behaviors as evidenced by pre- and post-test results.

**RESPONSIBILITIES:**

The following are the contracted reporting requirements that Samaritan House must fulfill:

All demographic information as defined by the HCH/FH Program will be obtained from each homeless individual receiving enabling services from Contractor during the reporting period. All encounter information as defined by the HCH/FH Program shall be collected for each encounter. Demographic and encounter data will be submitted to the HCH/FH Program with the monthly invoice. **This may include data for homeless individuals for whom the Contractor is not reimbursed.** The contractor will also assess and **report each individual's farmworker status** as defined by BPHC.

If there are charges for services provided in this contract, a **sliding fee scale policy** must be in place.

Any **revenue** received from services provided under this contract must be reported.

**Site visits** will occur at a minimum on an annual basis to review patient records and verify accurate invoicing as well as clear documentation of client activities/outcome measures. Program will work with Contractor to try and accommodate scheduling for routine site visits and will provide contractor with a minimum notice of two (2) weeks for routine site visits, regardless.

**Reporting requirements**- monthly and quarterly submission of invoices and reports are required via template supplied to contracts. If the program pursues a cloud based data depository (data base) for monthly and quarterly data, contractor will be required to upload/submit data into data base.

A monthly invoice detailing the number of new unduplicated individuals served in the previous month and the total encounters provided to all homeless individuals in this same time period will be submitted to the HCH/FH Program by the 10th of the following month. Invoices shall be sufficiently detailed to allow for tracking an individual to their provided demographic data.

Quarterly reports providing an update on the contractual goals, objectives, and outcome measures shall be submitted by the following dates: April 15, July 15 and October 15 of 2016/2017 and January 15, 2017/2018.

If contractor observes routine and/or ongoing **problems in accessing medical or dental care services within SMMC**, contractor is required to track and document problematic occurrences and submit this information to designated HCH/FH staff for follow up.

Participate in planning and quality assurance activities related to the HCH/FH Program.

Participate in HCH/FH Provider Collaborative Meetings and other workgroups.

Participate in community activities that address homeless issues (i.e., Homeless One Day Count, Homeless Project Connect, etc.).

Provide active involvement in the Bureau of Primary Health Care Office of Performance Review Process.

## Revised Exhibit B (rev. 10/17/16)

In consideration of the services provided by Contractor in Exhibit A, County shall pay Contractor based on the following fee schedule:

County shall pay Contractor at a rate of $340.00 for each unduplicated homeless individual invoiced for the first contract year, for delivery of enabling services, up to the maximum of 150 per contract year, limited as defined in Exhibit A for "unique unduplicated."

County shall pay Contractor at a rate of $500.00 for each new (client not currently receiving or participating in any health program) unduplicated homeless individual invoiced, per contract year, for delivery of intensive care coordination services, up to the maximum of 25 per contract year, limited as defined in Exhibit A for "unique unduplicated."

Contractor will invoice the HCH/FH Program by the 10th of month after rendered services with the number of homeless individuals and encounters for the previous month. Invoices will be approved by the Health Care for the Homeless/Farmworker Health Program Director.

All invoices will be approved by the HCH/FH Program Director, Program Coordinator, or their designee, and paid within 30 days of receipt of the invoice.

**Invoices**

All invoices must be emailed to the following email address:

SMMC-Accounts-Payable@smcgov.org

Processing time may be delayed if invoices are not submitted electronically.

Contractor is not entitled to payment for work not performed as required by this Agreement.

**AMENDMENT NO. 1 TO THE AGREEMENT BETWEEN THE COUNTY OF SAN MATEO AND LIFEMOVES**

THIS AMENDMENT TO THE AGREEMENT, entered into this _____ day of _____, 2016, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and LifeMoves, hereinafter called "Contractor";

W I T N E S S E T H:

WHEREAS, pursuant to Government Code, Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, the parties entered into an Agreement for the purpose of providing street and field medicine services on June 30, 2016; and

WHEREAS, the parties wish to amend the Agreement to extend the term through December 31, 2017, and increase the amount by $82,560 to an amount not to exceed $165,120.

**NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:**

1. Section 3, Payments, of the Agreement is hereby amended to read as follows:

   In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth in this Agreement and in Exhibit A, County shall make payment to Contractor based on the rates and in the manner specified in Exhibit B. County reserves the right to withhold payment if County determines that the quantity or quality of the work performed is unacceptable. In no event shall County's total fiscal obligation under this Agreement exceed ONE HUNDRED SIXTY FIVE THOUSAND ONE HUNDRED TWENTY DOLLARS ($165,120). In the event that the County makes any advance payments, Contractor agrees to refund any amounts in excess of the amount owed by the County at the time of contract termination or expiration.

2. Section 4, Term, of the Agreement is hereby amended to read as follows:

   Subject to compliance with all terms and conditions, the term of this Agreement shall be from January 1, 2016, through December 31, 2017.

3. **All other terms and conditions of the agreement dated June 30, 2016,**

**between the County and Contractor shall remain in full force and effect.**

In witness of and in agreement with this Agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

For Contractor: LIFEMOVES

| Contractor Signature | 11.15.16<br>Date | Bruce Ives<br>Contractor Name (please print) |
|---|---|---|

COUNTY OF SAN MATEO

By:
President, Board of Supervisors, San Mateo County

Date:

ATTEST:

By:
Clerk of Said Board

**AMENDMENT NO. 1 TO THE AGREEMENT BETWEEN THE COUNTY OF SAN MATEO AND LEGAL AID SOCIETY OF SAN MATEO COUNTY**

THIS AMENDMENT TO THE AGREEMENT, entered into this _____ day of _____, 2016, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and Legal Aid Society of San Mateo County, hereinafter called "Contractor";

W I T N E S S E T H:

WHEREAS, pursuant to Government Code, Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, the parties entered into an Agreement for the purpose of providing enabling services on June 1, 2016; and

WHEREAS, the parties wish to amend the Agreement to add additional services, extending the term through December 31, 2017, and increasing the maximum amount by $40,900 to an amount not to exceed $108,000.

**NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:**

1. Section 3, Payments, of the Agreement is amended to read as follows:

   In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth in this Agreement and in Exhibit A, County shall make payment to Contractor based on the rates and in the manner specified in Exhibit B. County reserves the right to withhold payment if County determines that the quantity or quality of the work performed is unacceptable. In no event shall County's total fiscal obligation under this Agreement exceed ONE HUNDRED EIGHT THOUSAND DOLLARS ($108,000). In the event that the County makes any advance payments, Contractor agrees to refund any amounts in excess of the amount owed by the County at the time of contract termination or expiration.

2. Section 4, Term, of the Agreement is amended to read as follows:

   Subject to compliance with all terms and conditions, the term of this Agreement shall be from January 1, 2016, through December 31, 2017.

3. Original Exhibit A and Exhibit B are hereby replaced in their entirety with Revised Exhibit A (rev. 10/17/16) and Revised Exhibit B (rev. 10/17/16), copies of which are attached hereto and incorporated into the Agreement by this reference.

4. **All other terms and conditions of the agreement dated June 1, 2016, between the County and Contractor shall remain in full force and effect.**

In witness of and in agreement with this Agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

For Contractor: LEGAL AID SOCIETY OF SAN MATEO COUNTY

| Contractor Signature | Date | Contractor Name (please print) |
|---|---|---|
| | 11/15/16 | M. Stacey Hawver |

COUNTY OF SAN MATEO

By:
President, Board of Supervisors, San Mateo County

Date:

ATTEST:

By:
Clerk of Said Board

**Revised Exhibit A (rev. 10/17/16)**

In consideration of the payments set forth in Exhibit B, Contractor shall provide the following services:

*Each reporting period shall be defined as one (1) calendar year running from January 1st through December 31st, unless specified otherwise in this agreement.*

The County of San Mateo Health Care for the Homeless/Farmworker Health (HCH/FH) Program is contracting with Legal Aid Society of San Mateo County (Legal Aid) for a full range of enabling services to farmworker individuals, centered on Needs Assessment, Experience Study, direct legal assistances, outreach and patient and community education. Legal Aid will provide legal assistance, including eligibility assistance, legal advice, follow-up, translation services, and referral services for Covered California, Medi-Cal, ACE program, or other health insurance/coverage programs as appropriate, and ongoing support to improve client access to San Mateo County Health System primary medical services and HCH/FH Program contractors, to at least **20 unduplicated farmworker individuals per reporting period** who meet Bureau of Primary Health Care (BPHC) criteria for Migratory and Seasonal Agricultural Workers. A unique unduplicated individual is one who have not been previously served and invoiced for that service during the specified reporting period. The HCH/FH Program will continue to monitor the number of "cases" that are provided legal services, even as Legal Aid will invoice for unduplicated individuals.

The services to be provided by Legal Aid will be implemented as measured by the following objectives and outcome measures:

**OBJECTIVE 1:** Provide direct legal services to a minimum of **20** unduplicated farmworker individuals or family members of farmworkers each reporting period to support eligibility assistance in securing access to available health, social services, pharmacy and other assistance programs including Medi-Cal, Medicare, MCE, ACE Healthy Kids, and related assistance programs related to the access of medical, dental, mental health or substance abuse services. A minimum of **30** on-going encounters will be provided to these 20 individuals.

These encounters must be face-to-face with the patient. Third party and remote (telephone, email) interactions on behalf of or with a patient are **not** counted in encounters.

**OBJECTIVE 1.1.: 80% (16)** of the farmworker clients provided legal services will receive favorable outcomes in addressing issues related to health coverage or health care access.

**Outcome Measure 1.A:** Of the farmworker individuals, a minimum of 80% will receive coverage or reduce out-of-pocket expenses through access to available coverage programs.

**Outcome Measure 1.B:** Of the farmworker clients provided legal services 65% (13) will be uninsured, not having current health coverage.

**OBJECTIVE 2:** Complete a regional **Needs Assessment**, and develop a plan to systematically address identified barriers to accessing health care affecting farmworkers in San Mateo County.

**Outcome 2.A:** To complete a Needs Assessment of the region to determine the number and location of farmworkers, their greatest areas of need, and the legal barriers they are currently facing.

**OBJECTIVE 3: Outreach to at least 50** Farmworkers and Providers to identify clients/patients who have underlying, health-affecting legal issues and refer them to LIBRE each reporting period.

**Outcome 3.A:** In the first year, train 15 health providers and other outreach partners (quarterly) who are working directly with the target farmworker population to identify clients/patients who have underlying, health-affecting legal issues and refer them to LIBRE. This includes answering at least 24 technical assistance phone calls and emails. In the second year, train 20 providers and outreach partners annually who are working directly with the target farmworker population to identify clients/patients who have underlying, health-affecting legal issues and refer them to LIBRE. Evaluations after training will show that at least 80% of attendees are better able to identify legal needs among their farmworker clients, and are comfortable making appropriate referrals.

**Outcome 3.B:** Host eight outreach and education events targeting farmworkers and their families. These events will focus on the underserved southern coastal region at Pescadero. Outreach will include information about various health coverage programs, government benefits programs, and Public Charge.

**Outcome 4:** To complete an **Experience Study** by following and documenting a minimum of 12 farmworkers as they navigate attempting to access the health care system and receive health care services in order to identify barriers to accessing healthcare.

**Outcome 4.A:** LIBRE will work with partners to develop a strategy that best addresses the legal needs and barriers to accessing health coverage and healthcare. Contractor will follow a minimum of 12 farmworkers as they interact with the health care system in order to identify barriers to accessing healthcare.

**RESPONSIBILITIES:**

The following are the contracted reporting requirements that Legal Aid Society of San Mateo County must fulfill:

All demographic information as defined by the HCH/FH Program will be obtained from each farmworker individual receiving enabling services from Legal Aid during the reporting period. All encounter information as defined by the HCH/FH Program shall be collected for each encounter. Demographic and encounter data will be submitted to the HCH/FH Program with the monthly invoice. In addition, the contractor will track the number of legal cases pursued and the number of the reported unduplicated individuals that are involved in each case. **This may include data for farmworker individuals for whom the Contractor is not reimbursed**. The contractor will also assess and report each individual's homeless status as defined by BPHC.

If there are charges for services provided in this contract, a **sliding fee scale policy** must be in place.

Any **revenue** received from services provided under this contract must be reported.

**Site visits** will occur at a minimum of on an annual basis, to review patient records and program operations, to verify the accuracy of invoicing and to assess the documentation of client activities/outcome measures. The HCH/FH Program will work with contractor to try and accommodate scheduling for routine site visits and will provide contractor with a minimum notice of two (2) weeks for routine site visits, regardless. If the HCH/FH Program has identified issues, such as, but not limited to:

- Lack of timely reporting, especially repeatedly
- Multiple invoicing errors: billings for duplicates; spreadsheet and invoice don't match; etc.
- Ongoing difficulties in scheduling routine site visits
- Complaints or reports that raise concerning issues; etc.,

The HCH/FH Program will advise the contractor of the issue and provide notice to the contractor of the possibility to perform an unannounced site visit.

**Reporting requirements**- monthly and quarterly submission of invoices and reports are required via template supplied to contracts. If the program pursues a cloud based data depository (data base) for monthly and quarterly data, contractor will be required to upload/submit data into data base.

A monthly invoice detailing the number of new unduplicated individuals served in the previous month and the total encounters provided to all farmworker individuals in this same time period will be submitted to the HCH/FH Program by the 10$^{th}$ of the following month. Invoices shall be sufficiently detailed to allow for tracking an individual to their provided demographic data.

Quarterly reports providing an update on the contractual goals, objectives, and outcome measures shall be submitted no later than the 15th of the month following the completion of each calendar quarter throughout the contract.

If contractor observes routine and/or ongoing **problems in accessing medical or dental care services within SMMC**, contractor is required to track and document problematic occurrences and submit this information to designated HCH/FH staff for follow up.

Participate in planning and quality assurance activities related to the HCH/FH Program.

Participate in HCH/FH Provider Collaborative Meetings and other workgroups.

Participate in County and community activities that address farmworker issues.

Provide active involvement in the Bureau of Primary Health Care Office of Performance Review Process.

## Revised Exhibit B (rev. 10/17/16)

In consideration of the services provided by Contractor described in Exhibit A and subject to the terms of the Agreement, County shall pay Contractor based on the following fee schedule and terms:

County shall pay Contractor a one-time payment of $8,000 total over the term of the agreement for the Needs Assessment project. County shall pay $2,500 upon Contractor submission of Needs Assessment detailed plan with questionnaire and/or tool for review and acceptance, and $5,500 upon Contractor submission of the Needs Assessment final report for review and acceptance.

County shall pay Contractor a one-time payment of $10,000 total over the term of the agreement for the Experience Study project. County shall pay $2,000 upon Contractor submission of Experience Study detailed plan with selection criteria for review and acceptance, and $8,000 upon Contractor submission of the Experience Study final report for review and acceptance.

County shall pay Contractor $11,300 total over the term of the agreement for the Provider Outreach project. For the first reporting period, County shall pay $6,000 upon Contractor submission of Provider Outreach plan and materials including PowerPoint presentations and LIBRE flyers and handouts for review and acceptance, and $3,200 upon Contractor submission of the Provider Outreach final report showing at least 50% completion of plan. For the second reporting period, County shall pay $1,000 upon Contractor submission of updated Provider Outreach plan and materials including information targeting unreached provider workshop information for review and acceptance, and $1,100 upon Contractor submission of the Provider Outreach final report showing at least 50% completion of the updated plan.

County shall pay Contractor $11,800 total over the term of the agreement for the Farmworker Outreach project. For the first reporting period, County shall pay $2,000 upon Contractor submission of Farmworker Outreach plan and materials for review and acceptance, and $4,400 upon Contractor submission of the Farmworker Outreach final report showing at least 50% completion of plan. For the second reporting period, County shall pay $1,000 upon Contractor submission of updated Farmworker Outreach plan and materials including information targeting unreached farmworkers for review and acceptance, and $4,400 upon Contractor submission of the Farmworker Outreach final report showing at least 50% completion of updated plan.

County shall pay Contractor at a rate of $1,675.00 for each unduplicated farmworker individual invoiced per reporting period for delivery of legal services, up to the maximum of 20 individuals per reporting period, limited as defined in Exhibit A for "unique unduplicated."

Contractor will invoice the HCH/FH Program by the 10th of month after rendered services with the number of farmworker individuals and encounters for the previous month. Invoices will be approved by the Health Care for the Homeless/Farmworker Health Program Director or their designee.

All invoices will be approved by the HCH/FH Program Director, Program Coordinator, or their designee, and paid within 30 days of receipt of the invoice.

**Invoices**

All invoices must be emailed to the following email address:

SMMC-Accounts-Payable@smcgov.org

Processing time may be delayed if invoices are not submitted electronically.

Contractor is not entitled to payment for work not performed as required by this Agreement.

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Health System

**Date:** November 7, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Louise Rogers, Chief, Health System
Lisa Mancini, Director, Aging and Adult Services

**Subject:** Amendment to the Agreement with the California Department of Aging for the Health Insurance Counseling and Advocacy Program

**RECOMMENDATION:**
Adopt a resolution authorizing an amendment to the agreement with the California Department of Aging to provide health insurance counseling and advocacy program services, for the period July 1, 2016 through June 30, 2017, in an amount not to exceed $313,547.

**BACKGROUND:**
The Health Insurance Counseling and Advocacy Program (HICAP) is a volunteer-supported program that provides three basic services: community education; lay counseling; and advocacy related Medicare health insurance counseling. HICAP is an integral component of the County's community-based long-term care system because the program connects eligible citizens to Medicare health insurance. Medicare beneficiaries, those under 65 who are about to become eligible for Medicare, and those who are disabled are eligible for HICAP services.

**DISCUSSION:**
Your Board designated the County's Aging and Adult Services division (AAS) as the Area Agency on Aging for San Mateo County to carry out state-funded programs pursuant to the federal Older Americans Act of 1965. On April 26, 2016, your Board approved the FY 2016-2020 Area Plan for Services for Older Adults and Adults with Disabilities.

On June 21, 2016, your Board approved the FY 2016-17 HICAP agreement for the term July 1, 2016 through June 30, 2017, in an amount not to exceed $311,098.

This amendment increases funding by $2,449 to an amount not to exceed $313,547. The increase in funding is reflected in the AAS FY 2016-1717 Adopted Budget.

This amendment to the California Department of Aging HICAP agreement allows the County to accept the additional funding.

The amendment and resolution have been reviewed and approved by County Counsel as to form.

This amendment contributes to the Shared Vision 2025 outcome of a Healthy Community by providing home and community based services to individuals 60 and above. It is anticipated that 80% of respondents will feel that their HICAP counseling appointment was helpful and necessary to make an informed decision about Medicare coverage options.

**PERFORMANCE MEASURE(S):**

| Measure | FY 2016-17 Actual | FY 2017-18 Projected |
|---|---|---|
| Number and percentage of HICAP service recipient respondents who felt that the HICAP counseling appointment was helpful and necessary to make an informed decision about their Medicare coverage and options | 65%<br>168 respondents | 80%<br>195 respondents |

**FISCAL IMPACT:**
The term of the revised agreement remains July 1, 2016 through June 30, 2017. The amount of the agreement is not to exceed $313,547 in funding from the California Department of Aging. This amendment increases the contract amount by $2,449. There is no Net County Cost associated with this agreement. These funds have been included into the AAS FY 2016-17 Adopted Budget.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

**RESOLUTION AUTHORIZING AN AMENDMENT TO THE AGREEMENT WITH THE CALIFORNIA DEPARTMENT OF AGING TO PROVIDE HEALTH INSURANCE COUNSELING AND ADVOCACY PROGRAM SERVICES, FOR THE PERIOD JULY 1, 2016 THROUGH JUNE 30, 2017, IN AN AMOUNT NOT TO EXCEED $313,547**

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, this Board has designated the County's Aging and Adult Services division as the Area Agency on Aging of San Mateo County to carry out services pursuant to the Older Americans Act; and

**WHEREAS**, on April 26, 2016, this Board approved the FY 2016-2020 Area Plan for Services for Older Adults and Adults with Disabilities, which provides state funding for Health Insurance Counseling and Advocacy Program (HICAP) services; and

**WHEREAS**, on June 21, 2016, the Board of Supervisors approved and accepted agreement #HI-1617-08 with the California Department of Aging, reference to which is hereby made for further particulars, whereby Aging and Adult Services will provide HICAP services for the term of July 1, 2016 through June 30, 2017, in an amount not to exceed $311,098; and

**WHEREAS**, there has been presented to the Board of Supervisors for its consideration and acceptance of an amendment to the agreement #HI-1617-08 with the California Department of Aging, reference to which is hereby made for further

particulars, whereby Aging and Adult Services will provide HICAP services for the term of July 1, 2016, through June 30, 2017, in an amount not to exceed $313,547 ("Agreement"); and

**WHEREAS,** this Board has been presented with a form of such amendment to the agreement, has examined and approved it as to both form and content, and desires to enter into it.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the President of the Board of Supervisors be and is hereby authorized and directed to execute said Agreement on behalf of the County of San Mateo and the Clerk of the board shall attest the President's signatures thereto.

* * * * * *

STATE OF CALIFORNIA

# STANDARD AGREEMENT AMENDMENT

STD. 213 A (Rev 6/03)

[X] CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 1 Page

| AGREEMENT NUMBER | AMENDMENT NUMBER |
|---|---|
| HI-1617-08 | 1 |
| REGISTRATION NUMBER | |
| | |

1. This Agreement is entered into between the State Agency and Contractor named below:
   STATE AGENCY'S NAME
   California Department of Aging
   CONTRACTOR'S NAME
   County of San Mateo
2. The term of this Agreement is July 1, 2016 through June 30, 2017
3. The maximum amount of this Agreement after this amendment is: **$ 313,547** **Three hundred thirteen thousand five hundred forty-seven and 00/100 dollars**
4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

   This Contract Amendment increases the funds provided to the Contractor by $ 2,449.

   The attached Budget Displays page 9, dated 10/27/2016 hereby replaces the Original Exhibit B - Budget Display, page 9, dated 7/1/2016.

   The Budget, Amendment 1 is hereby incorporated by reference and replaces the original Budget.

All other terms and conditions shall remain the same.

**IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.**

**CONTRACTOR**

CONTRACTOR'S NAME *(If other than an individual, state whether a corporation, partnership, etc.)*
County of San Mateo

BY *(Authorized Signature)* ✍ | DATE SIGNED *(Do not type)*

PRINTED NAME AND TITLE OF PERSON SIGNING

ADDRESS
225 37th Ave, Room 140 San Mateo CA 94403-4324

**STATE OF CALIFORNIA**

AGENCY NAME
California Department of Aging

BY *(Authorized Signature)* ✍ | DATE SIGNED *(Do not type)*

PRINTED NAME AND TITLE OF PERSON SIGNING
Glenn Wallace, Manager, Contract and Business Services Section

ADDRESS
1300 National Drive, Suite 200, Sacramento, CA 95834

**CALIFORNIA Department of General Services Use Only**

[X] Exempt per:
Older Californians Act

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Health System

**Date:** November 10, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Louise Rogers, Chief, Health System
Stephen Kaplan, Director, Behavioral Health and Recovery Services
Srija Srinivasan, Director, Family Health Services

**Subject:** Agreement with StarVista for Mental Health Services and Family Health Community Worker Services

**RECOMMENDATION:**
Adopt a resolution authorizing an agreement with StarVista for mental health services for the term July 1, 2016 through June 30, 2017, and Family Health community worker services for the term of July 1, 2016 through December 31, 2016, in an amount not to exceed $2,216,832.

**BACKGROUND:**
For several years, Behavioral Health and Recovery Services (BHRS) has contracted with StarVista for services authorized by the Mental Health Plan (MHP), Girls' Juvenile Court services, child abuse treatment services, the Early Childhood Community Team, and Family Health Services (FHS) community worker services.

In January 2016, BHRS released a Request for Proposals (RFP) seeking an agency to provide Health Ambassador Program – Youth (HAP-Y) services. HAP-Y is a community-developed program designed to engage individuals, families, and communities to be active change agents regarding their health, especially behavioral health. StarVista responded with a proposal and was selected to provide these services.

In July 2016, BHRS released a RFP seeking an agency to develop and operate a Lesbian, Gay, Bisexual, Transgender and Questioning (LGBTQ) Behavioral Health Coordinated Services Center. The LGBTQ Behavioral Health Coordinated Center will provide services for individuals at high risk for serious mental illness and/or serious emotional disability, work to improve LGBTQ quality of life, address the emotional barriers the LGBTQ population and families face in seeking care, and improve access to

behavioral health services. StarVista responded with a proposal and was selected to provide these services.

Please note that through a separate agreement with BHRS, StarVista currently provides substance use disorder treatment and prevention services.

**DISCUSSION:**

BHRS continues to focus on integrating primary care and behavioral health care, as well as system and service coordination, by offering health promotion, prevention, screening, early intervention, treatment, and recovery support. These high-quality services promote social integration, optimal health, and productivity. This full range of services, which will now include the HAP-Y Program and the LGBTQ Behavioral Health Coordinated Center, is necessary to meet the variety of age, gender, cultural and other needs of County residents, as well as to promote healthy behavior and lifestyles, a primary driver of health outcomes.

StarVista's scope of services includes services offered through the BHRS MHP, child abuse services, the Early Childhood Community Team, community worker services on behalf of FHS, and staffing the Co-Chair of the Diversity and Equity Council.

Through HAP-Y, StarVista will expand the current Health Ambassador Program by adapting the program for youth and young adults. The contractor will recruit youth ages 16-24 that have experienced mental health and substance use challenges, to participate in HAP-Y training and community outreach, and ultimately graduate as Health Ambassadors. HAP-Y graduates will become a critical liaison to the County's diverse communities by providing outreach, speaking at panels and community events, working with schools, teaching psycho-educational classes, and facilitating discussions and focus groups. HAP-Y graduates will also join committees and workgroups, advisory groups, health equity initiatives, and commissions, sharing information from these groups back to their communities.

Through the LGBTQ Center, StarVista will address the complex and various needs of LGBTQ persons at high risk for serious mental illness and/or serious emotional disability. In addition to increasing interagency and community collaboration, the Center will provide increased access to behavioral health services such as: counseling and crisis intervention, case management, peer support services, and substance use services.

The contract is late due to a lengthy RFP process and subsequent negotiation with the contractor regarding the scope of work and rates for services.

The resolution contains the County's standard provision allowing amendments of the County's fiscal obligations by a maximum of $25,000 (in aggregate).

The agreement and resolution have been reviewed and approved by County Counsel as to form. This agreement is on the Continuing Resolution.

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The agreement contributes to the Shared Vision 2025 outcome of a Healthy Community by providing services that promote wellness and recovery. It is anticipated that 77% of clients will be maintained at a current or lower level of care.

**PERFORMANCE MEASURE(S):**

| Measure | FY 2015-16 Actual | FY 2016-17 Projected |
|---|---|---|
| Clients maintained at current or lower level of care | 98% * 289 clients | 77% 58 clients |

* The FY 2015-16 actual result was better than projected measure of 77%. The target will be re-evaluated this year.

**FISCAL IMPACT:**

The term of the agreement is July 1, 2016 through June 30, 2017. The amount of the agreement is not to exceed $2,216,832. The BHRS portion is not to exceed $1,895,556. Of BHRS' amount, $211,572 will be funded by Medi-Cal Federal Financial Participation, $27,735 will be funded by Healthworx/Healthy Kids, $144,758 will be funded by 2011 Realignment for State Early Periodic Screening, Diagnosis and Treatment funds, $1,361,472 will be funded by Mental Health Services Act funds, and $85,729 will be funded by Measure A. The Net County Cost is $64,290.

The FHS portion is not to exceed $321,276. Of FHS' amount, $128,510 will be funded by Medi-Cal Targeted Case Management. The remaining $192,766 is Net County Cost.

The payment provisions and levels of service in the agreement have changed due to the addition of the HAP-Y program and LGBTQ Center, and the winding down of the FHS community worker services. Funds for these services are included in the Health System FY 2016-17 Adopted Budget.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

**RESOLUTION AUTHORIZING AN AGREEMENT WITH STARVISTA FOR MENTAL HEALTH SERVICES FOR THE TERM JULY 1, 2016 THROUGH JUNE 30, 2017, AND FAMILY HEALTH COMMUNITY WORKER SERVICES FOR THE TERM OF JULY 1, 2016 THROUGH DECEMBER 31, 2016, IN AN AMOUNT NOT TO EXCEED $2,216,832**

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, there has been presented to this Board of Supervisors for its consideration and acceptance an agreement, reference to which is hereby made for further particulars, whereby the StarVista shall provide services authorized by the Mental Health Plan, Girls' Juvenile Court services, child abuse treatment services, the Early Childhood Community Team for the term July 1, 2016 through June 30, 2017, and community worker services through Family Health Services (FHS) for the term July 1, 2016 through December 31, 2016, for a total obligation of $2,216,832; and

**WHEREAS,** this Board has been presented with a form of the agreement, has examined and approved it as to both form and content, and desires to enter into the agreement.

**NOW, THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the President of this Board of Supervisors be and is hereby authorized and directed to execute said agreement for and on behalf of the County of San Mateo, and the Clerk of this Board shall attest the President's signature thereto.

**BE IT FURTHER RESOLVED** that the Chief of the Health System or designee is authorized to execute contract amendments which modify the County's maximum fiscal obligation by no more than $25,000 (in aggregate), and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

* * * * * *

**AGREEMENT BETWEEN THE**

**COUNTY OF SAN MATEO AND STARVISTA**

This Agreement is entered into this _____ day of _____ , 20_____, by and between the County of San Mateo, a political subdivision of the state of California, hereinafter called "County," and StarVista, hereinafter called "Contractor."

* * *

Whereas, pursuant to Section 31000 of the California Government Code, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof; and

Whereas, it is necessary and desirable that Contractor be retained for the purpose of professional services.

**Now, therefore, it is agreed by the parties to this Agreement as follows:**

## 1. Exhibits and Attachments

The following exhibits and attachments are attached to this Agreement and incorporated into this Agreement by this reference:

Exhibit A—Services
Exhibit B—Payments and Rates
Attachment C—Third Party Billing
Attachment D—Contract Agency Payor Financial
Attachment E—Fingerprint Certification
Attachment I—§ 504 Compliance

## 2. Services to be performed by Contractor

In consideration of the payments set forth in this Agreement and in Exhibit B, Contractor shall perform services for County in accordance with the terms, conditions, and specifications set forth in this Agreement and in Exhibit A.

## 3. Payments

In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth in this Agreement and in Exhibit A, County shall make payment to Contractor based on the rates and in the manner specified in Exhibit B. County reserves the right to withhold payment if County determines that the quantity or quality of the work performed is unacceptable. In no event shall County's total fiscal obligation under this Agreement exceed TWO MILLION TWO HUNDRED SIXTEEN

THOUSAND EIGHT HUNDRED THIRTY-TWO DOLLARS ($2,216,832). In the event that the County makes any advance payments, Contractor agrees to refund any amounts in excess of the amount owed by the County at the time of contract termination or expiration.

**4. Term**

Subject to compliance with all terms and conditions, the term of this Agreement shall be from July 1, 2016 through June 30, 2017.

**5. Termination; Availability of Funds**

This Agreement may be terminated by Contractor or by the Chief of the Health System or his/her designee at any time without a requirement of good cause upon thirty (30) days' advance written notice to the other party. Subject to availability of funding, Contractor shall be entitled to receive payment for work/services provided prior to termination of the Agreement. Such payment shall be that prorated portion of the full payment determined by comparing the work/services actually completed to the work/services required by the Agreement.

County may terminate this Agreement or a portion of the services referenced in the Attachments and Exhibits based upon the unavailability of Federal, State, or County funds by providing written notice to Contractor as soon as is reasonably possible after County learns of said unavailability of outside funding.

**6. Contract Materials**

At the end of this Agreement, or in the event of termination, all finished or unfinished documents, data, studies, maps, photographs, reports, and other written materials (collectively referred to as "contract materials") prepared by Contractor under this Agreement shall become the property of County and shall be promptly delivered to County. Upon termination, Contractor may make and retain a copy of such contract materials if permitted by law.

**7. Relationship of Parties**

Contractor agrees and understands that the work/services performed under this Agreement are performed as an independent contractor and not as an employee of County and that neither Contractor nor its employees acquire any of the rights, privileges, powers, or advantages of County employees.

8. **Hold Harmless**

**a. General Hold Harmless**

Contractor shall indemnify and save harmless County and its officers, agents, employees, and servants from all claims, suits, or actions of every name, kind, and description resulting from this Agreement, the performance of any work or services required of Contractor under this Agreement, or payments made pursuant to this Agreement brought for, or on account of, any of the following:

(A) injuries to or death of any person, including Contractor or its employees/officers/agents;

(B) damage to any property of any kind whatsoever and to whomsoever belonging;

(C) any sanctions, penalties, or claims of damages resulting from Contractor's failure to comply, if applicable, with the requirements set forth in the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and all Federal regulations promulgated thereunder, as amended; or

(D) any other loss or cost, including but not limited to that caused by the concurrent active or passive negligence of County and/or its officers, agents, employees, or servants. However, Contractor's duty to indemnify and save harmless under this Section shall not apply to injuries or damage for which County has been found in a court of competent jurisdiction to be solely liable by reason of its own negligence or willful misconduct.

The duty of Contractor to indemnify and save harmless as set forth by this Section shall include the duty to defend as set forth in Section 2778 of the California Civil Code.

**b. <u>Intellectual Property Indemnification</u>**

Contractor hereby certifies that it owns, controls, or licenses and retains all right, title, and interest in and to any intellectual property it uses in relation to this Agreement, including the design, look, feel, features, source code, content, and other technology relating to any part of the services it provides under this Agreement and including all related patents, inventions, trademarks, and copyrights, all applications therefor, and all trade names, service marks, know how, and trade secrets (collectively referred to as "IP Rights") except as otherwise noted by this Agreement. Contractor warrants that the services it provides under this Agreement do not infringe, violate, trespass, or constitute the unauthorized use or misappropriation of any IP Rights of any third party. Contractor shall defend, indemnify, and hold harmless County from and against all liabilities, costs, damages, losses, and expenses (including reasonable attorney fees) arising out of or related to any claim by a third party that the services provided under this Agreement infringe or violate any third-party's IP Rights provided any such right is enforceable in

the United States. Contractor's duty to defend, indemnify, and hold harmless under this Section applies only provided that: (a) County notifies Contractor promptly in writing of any notice of any such third-party claim; (b) County cooperates with Contractor, at Contractor's expense, in all reasonable respects in connection with the investigation and defense of any such third-party claim; (c) Contractor retains sole control of the defense of any action on any such claim and all negotiations for its settlement or compromise (provided Contractor shall not have the right to settle any criminal action, suit, or proceeding without County's prior written consent, not to be unreasonably withheld, and provided further that any settlement permitted under this Section shall not impose any financial or other obligation on County, impair any right of County, or contain any stipulation, admission, or acknowledgement of wrongdoing on the part of County without County's prior written consent, not to be unreasonably withheld); and (d) should services under this Agreement become, or in Contractor's opinion be likely to become, the subject of such a claim, or in the event such a third party claim or threatened claim causes County's reasonable use of the services under this Agreement to be seriously endangered or disrupted, Contractor shall, at Contractor's option and expense, either: (i) procure for County the right to continue using the services without infringement or (ii) replace or modify the services so that they become non-infringing but remain functionally equivalent.

Notwithstanding anything in this Section to the contrary, Contractor will have no obligation or liability to County under this Section to the extent any otherwise covered claim is based upon: (a) any aspects of the services under this Agreement which have been modified by or for County (other than modification performed by, or at the direction of, Contractor) in such a way as to cause the alleged infringement at issue; and/or (b) any aspects of the services under this Agreement which have been used by County in a manner prohibited by this Agreement.

The duty of Contractor to indemnify and save harmless as set forth by this Section shall include the duty to defend as set forth in Section 2778 of the California Civil Code.

## 9. Assignability and Subcontracting

Contractor shall not assign this Agreement or any portion of it to a third party or subcontract with a third party to provide services required by Contractor under this Agreement without the prior written consent of County. Any such assignment or subcontract without County's prior written consent shall give County the right to automatically and immediately terminate this Agreement without penalty or advance notice.

## 10. Payment of Permits/Licenses

Contractor bears responsibility to obtain any license, permit, or approval required from any agency for work/services to be performed under this Agreement at Contractor's own expense prior to commencement of said work/services. Failure to do so will result in forfeit of any right to compensation under this Agreement.

## 11. Insurance

### a. General Requirements

Contractor shall not commence work or be required to commence work under this Agreement unless and until all insurance required under this Section has been obtained and such insurance has been approved by County's Risk Management, and Contractor shall use diligence to obtain such insurance and to obtain such approval. Contractor shall furnish County with certificates of insurance evidencing the required coverage, and there shall be a specific contractual liability endorsement extending Contractor's coverage to include the contractual liability assumed by Contractor pursuant to this Agreement. These certificates shall specify or be endorsed to provide that thirty (30) days' notice must be given, in writing, to County of any pending change in the limits of liability or of any cancellation or modification of the policy.

### b. Workers' Compensation and Employer's Liability Insurance

Contractor shall have in effect during the entire term of this Agreement workers' compensation and employer's liability insurance providing full statutory coverage. In signing this Agreement, Contractor certifies, as required by Section 1861 of the California Labor Code, that (a) it is aware of the provisions of Section 3700 of the California Labor Code, which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of the Labor Code, and (b) it will comply with such provisions before commencing the performance of work under this Agreement.

### c. Liability Insurance

Contractor shall take out and maintain during the term of this Agreement such bodily injury liability and property damage liability insurance as shall protect Contractor and all of its employees/officers/agents while performing work covered by this Agreement from any and all claims for damages for bodily injury, including accidental death, as well as any and all claims for property damage which may arise from Contractor's operations under this Agreement, whether such operations be by Contractor, any subcontractor, anyone directly or indirectly employed by either of them, or an agent of either of them. Such insurance shall be combined single limit bodily injury and property damage for each occurrence and shall not be less than the amounts specified below:

☒ Comprehensive General Liability... $1,000,000

☒ Motor Vehicle Liability Insurance... $1,000,000

☒ Professional Liability..... $1,000,000

County and its officers, agents, employees, and servants shall be named as additional insured on any such policies of insurance, which shall also contain a provision that (a) the insurance afforded thereby to County and its officers, agents, employees, and servants shall be primary insurance to the full limits of liability of the policy and (b) if the County or its officers, agents, employees, and servants have other insurance against the loss covered by such a policy, such other insurance shall be excess insurance only.

In the event of the breach of any provision of this Section, or in the event any notice is received which indicates any required insurance coverage will be diminished or canceled, County, at its option, may, notwithstanding any other provision of this Agreement to the contrary, immediately declare a material breach of this Agreement and suspend all further work and payment pursuant to this Agreement.

## 12. Compliance With Laws

All services to be performed by Contractor pursuant to this Agreement shall be performed in accordance with all applicable Federal, State, County, and municipal laws, ordinances, and regulations, including but not limited to the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and the Federal Regulations promulgated thereunder, as amended (if applicable), the Business Associate requirements set forth in Attachment H (if attached), the Americans with Disabilities Act of 1990, as amended, and Section 504 of the Rehabilitation Act of 1973, which prohibits discrimination on the basis of disability in programs and activities receiving any Federal or County financial assistance. Such services shall also be performed in accordance with all applicable ordinances and regulations, including but not limited to appropriate licensure, certification regulations, provisions pertaining to confidentiality of records, and applicable quality assurance regulations. In the event of a conflict between the terms of this Agreement and any applicable State, Federal, County, or municipal law or regulation, the requirements of the applicable law or regulation will take precedence over the requirements set forth in this Agreement.

Further, Contractor certifies that it and all of its subcontractors will adhere to all applicable provisions of Chapter 4.106 of the San Mateo County Ordinance Code, which regulates the use of disposable food service ware. Accordingly, Contractor shall not use any non-recyclable plastic disposable food service ware when providing prepared food on property owned or leased by the County and instead shall use

biodegradable, compostable, reusable, or recyclable plastic food service ware on property owned or leased by the County.

Contractor will timely and accurately complete, sign, and submit all necessary documentation of compliance.

## 13. Non-Discrimination and Other Requirements

### a. General Non-discrimination

No person shall be denied any services provided pursuant to this Agreement (except as limited by the scope of services) on the grounds of race, color, national origin, ancestry, age, disability (physical or mental), sex, sexual orientation, gender identity, marital or domestic partner status, religion, political beliefs or affiliation, familial or parental status (including pregnancy), medical condition (cancer-related), military service, or genetic information.

### b. Equal Employment Opportunity

Contractor shall ensure equal employment opportunity based on objective standards of recruitment, classification, selection, promotion, compensation, performance evaluation, and management relations for all employees under this Agreement. Contractor's equal employment policies shall be made available to County upon request.

### c. Section 504 of the Rehabilitation Act of 1973

Contractor shall comply with Section 504 of the Rehabilitation Act of 1973, as amended, which provides that no otherwise qualified individual with a disability shall, solely by reason of a disability, be excluded from the participation in, be denied the benefits of, or be subjected to discrimination in the performance of any services this Agreement. This Section applies only to contractors who are providing services to members of the public under this Agreement.

### d. Compliance with County's Equal Benefits Ordinance

With respect to the provision of benefits to its employees, Contractor shall comply with Chapter 2.84 of the County Ordinance Code, which prohibits contractors from discriminating in the provision of employee benefits between an employee with a domestic partner and an employee with a spouse. In order to meet the requirements of Chapter 2.84, Contractor must certify which of the following statements is/are accurate:

☑ Contractor complies with Chapter 2.84 by offering the same benefits to its employees with spouses and its employees with domestic partners.

☐ Contractor complies with Chapter 2.84 by offering, in the case where the same benefits are not offered to its employees with spouses and its employees with domestic partners, a cash payment to an employee with a domestic partner that is equal to Contractor's cost of providing the benefit to an employee with a spouse.

☐ Contractor is exempt from having to comply with Chapter 2.84 because it has no employees or does not provide benefits to employees' spouses.

☐ Contractor does not comply with Chapter 2.84, and a waiver must be sought.

**e. Discrimination Against Individuals with Disabilities**

The nondiscrimination requirements of 41 C.F.R. 60-741.5(a) are incorporated into this Agreement as if fully set forth here, and Contractor and any subcontractor shall abide by the requirements of 41 C.F.R. 60–741.5(a). This regulation prohibits discrimination against qualified individuals on the basis of disability and requires affirmative action by covered prime contractors and subcontractors to employ and advance in employment qualified individuals with disabilities.

**f. History of Discrimination**

Contractor must check one of the two following options, and by executing this Agreement, Contractor certifies that the option selected is accurate:

☑ No finding of discrimination has been issued in the past 365 days against Contractor by the Equal Employment Opportunity Commission, Fair Employment and Housing Commission, or any other investigative entity.

☐ Finding(s) of discrimination have been issued against Contractor within the past 365 days by the Equal Employment Opportunity Commission, Fair Employment and Housing Commission, or other investigative entity. If this box is checked, Contractor shall provide County with a written explanation of the outcome(s) or remedy for the discrimination.

**g. Reporting; Violation of Non-discrimination Provisions**

Contractor shall report to the County Manager the filing in any court or with any administrative agency of any complaint or allegation of discrimination on any of the bases prohibited by this Section of the Agreement or Section 12, above. Such duty shall include reporting of the filing of any and all charges with the Equal Employment Opportunity Commission, the Fair Employment and Housing Commission, or any other entity charged with the investigation or adjudication of allegations covered by this subsection within 30 days of such filing, provided that within such 30 days such entity

has not notified Contractor that such charges are dismissed or otherwise unfounded. Such notification shall include a general description of the circumstances involved and a general description of the kind of discrimination alleged (for example, gender-, sexual orientation-, religion-, or race-based discrimination).

Violation of the non-discrimination provisions of this Agreement shall be considered a breach of this Agreement and subject the Contractor to penalties, to be determined by the County Manager, including but not limited to the following:

i. termination of this Agreement;
ii. disqualification of the Contractor from being considered for or being awarded a County contract for a period of up to 3 years;
iii. liquidated damages of $2,500 per violation; and/or
iv. imposition of other appropriate contractual and civil remedies and sanctions, as determined by the County Manager.

To effectuate the provisions of this Section, the County Manager shall have the authority to offset all or any portion of the amount described in this Section against amounts due to Contractor under this Agreement or any other agreement between Contractor and County.

## 14. Compliance with County Employee Jury Service Ordinance

Contractor shall comply with Chapter 2.85 of the County's Ordinance Code, which states that Contractor shall have and adhere to a written policy providing that its employees, to the extent they are full-time employees and live in San Mateo County, shall receive from the Contractor, on an annual basis, no fewer than five days of regular pay for jury service in San Mateo County, with jury pay being provided only for each day of actual jury service. The policy may provide that such employees deposit any fees received for such jury service with Contractor or that the Contractor may deduct from an employee's regular pay the fees received for jury service in San Mateo County. By signing this Agreement, Contractor certifies that it has and adheres to a policy consistent with Chapter 2.85. For purposes of this Section, if Contractor has no employees in San Mateo County, it is sufficient for Contractor to provide the following written statement to County: "For purposes of San Mateo County's jury service ordinance, Contractor certifies that it has no full-time employees who live in San Mateo County. To the extent that it hires any such employees during the term of its Agreement with San Mateo County, Contractor shall adopt a policy that complies with Chapter 2.85 of the County's Ordinance Code." The requirements of Chapter 2.85 do not apply if this Agreement's total value listed Section 3, above, is less than one-hundred thousand dollars ($100,000), but Contractor acknowledges that Chapter 2.85's requirements will

apply if this Agreement is amended such that its total value meets or exceeds that threshold amount.

## 15. Retention of Records; Right to Monitor and Audit

(a) Contractor shall maintain all required records relating to services provided under this Agreement for three (3) years after County makes final payment and all other pending matters are closed, and Contractor shall be subject to the examination and/or audit by County, a Federal grantor agency, and the State of California.

(b) Contractor shall comply with all program and fiscal reporting requirements set forth by applicable Federal, State, and local agencies and as required by County.

(c) Contractor agrees upon reasonable notice to provide to County, to any Federal or State department having monitoring or review authority, to County's authorized representative, and/or to any of their respective audit agencies access to and the right to examine all records and documents necessary to determine compliance with relevant Federal, State, and local statutes, rules, and regulations, to determine compliance with this Agreement, and to evaluate the quality, appropriateness, and timeliness of services performed.

## 16. Merger Clause; Amendments

This Agreement, including the Exhibits and Attachments attached to this Agreement and incorporated by reference, constitutes the sole Agreement of the parties to this Agreement and correctly states the rights, duties, and obligations of each party as of this document's date. In the event that any term, condition, provision, requirement, or specification set forth in the body of this Agreement conflicts with or is inconsistent with any term, condition, provision, requirement, or specification in any Exhibit and/or Attachment to this Agreement, the provisions of the body of the Agreement shall prevail. Any prior agreement, promises, negotiations, or representations between the parties not expressly stated in this document are not binding. All subsequent modifications or amendments shall be in writing and signed by the parties.

## 17. Controlling Law; Venue

The validity of this Agreement and of its terms, the rights and duties of the parties under this Agreement, the interpretation of this Agreement, the performance of this Agreement, and any other dispute of any nature arising out of this Agreement shall be governed by the laws of the State of California without regard to its choice of law or conflict of law rules. Any dispute arising out of this Agreement shall be venued either in the San Mateo County Superior Court or in the United States District Court for the Northern District of California.

## 18. Notices

Any notice, request, demand, or other communication required or permitted under this Agreement shall be deemed to be properly given when both: (1) transmitted via facsimile to the telephone number listed below or transmitted via email to the email address listed below; and (2) sent to the physical address listed below by either being deposited in the United States mail, postage prepaid, or deposited for overnight delivery, charges prepaid, with an established overnight courier that provides a tracking number showing confirmation of receipt.

In the case of County, to:

Name/Title: Paul Sorbo/Deputy Director Youth Services
Address: 2000 Alameda de las Pulgas, San Mateo, CA 94403
Telephone: (650) 573-3926
Facsimile: (650) 341-7389
Email: psorbo@smcgov.org

In the case of Contractor, to:

Name/Title: Sara Larios/Chief Executive Officer
Address: 610 Elm Street, Suite 212, San Carlos, CA 94070
Telephone: (650) 591-9623
Facsimile: (650) 591-3768
Email: smitchell@star-vista.org

## 19. Electronic Signature

If both County and Contractor wish to permit this Agreement and future documents relating to this Agreement to be digitally signed in accordance with California law and County's Electronic Signature Administrative Memo, both boxes below must be checked. Any party that agrees to allow digital signature of this Agreement may revoke such agreement at any time in relation to all future documents by providing notice pursuant to this Agreement.

For County: ☐ If this box is checked by County, County consents to the use of electronic signatures in relation to this Agreement.

For Contractor: ☑ If this box is checked by Contractor, Contractor consents to the use of electronic signatures in relation to this Agreement.

* * *

In witness of and in agreement with this Agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

COUNTY OF SAN MATEO

By: _____
President, Board of Supervisors, San Mateo County

Date: _____

ATTEST:

By: _____
Clerk of Said Board

STARVISTA



_____
Contractor's Signature

Date: 11/15/16

EXHIBIT A.1 – SERVICES
STARVISTA
MENTAL HEALTH SERVICES
FY 2016 – 2017

In consideration of the payments set forth in Exhibit B.1, Contractor shall provide the following services:

I. DESCRIPTION OF SERVICES TO BE PERFORMED BY CONTRACTOR

In full consideration of the payments herein described in Exhibit B.1, Payments, of this Agreement Contractor shall provide the service described below in a manner consistent with the terms and provisions of this Agreement. These services shall be provided in a manner prescribed by the laws of California and in accord with the applicable laws, titles, rules and regulations, including quality improvement requirements of the Short-Doyle/Medi-Cal Program. All payments under this Contract must directly support services specified in this Contract. The San Mateo County Mental Health Services Documentation Manual ("County Documentation Manual") is included herein by reference. To the extent that there is inconsistency between a provision in the County Documentation Manual and this Agreement, the provisions in the County Documentation Manual shall prevail. Contractor shall provide the following services:

A. Mental Health Services (Authorized by the Mental Health Plan (MHP)

Contractor shall provide services for clients under the MHP. These services shall be provided to Medi-Cal eligible beneficiaries, clients who are covered by the Healthy Families Program, and clients known to be indigent, for whom the MHP has assumed responsibility.

1. All clients shall be authorized for service by the Behavioral Health and Recovery Services ("BHRS") Division's ACCESS Team. Separate authorizations shall be required for assessment and ongoing treatment services.

2. After a clinical assessment is completed, Contractor shall notify the ACCESS Team within five (5) working days of completion of assessment with result of the assessment. If the results include a recommendation that Contractor provide further treatment, additional authorization must be obtained.

3. Treatment programs include the following:
   a. Family Treatment
   b. Attention Deficit Hyperactivity Disorder (ADHD)
   c. Anger Management
   d. Co-Occurring Condition MH/Substance Abuse through a) First Chance Outpatient program for adults; b) Insights

program services for adolescents; and c) Women's Enrichment Center (WEC).

4. Services shall include the following:
   a. Assessment Services
   b. Treatment Services:
      i. Brief individual, family, and group therapy
      ii. Collateral services, including contact with family and other service providers
      iii. Psychological Screening/Testing Services

5. Contractor shall involve parents or other caregivers in the development of the treatment plans for all children, to the extent possible and as clinically appropriate.

B. Girls' Program

1. Medication Support Services

   a. Contractor shall provide Medication Support Services by a licensed psychiatrist for each client pre-authorized for Medication Support Services by the Deputy Director or designee and to the extent medically necessary.

   b. Medication Support Services include:
      i. Prescribing, administering, dispensing and monitoring of psychiatric medications or biologicals, necessary to alleviate the symptoms of mental illness;
      ii. Evaluation of the need for medication, prescribing and/or dispensing;
      iii. Evaluation of clinical effectiveness and side effects of medication;
      iv. Obtaining informed consent for medication(s); and
      v. Medication education (including discussing risks, benefits and alternatives with the consumer or significant support persons).

   c. The monthly invoice for Medication Support Services must be supported by clinical documentation to be considered for payment. Medication Support Services are reimbursed by minutes of service.

   d. Medication Support Services are not reimbursable on days when Crisis Residential Treatment Services, Inpatient Services, or Psychiatric Health Facility Services are reimbursed, except for the day of admission to those services.

2. Mental Health Services

a. Contractor shall provide Mental Health Services for each client pre-authorized for Mental Health Services by the BHRS Deputy Director or designee, and to the extent medically necessary.

b. The monthly invoice for Mental Health Services must be supported by clinical documentation to be considered for payment. Mental Health Services are reimbursed by minutes of service.

c. Mental Health Services include:

i. Individual Therapy: Individual Therapy are those therapeutic interventions consistent with the client's goals that focus primarily on symptom reduction as a means to improve functional impairments. Individual Therapy is usually delivered to an individual but may include family or significant support persons when the individual is present, but the focus of work is on the client and not on the family system.

ii. Group Therapy: Group Therapy are those therapeutic interventions for more than one client that focuses primarily on symptom reduction as a means to improve functional impairments. It may include group family therapy when families of two or more clients are present, and the client is not present.

iii. Collateral Services: Collateral Services consists of contact with one or more family members and/or significant support persons (when the client is not present) which may include consultation and training to assist in better utilization of services and understanding mental illness. Collateral services include, but are not limited to, helping significant support persons to understand and accept the client's condition and involving them in service planning and implementation of service plan(s).

iv. Family Therapy: Family Therapy consists of contact with the client and one or more family members and/or significant support persons. Services shall focus on the care and management of the client's mental health conditions within the family system.

v. Rehabilitation Services: Rehabilitative Services may include any or all of the following: Assistance in improving, restoring or maintaining a client's functional skills, daily living skills, social skills, leisure skills, grooming and personal hygiene skills,

medication compliance, and access to support resources.

vi. Plan Development: Plan Development may consist of the following:

a) When staff develop Client Plans (as such term is described in Paragraph I.A.7 of this Exhibit A.1), approve Client Plans, and/or monitor a client's progress. Such activities may take place with the client to develop a Client Plan or discuss the overall or program goals, with a client or family member and/or significant support persons to obtain signatures on the Client Plan, and, if needed, have the Client Plan reviewed and signed by a licensed/waivered/registered clinician.

b) When staff meet to discuss the client's clinical response to the Client Plan or to consider alternative interventions.

c) When staff communicates with other professionals to elicit and evaluate their impressions (e.g. probation officer, teachers, social workers) of the client's clinical progress toward achieving their Client Plan goals, their response to interventions, or improving or maintaining client's functioning.

vii. Assessment: consists of the initial assessment required by to assess a client for mental health treatment:

a) Additional assessments approved by Program Director as needed to maintain appropriate mental health treatment.

3. Case Management

a. The monthly invoice for Case Management must be supported by clinical documentation to be considered for payment. Mental Health Services are reimbursed by minutes of service.

b. Case Management Services are activities that are provided by Contractor's staff to access medical, educational, social, prevocational, vocational, rehabilitative, or other needed services for eligible clients. Services may include the following:

i. Linkage and Coordination - the identification and pursuit of resources including, but not limited to, the following:

a) Inter- and intra-agency communication, coordination, and referral, including reports to CPS;
b) Monitoring service delivery to ensure an individual's access to service and the service delivery system; and
c) Linkage, brokerage services focused on transportation, housing, or finances.

ii. Placement Services Supportive assistance to the individual in the assessment, determination of need, and securing of adequate and appropriate living arrangements including, but not limited to, the following:
a) Locating and securing an appropriate living environment,
b) Locating and securing funding,
c) Pre-placement visit(s),
d) Negotiation of housing or placement contracts,
e) Placement and placement follow-up, and
f) Accessing services necessary to secure placement

C. Crisis Hotline and Clinical Support Services

1. Contractor shall make every effort to provide a 1.0 FTE Spanish-speaking licensed clinician to staff Contractor's existing crisis hotline dedicated to adolescent callers. This clinician shall provide clinical services during peak hours of hotline usage.

2. Clinicians shall respond to requests from schools and provide crisis intervention services to youth, consultation to school staff, and provide appropriate referrals for youth and families as clinically indicated.

3. Contractor shall make referrals to the mental health system through the ACCESS Team.

4. Contractor shall participate on the BHRS Community Response Team, and shall attend related meetings and trainings, and shall be available to respond to community crises.

5. Contractor shall submit monthly reports regarding the services provided to BHRS Deputy Director of Youth Services and Assistant Director of BHRS. These reports shall be in a format acceptable to County.

D. Early Childhood Community Team

1. The purpose of the Early Childhood Community Team (ECCT) is to support healthy social emotional development of young children on coast side community. The Team is comprised of a community outreach worker, an early childhood mental health consultant, and a licensed clinician.

   ECCT will focus on the parent-child relationship as a vehicle to long-term healthy child development. With trauma-exposed individuals, these treatments incorporate a focus on trauma experienced by the parent, the child, or both. Sessions include the parent(s) and the child and can be conducted in the home. Individual parent or child sessions may be added as needed.

2. The key principles of Early Childhood Community Team
   ECCT program for children will reflect, whenever possible, the core values of Wraparound. The core values of Wraparound that are applicable to the ECCT include:

   a. Families have a high level of decision-making power at every level of the process.

   b. Team members are persevering in their commitment to the child and family.

   c. Services and supports are individualized, build on strengths, and meet the needs of children and families across the life domains to promote success, safety, and permanency in home, school, and the community.

   d. The process is culturally competent, building on the unique values, preferences, and strengths of children, families, and their communities.

   e. Family is defined to mean relatives, caregivers, peers, friends, and significant others as determined by the individual client.

3. Service Model

   a. Staffing
      This contract is intended to support 4.33 FTE positions as follows:
      i. .9375 FTE MFT/PSW licensed early childhood mental health consultant
      ii. 1 FTE MFT/PSW licensed clinician
      iii. 1 FTE Community Worker

iv. .25 FTE Services Assistant
v. .7 MH Clinician
vi. .4425 Clinical Support

b. Direct Services
The ECCT will include a community outreach worker and a licensed clinician. Services shall include, but not be limited to the following:
i. Case Management Services (Community Outreach Worker)
1) Home visits as needed
2) Linkage and coordination to services
3) Liaison between client and service professionals
4) Monitoring of service delivery
5) Inter-Intra agency communication
ii. Clinician Services
1) Assessment
2) Individual Therapy
3) Group Therapy
4) Collateral
5) Family Therapy
6) Phone Consultation

c. Indirect Services
Indirect services are those supportive services that are not a Medi-Cal billable activity. Services shall include, but not be limited to, the following:
i. Contractor meeting with school staff to introduce the ECCT Service program.
ii. Contractor meeting with caregiver to provide training regarding access and/or procedures regarding the ECCT Services program.
iii. Contractor meeting with caregiver to provide training regarding de-stigmatizing mental health problems and how to engage students and families needing assistance.
iv. Contractor providing other ECCT services that directly pertain to the ECCT Services program, but that are not Mental Health Services.

d. Services should be linguistically and culturally competent and provided to a substantial degree by staff from the same ethnic groups as enrollees.

e. The community outreach role includes networking within the community and community based services to identify young

families with children between birth and three and connect them with necessary supports.

f. Offer groups for families with young children, using the Touchpoints Program. The Touchpoints groups would include fathers as well as mothers and other caregivers.

g. The team(s) will be connected to the countywide Fatherhood Collaborative expanding resources in support of fathers and other types of parenting curricula used with diverse populations.

h. The licensed clinician will provide brief, focused services to families that are identified with a need by the community outreach worker, the early childhood mental health consultant or partners in the network of community services such as primary care providers. The clinician will screen for postpartum depression, facilitate appropriate service plans with primary care and/or mental health services, and provide individual and family therapy as indicated.

i. The team will also work to improve the coordination among countywide agencies and local community based services in the selected community, building a local collaborative, to improve coordination.

j. The community team will be using a combination of models, including models for mental health consultation in child care settings, the Child-Parent Psychotherapy intervention model, Touchpoints and application of the PHQ-9 for tracking the depression status of postpartum mothers. Community Team staff will be trained in these models and deliver them with fidelity.

k. The program will operate under policies and procedures that ensure:
    i. Collaboration with all systems of care staff involved with the child/youth and family (e.g., Mental Health, Health Insurance, Child Welfare, Juvenile Justice, and/or Education).
    ii. Coordination with client's primary care physician.
    iii. There is support for parents when they have their own mental health or substance abuse needs. The program will facilitate access to services, interfacing with adult MH or AOD services when family members meet MH and/or AOD criteria or referring them to primary care or community resources.

l. Program Services by Community Worker may consist of Case Management and Indirect Services. These services are described as follows:

i Case Management

Case Management Services are activities that are provided by Contractor's staff to access medical, educational, social, prevocational, vocational, rehabilitative, or other needed services for eligible clients.

ii Indirect Services

Indirect Services are those activities that pertain to ECCT program, but that are not Mental Health or Case Management services (i.e. parenting groups and outreach services).

4. Population to be served

a. The team will serve young families with children aged birth to three years, as well as children in child care settings.

b. The ECCT will outreach to Latino, or isolated farm worker families, or to a community experiencing a significant degree of interpersonal violence, which has significant impact in families and young children.

5. Evaluation

The program will be evaluated for fidelity to the model(s) and evidence-based practice(s) utilized for the provision of services.

Tracking logs and use of tools will be part of the contractual responsibilities of the agency(ies) delivering services.

E. Co-Chair of the Diversity and Equity Council

Contractor shall designate one (1) - .10 FTE to serve as Co-Chairman of the Diversity and Equity Council.

F. Early Childhood Mental Health Consultation

1. StarVista's Early Childhood Mental Health Consultation (ECMHC) program will work with the County's Pre To Three clinical services programs which would provide additional, targeted short-term consultation support to teachers and other care providers when concerns regarding a child's functioning in a group setting are present.

StarVista ECMHC Consultants will partner with Pre To Three clinicians to offer support within the classroom, working with the teachers, clinicians and parents, with the goal of enhancing the providers understanding of the child and family, and developing effective and responsive ways to support and intervene with the child in a group care setting. Consultants are able to work with center-based and family childcare programs serving children birth through age 5.

2. Consultants will help childcare providers effectively support the child's social emotional development by promoting developmentally appropriate and therapeutic practices so that they can be maintained in regular childcare setting. The consultant will:

   a. Facilitate intra-staff communication and organizational functioning.

   b. Assist caregivers' knowledge of prevention and early intervention techniques.

   c. Assist teachers in building strong, collaborative relationships with parents and outside providers.

   d. Support teachers and families in developing an increased awareness and understanding of the impact of their interactions on the child who is the focus of consultation.

   e. Work with the Pre To Three clinician to link the children and families to outside services in order to address any additional needs identified through the process.

G. Health Ambassador Program – Youth

Health Ambassador Program-Youth (HAP-Y) is an innovative and community-developed program, designed to engage individuals, families and communities to be active change agents regarding their health, especially behavioral health, leading to a healthier San Mateo County. HAP-Y was built on the idea that informed youth can take a proactive role in helping to keep their families and communities healthy through outreach and engagement to vulnerable families and communities in San Mateo County.

Contractor through its partnership, herein after shall be referred to as Contractor, will train, deploy and support youth as Health Ambassadors throughout the County. Contractor shall work closely and collaboratively with BHRS Office of Diversity and Equity (ODE) staff throughout the duration of the contract. Contractor will provide the following:

1. Expand the current Health Ambassador Program by adapting the program for youth and young adults. Contractor will recruit youth, ages sixteen (16) to twenty-four (24), who have been touched by mental health and behavioral health challenges, to participate in HAP-Y training and community outreach.

2. Contractor will develop training curriculum for Ambassadors of the program. Contractor will train and graduate twenty (20) Ambassadors in the first year. To become a certified HAP-Y Ambassador, the following trainings must be completed:

    a. Mental Health First Aid (Youth);
    b. Applied Suicide Intervention Skills Training (ASIST);
    c. NAMI Family-to-Family Education Program;
    d. NAMI Basics;
    e. Stigma Free San Mateo and/or Wellness Recovery Action Plan (WRAP).

    Participants also learn about how to decrease stigma and demystify behavioral health issues through Digital Storytelling and Photovoice.

    After the completion of the above mentioned five (5) specified classes, HAP-Y graduates shall be presented a "Health Ambassador Certificate" and became part of the BHRS Ambassador pool.

3. Contractor shall provide three (3) cycles of trainings each year. Each cycle will occur over a three (3) month period and include approximately seventy (70) hours of training in the five (5) curriculum, and participate in Photovoice and Digital Storytelling.

    a. Contractor will provide trainings in North County, South County, Central County and Coastside. The trainings will be held regionally to engage youth throughout the County, with an emphasis on Coastside.

    b. The trainings will be offered in English, Mandarin, and Spanish, and other identified languages as needed through interpreters. Bi-lingual youth will be a particular target of recruitment, enabling them to perform outreach in cultural communities by sharing information and decreasing stigma.

    c. Services and materials will meet County threshold language requirements.

d. Ambassadors will be trained to decrease the effects of stigma in the community but also serve as a resource of support for one another.

4. HAP-Y staff will seek opportunities to become trainers in all the required courses to build the internal capacity in each agency to deliver all trainings in the future.

   a. Contractor will recruit youth to participate in HAP-Y. Recruitment outreach may be conducted through former foster youth in StarVista's THP+ who are exploring career options, youth receiving services through Insights, etc. Contractor will develop creative ways to support the youth in HAP-Y, including the option to obtain community service hours.

   b. Contractor will work closely with community partners, high schools and community colleges to ensure outreach and engagement with all youth from diverse communities throughout San Mateo County. Contractor will conduct presentations at schools, through established partnerships such as the North County Collaborative, Oceana High School, Post Release Case Management Program at Youth Services and community based programs such as the Pacifica Collaborative and North and Coastside community service areas. Contractor will also present at schools in South County and Coastside, and continue to build on their relationships with schools and programs at Community Colleges. Flyers will be developed and disseminated at schools and youth groups. Additionally, presentations will be made in Contractor's parenting programs, including Think Tank which targets Chinese parents.

5. Contractor's Project Coordinator will enroll and coordinate activities to support all youth participants recruited, to build strong long-term relationships with participants, and increase likelihood of long term engagement. Project Coordinators will interview and assess each participant prior to acceptance to the program.

   a. The Project Coordinator will provide ongoing support to participants to address any barriers in program completion that may arise; and includes a group meeting shortly after graduation. Opportunities to process triggering training material will also be provided to best support participants in their education and growth. A social media group (on Facebook or another tool chosen by youth) will be created to help Ambassadors connect to and support each other, and

opportunities in the community. An Ambassador Alumni group will be formed late in Year 1 so past participants can stay engaged, support other youth and new Ambassadors, and continue to stay engaged in reducing the stigma of mental illness in their communities.

6. Contractor will recruit youth, provide stipends, on-going support and engage graduating youth, providing opportunities for involvement and connection to resources.

   a. Stipends will be offered to honor the commitment and dedication of Ambassadors, and value of their time. This will also serve as a way to retain participants. Youth will receive $10 an hour per training, and $100 upon graduation from the HAP-Y program. Furthermore, many community events where Ambassadors may participate – e.g., community panels – will offer stipends and honoraria for participation. Youth who find it difficult to receive and cash checks will be offered the option to receive the stipend in the form of a gift card.

   b. Contractor will support youth by identifying and connecting said youth to resources as needed, to address any behavioral health or recovery issues, as well as helping them develop supports. Contractor will refer families as needed to benefit programs such as Medi-Cal.

   c. Staff will engage and connect with parents and/or guardians of youth as appropriate, especially those under 18 years of age. Contractor will receive consent from parents of minors to participate in HAP-Y. Contractor will provide other service resources to youth families, as needed.

   d. Through coordination with BHRS ODE, Contractor will develop opportunities for Ambassadors to conduct community presentations and outreach. Some opportunities will be designated by BHRS, including Stand Up for Wellness and assignment to various County commissions. Contractor will also develop outreach opportunities through its own programs and at schools, with extensive work in San Mateo County schools through existing connections, giving Ambassadors the opportunity to speak at school events such as assemblies, health fairs, Parent-Educator meetings, community colleges, meetings with law enforcement, faith-based organizations, health care and wellness centers, and youth groups.

7. Contractor will provide transportation including passes for public transit. Contractor will provide trainings in community-based facilities that are accessible, and located in close proximity to public transportation.

8. Child care will be provided through a licensed provider on an as-needed basis. Contractor will assure appropriate space, insurance coverage and fingerprint certification is in place in order to offer child care for participants.

9. Trainings will include meals and/or snacks for participants.

10. Reporting

    a. Contractor will collect and analyze data on all courses offered, participant progress and program support of HAP-Y graduates in achieving their goals and will include the following:
        i. develop and utilize the HAP pre–post tools for youth;
        ii. youth will provide feedback after each day of the course, and upon completion will be used to ensure that the course is meeting the needs of the youth for continued development.

    b. Contractor will collect outcome measures to demonstrate the impact of HAP-Y on improving access to services for youth at risk of developing serious mental illness and will include the following:
        i. Contractor will collect data on Ambassador training, the number of community activities they lead or participate in, respective audience sizes (i.e., an approximate number of youth reached through activities), and prevailing attitudes toward seeking help, as well as knowledge of community resources, to measure program impact.
        ii. Contractor will work closely with BHRS ODE and develop ways to measure the impact of the program on the individual, and in their community.
        iii. Contractor will develop and coordinate internal agency and external community events/outreach opportunities for Ambassadors to participate in annually.

    c. Contractor will develop and measure the Ambassadors knowledge and skills, as well as their ability to positively impact their communities, in such areas as:

i. participant knowledge and perception about mental health;
ii. ability to respond to an individual experiencing a mental health crisis;
iii. ability to provide guidance and suicide first aid to a person at risk, including important aspects of suicide prevention;
iv. understanding key concepts of recovery; and
v. knowledge of appropriate community supports.

f. Contractor will develop a sustainability plan including identification of alternative funding sources, should the innovative project evaluation findings meet the expected outcomes and continue after MHSA funding is no longer available and may include:
i. continuous research of potential donors and continued support of loyal donors;
ii. further develop County relationships to build and maintain supporters;
iii. work to sustain and build new relationships; and
iv. ongoing evaluations of the programs to ensure the greatest impact possible with limited reserves.

11. Staffing and Supervision

a. Contractor will assign 0.275 FTE of the time of existing staff to oversee the operations of HAP-Y. The CISPC Program Manager will work closely with staff to provide back-up coverage in the event of staff vacation or absences. The Program Manager and the CISPC Volunteer Coordinator are certified Mental Health First Aid and ASIST trainers, and will work with Contractor to ensure HAP-Y curricula are delivered to youth as proposed.

b. Contractor will hire a 1.0 FTE Project Coordinator at the Masters level (but bachelor's degree with experience is also appropriate). Strong efforts will be made to hire a bi-lingual/bicultural Coordinator, who will be supervised by the CISPC Program Manager, a licensed clinician.

c. Contractor will assign 1.0 FTE experienced staff members to work on HAP-Y including:
i. 0.75 FTE Project Coordinator: An existing PhD within the agency. The Project Coordinators will also be able to sustain the training schedule during periods the other is absent.

ii. 0.25 FTE Facilitator/Trainers: These are existing staff members certified to train Ambassadors on identified EBPs.

d. Contractor's staff will meet together monthly to discuss the program, challenges and opportunities. Individual staff will each receive weekly supervision.

## II. ADMINISTRATIVE REQUIREMENTS

### A. Quality Management and Compliance

1. Quality Management Program and Quality Improvement Plan

Contractor must have a Quality Management Program and submit a Quality Improvement Plan to Behavioral Health and Recovery Services (BHRS) Quality Management (QM) annually by June 30. The Quality Improvement Plan should address 1) how the Contractor will comply with all elements of this Agreement, 2) the Contractor will maintain an audit disallowance rate of less than five percent (5%), and 3) first appointment will be within fourteen (14) days of referral or request of service. BHRS QM will provide feedback if the submitted plan is missing critical components related to San Mateo County requirements. Additional feedback may be available if requested prior to the submission date.

2. Referring Individuals to Psychiatrist

Contractor will have written procedures for referring individuals to a psychiatrist or physician when necessary, if a psychiatrist is not available.

3. Medication Support Services

For Contractors that provide or store medications: Contractor will store and dispense medications in compliance with all pertinent state and federal standards. Policies and procedures must be in place for dispensing, administering and storing medications consistent with BHRS Policy 99-03, Medication Room Management and BHRS Policy 04-08 Medication Monitoring located at www.smchealth.org/bhrs-documents. In particular:

a. Medications are logged in, verified, counted and added to inventory sheets.

b. All medications obtained by prescription are labeled in compliance with federal and state laws. Prescription labels are altered only by persons legally authorized to do so.

c. Medications intended for external use only are stored separately from medications intended for internal use; food and blood samples are stored in separate refrigerators.

d. All medications are stored at proper temperatures: room temperature drugs at 59-86 degrees Fahrenheit and refrigerated drugs at 36-46 degrees Fahrenheit.

e. Medications are stored in a locked area with access limited to those medical personnel authorized to prescribe, dispense or administer medication.

f. Medications are disposed of after the expiration date and recorded.

g. Injectable multi-dose vials are dated and initialed when opened.

h. A medications log is maintained to ensure that expired, contaminated, deteriorated and abandoned medications are disposed in a manner consistent with state and federal laws.

i. "Stock" medications that are not prescribed by the client's physician may not be used (for example, Tylenol).

4. Record Retention

Paragraph 15 of the Agreement notwithstanding, Contractor shall maintain medical records required by the California Code of Regulations. Notwithstanding the foregoing, Contractor shall maintain beneficiary medical and/or clinical records for a period of ten (10) years, except the records of persons under age eighteen (18) at the time of treatment shall be maintained: a) until ten (10) years beyond the person's eighteenth (18th) birthday or b) for a period of ten (10) years beyond the date of discharge, whichever is later. This rule does not supersede professional standards. Contractor may maintain records for a longer period of time if required by other regulations or licenses.

5. Documentation of Services

Contractor shall provide all pertinent documentation required for state and federal reimbursement including but not limited to

Consent Forms, assessments, treatment plans, and progress notes. Contractor agencies must submit, via fax to Quality Management at 650-525-1762, their version of these forms for approval before the forms are to be used. Special attention must be paid to documentation requirements for residential treatment facilities. Documentation shall be completed in compliance with the BHRS Policies & Documentation Manuals (as defined in Paragraph II. of this Exhibit). Contractor agencies are required to provide and maintain record of regular documentation training to staff providing direct services. Proof of trainings including attendance by staff may be requested at any time during the term of this Agreement.

System of Care (SOC) Mental Health Providers shall document in accordance with the BHRS Documentation Manual located online at: http://www.smchealth.org/sites/default/files/docs/BHRS/BHRSDocManual.pdf.

SOC contractor will utilize either documentation forms located on http://smchealth.org/SOCMHContractors or contractor's own forms that have been pre-approved.

Managed Care providers shall document services in accordance with the BHRS Managed Care Provider Manual: located online at http://www.smchealth.org/sites/default/files/docs/BHRS/Providers/ManagedCareProviderManual.pdf. Managed Care Providers will utilize documentation forms located at http://www.smchealth.org/bhrs/contracts.

6. Audits

Behavioral Health and Recovery Services QM will conduct regular chart audits of Contractors. Contractor is required to provide either the original or copies of charts, including all documentation upon request. The Department of Health Care Services and other regulatory agencies conduct regular audits of the clinical services provided by BHRS and Contractors requiring submission of charts as requested. Contractor is required to provide all necessary documentation for external audits and reviews within the stated timeline.

7. Client Rights and Satisfaction Surveys

a. Administering Satisfaction Surveys

Contractor agrees to administer/utilize any and all survey instruments as directed by BHRS, including outcomes and satisfaction measurement instruments.

b. Beneficiary/Patient's Rights

Contractor will comply with County policies and procedures relating to beneficiary/patient's rights and responsibilities as referenced in the Agreement.

c. Advance Directives

Contractor will comply with County policies and procedures relating to advance directives.

8. Beneficiary Brochure and Provider Lists

Contractor must provide Medi-Cal beneficiaries new to BHRS with a beneficiary brochure at the time of their first mental health service from the Contractor. Contractors are required to be aware of and make available to BHRS Medi-Cal clients all mandatory postings listed at this website http://www.smchealth.org/bhrs/providers/mandpost.

9. Licensing Reports

Contractor shall submit a copy of any licensing complaint or corrective report issued by a licensing agency to BHRS Quality Management, BHRS Deputy Director of Youth Services, BHRS Deputy Director of Adult and Older Adult Services, or the Manager of SU Services or their designee, within ten (10) business days of Contractor's receipt of any such licensing report.

10. Compliance with HIPAA, Confidentiality Laws, and PHI Security

a. Contractor must implement administrative, physical, and technical safeguards that reasonably and appropriately protect the confidentiality, integrity, and availability of Protected Health Information (PHI), including electronic PHI that it creates, receives, maintains, uses or transmits, in compliance with 45 C.F.R and to prevent use or disclosure of PHI other than as provided for by this Agreement. Contractor shall implement reasonable and appropriate policies and procedures to comply with the standards. Contractor is required to report any security incident or breach of confidential PHI to BHRS Quality Management within twenty–four (24) hours.

b. Contractor will develop and maintain a written Privacy and Security Program that includes administrative, technical and physical safeguards appropriate to the size and complexity of the Contractor's operations and the nature and scope of its activities.

c. Contractor agrees to comply with the provisions of 42 C.F.R. Part 2 as described below if records contain or contract possesses any PHI covered under 42 C.F.R Part 2:

1) Acknowledge that in receiving, storing, processing, or otherwise using any information from BHRS about the clients in the program, it is fully bound by the provisions of the federal regulations governing Confidentiality of Behavioral Health and Recovery Services Patient Records, 42 C.F.R. Part 2;

2) Undertake to resist in judicial proceedings any effort to obtain access to information pertaining to clients otherwise than as expressly provided for in the federal confidentiality regulations, 42 C.F.R. Part 2; and

3) Agree to use appropriate safeguards to prevent the unauthorized use or disclosure of the protected information.

d. Confidentiality Training

Contractor is required to conduct, complete and maintain record of annual confidentiality training by all staff serving or accessing PHI of BHRS clients. Contractor may utilize BHRS Confidentiality trainings located at http://smchealth.org/bhrs/providers/ontrain.

11. Site Certification

a. Contractor will comply with all site certification requirements. Contractor shall maintain all applicable certifications through San Mateo County to provide any of the following reimbursable services: Short-Doyle Medi-Cal, MediCal, Medicare, or Drug MediCal.

b. Contractor is required to inform BHRS Quality Management, in advance, of the following major changes:

1) Major leadership or staffing changes.

2) Major organizational and/or corporate structure changes (example: conversion to non-profit status).
3) Any changes in the types of services being provided at that location; day treatment or medication support services when medications are administered or dispensed from the provider site.
4) Significant changes in the physical plant of the provider site (some physical plant changes could require a new fire or zoning clearance).
5) Change of ownership or location.
6) Complaints regarding the provider.

12. Critical Incident Reporting

Contractor is required to submit Critical Incident reports to BHRS Quality Management (via fax # 650-525-1762) when there are unusual events, accidents, errors, violence or significant injuries requiring medical treatment for clients, staff or members of the community. (Policy #93-11 and 45 C.F.R. § 164, subpart C, in compliance with 45 C.F.R. § 164.316.)

The incident reports are confidential however discussion may occur with the Contractor regarding future prevention efforts to reduce the likelihood of recurrence. Contractor is required to participate in all activities related to the resolution of critical incidents.

13. Ineligible Employees

BHRS requires that Contractors identify the eligibility status to bill for Medi-Cal services of ALL employees, interns or volunteers prior to hiring and on an annual basis thereafter. These records should be maintained in the employee files. This process is meant to ensure that any person involved with delivering services to clients of BHRS or involved in Medi-Cal billing or oversight are not currently excluded, suspended, debarred or have been convicted of a criminal offense as described below.

The Contractor must notify BHRS Quality Management (by completing the BHRS Critical Incident Reporting form, Policy #93-11 and faxing to 650-525-1762) should a current employee, intern or volunteer be identified as ineligible to bill Medi-Cal services. Contractors are required to screen for ineligible employees, interns and volunteers by using the following websites:

a. Office of Inspector General

Contractor may not employ any persons deemed an Ineligible Person by the Office of the Inspector General in the provision of services for the County through this Agreement. Any employee(s) of Contractor determined to be an Ineligible Person will be removed from responsibility for, or involvement with County of San Mateo clients or operations. An "Ineligible Person" is an individual who (1) is currently excluded, suspended, debarred or otherwise ineligible to participate in Federal health care programs, or (2) has been convicted of a criminal offense related to the provision of health care items or services and has not been reinstated in the Federal health care programs after a period of exclusion, suspension, debarment or ineligibility. Ineligibility may be verified by checking: http://exclusions.oig.hhs.gov/.

b. California Department of Health Care Services

Contractor providing state funded health services may not employ any persons deemed an Ineligible Person by the California Department of Health Care Services (DHCS) in the provision of services for the County through this Agreement. Any employee(s) of Contractor determined to be an Ineligible Person will be removed from responsibility for, or involvement with County clients or operations. An "Ineligible Person" is an individual who has been (1) convicted of a crime involving fraud or abuse of the Medi-Cal program, or (2) suspended from the federal Medicare program for any reason. Ineligibility may be verified by checking: http://files.medi-cal.ca.gov/pubsdoco/SandILanding.asp. Once there, scroll down to the bottom of the page and click on Medi-Cal Suspended and Ineligible Provider List (Excel format). The list is in Alphabetical order. Search by the individual's last name.

14. Compliance Plan and Code of Conduct

Contractor will annually read and be knowledgeable of the compliance principles contained in the BHRS Compliance Plan and Code of Conduct located at http://smchealth.org/bhrs-documents. In addition, Contractor will assure that Contractor's workforce is aware of compliance mandates and informed of the existence and use of the BHRS Compliance Improvement Hotline (650) 573-2695.

Contractor is required to conduct, complete and maintain record of annual compliance training by all staff serving or accessing PHI of

BHRS clients. Contractor may utilize BHRS Confidentiality trainings located at http://smchealth.org/bhrs/providers/ontrain.

15. Fingerprint Compliance

Any contractor staff that have on-the-job contact with children or other vulnerable clients whose safety may be compromised by an individual's criminal history (i.e. sex offense, abuse of dependent adults, etc.) shall be fingerprinted, including administrative staff who routinely interact with clients, case managers, peer support workers, etc. If said employees and/or subcontractors, assignees, and volunteers have such a criminal history, they will not be eligible for hire or retention in a position involving contact with a vulnerable population through this Agreement. Fingerprint information received from the Department of Justice (DOJ) shall be retained or disposed of pursuant to DOJ directive. A certificate of fingerprinting certification is attached hereto and incorporated by reference herein as Attachment E.

16. Credentialing

Contractor is responsible for implementing a process to verify, at time of employment, and ongoing, (at the clinician's license or registration renewal time) the credentials of its clinical staff at https://www.breeze.ca.gov/datamart/loginCADCA.do Contractor will obtain a waiver when needed from BHRS Quality Management. All clinical personnel must comply with HIPAA regulations to obtain a National Provider Identifier (NPI) number. The license and NPI information shall be reported to the County through the completion of a County provided credentialing form located at http://www.smchealth.org/AvatarAccess and submitted to BHRS. Contractor is requirement to track expiration dates and verify all licenses and credentials are current and in good standing at all times. Contractor is required to keep proof of verification of credentials for each staff person. BHRS Quality Management must be notified within twenty-four (24) hours of any violations. Contractor must notify BHRS Quality Management if an employee's license is not current or is not in good standing and must submit plan to correct to address the matter.

17. Staff Termination

Contractor shall inform BHRS, in a timely fashion, when staff have been terminated. BHRS Quality Management requires prompt notification to be able to terminate computer access and to safeguard access to electronic medical records by completing the BHRS Credentialing form.

18. Minimum Staffing Requirements

Contractor shall have on file job descriptions (including minimum qualifications for employment and duties performed) for all personnel whose salaries, wages, and benefits are reimbursable in whole or in part under this Agreement. Contractor agrees to submit any material changes in such duties or minimum qualifications to County prior to implementing such changes or employing persons who do not meet the minimum qualifications currently on file. Contractor service personnel shall be direct employees, contractors, volunteers, or training status persons.

B. Cultural Competency

Implementations of these guidelines are based on the National Culturally and Linguistically Accessible Services (CLAS) Standards issued by the Department of Health and Human Services. For more information about these standards, please contact the Health Equity Initiatives Manager (HEIM) at 650-573-2714 or jafrica@smcgov.org.

1. Contractor will submit an annual cultural competence plan that details on-going and future efforts to address the diverse needs of clients, families and the workforce. This plan will be submitted to the BHRS Analyst/Program Manager and the Health Equity Initiatives Manager (HEIM) by September 30th of the fiscal year.

   The annual cultural competence plan will include, but is not limited to the following:

   a. Implementation of policies and practices that are related to promoting diversity and cultural competence, such as ongoing organizational assessments on disparities and needs, client's rights to receive language assistance.

   b. Contractor forum for discussing relevant and appropriate cultural competence-related issues (such as a cultural competence committee, grievance, or conflict resolution committee).

   c. Ongoing collection of client cultural demographic information, including race, ethnicity, primary language, gender and sexual orientation in health records to improve service provision and help in planning and implementing CLAS standards.

d. Staffing objectives that reflect the cultural and linguistic diversity of the clients. (Contractor will recruit, hire and retain clinical staff members who can provide services in a culturally and linguistically appropriate manner.)

e. Contractor will ensure that all program staff receive at least 8 hours of external training per year (i.e. sponsored by BHRS or other agencies) on how to provide culturally and linguistically appropriate services including the CLAS and use of interpreters.

2. Contractor will actively participate in at least one cultural competence effort within BHRS and/or to send a representative to attend the Cultural Competence Council (CCC) for the term of the Agreement. Participation in the CCC allows for the dissemination of CLAS as well as ongoing collaborations with diverse stakeholders. Contractor shall submit to BHRS Office of Diversity and Equity (ODE) by March 31st, a list of staff who have participated in these efforts. For more information about the CCC, and other cultural competence efforts within BHRS, contact HEIM.

3. Contractor will establish the appropriate infrastructure to provide services in County identified threshold languages. Currently the threshold languages are: Spanish, Tagalog and Chinese (Mandarin and Cantonese). If Contractor is unable to provide services in those languages, Contractor is expected to contact Access Call Center or their BHRS Analyst/Program Manager for consultation. If additional language resources are needed, please contact HEIM.

4. Contractor will translate relevant and appropriate behavioral health-related materials (such as forms, signage, etc.) in County identified threshold languages in a culturally and linguistically appropriate manner. BHRS strongly encourages its contractors to use BHRS-sponsored forms in an effort to create uniformity within the system of care. Contractor shall submit to HEIM by March 31st, copies of Contractor's health-related materials in English and as translated.

5. Should Contractor be unable to comply with the cultural competence requirements, Contractor will meet with the BHRS Analyst/Program Manager and HEIM (jafrica@smcgov.org) to plan for appropriate technical assistance.

C. Physician Incentive Plans

Contractor shall obtain approval from County prior to implementing a Physician Incentive Plan as described by Title 42, CFR, Section 438.6(h). The County will submit the Physician Incentive Plan to the State for

approval. The State shall approve the Contractor's request for a Physician Incentive Plan only if the proposed Physician Plan complies with all applicable federal and state regulations.

D. Availability and Accessibility of Service

Contractor shall offer hours of operation that are no less than the hours of operation offered to commercial enrollees, if the Contractor also serves enrollees of a commercial plan, or that are comparable to the hours the Contractor makes available for Medi-Cal services that are not covered by the County or another Mental Health Plan, if the Contractor serves only Medi-Cal clients.

E. Surety Bond

Contractor shall retain and show proof of a bond issued by a surety company in accordance with Community Care Licensing's regulations for a licensee who may be entrusted with care and/or control of client's cash resources.

III. GOALS AND OBJECTIVES

Contractor shall ensure that the following outcome objectives are pursued throughout the term of this Agreement:

A. ALL PROGRAMS

Goal 1: Contractor shall enhance program's cultural competence.

Objective 1: Contractor shall document that staff from each program have completed two (2) cultural competency trainings, designed to meet the needs of their specific programs.

Objective 2: Contractor shall engage, recruit or serve young people that reflect and represent the county's demographic diversity, in particular youth from ethnic groups that present lower levels of developmental assets (Pacific Islanders, Hispanic/Latinos and African-Americans).

Goal 2: Contractor shall apply youth development principles into practice across all programs.

Objective 1: Contractor shall document actions taken across all programs toward the adoption of the 41 Developmental Assets, building relationships with and supporting youth, and providing opportunities for authentic youth involvement.

B. MENTAL HEALTH SERVICES

1. Mental Health Services (authorized by the MHP)

Goal 1: Contractor shall avoid more intensive levels of mental health services for clients.

Objective 1: No more than five percent (5%) of cases treated by Contractor shall be admitted to a psychiatric emergency service unit between the time of intake and a year after intake.

Data shall be collected by Contractor

Goal 2: Clients receiving MHP services shall be satisfied with services received.

Objective 1: Ninety percent (90%) of clients served shall be satisfied with service as measured by client satisfaction survey administered by the MHP.

2. Girls' Program

Goal 1: Participants will stabilize in the community upon receipt of mental health services through the Girls Juvenile Court Program.

Objective 1: Sixty-five percent (65%) of participants will participate successfully in individual, group, and family therapy as measured by consistent attendance, level of engagement, and progress toward treatment goals.

Data shall be collected by Contractor.

3. Early Childhood Community Team

Goal 1: Clients will report noted improvement in the level of attachment between themselves and their child.

Objective 1: At least ninety percent (90%) of parents will self-report feeling emotionally closer to their child, and better able to understand their developmental cues by the end of the treatment.

4. Early Childhood Mental Health Consultation (ECMHC)

Goal 1: Consultants will enhance providers understanding of the child and family, and developing effective and responsive ways to support and intervene with the child in a group care/educational setting

Objective 1: Ninety percent (90%) of providers will feel the consultant was helpful in their thinking about the value of strengthening the relationship between the center and the parents.

Data shall be collected by Contractor.

5. Health Ambassador Program – Youth

Goal 1: Contractor will expand the Health Ambassador Program through adapting the program for youth and young adults.

Objective 1: Contractor will recruit 20 youth within the first year of program operation.

Goal 2: Contractor will develop and execute a HAP-Y training/certification program.

Objective 2: 20 recruits will successfully graduate from the Ambassador certification program within the first year of program operation.

Goal 3: Contractor will develop and deliver presentations about the HAP-Y program to schools in San Mateo County.

Objective 3: Presentations will be made to 5 schools in San Mateo County within the first year of operation.

*** END OF EXHIBIT A.1 ***

EXHIBIT B.1 – PAYMENTS AND RATES
STARVISTA
MENTAL HEALTH SERVICES
FY 2016 – 2017

In consideration of the services provided by Contractor in Exhibit A.1, County shall pay Contractor based on the following fee schedule:

I. PAYMENTS

In full consideration of the services provided by Contractor under this Agreement and subject to the provisions of Paragraph 3 of this Agreement, County shall pay Contractor in the manner described below:

A. Maximum Obligation

The maximum amount that County shall be obligated to pay for all services provided under this Agreement shall not exceed the amount stated in Paragraph 3 of this Agreement. Furthermore, County shall not pay or be obligated to pay more than the amounts listed below for each component of service required under this Agreement.

In any event, the maximum amount county shall be obligated to pay for all services rendered under this contract shall not exceed TWO MILLION TWO HUNDRED SIXTEEN THOUSAND EIGHT HUNDRED THIRTY-TWO DOLLARS ($2,216,832).

B. Mental Health Services (Authorized by the MHP)

Notwithstanding the method of payment set forth herein, in no event shall County pay or be obligated to pay Contractor more than the sum of TWO HUNDRED FIFTY THOUSAND DOLLARS ($250,000) for services provided under Exhibit A.1, Paragraph I.A. of this Agreement.

1. Assessment Services (non-MD)

An assessment shall consist of at least one (1) face-to-face visit conducted by a licensed, waivered, or registered mental health professional.

| Service Type | 2016-17 |
|---|---|
| Assessment, per case<br>Code 90791 | $124.00* |

2. Treatment Services (non-MD)

Treatment services shall consist of face-to-face services with client or collateral (except for authorized telephone consultation). Services will be conducted by a licensed, waivered, or registered mental health professional.

| Service Type | 2016-17 |
|---|---|
| Individual Therapy, per session<br>Code 90834 | $88.00* |
| Group Therapy, per person, per session<br>Code 90853 | $29.00* |
| Family Therapy, per hour; includes all members<br>Code 90847 | $90.00* |
| Collateral, per session<br>Code 90887 | $59.00 |
| Clinical Consultation, telephone/15 minutes<br>Code 99442 | $12.00 |

** These services receive a 10% bilingual language differential.*

3. Expanded Screening/Assessment Services (non-MD)

An assessment shall consist of at least one (1) face-to-face visit and be conducted by a licensed, waivered, or registered mental health professional. The assessment shall include initial phone contact to schedule an intake evaluation; behavior/history checklists mailed to caregiver and teacher; phone consultation with teacher; and review of behavior/history checklists.

| Service Type | 2016-17 |
|---|---|
| Expanded Screening/Assessment Services, per assessment<br>Code A8125 | $135.00 |

4. Psychological Evaluation/Testing Services (Ph.D.)

An evaluation shall consist of individual sessions, scoring of tests, written report and case conference, and classroom observation using structured observation tools. Total time shall be approximately nine (9) hours of service. Services shall be provided by a licensed psychologist. Payment will be made upon receipt of completed psychological evaluation.

| Service Type | 2016-17 |
|---|---|
| Psychological Testing, per evaluation<br>Code T9561 | $450.88 |

C. Girls' Program

Notwithstanding the method of payment set forth herein, in no event shall County pay or be obligated to pay Contractor more than the sum of ONE HUNDRED NINETY-TWO THOUSAND EIGHT HUNDRED TWENTY-SIX DOLLARS ($192,826) for services provided under Exhibit A.1, Paragraph I.B. of this Agreement.

1. Medication Support Services described in Paragraph I.B.1. of Exhibit A.1, County shall pay Contractor at the rate of FIVE DOLLARS AND ELEVEN CENTS ($5.11) per minute. County shall pay such rate less any third-party payments as set forth in Paragraph IV.18. of this Exhibit B.1.

2. Mental Health Services described in Paragraph I.B.2. of Exhibit A.1, County shall pay Contractor at the rate of TWO DOLLARS AND SEVENTY-SEVEN CENTS ($2.77) per minute. County shall pay such rate less any third-party payments as set forth in Paragraph IV.18. of this Exhibit B.1.

3. Case Management described in Paragraph I.B.3. of Exhibit A.1, County shall pay Contractor at the rate of TWO DOLLARS AND FOURTEEN CENTS ($2.14) per minute. County shall pay such rate less any third-party payments as set forth in Paragraph IV.18. of this Exhibit B.1.

4. Crisis Intervention Service described in Paragraph I.B.4. of Exhibit A.1, County shall pay Contractor at the rate of FOUR DOLLARS AND TWELVE CENTS ($4.12) per minute. County shall pay such rate less any third-party payments as set forth in Paragraph IV.18. of this Exhibit B.1.

5. Payment shall be made on a monthly basis upon County's receipt of the following:
   a. All required documentation adhering to Medi-Cal guidelines,
   b. Documentation for each minute of service, and
   c. Documentation relating to each appropriate authorization.

6. Medication Support Services are not reimbursable on days when Crisis Residential Treatment Services, Inpatient Services, or Psychiatric Health Facility Services are reimbursed, except for the day of admission to those services.

D. Telephone Hot Line Services

For personnel costs as described in Paragraph I.C. of Exhibit A.1, County shall pay up to a maximum of ONE HUNDRED FOURTEEN THOUSAND EIGHT HUNDRED TWO DOLLARS ($114,802). Payments shall be made for actual costs, and shall be subject to the terms of Paragraph I.C.1. of

this Exhibit B.1. Payment shall be monthly following invoice by Contractor in the amount of NINE THOUSAND FIVE HUNDRED SIXTY-SIX DOLLARS AND EIGHTY-THREE CENTS ($9,566.83).

E. Early Childhood Community Team

Contractor shall receive a maximum of THREE HUNDRED EIGHTY-NINE THOUSAND THREE HUNDRED EIGHTY-FOUR DOLLARS ($397,172) for the Early Childhood Community Team and the 4.33 FTE positions described in A.1, D, 3. Unless otherwise authorized by the Chief of the Health System or designee, the rate of monthly payment by the County to Contractor shall be one-twelfth (1/12) of the maximum amount per month, or THIRTY-THREE THOUSAND NINETY-SEVEN DOLLARS AND SIXTY-SIX CENTS ($33,097.66)

F. Co-Chair of the Diversity and Equity Council

Contractor shall be paid a maximum obligation of TEN THOUSAND DOLLARS ($10,000) for services described in Exhibit A.1 Section I. Paragraph E of the Agreement.

G. Early Childhood Mental Health Consultation (ECMHC)

For the provision of Program services as described in Paragraph I.F of Exhibit A.1, County shall pay Contractor at a rate of ONE HUNDRED FIVE DOLLARS AND SIX CENTS ($105.06) per hour of service, not to exceed eight hundred sixteen (840) hours. In no event shall County pay or be obligated to pay Contractor more than the sum of EIGHTY-FIVE THOUSAND SEVEN HUNDRED TWENTY-NINE DOLLARS ($85,729) for these services.

H. Health Ambassador Program-Youth (HAP-Y)

For the provision of services as described in Paragraph I.G of Exhibit A.1, County shall pay up to a maximum of TWO HUNDRED FORTY-SIX THOUSAND SIX HUNDRED THIRTEEN DOLLARS ($246,613).

1. Start-Up Costs

The maximum amount that County shall be obligated to pay for start-up costs rendered under this agreement shall not exceed TWENTY-FIVE THOUSAND DOLLARS ($25,000).

a. Contractor shall submit monthly invoices for reimbursement of start-up costs in arrears. Invoices shall include an itemized list of expenses, and are subject to approval by the BHRS Manager.

2. Services

County shall pay up to a maximum of TWO HUNDRED TWENTY-ONE THOUSAND SIX HUNDRED THIRTEEN DOLLARS ($221,613). Contractor shall submit monthly invoices for reimbursement, which will include an itemized list of services, and are subject to approval by the BHRS Manager. Payments shall be made for actual costs, and shall be paid monthly following receipt of invoice by Contractor.

I. Contractor's annual FY 2016-17 budget is attached and incorporated into this Agreement as Exhibit C.1.

Contractor will be responsible for all expenses incurred during the performance of services rendered under this Agreement.

J. Modifications to the allocations in Paragraph A of this Exhibit B.1 may be approved by the Chief of the Health System or designee, subject to the maximum amount set forth in Paragraph 3 of this Agreement.

K. The Chief of the Health System or designee is authorized to execute contract amendments which modify the County's maximum fiscal obligation by no more than $25,000 (in aggregate), and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

L. In the event that funds provided under this Agreement are expended prior to the end of the contract period, Contractor shall provide ongoing services under the terms of this Agreement through the end of the contract period without further payment from County.

M. In the event this Agreement is terminated prior to June 30, 2017, Contractor shall be paid on a prorated basis for only that portion of the contract term during which Contractor provided services pursuant to this Agreement. Such billing shall be subject to the approval of the Chief of the Health System or designee.

N. Disallowances that are attributable to an error or omission on the part of County shall be the responsibility of County. This shall include but not be limited to quality assurance (QA) audit disallowances as a result of QA Plan error or format problems with County-designed service documents.

O. The contracting parties shall be subject to the examination and audit of the Department of Auditor General for a period of three years after final payment under contract (Government Code, Section 8546.7).

P. Monthly Invoice and Payment

1. Contractor shall bill County on or before the tenth (10th) working day of each month following the provision of services for the prior month. The invoice shall clearly summarize direct and indirect services (if applicable) for which claim is made.

   a. Direct Services/Claims

      Completed Service Reporting Forms or an electronic services file will accompany the invoice and provide back-up detail for the invoiced services. The Service Reporting Forms will be provided by County, or be in a County approved format, and will be completed by Contractor according to the instructions accompanying the Service Reporting Forms. County reserves the right to change the Service Report Forms, instructions, and/or require the Contractor to modify their description of services as the County deems necessary. The electronic services file shall be in the County approved Avatar record format.

   b. Indirect Services/Claims

      Indirect services (services that are not claimable on the Service Reporting Form or electronically) shall be claimed on the invoice and shall be billed according to the guidelines specified in the contract.

2. Payment by County to Contractor shall be monthly. Claims that are received after the tenth (10th) working day of the month are considered to be late submissions and may be subject to a delay in payment. Claims that are received 180 days or more after the date of service are considered to be late claims. County reserves the right to deny invoices with late claims or claims for which completed service reporting forms or electronic service files are not received. Claims may be sent to:

   County of San Mateo
   Behavioral Health and Recovery Services
   225 37th Avenue, Third Floor
   San Mateo, CA 94403

Q. County anticipates revenues from various sources to be used to fund services provided by Contractor through this Agreement. Should actual revenues be less than the amounts anticipated for any period of this Agreement, the maximum payment obligation and/or payment obligations

for specific services may be reduced at the discretion of the Chief of the Health System or designee.

R. In the event Contractor claims or receives payment from County for a service, reimbursement for which is later disallowed by County or the State of California or the United States Government, then Contractor shall promptly refund the disallowed amount to County upon request, or, at its option, County may offset the amount disallowed from any payment due or become due to Contractor under this Agreement or any other agreement.

S. Contractor shall provide all pertinent documentation required for Medi-Cal, Medicare, and any other federal and state regulation applicable to reimbursement including assessment and service plans, and progress notes. The County may withhold payment for any and all services for which the required documentation is not provided, or if the documentation provided does not meet professional standards as determined by the Quality Improvement Manager of San Mateo County BHRS.

T. Inadequate Performance

If County or Contractor finds that performance is inadequate, at the County's discretion, a meeting may be called to discuss the causes for the performance problem, to review documentation, billing and/or other reports, and to take appropriate corrective action, as needed, to resolve any identified discrepancies. This Agreement may be renegotiated, allowed to continue to end of term, or terminated pursuant to Paragraph 5 of this Agreement. Any unspent monies due to performance failure may reduce the following year's agreement, if any.

U. Election of Third Party Billing Process

Contractor shall select an option for participating in serial billing of third-party payors for services provided through this Agreement through the completion of Attachment C – Election of Third Party Billing Process. The completed Attachment C shall be returned to the County with the signed Agreement. Based upon the option selected by the Contractor the appropriate following language shall be in effect for this Agreement.

1. Option One

a. Contractor shall bill all eligible third-party payors financially responsible for a beneficiary's health care services that Contractor provides through this Agreement. Within ten (10) days of the end of each month, Contractor shall provide to County copies of the Explanation of Benefits or other remittance advice for every third-party payment and/or denial of such third-party payments for services provided by

Contractor during such month. The amount of any such third-party payment shall be deducted from the total actual costs for all services rendered by Contractor as reflected on the Cost Report as defined in Paragraph R of this Exhibit B.1. County accepts no financial responsibility for services provided to beneficiaries where there is a responsible third-party payor, and to the extent that County inadvertently makes payments to Contractor for such services rendered, County shall be entitled to recoup such reimbursement, through the Cost Report reconciliation.

b. Contractor shall provide a copy of each completed Payor Financial Form (Attachment D) and subsequent annual updates for all clients who receive services through this Agreement. For clients who begin to receive services during the term of this Agreement, completed Payor Financial Forms shall be provided to the County with client registration forms. For clients who were receiving services prior to the start date of this Agreement and who continue to receive services through this Agreement, completed Payor Financial Forms are due within ten (10) days of the end of the first month of the Agreement.

2. Option Two

a. Contractor shall provide information to County so that County may bill applicable other third-parties before billing Medi-Cal for services provided by Contractor through this Agreement. The amount of any such third-party payment shall be deducted from the total actual costs for all services rendered by Contractor as reflected on the Cost Report as defined in Paragraph R of this Exhibit B.1. County accepts no financial responsibility for services provided to beneficiaries where there is a responsible third party payor, and to the extent that County inadvertently makes payments to Contractor for such services rendered, County shall be entitled to recoup such reimbursement through the Cost Report reconciliation.

b. Contractor shall provide a copy of the completed Payor Financial Form (Attachment D) and subsequent annual updates for all clients who receive services through this agreement. For clients who begin to receive services during the term of this Agreement, completed Payor Financial Forms shall be provided to the County with client registration forms. For clients who were receiving services prior to the start date of this Agreement and who continue to receive

services through this Agreement, completed Payor Financial Forms are due within ten (10) days of the end of the first month of the Agreement.

V. Beneficiary Billing

Contractor shall not submit a claim to, demand or otherwise collect reimbursement from, the beneficiary or persons acting on behalf of the beneficiary for any specialty mental health or related administrative services provided under this contract except to collect other health insurance coverage, share of cost and co-payments. The Contractor shall not hold beneficiaries liable for debts in the event that the County becomes insolvent, for costs of covered services for which the State does not pay the County, for costs of covered services for which the State or the County does not pay the Contractor, for costs of covered services provided under this or other contracts, referral or other arrangement rather than from the County, or for payment of subsequent screening and treatment needed to diagnose the specific condition of or stabilize a beneficiary with an emergency psychiatric condition.

W. Cost Report/Unspent Funds

1. Contractor shall submit to County a year-end cost report no later than August 15th after the end of the fiscal year. Contractor shall submit to County a year-end single audit report no later than November 15th after the end of the fiscal year. Contractor shall annually have its books of accounts audited by a Certified Public Accountant and a copy of said audit report shall be submitted along with the Cost Report.

2. If the annual Cost Report provided to County shows that total payment to Contractor exceeds the total actual costs for all of the services rendered by Contractor to eligible patients during the reporting period, a single payment in the amount of the contract savings shall be made to County by Contractor, unless otherwise authorized by the BHRS Director or designee. By mutual agreement of County and Contractor, contract savings or "unspent funds" may be retained by Contractor and expended the following year, provided that these funds are expended for SUD services approved by County and are retained in accordance with the following procedures.

   a. Contractor shall submit a summary calculation of any savings ninety (90) days after end of the fiscal year. The summary calculation will be a separate report from the year-end cost report. With the summary calculation Contractor shall return the amount of the savings.

b. At the time of the submission of the summary calculation Contractor may request to rollover some or all of any savings. The request must be made in writing to the BHRS Director or designee. The request shall identify specifically how the rollover funds will be spent, including a detailed budget. Savings shall not be spent until Contractor receives a written approval of the request. Approved rollover funds shall be spent only for the succeeding fiscal year and only for the specific purpose(s) requested and approved.

c. If the specific purpose is not yet complete as of the end of the succeeding fiscal year, contractor may request to rollover the unspent funds to the succeeding second fiscal year by submitting a written request with the accounting report. The unspent rollover funds shall not be spent until the request is approved by the BHRS Director or designee.

d. A final accounting of the rollover funds shall be submitted ninety (90) days after the specific purpose has been completed, or ninety (90) days after the end of the second fiscal year, whichever comes first. Any unspent rollover funds shall be returned to the County with the accounting report.

X. Claims Certification and Program Integrity

1. Contractor shall comply with all state and federal statutory and regulatory requirements for certification of claims, including Title 42, Code of Federal Regulations (CFR) Part 438, Sections 438.604, 438.606, and, as effective August 13, 2003, Section 438.608, as published in the June 14, 2002 Federal Register (Vol. 67, No. 115, Page 41112), which are hereby incorporated by reference.

2. Anytime Contractor submits a claim to the County for reimbursement for services provided under Exhibit A.1 of this Agreement, Contractor shall certify by signature that the claim is true and accurate by stating the claim is submitted under the penalty of perjury under the laws of the State of California.

   The claim must include the following language and signature line at the bottom of the form(s) and/or cover letter used to report the claim.

   "Under the penalty of perjury under the laws of the State of California, I hereby certify that this claim for services complies with

all terms and conditions referenced in the Agreement with San Mateo County.

Executed at _____ California, on _____20___

Signed _____ Title _____

Agency _____ "

3. The certification shall attest to the following for each beneficiary with services included in the claim:

   a. An assessment of the beneficiary was conducted in compliance with the requirements established in this agreement.

   b. The beneficiary was eligible to receive services described in Exhibit A.1 of this Agreement at the time the services were provided to the beneficiary.

   c. The services included in the claim were actually provided to the beneficiary.

   d. Medical necessity was established for the beneficiary as defined under California Code of Regulations, Title 9, Division 1, Chapter 11, for the service or services provided, for the timeframe in which the services were provided.

   e. A client plan was developed and maintained for the beneficiary that met all client plan requirements established in this agreement.

   f. For each beneficiary with specialty mental health services included in the claim, all requirements for Contractor payment authorization for specialty mental health services were met, and any reviews for such service or services were conducted prior to the initial authorization and any re-authorization periods as established in this agreement.

   g. Services are offered and provided without discrimination based on race, religion, color, national or ethnic origin, sex, age, or physical or mental disability.

4. Except as provided in Paragraph V.A. of Exhibit A.1 relative to medical records, Contractor agrees to keep for a minimum period of three years from the date of service a printed representation of all records which are necessary to disclose fully the extent of services

furnished to the client. Contractor agrees to furnish these records and any information regarding payments claimed for providing the services, on request, within the State of California, to the California Department of Health Services; the Medi-Cal Fraud Unit; California Department of Mental Health; California Department of Justice; Office of the State Controller; U.S. Department of Health and Human Services, Managed Risk Medical Insurance Board or their duly authorized representatives, and/or the County.

*** END OF EXHIBIT B.1 ***

EXHIBIT A.2 – SERVICES
STARVISTA
LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUESTIONING BEHAVIORAL HEALTH COORDINATED SERVICES CENTER
FY 2016 – 2017

In consideration of the payments set forth in Exhibit B.2, Contractor shall provide the following services:

I. DESCRIPTION OF SERVICES TO BE PERFORMED BY CONTRACTOR

Lesbian, gay, bisexual, transgender and questioning (LGBTQ) individuals and families are considered one of the most vulnerable and marginalized communities in the United States. Many experience multiple levels of stress due to constant subtle or covert acts of homophobia, biphobia and transphobia against them, putting them at high risk for Serious Mental Illness (SMI) or Serious Emotional Disturbance (SED). In particular, LGBTQ youth are especially vulnerable with higher rates of victimization, of having a mental health disorder, higher rates of homelessness and suicide. LGBTQ adults are also at higher risk of depression and isolation from family and other social supports. Transgender persons remain the most vulnerable, experiencing the highest rates of assaults, violence and discrimination compared to lesbians and gays. Intersectional identities and barriers along with stigma impact access to mainstream services for this population. While there are LGBTQ specific services located in the San Francisco-Bay Area, there are few in San Mateo County.

A. Contractor will operate the LGBTQ Behavioral Health Coordinated Services Center to include the following requirements:

1. Primary purpose: Promote Interagency, Community Collaboration, and Increase Access to Services for underserved communities.

2. Accomplishes the primary purpose by: introducing a new mental health practice or approach, including, but not limited to, prevention and early intervention.

3. Addresses priority issues or persistent mental health challenges, identified with meaningful stakeholder involvement: decrease stigma and builds capacity of communities to engage in improving mental health services.

B. Services

1. Services shall be provided by the LGBTQ Behavioral Health Coordinated Services Center, and will operate through a collaboration of agencies that include the: Daly City Partnership, Outlet, Peninsula Family Service, Pyramid Alternatives, and

StarVista. StarVista will assume financial responsibility for the Center. Together, each agency will assume responsibility for unique programmatic functions and coordinate closely with one another as one entity to ensure a spectrum of needs are attended to on day one of operations of the Center. Center staff will meet weekly to discuss programmatic and administrative issues related to the functioning of the Center and its referral partners. The Center will recruit agencies on an on-going basis to meet the evolving needs to the LGBTQ community, based on input received from clients, volunteers, staff, and established community groups.

2. The diversity of services will address the complex and varied needs of LGBTQ persons at high risk for serious mental illness (SMI) and/or serious emotional disability (SED). The Center will provide increased access to behavioral health services, increased quality of such services, and increased interagency and community collaboration. The Center will focus on SMI/SED treatment, counseling and crisis intervention, case management, peer support services and substance abuse services, which will be delivered within the context of social, community, clinical and resource components.

3. The Center will offer culturally specific services and supports, including outreach and coordination of services for the LGBTQ community. The services will address the challenges presented by the high risk mental health disorders among LGBTQ youth, older adults, transgender and gender non-conforming.

   a. Social and Community

      Regular drop-in hours will be established at the Center. Peer-mentors will be available during drop-in hours. Meeting space will also be available for groups, such as NA/AA, WRAP, PFLAG, Pride Initiative meetings, and for community groups from the LGBTQ community. This room can also be used for trainings made available to community traditional and non-traditional organizations. The referral database of LGBTQ safe services within the Bay Area will be housed at the Center and will be accessible to drop-in individuals. This database will be created in collaboration with the LGBTQ Commission's current activities aimed at developing referral sources. A procedure will be developed to choose a referral partner and to provide trainings to staff as needed to ensure the referral is LGBTQ affirming.

      Trainings will be provided by Collaborative Partner staff from Project Outlet and the Daly City Partnership to area schools,

community mental health agencies and any community members interested in reducing stigma within their organizations. Additionally, organizations from outside of San Mateo County will be solicited to provide trainings with San Mateo County. Examples include Gender Spectrum (e.g., gender non-conforming clients to area clinicians), National Center for Lesbian Rights (e.g., legal issues impacting LGBTQ Immigrants), and the UCSF Gender Clinic (e.g., medical issues relevant to transgender individuals).

b. Clinical Component

Behavioral health and mental health services will be provided and include resources outside the Center and at core agency sites throughout the County. All interns, trainees and licensed clinicians will demonstrate training and experience working with and serving the LGBTQ community. Clinical staff will include members who speak Spanish, Chinese, and Tongan. Contractor will make every attempt to recruit clinicians who represent and have experience working with various racial and ethnic communities. Staff will have access to ongoing trainings provided at the Center and continue to evolve in their LGBTQ competency. All clinical services provided to the Center's clients will be overseen by a licensed mental health professional. All trainees and unlicensed interns providing services to LGBTQ individuals at the Center will receive supervision from licensed supervisors with LGBTQ expertise. All clinical staff will actively work to assist clients, their families and their communities to reduce stigma and support the creation of safe, affirming environments for LGBTQ clients. Clinical staff will meet at least twice each month to provide peer consultation to maximize the effectiveness of services. The clinical staff will develop therapy groups for at-risk individuals. These groups will provide clinical as well as peer support to members. Groups will be designed to reduce high-risk symptoms such as self-harming behaviors, trauma symptoms, and to provide family support and education to non-affirming family members.

c. Resource Component

The resource component will be designed to enhance the following services offered to clients in and out of the Center:

i. provide trainings to the community at-large at the Center and in the community as available. Trainings will focus on most frequently requested topics as well

as emerging issues, including: how to work with transgender persons; substance abuse issues; best practices in working with LGBTQ youth, adults, and seniors.

ii. The Resource component will include the creation of a Center webpage, Facebook, Twitter, Instagram, chat rooms, and access to support and services through various types of media. Information and referral will be accessible electronically.

iii. The resource database will include access to crisis services, mental health referrals, vocational services, safe emergency housing support, referrals to legal services, referral to psychiatric services, referrals to out-of-county and Bay Area resources, County religious communities and other non-traditional organizations that are LGBTQ safe and affirming, listings of social activities and LGBTQ-friendly services.

iv. To the extent possible and practical, the Center's resource efforts will tap into existing resource services such as Pink Spots and Betty's List. This resource database will also include any community resources that have already been gathered by the LGBTQ Commission and the Pride Initiative as well as data available through existing mental health programs such as the Crisis Center at StarVista and Project Outlet.

v. A vetting process will be created to allow for entry into the resource database.

vi. The online resources will be integrated into existing County web-based sites such as the Pride Initiative. The types of services provided online will be tailored to reach County LGBTQ individuals and families.

vii. On-line services will be staffed by peer mentors and StarVista Crisis Hotline staff.

viii. Establish relationships with the new transgender clinic at the San Mateo hospital to ensure warm referrals for clients.

4. The implementation of this program will be in sequential phases focused on setting a strong foundation for the Center and data-driven decisions regarding annual implementation activities:

a. Phase 1 – Location and Outreach

Phase 1 will focus on identifying and securing a location/space in the central part of the County. Upon

notification of funding, the Center will begin developing and implementing a plan for outreach, education and community engagement.

i. Start-up Timeline

1) First 45 days
   a) collaborative partnership meeting – all partners will meet to review proposal and identify set tasks; set weekly meeting schedule; establish Core Advisory Board.
   b) identify primary service site – finalize long term rental contract.
   c) identify and develop start-up office items – list needed furniture, computers, phones, program supplies.
   d) identify systems list – set up email system, phone and contact lists.
   e) interview for program manager – interview panel consisting of all collaborative partners, interview and select program manager.
   f) post for staff positions – review and post all staff positions including clinical staff, outreach workers, and case manager.
   g) marketing and development collaboration of partners representatives – create initial brochures and business cards, and descriptions.
   h) Core Advisory Board (CAB) – advisory board members identified by partners knowledge, understanding and strategic thinking for management of the Center. Initially CAB will meet monthly, then quarterly. Understand community needs and trends; provide insightful counsel on community issues; provide unbiased insight and creative ideas; social connection and networking platform; monitor performance; obtain and review feedback; monitor for sustainable growth.

2) First 60 days
   a) opening day – partners will establish opening day of the Center.

b) develop and implement clinical programs at the Center.

c) program manager and collaborative partners – finalize staff hires; develop policy and procedure manual; develop documentation or services.

3) First 90 days

a) collaborative partners – organize community celebration and opening event for San Mateo County LGBTQ Center to include San Mateo County Health System, Human Services Agency, Probation, Teachers Association and School Districts, Law Enforcement, etc. Provide training and cross training for the community.

b) core advisory board; community partners, program manager and staff - develop website for outreach to San Mateo County, mailers, news articles, and other methods. Establish a resource library and begin purchasing books, research articles, and news articles; include computer access to training, classes and worldwide resources. Begin actively participating in the planning, organizing, and contributing to the San Mateo County Pride Event. Design an assessment/survey for client and community members to identify what works at the Center and what can be improved.

c) program manager and staff – full implementation of mental health services and training services; initial launch of social and support events.

d) collaborative partners – develop data system that fully complies with the San Mateo County contract.

e) program manager and staff – complete 1st Quarter report to SMC BHRS, approved by collaborative partners and reviewed by CAB; review 1st Quarter report with SMC.

f) overview of general expectations – collaborative partners meet weekly and Core Advisory Group meet monthly; hire Program Manager/staff; opening center ceremony; open clinical services; open training services; Drop-in Center becomes operational; website developed; resource library established; community outreach; active participation in San Mateo County Pride Event; data system established.

5) First 120 Days
   a) collaborative partners Core Advisory Board – robust review of media systems; select media system and begin implementation. Review development of data system.

6) First 180 Days
   a) Program manager and staff – completed 2nd Quarter report to SMC BHRS, approved by collaborative partners and CAB; review 2nd Quarter report with SMC.
   b) CAB marketing and development collaboration of partners representative, program manager and staff – identify strategies of funding for sustainability of the Center; review data system; participate in San Mateo County Pride Event; develop idea of joint Newsletter.

b. Phase 2 – Services

Phase 2 will focus on developing behavioral health and ancillary services to participants as well as the referral system for SMI/SED and training program.

i. The clinical staff will be available to consult with mental health professionals throughout the County, seeking support in working with an LGBTQ client. The meeting room at the Center will be made available to consult with a group of community mental health providers seeking support in working with LGBTQ clients. Trainings will be provided at the Center for community mental health professionals

working with LGBTQ clients of all ages. The clinical staff will be available for crisis support in the schools should an incident of bullying or other hate-crime require active facilitation by a professional. The clinical staff will be available to Project Outlet staff when consulting within a given school on how to evolve the school's programs and policies to create an LGBTQ safe school. Services for clients who qualify for Medi-Cal will be provided.

c. Phase 3 – Online Presence

Phase 3 will focus on strengthening the online and social media presence and the implementation for providing technical assistance and support to appropriate partner agencies in relation to LGBTQ issues.

i. Once a location has been created, an outreach program is in place, clinical programs are underway, and staff have been hired, the Center will develop an online presence that will feature social media, increased resources and referral data. As requested, Center staff will collaborate closely with BHRS on the development of the Center's online presence. In addition, more Bay Area and national organizations will be contacted to collaborate sharing information, trainings, fundraising and social activities.

ii. Beyond these initial phases, the Center will continue to evolve, with some of the many anticipated additions to include:

1) CORA – recently secured a multi-year grant to provide DV services for LGBTQ families;
2) Edgewood – has drop-in programs for teens;
3) UCSF Child and Adolescent Gender Clinic – is expanding services to San Mateo County for transgender youth;
4) PFLAG;
5) religious and spiritual communities such as the Coastside Jewish Community and Metropolitan Community Church; and
6) develop a relationship with Kaiser – to provide transition surgery for patients.

ii. Other future out-of-county collaborative partners are expected to include:

1) UCSF Child and Adolescent Gender Clinic;
2) Gender Spectrum;
3) Mind the Gap;
4) National Center for Lesbian Rights;
5) Billie DeFrank Center;
6) SF LGBT Center;
7) Our Family Coalition; and
8) Center of Excellence for Transgender Health.

II. ADMINISTRATIVE REQUIREMENTS

A. Quality Management and Compliance

1. Quality Management Program and Quality Improvement Plan

Contractor must have a Quality Management Program and submit a Quality Improvement Plan to Behavioral Health and Recovery Services (BHRS) Quality Management (QM) annually by June 30. The Quality Improvement Plan should address 1) how the Contractor will comply with all elements of this Agreement, 2) the Contractor will maintain an audit disallowance rate of less than five percent (5%), and 3) first appointment will be within fourteen (14) days of referral or request of service. BHRS QM will provide feedback if the submitted plan is missing critical components related to San Mateo County requirements. Additional feedback may be available if requested prior to the submission date.

2. Referring Individuals to Psychiatrist

Contractor will have written procedures for referring individuals to a psychiatrist or physician when necessary, if a psychiatrist is not available.

3. Medication Support Services

For Contractors that provide or store medications: Contractor will store and dispense medications in compliance with all pertinent state and federal standards. Policies and procedures must be in place for dispensing, administering and storing medications consistent with BHRS Policy 99-03, Medication Room Management and BHRS Policy 04-08 Medication Monitoring located at www.smchealth.org/bhrs-documents. In particular:

a. Medications are logged in, verified, counted and added to inventory sheets.

b. All medications obtained by prescription are labeled in compliance with federal and state laws. Prescription labels are altered only by persons legally authorized to do so.

c. Medications intended for external use only are stored separately from medications intended for internal use; food and blood samples are stored in separate refrigerators.

d. All medications are stored at proper temperatures: room temperature drugs at 59-86 degrees Fahrenheit and refrigerated drugs at 36-46 degrees Fahrenheit.

e. Medications are stored in a locked area with access limited to those medical personnel authorized to prescribe, dispense or administer medication.

f. Medications are disposed of after the expiration date and recorded.

g. Injectable multi-dose vials are dated and initialed when opened.

h. A medications log is maintained to ensure that expired, contaminated, deteriorated and abandoned medications are disposed in a manner consistent with state and federal laws.

i. "Stock" medications that are not prescribed by the client's physician may not be used (for example, Tylenol).

4. Record Retention

Paragraph 15 of the Agreement notwithstanding, Contractor shall maintain medical records required by the California Code of Regulations. Notwithstanding the foregoing, Contractor shall maintain beneficiary medical and/or clinical records for a period of ten (10) years, except the records of persons under age eighteen (18) at the time of treatment shall be maintained: a) until ten (10) years beyond the person's eighteenth (18th) birthday or b) for a period of ten (10) years beyond the date of discharge, whichever is later. This rule does not supersede professional standards. Contractor may maintain records for a longer period of time if required by other regulations or licenses.

5. Documentation of Services

Contractor shall provide all pertinent documentation required for state and federal reimbursement including but not limited to

Consent Forms, assessments, treatment plans, and progress notes. Contractor agencies must submit, via fax to Quality Management at 650-525-1762, their version of these forms for approval before the forms are to be used. Special attention must be paid to documentation requirements for residential treatment facilities. Documentation shall be completed in compliance with the BHRS Policies & Documentation Manuals (as defined in Paragraph II. of this Exhibit). Contractor agencies are required to provide and maintain record of regular documentation training to staff providing direct services. Proof of trainings including attendance by staff may be requested at any time during the term of this Agreement.

System of Care (SOC) Mental Health Providers shall document in accordance with the BHRS Documentation Manual located online at:
http://www.smchealth.org/sites/default/files/docs/BHRS/BHRSDocManual.pdf.

SOC contractor will utilize either documentation forms located on http://smchealth.org/SOCMHContractors or contractor's own forms that have been pre-approved.

6. Audits

Behavioral Health and Recovery Services QM will conduct regular chart audits of Contractors. Contractor is required to provide either the original or copies of charts, including all documentation upon request. The Department of Health Care Services and other regulatory agencies conduct regular audits of the clinical services provided by BHRS and Contractors requiring submission of charts as requested. Contractor is required to provide all necessary documentation for external audits and reviews within the stated timeline.

7. Client Rights and Satisfaction Surveys

a. Administering Satisfaction Surveys

Contractor agrees to administer/utilize any and all survey instruments as directed by BHRS, including outcomes and satisfaction measurement instruments.

b. Beneficiary/Patient's Rights

Contractor will comply with County policies and procedures relating to beneficiary/patient's rights and responsibilities as referenced in the Agreement.

c. Advance Directives

Contractor will comply with County policies and procedures relating to advance directives.

8. Beneficiary Brochure and Provider Lists

Contractor must provide Medi-Cal beneficiaries new to BHRS with a beneficiary brochure at the time of their first mental health service from the Contractor. Contractors are required to be aware of and make available to BHRS Medi-Cal clients all mandatory postings listed at this website http://www.smchealth.org/bhrs/providers/mandpost.

9. Licensing Reports

Contractor shall submit a copy of any licensing complaint or corrective report issued by a licensing agency to BHRS Quality Management, BHRS Deputy Director of Youth Services, BHRS Deputy Director of Adult and Older Adult Services, or the Manager of SU Services or their designee, within ten (10) business days of Contractor's receipt of any such licensing report.

10. Compliance with HIPAA, Confidentiality Laws, and PHI Security

a. Contractor must implement administrative, physical, and technical safeguards that reasonably and appropriately protect the confidentiality, integrity, and availability of Protected Health Information (PHI), including electronic PHI that it creates, receives, maintains, uses or transmits, in compliance with 45 C.F.R and to prevent use or disclosure of PHI other than as provided for by this Agreement. Contractor shall implement reasonable and appropriate policies and procedures to comply with the standards. Contractor is required to report any security incident or breach of confidential PHI to BHRS Quality Management within twenty–four (24) hours.

b. Contractor will develop and maintain a written Privacy and Security Program that includes administrative, technical and physical safeguards appropriate to the size and complexity of the Contractor's operations and the nature and scope of its activities.

c. Contractor agrees to comply with the provisions of 42 C.F.R. Part 2 as described below if records contain or contract possesses any PHI covered under 42 C.F.R Part 2:

1) Acknowledge that in receiving, storing, processing, or otherwise using any information from BHRS about the clients in the program, it is fully bound by the provisions of the federal regulations governing Confidentiality of Behavioral Health and Recovery Services Patient Records, 42 C.F.R. Part 2;

2) Undertake to resist in judicial proceedings any effort to obtain access to information pertaining to clients otherwise than as expressly provided for in the federal confidentiality regulations, 42 C.F.R. Part 2; and

3) Agree to use appropriate safeguards to prevent the unauthorized use or disclosure of the protected information.

d. Confidentiality Training

Contractor is required to conduct, complete and maintain record of annual confidentiality training by all staff serving or accessing PHI of BHRS clients. Contractor may utilize BHRS Confidentiality trainings located at http://smchealth.org/bhrs/providers/ontrain.

12. Critical Incident Reporting

Contractor is required to submit Critical Incident reports to BHRS Quality Management (via fax # 650-525-1762) when there are unusual events, accidents, errors, violence or significant injuries requiring medical treatment for clients, staff or members of the community. (Policy #93-11 and 45 C.F.R. § 164, subpart C, in compliance with 45 C.F.R. § 164.316.)

The incident reports are confidential however discussion may occur with the Contractor regarding future prevention efforts to reduce the likelihood of recurrence. Contractor is required to participate in all activities related to the resolution of critical incidents.

13. Ineligible Employees

BHRS requires that Contractors identify the eligibility status to bill for Medi-Cal services of ALL employees, interns or volunteers prior to hiring and on an annual basis thereafter. These records should

be maintained in the employee files. This process is meant to ensure that any person involved with delivering services to clients of BHRS or involved in Medi-Cal billing or oversight are not currently excluded, suspended, debarred or have been convicted of a criminal offense as described below.

The Contractor must notify BHRS Quality Management (by completing the BHRS Critical Incident Reporting form, Policy #93-11 and faxing to 650-525-1762) should a current employee, intern or volunteer be identified as ineligible to bill Medi-Cal services. Contractors are required to screen for ineligible employees, interns and volunteers by using the following websites:

a. Office of Inspector General

Contractor may not employ any persons deemed an Ineligible Person by the Office of the Inspector General in the provision of services for the County through this Agreement. Any employee(s) of Contractor determined to be an Ineligible Person will be removed from responsibility for, or involvement with County of San Mateo clients or operations. An "Ineligible Person" is an individual who (1) is currently excluded, suspended, debarred or otherwise ineligible to participate in Federal health care programs, or (2) has been convicted of a criminal offense related to the provision of health care items or services and has not been reinstated in the Federal health care programs after a period of exclusion, suspension, debarment or ineligibility. Ineligibility may be verified by checking: http://exclusions.oig.hhs.gov/.

b. California Department of Health Care Services

Contractor providing state funded health services may not employ any persons deemed an Ineligible Person by the California Department of Health Care Services (DHCS) in the provision of services for the County through this Agreement. Any employee(s) of Contractor determined to be an Ineligible Person will be removed from responsibility for, or involvement with County clients or operations. An "Ineligible Person" is an individual who has been (1) convicted of a crime involving fraud or abuse of the Medi-Cal program, or (2) suspended from the federal Medicare program for any reason. Ineligibility may be verified by checking: http://files.medi-cal.ca.gov/pubsdoco/SandILanding.asp. Once there, scroll down to the bottom of the page and click on Medi-Cal

Suspended and Ineligible Provider List (Excel format). The list is in Alphabetical order. Search by the individual's last name.

14. Compliance Plan and Code of Conduct

Contractor will annually read and be knowledgeable of the compliance principles contained in the BHRS Compliance Plan and Code of Conduct located at http://smchealth.org/bhrs-documents. In addition, Contractor will assure that Contractor's workforce is aware of compliance mandates and informed of the existence and use of the BHRS Compliance Improvement Hotline (650) 573-2695.

Contractor is required to conduct, complete and maintain record of annual compliance training by all staff serving or accessing PHI of BHRS clients. Contractor may utilize BHRS Confidentiality trainings located at http://smchealth.org/bhrs/providers/ontrain.

15. Fingerprint Compliance

Any contractor staff that have on-the-job contact with children or other vulnerable clients whose safety may be compromised by an individual's criminal history (i.e. sex offense, abuse of dependent adults, etc.) shall be fingerprinted, including administrative staff who routinely interact with clients, case managers, peer support workers, etc. If said employees and/or subcontractors, assignees, and volunteers have such a criminal history, they will not be eligible for hire or retention in a position involving contact with a vulnerable population through this Agreement. Fingerprint information received from the Department of Justice (DOJ) shall be retained or disposed of pursuant to DOJ directive. A certificate of fingerprinting certification is attached hereto and incorporated by reference herein as Attachment E.

16. Credentialing

Contractor is responsible for implementing a process to verify, at time of employment, and ongoing, (at the clinician's license or registration renewal time) the credentials of its clinical staff at https://www.breeze.ca.gov/datamart/loginCADCA.do Contractor will obtain a waiver when needed from BHRS Quality Management. All clinical personnel must comply with HIPAA regulations to obtain a National Provider Identifier (NPI) number. The license and NPI information shall be reported to the County through the completion of a County provided credentialing form located at http://www.smchealth.org/AvatarAccess and submitted to BHRS. Contractor is requirement to track expiration dates and verify all

licenses and credentials are current and in good standing at all times. Contractor is required to keep proof of verification of credentials for each staff person. BHRS Quality Management must be notified within twenty-four (24) hours of any violations. Contractor must notify BHRS Quality Management if an employee's license is not current or is not in good standing and must submit plan to correct to address the matter.

17. Staff Termination

Contractor shall inform BHRS, in a timely fashion, when staff have been terminated. BHRS Quality Management requires prompt notification to be able to terminate computer access and to safeguard access to electronic medical records by completing the BHRS Credentialing form.

18. Minimum Staffing Requirements

Contractor shall have on file job descriptions (including minimum qualifications for employment and duties performed) for all personnel whose salaries, wages, and benefits are reimbursable in whole or in part under this Agreement. Contractor agrees to submit any material changes in such duties or minimum qualifications to County prior to implementing such changes or employing persons who do not meet the minimum qualifications currently on file. Contractor service personnel shall be direct employees, contractors, volunteers, or training status persons.

B. Cultural Competency

Implementations of these guidelines are based on the National Culturally and Linguistically Accessible Services (CLAS) Standards issued by the Department of Health and Human Services. For more information about these standards, please contact the Health Equity Initiatives Manager (HEIM) at 650-573-2714 or jafrica@smcgov.org.

1. Contractor will submit an annual cultural competence plan that details on-going and future efforts to address the diverse needs of clients, families and the workforce. This plan will be submitted to the BHRS Analyst/Program Manager and the Health Equity Initiatives Manager (HEIM) by September 30th of the fiscal year.

The annual cultural competence plan will include, but is not limited to the following:

a. Implementation of policies and practices that are related to promoting diversity and cultural competence, such as

ongoing organizational assessments on disparities and needs, client's rights to receive language assistance.

b. Contractor forum for discussing relevant and appropriate cultural competence-related issues (such as a cultural competence committee, grievance, or conflict resolution committee).

c. Ongoing collection of client cultural demographic information, including race, ethnicity, primary language, gender and sexual orientation in health records to improve service provision and help in planning and implementing CLAS standards.

d. Staffing objectives that reflect the cultural and linguistic diversity of the clients. (Contractor will recruit, hire and retain clinical staff members who can provide services in a culturally and linguistically appropriate manner.)

e. Contractor will ensure that all program staff receive at least 8 hours of external training per year (i.e. sponsored by BHRS or other agencies) on how to provide culturally and linguistically appropriate services including the CLAS and use of interpreters.

2. Contractor will actively participate in at least one cultural competence effort within BHRS and/or to send a representative to attend the Cultural Competence Council (CCC) for the term of the Agreement. Participation in the CCC allows for the dissemination of CLAS as well as ongoing collaborations with diverse stakeholders. Contractor shall submit to BHRS Office of Diversity and Equity (ODE) by March 31st, a list of staff who have participated in these efforts. For more information about the CCC, and other cultural competence efforts within BHRS, contact HEIM.

3. Contractor will establish the appropriate infrastructure to provide services in County identified threshold languages. Currently the threshold languages are: Spanish, Tagalog and Chinese (Mandarin and Cantonese). If Contractor is unable to provide services in those languages, Contractor is expected to contact Access Call Center or their BHRS Analyst/Program Manager for consultation. If additional language resources are needed, please contact HEIM.

4. Contractor will translate relevant and appropriate behavioral health-related materials (such as forms, signage, etc.) in County identified threshold languages in a culturally and linguistically appropriate manner. BHRS strongly encourages its contractors to use BHRS-

sponsored forms in an effort to create uniformity within the system of care. Contractor shall submit to HEIM by March 31st, copies of Contractor's health-related materials in English and as translated.

5. Should Contractor be unable to comply with the cultural competence requirements, Contractor will meet with the BHRS Analyst/Program Manager and HEIM (jafrica@smcgov.org) to plan for appropriate technical assistance.

C. Physician Incentive Plans

Contractor shall obtain approval from County prior to implementing a Physician Incentive Plan as described by Title 42, CFR, Section 438.6(h). The County will submit the Physician Incentive Plan to the State for approval. The State shall approve the Contractor's request for a Physician Incentive Plan only if the proposed Physician Plan complies with all applicable federal and state regulations.

D. Availability and Accessibility of Service

Contractor shall offer hours of operation that are no less than the hours of operation offered to commercial enrollees, if the Contractor also serves enrollees of a commercial plan, or that are comparable to the hours the Contractor makes available for Medi-Cal services that are not covered by the County or another Mental Health Plan, if the Contractor serves only Medi-Cal clients.

III. GOALS AND OBJECTIVES

Contractor shall ensure that the following outcome objectives are pursued throughout the term of this Agreement:

Goal: Contractor will identify a service location/space in the central part of San Mateo County that is in proximity to public transportation.

Objective 1: Secure a service location/space by March 31, 2017.

*** END OF EXHIBIT A.2 ***

EXHIBIT B.2 – PAYMENTS AND RATES
STARVISTA
LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUESTIONING BEHAVIORAL HEALTH COORDINATED SERVICES CENTER
FY 2016 – 2017

In consideration of the services provided by Contractor in Exhibit A.2, County shall pay Contractor based on the following fee schedule:

I. PAYMENTS

In full consideration of the services provided by Contractor under this Agreement and subject to the provisions of Paragraph 3 of this Agreement, County shall pay Contractor in the manner described below:

A. Maximum Obligation

The maximum amount that County shall be obligated to pay for all services provided under this Agreement shall not exceed the amount stated in Paragraph 3 of this Agreement. Furthermore, County shall not pay or be obligated to pay more than the amounts listed below for each component of service required under this Agreement.

In any event, the maximum amount county shall be obligated to pay for all services rendered under this contract shall not exceed TWO MILLION TWO HUNDRED SIXTEEN THOUSAND EIGHT HUNDRED THIRTY-TWO DOLLARS ($2,216,832).

B. Lesbian, Gay, Bisexual, Transgender and Questioning Behavioral Health Coordinated Services Center

1. Start-Up Costs

The maximum amount that County shall be obligated to pay for start-up costs rendered under this agreement shall not exceed FIFTY-NINE THOUSAND EIGHT HUNDRED FORTY-ONE DOLLARS ($59,841).

a. Contractor shall submit monthly invoices for reimbursement of start-up costs in arrears. Invoices shall include an itemized list of expenses, and are subject to approval by the BHRS Manager.

2. Services

County shall pay up to a maximum of FIVE HUNDRED THIRTY-EIGHT THOUSAND FIVE HUNDRED SEVENTY-THREE

DOLLARS ($538,573). Contractor shall submit monthly invoices for reimbursement, which will include an itemized list of services, and are subject to approval by the BHRS Manager. Payments shall be made for actual costs, and shall be paid monthly following receipt of invoice by Contractor.

C. In any event, the maximum amount County shall be obligated to pay for LGBTQ services rendered under Exhibit A.2, of this Agreement shall not exceed FIVE HUNDRED NINETY-EIGHT THOUSAND FOUR HUNDRED FOURTEEN DOLLARS ($598,414) for the contract term.

D. Contractor's annual FY 2016-17 budget is attached and incorporated into this Agreement as Exhibit C.2.

Contractor will be responsible for all expenses incurred during the performance of services rendered under this Agreement.

E. Modifications to the allocations in Paragraph A of this Exhibit B.2 may be approved by the Chief of the Health System or designee, subject to the maximum amount set forth in Paragraph 3 of this Agreement.

F. The Chief of the Health System or designee is authorized to execute contract amendments which modify the County's maximum fiscal obligation by no more than $25,000 (in aggregate), and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

G. In the event that funds provided under this Agreement are expended prior to the end of the contract period, Contractor shall provide ongoing services under the terms of this Agreement through the end of the contract period without further payment from County.

H. In the event this Agreement is terminated prior to June 30, 2017, Contractor shall be paid on a prorated basis for only that portion of the contract term during which Contractor provided services pursuant to this Agreement. Such billing shall be subject to the approval of the Chief of the Health System or designee.

I. Disallowances that are attributable to an error or omission on the part of County shall be the responsibility of County. This shall include but not be limited to quality assurance (QA) audit disallowances as a result of QA Plan error or format problems with County-designed service documents.

J. The contracting parties shall be subject to the examination and audit of the Department of Auditor General for a period of three years after final payment under contract (Government Code, Section 8546.7).

K. Monthly Invoice and Payment

1. Contractor shall bill County on or before the tenth (10th) working day of each month following the provision of services for the prior month. The invoice shall clearly summarize direct and indirect services (if applicable) for which claim is made.

   a. Direct Services/Claims

      Completed Service Reporting Forms or an electronic services file will accompany the invoice and provide back-up detail for the invoiced services. The Service Reporting Forms will be provided by County, or be in a County approved format, and will be completed by Contractor according to the instructions accompanying the Service Reporting Forms. County reserves the right to change the Service Report Forms, instructions, and/or require the Contractor to modify their description of services as the County deems necessary. The electronic services file shall be in the County approved Avatar record format.

   b. Indirect Services/Claims

      Indirect services (services that are not claimable on the Service Reporting Form or electronically) shall be claimed on the invoice and shall be billed according to the guidelines specified in the contract.

2. Payment by County to Contractor shall be monthly. Claims that are received after the tenth (10th) working day of the month are considered to be late submissions and may be subject to a delay in payment. Claims that are received 180 days or more after the date of service are considered to be late claims. County reserves the right to deny invoices with late claims or claims for which completed service reporting forms or electronic service files are not received. Claims may be sent to:

   County of San Mateo
   Behavioral Health and Recovery Services
   225 37th Avenue, Third Floor
   San Mateo, CA 94403

L. County anticipates revenues from various sources to be used to fund services provided by Contractor through this Agreement. Should actual revenues be less than the amounts anticipated for any period of this Agreement, the maximum payment obligation and/or payment obligations

for specific services may be reduced at the discretion of the Chief of the Health System or designee.

M. In the event Contractor claims or receives payment from County for a service, reimbursement for which is later disallowed by County or the State of California or the United States Government, then Contractor shall promptly refund the disallowed amount to County upon request, or, at its option, County may offset the amount disallowed from any payment due or become due to Contractor under this Agreement or any other agreement.

N. Contractor shall provide all pertinent documentation required for Medi-Cal, Medicare, and any other federal and state regulation applicable to reimbursement including assessment and service plans, and progress notes. The County may withhold payment for any and all services for which the required documentation is not provided, or if the documentation provided does not meet professional standards as determined by the Quality Improvement Manager of San Mateo County BHRS.

O. Inadequate Performance

If County or Contractor finds that performance is inadequate, at the County's discretion, a meeting may be called to discuss the causes for the performance problem, to review documentation, billing and/or other reports, and to take appropriate corrective action, as needed, to resolve any identified discrepancies. This Agreement may be renegotiated, allowed to continue to end of term, or terminated pursuant to Paragraph 5 of this Agreement. Any unspent monies due to performance failure may reduce the following year's agreement, if any.

P. Election of Third Party Billing Process

Contractor shall select an option for participating in serial billing of third-party payors for services provided through this Agreement through the completion of Attachment C – Election of Third Party Billing Process. The completed Attachment C shall be returned to the County with the signed Agreement. Based upon the option selected by the Contractor the appropriate following language shall be in effect for this Agreement.

1. Option One

a. Contractor shall bill all eligible third-party payors financially responsible for a beneficiary's health care services that Contractor provides through this Agreement. Within ten (10) days of the end of each month, Contractor shall provide to County copies of the Explanation of Benefits or other remittance advice for every third-party payment and/or denial of such third-party payments for services provided by

Contractor during such month. The amount of any such third-party payment shall be deducted from the total actual costs for all services rendered by Contractor as reflected on the Cost Report as defined in Paragraph R of this Exhibit B.2. County accepts no financial responsibility for services provided to beneficiaries where there is a responsible third-party payor, and to the extent that County inadvertently makes payments to Contractor for such services rendered, County shall be entitled to recoup such reimbursement, through the Cost Report reconciliation.

b. Contractor shall provide a copy of each completed Payor Financial Form (Attachment D) and subsequent annual updates for all clients who receive services through this Agreement. For clients who begin to receive services during the term of this Agreement, completed Payor Financial Forms shall be provided to the County with client registration forms. For clients who were receiving services prior to the start date of this Agreement and who continue to receive services through this Agreement, completed Payor Financial Forms are due within ten (10) days of the end of the first month of the Agreement.

2. Option Two

a. Contractor shall provide information to County so that County may bill applicable other third-parties before billing Medi-Cal for services provided by Contractor through this Agreement. The amount of any such third-party payment shall be deducted from the total actual costs for all services rendered by Contractor as reflected on the Cost Report as defined in Paragraph R of this Exhibit B.2. County accepts no financial responsibility for services provided to beneficiaries where there is a responsible third party payor, and to the extent that County inadvertently makes payments to Contractor for such services rendered, County shall be entitled to recoup such reimbursement through the Cost Report reconciliation.

b. Contractor shall provide a copy of the completed Payor Financial Form (Attachment D) and subsequent annual updates for all clients who receive services through this agreement. For clients who begin to receive services during the term of this Agreement, completed Payor Financial Forms shall be provided to the County with client registration forms. For clients who were receiving services prior to the start date of this Agreement and who continue to receive

services through this Agreement, completed Payor Financial Forms are due within ten (10) days of the end of the first month of the Agreement.

Q. Beneficiary Billing

Contractor shall not submit a claim to, demand or otherwise collect reimbursement from, the beneficiary or persons acting on behalf of the beneficiary for any specialty mental health or related administrative services provided under this contract except to collect other health insurance coverage, share of cost and co-payments. The Contractor shall not hold beneficiaries liable for debts in the event that the County becomes insolvent, for costs of covered services for which the State does not pay the County, for costs of covered services for which the State or the County does not pay the Contractor, for costs of covered services provided under this or other contracts, referral or other arrangement rather than from the County, or for payment of subsequent screening and treatment needed to diagnose the specific condition of or stabilize a beneficiary with an emergency psychiatric condition.

R. Cost Report/Unspent Funds

1. Contractor shall submit to County a year-end cost report no later than August 15th after the end of the fiscal year. Contractor shall submit to County a year-end single audit report no later than November 15th after the end of the fiscal year. Contractor shall annually have its books of accounts audited by a Certified Public Accountant and a copy of said audit report shall be submitted along with the Cost Report.

2. If the annual Cost Report provided to County shows that total payment to Contractor exceeds the total actual costs for all of the services rendered by Contractor to eligible patients during the reporting period, a single payment in the amount of the contract savings shall be made to County by Contractor, unless otherwise authorized by the BHRS Director or designee. By mutual agreement of County and Contractor, contract savings or "unspent funds" may be retained by Contractor and expended the following year, provided that these funds are expended for SUD services approved by County and are retained in accordance with the following procedures.

    a. Contractor shall submit a summary calculation of any savings ninety (90) days after end of the fiscal year. The summary calculation will be a separate report from the year-end cost report. With the summary calculation Contractor shall return the amount of the savings.

b. At the time of the submission of the summary calculation Contractor may request to rollover some or all of any savings. The request must be made in writing to the BHRS Director or designee. The request shall identify specifically how the rollover funds will be spent, including a detailed budget. Savings shall not be spent until Contractor receives a written approval of the request. Approved rollover funds shall be spent only for the succeeding fiscal year and only for the specific purpose(s) requested and approved.

c. If the specific purpose is not yet complete as of the end of the succeeding fiscal year, contractor may request to rollover the unspent funds to the succeeding second fiscal year by submitting a written request with the accounting report. The unspent rollover funds shall not be spent until the request is approved by the BHRS Director or designee.

d. A final accounting of the rollover funds shall be submitted ninety (90) days after the specific purpose has been completed, or ninety (90) days after the end of the second fiscal year, whichever comes first. Any unspent rollover funds shall be returned to the County with the accounting report.

S. Claims Certification and Program Integrity

1. Contractor shall comply with all state and federal statutory and regulatory requirements for certification of claims, including Title 42, Code of Federal Regulations (CFR) Part 438, Sections 438.604, 438.606, and, as effective August 13, 2003, Section 438.608, as published in the June 14, 2002 Federal Register (Vol. 67, No. 115, Page 41112), which are hereby incorporated by reference.

2. Anytime Contractor submits a claim to the County for reimbursement for services provided under Exhibit A.2 of this Agreement, Contractor shall certify by signature that the claim is true and accurate by stating the claim is submitted under the penalty of perjury under the laws of the State of California.

The claim must include the following language and signature line at the bottom of the form(s) and/or cover letter used to report the claim.

"Under the penalty of perjury under the laws of the State of California, I hereby certify that this claim for services complies with

all terms and conditions referenced in the Agreement with San Mateo County.

Executed at _____ California, on _____20___

Signed _____ Title _____

Agency _____ "

3. The certification shall attest to the following for each beneficiary with services included in the claim:

   a. An assessment of the beneficiary was conducted in compliance with the requirements established in this agreement.

   b. The beneficiary was eligible to receive services described in Exhibit A.2 of this Agreement at the time the services were provided to the beneficiary.

   c. The services included in the claim were actually provided to the beneficiary.

   d. Medical necessity was established for the beneficiary as defined under California Code of Regulations, Title 9, Division 1, Chapter 11, for the service or services provided, for the timeframe in which the services were provided.

   e. A client plan was developed and maintained for the beneficiary that met all client plan requirements established in this agreement.

   f. For each beneficiary with specialty mental health services included in the claim, all requirements for Contractor payment authorization for specialty mental health services were met, and any reviews for such service or services were conducted prior to the initial authorization and any re-authorization periods as established in this agreement.

   g. Services are offered and provided without discrimination based on race, religion, color, national or ethnic origin, sex, age, or physical or mental disability.

4. Except as provided in Paragraph V.A. of Exhibit A.2 relative to medical records, Contractor agrees to keep for a minimum period of three years from the date of service a printed representation of all records which are necessary to disclose fully the extent of services

furnished to the client. Contractor agrees to furnish these records and any information regarding payments claimed for providing the services, on request, within the State of California, to the California Department of Health Services; the Medi-Cal Fraud Unit; California Department of Mental Health; California Department of Justice; Office of the State Controller; U.S. Department of Health and Human Services, Managed Risk Medical Insurance Board or their duly authorized representatives, and/or the County.

*** END OF EXHIBIT B.2 ***

EXHIBIT A.3
FAMILY HEALTH SERVICES
STARVISTA
FY 2016 – 2017

In consideration of the payments set forth in Exhibit "B.3", Contractor shall provide the following services:

I. PROGRAM SERVICES

In full consideration of the payments herein provided for, Contractor shall provide the services described below in a manner consistent with the terms and provisions of this Agreement.

II. DESCRIPTION OF SERVICES

1. Prenatal to Three Program Community Workers

a. Contractor shall provide nine (9) community workers, who shall be assigned to the Prenatal to Three Program.
   i. Community workers shall be employees of the Contractor. There shall be no employer/employee relationship between the County and the community workers.
   ii. The community workers shall be fully functioning members of the Contractor's staff.
   iii If, after the County and Contractor work in good faith to resolve a performance issue with a Community Worker, and the issue is not resolved to County's satisfaction, County may request Contractor to provide a different worker.
   iv. County's obligation to compensate Contractor for such community worker's services shall be based on a 40-hour work week.
   v. Community Workers shall comply with County and Health System policies regarding appropriate work attire.
   vi. Community workers shall report to Contractor's work site when County offices are closed.

b. Program Services by Community Worker may consist of Targeted Case Management Services. These services are described as follows:
   i. Targeted Case Management (TCM): services shall include, but not be limited to case management activities through the TCM program for Medi-Cal eligible clients, and include as follows:
      1) Face to Face Home visits
      2) Comprehensive assessment of medical, social, educational, or other needs.
      3) Development of a specific care plan.

4) Referral and related activities, including liaison between client and service professionals.

5) Monitoring and follow-up of service delivery.

6) Other TCM related activities, including Inter-Intra agency communication, TCM outreach services, and in-service training

ii. TCM Electronic Health Record Keeping

1) Family Health Services has transitioned to AVATAR electronic health record.

2) Community workers will participate in training and utilization of the required AVATAR system for the purposes of recording Client information, TCM Case Notes, and TCM Encounter Logs.

3) Community workers will maintain compliance with all charting and daily activity requirements as required by Family Health Services policies, TCM requirements, and HIPAA guidelines.

c. Program Services by Community Worker may also consist of Indirect Services. These are those activities that pertain to the Pre-3 Program, but are not Case Management services (i.e. Parenting Classes, Touchpoints groups and other services).

d. Community workers shall be assigned as follows:
   i. Four (4) shall be assigned to the "Low-Mod" Team and five (5) to the Behavioral Health/AOD Team i.e., "Hi-Risk" team. County reserves the right to redistribute community workers based on program need.
   ii. Community workers shall be assigned to locations as determined by County.
   iii. Each community worker shall be provided a workstation at the County facilities.
   iv. Contractor shall provide a workstation at Contractor's facility, as needed, and a phone with community workers' own voice mailbox.

e. Community worker supervision will be as follows:
   i. Contractor shall provide staff supervision, including supervision regarding work performance and conduct on the job.
   ii. Contractor shall provide yearly performance evaluations, with input from the County. Contractor shall provide County with at least two weeks to complete input on performance evaluations.
   iii. County shall provide supervision of community worker case management activities.
   iv. County shall be responsible for the assignment of families for case management, other job responsibilities, and training pertaining to the daily job functions of the community workers. County shall provide case management and other forms used by the community workers in relation to their job description.

v. County shall be responsible for coordination and supervision of parenting class and Touchpoints group facilitators.
vi. Contractor shall be responsible for training and expenses related to career development.

f. Contractor shall assure that community workers meet minimum productivity requirements in terms of program duties and workload with input from County. An encounter is defined as a face-to-face interaction with each individual client. There may be more than one client per family.
i. "Low-Mod" community workers shall maintain an average of twenty (20) face-to-face encounters per week, with exceptions for participation in Touchpoints groups, Touchpoints coordination, and parenting classes. With other activities, these community workers shall maintain an average of fifteen (15) face-to-face encounters per week.
ii. Community workers assigned to the "Hi-Risk" Team shall maintain an average of fifteen (15) face-to-face encounters per week, with exceptions for participation in Touchpoints groups, Touchpoints coordination, and parenting classes. With other activities, community workers on the "Hi-Risk" Team shall maintain an average of ten (10) face-to-face encounters per week
iii. "Low-Mod" community workers will maintain an average family caseload of 30-40 cases; "Hi-Risk" community workers will maintain an average family caseload of 15-20 cases. A case is defined as all individual clients belonging to a single family.
iv. Community workers trained as parenting class facilitators or Touchpoints group facilitators shall lead a minimum of one (1) group/class per year, as needed, as directed by the Pre-3 Parenting Program Coordinator.
v. Contractor shall inform County in advance of community worker participation in non-Pre-3 activities.
vi. Meeting minimum average face-to-face encounter requirements shall be a priority over participation in non-Pre-3 or indirect activities.
vii. County will provide monthly productivity reports for Community Workers.

g. Contractor shall provide the community workers with an extensive orientation to StarVista to help them become familiar with policies, procedures, and forms used by the Contractor.

h. Contractor shall provide written monthly reports to County, including a brief narrative, describing the community workers' activities as outlined in this Agreement.

i. Contractor shall meet with County a minimum of three times per fiscal year during the contract period.

j. Contractor shall ensure all community workers receive biannual Health Insurance Portability and Accountability Act (HIPAA) training and will provide annual reports to the County of community worker compliance.

III. ADMINISTRATIVE REQUIREMENTS

1. ALL PROGRAMS

a. Contractor shall administer/utilize any and all survey or assessment instruments as directed by FHS, including outcomes and satisfaction measurement instruments;

b. Cultural Competency

i. All program staff shall receive at least one (1) in-service training per year on some aspect of providing culturally and linguistically appropriate services. At least once per year and upon request, Contractor shall provide County with a schedule of in-service training(s) and a list of participants at each such training.

ii. Contractor shall use good faith efforts to hire staff members who can communicate with clients in a culturally and linguistically appropriate manner. In the third (3rd) quarter of the contract year, and upon request, Contractor shall submit to County the cultural composition and linguistic fluencies of Contractor's staff.

c. Fingerprinting

At County's sole discretion, Contractor certifies that its employees and/or its subcontractors, assignees, and volunteers who, during the course of performing services under this Agreement, have contact with children, will be fingerprinted in order to determine whether they have a criminal history which would compromise the safety of children with whom Contractor's employees and/or its subcontractors, assignees, or volunteers have contact. If said employees and/or subcontractors, assignees, and volunteers have such a criminal history, they shall not have contact with children who receive services through this agreement. A certificate of fingerprinting certification is attached hereto and incorporated by reference herein as Attachment J.

d. Record Retention and Audit Cooperation

Contractor agrees to retain all program and fiscal TCM audit records for a minimum of eight (8) years from the date of services or until an open TCM audit is completed. Contractor agrees to cooperate, within reason, with State and federal audits covering the fiscal years that the County contracted with Contractor for TCM services.

IV. GOALS AND OBJECTIVES

Goal 1: Contractor shall enhance program's cultural competence.

Objective 1: Contractor shall document that community workers have completed at least one (1) cultural competency training, designed to meet the needs of their specific programs.

Goal 2: Community workers will work as a part of the Pre-3 multi-disciplinary team.

Objective 1: Community workers for the Low-Mod team will carry an average family caseload of 30-40 cases; community workers for the "Hi-Risk" team will carry an average family caseload of 15-20 cases.

Objective 2: Community workers for the Low-Mod team will maintain an average of 20 face-to-face encounters per week; community workers for the "Hi-Risk" team will maintain an average of 15 face-to-face encounters per week (NOTE: if a community worker is teaching a parenting class or leading a Touchpoints group, these averages drop by 5 per week).

Goal 3: Clients will receive services in a timely manner.

Objective 1: Ninety percent (90%) of families will receive services within 2 weeks of referral.

Goal 4: Clients will be satisfied with services received.

Objective 2: Ninety percent (90%) of clients served shall be satisfied with services as measured by the Client Satisfaction survey administered by Family Health Services.

*** END OF EXHIBIT A.3 ***

EXHIBIT B.3
FAMILY HEALTH SERVICES DIVISION (Org #62810)
STARVISTA
FY 2016 – 2017

In consideration of the services provided by Contractor in Exhibit A.3, County shall pay Contractor based on the following fee schedule:

I. PAYMENTS

In full consideration of the services provided by Contractor and subject to the provisions of Paragraph 3 ("Payment") of the agreement, County shall pay Contractor in the manner described below:

A. The maximum amount that County shall be obligated to pay for all services provided under this Agreement shall not exceed the amount stated in Paragraph 3 on page 1 of this Agreement. Furthermore, of the total contract obligation, County shall not pay or be obligated to pay more than TWO MILLION TWO HUNDRED SIXTEEN THOUSAND EIGHT HUNDRED THIRTY-TWO DOLLARS ($2,216,832).

B. Total funding for services outlined in Exhibit A.3 shall not exceed THREE HUNDRED TWENTY-ONE THOUSAND TWO HUNDRED SEVENTY-SIX DOLLARS ($321,276) for the term July 1, 2016 to December 31, 2016.

1. Total funding for **Targeted Case Management** Services outlined in Exhibit A.3 section II.1.b shall not exceed TWO HUNDRED SEVENTY-SIX THOUSAND THREE HUNDRED DOLLARS ($276,300) for the term July 1, 2016 to December 31, 2016.

2. Total funding for **Indirect Services** outlined in Exhibit A.3 section II.1.c shall not exceed FORTY-FOUR THOUSAND NINE HUNDRED SEVENTY-SIX DOLLARS ($44,976) for the term July 1, 2016 to December 31, 2016.

3. Unless otherwise authorized by the Chief of the Health System or her authorized representative, the rate of payment by County to Contractor shall be one-sixth (1/6th) of the amount specified in Exhibit B.3, or FIFTY-THREE THOUSAND FIVE HUNDRED FORTY-SIX DOLLARS ($53,546), payable at the end of each month beginning July 31, 2016. Payments shall be divided into two parts.

a. Part one shall be for Targeted Case Management (TCM) Services, representing one-sixth (1/6th) of the amount specified in Exhibit B.3 paragraph 1, or FORTY-SIX THOUSAND FIFTY DOLLARS ($46,050).

b. Part two shall be for Indirect Services, representing one-sixth (1/6th) of the amount specified in Exhibit B.3 paragraph 2, or SEVEN THOUSAND FOUR HUNDRED NINETY-SIX DOLLARS ($7,496).

4. Contractor shall submit all invoices for TCM Services and for Indirect Services for the nine community workers by the 15th of the month for services delivered in the previous month utilizing the invoice form provided by the County. The original of the invoice should be mailed to Accounting Department/Family Health Services, San Mateo County Health System, 2000 Alameda de las Pulgas, Suite 235, San Mateo, CA 94403. Upon County's receipt of Contractor's invoice, County will make good faith efforts to process the invoice in a timely manner.

5. Funding for services defined in Exhibit A.3 paragraph 2 is paid for with funding from Federal Financial Participation (FFP) Targeted Case Management (TCM) sources, which are claimed through the use of Certified Public Expenditure as defined by section 42 of the Code of Federal of Federal Regulations. Contractor may not use any of the funds received for these services to meet local matching obligations to claim FFP for any federal program.

*** END OF EXHIBIT B.3 ***

**Attachment C**
**Election of Third Party Billing Process**

Effective July 1, 2005, San Mateo County Behavioral Health and Recovery Services (SMCBHRS) will be required to bill all other insurance (including Medicare) before billing Medi-Cal for beneficiaries who have other coverage in addition to Medi-Cal. This is called "serial billing." All claims sent to Medi-Cal without evidence of other insurance having been billed first will be denied.

In order to comply with the serial billing requirement you must elect which of the two following options to use in our contract with you. In either case, you will need to establish the eligibility of your clients through the completion of the standard form (Payor Financial Form) used to collect this information. Please select and complete one of the two options below:

Option One
Our agency will bill other insurance, and provide SMCBHRS with a copy of the Explanation of Benefits provided by that insurance plan before billing SMCBHRS for the remainder.

We StarVista elect option one.

_____ _____
Signature of authorized agent Name of authorized agent

_____
Telephone number

Option Two
Our agency will provide information to San Mateo County Behavioral Health and Recovery Services (SMCBHRS) so that SMCBHRS may bill other insurance before billing Medi-Cal on our agency's behalf. This will include completing the attached client Payor Financial Form and providing it to the SMCBHRS Billing Office with the completed "assignment" that indicates the client's permission for SMCBHRS to bill their insurance.

We StarVista elect option two.

S Mitchell Sara Larios Mitchell
Signature of authorized agent Name of authorized agent

(650) 591-9623
Telephone number

Please note if your agency already bills private insurance including Medicare for services you provide, then you must elect Option One. This is to prevent double billing. Please return this completed form to:

Doreen Avery, Business Systems Manager
Behavioral Health and Recovery Services
225 37th Avenue
San Mateo, CA 94403
(650) 573-2284

Attachment D – Agency Payor Financial

| **Client ID** *(Do name search):* | **Client Date of Birth (Required):** | **SSN (Required):** |
|---|---|---|
| **Last Name:** | **First Name:** | **M.I.** |
| **Alias or other names used:** | **Undocumented?** ☐ Yes ☐ No | |

**Does Client have Medi-Cal?** ☐ Yes ☐ No **Share of Cost Medi-Cal?** ☐ Yes ☐ No

**Client's Medi-Cal Number *(CIN Number)*?** _____

***Please attach copy of MEDS screen. If client has Full Scope Medi-Cal and no other insurance coverage, skip the remaining sections of this form and fax to MIS/Billing Unit (650) 573-2110.***

Is client potentially eligible for Medi-Cal benefits? ☐ Yes ☐ No Client referred to Medi-Cal? ☐ Yes ☐ No

**Date of Referral:** _____ **Is this a Court-ordered Placement?** ☐ Yes ☐ No

**Does Client have Medicare?** ☐ Yes ☐ No

**If yes, please check all that apply** ____Part A ____Part B ____Part D

**What is the Client's Medicare Number (*HIC Number*)?** _____

**Signed Assignment of Benefits?** ☐ Yes ☐ No **Please attach copy of Medicare card**

**Responsible Party's Information (Guarantor):**

**Name:** _____ **Phone:** _____

**Relationship to Client:** _____ ☐ **Self**

**Address:** _____ **City:** _____

**State:** _____ **Zip Code:** _____

☐ **Refused to provide Financial Information and will be charged full cost of service.**

**3rd Party Health Insurance Information**

**Health Plan or Insurance Company (Not employer)**

**Company Name:** _____ **Policy Number:** _____

**Street Address:** _____ **Group Number:** _____

**City:** _____ **Name of Insured Person:** _____

**State:** _____ **Zip:** _____ **Relationship to Client:** _____

**Insurance Co. phone number:** _____ **SSN of Insured Person (if other than client):** _____

**Please attach copy of insurance card** *(front & back)* **Signed Assignment of Benefits?** ☐ Yes ☐ No

**Does the client have Healthy Kids Insurance?** ☐ Yes ☐ No If Yes, please attach copy of insurance card *(front & back)*

**Does the client has HealthWorx Insurance?** ☐ Yes ☐ No If Yes, please attach copy of insurance card *(front & back)*

**Client Authorization**

I affirm that the statements made herein are true and correct. I understand that I am responsible for paying the UMDAP liability amount or cost of treatment received by myself or by members of my household during each 1-year period. If the cost of service is more that the UMDAP liability amount, I will pay the lesser amount. It is my responsibility and I agree to provide verification of income, assets and expenses. If I do not authorize, I will be billed in full for services received. I authorize San Mateo County Mental Health to bill all applicable mental health services to Medi-Care and/or my insurance plan, including any services provided un 26.5. I authorize payment of healthcare benefits to San Mateo County Mental Health.

_____ _____

Signature of Client or Authorized Person Date

**Client refused to sign Authorization:** ☐ Please check, if applicable Date: _____ Reason_____

Name of Interviewer:_____ Phone Number: _____ Best time to contact_____

**Fax completed copy to:** MIS/Billing Unit (650)573-2110

ATTACHMENT E

## FINGERPRINTING CERTIFICATION

Contractor hereby certifies that Contractor's employees, volunteers, consultants, agents, and any other persons who provide services under this Agreement and who has/will have supervisory or disciplinary power over a child (Penal Code Section 11105.3) (the "Applicant") shall be fingerprinted in order to determine whether each such Applicant has a criminal history which would compromise the safety of children with whom each such Applicant has/will have contact.

Contractor's employees, volunteers, consultants, agents, and any other persons who provide services under this Agreement: (check a or b)

____ a. do NOT exercise supervisory or disciplinary power over children (Penal 11105.3).

✓ b. do exercise supervisory or disciplinary power over children (Penal 11105.3).

StarVista
Name of Contractor

Signature of Authorized Official

Sara Larios Mitchell
Name (please print)

Chief Executive Officer
Title (please print)

11/15/2016
Date

# ATTACHMENT I

## Assurance of Compliance with Section 504 of the Rehabilitation Act of 1973, as Amended

The undersigned (hereinafter called "Contractor(s)") hereby agrees that it will comply with Section 504 of the Rehabilitation Act of 1973, as amended, all requirements imposed by the applicable DHHS regulation, and all guidelines and interpretations issued pursuant thereto.

The Contractor(s) gives/give this assurance in consideration of for the purpose of obtaining contracts after the date of this assurance. The Contractor(s) recognizes/recognize and agrees/agree that contracts will be extended in reliance on the representations and agreements made in this assurance. This assurance is binding on the Contractor(s), its successors, transferees, and assignees, and the person or persons whose signatures appear below are authorized to sign this assurance on behalf of the Contractor(s).

The Contractor(s): (Check a or b)

☐ a. Employs fewer than 15 persons.

☑ b. Employs 15 or more persons and, pursuant to section 84.7 (a) of the regulation (45 C.F.R. 84.7 (a), has designated the following person(s) to coordinate its efforts to comply with the DHHS regulation.

| | |
|---|---|
| **Name of 504 Person:** | Lillian Doherty |
| **Name of Contractor(s):** | **StarVista** |
| **Street Address or P.O. Box:** | **610 Elm Street, Suite 212** |
| **City, State, Zip Code:** | **San Carlos, CA 94070** |

**I certify that the above information is complete and correct to the best of my knowledge**

| | |
|---|---|
| **Signature:** | S Mitchell |
| **Title of Authorized Official:** | Chief Executive Officer |
| **Date:** | 11/15/16 |

*Exception: DHHS regulations state that: "If a recipient with fewer than 15 employees finds that, after consultation with a disabled person seeking its services, there is no method of complying with (the facility accessibility regulations) other than making a significant alteration in its existing facilities, the recipient may, as an alternative, refer the handicapped person to other providers of those services that are accessible."

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Health System

**Date:** November 30,2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Louise Rogers, Chief, Health System
Lisa Mancini, Director, Aging and Adult Services

**Subject:** Amendment to Agreement with Crime Scene Cleaners

**RECOMMENDATION:**
Adopt a resolution authorizing an amendment to the agreement with Crime Scene Cleaners to increase the not to exceed amount by $75,000, for a new not to exceed amount of $175,000.

**BACKGROUND:**
Aging and Adult Services' (AAS) Public Administrator (PA) and Public Guardian (PG) programs act under the authority of the Superior Court to care for conserved individuals who are deemed by the court to be unable to care for themselves and to dispose of the assets of both conserved clients and decedents' estates. These responsibilities include managing and protecting assets, collecting income due, paying debts, and arranging for legal representation when warranted.

The PA and PG often receive cases where there is a need to clean out a client's or decedent's residence to prepare the real property for sale. The condition of the properties can vary from requiring very little cleaning to intense cleaning. Properties must be prepared and released for sale on timelines set by the Superior Court.

**DISCUSSION:**
Crime Scene Cleaners was selected as the vendor for property cleaning from an RFP in April 2013. AAS entered into an agreement with Crime Scene Cleaners for the term July 1, 2013 through June 30, 2016 in the amount of $350,000.

In July 2016, AAS entered into a new six-month contract with Crime Scene Cleaners to allow time for a new RFP to be completed. Based on an evaluation of existing data, it was anticipated that costs for property cleaning services would be unlikely to exceed $100,000 during this six-month period. However, the revised projected property

cleaning expense for the six-month period is now anticipated to be $175,000 and AAS is seeking to amend the contract to increase the not to exceed amount by $75,000 for a new not to exceed amount of $175,000. This increase is due to the need to expedite several large property clean-outs assigned for November and December that were not originally anticipated.

AAS has completed the RFP for property cleaning services and a new contract will be presented for Board approval in January 2017 for the contract period of January 1, 2017 to December 31, 2020.

County Counsel has reviewed and approved the agreement and resolution as to form.

The Health System requests your Board to authorize the Chief of the Health System or designee to execute contract amendments which modify the County's maximum fiscal obligation by no more than $25,000 (in aggregate) and/or modify the contract term and services so long as the modified term or services is/are within the current or revised fiscal provisions.

This amendment contributes to the Shared Vision 2025 outcome of a Healthy Community by providing specialized residential cleaning services, which allow the PA and PG staff to optimize management of real property as required by the Courts. It is anticipated that 100% of cases managed by the PA and PG will incur no net cost to the County, in the form of filed claims.

**PERFORMANCE MEASURE(S):**

| Measure | FY 2015-16 Actual | FY 2016-17 Projected |
|---|---|---|
| Percentage of cases managed by the PA and PG in which there is no net cost to the County in claims filed against AAS | 100% | 99% |

**FISCAL IMPACT:**
The term of the revised agreement is July 1, 2016 through December 31, 2016. The amount of the agreement is not to exceed $175,000. The amendment increases the contract by $75,000. There is no Net County Cost for these services because these costs are reimbursed from the client’s or decedent’s PA and PG funds. Funds for these services have been included in the AAS FY 2016-17 Adopted Budget.

# RESOLUTION NO. .

**BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA**

* * * * * *

**RESOLUTION AUTHORIZING AN AMENDMENT TO THE AGREEMENT WITH CRIME SCENE CLEANERS TO INCREASE THE NOT TO EXCEED AMOUNT BY $75,000, FOR A NEW NOT TO EXCEED AMOUNT OF $175,000**

---

**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, Aging and Adult Services (AAS) Public Administrator (PA) and Public Guardian (PG) programs act under the direction of the Superior Court; and

**WHEREAS**, the PA and PG act under the authority of the Superior Court to care for conserved individuals who are deemed by the Court to be unable to care themselves and to dispose of the assets of both conserved clients and decedent estates; and

**WHEREAS**, there are circumstances under which the PA and PG receive cases where it is necessary to clean out the clients' or decedent's real property; and

**WHEREAS**, in April 2013, AAS conducted a Request for Proposal (RFP) for specialized cleaning services for the term July 1, 2013 through June 30, 2016 and Crime Scene Cleaners was selected as the property cleaning vendor; and

**WHEREAS**, in July 2016, AAS entered into a new six-month contract with Crime Scene Cleaners in an amount not to exceed $100,000 in order to allow time complete a new RFP for specialized cleaning services; and

**WHEREAS**, AAS is seeking to amend the contract to increase the not to exceed amount by $75,000 for a new not to exceed amount of $175,000; and

**WHEREAS**, there has been presented to this Board of Supervisors for its consideration and acceptance, an amendment to the agreement between the County of San Mateo and Crime Scene Cleaners reference to which is hereby made for further particulars.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the President of the Board be and is hereby authorized and directed to execute said Agreement for and on behalf of the County of San Mateo, and the Clerk of the Board shall attest the President's signature thereto.

**BE IT FURTHER RESOLVED** that the Chief of the Health System or designee be authorized to execute contract amendments that modify the funding amount by no more than $25,000 (in aggregate), and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

* * * * * *

**AMENDMENT TO AGREEMENT**
**BETWEEN THE COUNTY OF SAN MATEO AND**
**CRIME SCENE CLEANERS**

THIS AMENDMENT TO THE AGREEMENT, entered into this 1st day of July, 2016, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and Crime Scene Cleaners, hereinafter called "Contractor";

W I T N E S S E T H:

WHEREAS, pursuant to Government Code, Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, the parties entered into an Agreement for property cleaning services for the San Mateo Public Authority and Public Guardian on July 1, 2016; and

WHEREAS, the parties wish to amend the Agreement to increase the not to exceed amount by SEVENTY-FIVE THOUSAND DOLLARS ($75,000) for a new not to exceed amount of ONE HUNDRED AND SEVENTY-FIVE DOLLARS ($175,000).

**NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:**

**1.** Section 2 of the agreement is amended to read as follows:

In no event shall County's total fiscal obligation under this Agreement exceed ONE HUNDRED AND SEVENTY-FIVE THOUSAND DOLLARS ($175,000).

**2. All other terms and conditions of the agreement dated July 1, 2016 through December 31, 2016, between the County and Contractor shall remain in full force and effect.**

IN WITNESS WHEREOF, the parties hereto, by their duly authorized representatives, have affixed their hands.

**COUNTY OF SAN MATEO**

By:_____
President, Board of Supervisors, San Mateo County

Date:_____

ATTEST:

By:_____
Clerk of Said Board

**Crime Scene Cleaners**



Contractor's Signature

Date: 11/30/16

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Department of Housing

**Date:** August 4, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Ken Cole, Director

**Subject:** Down Payment Assistance Program for Employees of County of San Mateo Employees and Housing Authority of the County of San Mateo

## RECOMMENDATION:

Adopt a resolution:

A) Approving the use of $2.2 million from START Loan Program repayments for a down payment assistance program for employees of the County of San Mateo and Housing Authority of the County of San Mateo; and

B) Authorizing the Director of the Department of Housing, or his designee, to sign loan documents, as approved by County Counsel, with qualified borrowers.

## BACKGROUND:

During the County Manager's Office discussion of the Housing White Paper on January 22, 2015, a number of policy options were presented for Board consideration as a means to address the growing housing crisis in the Bay Area. In the ensuing Board discussion, one of the Supervisors suggested a County employee down payment assistance program designed to incentivize County employees living outside the County to move into it, reducing commutes to work and lessening the resultant carbon footprint. The Department of Housing (DOH) also determined that County employees who are renting anywhere and seeking home ownership may be incentivized to purchase a home within the County, rather than outside the County, if eligible for such a program. Accordingly, DOH reviewed funding options, identified a $2.2 million loan repayment fund from a suspended first-time homebuyer down payment assistance program as a possible funding source, and worked with San Mateo Credit Union (SMCU) to create a program that would meet the goals identified by DOH and suggested in the Board discussion.

## DISCUSSION:

In the 1990s, the County created the START Down Payment Assistance Program, funded with proceeds from the sale of County-owned property. Its original intent was to provide loans to County employees for the purchase of a home. Over time the program was expanded to include non-employees and was income limited to households earning less than 80 percent of the area median income. Eventually, with home prices rising to historic levels, the program was discontinued as buyers could no longer afford the home prices

asked while still income-qualifying for the program. With interest rates falling in the last few years, many borrowers have refinanced their home loans and repaid the START loans in the process. At this time, more than $2.2 million has been collected in repayments.

DOH has worked out an agreement with SMCU for a loan program that would combine a County down payment assistance loan with a SMCU mortgage for home purchases up to $1.5 million for all regular employees of either the County or the Housing Authority of the County of San Mateo (HACSM) in full-time positions regardless of income who have worked at least 18 months on the job. Under the program, DOH would provide $100,000 in down payment assistance at three percent interest (3%), deferred for five years. The first mortgage options would include a 40-year jumbo fixed portfolio product through SMCU and a 40-year hybrid portfolio loan product through SMCU, fixed for 7 or 10 years, then adjustable with 2% limit on increases per year and 5% limit on total increases. SMCU would require a 20 percent down payment, against which the County assistance would apply, meaning the buyer would have to meet the rest of the down payment requirement with their own funding. Gifts or a second mortgage through SMCU could help meet that requirement.

In addition to currently being renters anywhere or homeowners outside the County, applicants must have a minimum credit score of 680, meet a debt-to-income ratio of 47 percent and have two months principal, interest, taxes and insurance (PITI) reserves on hand at the time of closing. (SMCU has informed DOH that retirement assets could help meet that requirement). SMCU would waive $1,295 in lender fees for all loans brought through the program. Buyers would have to find a home within San Mateo County to access the program, and that home would have to become their primary residence. Buyers moving in from outside the County would also qualify for $5,000 in closing cost assistance provided by the County through the program. The provision of these "below-market" loans, loan fee waivers and closing cost assistance would have a taxable impact on the County, HACSM, and/or the County and HACSM employees receiving said loans and grants. DOH would perform the calculations and provide the back-up documentation necessary for the Controller's Office and the HACSM Accounting Department to prepare and process the tax documents that the Controller's Office and the HACSM Accounting Department determine are required for these transactions.

Applications for the program would be made available by DOH, and home buying workshops will be provided to those unfamiliar with the process. Applicants must first be pre-qualified for a mortgage through SMCU and then enter a lottery that would be conducted by DOH each quarter on the first workday of January, April, July, and October of 2017. Five applications would be randomly drawn, and the selected applicants would then be given three months to find a home and enter into a purchase contract. It is anticipated that a total of 20 loans will be issued over the course of the first year.

The down payment assistance loans would become immediately due and payable upon the occurrence of certain events, including the sale of the home purchased with those funds, the conversion of the home to a vacation home or rental property, the end of a buyer's employment with the County or HACSM before the end of the deferral period, or a buyer's termination from employment with the County or HACSM for cause.

This program has been vetted with County employee union representatives. This memo and resolution have been approved by County Counsel. The form of all loan documents and

the MOU with SMCU will also be approved by County Counsel.

Approval of this resolution contributes to the Shared Vision 2025 outcome as a Livable Community by making home purchases in the County more affordable to County and HACSM employees.

**PERFORMANCE MEASURE(S):**

| Measure | FY 2016-17 Actual | FY 2017-18 Projected |
|---|---|---|
| Down Payment Assistance Loans | N/A | 20 |

**FISCAL IMPACT:**
START Program repayments in the amount of $2.2 million will be designated by DOH for this program. Additional funding for the program will become available as more repayments of loans under the START program are made. However, even if additional START repayments are received, the resolution accompanying this memo would only authorize the use of funds in the amount of $2.2 million for this down payment assistance program.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

**RESOLUTION: (A) APPROVING THE USE OF $2.2 MILLION FROM START LOAN PROGRAM REPAYMENTS FOR A DOWN PAYMENT ASSISTANCE PROGRAM FOR EMPLOYEES OF THE COUNTY OF SAN MATEO AND HOUSING AUTHORITY OF THE COUNTY OF SAN MATEO; AND (B) AUTHORIZING THE DIRECTOR OF THE DEPARTMENT OF HOUSING, OR HIS DESIGNEE, TO SIGN LOAN DOCUMENTS, AS APPROVED BY COUNTY COUNSEL, WITH QUALIFIED BORROWERS.**

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, the housing crisis in the Bay Area has created a need for San Mateo County to explore all means of relieving housing needs; and

**WHEREAS**, the Board has expressed support in creating a down payment assistance program for County employees to reduce commutes to work and lessen the resultant carbon footprint; and

**WHEREAS**, the Department of Housing (DOH) also determined that County employees who are renting anywhere and seeking home ownership may be incentivized to purchase a home within the County, rather than outside the County, if eligible for such a program; and

**WHEREAS**, DOH has an existing down payment assistance fund in the amount of $2.2 million comprised of down payment assistance loan repayments from its START Loan Program; and

**WHEREAS**, DOH and the San Mateo Credit Union (SMCU) have worked together to create a loan program that would meet the needs of employees of the County and Housing Authority of the County of Mateo (HACSM) on home purchases in the County up to $1.5 million; and

**WHEREAS**, all regular County and HACSM employees in full time positions regardless of income who have worked at least 18 months on the job would be eligible to apply for down payment assistance loans in the amount of $100,000, at a three percent interest rate, deferred for five years with 30-year amortization after deferral; and

**WHEREAS**, SMCU would waive $1,295 in lender fees for all loans brought through the program, and buyers moving in from outside the County would also qualify for $5,000 in closing cost assistance provided by the County through the program; and

**WHEREAS**, in addition to currently being renters anywhere or homeowners outside the County, applicants must have a minimum credit score of 680, meet a debt-to-income ratio of 47 percent and have two months principal, interest, taxes and insurance (PITI) reserves on hand at the time of closing; and

**WHEREAS**, applicants must first be pre-qualified for a mortgage through SMCU and then enter a lottery that would be conducted by DOH each quarter with five applications randomly drawn in each lottery and selected applicants then given three months to find a home and enter into a purchase contract; and

**WHEREAS**, buyers would have to find a home within the County to access the program, and that home would have to become their primary residence; and

**WHEREAS**, the down payment assistance loans would become immediately due and payable upon the occurrence of certain events, including the sale of the home purchased with those funds, the conversion of the home to a vacation home or rental property, the end of a buyer's employment with the County or HACSM before the end of the deferral period, or a buyer's termination from employment with the County or HACSM for cause; and

**WHEREAS**, the program would carry a performance goal of 20 homes purchased in the County in the first year;

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the use of $2.2 million from START Loan Program repayments for a down payment assistance program for employees of the County of San Mateo and Housing Authority of the County San Mateo is hereby approved; and

**BE IT FURTHER RESOLVED** that the Director of the Department of Housing, or his designee, is hereby authorized to sign loan documents, approved as to form by County Counsel, with qualified borrowers.

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**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Department of Housing

**Date:** October 25, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Ken Cole, Director

**Subject:** Redwood Family House Transitional Housing Loan Forgiveness

**RECOMMENDATION:**
Adopt a resolution authorizing the Director of the Department of Housing to forgive a loan of $108,900 in Community Development Block Grant Funds made to Mid-Peninsula Housing Corporation for its acquisition of the Redwood Family House transitional housing facility in Redwood City.

**BACKGROUND:**
In 1987, LifeMoves, formerly known as InnVision Shelter Network (IVSN), established the Shelter Network. On January 21, 1986, the County of San Mateo Board of Supervisors set aside $200,000 of Community Development Block Grant ("CDBG") funds to assist the City of Redwood City (the "City") in the development of a shelter facility. In November 10, 1986, the County of San Mateo (the "County") entered into a three party agreement with the City and Mid-Peninsula Housing Corporation ("MidPen") for the acquisition of a twelve-unit apartment building located at 110 Locust Street in Redwood City (the "Property") to be used as a shelter facility. MidPen received loans comprised of CDBG funds from the County and the City totaling $615,900. Of that total loan amount, the County provided $108,900 and the City contributed loans of $452,000 and $55,000.

Since October 1, 1990, MidPen has leased the Property to LifeMoves, which operates a transitional housing facility on-site for extremely low income and homeless families. Now MidPen is proposing to transfer ownership of the Property to LifeMoves. MidPen would sell the property to LifeMoves for $1 with a Right to Repurchase option for MidPen. Both would then collaborate on restructuring the debt on the property as part of a recapitalization effort that will allow LifeMoves to go out and secure other funds in order to rehabilitate the property. The transitional housing facility on the Property has been serving the community for the past 30 years; the transfer of ownership and the debt restructuring would allow the facility to continue serving the community for many

more years. These loans carried a 0% interest rate, and the term is consistent with properties that are not in a position to take on or repay debt. Debt restructuring on the property means that both the County and City may extend recorded regulatory restrictions on the Property. Since LifeMoves is committed to the continued operation and use of the Property as a transitional housing facility, LifeMoves would accept such extended obligations.

**DISCUSSION:**
The original County loan was in the amount of $108,900, while the City issued two CDBG loans in the amount of $452,000 and $55,000. The CDBG loans are set to mature by December 19, 2016. Repayment is immediately due and payable upon demand or in the event the Property ceases to operate as transitional housing.

The Board of Supervisors has previously approved a similar transaction for LifeMoves back in April 2015 that forgave two existing County CDBG loans totaling $1,334,903.79 on the Family Crossroads transitional housing facility. The same collaborative recapitalization approach that is being proposed for the Redwood Family House, was used by LifeMoves and MidPen in order to restructure the Family Crossroads facility and rehabilitate the property.

The Department of Housing is requesting that the Board of Supervisors authorize forgiveness of the existing County CDBG loan in the amount of $108,900. The City of Redwood City is also working on the forgiveness of outstanding CDBG loans on the Redwood Family House in order to help facilitate the transfer of the property. In exchange, LifeMoves would agree to the continuation of the existing use restrictions for another 20 years and intends to continue its operation of the transitional housing facility for extremely low income and homeless families at the Property. If LifeMoves can no longer operate the transitional housing facility or intends to sell, transfer or convey the Property, the County would be in second position, behind MidPen, with a Right to Purchase the facility should MidPen forgo its Right of First Refusal and Right to Repurchase the Property.

It is unlikely that any payments on the CDBG loans would be received against the existing balance short of a sale of the Property. Forgiveness of the County loan would simplify the transfer of the Property from MidPen to LifeMoves, remove existing debt that cannot be repaid from operational revenues, and acknowledge the valuable service that LifeMoves has been providing to the residents of San Mateo County for almost 30 years through its operation of the transitional housing facility. The resolution was approved by County Counsel as to form.

**FISCAL IMPACT:**
A total of $108,900 will be forgiven from the County's Community Development Block Grant loan balances. There is no Net County Cost associated with this action.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

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**RESOLUTION AUTHORIZING THE DIRECTOR OF THE DEPARTMENT OF HOUSING TO FORGIVE A LOAN OF $108,900 IN COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS MADE TO MID-PENINSULA HOUSING CORPORATION FOR ITS ACQUISITION OF THE REDWOOD FAMILY HOUSE TRANSITIONAL HOUSING FACILITY IN REDWOOD CITY.**

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, in 1987, Mid-Peninsula Housing Corporation ("MidPen") purchased the Redwood Family House transitional housing facility through its affiliate Mid-Peninsula Coalition Belle Haven, Inc. for LifeMoves, formerly known as InnVision Shelter Network, to lease and operate; and

**WHEREAS**, the Redwood Family House (the “Property”), located at 110 Locust Street, Redwood City, CA , has been serving extremely low income and homeless families in San Mateo County for the past 30 years; and

**WHEREAS**, in December 1986, San Mateo County (the “County”) provided MidPen through its affiliate Mid-Peninsula Coalition Belle Haven, Inc., with an acquisition loan of $108,900 from the County’s Community Development Block Grant (“CDBG”) entitlement at 0% interest with a maturity of 30 years; and

**WHEREAS**, in December 1986, the City of Redwood City also provided MidPen two acquisition loans in the amount of $452,000 and $55,000 from the City’s CDBG entitlement at 0% interest with a maturity of 30 years; and

**WHEREAS**, MidPen and LifeMoves are beginning the process of restructuring the Property's debt in order to facilitate a transfer of the Property ownership to LifeMoves. LifeMoves will then assume the responsibility of the property and work collaboratively with MidPen in order to raise capital that will be put towards the rehabilitation of the facility; and

**WHEREAS**, the County would be in a second position behind MidPen with a Right to Purchase the Property should LifeMoves decide to sell, transfer, or convey the Property and MidPen decides to forgo its Right of First Refusal and Right to Repurchase the Property; and

**WHEREAS**, the Rehabilitation of the facility will allow LifeMoves to maintain its level of service to its program participants and continue to provide the extremely low income residents and homeless families of the County the type of service that they have come to expect over the last 30 years; and

**WHEREAS**, the County intends for the facility to continue to operate as a transitional housing facility to the benefit of extremely low income and homeless families for the next 20 years; and

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the Board of Supervisors authorize the Director of the Department of Housing to forgive the acquisition loan made to MidPen Housing for the Redwood Family House transitional housing facility totaling $108,900.

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**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Human Resources

**Date:** November 8, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Donna Vaillancourt, Human Resources Director

**Subject:** Agreement with Toshiba America Business Solutions, Inc. for the Rental of Department Copy Machines

**RECOMMENDATION:**
Adopt a Resolution authorizing a master agreement with Toshiba America Business Solutions, Inc. for the rental of department copy machines, for the term December 1, 2016 through November 30, 2020, with an option to extend for two one-year periods.

**BACKGROUND:**
All County departments use digital copy machines for their departmental photocopying and printing needs. The Purchasing Division works closely with each department to ensure that their copy machine(s) meet their volume and network requirements.

In 2010, the Board of Supervisors approved a resolution authorizing the Purchasing Agent to execute an agreement for the rental of department copiers with Sharp Business Systems of San Francisco.

**DISCUSSION:**
In September 2016, the Purchasing Division issued an invitation to bid for the rental of digital copiers for various County departments. The invitation to bid was published on Public Purchase, the County's automated system for receiving bids and quotations. Eight (8) vendors responded to the invitation to bid with ten (10) proposals. Evaluation criteria for the bid included:

- Rental prices for a variety of both black and white and color copiers with different features and speeds including maintenance and supplies
- Cost to network copiers
- Accurate monthly statistical reports
- Replacement of copiers that do not meet performance standards
- Service response time within four (4) business hours

Bid responses were received in October 2016. Toshiba's option #2 was the lowest responsible bidder meeting all bid specifications.

County departments currently use Sharp Business Systems of San Francisco digital copiers. As agreements with this vendor expire, the Purchasing Division will work with departments to identify their needs and replace their digital machines with Toshiba Business Solutions copiers.

The resolution and agreement will create a master rental agreement with Toshiba Business Solutions, which establishes the prices and terms for the equipment rental agreements, which are sub-agreements of the master rental agreement. These equipment rental agreements will be signed by the Purchasing Agent to specify the particular copier to be provided in accordance with the terms of this master rental agreement. This agreement is the first to offer color copy machine options.

Toshiba Business Solutions has requested a modification to the County's standard non-discrimination reporting requirement, agreeing to comply with all applicable laws and regulations but limiting the potential penalties and notification requirements. The Department Head has determined, however, that Toshiba remains the best provider of the desired equipment and services, and thus the modification is in the best interest of the County. In all other respects, Toshiba has assured compliance with contract provisions that are required by County ordinance and administrative memoranda. Risk Management has reviewed and approved the Contractor's insurance, and County Counsel has reviewed and approved as to form. The Board is also being asked to authorize the Human Resources Director or her designee to execute subsequent amendments which modify the contract term.

Authorizing this agreement will contribute to the Shared Vision 2025 outcome of a Collaborative Community by supporting fiscal accountability. Copiers rented under this agreement will have consistent monthly costs regardless of the capacity of the machine. Departments that elect a color copy machine should see a reduction in color page costs due to the significantly lower cost per color copy ($0.04) versus the cost per color page from a color printer ($0.20 to $0.80).

**PERFORMANCE MEASURE(S):**

| Measure | FY 2016-17 Actual | FY 2017-18 Projected |
|---|---|---|
| Response time for service | Within 4 business hours | Within 4 business hours |
| Training operator | Within 24 hours | Within 24 hours |
| Reports for volume and service history | Within 8 business hours | Within 8 business hours |
| Acceptable toner recycling program | Yes | Yes |

**FISCAL IMPACT:**
The cost of renting departmental copiers varies depending on the optional features specified by the department. The overall cost per copy as a result of this agreement will result in a new model of fixed rates regardless of the capacity of the machine. Black

and White only copiers will carry a cost per copy of $0.01435. Black and White/Color copiers will carry a cost per Black and White copy of $0.02186 and a cost per Color copy of $0.04. Fees are paid out of departmental budgets and the initial term of each copier contract has a not to exceed amount of $35,000**.** The approximate annual expenditure for digital copiers in 2015 was $117,000.

**Exhibit A**
**Invitation to Bid Matrix**

| | | |
|---|---|---|
| 1. | General Description of RFP | Four Year Master Rental Contract for Digital Copy Machines |
| 2. | List Key Evaluation Criteria | • Rental prices for a variety of copiers with different features and speeds including maintenance and supplies<br>• Cost to network copiers<br>• Accurate monthly statistical reports<br>• Replacement of copiers that do not meet performance standards<br>• Service response time within four (4) business hours |
| 3. | Where Advertised | Public Purchase<br>County Internet Page |
| 4. | Total number of vendors who viewed or downloaded the Invitation to Bid | 32 separate vendors |
| 5. | Number of bids received | 10 received from 8 vendors |
| 6. | Who evaluated the proposals | Purchasing Manager, Nicole McKay and Buyer, Candy Burns |
| 7. | In alphabetical order, names of bidders | American Reprographics Company LLC<br>Konica Minolta Business Solutions<br>MRC, Smart Technology Solutions<br>Pacific Office Automations #1 – Konica/Minolta and #2 – Cannon<br>Ricoh USA, Inc<br>Ray Morgan Company<br>Sharp Business Systems<br>Toshiba Business Solutions Options #1 and #2 |

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

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## RESOLUTION AUTHORIZING A MASTER AGREEMENT WITH TOSHIBA AMERICA BUSINESS SOLUTIONS FOR THE RENTAL OF DEPARTMENT COPY MACHINES, FOR THE TERM DECEMBER 1, 2016 THROUGH NOVEMBER 30, 2020, WITH AN OPTION TO EXTEND FOR TWO ONE-YEAR PERIODS.

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS,** in October 2016 a Request for Proposals ("RFP") was issued and bids were evaluated by the Purchasing Division to ensure that the County is receiving quality digital copiers at a competitive price; and

**WHEREAS**, the evaluation committee selected Toshiba America Business Solutions, Inc.'s proposal as that most closely meeting the County's needs and recommends its selection as the digital copier provider for the County; and

**WHEREAS,** there has been presented to this Board of Supervisors for its consideration and acceptance an agreement, reference to which is hereby made for further particulars, whereby Toshiba American Business Solutions, Inc. will provide digital copier machines to the County for use in various departments; and

**WHEREAS,** this Board has been presented with a form of such agreement has examined and approved it as to both form and content, and desires to enter into it.

**NOW, THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the President of this Board of Supervisors be and is hereby authorized and directed to execute said agreement for and on behalf of the County of San Mateo, and the Clerk of the Board shall attest the President's signature thereto.

**BE IT FURTHER RESOLVED** that the Human Resources Director or designee is authorized to execute contract amendments which modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

* * * * * *

SAN MATEO COUNTY RESOLUTION NO. _____

**Agreement No. _____**

# AGREEMENT BETWEEN THE COUNTY OF SAN MATEO AND TOSHIBA AMERICA BUSINESS SOLUTIONS, INC.

This **Master Rental Agreement**, herein after called **"Agreement,"** is entered into this ____ day of _____**,** by and between the **County of San Mateo**, a political subdivision of the State of California, hereinafter called **"County"** and **Toshiba America Business Solutions, Inc.,** hereinafter called **"Contractor."**

WHEREAS, San Mateo County desires to enter into this Agreement with **Toshiba America Business Solutions, Inc.**, per **SAN MATEO COUNTY BOARD RESOLUTION NO.**_____**,** and in accordance with Bid No. 1327, the terms and conditions of which are hereby incorporated by reference:

NOW, THEREFORE, IT IS AGREED by the parties to this Agreement as follows:

## 1. Master Rental Agreement

This is a Master Rental Agreement ("Agreement") providing the terms and conditions for the rental of digital copiers ("Equipment"), services, maintenance, and consumable supplies from Contractor. The Contractor shall provide the Equipment and services in accordance with the terms, conditions, and specifications set forth in this Agreement and Attachments A and B. An equipment rental agreement, the form of which is attached to this Agreement as Attachment C, will be executed for Equipment rented by the County. Each equipment rental agreement will be executed by the Purchasing Agent or his or her designee and the Contractor.

## 2. Payments

In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth in this Agreement and in Attachments A and B, County shall make payment to Contractor based on the rates and in the manner specified in Attachments A and B. All payments will be made pursuant to specific equipment rental agreements, but will be subject to the terms and conditions set forth in this Master Rental Agreement. County reserves the right to withhold payment if County determines that the quantity or quality of the work performed is unacceptable. In the event that the County makes any advance payments, Contractor agrees to refund any amounts in excess of the amount owed by the County at the time of contract termination or expiration. Contractor is not entitled to payment for work not performed as required by this Agreement.

## 3. Term

Subject to compliance with all terms and conditions, the term of this Agreement shall be from December 1, 2016 through November 30, 2020, with an option to extend for two one-year periods upon written mutual agreement of the parties.

## 4. Termination

This Agreement may be terminated by Contractor or by the Human Resources Director or his/her designee at any time without a requirement of good cause upon thirty (30) days' advance written notice to the other party. Subject to availability of funding, Contractor shall be entitled to receive payment for work/services provided prior to termination of the Agreement. Such payment shall be that prorated portion of the full payment determined by comparing the work/services actually completed to the work/services required by the Agreement.

County may terminate this Agreement or a portion of the services referenced in the Attachments and Exhibits based upon the unavailability of Federal, State, or County funds by providing written notice to Contractor as soon as is reasonably possible after County learns of said unavailability of outside funding. In the event County is not granted an appropriation of funds at any time during the lease term for the Equipment subject to an equipment rental agreement, and operating funds are not otherwise available to County to make payments due and to become due under the equipment rental agreement, and there is no other legal procedure or available funds by or with which payment can be made to Contractor, County shall have the right to return the Equipment and terminate the equipment rental agreement on the last day of the fiscal period for which appropriations were received, without penalty or expense to County, except as to the portion of equipment rental agreement and all other sums due to Contractor for which funds shall have been appropriated and budgeted.

County may terminate this Agreement for cause. In order to terminate for cause, County must first give Contractor notice of the alleged breach. Contractor shall have five business days after receipt of such notice to respond and a total of ten calendar days after receipt of such notice to cure the alleged breach. If Contractor fails to cure the breach within this period, County may immediately terminate this Agreement without further action. The option available in this paragraph is separate from the ability to terminate without cause with appropriate notice described above. In the event that County provides notice of an alleged breach pursuant to this section, County may, in extreme circumstances, immediately suspend performance of services and payment under this Agreement pending the resolution of the process described in this paragraph. County has sole discretion to determine what constitutes an extreme circumstance for purposes of this paragraph, and County shall use reasonable judgment in making that determination.

**5. Contract Materials**

At the end of this Agreement, or in the event of termination, all finished or unfinished documents, data, studies, maps, photographs, reports, and other written materials (collectively referred to as "contract materials") prepared by Contractor under this Agreement shall become the property of County and shall be promptly delivered to County. Upon termination, Contractor may make and retain a copy of such contract materials if permitted by law.

**6. Relationship of Parties**

Contractor agrees and understands that the work/services performed under this Agreement are performed as an independent contractor and not as an employee of County and that neither Contractor nor its employees acquire any of the rights, privileges, powers, or advantages of County employees.

**7. Hold Harmless**

**a. General Hold Harmless**

Contractor shall indemnify and save harmless County and its officers, agents, employees, and servants from all claims, suits, or actions of every name, kind, and description resulting from this Agreement, the performance of any work or services required of Contractor under this Agreement, or payments made pursuant to this Agreement brought for, or on account of, any of the following:

(A) injuries to or death of any person, including Contractor or its employees/officers/agents;

(B) damage to any property of any kind whatsoever and to whomsoever belonging;

(C) any sanctions, penalties, or claims of damages resulting from Contractor's failure to comply, if applicable, with the requirements set forth in the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and all Federal regulations promulgated thereunder, as amended; or

(D) any other loss or cost, including but not limited to that caused by the concurrent active or passive negligence of County and/or its officers, agents, employees, or servants. However, Contractor's duty to indemnify and save harmless under this Section shall not apply to injuries or

damage for which County has been found in a court of competent jurisdiction to be solely liable by reason of its own negligence or willful misconduct.

The duty of Contractor to indemnify and save harmless as set forth by this Section shall include the duty to defend as set forth in Section 2778 of the California Civil Code.

Notwithstanding the above, Contractor shall not be liable for consequential, incidental or indirect damages.

b. **Intellectual Property Indemnification**

Contractor hereby certifies that it owns, controls, and/or licenses and retains all right, title, and/or interest in and to any intellectual property it uses in relation to this Agreement, including the design, look, feel, features, source code, content, and/or other technology relating to any part of the services it provides under this Agreement and including all related patents, inventions, trademarks, and copyrights, all applications therefor, and all trade names, service marks, know how, and trade secrets (collectively referred to as "IP Rights") except as otherwise noted by this Agreement.

Contractor warrants that the services it provides under this Agreement do not infringe, violate, trespass, or constitute the unauthorized use or misappropriation of any IP Rights of any third party. Contractor shall defend, indemnify, and hold harmless County from and against all liabilities, costs, damages, losses, and expenses (including reasonable attorney fees) arising out of or related to any claim by a third party that the services provided under this Agreement infringe or violate any third-party's IP Rights provided any such right is enforceable in the United States. Contractor's duty to defend, indemnify, and hold harmless under this Section applies only provided that: (a) County notifies Contractor promptly in writing of any notice of any such third-party claim; (b) County cooperates with Contractor, at Contractor's expense, in all reasonable respects in connection with the investigation and defense of any such third-party claim; (c) Contractor retains sole control of the defense of any action on any such claim and all negotiations for its settlement or compromise (provided Contractor shall not have the right to settle any criminal action, suit, or proceeding without County's prior written consent, not to be unreasonably withheld, and provided further that any settlement permitted under this Section shall not impose any financial or other obligation on County, impair any right of County, or contain any stipulation, admission, or acknowledgement of wrongdoing on the part of County without County's prior written consent, not to be unreasonably withheld); and (d) should services under this Agreement become, or in Contractor's opinion be likely to become, the subject of such a claim, or in the event such a third party claim or threatened claim causes County's reasonable use of the services under this Agreement to be seriously endangered or disrupted, Contractor shall, at Contractor's option and expense, either: (i) procure for County the right to continue using the services without infringement or (ii) replace or modify the services so that they become non-infringing but remain functionally equivalent.

Notwithstanding anything in this Section to the contrary, Contractor will have no obligation or liability to County under this Section to the extent any otherwise covered claim is based upon: (a) any aspects of the services under this Agreement which have been modified by or for County (other than modification performed by, or at the direction of, Contractor) in such a way as to cause the alleged infringement at issue; and/or (b) any aspects of the services under this Agreement which have been used by County in a manner prohibited by this Agreement.

The duty of Contractor to indemnify and save harmless as set forth by this Section shall include the duty to defend as set forth in Section 2778 of the California Civil Code.

## 8. Assignability and Subcontracting

Contractor shall not assign this Agreement or any portion of it to a third party or subcontract with a third party to provide services required by Contractor under this Agreement without the prior written consent of County. Any such assignment or subcontract without County's prior written consent shall give County the right to automatically and immediately terminate this Agreement without penalty or advance notice.

## 9. Insurance

### a. General Requirements

Contractor shall not commence work or be required to commence work under this Agreement unless and until all insurance required under this Section has been obtained and such insurance has been approved by County's Risk Management, and Contractor shall use diligence to obtain such insurance and to obtain such approval. Contractor shall furnish County with certificates of insurance evidencing the required coverage, and there shall be a specific contractual liability endorsement extending Contractor's coverage to include the contractual liability assumed by Contractor pursuant to this Agreement. These certificates shall specify or be endorsed to provide that thirty (30) days' notice must be given, in writing, to County of any pending change in the limits of liability or of any cancellation or modification of the policy.

**b. Workers' Compensation and Employer's Liability Insurance**

Contractor shall have in effect during the entire term of this Agreement workers' compensation and employer's liability insurance providing full statutory coverage. In signing this Agreement, Contractor certifies, as required by Section 1861 of the California Labor Code, that (a) it is aware of the provisions of Section 3700 of the California Labor Code, which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of the Labor Code, and (b) it will comply with such provisions before commencing the performance of work under this Agreement.

**c. Liability Insurance**

Contractor shall take out and maintain during the term of this Agreement such bodily injury liability and property damage liability insurance as shall protect Contractor and all of its employees/officers/agents while performing work covered by this Agreement from any and all claims for damages for bodily injury, including accidental death, as well as any and all claims for property damage which may arise from Contractor's operations under this Agreement, whether such operations be by Contractor, any subcontractor, anyone directly or indirectly employed by either of them, or an agent of either of them. Such insurance shall be combined single limit bodily injury and property damage for each occurrence and shall not be less than the amounts specified below:

(a) Comprehensive General Liability… $1,000,000

(b) Motor Vehicle Liability Insurance… $1,000,000

County and its officers, agents, employees, and servants shall be named as additional insured on any such policies of insurance, which shall also contain a provision that (a) the insurance afforded thereby to County and its officers, agents, employees, and servants shall be primary insurance to the full limits of liability of the policy and (b) if the County or its officers, agents, employees, and servants have other insurance against the loss covered by such a policy, such other insurance shall be excess insurance only.

In the event of the breach of any provision of this Section, or in the event any notice is received which indicates any required insurance coverage will be diminished or canceled, County, at its option, may, notwithstanding any other provision of this Agreement to the contrary, immediately declare a material breach of this Agreement and suspend all further work and payment pursuant to this Agreement.

**10. Compliance With Laws**

All services to be performed by Contractor pursuant to this Agreement shall be performed in accordance with all applicable Federal, State, County, and municipal laws, ordinances, and regulations, including but not limited to the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and the Federal Regulations promulgated thereunder, as amended (if applicable), the Business Associate requirements set forth in Attachment H (if attached), the Americans with Disabilities Act of 1990, as amended, and Section 504 of the Rehabilitation Act of 1973, which prohibits discrimination on the basis of disability in programs and activities receiving any Federal or County financial assistance. Such services shall also be performed in accordance with all applicable ordinances and regulations, including but not limited to appropriate licensure, certification regulations, provisions pertaining to confidentiality of records, and applicable quality assurance regulations. In the event of a conflict between the terms of this Agreement and any applicable State, Federal, County, or municipal law or regulation, the requirements of the applicable law or regulation will take

precedence over the requirements set forth in this Agreement.

Contractor will timely and accurately complete, sign, and submit all necessary documentation of compliance.

**11. Non-Discrimination and Other Requirements**

**a. General Non-discrimination**

No person shall be denied any services provided pursuant to this Agreement (except as limited by the scope of services) on the grounds of race, color, national origin, ancestry, age, disability (physical or mental), sex, sexual orientation, gender identity, marital or domestic partner status, religion, political beliefs or affiliation, familial or parental status (including pregnancy), medical condition (cancer-related), military service, or genetic information.

**b. Equal Employment Opportunity**

Contractor shall ensure equal employment opportunity based on objective standards of recruitment, classification, selection, promotion, compensation, performance evaluation, and management relations for all employees under this Agreement. Contractor's equal employment policies shall be made available to County upon request.

**c. Section 504 of the Rehabilitation Act of 1973**

Contractor shall comply with Section 504 of the Rehabilitation Act of 1973, as amended, which provides that no otherwise qualified individual with a disability shall, solely by reason of a disability, be excluded from the participation in, be denied the benefits of, or be subjected to discrimination in the performance of any services this Agreement. This Section applies only to contractors who are providing services to members of the public under this Agreement.

**d. Compliance with County's Equal Benefits Ordinance**

Contractor shall comply with all laws relating to the provision of benefits to its employees and their spouses or domestic partners, including, but not limited to, such laws prohibiting discrimination in the provision of such benefits on the basis that the spouse or domestic partner of the Contractor's employee is of the same or opposite sex as the employee.

**e. Discrimination Against Individuals with Disabilities**

The nondiscrimination requirements of 41 C.F.R. 60-741.5(a) are incorporated into this Agreement as if fully set forth here, and Contractor and any subcontractor shall abide by the requirements of 41 C.F.R. 60–741.5(a). This regulation prohibits discrimination against qualified individuals on the basis of disability and requires affirmative action by covered prime contractors and subcontractors to employ and advance in employment qualified individuals with disabilities.

**f. History of Discrimination**

Contractor certifies that no finding of discrimination has been issued in the past 365 days against Contractor by the Equal Employment Opportunity Commission, the California Department of Fair Employment and Housing, or any other investigative entity. If any finding(s) of discrimination have been issued against Contractor within the past 365 days by the Equal Employment Opportunity Commission, the California Department of Fair Employment and Housing, or other investigative entity, Contractor shall provide County with a written explanation of the outcome(s) or remedy for the discrimination prior to execution of this Agreement. Failure to comply with this Section shall constitute a material breach of this Agreement and subjects the Agreement to immediate termination at the sole option of the County.

**g. Reporting; Violation of Non-discrimination Provisions**

Contractor hereby represents and warrants that it shall conduct its business in a manner consistent with federal and state civil rights laws and regulations. Violation of the non-discrimination provisions of this Agreement shall be considered a breach of this Agreement and (i) subject to cancelation pursuant to Section 4; and (ii) disqualification of the Contractor from being considered for or being awarded a County contract for a period of up to 3 years.

**12. Compliance with County Employee Jury Service Ordinance**

Contractor shall comply with Chapter 2.85 of the County's Ordinance Code, which states that Contractor shall have and adhere to a written policy providing that its employees, to the extent they are full-time employees and live in San Mateo County, shall receive from the Contractor, on an annual basis, no fewer than five days of regular pay for jury service in San Mateo County, with jury pay being provided only for each day of actual jury service. The policy may provide that such employees deposit any fees received for such jury service with Contractor or that the Contractor may deduct from an employee's regular pay the fees received for jury service in San Mateo County. By signing this Agreement, Contractor certifies that it has and adheres to a policy consistent with Chapter 2.85. For purposes of this Section, if Contractor has no employees in San Mateo County, it is sufficient for Contractor to provide the following written statement to County: "For purposes of San Mateo County's jury service ordinance, Contractor certifies that it has no full-time employees who live in San Mateo County. To the extent that it hires any such employees during the term of its Agreement with San Mateo County, Contractor shall adopt a policy that complies with Chapter 2.85 of the County's Ordinance Code." The requirements of Chapter 2.85 do not apply if this Agreement's total value listed in the Section titled "Payments", is less than one-hundred thousand dollars ($100,000), but Contractor acknowledges that Chapter 2.85's requirements will apply if this Agreement is amended such that its total value meets or exceeds that threshold amount.

**13. Retention of Records; Right to Monitor and Audit**

(a) Contractor shall maintain all required records relating to services provided under this Agreement for three (3) years after County makes final payment and all other pending matters are closed, and Contractor shall be subject to the examination and/or audit by County, a Federal grantor agency, and the State of California.

(b) Contractor shall comply with all program and fiscal reporting requirements set forth by applicable Federal, State, and local agencies and as required by County.

(c) Contractor agrees upon reasonable notice to provide to County, to any Federal or State department having monitoring or review authority, to County's authorized representative, and/or to any of their respective audit agencies access to and the right to examine all records and documents necessary to determine compliance with relevant Federal, State, and local statutes, rules, and regulations, to determine compliance with this Agreement, and to evaluate the quality, appropriateness, and timeliness of services performed.

**14. Merger Clause; Amendments**

This Agreement, including the Exhibits and Attachments attached to this Agreement and incorporated by reference, constitutes the sole Agreement of the parties to this Agreement and correctly states the rights, duties, and obligations of each party as of this document's date. In the event that any term, condition, provision, requirement, or specification set forth in the body of this Agreement conflicts with or is inconsistent with any term, condition, provision, requirement, or specification in any Exhibit and/or Attachment to this Agreement, the provisions of the body of the Agreement shall prevail. Any prior agreement, promises, negotiations, or representations between the parties not expressly stated in this document are not binding. All subsequent modifications or amendments shall be in writing and signed by the parties.

**15. Controlling Law; Venue**

The validity of this Agreement and of its terms, the rights and duties of the parties under this Agreement, the interpretation of this Agreement, the performance of this Agreement, and any other dispute of any nature arising out of this Agreement shall be governed by the laws of the State of California without regard to its

choice of law or conflict of law rules. Any dispute arising out of this Agreement shall be venued either in the San Mateo County Superior Court or in the United States District Court for the Northern District of California.

**16. Notices**

Any notice, request, demand, or other communication required or permitted under this Agreement shall be deemed to be properly given when both: (1) transmitted via facsimile to the telephone number listed below or transmitted via email to the email address listed below; and (2) sent to the physical address listed below by either being deposited in the United States mail, postage prepaid, or deposited for overnight delivery, charges prepaid, with an established overnight courier that provides a tracking number showing confirmation of receipt.

In the case of County, to:

| | |
|---|---|
| Name/Title: | Nicole McKay, Purchasing Manager |
| Address: | 455 County Center, Redwood City, CA 94063 |
| Telephone: | (650) 363-4408 |
| Email: | nmckay@smcgov.org |

In the case of Contractor, to:

| | |
|---|---|
| Name/Title: | Laurie Corral, Government Account Manager |
| Address: | 12657 Alcosta Blvd.,Ste. 100, San Ramon, CA 94583 |
| Telephone: | (925) 277-2162 |
| Email: | laurie.corral@tbs.toshiba.com |

**17. Electronic Signature**

Both County and Contractor wish to permit this Agreement and future documents relating to this Agreement to be digitally signed in accordance with California law and County's Electronic Signature Administrative Memo. Any party to this Agreement may revoke such agreement to permit electronic signatures at any time in relation to all future documents by providing notice pursuant to this Agreement.

In witness of and in agreement with this Agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

For Contractor: Toshiba America Business Solutions, Inc.

| Contractor Signature | Date | Contractor Name (please print) |
|---|---|---|
| | 12/6/16 | Michael Dorcaso, Executive CFO + CIO |

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COUNTY OF SAN MATEO

By:

President, Board of Supervisors, San Mateo County

Date:

ATTEST:

By:

Clerk of Said Board

## Attachment A- Scope of Work

1. **Contract Administration:** The Purchasing Agent or his or her designee shall administer this Agreement. During the performance of this Agreement, Contractor shall direct any and all requests for changes, upgrades or downgrades, additions and deletions, dispute resolution, etc., to him/her in writing.

2. **Demonstration Copiers:** Contractor shall provide an on-site demonstration at a prospective location when requested, at no charge to the County. If a demonstration is requested, the Equipment shall remain at the prospective location for up to ten (10) business days.

3. **Delivery and Installation:**

   i. Deliveries will be made to various locations within the County of San Mateo, or where the County does business.

   ii. There are no "blackout periods," such as end-of-month, end-of-quarter, etc., for installations, removals, or moves to new County locations, with the exception of Contractor holidays. The Contractor shall provide a written list identifying Contractor holidays to the County within the first month of each calendar year.

   iii. The Contractor will deliver and install the Equipment, upon receipt of an installation letter, to the location designated by the County. The Equipment shall be ready for operation on the same day as installation.

   iv. Charges for the delivery and installation of new Equipment, and upgrades and downgrades are the responsibility of the Contractor, including installation at sites with stairs whether or not an elevator is available at the site. Contractor shall remove and properly dispose of any packing materials, boxes, etc. used during delivery.

   v. Supplies shall be delivered with the Equipment to ensure a minimum of one (1) month's usage. Supplies include toner, developer, fuser agent, toner collection bottles, and staples. Supplies do not include paper. Each item of Equipment shall be delivered with an operator's instruction manual.

4. **Training:** .

   Once the Equipment has been delivered to the County, the Contractor shall provide operator training to the department personnel where the Equipment was delivered the same day or next day following delivery. The Contractor shall provide operator training as often as requested at no additional cost to the County.

   For the term of the Agreement, the Contactor shall provide a digital copier network connectivity training for County business systems administrators at no charge to the County.

5. **Service Requirements:**

   i. The Contractor shall provide repair service for Equipment, network hardware and software, and preventative maintenance during normal business hours, 8 AM to 5 PM, Monday through Friday, except holidays, at no additional cost to the County, to keep the machines in good working order.
   ii. The Contractor shall provide optional 24 hour per day, 7 days a week, including holidays, repair and preventative maintenance service pursuant to the price identified in the Specifications (Attachment B) as the Extended Service Option.
   iii. The Contractor shall have an established sales, distribution and/or service facility in the San Francisco Bay Area and must supply a toll free telephone number and an email address for ordering supplies and service.

iv. Service response time shall be no more than four (4) working hours after being notified. Technicians must notify the requesting department with the estimated time of arrival if four (4) hour response time cannot be met. Once service has been performed, the technician is required to review with the end user what repairs and services were performed.
v. All technicians that are assigned to service Equipment at the County must be certified factory trained.
vi. The Contractor shall have an adequate inventory of spare parts immediately available for repairs. If Contractor cannot repair the existing Equipment by close of business on the second day, replacement Equipment shall be provided. The replacement Equipment shall be installed without additional cost to the County and shall include equal features and capabilities. The department must be notified that replacement Equipment will be provided.
vii. If the Equipment experiences multiple service calls, the County may elect to have the Equipment immediately replaced at the Contractor's expense. The County reserves the right to decide when Equipment should be replaced. If any Equipment is replaced for multiple service calls, the replacement Equipment shall be governed by the terms of the equipment rental agreement for the original Equipment.
viii. Contractor shall notify the Procurement Division of the model and serial number of any replacement/loaner Equipment within five (5) business days of installation of the replacement/loaner Equipment.
ix. All Equipment shall have a decal or label on the front or face of the Equipment indicating the toll free telephone number(s) and email address(es) for ordering supplies and service, along with a machine identification number.

**6. Preventative Maintenance:**

i. Preventative maintenance shall be included in the cost of the rental of each piece of Equipment.
ii. Preventative maintenance shall include thorough inspection, adjustment, replacement of unserviceable parts, lubrication, and cleaning by brush, blower, or vacuum by certified factory trained technicians capable of making necessary repairs.
iii. Technicians must perform preventative maintenance with each service call. If the Equipment needs scheduled preventative maintenance, the technician must arrange service in advance with each department and shall make every effort to schedule calls during low use periods.

7. **Invoices:**

i. Monthly invoices must be mailed to the "Bill To" address on each equipment rental agreement. Each invoice must itemize all costs, including the starting and ending meters for the month, machine ID#, Agreement #, cost-per-copy, and any additional options including hardware, software, and peripherals, and applicable sales tax.
ii. Meter readings on invoices must reflect actual usage as reported by the County, not estimated usage. The County shall have the option to report meter readings by fax, telephone, mail, or e-mail.

**8. Billing/Payment Terms:**

i. Payment terms are Net 30 days.
ii. Contractor must correct billing errors within 30 days of notice of the error. County shall have the option to withhold payment, without penalty, if billing errors are not corrected.
iii. Contractor shall credit County for the time spent to settle ongoing Contractor administration errors.

**9. Removal:**

At the conclusion of each equipment rental agreement, the County will surrender the Equipment in the same

condition as it was furnished, normal wear and tear excepted. Contractor will remove Equipment and supplies, including removal at sites with stairs whether or not an elevator is available, at no additional cost to the County. Contractor's failure to remove the Equipment when requested shall entitle the County to remove the Equipment and place it in any storage facility in San Mateo County at Contractor's sole expense and Contractor shall hold the County free and harmless from any expense or damages of any kind resulting from storage.

10. **Relocation:**

The County has the right at its sole discretion to relocate the Equipment to any location or locations within the geographical boundaries of the County or where the County does business. The County shall notify the Contractor ten (10) days prior to relocation of any Equipment and provide the serial number(s) and the new location of the Equipment. If the County requests that the Contractor relocate a machine to a different location in the County, the Contractor shall relocate the Equipment at no additional cost to the County.

**11. Effect of Termination:**

As provided in Section 4 of the Master Rental Agreement, the County may terminate the Agreement without cause after thirty (30) days written notice. In the event of such termination, each individual equipment rental agreement will remain in effect until its expiration, but no new Equipment will be ordered.

Because of the large machine population and diversity of locations, the Contractor must assign a dedicated and knowledgeable sales representative who is responsible for the administration of Contractor's contractual responsibilities, along with being knowledgeable about the terms and conditions of the County's contract. These may include but will not be limited to examination of site locations to advise the County of any electrical, safety, space or special requirements needed, service problem resolutions, billing issues, continual operator training, reports, etc. This individual should be able to access all information regarding the County's accounts through the Contractor's computer and provide immediate answers and requested customized reports.

12. **Equipment Rental Agreements:**

Each piece of Equipment placed under this Master Rental Agreement will be subject to a separate equipment rental agreement using the County-designated template.

i. The cost-per-copy prices identified in Attachment B, Specifications, shall include the rental of digital copiers, surge protectors, property tax, maintenance, drum replacement, labor, freight/overnight freight charges for supplies and consumable supplies, toner, developer, fuser agent, toner collection bottles, and staples. The cost-per-copy prices shall not include paper. The cost-per-copy prices identified in Attachment B shall be the basis for all charges under any subsequent equipment rental agreement.
ii. Monthly charges under an equipment rental agreement for Copier Options, as set forth in Attachment B, Specifications, shall list any copier options with part numbers and monthly charges that are not included with the Equipment but can be added to the Equipment being rented.
iii. Monthly charges under an equipment rental agreement for Network Options, as set forth in Attachment B, Specifications, shall list any network options (hardware, software, and peripherals required for network printing, scan to email, scan to network folders, and color scanning) with part numbers and monthly charges that are not included with the Equipment but can be added to the Equipment being rented.
iv. Any option added after the equipment rental agreement start date will be billed at the monthly charge set forth in Attachment B, Specifications, until the end the four-year term of the applicable equipment rental agreement.

All Equipment supplied at the time of initial installation shall be new, current manufacturer models of digital technology.

In the event Contractor wishes to add a new model to the Master Agreement, the Contractor must submit to

the Buyer a new completed bid form, new Contractor specification forms, a manufacturer's specification sheet, and material safety data sheet for each new model proposed. Pricing for any new models, including all copier and networking options, must remain at the same cost-per-copy and monthly charges as set forth in Attachment B.

All Equipment must be able to use 20# recycled paper with 30% or more post-consumer content and color paper.

The cost-per-copy for all Equipment placed under this Agreement is as follows for the indicated models or equivalent:

| | MONTHLY VOLUME RANGES | MODEL # | Exhibit with cost for options and network requirements |
|---|---|---|---|
| **BLACK and WHITE** | | | |
| COPY MACHINE A | 1-1,500 | $0.01435 | B |
| COPY MACHINE B | 1,501-4,000 | $0.01435 | C |
| COPY MACHINE C | 4,001-8,000 | $0.01435 | D |
| COPY MACHINE D | 8,001-20,000 | $0.01435 | E |
| COPY MACHINE E | 20,001-50,000 | $0.01435 | F |
| COPY MACHINE F | 50,001+ | $0.01435 | G |
| **COLOR** | | | |
| COPY MACHINE A | 1-1,500 | Color: $0.04<br>B&W: $0.02186 | H |
| COPY MACHINE B | 1,501-4,000 | Color: $0.04<br>B&W: $0.02186 | I |
| COPY MACHINE C | 4,001-8,000 | Color: $0.04<br>B&W: $0.02186 | J |
| COPY MACHINE D | 8,001-20,000 | Color: $0.04<br>B&W: $0.02186 | K |
| COPY MACHINE E | 20,001-50,000 | Color: $0.04<br>B&W: $0.02186 | L |

**13. Survivability:**

Equipment placed pursuant to this Master Rental Agreement will survive the expiration or termination of the

Master Rental Agreement. Departments renting the Equipment will continue to receive ongoing service from the Contractor at the agreed-upon contract rate through the term of their equipment rental agreement. The terms and conditions will continue in effect until expiration or termination of the applicable equipment rental agreement.

Material Safety Data Sheets shall be required upon execution of the Master Rental Agreement.

**14. Short-Term Rental:**

The County requires short-term rentals of Equipment on occasion. These short-term rentals range from one day to approximately six months. The Contractor shall charge the same cost-per-copy, monthly copier and networking options charges per category as provided in this Master Rental Agreement, following all terms and conditions of the Master Rental Agreement. The Equipment provided is **not** required to be new, but the specifications of the Equipment must meet or exceed the category requested.

**15. Network Specifications:**

i. The County has an extensive Ethernet network. Servers are Microsoft Windows Server 2003 or better. All Equipment provided must be fully compatible with Microsoft Windows operating systems.
ii. All Equipment provided shall have RJ45, 10/100 (Good) or 100/1000 (Better) Mbps Ethernet connections.
iii. As a means to efficiently control printer commands across the network to the printer, the Equipment provided shall utilize PCL (Printer Command Language), version 6X or better.
iv. Contractor shall detail in the Specifications the types of printer emulation provided by the system bid.
v. On the Specifications for each piece of Equipment, the Contractor shall itemize all hardware, software, and peripherals which are required to upgrade the Equipment to perform distributed network printing across the County's existing Microsoft Network and show the monthly charge which will be added to the cost of the Equipment.
vi. All Equipment must have the ability to scan to email and network folders and in color.
vii. Contractor shall provide telephone and on site digital support by technical professionals for all issues concerning network connectivity.
viii. All content on any Equipment hard drive must be protected. The County will accept either the installation of a Security Kit that erases the hard drive after each copy/scan made, or a Hard Drive Replacement at the termination of the equipment rental agreement. The charge for each of these options shall be as set forth in Attachment B, Specifications.

## COPY MACHINE A – B&W – Exhibit B

| Category | Requirements | Comply (X) | Describe Exception |
|---|---|---|---|
| Type | Desktop with stationary platen | X | Option 1 or 2 must be accepted in their entirety for all of the County's fleet. Options cannot be combined |
| Toning systems | Dry dual component toner | X | |
| Average monthly copy volume | 1-1,500 copies | X | |
| Manufacturer's recommended monthly copy volume | MAX-14K copies | X | |
| Copy speed | 20 copies per minute | X | |
| Warm up time | 30 seconds | X | |
| RADF speed | Minimum 20 copies per minute | X | |
| Paper system | *Front load drawer<br>*Minimum On Line 50 sheet bypass<br>*Minimum 50 sheet RADF | X | |
| Paper Weights | 16 to 24 lbs. | X | |
| On line paper drawer | 1 x 250 letter | X | |
| First copy speed | 8 seconds | X | 8 Seconds |
| Min. original size | 5 ½" X 8 ½" | X | |
| Max. original size | 8 ½ X 14" | X | |
| Magnification | Zoom 25% to 400% (3 preset &<br>1% increments) | X | |
| Energy Saver Mode | Standard | X | |
| Specify Electrical Requirements: | ☒ 15 amp<br>☐ 20 amp | X | |
| Copier cabinet | Optional | X | |
| Copier Dimensions Closed | H= 20 "<br>W= 15.3 "<br>D= 21.25 " | | |
| Copier Dimensions Opened | H= 32 "<br>W= 22 "<br>D= 34 " | | |
| Make and Model of Copy Machine A | | | TOSHIBA ES2802AM |
| Cost-Per-Copy | | | $ .01435 |

**Options and Part Numbers:** **Monthly Charge:**

**STAND (STAND2505)** **$ 3.00**

**Network Requirements:**
**Hardware, Software, and Peripherals required for network printing, scan to email, scan to file, and color scanning:**

| **Descriptions and Part Numbers** | **Monthly Charge:** |
|---|---|
| **SCAN/PRINT** | **$ STANDARD – N/C** |

**Extended Service Option:**

**Service provided 24 hours per day, 7 days a week including holidays**
**Monthly Charge: $150/hr w/2 hr minimum/incident**

| **Hard Drive Protection:** | **Monthly Charge:** |
|---|---|
| **Security Kit installed on the copier** | **$ STANDARD – N/C** |
| **Hard drive replacement (one-time cost) -** | **$ N/A – Swipe security- PLEASE SEE TECHNICAL SPECIFICATION IN BID RESPONSE LABELED SECURITY** |

**COPY MACHINE B – B&W** **EXHIBIT "C"**

| Category | Requirements | Comply (X) | Describe Exception |
|---|---|---|---|
| Type | Console with Stationary platen | X | |
| Toning System | Dry dual component monochrome toner | X | |
| Average monthly copy volume | 1,501-4,000 copies | X | |
| Manufacturer's recommended monthly copy volume | MAX – 120K Copies | X | |
| Copy speed | 25 copies per minute | X | |
| Warm up time | 60 seconds | X | |
| RADF Speed | Minimum 25 copies per minute | X | |
| Automatic Duplexing | 1:2, 2:2, 2:1 | X | |
| Finisher | 600 sheets | X | |
| Stapler | 50 sheets | X | |
| Paper system | *Front load drawers<br>*Auto Tray Switching<br>*Minimum On-line 50 sheet bypass tray<br>*Minimum 50 sheet RADF | X<br>X<br>X<br>X | |
| Paper Weights | 16-34 lbs. | X | |
| On-line paper drawers | 1 x 500, letter<br>1 x 500, legal | X | |
| First copy speed | 5 seconds | X | |
| Min. original size | 5 ½" x 8 ½" | X | |
| Max. original size | 11" x 17" | X | |
| Magnification | Zoom, 25% to 400% (9 presets & 1% increments) | X | |
| Energy Saver Mode | Standard | X | |
| Specify Electrical Requirements: | x 15 amp<br>20 amp | | |
| Copier cabinet | Required | X | |
| Copy Management Department Codes | No. of accounts 1,000 | X | |
| Copier dimensions Closed | H= 46 "<br>W= 28 "<br>D= 26 " | | |
| Copier dimensions Opened | H= 60 "<br>W= 38 "<br>D= 43.6 " | | |
| Make and Model of Copy Machine B | | | TOSHIBA ES2508A |

| | | |
|---|---|---|
| Cost per copy | | $0.01435 |

| **Options and Part Numbers:** | **Monthly Charge:** |
|---|---|
| **300 sheet Dual Scanner (duplex 240spm) MR 4000** | **$ 11.00** |
| **4- 500 Sheet Paper Drawers KD1058/MY1048** | **$ 11.00** |
| **2,000 Sheet Large Paper Drawer KD1059LT** | **$ 10.00** |
| **Console Finisher MJ1109 (2,250 sheets)** | **$ 10.00** |
| **Saddlestitch Finisher MJ1110** | **$ 12.00** |
| **Hole Punch MJ6011/MJ6105** | **$ 4.00** |
| **Fax/ 2nd Fax line GD1370** | **$ 7.00/each** |

**Network Requirements:**
**Hardware, Software, and Peripherals required for network printing, scan to email, scan to file, and color scanning:**

| **Descriptions and Part Numbers** | **Monthly Charge:** |
|---|---|
| **Scan/Print** | **$ Standard- N/C** |
| **Wireless Lan/Bluetooth Module w/Shelf GN4020** | **$ 5.00** |
| **Bluetooth Keyboard GR9000** | **$ 4.00** |
| **Advance OCR scanning re-rite GB1280V8** | **$ N/A** |

**Extended Service Option:**

**Service provided 24 hours per day, 7 days a week including holidays**
**Monthly Charge: $ $150/hr w/2 hr minimum/incident**

| **Hard Drive Protection:** | **Monthly Charge:** |
|---|---|
| **Security Kit installed on the copier** | **$STANDARD – N/C** |
| **Hard drive replacement (one-time cost) -** | **$N/A – Swipe security- PLEASE SEE TECHNICAL SPECIFICATION IN BID RESPONSE LABELED SECURITY** |

**COPY MACHINE C – B&W** **EXHIBIT "D"**

| Category | Requirements | Comply (X) | Describe Exception |
|---|---|---|---|
| Type | Console with Stationary platen | X | |
| Toning System | Dry dual component monochrome toner | X | |
| Average monthly copy volume | 4,001-8,000 copies | X | |
| Manufacturer's recommended monthly copy volume | MAX- 150K copies | | |
| Copy speed | 35 copies per minute | X | |
| Warm up time | Maximum 120 seconds | X | |
| RADF Speed | Minimum 35 copies per minute | X | |
| Automatic Duplexing | 1:2, 2:2, 2:1 | X | |
| Finisher | 600 sheets | X | |
| Stapler | 50 sheets | X | |
| Paper system | *Front load drawers<br>*Auto Tray Switching<br>*Minimum On-line 50 sheet bypass tray<br>*Minimum 50 sheet RADF | X<br>X<br>X<br>X | |
| Paper Weights | 16 to 34 lbs. | X | |
| On-line paper drawers | 1 x 500, letter<br>1 x 500, legal | | |
| First copy speed | 5 seconds | X | |
| Min. original size | 5 ½" x 8 ½" | X | |
| Max. original size | 11" x 17" | X | |
| Magnification | Zoom, 25% to 400% (9 presets & 1% increments) | X | |
| Energy Saver Mode | Standard | X | |
| Specify Electrical Requirements: | X 15 amp<br>20 amp | | |
| Copier cabinet | Required | X | |
| Copy Management Department Codes | No. of accounts 1,000 | | |
| Copier dimensions Closed | H= 46 "<br>W= 28 "<br>D= 26 " | | |
| Copier dimensions Opened | H= 60 "<br>W= 38 "<br>D= 43.6 " | | |
| Make and Model of Copy Machine C | | | Toshiba ES3508A |

| | |
|---|---|
| COST-PER-COPY | $ 0.01435 |

| **Options and Part Numbers:** | **Monthly Charge:** |
|---|---|
| **300 Sheet dual scanner (Duples 240SPM) MR4000** | **$ 11.00** |
| **4- 550 Sheet Paper Drawers KD1058/MY1048** | **$ 11.00** |
| **2,000 Sheet large paper drawer KD1059LT** | **$ 10.00** |
| **Console finisher MJ1109 (2,250 sheets)** | **$ 10.00** |
| **Saddlestitich finisher MJ1110** | **$ 12.00** |
| **Hole punch MJ6011/MJ6105** | **$ 4.00** |
| **Fax/2nd Line GD1370** | **$ 7.00/each** |

**Network Requirements:**
**Hardware, Software, and Peripherals required for network printing, scan to email, scan to file, and color scanning:**

| **Descriptions and Part Numbers** | **Monthly Charge:** |
|---|---|
| **Scan/Print** | **$ Standard- N/C** |
| **Wireless Lan/Bluetooth Module w/Shelf GN4020** | **$ 5.00** |
| **Bluetooth Keyboard GR9000** | **$ 4.00** |
| **Advance OCR scanning re-rite GB1280V8** | **$ N/A** |

**Extended Service Option:**

**Service provided 24 hours per day, 7 days a week including holidays**
**Monthly Charge: $ $150/hr w/2 hr minimum/incident**

| **Hard Drive Protection:** | **Monthly Charge:** |
|---|---|
| **Security Kit installed on the copier** | **$STANDARD – N/C** |
| **Hard drive replacement (one-time cost) -** | **$N/A – Swipe security- PLEASE SEE TECHNICAL SPECIFICATION IN BID RESPONSE LABELED SECURITY** |

**COPY MACHINE D – B&W** **EXHIBIT "E"**

| Category | Requirements | Comply (X) | Describe Exception |
|---|---|---|---|
| Type | Console with Stationary platen | X | |
| Toning System | Dry dual component monochrome toner | X | |
| Average monthly copy volume | 8,001-20,000 copies | X | |
| Manufacturer's recommended monthly copy volume | MAX- 150K copies | | |
| Copy speed | 45 copies per minute | X | |
| Warm up time | Maximum 180 seconds | X | |
| RADF Speed | Minimum 45 copies per minute | X | |
| Automatic Duplexing | 1:2, 2:2, 2:1 | X | |
| Finisher | 600 sheets | X | |
| Stapler | 50 sheets | X | |
| Hole Punch | 2/3 hole | X | |
| Paper system | *Front load drawers<br>*Auto Tray Switching<br>*Minimum On-line 50 sheet bypass tray<br>*Minimum 50 sheet RADF | X<br>X<br>X<br>X | |
| Paper Weights | 16 to 34 lbs. | X | |
| On-line paper drawers | 1 x 500, letter<br>1 x 500, legal | | |
| First copy speed | 4.1 seconds | X | |
| Min. original size | 5 ½" x 8 ½" | X | |
| Max. original size | 11" x 17" | X | |
| Magnification | Zoom, 25% to 400% (9 presets & 1% increments) | X | |
| Energy Saver Mode | Standard | X | |
| Specify Electrical Requirements: | X 15 amp<br>20 amp | | |
| Copier cabinet | Required | X | |
| Copy Management Department Codes | No. of accounts 1,000 | | |
| Copier dimensions Closed | H= 46 "<br>W= 28 "<br>D= 26 " | | |
| Copier dimensions Opened | H= 60 "<br>W= 38 "<br>D= 43.6 " | | |
| Make and Model of Copy Machine D | | | Toshiba ES4508A |

| | | |
|---|---|---|
| COST-PER-COPY | | $ 0.01435 |

| **Options and Part Numbers:** | **Monthly Charge:** |
|---|---|
| **300 Sheet dual scanner (Duples 240SPM) MR4000** | **$ 11.00** |
| **4- 550 Sheet Paper Drawers KD1058/MY1048** | **$ 11.00** |
| **2,000 Sheet large paper drawer KD1059LT** | **$ 10.00** |
| **Console finisher MJ1109 (2,250 sheets)** | **$ 10.00** |
| **Saddlestitich finisher MJ1110** | **$ 12.00** |
| **Fax/2nd Fax Line GD1370** | **$ 7.00/each** |

**Network Requirements:**
**Hardware, Software, and Peripherals required for network printing, scan to email, scan to file, and color scanning:**

| **Descriptions and Part Numbers** | **Monthly Charge:** |
|---|---|
| **Scan/Print** | **$ Standard- N/C** |
| **Wireless Lan/Bluetooth Module w/Shelf GN4020** | **$ 5.00** |
| **Bluetooth Keyboard GR9000** | **$ 4.00** |
| **Advance OCR scanning re-rite GB1280V8** | **$ 25.00/server** |

**Extended Service Option:**

**Service provided 24 hours per day, 7 days a week including holidays**
**Monthly Charge: $ $150/hr w/2 hr minimum/incident**

| **Hard Drive Protection:** | **Monthly Charge:** |
|---|---|
| **Security Kit installed on the copier** | **$STANDARD – N/C** |
| **Hard drive replacement (one-time cost) -** | **$N/A – Swipe security- PLEASE SEE TECHNICAL SPECIFICATION IN BID RESPONSE LABELED SECURITY** |

**COPY MACHINE E –B&W EXHIBIT "F"**

| Category | Requirements | Comply (X) | Describe Exception |
|---|---|---|---|
| Type | Console with Stationary platen | X | |
| Toning systems | Dry dual component toner | X | |
| Average monthly copy volume | 20,001-50,000 copies | X | |
| Manufacturer's recommended monthly copy volume | MAX-600K copies per month | X | |
| Copy speed | 65 copies per minute | X | |
| Warm up time | Maximum 180 seconds | X | |
| RADF Speed | Minimum 65 copies per minute | X | |
| Automatic Duplexing | 1:2, 2:2, 2:1 | X | |
| Finisher | 3,250 sheets | X | |
| Stapler | 50 sheets | X | |
| Hole punch | 2/3 hole | X | |
| Paper system | *Front load drawers<br>*Auto Tray Switching<br>*Minimum On-line 50 sheet bypass tray<br>*Minimum 100 sheet RADF | X<br>X<br>X<br>X | |
| Paper Weights | 16 to 34 lbs. | X | |
| On-line paper drawers | 4 x 500, letter/legal/ledger 1 x 3,500, letter | X | AVAILABLE W/4-540 DRAWERS+2,500 LCF OR 2-540 DRAWERS+2,320 DRAWER+2,500 LCF (SAME COST) |
| First copy speed | 4.1 seconds | X | 3.5 Seconds |
| Min. original size | 5 ½" x 8 ½" | X | |
| Max. original | 11" x 17" | X | |
| Magnification | Zoom, 25% to 400% (9 presets & 1% increments) | X | |
| Energy Saver Mode | Standard | X | |
| Specify Electrical Requirements: | 15 amp<br>X 20 amp | | |
| Copier cabinet | Required | | n/a – Console Machine |
| Copy Management Department Code | No. of accounts 1,000 | | |
| Copier Dimensions Closed | H= 48 "<br>W= 76.2 "<br>D= 28" | | |
| Copier Dimensions Opened | H= 70 "<br>W= 81"<br>D= 46 " | | |
| Make and Model of Copy Machine E | | | Toshiba ES6508A |

| | | |
|---|---|---|
| COST-PER-COPY | | $0.01435 |

**Options and Part Numbers:** **Monthly Charge:**

**Saddle Stitch Finisher MJ1112** **$ 22.00**

**Fax/2nd fax line GD1370** **$ 7.00/each**

**Network Requirements:**
**Hardware, Software, and Peripherals required for network printing, scan to email, scan to file, and color scanning:**

**Descriptions and Part Numbers** **Monthly Charge:**

**Scan/Print** **$ Standard- N/C**

**Wireless Lan/Bluetooth Module w/Shelf GN4020** **$ 5.00**

**Bluetooth Keyboard GR9000** **$ 4.00**

**Advance OCR scanning re-rite GB1280V8** **$ 25.00/server**

**Extended Service Option:**

**Service provided 24 hours per day, 7 days a week including holidays**
**Monthly Charge: $ $150/hr w/2 hr minimum/incident**

**Hard Drive Protection:** **Monthly Charge:**
**Security Kit installed on the copier** **$STANDARD – N/C**
**Hard drive replacement (one-time cost) -** **$N/A – Swipe security- PLEASE SEE TECHNICAL SPECIFICATION IN BID RESPONSE LABELED SECURITY**

**COPY MACHINE F – B&W EXHIBIT "G"**

| Category | Requirements | Comply (X) | Describe Exception |
|---|---|---|---|
| Type | Console with Stationary platen | X | |
| Toning systems | Dry dual component toner | X | |
| Average monthly copy volume | 50,001 copies & over | X | |
| Manufacturer's recommended monthly copy volume | MAX – 600K copies per month | X | |
| Copy speed | 73 copies per minute | | |
| Warm up time | Maximum 180 seconds | X | |
| RADF Speed | Minimum 73 copies per minute | | |
| Automatic Duplexing | 1:2, 2:2, 2:1 | X | |
| Finisher | 3,250 sheets | X | |
| Stapler | 50 sheets | X | |
| Hole punch | 2/3 hole | X | |
| Paper system | *Front load drawers<br>*Auto Tray Switching<br>*Minimum On-line 50 sheet bypass tray<br>*Minimum 100 sheet RADF | X<br>X<br>X<br><br>X | |
| Paper Weights | 16 to 34 lbs. | X | |
| On-line paper drawers | 4 x 500, letter/legal/ ledger<br>1 x 3,500, letter | | AVAILABLE W/4-540 DRAWERS+2,500 LCF OR 2-540 DRAWERS+2,320 DRAWER+2,500 LCF (SAME COST/COPY) |
| First copy speed | 3.9 seconds | | 4.5 Seconds |
| Min. original size | 5 ½" x 8 ½" | X | |
| Max. original size | 11" x 17" | X | |
| Magnification | Zoom, 25% to 400% (9 preset & 1% increments) | X | |
| Energy Saver Mode | Standard | X | |
| Specify Electrical Requirements: | 15 amp<br>X 20 amp | X | |
| Copier cabinet | Required | X | |
| Copy Management Department Code | No. of accounts 1,000 | | |
| Copier Dimensions Closed | H= 48"<br>W= 76.2"<br>D= 28" | | |
| Copier Dimensions Opened | H= 70"<br>W= 81"<br>D= 46" | | |
| Make and Model of Copy Machine F | | | Toshiba ES7508A |

| | | |
|---|---|---|
| COST-PER-COPY | $ 0.01435 | |

| **Options and Part Numbers:** | **Monthly Charge:** |
|---|---|
| **Saddle Stitch Finisher MJ1112** | **$ 22.00** |
| **Fax/2nd fax line GD1370** | **$ 7.00/each** |

**Network Requirements:**
**Hardware, Software, and Peripherals required for network printing, scan to email, scan to file, and color scanning:**

| **Descriptions and Part Numbers** | **Monthly Charge:** |
|---|---|
| **Scan/Print** | **$ Standard- N/C** |
| **Wireless Lan/Bluetooth Module w/Shelf GN4020** | **$ 5.00** |
| **Bluetooth Keyboard GR9000** | **$ 4.00** |
| **Advance OCR scanning re-rite GB1280V8** | **$ 25.00/server** |

**Extended Service Option:**

**Service provided 24 hours per day, 7 days a week including holidays**
**Monthly Charge: $ $150/hr w/2 hr minimum/incident**

| **Hard Drive Protection:** | **Monthly Charge:** |
|---|---|
| **Security Kit installed on the copier** | **$STANDARD – N/C** |
| **Hard drive replacement (one-time cost) -** | **$N/A – Swipe security- PLEASE SEE TECHNICAL SPECIFICATION IN BID RESPONSE LABELED SECURITY** |

**EXHIBIT "H"**

## COPY MACHINE A – COLOR

| Category | Requirements | Comply (X) | Describe Exception |
|---|---|---|---|
| Type | Desktop with stationary platen | X | Option 1 or 2 must be accepted in their entirety for all of the County's fleet. Options cannot be combined |
| Toning systems | Dry dual component toner | X | |
| Average monthly copy volume | 1-1,500 copies | X | |
| Manufacturer's recommended monthly copy volume | MAX-7K copies | | |
| Copy speed | 20 copies per minute | X | |
| Warm up time | 30 seconds | X | |
| RADF speed | Minimum 20 copies per minute | X | |
| Automatic Duplexing | 1:2, 2:2, 2:1 | | |
| Paper system | *Front load drawer<br>*Minimum On Line 50 sheet bypass<br>*Minimum 50 sheet RADF | X | Single sheet bypass |
| Paper Weights | 16 to 24 lbs. | X | |
| On line paper drawer | 1 x 250 letter | X | |
| First copy speed | 8 seconds | | 10.8 Seconds |
| Min. original size | 5 ½" X 8 ½" | X | |
| Max. original size | 8 ½ X 14" | X | |
| Magnification | Zoom 25% to 400% (3 preset &<br>1% increments) | X | |
| Energy Saver Mode | Standard | X | |
| Specify Electrical Requirements: | ☒ 15 amp<br>☐ 20 amp | X | |
| Copier cabinet | Optional | X | |
| Copier Dimensions Closed | H= 18.44 "<br>W= 17.48 "<br>D= 23.2 " | | |
| Copier Dimensions Opened | H= 26 "<br>W= 34 "<br>D= 34 " | | |
| Make and Model of Copy Machine A | | | Lexmark XC-2132 |
| Cost-Per-Copy – Color | | | $ .04 |
| Cost-Per-Copy – B&W | | | $ .02186 |

| **Options and Part Numbers:** | **Monthly Charge:** |
|---|---|
| **Adjustable stand 35S8502** | **$ 7.00** |
| **550 Sheet paper drawer w/100 sheet bypass 38C0626** | **$ 5.00** |
| **Fax** | **$ Included** |

**Network Requirements:**
**Hardware, Software, and Peripherals required for network printing, scan to email, scan to file, and color scanning:**

| **Descriptions and Part Numbers** | **Monthly Charge:** |
|---|---|
| **SCAN/PRINT** | **$ STANDARD – N/C** |

**Extended Service Option:**

**Service provided 24 hours per day, 7 days a week including holidays**
**Monthly Charge: $ $150/hr w/2 hr minimum/incident**

| **Hard Drive Protection:** | **Monthly Charge:** |
|---|---|
| **Security Kit installed on the copier** | **$ STANDARD – N/C** |
| **Hard drive replacement (one-time cost) -** | **$ N/A** |

**COPY MACHINE B – COLOR EXHIBIT "I"**

| Category | Requirements | Comply (X) | Describe Exception |
|---|---|---|---|
| Type | Console with Stationary platen | X | |
| Toning System | Dry dual component monochrome toner | X | |
| Average monthly copy volume | 1,501-4,000 copies | X | |
| Manufacturer's recommended monthly copy volume | MAX – 210K Copies | | |
| Copy speed | 25 copies per minute | X | |
| Warm up time | 60 seconds | X | |
| RADF Speed | Minimum 25 copies per minute | X | |
| Automatic Duplexing | 1:2, 2:2, 2:1 | X | |
| Finisher | 600 sheets | X | |
| Stapler | 50 sheets | X | |
| Paper system | *Front load drawers<br>*Auto Tray Switching<br>*Minimum On-line 50 sheet bypass tray<br>*Minimum 50 sheet RADF | X<br>X<br>X<br><br>X | |
| Paper Weights | 16-34 lbs. | X | |
| On-line paper drawers | 1 x 500, letter<br>1 x 500, legal | X | 2 x 500 Sheet Trays |
| First copy speed | 5 seconds | | 5.9 |
| Min. original size | 5 ½" x 8 ½" | X | |
| Max. original size | 11" x 17" | X | |
| Magnification | Zoom, 25% to 400% (9 presets & 1% increments) | X | |
| Energy Saver Mode | Standard | X | |
| Specify Electrical Requirements: | x 15 amp<br>20 amp | | |
| Copier cabinet | Required | X | |
| Copy Management Department Codes | No. of accounts 1,000 | X | |
| Copier dimensions Closed | H= 46 "<br>W= 28 "<br>D= 26 " | | |
| Copier dimensions Opened | H= 60 "<br>W= 38 "<br>D= 43.6 " | | |
| Make and Model of Copy Machine B | | | TOSHIBA ES2505AC |

| | | |
|---|---|---|
| Cost-Per-Copy – Color | | $ .04 |
| Cost-Per-Copy – B&W | | $ .02186 |

| **Options and Part Numbers:** | **Monthly Charge:** |
|---|---|
| **300 sheet Dual Scanner (duplex 240spm) MR 4000** | **$ 11.00** |
| **4- 500 Sheet Paper Drawers KD1058/MY1048** | **$ 11.00** |
| **2,000 Sheet Large Paper Drawer KD1059LT** | **$ 10.00** |
| **Console Finisher MJ1109 (2,250 sheets)** | **$ 10.00** |
| **Saddlestitch Finisher MJ1110** | **$ 12.00** |
| **Hole Punch MJ6011/MJ6105** | **$ 4.00** |
| **Fax/ 2nd Fax line GD1370** | **$ 7.00/each** |

**Network Requirements:**
**Hardware, Software, and Peripherals required for network printing, scan to email, scan to file, and color scanning:**

| **Descriptions and Part Numbers** | **Monthly Charge:** |
|---|---|
| **Scan/Print** | **$ Standard- N/C** |
| **Wireless Lan/Bluetooth Module w/Shelf GN4020** | **$ 5.00** |
| **Bluetooth Keyboard GR9000** | **$ 4.00** |
| **Advance OCR scanning re-rite GB1280V8** | **$ 25.00/server** |

**Extended Service Option:**

**Service provided 24 hours per day, 7 days a week including holidays**
**Monthly Charge: $ $150/hr w/2 hr minimum/incident**

| **Hard Drive Protection:** | **Monthly Charge:** |
|---|---|
| **Security Kit installed on the copier** | **$STANDARD – N/C** |
| **Hard drive replacement (one-time cost) -** | **$N/A – Swipe security- PLEASE SEE TECHNICAL SPECIFICATION IN BID RESPONSE LABELED SECURITY** |

**COPY MACHINE C – COLOR EXHIBIT "J"**

| Category | Requirements | Comply (X) | Describe Exception |
|---|---|---|---|
| Type | Console with Stationary platen | X | |
| Toning System | Dry dual component monochrome toner | X | |
| Average monthly copy volume | 4,001-8,000 copies | X | |
| Manufacturer's recommended monthly copy volume | MAX- 210K copies | | |
| Copy speed | 35 copies per minute | X | |
| Warm up time | Maximum 120 seconds | X | |
| RADF Speed | Minimum 35 copies per minute | X | |
| Automatic Duplexing | 1:2, 2:2, 2:1 | X | |
| Finisher | 600 sheets | X | |
| Stapler | 50 sheets | X | |
| Paper system | *Front load drawers<br>*Auto Tray Switching<br>*Minimum On-line 50 sheet bypass tray<br>*Minimum 50 sheet RADF | X<br>X<br>X<br>X | |
| Paper Weights | 16 to 34 lbs. | X | |
| On-line paper drawers | 1 x 500, letter<br>1 x 500, legal | | |
| First copy speed | 5 seconds | | 5.9 |
| Min. original size | 5 ½" x 8 ½" | X | |
| Max. original size | 11" x 17" | X | |
| Magnification | Zoom, 25% to 400% (9 presets & 1% increments) | X | |
| Energy Saver Mode | Standard | X | |
| Specify Electrical Requirements: | X 15 amp<br>20 amp | X | |
| Copier cabinet | Required | X | |
| Copy Management Department Codes | No. of accounts 1,000 | | |
| Copier dimensions Closed | H= 46 ”<br>W= 28 ”<br>D= 26 ” | | |
| Copier dimensions Opened | H= 60 ”<br>W= 38 ”<br>D= 43.6 ” | | |
| Make and Model of Copy Machine C | | | Toshiba ES3505AC |

| | | |
|---|---|---|
| Cost-Per-Copy – Color | | $ .04 |
| Cost-Per-Copy – B&W | | $ .02186 |

| **Options and Part Numbers:** | **Monthly Charge:** |
|---|---|
| **300 Sheet dual scanner (Duples 240SPM) MR4000** | **$ 11.00** |
| **4- 550 Sheet Paper Drawers KD1058/MY1048** | **$ 11.00** |
| **2,000 Sheet large paper drawer KD1059LT** | **$ 10.00** |
| **Console finisher MJ1109 (2,250 sheets)** | **$ 10.00** |
| **Saddlestitich finisher MJ1110** | **$ 12.00** |
| **Hole punch MJ6011/MJ6105** | **$ 4.00** |
| **Fax/2nd Line GD1370** | **$ 7.00/each** |

**Network Requirements:**
**Hardware, Software, and Peripherals required for network printing, scan to email, scan to file, and color scanning:**

| **Descriptions and Part Numbers** | **Monthly Charge:** |
|---|---|
| **Scan/Print** | **$ Standard- N/C** |
| **Wireless Lan/Bluetooth Module w/Shelf GN4020** | **$ 5.00** |
| **Bluetooth Keyboard GR9000** | **$ 4.00** |
| **Advance OCR scanning re-rite GB1280V8** | **$ N/A** |

**Extended Service Option:**

**Service provided 24 hours per day, 7 days a week including holidays**
**Monthly Charge: $ $150/hr w/2 hr minimum/incident**

| **Hard Drive Protection:** | **Monthly Charge:** |
|---|---|
| **Security Kit installed on the copier** | **$STANDARD – N/C** |
| **Hard drive replacement (one-time cost) -** | **$N/A – Swipe security- PLEASE SEE TECHNICAL SPECIFICATION IN BID RESPONSE LABELED SECURITY** |

**COPY MACHINE D – COLOR EXHIBIT "K"**

| Category | Requirements | Comply (X) | Describe Exception |
|---|---|---|---|
| Type | Console with Stationary platen | X | |
| Toning System | Dry dual component monochrome toner | X | |
| Average monthly copy volume | 8,001-20,000 copies | X | |
| Manufacturer's recommended monthly copy volume | MAX- 210K copies | | |
| Copy speed | 45 copies per minute | X | |
| Warm up time | Maximum 180 seconds | X | |
| RADF Speed | Minimum 45 copies per minute | X | |
| Automatic Duplexing | 1:2, 2:2, 2:1 | X | |
| Finisher | 600 sheets | X | |
| Stapler | 50 sheets | X | |
| Hole Punch | 2/3 hole | X | |
| Paper system | *Front load drawers<br>*Auto Tray Switching<br>*Minimum On-line 50 sheet bypass tray<br>*Minimum 50 sheet RADF | X<br>X<br>X<br>X | |
| Paper Weights | 16 to 34 lbs. | X | |
| On-line paper drawers | 1 x 500, letter<br>1 x 500, legal | | |
| First copy speed | 4.1 seconds | | 4.4 |
| Min. original size | 5 ½" x 8 ½" | X | |
| Max. original size | 11" x 17" | X | |
| Magnification | Zoom, 25% to 400% (9 presets & 1% increments) | X | |
| Energy Saver Mode | Standard | X | |
| Specify Electrical Requirements: | X 15 amp<br>20 amp | X | |
| Copier cabinet | Required | X | |
| Copy Management Department Codes | No. of accounts 1,000 | | |
| Copier dimensions Closed | H= 46 ”<br>W= 28 ”<br>D= 26 ” | | |
| Copier dimensions Opened | H= 60 ”<br>W= 38 ”<br>D= 43.6 ” | | |

| | | |
|---|---|---|
| Make and Model of Copy Machine D | | Toshiba ES4505AC |
| Cost-Per-Copy – Color | | $ .04 |
| Cost-Per-Copy – B&W | | $ .02186 |

| **Options and Part Numbers:** | **Monthly Charge:** |
|---|---|
| **300 Sheet dual scanner (Duples 240SPM) MR4000** | **$ 11.00** |
| **4- 550 Sheet Paper Drawers KD1058/MY1048** | **$ 11.00** |
| **2,000 Sheet large paper drawer KD1059LT** | **$ 10.00** |
| **Console finisher MJ1109 (2,250 sheets)** | **$ 10.00** |
| **Saddlestitich finisher MJ1110** | **$ 12.00** |
| **Fax/2nd Fax Line GD1370** | **$ 7.00/each** |

**Network Requirements:**
**Hardware, Software, and Peripherals required for network printing, scan to email, scan to file, and color scanning:**

| **Descriptions and Part Numbers** | **Monthly Charge:** |
|---|---|
| **Scan/Print** | **$ Standard- N/C** |
| **Wireless Lan/Bluetooth Module w/Shelf GN4020** | **$ 5.00** |
| **Bluetooth Keyboard GR9000** | **$ 4.00** |
| **Advance OCR scanning re-rite GB1280V8** | **$ 25.00/server** |

**Extended Service Option:**

**Service provided 24 hours per day, 7 days a week including holidays**
**Monthly Charge: $ $150/hr w/2 hr minimum/incident**

| **Hard Drive Protection:** | **Monthly Charge:** |
|---|---|
| **Security Kit installed on the copier** | **$STANDARD – N/C** |
| **Hard drive replacement (one-time cost) -** | **$N/A – Swipe security- PLEASE SEE TECHNICAL SPECIFICATION IN BID RESPONSE LABELED SECURITY** |

**COPY MACHINE E –COLOR EXHIBIT "L"**

| Category | Requirements | Comply (X) | Describe Exception |
|---|---|---|---|
| Type | Console with Stationary platen | X | |
| Toning systems | Dry dual component toner | X | |
| Average monthly copy volume | 20,001-50,000 copies | X | |
| Manufacturer's recommended monthly copy volume | MAX-720K copies per month | X | |
| Copy speed | 60 copies per minute | X | |
| Warm up time | Maximum 180 seconds | X | |
| RADF Speed | Minimum 60 copies per minute | X | |
| Automatic Duplexing | 1:2, 2:2, 2:1 | X | |
| Finisher | 3,250 sheets | X | |
| Stapler | 50 sheets | X | |
| Hole punch | 2/3 hole | X | |
| Paper system | *Front load drawers<br>*Auto Tray Switching<br>*Minimum On-line 50 sheet bypass tray<br>*Minimum 100 sheet RADF | X<br>X<br>X<br>X | |
| Paper Weights | 16 to 34 lbs. | X | |
| On-line paper drawers | 4 x 500, letter/legal/ledger 1 x 3,500, letter | X | AVAILABLE W/4-540 DRAWERS+2,500 LCF OR 2-540 DRAWERS+2,320 DRAWER+2,500 LCF (SAME COST) |
| First copy speed | 4.1 seconds | X | 4.5 Seconds |
| Min. original size | 5 ½" x 8 ½" | X | |
| Max. original | 11" x 17" | X | |
| Magnification | Zoom, 25% to 400% (9 presets & 1% increments) | X | |
| Energy Saver Mode | Standard | X | |
| Specify Electrical Requirements: | 15 amp<br>X 20 amp | X | |
| Copier cabinet | Required | X | |
| Copy Management Department Code | No. of accounts 1,000 | | |
| Copier Dimensions Closed | H= 48 "<br>W= 76.2 "<br>D= 28" | | |
| Copier Dimensions Opened | H= 70 "<br>W= 81"<br>D= 46 " | | |
| Make and Model of Copy Machine E | | | Toshiba ES6506AC |

| | | |
|---|---|---|
| COST-PER-COPY | | $0.04 |
| COST-PER-COPY | | $0.02186 |

**Options and Part Numbers:** **Monthly Charge:**

**Saddle Stitch Finisher MJ1112** **$ 22.00**

**Fax/2nd fax line GD1370** **$ 7.00/each**

**Network Requirements:**
**Hardware, Software, and Peripherals required for network printing, scan to email, scan to file, and color scanning:**

**Descriptions and Part Numbers** **Monthly Charge:**

**Scan/Print** **$ Standard- N/C**

**Wireless Lan/Bluetooth Module w/Shelf GN4020** **$ 5.00**

**Bluetooth Keyboard GR9000** **$ 4.00**

**Advance OCR scanning re-rite GB1280V8** **$ 25.00/server**

**Extended Service Option:**

**Service provided 24 hours per day, 7 days a week including holidays**
**Monthly Charge: $ $150/hr w/2 hr minimum/incident**

**Hard Drive Protection:** **Monthly Charge:**
**Security Kit installed on the copier** **$STANDARD – N/C**
**Hard drive replacement (one-time cost) -** **$N/A – Swipe security- PLEASE SEE TECHNICAL SPECIFICATION IN BID RESPONSE LABELED SECURITY**

**Exhibit M – Sample Agreement**

SMC Agreement # _____

Agreement Period _____
(Agreement not to exceed $35,000)

## Toshiba Business Systems Cost-Per-Copy Rental Agreement

**Per County of San Mateo Board Resolution #** _____

**ADDENDUM A**

**BILL TO:**

_____
_____
_____
_____
_____

**SHIP TO:**

_____
_____
_____
_____
_____

**COPIER: (A) Color**

| Quan | ID # | Model # & Part # | Serial # | *Cost-Per-Copy* |
|---|---|---|---|---|
| 1 | | Lexmark XC-2132 | | |
| | | Black and White: | | $0.021860 |
| | | Color: | | $0.040 |
| 1 | | 250 Sheet Paper Drawer | | Included |
| 1 | | 50 Page RADF and Auto Duplexing | | Included |
| 1 | | 50 Sheet By Pass Tray | | Included |
| | | | | |

**OPTIONS FOR THE COPIER:**

| Quantity | Option & Part # | Serial # | Monthly Cost |
|---|---|---|---|
| 1 | Fax | | Inc |
| 1 | Adjustable Stand #35S8502 | | $7.00 |
| 1 | 550 Sheet Paper Drawer w/100 Sheet Bypass, #38C0626 | | $5.00 |

**OPTIONS FOR NETWORKING:**

| Quantity | Option & Part # | Serial # | Monthly Cost |
|---|---|---|---|
| 1 | Network Print/Scan Module | | Inc |
| 1 | Security Kit | | Inc |
| | | | |

Service, Supplies and freight /overnight freight charges are included for the term of this agreement and include toner, developer, fuser agent, toner collection bottles, staples, and shall only exclude paper.

County of San Mateo

_____
Signature

_____
Date

**Toshiba Business Systems**

_____
Signature

_____
Date

## Exhibit N – Sample Invoice



**INVOICE**

| INVOICE NUMBER | INVOICE DATE | ORDER NUMBER | CUSTOMER PO NUMBER |
|---|---|---|---|
| C914362-541 | 8/9/2016 | 5340501 | 68100-16-P1895 |
| **PAYMENT TERMS** | **TAX ID** | **DUNS NUMBER** | |
| NET 30 | 13-1968872 | 00-181-8012 | |

NO RETURNS WILL BE ACCEPTED WITHOUT PRIOR WRITTEN AUTHORIZATION

**SOLD TO:** 5410000233

SMC SAN MATEO MEDICAL CENTER
ACCOUNTS PAYABLE
222 WEST 39TH AVE
2ND FLOOR
SAN MATEO, CA 94403

**SHIP TO:** 5410054791

SMC SAN MATEO MEDICAL CENTER
HEALTHCARE FOR THE HOMELESS
222 WEST 39TH AVE
FARMWORKER HEALTH ADMIN WING
SAN MATEO, CA 94403

| ORD | SHIP | B.O. | U/M | ITEM NUMBER | DESCRIPTION | | | UNIT PRICE | AMOUNT |
|---|---|---|---|---|---|---|---|---|---|
| | | | | * RENTAL CONTRACT NO. 22754<br>BASE BILLING PERIOD FROM 7/15/2016 THROUGH 8/14/2016 | | | | | |
| 0 | 0 | 0 | | CNHMSG | | | | 0.00 | 0.00 |
| CNHMSG | | | | Network Printing Module (PB11) - $14.93<br>Network Scanning Module ( NSX1) - $5.87<br>Fax Board (FXX2) - $11.19 | | | | | |
| 1 | 1 | 0 | EA | MXM363U<br>MACHINE ID: 54115281 | CPM COPIER/MFP<br>SERIAL: 15018535 | | | 31.99 | 31.99 |
| | | | | ADMIN WING 3RD FLOOR<br>ROOM 3A02A<br>USAGE BILLING | | | | | |
| | | | | ** BLACK<br>CURRENT METER READING<br>PRIOR METER READING<br>TOTAL COPIES<br>NET BILLABLE COPIES | | 08/09/2016<br>07/11/2016 | 226,244<br>217,682<br>8,562<br>8,562 | | |
| 1 | 1 | 0 | | BLACK | 8,562 COPIES @ 0.016100 | | | 137.85 | 137.85 |

| | |
|---|---|
| SUBTOTAL | 169.84 |
| FREIGHT | 0.00 |
| SALES TAX | 15.71 |
| TOTAL AMOUNT | 185.55 |

*Thank You For Your Business*

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Human Resources

**Date:** December 1, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Donna Vaillancourt, Director, Human Resources Department
Scott Johnson, Deputy Director, Human Resources Department

**Subject:** Disposition of Claims Filed Against County

**RECOMMENDATION:**
Report recommending the denial of claims (Non-culpable)

**BACKGROUND:**
Under authority of section 2.10.070 of the Ordinance Code, the County Manager has designated the Director to process claims filed against the County. Further investigation may indicate justification for payment by the County. If so, payment will be made under the authority of the Risk Manager or will be brought back to the Board.

**DISCUSSION:**
The Risk Management Division has reviewed these claims and recommends that you take the following action.

| Claim # | Claimant | Incident Date | Recommended Board Action and Basis |
|---|---|---|---|
| *Claims recommended for denial:* | | | |
| G16-0096 | Skinner, Kenneth | 5/21/2016 | Non-culpable |
| | Claimant alleges violation of civil rights, emotional distress, damage to personal property and eviction by Cedar Street Apartments. | | |

Careful consideration of these claims contributes to the Shared Vision 2025 outcome of a Collaborative Community by ensuring fair and equitable handling of all claims while conserving financial resources and protecting assets.

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Human Resources

**Date:** November 23, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Donna Vaillancourt, Human Resources Director

**Subject:** Recommended Revision to the Master Salary Resolution

**RECOMMENDATION:**
Adopt a resolution authorizing an amendment to the Master Salary Resolution to add thirty-one positions, delete thirty positions, reclassify three positions, convert one unclassified position to classified, adjust salaries for eight positions, establish new salary range for one position, and add two special compensation rules.

**BACKGROUND:**
On February 10, 2015 your Board adopted Ordinance 04733 which allowed that a resolution establish the number of all appointed County officers and employees and their compensation and benefits. On July 12, 2016 your Board adopted Master Salary Resolution 074671 which specifies the number of and providing compensation and benefits for persons employed by the County of San Mateo, sets appropriate rules and regulations and repeals all inconsistent ordinances and resolutions. Throughout the year, because of changes in the operating needs of departments, salary resolution amendments are recommended that make adjustments to department staffing configurations.

**DISCUSSION:**
The salary resolution changes herein represent the:

- addition of thirty-one positions;
- deletion of thirty positions;
- reclassification of three positions;
- conversion of one unclassified position to classified;
- adjustment of salaries for eight positions;
- establishment of new salary range for one position; and
- addition of two special compensation rules.

These actions were approved for study by the County Manager's Office and the amendment has been reviewed and approved by the County Counsel's Office. These changes contributes to the Shared Vision 2025 outcome of a Collaborative Community

by ensuring that departments have staff with the skills necessary to perform the work and allow departments to provide exceptional service to the community.

The specific actions are discussed in detail below.

## ALL DEPARTMENTS

**Action A:** Adjust: Salaries for L046, Park Aide – Extra Help; E071, Library Aide – Extra Help; and I070, STEP Intern to salary range $14.00 - $17.50 per hour

**Action B:** Adjust: Salaries for all I052, Intern/Fellow I and E340 – Summer Jobs for Youth Intern to $14.00 per hour

**Action C:** Adjust: Salary for I050, BHRS Intern to salary range $14.00 - $20.00 per hour

**Action D:** Adjust: Salary for I091, Project/Program Associate I to salary range $14.00 - $17.00 per hour

**Explanation:** These salary changes adjusts the range or salary step of the above positions so that beginning salary step is at $14.00 per hour, consistent with the Board's five-year pilot program establishing a living wage that will increase up to $17 per hour for all service contractors and subcontractors doing business with the County. Assuming that all 197 employees in the above classifications are at the minimum salary step, the proposed salary adjustment represents an approximate monthly salary and benefits cost of $72,150. There is no change in total number of authorized positions.

**Action E:** Adjust: Salary for I092, Project/Program Associate II to salary range $18.00 - $22.00 per hour

**Explanation:** This action adjusts the salary of the Project/Program Associate II classification to $18.00 - $22.00 per hour to address salary compaction with Project/Program Associate I which is being adjusted to $14.00 - $17.00 per hour resulting from Board's approval of the living wage increase. Assuming that the two employees in this classification are at the minimum salary step, the proposed salary adjustment represents an approximate monthly salary and benefits cost of $693. There is no change in total number of authorized positions.

## 12000 COUNTY MANAGER'S OFFICE

**Action:** Add: One position of D182S, Management Analyst Series
Biweekly Salary: $3,341.60 - $4,176.80

**Explanation:** This is the addition of one vacant Management Analyst Series – Unclassified in the new Capital Projects unit. This action represents a monthly salary and benefits cost of $13,846. The total number of authorized position is increased by 1 position.

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**12400 PUBLIC SAFETY COMMUNICATIONS**

**Action:** Add: A one-time, lump sum payment to full time employees in Public Safety Communications in the following unrepresented management classifications: D065, Communications Dispatch Manager; D062, Communications Program Services Manager; and D063, Supervising Communications Dispatcher.

**Explanation:** This action adds amends Section 5 – Special Compensation of the Master Salary Resolution and establishes Board's authorization to provide a one-time, lump sum payment to full time employees in Public Safety Communications in the following unrepresented management classifications: D065, Communications Dispatch Manager; D062, Communications Program Services Manager; and D063, Supervising Communications Dispatcher. Contingent upon and following the County's provision of Police Dispatch Services for City of Daly City by contract, full time employees in the above-named classifications in the department of Public Safety Communications would receive a one-time, non-recurring, non-pensionable lump sum payment in the amount of one thousand, five hundred dollars ($1,500). This action represents and estimated cost of $18,000.

**13000 ASSESSOR-CLERK-RECORDER**

**Action:** Delete: One position of N051, Senior Drafting Technician
Biweekly Salary: $2,837.60 - $3,547.20

Add: One position of V057, GIS Supervisor
Biweekly Salary: $3,122.40 - $3,902.40

**Explanation:** This is the deletion of one vacant Senior Drafting Technician and addition of one GIS Supervisor to support the staffing needs of the department, create supervisory capacity in the unit and allow promotional opportunities for staff. This action represents a monthly salary and benefits cost of $2,064. There is no change in the total number of authorized positions.

**16000 COUNTY COUNSEL**

**Action:** Delete: One position of E382S, Legal Secretary Series - Confidential
Biweekly Salary: $2,213.60 - $2,766.40

Add: One position of D153, Office Services Manager
Biweekly Salary: $2,887.20 - $3,609.60

**Explanation:** This is the deletion of one vacant Legal Secretary Series – Confidential and the addition of one Office Services Manager. This change supports reorganization efforts in the department. This action represents a monthly salary and benefits cost of $2,795. There is no change in the total number of authorized positions.

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**17000 HUMAN RESOURCES DEPARTMENT**

**Action:** Add: One position of D182S, Management Analyst Series
Biweekly Salary: $3,341.60 - $4,176.80

**Explanation:** This is the addition of one vacant Management Analyst Series which was erroneously deleted in last month's salary resolution amendment. This position was added and budgeted in July. This action represents a monthly salary and benefits cost of $13,846. The total number of authorized positions is increased by one.

**17800 SHARED SERVICES**

**Action:** Delete: One position of D060, Financial Services Manager I
Biweekly Salary: $3,684.80 - $4,607.20

Add: One position of D203, Procurement Manager
Biweekly Salary: $4,063.20 - $5,079.20

**Explanation:** This is the deletion of one vacant Financial Services Manager I and the addition of one vacant Procurement Manager. The latter classification is more aligned to the duties and responsibilities of the position. The conversion of the position to Procurement Manager also supports recruitment and retention strategies for this crucial position. This action represents a monthly salary and benefits cost of $1,565. There is no change in the total number of authorized positions.

**18000 INFORMATION SERVICES DEPARTMENT**

**Action A:** Delete: Five positions of V200S, Systems Engineer Series
Biweekly Salary: $3,834.40 - $4,791.20

Add: Five positions of V260S, IS Support Series
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**Action B:** Delete: One position of E480, Telephone Operator
Biweekly Salary: $1,637.60 - $2,045.60

Add: One position of D045, Administrative Services Manager I
Biweekly Salary: $3,869.60 - $4,836.80

**Explanation:** This is the deletion of five vacant Systems Engineer Series (Systems Engineer and Advisory Systems Engineer) positions and one vacant Telephone Operator position, and the addition of five vacant IS Support Series (IS Communications Specialist and IS Client Systems Specialist II and III) positions and one vacant Administrative Services Manager I position. These changes support the reorganization efforts in ISD and aligns existing Systems Engineer Series positions to the new IS classification series created as part of the recently concluded IS Classification Study. These actions represent a monthly salary and benefits cost of $9,253. There is no change in the total number of authorized positions.

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**30000 SHERIFF'S OFFICE**

**Action A:** Delete: One position of D182S, Management Analyst Series
Biweekly Salary: $3,341.60 - $4,176.80

Add: One position of D185, Senior Management Analyst
Biweekly Salary: $3,684.80 - $4,607.20

**Explanation:** This is the deletion of one vacant Management Analyst Series and the addition of one Senior Management Analyst position. This add-delete action represents a monthly salary and benefits cost of $1,427. There is no change in the total number of authorized positions.

**Action B:** Add: One position of B245, Assistant Sheriff - Unclassified
Biweekly Salary: $6,301.60 - $7,878.40

**Explanation:** This is the addition of one vacant Assistant Sheriff – Unclassified. The addition of this position supports operational needs of the department. This action represents a monthly salary and benefits cost of $29,872. The total number of authorized positions is increased by one position.

**33000 CORONER'S OFFICE**

**Action:** Add: A 2.5% or 5% Career Incentive Allowance (Special Compensation) paid biweekly in addition to all other compensation of the Coroner – Elective for possessing a Peace Officer Standards and Training certificate or Advanced Peace Officer Standards and Training certificate respectively, issued by the Commission of Peace Officer Standards and Training of the California State Department of Justice

**Explanation:** This action adds amends Section 5 – Special Compensation of the Master Salary Resolution to add a Career Incentive Allowance of 2.5% of base pay per biweekly in addition to all other compensation of the Coroner - Elective if he/she possesses a Peace Officer Standards and Training certificate or 5% of base pay per biweekly pay period in addition to all other compensation if he/she possess the Advanced Peace Officer Standards and Training certificate issued by the Commission of Peace Officer Standards and Training of the California State Department of Justice. This action represents a monthly salary and benefits cost of $619. There is no change in the total number of authorized positions.

**32000 PROBATION**

**Action A:** Delete: Six positions of C005S, Group Supervisor Series
Biweekly Salary: $2,372.00 - $2,966.40

Add: Six positions of C006, Group Supervisor III
Biweekly Salary: $2,637.60 - $3,296.80

**Explanation:** This is the deletion of six vacant Group Supervisor Series and the addition of six vacant Group Supervisor III positions. This add-delete action creates lead

support for supervisors and promotional opportunities within the organization. This action represents a monthly salary and benefits cost of $6,572. There is no change in the total number of authorized positions.

**Action B:** Delete: One position of E406S, Storekeeper Series
Biweekly Salary: $1,767.20 - $2,209.60

Add: One position of T064S, Utility Worker Series
Biweekly Salary: $1,782.40 - $2,228.00

**Explanation:** This is the deletion of one vacant Storekeeper II position and the addition of one Utility Worker II position. The responsibilities of the position have changed and are now more aligned to the Utility Worker classification. This action represents a monthly salary and benefits cost of $61. There is no change in the total number of authorized positions.

**46000 PW - ENGINEERING**

**Action:** Delete: One position of N053S, Drafting Technician Series
Biweekly Salary: $2,532.80 - $3,165.60

Delete: One position of N035, Supervising Public Works Technician
Biweekly Salary: $3,232.80 - $4,040.80

Add: One position of N045S, Engineer Series
Biweekly Salary: $3,695.20 - $4,619.20

**Explanation:** This is the deletion of one vacant Drafting Technician Series and one Supervising Public Works Technician positions, and the addition of one Engineer Series (Associate Civil Engineer) position. These add-delete actions align with staffing changes in the department. This action represents a monthly salary and benefits savings of $8,577. The total number of authorized positions is decreased by one.

**47300 PW - FACILITIES**

**Action:** Delete: One position of T048, Boiler Watch Engineer
Biweekly Salary: $2,424.00 - $3,029.60

Add: One position of T041S, Stationary Engineer Series
Biweekly Salary: $3,304.80

**Explanation:** This is the deletion of one vacant Boiler Watch Engineer and the addition of one vacant Stationary Engineer Series. The duties and responsibilities of this position was reviewed and determined to be more aligned to Stationary Engineer. This action represents a monthly salary and benefits cost of $912. There is no change in the total number of authorized positions.

**Action B:** Delete: One position of B219S, Management Analyst Series - Unclassified
Biweekly Salary: $3,341.60 - $4,176.80

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**Explanation:** This is the deletion of one vacant Management Analyst Series – Unclassified. Duties and responsibilities of this position is being transferred to the new Capital Projects unit under the County Manager's Office. This action represents a monthly salary and benefits savings of $13,846. The total number of authorized position is decreased by 1 position.

**57000 AGING AND ADULT SERVICES**

**Action A:** Delete: One position of B325S, Deputy Public Administrator – Unclassified Series
Biweekly Salary: $2,369.60 - $2,962.40

Delete: One position of G223S, Deputy Public Administrator Series
Biweekly Salary: $2,369.60 - $2,962.40

Delete: Two positions of E443, Estate Property Officer
Biweekly Salary: $1,951.20 - $2,438.40

**Action B:** Add: One position of G098S, Social Worker Series
Biweekly Salary: $2,795.20 - $3,492.80

Add: One position of G218, Supervising Deputy Public Guardian-Conservator
Biweekly Salary: $3,290.40 - $4,112.80

Add: Two positions of G093, Social Work Supervisor
Biweekly Salary: $3,290.40 - $4,112.80

**Explanation:** This is the deletion of one Deputy Public Administrator Series – Unclassified, one Deputy Public Administrator Series and two Estate Property Officer positions, and the addition of one Social Worker Series, one Supervising Deputy Public Guardian and two Social Work Supervisor positions. These changes support the staffing needs of the department and allows for better delivery of services to clients. These actions represents a monthly salary and benefits cost of $16,673. There is no change in the total number of authorized positions.

**59000 ENVIRONMENTAL HEALTH**

**Action A:** Convert: One position of B033S, Hazardous Materials Specialist – Unclassified Series
Biweekly Salary: $3,240.80 - $4,049.60

To: Classified

**Action B:** Delete: One position of E334S, Office Assistant Series
Biweekly Salary: $1,640.80 - $2,052.00

Add: One position of E337, Office Specialist
Biweekly Salary: $1,812.00 - $2,264.00

**Explanation:** This is the conversion of one Hazardous Materials Specialist Series – Unclassified to Classified, and the deletion of one Office Assistant Series and the addition of one Office Specialist position. The positions being converted and deleted were inadvertently added under the wrong classification when the positions moved into the new HRIS system. These actions represents a monthly salary and benefits cost of $703. There is no change in the total number of authorized positions.

**Action C:** Reclassify: One position of D033, Health Services Manager II
Biweekly Salary: $4,266.40 - $5,333.60

To: One position of D127, Deputy Director of Environmental Health
Biweekly Salary: $4,702.40 - $5,878.40

**Explanation:** This is the reclassification of one filled Health Services Manager II position to Deputy Director of Environmental Health Services. The duties and responsibilities of this position has evolved over time and a recent classification study recommended the reclassification of the position to Deputy Director which is the more appropriate classification level for the work being performed. This action represents a monthly salary and benefits cost of $1,806. There is no change in the total number of authorized positions.

**62400 FAMILY HEALTH**

**Action:** Delete: One position of D070, Director of Food and Nutrition
Biweekly Salary: $3,695.20 - $4,619.20

Add: One position of D033, Health Services Manager II
Biweekly Salary: $4,266.40 - $5,333.60

**Explanation:** This is the deletion of one Director of Food and Nutrition and addition of one Health Services Manager II position. The latter classification is the more appropriate classification given the scope of responsibilities of the position. This action represents a monthly salary and benefits cost of $2,368. There is no change in the total number of authorized positions.

**66000 SAN MATEO MEDICAL CENTER**

**Action B:** Delete: One position of E416S, Medical Office Assistant Series
Biweekly Salary: $1,778.40 - $2,223.20

Add: One position of D182S, Management Analyst Series
Biweekly Salary: $3,341.60 - $4,176.80

**Explanation:** This is the deletion of one Office Assistant Series, and addition of one Management Analyst Series position. The department requests this change as it better suits their current business needs. This action represents a monthly salary and benefits cost of $6,476. There is no change in the total number of authorized positions.

**Action B:** Set: Salary for Range for F063, Registered Dental Assistant at $53.68 to $67.10 per hour

**Explanation:** This action sets the salary range for Registered Dental Assistant (RDA) classification which is a newly created classification level above the Dental Assistant. The monthly salary and benefits cost associated with this change will depend on how many current Dental Assistants have the registration and are qualified for the higher level RDA. There is no change in the total number of authorized positions.

**70000 HUMAN SERVICES AGENCY**

**Action A:** Delete: One position of E003, Administrative Secretary III
Biweekly Salary: $2,200.00 - $2,748.80

Add: One position of E006, Administrative Secretary III - Confidential
Biweekly Salary: $2,200.00 - $2,748.80

**Action B:** Delete: One position of E334S, Office Assistant Series
Biweekly Salary: $1,640.80 - $2,052.00

Add: One position of E002, Administrative Secretary II
Biweekly Salary: $2,096.00 - $2,620.80

**Explanation:** This is the deletion of one Administrative Secretary III and one Office Assistant Series positions, and the addition of one Administrative Secretary III – Confidential and one Administrative Secretary II positions. These changes aligns with staffing and organizational changes in the department. These actions represent a monthly salary and benefits cost of $1,886. There is no change in the total number of authorized positions.

**Action C:** Reclassify: One position of G232, Human Services Supervisor - E
Biweekly Salary: $2,941.60 - $3,676.80

To: One position of G216, Veterans Services Officer - E
Biweekly Salary: $2,941.60 - $3,676.80

**Explanation:** This is the reclassification of one Human Services Supervisor position to the newly created Veterans Services Officer classification. A classification study was conducted on the position and determined the appropriate classification to be Veterans Services Officer. The determination was based on the duties and responsibilities of the position, qualifications needed to be successful in the position, and its role in the organization. This action has no monthly salary and benefits cost and there is no change in the total number of authorized positions.

**Action D:** Reclassify: One position of G232, Human Services Supervisor - E
Biweekly Salary: $2,941.60 - $3,676.80

To: One position of D126, Department Facilities Project Manager
Biweekly Salary: $3,341.60 - $4,176.80

**Explanation:** This is the reclassification of one filled Human Services Supervisor position to Department Facilities Project Manager. The duties and responsibilities of this position has evolved over time and a recent classification study recommended the

reclassification of the position to the higher level classification which is the more appropriate classification the work being performed and its role in the organization. This action represents a monthly salary and benefits cost of $1,658. There is no change in the total number of authorized positions.

**FISCAL IMPACT:**
These actions represent an estimated monthly salary and benefits cost of $183,037.00 or an estimated annual cost of $2.1 million.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

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**RESOLUTION AUTHORIZING AN AMENDMENT TO MASTER SALARY RESOLUTION 074671 TO ADD THIRTY-ONE POSITIONS, DELETE THIRTY POSITIONS, RECLASSIFY THREE POSITIONS, CONVERT ONE UNCLASSIFIED POSITION TO CLASSIFIED, ADJUST SALARIES FOR EIGHT POSITIONS, ESTABLISH NEW SALARY RANGE FOR ONE POSITION, AND ADD TWO SPECIAL COMPENSATION RULES.**

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, section 206a(4) of the San Mateo County Charter authorizes the Board of Supervisors to establish the number of all appointed officers and employees; and

**WHEREAS**, sections 206a(5) and 508 of the San Mateo County Charter authorize the Board of Supervisors to establish by ordinance or resolution the compensation and benefits of County officers and employees; and

**WHEREAS,** San Mateo County Ordinance No. 07303 ordered that henceforth the number of County appointed officers and employees and their compensation and benefits shall be established by resolution of the Board of Supervisors; and

**NOW THEREFORE, IT IS HEREBY ORDERED** that the Board of Supervisors authorizes an amendment to Master Salary Resolution 074671 as follows:

<u>ALL DEPARTMENTS</u>

1. Salary Range for L046, Park Aide is set at $14.00 - $17.50 per hour.
2. Salary Range for E071, Library Aide is set at $14.00 - $17.50 per hour.
3. Salary Range for I070, STEP Intern is set at $14.00 - $17.50 per hour.

4. Salary Range for I050, BHRS Intern is set at $14.00 - $20.00 per hour.
5. Salary Range for I091, Project/Program Associate I is set at $14.00 - $17.00 per hour.
6. Salary Range for I092, Project/Program Associate II is set at $18.00 - $22.00 per hour.
7. Salary for E340, Summer Jobs for Youth Intern is set at $14.00 per hour.
8. Salary for I052, Intern/Fellow I is set at $14.00 per hour.

ORGANIZATION 12000 COUNTY MANAGER'S OFFICE

1. Item D182S, Management Analyst Series is increased by 1 position for a new total of 5 positions.

ORGANIZATION 12400 PUBLIC SAFETY COMMUNICATION

1. Section 5 – Special Compensation of the Master Salary Resolution is amended to include Board's authorization to provide a one-time, lump sum payment to full time employees in Public Safety Communications in the following unrepresented management classifications: D065, Communications Dispatch Manager; D062, Communications Program Services Manager; and D063, Supervising Communications Dispatcher. Contingent upon and following the County's provision of Police Dispatch Services for City of Daly City by contract, full time employees in the above-named classifications in the department of Public Safety Communications would receive a one-time, non-recurring, non-pensionable lump sum payment in the amount of one thousand, five hundred dollars ($1,500).

ORGANIZATION 13000 ASSESSOR-CLERK-RECORDER

1. Item N051, Senior Drafting Technician is decreased by 1 position for a new total

of 0 positions.

2. Item V057, GIS Supervisor is increased by 1 position for a new total of 1 position.

ORGANIZATION 16000 COUNTY COUNSEL

1. Item E382S, Legal Secretary Series - Confidential is decreased by 1 position for a new total of 6 positions.
2. Item D153, Office Services Manager is increased by 1 position for a new total of 1 position.

ORGANIZATION 17000 HUMAN RESOURCES

1. Item D182S, Management Analyst Series is increased by 1 position for a new total of 13 positions.

ORGANIZATION 17800 SHARED SERVICES

1. Item D060, Financial Services Manager I is decreased by 1 position for a new total of 0 positions.
2. Item D203, Procurement Manager is increased by 1 position for a new total of 1 position.

ORGANIZATION 18000 INFORMATION SERVICES

1. Item V200S, Systems Engineer Series is decreased by 5 positions for a new total of 5 positions.
2. Item V260S, IS Support Series is increased by 5 positions for a new total of 78 positions.
3. Item E480, Telephone Operator is decreased by 1 position for a new total of 8 positions.

4. Item D045, Administrative Services Manager I is increased by 1 position for a new total of 1 position.

ORGANIZATION 30000 SHERIFF'S OFFICE

1. Item D182S, Management Analyst Series is decreased by 1 position for a new total of 7 positions.
2. Item D185, Senior Management Analyst is increased by 1 position for a new total of 1 position.
3. Item B245, Assistant Sheriff – Unclassified is increased by 1 position for a new total of 3 positions.

ORGANIZATION 32000 PROBATION

1. Item C005S, Group Supervisor Series is decreased by 6 positions for a new total of 90 positions.
2. Item C006, Group Supervisor III is increased by 6 positions for a new total of 37 positions.
3. Item E406S, Storekeeper Series is decreased by 1 position for a new total of 0 positions.
4. Item T064S, Utility Worker Series is increased by 1 position for a new total of 2 positions.

ORGANIZATION 33000 CORONER'S OFFICE

1. Section 5 – Special Compensation of the Master Salary Resolution is amended to include a Career Incentive Allowance under Coroner's Office which states that the Coroner - Elective shall be eligible to receive an incentive equating to 2.5% of

base pay per biweekly pay period in addition to all other compensation if possessing the basic Peace Officer Standards and Training certificate or 5% of base pay per biweekly pay period in addition to all other compensation if possessing the advanced Peace Officer Standards and Training certificate issued by the Commission of Peace Officer Standards and Training of the California State Department of Justice."

ORGANIZATION 46000 PW - ENGINEERING

1. Item N053S, Drafting Technician Series is decreased by 1 position for a new total of 1 positions.
2. Item N035, Supervising Public Works Technician is decreased by 1 position for a new total of 0 positions.
3. Item N045S, Engineer Series is increased by 1 position for a new total of 9 positions.

ORGANIZATION 47300 PW - FACILITIES

1. Item T048, Boiler Watch Engineer is decreased by 1 position for a new total of X positions.
2. Item T041S, Stationary Engineer Series is increased by 1 position for a new total of 31 positions.
3. Item B219S, Management Analyst Series – Unclassified is decreased by 1 position for a new total of 0 positions.

ORGANIZATION 57000 AGING AND ADULT SERVICES

1. Item B325S, Deputy Public Administrator – Unclassified Series is decreased by 1

position for a new total of 0 positions.

2. Item G223S, Deputy Public Administrator Series is decreased by 1 position for a new total of 20 positions.
3. Item E443, Estate Property Officer is decreased by 2 positions for a new total of 3 positions.
4. Item G098S, Social Worker Series is increased by 1 position for a new total of 35 positions.
5. Item G218, Supervising Deputy Public Guardian – Conservator is increased by 1 position for a new total of 5 positions.
6. Item G093, Social Work Supervisor - Exempt is increased by 2 positions for a new total of 9 positions.

ORGANIZATION 59000 ENVIRONMENTAL HEALTH

1. Item B033S, Hazardous Materials Specialist – Unclassified Series is decreased by 1 position for a new total of 2 positions.
2. Item J003S, Hazardous Materials Specialist Series is increased by 1 position for a new total of 16 positions.
3. Item E334S, Office Assistant Series is decreased by 1 position for a new total of 3 positions.
4. Item E337, Office Specialist is increased by 1 position for a new total of 2 positions.
5. Item D033, Health Services Manager II is decreased by 1 position for a new total of 0 positions.

6. Item D127, Deputy Director of Environmental Health Services is increased by 1 position for a new total of 1 position.

ORGANIZATION 62400 FAMILY HEALTH

1. Item D070, Director of Food and Nutrition is decreased by 1 position for a new total of 0 positions.
2. Item D033, Health Services Manager II is increased by 1 position for a new total of 1 position.

ORGANIZATION 66000 SAN MATEO MEDICAL CENTER

1. Item E416S, Medical Office Assistant Series is decreased by 1 position for a new total of 9 positions.
2. Item D182S, Management Analyst Series is increased by 1 position for a new total of 7 positions.
3. Salary for Range for F063, Registered Dental Assistant is set at $53.68 to $67.10 per hour.

ORGANIZATION 70000 HUMAN SERVICES AGENCY

1. Item E003, Administrative Secretary III is decreased by 1 position for a new total of 1 positions.
2. Item E006, Administrative Secretary III - Confidential is increased by 1 position for a new total of 6 positions.
3. Item E334S, Office Assistant Series is decreased by 1 position for a new total of 49 positions.
4. Item E002, Administrative Secretary II is increased by 1 position for a new total of

6 positions.

5. Item G232, Human Services Supervisor – E is decreased by 2 positions for a new total of 37 positions.
6. Item G216, Veterans Services Officer – E is increased by 1 position for a new total of 1 position.
7. Item D126, Department Facilities Project Manager is increased by 1 position for a new total of 1 position.

EFFECTIVE DATES

1. Changes in All Organizations, Items 1 to 8 are effective January 1, 2017.
2. Changes in Organization 12000, Item 1; Organization 30000, Items 1 and 2; and Organization 47300, Item 3 are effective January 1, 2017.
3. Changes in Organization 60000, Item 3 is effective retroactive to November 20, 2016.
4. Changes in Organization 70000, Item 6 is effective retroactive to November 20, 2016 and Item 7 is retroactive to July 17, 2016.
5. Changes in Organization 70000, Item 5 and 6 are effective retroactive to October 6, 2016.

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**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Human Resources

**Date:** November 22, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Donna Vaillancourt, Human Resources Director
Michelle Kuka, Interim Employee and Labor Relations Manager

**Subject:** Side Letter with the American Federation of State, County and Municipal Employees (AFSCME) and Service Employees International Union (SEIU)

**RECOMMENDATION:**
Adopt a resolution authorizing the Director of Human Resources to enter a side letter agreement with American Federation of State, County and Municipal Employees (AFSCME) and Service Employees International Union (SEIU) for a one-time payment of $1,500 for specific employees in Public Safety Communications.

**BACKGROUND:**
The current MOUs with AFSCME and SEIU are in effect through October 6, 2018. The City of Daly City has contracted with the County to provide Police Dispatch Services, beginning January 1, 2017. As a result, County employees assigned to Public Safety Communications have experienced a period of transition presenting a unique set of circumstances and challenges to employees, including significant new work expectations. The employees in Public Safety Communications have been performing this additional complex and new work since August 2016 and they will continue to perform the work through the transition of Police Dispatch Services from the City of Daly City to the County.

**DISCUSSION:**
The County is seeking approval for the Director of Human Resources to enter a side letter agreement that would provide a one-time, lump sum payment to specific classifications in Public Safety Communications. This side letter requires approval as it involves compensation above the terms outlined in the current AFSCME and SEIU MOUs. Contingent upon and following the County's provision of Police Dispatch Services for City of Daly City by contract, full time employees in allocated positions in the department of Public Safety Communications would receive a one-time, non-recurring, non-pensionable lump sum payment in the amount of one thousand, five hundred dollars ($1,500).

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County Counsel has reviewed and approved the resolution as to form.

Approval of this resolution contributes to Shared Vision 2025 of a Collaborative Community by ensuring cost-effective compensation structures for County employees.

**FISCAL IMPACT:**
The one-time cost of this change will result in a net increase of approximately $78,000.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

## RESOLUTION AUTHORIZING THE DIRECTOR OF HUMAN RESOURCES TO ENTER A SIDE LETTER AGREEMENT WITH AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES AND SERVICE EMPLOYEES INTERNATIONAL UNION

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, there has been presented to the Board for its consideration and ratification a memo authorizing the Director of Human Resources to enter a side letter agreement with American Federation of State, County and Municipal Employees (AFSCME) and Service Employees International Union (SEIU) for a one-time, non-recurring, non-pensionable lump sum payment of $1,500 for specific employees in Public Safety Communications; and

**WHEREAS**, this Board has examined and approved the memo as to both form and content and desires to ratify and adopt the same.; and

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the Board of Supervisors hereby ratifies and adopts said authorization.

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**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Human Services Agency

**Date:** November 1, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Iliana Rodriguez, Director, Human Services Agency

**Subject:** Third Amendment to the Agreement with StarVista for Family Stabilization Services

**RECOMMENDATION:**
Adopt a resolution authorizing an amendment to the agreement with StarVista to increase funding for the continuation of family stabilization services, extending the term by six months to June 30, 2017, and increasing the amount by $201,547, to an amount not to exceed $991,547.

**BACKGROUND:**
On June 19, 2015, the Director of the Human Services Agency (HSA) entered into a department level agreement with StarVista to provide start-up costs for Family Stabilization (FS) services in the amount of $100,000 for the term of March 1, 2015 through June 30, 2016. The start-up costs were used to implement the FS program and determine the future model of the program. Subsequent amendments increased funding by $690,000 to an amount not to exceed $790,000, extended the term of the agreement through December 31, 2016, and added two (2) full-time clinicians.

California counties are mandated to implement the FS component and its associated services to the CalWORKs program under AB 74, which was enacted in 2013 under the Welfare and Institutions Code.

**DISCUSSION:**
This amendment adds funds for the continuation of FS services and extends the term of the agreement by another six months while HSA continues to evaluate services under the program and prepares to release a Request for Proposals (RFP). SMC Works is planning to issue an RFP for these Family Stabilization services and needs additional time to conduct research, focus groups, survey the CalWORKs population, and perform data and analysis to understand the needs of the CalWORKs WTW population. SMC Works plans to release the RFP in early 2017.

The FS program was created to provide intensive program management and barrier removal services to clients who are homeless, victims of domestic violence or are suffering from drug or alcohol abuse so that they can achieve self-sufficiency. In San Mateo County, FS services became a component of the Welfare to Work program. Participants in the program do not have hourly participation requirements commonly associated with the 24 month Welfare to Work program, and have the option to suspend the clock for up to six months.

StarVista case managers and clinicians partner to conduct multiple home visits and provide each individual/family with a significant amount of time and attention in order to fully assess the barriers in the household and subsequently work to remove those barriers.

County Counsel has reviewed and approved the amendment and resolution as to form.

This amendment contributes to the Shared Vision 2025 outcome of a Prosperous Community by providing safe and supportive homes and neighborhoods for children in San Mateo County through the Family Stabilization initiative. Additionally, FS promotes CalWORKs Family Engagement as the FS services will strive to ensure that families who "graduate" from the program are prepared for full-time employment and/or education activities. It is anticipated that 70% of families receiving FS services will meet or exceed the goals identified in their service plans and that 70% of engaged families will have their needs met by community resources at the time their cases close.

**PERFORMANCE MEASURE(S):**

| Measure | FY 2016-17 Estimated | FY 2017-18 Projected |
|---|---|---|
| Percent of families receiving FS services that will meet or exceed the goals identified in their service plans. | 70% | 70% |
| Percent of engaged families who have their needs met by community resources at closing. | 70% | 70% |

**FISCAL IMPACT:**
This agreement is fully funded by both the Family Stabilization (FS) and CalWORKs Single Allocations and was included in the FY2016-17 Adopted Budget. Any costs exceeding the FS Allocation are eligible to be claimed under the CalWORKs Single Allocation. There is no Net County Cost (NCC).

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

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## RESOLUTION AUTHORIZING AN AMENDMENT TO THE AGREEMENT WITH STARVISTA TO INCREASE FUNDING FOR THE CONTINUATION OF FAMILY STABILIZATION SERVICES, EXTENDING THE TERM BY SIX MONTHS TO JUNE 30, 2017, AND INCREASING THE AMOUNT BY $201,547, TO AN AMOUNT NOT TO EXCEED $991,547

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, on June 19, 2015, the Director of the Human Services Agency entered into agreement with StarVista to provide Family Stabilization services in the amount of $100,000 for the term of March 1, 2015 through June 30, 2016 to provide intensive program management and barrier removal services to clients who are homeless, victims of domestic violence or are suffering from drug or alcohol abuse so they can achieve self-sufficiency; and

**WHEREAS**, subsequent amendments increased the agreement amount by $690,000 to a total amount not to exceed $790,000,added two (2) full time clinicians, and extended the term of the agreement until December 31, 2016; and

**WHEREAS**, there has been presented to the Board for its consideration and acceptance a third amendment, reference to which is hereby made for further particulars, whereby StarVista shall continue to provide FS services increasing the amount by $201,547 to an amount not to exceed $991,547 and extending the term by six months to June 30, 2017 for the purpose of evaluating the program and issuing a Request for Proposals (RFP); and

**WHEREAS**, this Board has been presented with a third amendment to the agreement and has examined and approved it as to both form and content and desires to enter into this amended agreement.

**NOW, THEREFORE, IT IS HEREBY DETERMINED AND ORDERED that:**

The President of this Board of Supervisors is hereby authorized and directed to execute said amendment to the agreement for and on behalf of the County of San Mateo, and the Clerk of this Board shall attest the President's signature thereto.

**BE IT FURTHER RESOLVED** that the Human Services Agency Director or designee is authorized to execute contract amendments which modify the County's maximum fiscal obligation by not more than $25,000 (in aggregate), and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions until an RFP can be completed and a new agreement developed.

* * * * * *

**THIRD AMENDMENT TO AGREEMENT**
**BETWEEN THE COUNTY OF SAN MATEO AND**
**STARVISTA**

THIS AMENDMENT TO THE AGREEMENT, entered into this _____ day of _____, 20_____, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and STARVISTA, hereinafter called "Contractor";

W I T N E S S E T H:

WHEREAS, pursuant to Government Code Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, StarVista is an established agency that provides case management to Family Stabilization Services (FS) individuals/families by utilizing an evidence-based home visiting model to establish and develop a relationship with such individuals/families necessary to identify and address their barriers to participation in the Welfare-to-Work program; and

WHEREAS, on June 19, 2015, the parties entered into an Agreement (the "Agreement") to provide startup costs for FS service components, which were included in the CalWORKS Employment Services (CWES) program, for the term of March 1, 2015 through June 30, 2016, in the amount of $100,000; and

WHEREAS, on November 17, 2015, the Board approved a first amendment to the Agreement for continuation of services in FY 2015-16, increasing the amount by $460,000 to an amount not to exceed $560,000 with no charge to the term; and

WHEREAS, on June 21, 2016, the Board approved a second amendment to the Agreement increasing the amount by $230,000 to an amount not to exceed $790,000 and extending the term to December 31, 2016; and

WHEREAS, the parties wish to further amend the Agreement to extend the term of the Agreement through June 30, 2017 and add funds in the amount of $201,547 for a new maximum amount not to exceed $991,547.

**NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:**

**1. Section 1 – Exhibits and Attachments** is amended to read as follows:

Exhibit A – Program Description
Exhibit A1 – Scope of Work

**Exhibit B – Payment Schedule (revised 12/2016)**
Exhibit B1 – Budget
Exhibit B2 – Budget July 1, 2016 – December 31, 2016
**Exhibit B3 – Budget January 1, 2017 – June 30, 2017**
Exhibit C – Program Monitoring
Exhibit D – Child Abuse Reporting Requirements
Exhibit E – Fingerprinting Certification Form
Attachment I – § 504 Compliance

**2.** **Section 3 – Payments** is amended to read as follows:

In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth herein and in Exhibits A and A1, County shall make payment to Contractor based on the rates and in the manner specified in Exhibits B (revised 12/2016), B1, B2, and B3. County reserves the right to withhold payment if County determines that the quantity or quality of the work performed is unacceptable. In no event shall County's total fiscal obligation under this Agreement exceed **NINE HUNDRED NINETY ONE THOUSAND FIVE HUNDRED FORTY SEVEN DOLLARS** ($991,547).

**3.** **Section 4 – Term** is amended to read as follows:

Subject to compliance with all terms and conditions, the term of the Agreement shall be from March 1, 2015 through June 30, 2017.

**4.** Exhibit B (revised 12/2016) replaces Exhibit B (revised 6/2016) in its entirety and is attached hereto.

**5.** Exhibit B3 is hereby added and attached hereto.

**6.** All other terms and conditions of the Agreement dated June 19, 2015 between the County and Contractor and all subsequent amendments thereto shall remain in full force and effect.

**7.** This amendment constitutes the entire understanding of the parties hereto with respect to matters herein and correctly states the rights, duties, and obligations of each party as of this document's date. Any understandings, promises, negotiations, or representations between the parties not expressly stated in this document are not binding. All subsequent modifications of this amendment or the agreement shall not be effective unless set forth in writing and executed by both parties.

**THIS AMENDMENT TO THE AGREEMENT IS NOT VALID UNTIL SIGNED BY ALL PARTIES.**

For Contractor: STARVISTA

| _____ | 11/18/16 | Sara Larios Mitchell |
|---|---|---|
| Contractor Signature | Date | Contractor Name (please print) |

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COUNTY OF SAN MATEO

By:_____

President, Board of Supervisors, San Mateo County

Date: _____

ATTEST:

By:_____
Clerk of Said Board

**Exhibit B (revised 12/2016)**

CalWORKS- Family Stabilization Program
Payment Schedule

In consideration of the services provided by Contractor described in Exhibits A and A1 and subject to the terms of the Agreement, County shall pay Contractor for Family Stabilization Case Management and Clinical Therapy as authorized by the CalWORKs Employment Services (CWES) Director or her designee:

1. County shall pay Contractor monthly for actual costs incurred based on Budget in Exhibits B1, B2, and B3. Contractor must provide detailed invoice on a format as specified by County. Contractor may transfer funds within personnel and operating expenses. Transfer of funds between personnel and operating expenses require the approval of the CWES Program Manager.

2. County will make payment upon receipt of Contractor invoice. In no event shall the contract total exceed **NINE HUNDRED NINETY ONE THOUSAND FIVE HUNDRED FORTY SEVEN DOLLARS ($991,547)** for the term of the Agreement. County shall have the right to withhold payment if County determines that the quantity or quality of work performed is unacceptable.

3. Invoices shall be sent to: Jennifer Rodgers, Program Manager, County of San Mateo, Human Services Agency, 400 Harbor Blvd., Bldg. B, Belmont, CA 94002.

4. Provision of services is subject to availability of State funds and acceptable program performance. In the event that County does not receive the adequate CalWorks Family Stabilization funding from the State, the Agreement will be re-negotiated and/or rescinded.

5. County may withhold all or part of a Contractor's total payment if the Director of CalWORKs Employment Services or her designee reasonably determines that Contractor has not satisfactorily performed the services described in Exhibit B.

6. County will give thirty (30) days' prior written notice to Contractor of County's intent to withhold payment.

7. If County reasonably determines that circumstances warrant immediate action, County may withhold payment immediately, without the thirty (30) day waiting period, upon County's written notice with justification to Contractor.

Exhibit B3

StarVista Family Stabilization Services
Budget
January 1, 2017 – June 30, 2017

| | | |
|---|---|---|
| County of San Mateo | | 201,547 |
| | | 201,547 |
| **Personnel** | | |
| See details in Personnel Budget Table | | 124,089 |
| Taxes/Benefits/Workers Comp @23% | | 28,540 |
| | | 152,629 |
| | | |
| **Operating Expenses** | | |
| Office Supplies | | 800 |
| Program Supplies | | 1,000 |
| Telephone | | 1,500 |
| Postage | | 30 |
| Printing/Copying | | 75 |
| Mileage | | 3,750 |
| Recruitment | | - |
| Rent/Utilities | | 11,578 |
| Equip Maint/Repair/Security | | 300 |
| Suppoprt for Families (Client exp - others) | | 200 |
| Filing Fees/Fingerprints | | - |
| Health Screen/-Employees | | - |
| Training | | 400 |
| | | **19,633** |
| | | |
| Subtotal | | 172,262 |
| | | |
| Indirect | | 29,285 |
| | | |
| Total Expenses | | **201,547** |

## Personnel Budget Table

| | | | Budget for Jan | Budget for Feb | Budget for Mar | Budget for April | Budget for May | Budget for June | Total |
|---|---|---|---|---|---|---|---|---|---|
| | | | 22 | 20 | 23 | 20 | 23 | 22 | 130 |
| | | | 176 | 160 | 184 | 160 | 184 | 176 | 1040 |
| **Personnel** | **Rate** | **Hours** | | | | | | | |
| PM Andrea Friis | 33.00 | 40 | 5,808.00 | 5,280.00 | 6,072.00 | 5,280.00 | 6,072.00 | 5,808.00 | 34,320.00 |
| FS Worker - New | 24.00 | 40 | 4,224.00 | 3,840.00 | 4,416.00 | 3,840.00 | 4,416.00 | 4,224.00 | 24,960.00 |
| FS Worker - Vincent | 24.28 | 40 | 4,273.28 | 3,884.80 | 4,467.52 | 3,884.80 | 4,467.52 | 4,273.28 | 25,251.20 |
| FS Clinician - Adam | 27.00 | 40 | 4,752.00 | 4,320.00 | 4,968.00 | 4,320.00 | 4,968.00 | 4,752.00 | 28,080.00 |
| Clinical Supervisor | 35.00 | 7 | 1,078.00 | 980.00 | 1,127.00 | 980.00 | 1,127.00 | 1,078.00 | 6,370.00 |
| Department Director | 45.67 | 3 | 602.84 | 548.04 | 630.25 | 548.04 | 630.25 | 602.84 | 3,562.26 |
| Clinical Director | 59.43 | 1 | 261.49 | 237.72 | 273.38 | 237.72 | 273.38 | 261.49 | 1,545.18 |
| | | | 20,999.61 | 19,090.56 | 21,954.15 | 19,090.56 | 21,954.15 | 20,999.61 | 124,088.64 |

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Human Services Agency

**Date:** September 26, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Iliana Rodriguez, Director, Human Services Agency

**Subject:** Acceptance of funds from the State Department of Community Services and Development, and Agreement with Samaritan House

**RECOMMENDATION:**
Adopt a resolution:

A) Authorizing the acceptance of Community Services Block Grant Funds from the State Department of Community and Services Development to provide emergency assistance to families and individuals at risk of homelessness in an amount up to $1,000,000 and execution by the Human Services Agency Director or designee of agreements with the State Department of Community and Services Development and any amendments to the agreements for the term of January 1, 2017 through December 31, 2018; and

B) Authorizing the Human Services Agency Director to accept Discretionary Funds up to $200,000 and execute agreements with the State Department of Community and Services Development and any amendments to the agreements for the term of January 1, 2017 through December 31, 2018; and

C) Authorizing the Human Services Agency Director or designee to execute a new two-year agreement with Samaritan House to administer Community Services Block Grant Funds and any amendments to the agreements during that same term adding additional Community Service Block Grant or Discretionary funds from the State Department of Community and Services Development.

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**BACKGROUND:**
The State Department of Community Services and Development (CSD) awards annual amounts of Community Services Block Grant (CSBG) funds to counties and partner agencies to provide services to low-income individuals throughout the State of California in an effort to reduce poverty. CSD awards CSBG funds based on a calendar year cycle; when CSD has additional funds, it often also issues discretionary funds to provide additional services for low-income communities.

The Human Services Agency (HSA) utilizes these funding resources to contract with a Community Based Organization to provide emergency assistance to families and individuals in San Mateo County at risk of homelessness to remain housed.

**DISCUSSION:**
HSA has received an award letter for CSBG funds from CSD to support programs that reduce poverty and revitalize low-income communities. The State anticipates allocating $451,265 to HSA for 2017, but the amount could ultimately be more or less than this estimated amount depending on CSD's final budget for 2017.

CSD is currently in the process of drawing up contracts and will require an executed copy of the 2017 funding agreement to be returned no later than January 1, 2017. Accordingly, CSD is requesting that its funding awardees go to their respective Boards in advance and obtain authority for agency level directors to sign allocation agreements in order to streamline the approval process.

In order to comply with the requirements of CSD's Contract Division, HSA is requesting that your Board authorize its Director or her designee to execute agreements with CSD for CSBG funds up to $1,000,000 and CSBG Discretionary Funds up to $200,000 for the term of January 1, 2017 through December 31, 2018. This will allow HSA to streamline funds to provide critical services to the community.

HSA is also requesting that the Board waive the Request for Proposals (RFP) process and authorize its Director to execute a new two year agreement with Samaritan House to administer CSBG funds. Samaritan House is a member of the Core Service Agency Network and administers various funding sources to the members of the Core Service Agency Network. The Core Service Agencies will utilize CSBG funding through Samaritan House Agreement to serve low-income families and individuals.

The agreement and resolution has been reviewed and approved by County Counsel as to form.

Acceptance of these funding sources and the agreement with Samaritan House for administration of these funds contributes to Shared Vision 2025 outcome of a Prosperous Community by providing emergency financial assistance to low-income residents in San Mateo County. It is anticipated that for 2017 that out of 520 participants, 90% will remain housed six months after receiving assistance and 95% will rate CSBG services good or better.

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**PERFORMANCE MEASURE(S):**

| Measure | 2016 Estimated Result | 2017 Projected | 2018 Projected |
|---|---|---|---|
| Number of participants projected to receive Emergency Assistance (food, utility payments, rental and mortgage assistance, care repair assistance, shelter, transportation, referral services, and clothing). | 500 | 520 | 520 |
| Percent of participants receiving rental or emergency assistance who remain housed 6 months after receiving assistance | 90% | 90% | 90% |
| Percent of CSBG participants who rate services as good or better | 95% | 95% | 95% |

Actual numbers for 2016 calendar year are not available yet. CSD contracts are on a calendar year basis.

**FISCAL IMPACT:**

It is anticipated that CSD will issue $451,265 in CSBG Funds for calendar year 2017 and a similar amount for 2018. These funds will be contracted to Samaritan House to administer to the Core Service Agency Network. There is appropriation included in the FY 2016-17 Adopted Budget and funding will be included in future year budgets. There are no anticipated issues resulting from the acceptance of these funds.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

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**RESOLUTION AUTHORIZING (A) THE ACCEPTANCE OF COMMUNITY SERVICES BLOCK GRANT FUNDS FROM THE STATE DEPARTMENT OF COMMUNITY AND SERVICES DEVELOPMENT TO PROVIDE EMERGENCY ASSISTANCE TO FAMILIES AND INDIVIDUALS AT RISK OF HOMELESSNESS IN AN AMOUNT UP TO $1,000,000 AND EXECUTION BY THE HUMAN SERVICES AGENCY DIRECTOR OR DESIGNEE OF AGREEMENTS WITH THE STATE DEPARTMENT OF COMMUNITY AND SERVICES DEVELOPMENT AND ANY AMENDMENTS TO THE AGREEMENTS FOR THE TERM OF JANUARY 1, 2017 THROUGH DECEMBER 31, 2018; AND (B) THE HUMAN SERVICES AGENCY DIRECTOR TO ACCEPT DISCRETIONARY FUNDS UP TO $200,000 AND EXECUTE AGREEMENTS WITH THE STATE DEPARTMENT OF COMMUNITY AND SERVICES DEVELOPMENT AND ANY AMENDMENTS TO THE AGREEMENTS FOR THE TERM OF JANUARY 1, 2017 THROUGH DECEMBER 31, 2018; AND (C) THE HUMAN SERVICES AGENCY DIRECTOR OR DESIGNEE TO EXECUTE A NEW TWO-YEAR AGREEMENT WITH SAMARITAN HOUSE TO ADMINISTER COMMUNITY SERVICES BLOCK GRANT FUNDS AND ANY AMENDMENTS TO THE AGREEMENTS DURING THAT SAME TERM ADDING ADDITIONAL COMMUNITY SERVICE BLOCK GRANT OR DISCRETIONARY FUNDS FROM THE STATE DEPARTMENT OF COMMUNITY AND SERVICES DEVELOPMENT**

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, the State Department of Community Services and Development (CSD) awards annual amounts of Community Services Block Grant (CSBG) funds to counties and partner agencies to provide services to low-income individuals throughout the State of California in an effort to reduce poverty;

**WHEREAS**, when CSD has additional funds, it also often issues discretionary funds to provide additional services for low-income communities; and

**WHEREAS**, the Human Services Agency (HSA) utilizes these funding

resources to contract with a Community Based Organization to provide emergency assistance to families and individuals in San Mateo County at risk of homelessness so that they can remain housed; and

**WHEREAS**, HSA has received an award letter for CSBG funds from CSD anticipating an allocation of $451,265, but the amount could be ultimately more or less than this estimate depending on CSD's final budget for 2017; and

**WHEREAS,** in order to respond to the requirements of CSD's Contract Division, HSA is requesting that your Board authorize its Director or her designee to execute agreements with CSD to accept CSBG funds up to $1,000,000 and CSBG Discretionary Funds up to $200,000 for the term of January 1, 2017 through December 31, 2018 as this will allow HSA to streamline funds to provide critical services to the community; and

**WHEREAS**, HSA is also requesting the Board waive the Request for Proposals (RFP) process and authorize its Director or her designee to execute a new two-year agreement with Samaritan House to administer the CSBG funds since Samaritan House is a member of the Core Agency Network and administers various funding sources to the members of the Core Agency Network; and

**WHEREAS**, this Board determines it is in the best interests of the County to accept CSBG funds and CSBG discretionary funds and authorize an agreement with Samaritan House to administer funds and desires to enter into same.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the

President of this Board of Supervisors be and is hereby authorized and directed to accept CSBG funds and any CSBG discretionary funds for the term of January 1, 2017 through December 31, 2018 on behalf of the County of the San Mateo; and

**BE IT FURTHER RESOLVED** that the HSA Director or her designee is authorized to execute agreements with CSD for CSBG funds up to $1,000,000 plus any amendments and for CSBG discretionary funds up to $200,000 plus any amendments; and

**BE IT FURTHER RESOLVED** that the Request for Proposals process is waived and the Human Services Agency Director or designee is authorized to execute a two-year agreement and any amendments with Samaritan House to administer CSBG and CSBG Discretionary funds to members of the Core Service Agency Network.

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**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Planning and Building

**Date:** November 21, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** 15-Day
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Steve Monowitz, Community Development Director

**Subject:** Annual Report of the Mid-Coast Park and Recreation Development Fees Trust Fund

## RECOMMENDATION:
Review and accept this informational report.

## BACKGROUND:
On January 28, 2003, the Board of Supervisors adopted the Mid-Coast Park and Recreation Development Fees ordinance. (San Mateo County Ordinance Code Chapter 2.64.) The ordinance established mitigation fees for (1) new residential development, and (2) residential reconstruction or remodeling projects that increase the assessable space of an existing residence. (Ordinance Code §§ 2.64.030, 2.64.040.) The fees collected are to be deposited in a Mid-Coast Parks Development Fund and used to acquire or develop parks to be located in and primarily used by Mid-Coast residents. (Ordinance Code § 2.64.060.)

The Mid-Coast Park and Recreation Development Fees ordinance was enacted under the State Mitigation Fee Act, (Government Code, Sections 66000 *et seq*.) which regulates the collection, maintenance, and spending of impact fees, and requires an annual report documenting the collection and use of impact fees. This document provides the annual report for fiscal year 2015-2016 pursuant to the State Mitigation Fee Act and Mid-Coast Park and Recreation Development Fees ordinance.

## DISCUSSION:
### Fee Calculation
Fees are imposed on building permits for new residential development in the amount of $1.42 per square foot of assessable space. Fees are imposed in the same amount ($1.42 per square foot) for reconstruction or remodeling resulting in any increase in assessable space. The amount will increase to $1.82 per square foot of assessable

space effective January 1, 2017 in accordance with Ordinance Code § 2.64.070(a) and the current Engineering News Record Construction Cost Index.

**Fund Balance**

July 1, 2015 fund balance: $216,299.26
June 30, 2016 fund balance: $275,443.06

**FY2015-2016 Fees and Interest**

Fees collected: $44,082.87
Interest earned: $2,060.93

**FY2015-2016 Expenditures**

No funds were expended during FY2015-2016.

**Completed Improvement Projects**

During FY2014-2015, improvements paid for in full or in part by these funds included (1) the completion of the Clipper Ridge Playground; (2) the installation of playground equipment and a restroom at Moss Beach Playground; and (3) a swing set at Quarry Park.

**Proposed Expenditures**

The Parks Department is currently exploring an agreement with the San Mateo County Harbor District to fund the replacement of restroom facilities at the Pillar Point Harbor parking lot.

**FY2015-2016 Interfund Transfers or Loans, Refunds, and Allocations**

During FY2015-2016, no interfund transfers or loans were made, no refunds were made, and no allocations pursuant to Government Code Section 66001(f) were made.

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Planning and Building

**Date:** November 15, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Steve Monowitz, Community Development Director

**Subject:** Adoption of an ordinance adopting the 2016 California Building Standards Code and Amending the San Mateo County Ordinance Code, Division VII (Building Regulations)

## RECOMMENDATION:

Adoption of an ordinance adopting the latest editions of the 2016 California Building Standards Code, repealing and replacing the San Mateo County Ordinance Code, Division VII, Building Regulations, and repealing Chapter 3.84 of the County Ordinance Code, by making the required findings in Attachment A, previously introduced on December 6, 2016, and waive the reading of the ordinance in its entirety.

## BACKGROUND:

**Proposal:** The Planning and Building Department proposes the adoption of the 2016 California Building Standards Code as required by State law, and corresponding amendments to the San Mateo County Ordinance Code, Division VII (Building Regulations), in addition to local amendments to the California Building Standards Code to address specific concerns within unincorporated San Mateo County.

**State Code Requirements:** The California Building Standards Commission has adopted the 2016 California Building Code(s) based on the International Building Code (IBC), International Residential Code (IRC), International Fire Code (IFC), International Existing Building Code (IEBC), Uniform Mechanical Code (UMC), Uniform Plumbing Code (UPC), National Electrical Code (NEC). Construction Codes are published and adopted by the State of California on 3-year cycles. The International Code Council (ICC) and the International Association of Plumbing and Mechanical Officials (IAPMO) develop construction and public safety codes on a triennial calendar through a governmental consensus process. This system of code development has provided the citizens of the United States the highest level of safety in the world for more than 90 years. The most recent adoption by the State was the 2016 Edition of the California Building Standards Code, which is based on the new model codes of the International Code Council and International Association of Plumbing and Mechanical Officials.

Local jurisdictions are required to enforce these regulations as adopted by the State. A city, county, or city and county may establish more restrictive building standards deemed reasonably necessary because of local climatic, geological or topographical conditions. The Planning and Building Department (the Department) proposes to make local amendments, as discussed below.

**DISCUSSION:**

Included below is the necessary information and discussion to amend specific sections of the California Building Standards Code in order to address local issues concerning San Mateo County (County). The proposed Building Regulations are a comprehensive re-write of the previous version that includes modifications to the San Mateo County Building Regulations, Division VII. These include: (1) Building Safety Score for Fire Sprinkler requirements, Sections 9105, 9113 and 9135; (2) "Plastic plumbing" restriction, when used inside of a structure, to single family houses and duplexes, Section 9191; and (3) Added Definitions, Sections 9102 and 9112. Facts and findings are required for a majority of the code modifications found within the Building Regulations.

Local jurisdictions are required to re-adopt local amendments each time the State adopts new building codes. A local jurisdiction must approve findings showing local climatic, geological, or topographical conditions exist that necessitate all but administrative local amendments.

A. PROPOSED LOCAL AMENDMENTS

Each of the local amendments below includes discussion in the following four areas: (1) Proposed Amendment Summary; (2) Finding(s); (3) Local Conditions and Impacts; and (4) Recommendations and Proposed County Code Language.

1. **Definitions and Modifications to Existing Fire Sprinkler Requirements**

**a. Proposed Amendment Summary**

Pursuant to State law, the Board of Supervisors of San Mateo County, in its ordinance amending the 2016 California Building Standards Code, amends provisions of the California Building Standards Code as it pertains to the regulation of the life, health and safety of building occupants. Specifically such amendments include: Definitions to include (**1**) Accessory Structure, (**2**) Bedroom and/or Sleeping Room, (**3**) Driveway,(**4**) Habitable Space, (**5**) Kitchen; Plastic plumbing, when used within structures, is limited to single family and two family residences; Existing structures, with specific exceptions, must install Automatic Fire Sprinkler Systems. These amendments are discussed as a group because they are all safety related and are all affected by the same local conditions.

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**b. Finding**

Pursuant to State law including but not limited to Sections 13143.5, 18941.5, 17958.5 and 17958.7 of the California Health and Safety Code, the governing body of San Mateo County finds that the above changes or modifications are reasonably necessary because of certain local climatic, geological and topographic conditions as described below which create situations which can and do result in uncontrollable fire situations which can and do result in harm and danger to life and property in the community.

All of the proposed safety related amendments help protect structures and firefighters during a fire. The ability to identify and determine what an accessory structure and/or bedroom/sleeping room is as well as what is considered habitable space helps reduce the incidence of death in the event of a fire. Fire sprinklers help suppress fires inside of a building and a Driveway meeting minimum standards allows firefighters to more readily access structures in an emergency.

**c. Local Conditions**

The following local conditions make the above amendments necessary to the California Building Standards Code in order to provide a reasonable degree of fire and life safety in San Mateo County.

***CLIMATIC***

***Precipitation and Relative Humidity***

Precipitation, in normal years, can range from 15 to 24 inches per year with an average of approximately 20 inches per year. Ninety-six percent (96%) falls during the months of October through April and four percent (4%) from May through September. This is a dry period of at least five months each year. Additionally, the area is subject to frequent periods of drought – Currently, the area has been in an unprecedented drought since 2012. May 2001 was also rated as the fifth driest May in California records; 2001 also experienced the 17th driest November-February, the 16th driest November-March, the 24th driest October-May, and the 23rd driest June-May periods. Similar periods of continued drought may be expected locally in the future.

Relative humidity remains in the middle range most of the time. It ranges from 45 to 65 percent in the winter. It occasionally falls as low as 15 percent.

***Impact***

The average rainfall in the County is frequently surpassed by concentrated periods of heavy rainfall. These factors, combined with soil types, terrain and existing road systems, have led to landslides and flooding across the State, the County, and private road systems. The blockage of access routes delays or prevents the ability of fire apparatus to respond to the scene of an emergency.

During 1982 and again in 1998, these conditions resulted in closures of Highway 1 in the Devil's Slide area, Highway 84 in the La Honda area, and Pescadero Road in the Pescadero area for extended periods. Many other County-maintained roads also experience landslides, resulting in closures, or limited traffic capabilities for fire apparatus. Although roads known to be susceptible to closure have been identified by CalTrans and the County, clearing of these routes is dependent upon knowledge and availability of resources. Thus, a road closure could prevent firefighter access during a critical period.

Following past rains, partial or complete road blockages were found on Tunitas Creek Road, Bear Gulch West, Oak Knoll, Springdale, Glenloch Way, Alpine Road, Cloverdale, and Pescadero Road.

***Temperatures***

Temperatures from June through September average above 80º F. Temperatures as high as 110º F have been recorded, and it is not unusual to experience several continuous days with temperatures in the mid to high 90s. These extended periods occurred in July 1988, July 1990, October 1991 and in August and September 1998.

***Impact***

High temperatures cause rapid fatigue and heat exhaustion of fire-fighters, thereby reducing their effectiveness and ability to control large wildland fires, which can endanger buildings, or large fires involving either interiors or exteriors of buildings. This limited ability results in losses of buildings without automatic fire protection systems.

Local high temperatures occasionally cause loss of electrical power in all or portions of communities within the County due to overloading from air conditioning equipment or other temperature-related stresses on the electrical utilities. Water storage and delivery systems within the County depend primarily or entirely upon electrical power for both domestic and fire flow delivery. Extended periods of power loss reduce the amount of storage available for suppression of wildland and structural fires.

Another impact from high temperatures is that combustible building materials and non-irrigated weeds, grass and brush are preheated, thus causing these materials to ignite more readily and burn more rapidly and intensely. Additionally, the atmosphere surrounding the materials being of a higher temperature reduces the effectiveness of the water being applied to the burning materials. This requires that more water be more effectively applied, which in turn requires more fire department resources in order to control a fire on a hot day. High temperatures directly contribute to the rapid growth of fires to an intensity and magnitude beyond the control capabilities of the fire departments.

***Winds***

Prevailing winds in the area are from the west. However, winds are experienced from virtually every direction at one time or another. Velocities are generally in the 12 miles per hour (MPH) range, gusting to 25 to 35 MPH. Forty (40) MPH winds are experienced and winds up to 55 MPH have been registered locally.

***Impact***

Winds such as those experienced locally can and do cause fires (interior and exterior) to burn and spread rapidly. Fires involving non-irrigated weeds, grass and brush can grow to a magnitude and be fanned to an intensity beyond the control capabilities of the fire department very quickly, even by relatively moderate winds. When such fires are not controlled, they can extend to nearby buildings, particularly those with untreated wood shake or shingle roofs.

Local winds frequently cause damage to electrical transmission lines which then arc, spark and/or break. This can start fires on untreated wood shake or shingle roofs or in dry vegetation, which can spread to nearby untreated wood shake or shingle roofs.

Additionally, when power lines are broken by winds, they can result in power outages in large portions of the County.

Local winds frequently cause the breakage of limbs and branches of trees. It is not unusual for local winds to cause trees to fall. In many instances, damage occurs in trees adjacent to electrical transmission and distribution lines. During December 1997, these winds caused broken tree limbs to break power lines, resulting in fires. In 1998, the fire in Frenchman's Creek burned approximately 35 acres. The fire burning concurrently in Tunitas Creek burned more than 45 acres of grass, brush, and timbered areas, and resulted in the destruction of a year-round dwelling and another structure.

When interior building fires break open windows, winds can cause smoke and fire to quickly spread to other portions of the building via interior and exterior openings. An interior blowtorch effect can be created by wind when windows on more than one side of the building are open. When an interior fire ventilates through the roof of a building, regardless of the type of roof construction, sparks and embers from the fire are carried by winds to other roofs and to dry weeds, grass and brush, thereby starting additional fires.

Winds of the type experienced locally also reduce the effectiveness of exterior water streams used by the fire department on fires involving interior areas of buildings. Local winds will continue to be a definite factor toward causing major fire losses to buildings not provided with automatic fire sprinkler systems. National statistics frequently cite wind conditions such as those experienced locally as a major factor where conflagrations have occurred.

## ***GEOLOGICAL***

### ***Seismicity***

The majority of the County encompasses areas classified as Seismic Design Category E, which is the most severe earthquake category. Buildings and other structures in Category E can experience major seismic damage. Within San Mateo County are active faults such as San Andreas, San Gregorio, Seal Cove, and other lesser faults. Earthquake activity with nearby epicenters have the potential for the following impacts.

***Impact***

A major earthquake could result in the cutting-off of response routes of fire companies by collapsing buildings, overpasses and bridges throughout the County.

Earthquakes of the magnitude experienced locally can cause major damage to electrical transmission facilities, which in turn cause power failures while at the same time starting fires throughout the County. The occurrence of multiple fires will quickly disperse existing fire department resources, thereby reducing and/or delaying their response to any given fire.

Even minor seismic activity has an adverse impact on fire protection. Any earth movement, which causes buildings to move, creates cracking and warping of fire walls, smoke barriers, door frames, etc., thereby negating the effectiveness of these structural elements which are intended to prevent fire and smoke from spreading throughout a building.

***Soils***

The area is replete with various soils which are unstable, clay loam and alluvial fans being predominant. These soil conditions are moderately to severely prone to swelling and shrinking, and are plastic and tend to liquefy, depending upon moisture content.

***Impact***

The swelling, shrinking, shifting and settling of local soils cause shifting and warping of buildings built upon them. As noted above, any earth movement, which causes buildings to move, creates cracking and warping of fire walls, smoke barriers, door frames, etc., thereby negating the effectiveness of structural elements intended to prevent fire and smoke from spreading throughout a building.

Additionally, these soils are susceptible to seismic shock and moisture concentrations. This may result in landslides in hilly and creek side areas, which often exceed 30 percent slopes and can obstruct roads used for response by the fire department. Such restriction of response routes can result in major fire losses in locations where these structures have no automatic fire protection systems such as sprinklers.

## ***TOPOGRAPHIC***

### ***Vegetation***

Highly combustible dry grass, weeds and brush are common in the hilly and open space areas adjacent to built-up locations six to eight months of each year. When these areas experience wildland fires, they immediately threaten nearby buildings. This condition can be found throughout the County, especially in those developed and developing areas of the County, which interface and intermix with adjoining wildlands.

Examples of fires of this type include the San Mateo Highlands in 1988, Devonshire Canyon in 1990, and Palomar Park in 1991. On the morning of October 16, 1991, a structure fire occurred on Sylvan Way in Emerald Lakes Hills. The fire quickly spread to adjacent trees and vegetation, and debris and ash fell into unburned vegetation and onto adjacent structures in an area more than 400 feet around the fire. The morning fog, which cleared during suppression activities, contributed to the lack of fire spread in the vegetation. An undetected ember landed in an abandoned redwood septic tank approximately 175 feet from the fire, and smoldered for nearly twelve hours before breaking into open flame and spreading to surrounding grasses.

### ***Impact***

Fire involving large areas of dry vegetation can quickly grow to a magnitude beyond the control capabilities of a fire department. When such a situation occurs, fire department resources may not be able to prevent major fire losses in locations with such conditions.

### ***Surface Features***

The arrangement and location of natural and man-made surface features, including hills, creeks, highways, housing tracts, individual dwelling units, commercial development, open space areas, streets and roads, combine to limit feasible response routes for fire department resources in and to County areas.

### ***Impact***

The limited number of response routes and lack of feasible alternate routes subject responding fire department units to significant delays in arriving at fires. As the community and

environs continue to grow without compensating increases in traffic arterials, the traffic congestion problem becomes correspondingly worse. Delays result in an insufficient number of fire department resources arriving early to effectively control fires involving buildings with interiors not having automatic fire protection systems. The result can be serious fire losses at such buildings.

Additional delays including total blockage of existing access routes must be anticipated particularly where they traverse the hilly areas serving many communities. These delays result from a combination of residents attempting to flee or enter the fire area and spectators driving and/or parking along normal or alternate access roads. Fire damage from these delays and complete inability to reach fire scenes by fire apparatus is intensified and results in the need for additional suppression resources to obtain control.

***Buildings, Landscaping and Terrain***

Many of the new buildings and building complexes have building and landscaping features and designs, which preclude or greatly limit any approach or operational access to their exteriors by fire department vehicles. There are many buildings to which access by firefighting personnel to all but one side is made virtually impossible due to landscaping, fences, slopes or other buildings.

***Impact***

When fire department vehicles and personnel cannot gain access to the exteriors of buildings involved with fire, it becomes necessary to conduct all extinguishing and ventilating operations via the interior. It also requires that equipment must be carried for long distances from fire vehicles to the fire location. Such operations quickly exhaust fire personnel both in numbers and in stamina. Access problems often result in severely delaying, misdirecting or making impossible fire and smoke control efforts such as locating the seat of the fire, applying hose streams and locating and opening windows or roofs for ventilation. This can result in extensive heat, smoke and water damage in much of the building not originally involved in the fire. Access problems increase the potential for, and numbers of, injuries sustained by firefighting personnel.

The combination of buildings without fire sprinkler systems located in close proximity to each other, and with impeded access for the

fire department, can readily result in multiple building fires and major fire losses.

***Electrical Power Transmission Equipment***

Above-ground electrical power transmission lines suspended on poles and towers exist throughout the County. Many power line poles are located adjacent to streets and roads and many of the transmission wires are suspended above large areas of dry vegetation and near untreated wood shake or shingle roofs. Most of the electrical power provided within the County is supplied via above-ground facilities.

***Impact***

Above-ground electrical power transmission lines are subject to damage from overloading, winds, trees, earthquakes and collisions from motor vehicles and aircraft.

When damaged, these facilities often start fires involving dry vegetation from the resultant arcing and sparking. Frequently, such damage results in numerous fires being started simultaneously, thereby quickly dispersing available fire department forces. This in turn results in delayed and/or limited response by the fire department to any given fire, thereby causing excessive fire damage due to limited fire department capacity.

Damaged electrical lines often fall onto streets, thereby obstructing response routes from fire stations to fire locations, which again results in excessive fire damage due to limited and/or delayed response by the fire department.

Also, damage to electrical transmission lines frequently results in large areas of the community being without power for extended periods of time. Unless a building involved in a fire located in a powerless area has its own automatic fire alarm system containing an emergency power supply or fire sprinkler system, fire can result in major damage and possible loss of life.

Additionally, the existence of above-ground electrical transmission poles and lines along streets and near buildings often results in partial to complete obstruction of exterior operations and access to the building by fire department aerial apparatus. This again limits the effectiveness and capabilities of the fire department and contributes to extensive fire losses.

## d. Recommendations and Proposed County Code Language

The Planning and Building Department recommends the following amendments to the California Building Standards Code because they are necessary to mitigate the above-described impacts, which are caused by local climatic, geological and topographic conditions.

***Definitions: Accessory Structure, Bedroom/Sleeping Room, Driveway, Habitable Space, and Kitchen***

This proposed amendment would allow the County to clearly define features of a project within the unincorporated area of San Mateo County.

***State Code Provisions, Section 202 – Definitions***

The State has only defined *Habitable Space* and a *Kitchen* in previous code cycles.

***Proposed Provision, San Mateo County Ordinance Code, Division VII, Chapter 2, Article 1, Section 9102 and Chapter 2, Article 2, Section 9112***

1. The following requirements shall apply to all **new** buildings or structures and **existing** buildings or structures undergoing modifications as permitted by San Mateo County.

    a. A detached structure or building that is accessory to and incidental to that of the main structure and that is located on the same lot shall be classified as an accessory structure.

    b. A room used for sleeping purposes shall have a minimum floor area of seventy (70) square feet and shall be not less than seven (7) feet in any direction. A study, sewing room, sitting room, office, den, or similar room shall be considered a bedroom/sleeping room if it contains a closet, alcove, indentation, or wing wall which creates an area greater than eighteen (18) inches in depth.

    c. A space in a building for living, sleeping, eating, or cooking. Bathrooms, toilet rooms, closets, halls, storage or utility spaces and similar areas are not considered habitable spaces. An accessory structure containing a bathroom, where the bathroom is larger

than four (4) feet six (6) inches by four (4) foot six (6) inches and/or contains more than a single water closet and/or a single lavatory, on a residential property, shall be considered Habitable Space.

d. Any room or space used, intended, or designated to be used for cooking and preparing of food. Rooms which contain appliances or equipment such as microwave ovens, gas or electric cook tops or ovens, toaster ovens and similar appliances shall constitute a room or area, intended or designated as a kitchen.

2. The following requirements shall apply to all **new** buildings or structures as permitted by San Mateo County.

a. A vehicular access that serves no more than two (2) buildings, with no more than three dwelling units on a single parcel, and any number of accessory buildings shall be considered a driveway. New driveways serving one (1) and two (2) family dwellings shall be constructed to the following minimum standards:

i. A minimum of 6 inches of compacted Class II base rock and 3 inches of asphaltic concrete, for slopes up to 15%.

ii. Slopes between 15% and 20% shall have an engineered surface such as rough, grooved concrete.

iii. Slopes shall not exceed 20%.

iv. A minimum unobstructed width of a 12 foot traffic lane and sixteen 16 feet unobstructed horizontal clearance.

***Fire Sprinkler Requirement Modifications***

This proposed amendment would require that automatic fire extinguishing systems be provided in existing structures, with specific exceptions.

The primary proposed modification to the existing fire sprinkler requirements is that the current requirement for installation of fire sprinklers in existing buildings is based on a valuation criteria. In order to eliminate arbitrary valuations of projects a “Building Safety

Score", taken from the prior model code language, as modified by San Mateo County, is proposed. The "Building Safety Score" sets clearly defined criteria to be used in the assessment of a projects need for fire sprinkler installation.

***State Code Provisions, Section 903.2. Automatic Sprinkler Systems – Minimum Requirements***

Section 903.2 requires the installation of automatic fire sprinkler systems in all new buildings and structures.

***Proposed Provision, San Mateo County Ordinance Code, Division VII, Chapter 2, Article 1, Section 9105; Chapter 2, Article 2, Section 9113; and Chapter 2, Article 3, Section 9135***

1. The following proposed requirements shall apply to all existing buildings or structures that require a building permit issued by San Mateo County.

    a. All existing one- and two-family dwellings, buildings and/or structures shall be provided with an automatic fire sprinkler system when any of the following conditions occur:

        1. Where a Building Safety Score, as calculated per item A, is less than 17.

        A. Residential Building Safety Score Equation

        1. Stories = (Number of allowed stories = 3) – (Proposed stories) x 7 (Construction factor) = X

        2. Area equation = (Allowable area = 3,600) – (proposed area) x .005 = Y

        3. X + Y = Building Safety Score

        4. Minimum score = 17 (Scores below 17 require automatic sprinkler systems)

        5. Fire Hazard Severity Zone: LRA & SRA Adjustment (– 5)

        6. 1 Hour rated construction in addition (+5)

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2. Alterations that create additional bedrooms as defined herein, greater than four (4), within the existing conditioned space.

3. Additions and or alterations that create a two-family dwelling where a one-family dwelling existed.

4. Automatic sprinklers shall be installed in any one- and two-family garage, carport or breezeway attached to any structure for which an automatic sprinkler system is required. A detached one and two-family garage, not containing any habitable space, 1,000 square feet or more shall require the installation of an NFPA-13D automatic fire sprinkler system.

5. The addition of a second story to a one- or two-family dwelling, where a second story did not previously exist, regardless of a Building Safety Score result.

6. Additions, alterations or modifications to any existing structure containing automatic fire sprinklers shall require the extension or modification of the fire sprinkler system throughout the added, altered, or modified areas.

   Plans for the installation, extension or modification of an automatic fire sprinkler system shall be submitted to the Planning and Building Department of San Mateo County for review and approval by the appropriate fire agency. Additions, alterations, and/or remodels to an existing dwelling previously equipped with automatic fire sprinklers shall require the submittal of five sets of sprinkler plans and three sets of hydraulic calculations. All components of the existing system shall be submitted for review in order to determine compliance with the applicable standards.

7. All automatic fire sprinkler systems shall comply with the currently enforced edition of NFPA-13, NFPA-13D, NFPA-13R and any additional County specifications, or modifications imposed by supplemental rules and regulations adopted by the County of San Mateo.

8. The installation of an automatic fire sprinkler system may be required by the Building Official when an alteration, addition or change in use or occupancy of a building or portion of a building thereof increases the hazard of fire or threat to life and safety.

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9. The requirements of this section are intended to represent minimum standards for construction. Nothing in this section shall prohibit the voluntary installation of automatic fire sprinkler systems.

***Proposed Provision, San Mateo County Ordinance Code, Division VII, Chapter 2, Article 8, Section 9191***

**§604.1. Pipe, Tube, and Fittings. [*Amended*]** Pipe, tube, fittings, solvent cements, thread sealants, solders, and flux used in potable water systems intended to supply drinking water shall be in accordance with the requirements of NSF 61. Where fittings and valves are made from copper alloys containing more than 15 percent zinc by weight, and are used in plastic piping systems, they shall be resistant to dezincification and stress corrosion cracking in accordance with NSF 14.

Materials used in the water supply system, except valves and similar devices, shall be of a like material, except where otherwise approved by the Authority Having Jurisdiction.

Materials for building water piping and building supply piping shall comply with the applicable standards referenced in Table 604.1.

***Exception:*** Except as otherwise approved by the Authority Having Jurisdiction for deleterious conditions, when the use of CPVC, PEX, and/or PVC is within a structure, it shall be limited to Group R-3, one- and two-family dwellings.

**§701.2. Drainage Piping. [*Amended*]** Materials for drainage piping shall be in accordance with one of the referenced standards in Table 701.2 except that:

(1) No galvanized wrought-iron or galvanized steel pipe shall be used underground and shall be kept not less than 6 inches (152 mm) above ground.

(2) Except as otherwise approved by the Authority Having Jurisdiction for deleterious conditions, ABS and PVC (DWV) piping installations shall be limited to not more than two stories of Group R-3 one- and two-family dwellings, and shall be installed in accordance with applicable standards referenced in Table 1701.1, of the California Plumbing Code, and the California Building Code.

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(3) No vitrified clay pipe or fittings shall be used above-ground or where pressurized by a pump or ejector. They shall be kept not less than 12 inches (305 mm) belowground.

(4) Copper or copper alloy tube for drainage and vent piping shall have a weight of not less than that of copper or copper alloy drainage tube type DWV.

(5) Stainless steel 304 pipe and fittings shall not be installed underground and shall be kept not less than 6 inches (152 mm) aboveground.

(6) Cast-iron soil pipe and fittings shall be listed and tested in accordance with standards referenced in Table 1701.1. Such pipe and fittings shall be marked with the country of origin and identification of the original manufacturer in addition to markings required by referenced standards.

**§903.1. Applicable Standards. [*Amended*]** Vent pipe and fittings shall comply with the applicable standards referenced in Table 701.2, except that:

(1) No galvanized steel or 304 stainless steel pipe shall be installed underground and shall be not less than 6 inches (152 mm) aboveground.

(2) Except as otherwise approved by the Authority Having Jurisdiction for deleterious conditions, ABS and PVC (DWV) piping installations shall be limited to not more than two stories of Group R-3 one- and two-family dwellings, and shall be installed in accordance with applicable standards referenced in Table 1701.1, of the California Plumbing Code, and the California Building Code.

B. PROPOSED ADMINISTRATIVE AMENDMENTS

In addition to the adoption of the California Building Standards Code with the above-proposed local amendments, the proposed ordinance also re-adopts San Mateo County Ordinance Code, Division VII and amends several sections of the San Mateo County administrative codes. Administrative codes are not held to the same standard as building codes, in that no specific findings are required to adopt these regulations. These administrative codes contain such standards as permit requirements, application procedures, the number of plan sets required, permit term limits, and similar procedures. The proposed adoption and/or amendments include the following topics: (1) adopting the 2016 California Building Standards Code, California Building Code, Section 9100); (2) adopting

California Residential Code, Section 9110; (3) adopting California Fire Code, Section 9120; (4) adopting California Historical Building Code, Section 9150; (5) adopting California Existing Building Code, Section 9160; (6) adopting California Mechanical Code, Section 9170; (7) adopting California Electrical Code, Section 9180; (8) adopting California Plumbing Code, Section 9190; (9) adopting California Energy Code, Section 9200; (10) adopting California Green Building Standards Code, Section 9210; adopting International Property Maintenance Code, Section 9220.

1. ***Deleted Requirements of Building Regulations***

The Department proposes to remove the prohibition of plastic plumbing in one- and two-family dwellings as well as the Building Permit requirements for temporary storage units.

**a.** ***Plastic Plumbing***

Plastic plumbing, both for domestic water distribution and drain, waste, and vent, have been code approved for residential purposes and available for use nationally since the late 1960's. The current prohibition on the use of plastic plumbing in San Mateo County took affect towards the end of the 1970's.

With the increased use of flame retardant furnishings, reduced flame and smoke spread characteristics of interior surface finishes, and increased usage of Automatic Fire Sprinkler Systems as mandated for all new residences and existing residences as found in Sections 9114 and 9123 of this code, the previous findings for the prohibition of plastic plumbing are no longer relevant.

Additionally, plastic plumbing for drainage has been limited for use in residential construction nationally since 1973. Plastic plumbing for water distribution has been limited for use on the exterior of all projects since 1973 and within residential construction since 1982.

**b.** ***Temporary Storage Units***

The regulation and mandatory permitting of Temporary Storage Units has been found to be outside of the scope of the Building Regulations, as there are no available standards for construction placement of the Storage Units.

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2. ***Adoption of the California Building Code, Residential Code, Fire Code, Historical Building Code, Existing Building Code, Mechanical Code, Electrical Code, Plumbing Code, Energy Code, Green Building Standards Code, and International Property Maintenance Code.***

**a. Proposed Amendments**

These sections adopt the latest editions of the Construction Codes with referenced appendices.

**b.** As stated previously, new editions of the Construction Codes have been adopted in this triennial edition of the California Building Standards Code. In order to effectively administer the County Ordinance Code and the California Building Standards Code, it is necessary for the County to specifically adopt these latest editions, with local amendments as noted in this report.

**c. Proposed Ordinance Code Language**

**Division VII. Chapter 2. Adoption of 2016 California Building Standards Code.** The latest adopted editions of the 2016 California Building Standards Code, Title 24, excluding California Administrative Code, Title 24, Part 1 and including the 2016 California Building Code, Title 24, Part 2; 2016 California Residential Code, Title 24, Part 2.5; 2016 California Fire Code, Title 24, Part 9; 2016 California Historical Building Code, Title 24, Part 8; 2016 California Existing Building Code, Title 24, Part 10; 2016 California Mechanical Code, Title 24, Part 4; 2016 California Electrical Code, Title 24, Part 3; 2016 California Plumbing Code, Title 24, Part 5; 2016 California Energy Code, Title 24, Part 6; 2016 California Green Building Standards Code, Title 24, Part 11; 2015 International Property Maintenance Code; 2016 California Reference Standards Code, Title 24, Part 12; are hereby adopted by reference except as otherwise provided in Division VII, as the Building Code of the County of San Mateo. A copy of the “California Building Standards Code” is on file at the San Mateo County Building Inspection Section. The mandatory requirements of the adopted appendices to the California Building Standards Code shall be enforceable to the same extent as if contained in the body of the Building Code. Any amendments, errata and/or emergency supplements to this code shall be enforceable to the same extent

as if contained in the body of the “California Building Standards Code.”

**Section 9100. Adoption of 2016 California Building Code.** The latest adopted edition of the 2016 California Building Code, Title 24, Part 1, is hereby adopted and incorporated by reference. In addition, Part 1 of Division II, appendices G through J and Appendix M within the referenced standard above and all amendments, errata, and/or emergency supplements are also adopted during this triennial California Building Standards Code cycle. A copy of the “California Building Code” is on file at the San Mateo County Building Inspection Section.

**Section 9120. Adoption of 2016 California Residential Code.** The latest adopted edition of the 2016 California Residential Code, Title 24, Part 2.5, is hereby adopted and incorporated by reference. In addition, Division II within the referenced standard above and all amendments, errata, and/or emergency supplements are also adopted during this triennial California Building Standards Code cycle. A copy of the “California Residential Code” is on file at the San Mateo County Building Inspection Section.

**Section 9130. Adoption of 2016 California Fire Code.** The latest adopted edition of the 2016 California Fire Code, Title 24, Part 9, is hereby adopted and incorporated by reference. In addition, Sections 305, 307, 308, 311, appendices B, C, D, K, I, and N within the referenced standard above and all amendments, errata, and/or emergency supplements are also adopted during this triennial California Building Standards Code cycle. A copy of the “California Fire Code” is on file at the San Mateo County Building Inspection Section.

**Section 9150. Adoption of 2016 California Historical Building Code.** The latest adopted edition of the 2016 California Historical Building Code, Title 24, Part 8, is hereby adopted and incorporated by reference. In addition, all amendments, errata, and/or emergency supplements are also adopted during this triennial California Building Standards Code cycle. A copy of the “California Historical Building Code” is on file at the San Mateo County Building Inspection Section.

**Section 9160. Adoption of 2016 California Existing Building Code.** The latest adopted edition of the 2016 California Existing

Building Code, Title 24, Part 10, is hereby adopted and incorporated by reference. In addition, Part 1 of Division II, within the referenced standard above and all amendments, errata, and/or emergency supplements are also adopted during this triennial California Building Standards Code cycle. A copy of the "California Existing Building Code" is on file at the San Mateo County Building Inspection Section.

**Section 9170. Adoption of 2016 California Mechanical Code.** The latest adopted edition of the 2016 California Mechanical Code, Title 24, Part 4, is hereby adopted and incorporated by reference. In addition, Part 1 of Division II, appendices B through D and Appendices F and G, within the referenced standard above and all amendments, errata, and/or emergency supplements are also adopted during this triennial California Building Standards Code cycle. A copy of the "California Mechanical Code" is on file at the San Mateo County Building Inspection Section.

**Section 9180. Adoption of 2016 California Electrical Code.** The latest adopted edition of the 2016 California Electrical Code, Title 24, Part 3, is hereby adopted and incorporated by reference. In addition, Annexes A through J, within the referenced standard above and all amendments, errata, and/or emergency supplements are also adopted during this triennial California Building Standards Code cycle. A copy of the "California Electrical Code" is on file at the San Mateo County Building Inspection Section.

**Section 9190. Adoption of 2016 California Plumbing Code.** The latest adopted edition of the 2016 California Plumbing Code, Title 24, Part 5, is hereby adopted and incorporated by reference. In addition, Part 1 of Division II, appendices G through J and Appendix M within the referenced standard above and all amendments, errata, and/or emergency supplements are also adopted during this triennial California Building Standards Code cycle. A copy of the "California Plumbing Code" is on file at the San Mateo County Building Inspection Section.

**Section 9200. Adoption of 2016 California Energy Code.** The latest adopted edition of the 2016 California Energy Code, Title 24, Part 6, is hereby adopted and incorporated by reference within the referenced standard above and all amendments, errata, and/or

emergency supplements are also adopted during this triennial California Building Standards Code cycle. A copy of the "California Energy Code" is on file at the San Mateo County Building Inspection Section.

**Section 9210. Adoption of 2016 California Green Building Standards Code.** The latest adopted edition of the 2016 California Green Building Standards Code, Title 24, Part 11, is hereby adopted and incorporated by reference. In addition, Part 1 of Division II, appendices G through J and Appendix M within the referenced standard above and all amendments, errata, and/or emergency supplements are also adopted during this triennial California Building Standards Code cycle. A copy of the "California Green Building Standards Code" is on file at the San Mateo County Building Inspection Section.

**Section 9220. Adoption of 2015 International Property Maintenance Code.** The latest adopted edition of the 2015 International Property Maintenance Code is hereby adopted and incorporated by reference within the referenced standard above and all amendments, errata, and/or emergency supplements are also adopted during this triennial California Building Standards Code cycle. A copy of the "International Property Maintenance Code" is on file at the San Mateo County Building Inspection Section.

County Counsel has reviewed and approved the Ordinance as to form.

The adoption of the 2016 California Building Standards Code(s) and amendment of the San Mateo County Ordinance Code, Division VII (Building Regulations) contributes to the 2025 Shared Vision outcome of a Livable Community by promoting buildings that are permitted and inspected under the most current code, thus protecting life and property.

**FISCAL IMPACT:**
None

**ATTACHMENT:**
**A.** Recommended Findings and Action

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Attachment A

COUNTY OF SAN MATEO
PLANNING AND BUILDING DEPARTMENT

**RECOMMENDED FINDINGS AND ACTION**

Board Meeting Date: December 13, 2016

For Adoption By: Board of Supervisors

Prepared By: Miles Hancock
Building Inspection Manager

**RECOMMENDED FINDINGS:**

Regarding the Adoption of the California Building Standards Code, Find:

1. That the proposed adoption of the current triennial edition of the California Building Standards Codes, Title 24 and applicable appendices, as required by law, provides the minimum specific building code requirements for certain occupancies and types of buildings to ensure that structures, which are erected or altered, are constructed in a manner that addresses the highest level for health, fire, and life safety issues as discussed in the staff report.

Regarding the Re-Adoption of the San Mateo County Ordinance Code, Division VII (Building Regulations), Find:

2. That the proposed re-adoption of the San Mateo County Ordinance Code, Division VII (Building Regulations) is required in order to update the regulations every time San Mateo County adopts the California Building Standards Code(s) and will also provide the minimum specific building code requirements for certain occupancies and types of buildings to ensure that structures, which are erected or altered, are constructed in a manner that address specific local conditions regarding health, fire, and life safety issues as discussed in the staff report.

Regarding the Adoption of the Local Amendments of the California Building Standards Code, Find:

3. That the proposed adoption of the local amendments of the current triennial edition of the California Building Standards Codes, Title 24 and applicable appendices provides the minimum specific local building code requirements for certain occupancies and types of buildings to ensure that structures in unincorporated San Mateo County, which are erected or altered, are constructed in a manner that address certain local climatic, geologic, or topographic

conditions and to the highest level for health, fire, and life safety issues as discussed in the staff report.

Regarding the Adoption of Local Administrative Amendments of the California Building Standards Code, Find:

4. That these local amendments are necessary for the effective administration of building permits, including new County standards, updating terminology and numbering systems, clarifying requirements, processes, and any ambiguities, investigation fees, violations and penalties, as discussed in the staff report.

**Recommended Action:**

Adopt the Ordinance implementing the California Building Standards Codes, the San Mateo County Ordinance Code, Division VII (Building Regulations), and Local and Administrative Amendments of the California Building Standards Codes.

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Planning and Building

**Date:** November 16, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Steve Monowitz, Community Development Director

**Subject:** EXECUTIVE SUMMARY: Adoption of an ordinance of the 2016 California Building Standards Code and Amending the San Mateo County Ordinance Code, Division VII (Building Regulations)

## RECOMMENDATION:

Adoption of an ordinance adopting the latest editions of the 2016 California Building Standards Code, repealing and replacing the San Mateo County Ordinance Code, Division VII, Building Regulations, and repealing Chapter 3.84 of the County Ordinance Code, by making the required findings in Attachment A, previously introduced on December 6, 2016, and waive the reading of the ordinance in its entirety.

## BACKGROUND:

The State of California updates California Building Standards (Title 24) every three years. These standards consist of twelve specific codes, including the residential, building, fire, plumbing, electrical, mechanical, and energy codes. Local jurisdictions must enforce the most current version of these codes, and may establish more restrictive building standards based on local conditions. The San Mateo County Building Regulations establishes the procedures and requirements for administering these codes, the new versions of which go into effect on January 1, 2017.

## DISCUSSION:

The primary issues associated with this update are fire sprinkler requirements and plumbing materials. As in prior cycles, staff is proposing to supplement base code requirements by specifying when fire sprinklers must be installed within existing buildings. However, rather than using a 50% valuation trigger used in the past, under which sprinklers must installed if the value of a proposed remodel or addition equals or exceeds one half of the value of the existing residence, staff is proposing a requirement that is based on a fire safety ranking system. This will eliminate the back and forth between staff and applicants that often occurs during the application of the 50% rule, as well as the greater burden that the 50% rule places on smaller as compared to larger homes. Additionally, it creates a clear and objective standard that is based on fire safety as opposed to an arbitrary number. The findings regarding the local conditions that justify this amendment are found within the staff report.

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With regard to plumbing materials, staff is proposing to amend the County's Building Regulations to eliminate the ban on the use of plastic pipes. The Uniform Plumbing Code contained in California's Building Standards, has allowed, and continues to allow, plastic pipes within single family residential development since 1972. However, some local jurisdictions have had concerns regarding the use of plastic pipe, such as potential health, durability, and installation issues, and established bans on its use. Advances in plastic pipe technology and a greater understanding of these issues have led to the rescission of such bans in all local Bay Area jurisdictions, and staff is recommending that San Mateo County follow suit. In addition to reducing construction costs, this change will help facilitate the implementation of the second unit amnesty program currently under development. Since this change is consistent with State code requirements, no special findings are required.

Other aspects of the amendments to the County's Building Regulations seek to simplify and streamline the methods by which the Department administers California Building Standards. For example, wherever possible, our Regulations provide a direct reference to the code language adopted by the State, which results in greater consistency with other neighboring jurisdictions. Staff also proposes to eliminate sections of the Regulations that are redundant to, or in conflict with, adopted code requirements. Along these lines, staff recommends that the Board repeal Chapter 3.84 of the County Ordinance Code, which is the County's existing Fire Code, because we are now including the Fire Code within the Building Regulations.

Other supplements to the State Building Standards are currently under consideration and development. These include the possible incorporation of additional green building standards (beyond those that are contained in the base code) that are appropriate and cost effective for our region, and the establishment of a mandatory balcony inspection program in order to ensure their on-going safety. These additions will be the subject of future hearings before the Board of Supervisors.

**FISCAL IMPACT:**
None

# ORDINANCE NO. .
## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

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**AN ORDINANCE REPEALING THE 2013 CALIFORNIA BUILDING STANDARDS CODE WITH ALL LOCAL AMENDMENTS, DIVISION VII, AND CHAPTER 3.84 OF THE SAN MATEO COUNTY ORDINANCE CODE; AND ADOPTING THE LATEST EDITIONS (2016) OF THE CALIFORNIA BUILDING STANDARDS CODE: TITLE 24, 2016 CALIFORNIA BUILDING CODE, TITLE 24, PART 2; 2016 CALIFORNIA RESIDENTIAL CODE, TITLE 24, PART 2.5; 2016 CALIFORNIA FIRE CODE, TITLE 24, PART 9; 2016 CALIFORNIA HISTORICAL BUILDING CODE, TITLE 24, PART 8; CALIFORNIA EXISTING BUILDING CODE, TITLE 24, PART 10; 2016 CALIFORNIA MECHANICAL CODE, TITLE 24, PART 4; 2016 CALIFORNIA ELECTRICAL CODE, TITLE 24, PART 3; 2016 CALIFORNIA PLUMBING CODE, TITLE 24, PART 5; 2016 CALIFORNIA ENERGY CODE, TITLE 24, PART 6; 2016 CALIFORNIA GREEN BUILDING STANDARDS CODE, TITLE 24, PART 11; 2015 INTERNATIONAL PROPERTY MAINTENANCE CODE; 2016 CALIFORNIA REFERENCE STANDARDS CODE, TITLE 24, PART 12; AND ADOPTING A NEW DIVISION VII (BUILDING REGULATIONS) OF THE SAN MATEO COUNTY ORDINANCE CODE**

The Board of Supervisors of the County of San Mateo, State of California,

**ORDAINS** as follows:

**SECTION 1.**

**Findings of Fact**

For the purposes of this ordinance, the Board of Supervisors hereby makes the following findings, as required by Sections 13143.5, 17958.5, 17958.7, and 18941.5 of the California Health and Safety Code. The Board of Supervisors finds and declares that the unique characteristics of the topographic, geologic, and climatic conditions found in San Mateo County make the local amendments to Title 24 reasonable and necessary.

**Finding 1: Topographic**

Significant elevation changes occur within the County. Highly combustible dry grass, weeds and brush are common in the hilly and open space areas adjacent to built-up

locations six to eight months of each year. When these areas experience wildland fires, they immediately threaten nearby buildings. This condition can be found throughout the County, especially in those developed and developing areas of the County, which interface and intermix with adjoining wildlands. Development has followed the path of least resistance, creating a meandering pattern. This does not lend itself to a good systematic street and road layout, which would promote easy traffic flow. It has, in fact, resulted in few major cross-town thoroughfares that tend to be heavily congested, primarily during commute hours and seasonal periods of the year. This creates barriers that reduce the response time of fire equipment and other emergency services.

The topography of the County is also challenged by major development patterns. Employment areas are located adjacent to the major thoroughfares within the County. The people who work in these areas have added to the traffic congestion in the County thereby reducing the response time capabilities of the various fire agencies.

**Finding 2: Geologic**

The majority of the County encompasses areas classified as Seismic Design Category E, which is the most severe earthquake category. Buildings and other structures in Category E can experience major seismic damage. Within San Mateo County are active faults such as San Andreas, San Gregorio, Seal Cove, and other lesser faults. Earthquake activity with nearby epicenters has the potential for inducing landslides which can create situations of reduced emergency response times.

A major earthquake could result in the cutting-off of response routes of fire companies by collapsing buildings, overpasses and bridges throughout the County.

Earthquakes of the magnitude experienced locally can cause major damage to electrical transmission facilities, which in turn cause power failures while at the same time starting fires throughout the County. The occurrence of multiple fires will quickly disperse

existing fire department resources, thereby reducing and/or delaying their response to any given fire.

Even minor seismic activity has an adverse impact on fire protection. Any earth movement, which causes buildings to move, creates cracking and warping of fire walls, smoke barriers, door frames, etc., thereby negating the effectiveness of these structural elements which are intended to prevent fire and smoke from spreading throughout a building.

The area is replete with various soils which are unstable, clay loam and alluvial fans being predominant. These soil conditions are moderately to severely prone to swelling and shrinking, and are plastic and tend to liquefy, depending upon moisture content. The swelling, shrinking, shifting and settling of local soils cause shifting and warping of buildings built upon them. As noted above, any earth movement, which causes buildings to move, creates cracking and warping of fire walls, smoke barriers, door frames, etc., thereby negating the effectiveness of structural elements intended to prevent fire and smoke from spreading throughout a building. Additionally, these soils are susceptible to seismic shock and moisture concentrations. This may result in landslides in hilly and creek side areas, which often exceed 30 percent slopes and can obstruct roads used for response by the fire department. Such restriction of response routes can result in major fire losses in locations where these structures have no automatic fire protection systems such as sprinklers.

**Finding 3: Climatic**

Precipitation, in normal years, can range from 15 to 24 inches per year with an average of approximately 20 inches per year. Ninety-six percent (96%) falls during the months of October through April and four percent (4%) from May through September. This is a dry period of at least five months each year. Additionally, the area is subject to frequent

periods of drought – currently, the area has been in an unprecedented drought since 2012. Similar periods of continued drought may be expected locally in the future. Relative humidity remains in the middle range most of the time. It ranges from 45 to 65 percent in the winter. It occasionally falls as low as 15 percent. Temperatures from June through September average above 80º F. Temperatures as high as 110º F have been recorded, and it is not unusual to experience several continuous days with temperatures in the mid to high 90s. Prevailing winds in the area are from the west. However, winds are experienced from virtually every direction at one time or another. Velocities are generally in the 12 miles per hour (MPH) range, gusting to 25 to 35 MPH. Forty (40) MPH winds are experienced and winds up to 55 MPH have been registered locally.

**SECTION 2.**

Division VII (Building Regulations) and Chapter 3.84 (Fire Protection Regulations) of the San Mateo County Ordinance Code are repealed in their entirety.

**SECTION 3.** A new Division VII is hereby added to the San Mateo County Ordinance Code to be numbered and entitled and to read as follows:

## DIVISION VII (BUILDING REGULATIONS)

### CHAPTER 1. GENERAL PROVISIONS APPLICABLE TO DIVISION

### ARTICLE 1. ADMINISTRATION.

#### SECTION 9000. TITLE.

These regulations shall be known as the Building Regulations of the County of San Mateo.

#### SECTION 9001. SCOPE.

The provisions of these Regulations shall apply to the construction, alteration, relocation, enlargement, replacement, repair, equipment, use and occupancy,

location, maintenance, removal and demolition of every building or structure or any appurtenances connected or attached to such buildings or structures and the parcel of land upon which they may be situated through the use of Title 24 of the California Code of Regulations.

**SECTION 9002. INTENT.**

The purpose of these Regulations is to adopt and provide administration and enforcement of the California Building Code, California Residential Code, California Fire Code, California Historical Building Code, California Existing Building Code, California Mechanical Code, California Electrical Code, California Plumbing Code, California Energy Code, California Green Building Standards, International Property Maintenance Code and the California Referenced Standards Code, and local amendments. These Regulations also provide administration of expedited permitting of Small Residential Solar Systems and Electric Vehicle Charging Stations.

**SECTION 9003. VIOLATIONS AND PENALTIES.**

1. It shall be unlawful for any person, firm, or corporation to erect, install, construct, enlarge, alter, repair, move, improve, remove, replace, convert, equip, use, occupy, maintain or demolish any building, structure, equipment, or parcel of land therein regulated by these Regulations or the construction codes, or cause the same to be done, contrary to or in conflict with or in violation of any of the provisions of said Regulations or Codes. Any person, firm, or corporation violating any of the provisions of these Regulations or the construction codes shall be deemed guilty of a misdemeanor.

2. Notwithstanding any other provision of these Regulations, whenever violation of any section contained in these Regulations is punishable as a misdemeanor, the prosecuting attorney having jurisdiction to prosecute said misdemeanor, may specify that the offense is an infraction and proceed with prosecution as an infraction, unless the defendant, at the time of his arraignment or plea, objects to the offense being made an infraction, in which event the complaint shall be amended to charge a misdemeanor and the case shall proceed on a misdemeanor complaint.
3. The imposition of one penalty for any violation shall not excuse the violation or permit it to continue; and all such persons shall be required to correct or remedy such violations or defects; and when not otherwise specified, each day that prohibited conditions are maintained shall constitute a separate offense.
4. The application of the above penalty shall not be held to prevent the enforced removal of prohibited conditions.
5. Chapter 1.40 (Administrative Remedies) of the San Mateo County Ordinance Code may be used to address violations of these provisions.
6. In addition to the penalties set out in these Regulations, any condition caused or permitted to exist in violation of any of the provisions of these Regulations shall be deemed a public nuisance and may be summarily abated as such, and each day such condition continues shall be regarded as a new separate offense.

**SECTION 9004. BUILDING OFFICIAL.**

The term “Building Official” shall refer to the Director of the Planning and Building Department who may delegate the administration and responsibilities of the

Building Inspection Section to the Building Inspection Manager and/or other inspectors or technicians as necessary. Wherever these Regulations or the construction codes use the term “Administrative Authority,” “Authority Having Jurisdiction,” “Responsible Official,” “Code Official,” “Chief Inspector,” “Floodplain Administrator,” they shall be construed to mean the “Building Official” as defined herein.

**SECTION 9005. DUTIES AND POWER OF THE BUILDING OFFICIAL.**

The responsibilities of the Building Official are as follows:

1. Except as otherwise provided herein to be delegated to another official, the Building Official is hereby authorized and directed to enforce all of the provisions of these Regulations and the construction codes within the unincorporated areas of San Mateo County.
2. Whenever necessary to make an inspection to enforce any of the provisions of these Regulations, or whenever the Building Official or authorized representative has reasonable cause to believe that there exists in any building upon any premises any condition which makes such building or premises unsafe, dangerous, or hazardous, the Building Official or authorized representative may enter such building or premises at all reasonable times to inspect the same or to perform any duty imposed upon the Building Official; provided that if such building or premises be occupied, proper credentials shall first be presented and entry demanded; and if such building or premises be unoccupied, shall first make a reasonable effort to locate the owner or other persons having charge or control of the building or premises and demand entry. If such entry is refused, the Building Official or authorized representative shall have recourse to every remedy provided by law to secure

entry.

No owner or occupant or any other person having charge, care, or control of any building or premises shall fail or neglect, after proper demand is made as herein provided, promptly to permit authorized entry therein by the Building Official or authorized representative for the purpose of inspection and examination pursuant to these Regulations. Any person violating this subsection shall be guilty of a misdemeanor.

3. Whenever any building work or installation work is being done contrary to the provisions of these Regulations and the construction codes, the Building Official may order the work stopped by notice in writing served on any persons engaged in the doing or causing such to be done, and any such persons shall forthwith stop such work until authorized by the Building Official to proceed therewith.

   If the person or occupant or any other person having charge, care, or control of any building or premises to whom the Stop Work Order is directed fails to comply therewith, the Building Official may:

   a. Request that the Board of Supervisors direct the County Counsel to seek appropriate civil remedies to ensure compliance.
   b. Request that the District Attorney prosecute said person for a misdemeanor for violation of these Regulations or the construction codes.

4. Whenever any premises, building or structure, or equipment therein regulated by these Regulations is being used contrary to the provisions thereof, the Building Official may order such use discontinued and the premises, structure, or portion thereof, vacated by notice served on any person responsible for such use. Such person shall discontinue the use within ten

(10) days after receipt of such notice or cause the structure, or portion thereof, to comply with the requirements of said Regulations.

5. The Building Official or authorized representative shall have the authority to disconnect or order discontinuance of any utility service or energy supply to buildings, structures, electrical power poles, or equipment therein regulated by these Regulations in cases of emergency, unauthorized use, or where necessary for safety to life and property. Such utility service or energy supply shall be discontinued until a safe condition, as determined by the Building Official or authorized representative, can be restored.
6. Neither the County of San Mateo Building Official nor authorized representative shall be liable for any damages or injuries accruing to persons or property including death, as a result of any act or omission by the Building Official or authorized representative, whether or not negligent in the discharge of duties under these Regulations.
7. The Building Official may request, and shall receive so far as may be necessary in the discharge of duties, the assistance and cooperation of other officials and officers of public and private utilities.
8. The Building Official shall keep a permanent, accurate account of all fees and other monies collected and received under these Regulations, the names or the persons upon whose account the same were paid, the date and amount thereof, together with the location of the building or premises to which they relate.

**SECTION 9006. PERMITS REQUIRED.**

Any owner or owner's authorized agent who intends to construct, enlarge, alter, repair, move, demolish or change the occupancy of a building or structure, parcel

of land, manufactured home, mobilehome, trailer, recreational vehicle or to erect install, enlarge, alter, repair, remove, convert or replace any electrical, gas, mechanical or plumbing system, the installation of which is regulated by this code, or to cause any such work to be performed, shall first make application to the Building Official and obtain the required permit.

**SECTION 9007. WORK EXEMPT FROM PERMIT.**

A building permit shall not be required for the following:

1. Confined animal structures, including stables or stalls, providing that:
    a. The structure does not exceed ten (10) feet in height, and 150 square feet of floor area, and
    b. The project does not include the installation of any of the following:
        i. Heating, ventilating or cooling equipment.
        ii. Electrical wiring or equipment that connects to an electrical supply.
2. Painting, papering, and similar finish work.

**SECTION 9008. APPLICATION FOR PERMIT.**

To obtain a permit, the applicant shall first file an application therefor in writing on a form furnished by the Planning and Building Department for that purpose. Such application shall:

1. Identify and describe the work to be covered by the permit for which application is made.
2. Describe the land on which the proposed work is to be done by legal description, street address or similar description that will readily identify and definitely locate the proposed building or work.
3. Indicate the use and occupancy of which the proposed work is intended.
4. Be accompanied by construction documents and other information as

required by the Planning and Building Department.

5. State the valuation of the proposed work.
6. Be signed by the applicant or the applicant's authorized agent.
7. Give such other data and information as required by the Building Official.

**SECTION 9009. APPLICATION EXPIRATION.**

Applications for permits shall be considered expired as follows:

1. An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing unless such application has been pursued in good faith or a permit has been issued; except that the Building Official is authorized to grant one or more extensions of time for additional periods not exceeding 180 days each. The extension shall be requested in writing and justifiable cause demonstrated.
2. Applications which have been approved for issuance, but for which no permit has been issued within 180 days of the date which said permit has been approved for issuance shall expire and submitted plans may thereafter be returned to the applicant or destroyed by the Building Official. The Building Official may extend the time for action by the applicant for a period not exceeding an additional 180 days upon written request by the applicant, prior to the date of expiration, showing justifiable cause.
3. In order to renew an action on an application after expiration, the applicant may be required to resubmit plans and pay new fees. Renewed applications must comply with all applicable codes, ordinances, laws and regulations in effect at the time of the renewed application.
4. Plan checking, microfilming, filing fees and other fees associated with canceled applications are not refundable.

**SECTION 9010. PERMIT EXPIRATION.**

1. Every permit issued by the Building Official under the provisions of these Regulations shall expire and become invalid if the building or work authorized by such permit is not commenced within 180 days from the date of issuance of such permit, or if the work authorized by such permit is suspended or abandoned for a period of 180 calendar days at any time after the issuance of the permit. Evidence of continuation of work consists of one progress inspection by the Building Inspection Section within 180 calendar days, which can demonstrate substantial progress in one or more of the major trades. Before work on a project where the permit has expired can be recommenced, reinstatement of the permit will be required. The fee for reinstatement shall be one-half of the amount of the original permit fees, provided that no changes have been made or will be made in the original plans or scope of such work; and provided, further, that such suspension or abandonment has not exceeded one year. Expiration of permits that exceed one year require that full permit fees be paid.
2. The Building Official may provide an extension of time to a permit holder who submits a valid written request for an extension of time prior to the expiration of a permit.
3. The Building Official may waive the requirements of this section where the delay in commencing work or the suspension of work has been caused by acts of God, economic hardship, or personal illness.

**SECTION 9011. TERM OF PERMITS.**

1. Residential, Garages and Agricultural Structures: Permits for new residences, additions to residences, garages, and agricultural buildings shall be valid for one year from the date of issuance. The Building Official may extend this period for additional time when the applicant can demonstrate that completion of the project could not be accomplished due to economic hardship, documented personal illness or other extenuating circumstances.
2. Hotels, Motels, Condominiums, Townhouses and Apartment Buildings: Permits for the construction or alteration of these types of occupancies or structures shall be valid for two years from the date of issuance. The Building Official may extend this period for additional time when the applicant can demonstrate that completion of the project could not be accomplished due to economic hardship or other extenuating circumstances.
3. Commercial and Industrial Structures: Permits for the construction or alteration of non-residential structures shall be valid for two years from the date of issuance. The Building Official may extend this period for additional time when the applicant can demonstrate that completion of the project could not be accomplished due to economic hardship or other extenuating circumstances.
4. Miscellaneous Permits: Permits for miscellaneous work including, but not limited to, re-roofing, wooden decks, hot tub/spas, water heaters, furnaces, air conditioners, electrical services, temporary power poles, factory-built homes, storage sheds, window replacements, and similar work shall be valid for 180 days from the date of issuance of the permit. The Building Official may extend this period for additional time when the applicant can demonstrate that

completion of the project could not be accomplished due to economic hardship or other extenuating circumstances.

5. Permit Reinstatement: Permits, which expire due to time limitation, shall be reinstated before work can continue. Reinstatement shall require the payment of new fees and the project must comply with all applicable codes, ordinances, laws and regulations in effect at the time of reinstatement. Reinstatement fees shall be one-half of the amount of the original permit fees, provided that such expiration has not exceeded one year. Reinstatement fees for permits which have been expired in excess of one year shall be equal to the full fees of the original permit.
6. Term Limits: Term limits for reinstated permits shall be set by the Building Official on a case-by-case basis and may include term limits which are substantially less than stated in subsections 1 through 4 of this section. Applicants may be required to submit written time lines for inspections and completion of permits before such permit will be reinstated. Such time lines and schedules must be substantially followed or revocation of the reinstated permit will occur.
7. Term Limits based on Notice: A permit issued as a result of an Information Notice or Stop Work Notice will be limited to 90 days, with possible extensions of time, as approved by the Building Official and/or the Community Development Director/designee. The applicant shall provide substantial improvement within the first 90-day period, and provide documentation of extenuating circumstances to the Building Official and/or the Community Development Director/designee in order to be considered for any extension of time.

**SECTION 9012. ESTABLISHMENT OF FEES.**

The Board of Supervisors of the County of San Mateo shall by resolution establish all fees related to buildings, structures, electrical, energy generation and/or storage, gas, mechanical, and plumbing systems or alterations requiring a permit, and any associated inspections.

**SECTION 9013. INVESTIGATION FEES.**

The following provisions shall govern investigation fees.

1. The Board of Supervisors hereby finds that there is a substantial cost to the County in identifying and investigating construction or for work commenced without first obtaining the prescribed permits or for work that was done in violation of prescribed permits, and in assuring compliance with permit requirements and other pertinent County Regulations when such violations are determined to exist. The Board of Supervisors further finds that a reasonable measure of the cost to the County in identifying, investigating and obtaining compliance for such violations is ten times the value of the applicable permit, and that this cost should be borne by the violator or the property owner on which the violation occurred, in the form of an investigation fee to be assessed as set forth in Subsection 2 of this section.
2. Whenever any construction or work for which a permit is required by these Regulations or by any other code incorporated by reference and made a part of these Regulations, is started or commenced without the prescribed permit having first been obtained, an investigation fee in the amount of ten times the prescribed permit fee shall be added to the permit fee, and shall be collected at the time of application for the permit. Such investigation fee shall be collected for each separate and distinct permit required for each distinct

address, unit number, apartment number, or building upon a property. Where a permit has been previously obtained and where construction or work is commenced which goes beyond the scope of the permit, or is in violation of the terms of the permit, the above described investigation fee may be assessed for such portion of the construction or work done beyond the scope of, or in violation of, the permit. This investigation fee shall be required and collected whether or not a permit is then or subsequently issued. The maximum investigation fee which may be assessed and collected as to any individual permit shall be three thousand dollars ($3,000.00). Nothing in this section shall relieve any person(s) from fully complying with the requirements of these Regulations, or with any codes incorporated by reference and part of these Regulations, in the execution of the work, or from any other penalties prescribed by law.

3. Whenever any Farm Labor Housing, temporary or permanent, has been found to have been installed, constructed, altered or created or moved without first obtaining the required permits, an investigation fee shall be assessed whether or not the prescribed permits are then or subsequently issued. Such investigation fee shall be based on an hourly cost to compensate the County for staff time spent on processing the violation.
4. Whenever Low Income or Affordable Housing, temporary or permanent, has been found to have been installed, constructed, altered, or created or moved without first obtaining the required permits, an investigation fee shall be assessed whether or not the prescribed permits are then or subsequently issued. Such investigation fee shall be based on an hourly cost to compensate the County for staff time spent on processing the violation.

5. The Building Official shall have the authority to adjust investigation fees for minor violations, as listed below, provided such violation is a first offense, and/or extenuating circumstances determined by the Building Official warrant adjustment. In no case shall the investigation fee be reduced to less than two times the permit fee, plus the permit fee. Such reduction in investigation fees shall not relieve the applicant from full compliance with all applicable codes and zoning regulations. Such reduced investigation fee shall be based on an hourly cost to compensate the County for staff time spent on processing the violation.
    a. Water heater installations or replacements
    b. Furnace/heater installations or replacements
    c. Air conditioner/heat pump installations or replacements
    d. Decks for single family dwellings
    e. Reroofing of a single family dwelling
    f. Electrical service changes to a single family dwelling
    g. Non-habitable accessory structures not exceeding 200 square feet
    h. Water or sewer line replacements for single family dwellings
    i. Fences
    j. Kitchen or bathroom remodels of single family dwellings
6. The Building Official or authorized representative shall have the authority to issue an Information Notice in lieu of a Stop Work Notice for minor violations listed above or in the event that work has just begun on other violations. The requirement for investigation fees for issuance of an Information Notice may be waived provided that the work stops immediately and the violator has contacted the Planning and Building Department to initiate the permit process

within ten (10) working days of the issuance of the Information Notice. Failure to comply with these two requirements will result in the issuance of a Stop Work Notice and shall also result in the disqualification of the reduction of investigation fees as allowed in subsection 5 of this section.

**SECTION 9014. REFUND OF PERMIT FEES.**

During the period for which a permit continues in force, the applicant may surrender such permit to the Building Official. Only if the permit fees, not including plan check, filing, energy compliance, microfilming, geotechnical, or other ancillary fees, are greater than $300.00, no work has been performed thereunder, the permit has not expired or been canceled, and the permit was not issued as part of an Information Notice or Stop Work Notice, the Building Official may authorize a refund to such applicant of 75 percent of the permit fee therefore paid for such permit. The refund of such fees shall not include plan check, filing, energy compliance, microfilming, geotechnical, or other ancillary fees. No refunds are available for permit fees of less than $300.00.

**SECTION 9015. LIABILITY INCIDENTAL TO INSPECTION.**

The County shall not be liable for any expense entailed in the removal or replacement of any material required to allow an inspection.

**SECTION 9016. INSPECTION REQUESTS.**

The Building Official may require that every request for inspection be filed at least one day before such inspection is desired. Such request may be in writing or by telephone at the option of the Building Official.

**SECTION 9017. RE-INSPECTIONS.**

The Building Official shall make re-inspections as provided herein below and may charge such fees therefor as are hereinafter authorized.

1. Where an inspection has found any work or construction to be incomplete or not to conform to these Regulations and the construction codes, a re-inspection is required.
2. A re-inspection fee may be assessed by the Building Official where the re-inspection is made necessary by:
    a. Failure to provide the permit card at the work site.
    b. The approved plans are not made available to the inspector at the requested inspection.
    c. Failure to provide access to the inspector on the date for which an inspection is requested.
    d. Unauthorized deviation from the approved plans.
    e. A request for an inspection made prior to the time that the work to be inspected is complete.
    f. Failure to make the corrections mandated during previous inspection(s).
    g. Failure to post the property address in a conspicuous location where it is plainly visible in both directions from the street or road.
3. Where re-inspection fees have been assessed, no additional inspection of the work will be scheduled or performed until the required fees have been paid.

## CHAPTER 2. CONSTRUCTION CODES

## ARTICLE 1. BUILDING CODE

### SECTION 9100. ADOPTION OF 2016 CALIFORNIA BUILDING CODE.

The latest adopted edition of the 2016 California Building Code, Title 24, Part 2, is hereby adopted and incorporated by reference. In addition, Part 1 of Division II, appendices G through J and Appendix M within the referenced code and all amendments, errata, and/or emergency supplements, including local

amendments set forth herein, are also adopted during this triennial California Building Standards Code cycle. A copy of the "California Building Code" is on file at the San Mateo County Building Inspection Section.

**SECTION 9101. GENERAL.**

**§101.1 Title. [*Amended*]** These regulations shall be known as the Building Code of the County of San Mateo, hereinafter referred to in this Article as "this code."

**SECTION 9102. DEFINITIONS.**

**§202 Definitions. [*Amended*]**

Accessory Structure: **[*Added*]** A detached structure that is accessory to and incidental to that of the main structure and that is located on the same lot.

Bedroom and/or Sleeping Room: **[*Added*]** A room used for sleeping purposes that has a minimum floor area of seventy (70) square feet and that is not less than seven (7) feet in any direction. A study, sewing room, sitting room, office, den, or similar room shall be considered a bedroom/sleeping room if it contains a closet, alcove, indentation, or wing wall which creates an area greater than eighteen (18) inches in depth.

Driveway: **[*Added*]** A vehicular access that serves no more than two (2) buildings, with no more than three dwelling units on a single parcel, and any number of accessory buildings. New driveways serving one (1) and two (2) family dwellings shall be constructed to the following minimum standards:

a. A minimum of 6 inches of compacted Class II base rock and 3 inches of asphaltic concrete, for slopes up to 15%.
b. Slopes between 15% and 20% shall have an engineered surface such as rough, grooved concrete.
c. Slopes shall not exceed 20%.

d. A minimum unobstructed width of a 12 foot traffic lane and sixteen 16 feet unobstructed horizontal clearance.

e. A minimum 15 foot vertical clearance.

Habitable Space: **[*Added*]** A space in a building for living, sleeping, eating, or cooking. Bathrooms, toilet rooms, closets, halls, storage or utility spaces and similar areas are not considered habitable spaces. An accessory structure containing a bathroom, where the bathroom is larger than four (4) feet six (6) inches by four (4) foot six (6) inches and/or contains more than a single water closet and/or a single lavatory, on a residential property, shall be considered Habitable Space.

Kitchen: **[*Amended*]** Any room or space used, intended, or designated to be used for cooking and preparing of food. Rooms which contain appliances or equipment such as microwave ovens, gas or electric cook tops or ovens, toaster ovens and similar appliances shall constitute a room or area, intended or designated as a kitchen.

Substantial Alteration: **[*Added*]** The renovation of any structure and/or when combined with any additions to the structure, affects a *gross floor area* which exceeds fifty percent (50%) of the existing floor area of the structure.

## SECTION 9103. EXCAVATING AND GRADING.

**§J101.1. Scope. [*Amended*]** The provisions of this Article and Chapter 5 Division VII, of the San Mateo County Ordinance Code, apply to grading, excavation and earthwork construction, including fills and embankments. Where conflicts occur between the technical requirements of this Section and the geotechnical report, the geotechnical report shall govern.

## SECTION 9104. FLOOD RESISTANT CONSTRUCTION.

**§1612.3 Establishment of flood hazard areas. [*Amended*]** To establish flood hazard areas, the applicable governing authority shall adopt a flood hazard map and supporting data. The flood hazard map shall include, at a minimum, areas of special flood hazard as identified by the Federal Emergency Management Agency in an engineering report entitled "The Flood Insurance Study for San Mateo County" dated October 16, 2012, as amended or revised with the accompanying Flood Insurance Rate Map (FIRM) and Flood Boundary and Floodway Map (FBFM) and related supporting data along with any revisions thereto. The adopted flood hazard map and supporting data are hereby adopted by reference and declared to be part of this section.

**§G102.2 Establishment of flood hazard areas. [*Amended*]** Flood hazard areas are established in Section 1612.3 of the *California Building Code*, adopted by the applicable governing authority on December 13, 2016.

**§G401.2 Coastal high-hazard areas and coastal A zones. [*Amended*]** In coastal high-hazard areas and coastal A zones:

1. New buildings and buildings that are substantially improved, as defined by the Federal Emergency Management Agency, shall only be authorized landward of the reach of mean high tide.
2. The use of fill for structural support of buildings is prohibited.

## SECTION 9105. AUTOMATIC SPRINKLER SYSTEMS.

**§903.6 Existing buildings or structures. [*Added*]** An automatic sprinkler system shall be provided in existing buildings and structures where required in Chapter 11 of the *California Fire Code* or when improvements are conducted in accordance with this section.

**§903.6.1 Where required. [*Added*]** All existing buildings and structures, except for Group R-3 One- and Two-Family Dwellings, shall be provided with an automatic fire sprinkler system when any of the following conditions occur:

(A) Where the *gross floor area* of a proposed alteration, addition, or combination of alterations and additions and the *gross floor area* of any alterations, additions, or combination of alterations and additions meets the definition of a “substantial alteration”.

Exception: Buildings or structures less than 1,000 square feet.

(B) When a change in occupancy classification, as defined within the Building Code, results in an increased fire hazard or risk due to business operations and/or number of occupants permitted in the building.

(C) When a basement that is 250 square feet or larger or a basement of any size that includes a bedroom/sleeping room is constructed as part of an existing occupancy, a fire sprinkler system shall be provided throughout the basement and the rest of the building or structure.

All existing one- and two-family dwellings, buildings and/or structures shall be provided with an automatic fire sprinkler system when any of the following conditions occur:

1. Where a Building Safety Score, as calculated per item A, is less than 17.

**A. Building Safety Score Equation**

i. Stories = (Number of allowed stories = 3) – (Proposed stories) x 7 (Construction factor) = X

ii. Area equation = (Allowable area = 3,600) – (proposed area) x .005 = Y

iii. X + Y = Building Safety Score

iv. Minimum score = 17 (Scores below 17 require automatic sprinkler systems)

v. Fire Hazard Severity Zone: LRA & SRA Adjustment (– 5)

2. Alterations that create additional bedrooms as defined herein, greater than four (4), within the existing conditioned space.
3. Additions and or alterations that create a two-family dwelling where a one-family dwelling existed.
4. Automatic sprinklers shall be installed in any one- and two-family garage, carport or breezeway attached to any structure for which an automatic sprinkler system is required. A detached one- and two-family garage, not containing any habitable space, 1,000 square feet or more shall require the installation of an NFPA-13D automatic fire sprinkler system.
5. The addition of a second story to a one- or two-family dwelling, where a second story did not previously exist, regardless of a Building Safety Score result.
6. Additions, alterations or modifications to any existing structure containing automatic fire sprinklers shall require the extension or modification of the fire sprinkler system throughout the added, altered, or modified areas. Plans for the installation, extension or modification of an automatic fire sprinkler system shall be submitted to the Planning and Building Department of San Mateo County for review and approval by the appropriate fire agency. Additions, alterations, and/or remodels to an existing dwelling previously equipped with automatic fire sprinklers shall require the submittal of five sets of sprinkler plans and three sets of hydraulic calculations. All components of the existing system shall be

submitted for review in order to determine compliance with the applicable standards.

7. All automatic fire sprinkler systems shall comply with the currently enforced edition of NFPA-13, NFPA-13D, NFPA-13R and any additional County specifications, or modifications imposed by supplemental rules and regulations adopted by the County of San Mateo.
8. The installation of an automatic fire sprinkler system may be required by the Building Official when an alteration, addition or change in use or occupancy of a building or portion of a building thereof increases the hazard of fire or threat to life and safety.
9. The requirements of this section are intended to represent minimum standards for construction. Nothing in this section shall prohibit the voluntary installation of automatic fire sprinkler systems.
10. The following structures are exempt from the requirements of this section:
    a. Agricultural Buildings. For the purpose of this section, an “agricultural building” is defined as a non-residential structure designed and constructed to house farm implements, hay grain, poultry, livestock, or other horticultural products. “Agricultural buildings” include a place of employment where agricultural products are processed, treated or packaged. Office uses within “agricultural buildings” shall not exceed ten percent (10%) of the total floor area of the building unless such buildings are provided with an automatic fire sprinkler system throughout. “Agricultural buildings” shall include greenhouses.
    b. Non-residential structures less than 1,000 square feet.
    c. Car wash structures where no offices or waiting rooms are attached.

**SECTION 9106. INTERPRETATION AND ENFORCEMENT BY THE BUILDING OFFICIAL.**

The provisions of Section 9105 of this code shall be interpreted, enforced and administered by the Building Official as granted by any other provision of law including but not limited to this code or the State Building Standards Code.

## ARTICLE 2. RESIDENTIAL CODE

**SECTION 9110. ADOPTION OF 2016 CALIFORNIA RESIDENTIAL CODE**.

The latest adopted edition of the 2016 California Residential Code, Title 24, Part 2.5, is hereby adopted and incorporated by reference. In addition, Division II within the referenced code and all amendments, errata, and/or emergency supplements, including local amendments set forth herein, are also adopted during this triennial California Building Standards Code cycle. A copy of the "California Residential Code" is on file at the San Mateo County Building Inspection Section.

**SECTION 9111. GENERAL.**

**§R101.1 Title. [*Amended*]** These provisions shall be known as the *Residential Code for One- and Two-family Dwellings* of The County of San Mateo, and shall be cited as such and will be referred to herein as "this code."

**SECTION 9112. DEFINITIONS.**

**§R202 Definitions. [*Amended*]**

Accessory Structure: **[*Amended*]** A detached structure or building that is accessory to and incidental to that of the main structure and that is located on the same lot.

Bedroom and/or Sleeping Room: **[*Added*]** A room used for sleeping purposes that has a minimum floor area of seventy (70) square feet and that is not less

than seven (7) feet in any direction. A study, sewing room, sitting room, office, den, or similar room shall be considered a bedroom/sleeping room if it contains a closet, alcove, indentation, or wing wall which creates and area greater than eighteen (18) inches in depth.

Driveway: **[*Added*]** A vehicular access that serves no more than two (2) buildings, with no more than three dwelling units on a single parcel, and any number of accessory buildings. New driveways serving one (1) and two (2) family dwellings shall be constructed to the following minimum standards:

d. A minimum of 6 inches of compacted Class II base rock and 3 inches of asphaltic concrete, for slopes up to 15%.
e. Slopes between 15% and 20% shall have an engineered surface such as rough, grooved concrete.
f. Slopes shall not exceed 20%.
g. A minimum unobstructed width of a 12 foot traffic lane and sixteen 16 feet unobstructed horizontal clearance.
h. A minimum 15 foot vertical clearance.

Habitable Space: **[*Amended*]** A space in a building for living, sleeping, eating, or cooking. Bathrooms, toilet rooms, closets, halls, storage or utility spaces and similar areas are not considered habitable spaces. An accessory structure containing a bathroom, where the bathroom is larger than four (4) feet six (6) inches by four (4) foot six (6) inches and/or contains more than a single water closet and/or a single lavatory, on a residential property, shall be considered Habitable Space.

Kitchen: **[*Amended*]** Any room or space used, intended, or designated to be used for cooking and preparing of food. Rooms which contain appliances or

equipment such as microwave ovens, gas or electric cook tops or ovens, toaster ovens and similar appliances shall constitute a room or area, intended or designated as a kitchen.

## SECTION 9113. AUTOMATIC FIRE SPRINKLER SYSTEMS.

**§R313.2 One- and two-family dwellings automatic fire systems. [*Amended*]** An automatic residential fire sprinkler system shall be installed in one- and two-family dwellings.

**Exception:** An automatic residential fire sprinkler system shall not be required for additions or alterations to existing buildings that exceed a minimum Building Safety Score, as specified in §R313.2.2.

**§R313.2.2 Existing buildings. [*Added*]** All existing one- and two-family dwellings, buildings and/or structures shall be provided with an automatic fire sprinkler system when any of the following conditions occur:

1. Where a Building Safety Score, as calculated per item A, is less than 17.

   A. Residential Building Safety Score Equation

   1. Stories = (Number of allowed stories = 3) – (Proposed stories) x 7 (Construction factor) = X

   2. Area equation = (Allowable area = 3,600) – (proposed area) x .005 = Y

   3. X + Y = Building Safety Score

   4. Minimum score = 17 (Scores below 17 require automatic sprinkler systems)

   5. Fire Hazard Severity Zone: LRA & SRA Adjustment (– 5)

2. Alterations that create additional bedrooms as defined herein, greater than four (4), within the existing conditioned space.

3. Additions and or alterations that create a two-family dwelling where a one-family dwelling existed.
4. Automatic sprinklers shall be installed in any one- and two-family garage, carport or breezeway attached to any structure for which an automatic sprinkler system is required. A detached one and two-family garage, not containing any habitable space, 1,000 square feet or more shall require the installation of an NFPA-13D automatic fire sprinkler system.
5. The addition of a second story to a one- or two-family dwelling, where a second story did not previously exist, regardless of a Building Safety Score result.
6. Additions, alterations or modifications to any existing structure containing automatic fire sprinklers shall require the extension or modification of the fire sprinkler system throughout the added, altered, or modified areas. Plans for the installation, extension or modification of an automatic fire sprinkler system shall be submitted to the Planning and Building Department of San Mateo County for review and approval by the appropriate fire agency. Additions, alterations, and/or remodels to an existing dwelling previously equipped with automatic fire sprinklers shall require the submittal of five sets of sprinkler plans and three sets of hydraulic calculations. All components of the existing system shall be submitted for review in order to determine compliance with the applicable standards.
7. All automatic fire sprinkler systems shall comply with the currently enforced edition of NFPA-13, NFPA-13D, NFPA-13R and any additional County specifications, or modifications imposed by supplemental rules

and regulations adopted by the County of San Mateo.

8. The installation of an automatic fire sprinkler system may be required by the Building Official when an alteration, addition or change in use or occupancy of a building or portion of a building thereof increases the hazard of fire or threat to life and safety.
9. The requirements of this section are intended to represent minimum standards for construction. Nothing in this section shall prohibit the voluntary installation of automatic fire sprinkler systems.

**SECTION 9114. INTERPRETATION AND ENFORCEMENT BY THE BUILDING OFFICIAL.**

The provisions of Section 9113 of this code shall be interpreted, enforced and administered by the Building Official as granted by any other provision of law including but not limited to this code or the State Building Standards Code.

## ARTICLE 3. FIRE CODE

**SECTION 9120. ADOPTION OF 2016 CALIFORNIA FIRE CODE.**

The latest adopted edition of the 2016 California Fire Code, Title 24, Part 9, is hereby adopted and incorporated by reference. In addition, Sections 305, 307, 308, 311, appendices B, C, D, K, I, and N within the referenced code and all amendments, errata, and/or emergency supplements, including local amendments as set forth herein, are also adopted during this triennial California Building Standards Code cycle. A copy of the "California Fire Code" is on file at the San Mateo County Building Inspection Section.

**SECTION 9121. SCOPE AND GENERAL REQUIREMENTS.**

**§101.1 Title. [Amended]** These regulations shall be known as the *Fire Code* of the County of San Mateo, hereinafter referred to as "this code." Nothing stated in

this Code shall relieve a property owner from obtaining appropriate permits required by law for improvements imposed under the provisions of this Code, including but not limited to a coastal development permit for improvements in the coastal zone.

**SECTION 9122. DEPARTMENT OF FIRE PREVENTION.**

**§103.1 General. [*Amended*]** The Board of Supervisors authorizes the Fire Chief to establish a Bureau of Fire Prevention, which shall be known herein as the San Mateo County Fire Marshal's Office.

**§103.2 Appointment. [*Amended*]** The Board of Supervisors hereby delegates the authority granted by section 24008 of the Government Code and authorizes the fire code official to appoint from qualified personnel on the Fire Chief's staff such as Deputy, Assistant, and Battalion Chief's (Chief Officers) as necessary to perform those duties relating to fire or fire protection as are required by the Board. The Fire Chief and appointed designees shall aid in enforcing all laws and ordinances and any rules and regulations adopted by the State Fire Marshal relating to fires or fire prevention and protection and shall exercise peace officer powers pursuant to the provisions of section 24008 of the Government Code.

**SECTION 9123. PERMITS.**

**§105.6 Required operation permits. [*Amended*]** The fire code official is authorized to issue operational permits for the operations set forth in Sections 105.6.1 through 105.6.48. Nothing stated in this chapter shall relieve a property owner from obtaining any other permits required by law for improvements imposed under the provisions of this chapter, including but not limited to a coastal development permit for improvements in the coastal zone.

**§105.6.2.1 Special Event. [*Added*]** To conduct a special event either inside or outside of a structure. Special events include but are not limited to the following types of activity: crafts faire, festivals, historic celebrations, etc.

**§105.7 Required construction permits. [*Amended*]** The fire code official is authorized to issue construction permits for work as set forth in Sections 105.7.1 through 105.7.18. Nothing stated in this chapter shall relieve a property owner from obtaining any other permits required by law for improvements imposed under the provisions of this chapter, including but not limited to a coastal development permit for improvements in the coastal zone.

**SECTION 9124. INSPECTIONS.**

**§106.2.3 Authority to inspect. [*Added*]** The Chief or other designated representatives shall inspect, as often as necessary, buildings and premises, including such other hazards or appliances designated by the Chief for the purpose of ascertaining and causing to be corrected any conditions which would reasonably tend to cause fire or contribute to its spread, or any violation of the purpose or provisions of this code and of any other law or standard affecting fire safety.

**SECTION 9125. BOARD OF APPEALS.**

**§108.1 Board of appeals established. [*Amended*]**

In order to hear and decide appeals of orders, decisions or determinations made by the County Fire Marshal relative to the application and interpretation of this Code, there is established a Fire Protection Board of Appeals, consisting of three members to hear appeals and to grant such relief or make such interpretation or explanation as may be necessary and proper pursuant to the provisions of this Code. The Fire Protection Board of Appeals shall consist of the San Mateo

County Fire Chief, the San Mateo County Fire Operations Chief and the San Mateo County Planning and Building Department Director or their authorized representative. The County Fire Marshal shall act as Secretary of the Board. The Fire Protection Board of Appeals shall adopt rules and regulations for conducting its hearings and shall render all decisions and findings in writing to the appellant, with duplicate copy to the County Fire Marshal. Any appeal of a decision, order or determination made by the Fire Marshal shall be in writing and filed with the San Mateo County Fire Chief within thirty (30) days from the date of the decision, order or determination being appealed. The notice of appeal shall:

a. Specify the substance and particulars of the decision, order or determination being appealed, including the date of the decision, order or determination.
b. Describe the grounds for and arguments in support of the appeal.
c. Be signed by the appellant or his/her duly authorized agent.
d. Include the mailing address of the appellant.

Whenever a notice of appeal is filed with the Fire Chief, the Fire Chief shall set the matter for hearing at the earliest reasonable time and shall notify the appellant of the place, date and time the Board of Appeals shall hear and consider the appeal. The Fire Chief shall give notice of the hearing to the appellant at least seven days prior to the time set for the hearing. Notice shall be given to the appellant by first class mail and certified mail to the address shown on the notice of appeal.

**SECTION 9126. VIOLATIONS.**

**§109.4 Violation penalties. [*Amended*]**

a. Persons who shall violate a provision of this code or shall fail to comply with any of the requirements thereof or who shall erect, install, alter, repair or do

work in violation of the approved construction documents or directive of the Fire Code official, or of a permit or certificate used under provisions of this code, shall be guilty of a misdemeanor. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

b. Notwithstanding any other provision of this code, whenever violation of any section contained in this code is punishable as a misdemeanor, the prosecuting attorney having jurisdiction to prosecute said misdemeanor, may specify that the offense is an infraction and proceed with prosecution as an infraction, unless the defendant, at the time of his arraignment or plea, objects to the offense being made an infraction, in which event the complaint shall be amended to charge a misdemeanor and the case shall proceed on a misdemeanor complaint.

   The imposition of one penalty for any violation shall not excuse the violation or permit it to continue; and all such persons shall be required to correct or remedy such violations or defects; and when not otherwise specified, each day that prohibited conditions are maintained shall constitute a separate offense.

   The application of the above penalty shall not be held to prevent the enforced removal of prohibited conditions.

c. Chapter 1.40 (Administrative Remedies) of the San Mateo County Ordinance Code as well as Section 9003 of this Chapter may be used to address violations of these provisions.

d. In addition to the penalties set out in this Code, any condition caused or permitted to exist in violation of any of the provisions of this Code shall be deemed a public nuisance and may be summarily abated as such, and each

day such condition continues shall be regarded as a new separate offense. The County of San Mateo shall also be permitted the right of recovering those funds, used to mitigate continuous, unabated hazards, which present a clear and present danger. The cost recovery fee shall be the based on the actual hourly rate for the San Mateo County Fire Department staff used in gaining compliance for those in violation.

**SECTION 9127. STOP WORK ORDER.**

**§111.4 Failure to comply. [*Amended*]** Any person who shall continue any work after having been served with a Stop Work Order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be guilty of a misdemeanor.

**SECTION 9128. DEFINITIONS.**

**§202 General Definitions. [*Amended*]**

Fire Chief: **[*Amended*]** The chief officer of the fire department serving the jurisdiction, or a duly authorized representative. “County Fire Warden” and “County Fire Chief” shall mean the “Fire Chief” of the San Mateo – Santa Cruz Unit of the California Department of Forestry and Fire Protection (CAL FIRE) or authorized representative thereof, so long as there shall be in effect an agreement for CAL FIRE to provide fire protection services to the County of San Mateo. The Fire Warden / Fire Chief shall have all powers and duties conferred upon Fire Chiefs by state law.

Fire Code Official. **[*Amended*]** The “County Fire Marshal” is the chief officer assigned to the San Mateo County Fire Marshal’s Office.

Fire Department: **[*Added*]** The San Mateo County Fire Department is hereby established and shall be administered by the County Fire Chief.

Substantial Alteration: **[*Added*]** The renovation of any structure and/or when combined with any additions to the structure, affects a *gross floor area* which exceeds fifty percent (50%) of the existing floor area of the structure.

**§502.1 Definitions. [*Amended*]**

Accessory Structure/Building: **[*Added*]** A detached structure that is accessory to and incidental to that of the main structure and that is located on the same lot.

Driveway: **[*Added*]** A vehicular access that serves no more than two (2) buildings, with no more than three dwelling units on a single parcel, and any number of accessory buildings.

## SECTION 9129. IGNITION SOURCES.

**§305.6 Fuel Breaks. [*Added*]**

A. Every person, owning, leasing or otherwise controlling improved real property, shall maintain an effective fuel break for the protection of improvements by removing all hazardous flammable materials or growth from the ground around each improvement for a distance of not less than 30 feet from its exterior circumference or to the property line, whichever is closer. The Fire Chief may require a distance of up to 100 feet to be cleared or the vegetation managed (fuel reduced) if he determines that the greater distance is necessary to protect improvements.

B. In determining the extent of clearing necessary to establish an adequate fuel break, due consideration shall be given to the retention of existing landscaping or natural features that, in the opinion of the County Fire Marshal, do not increase the risk of the spread of a fire.

C. Any determination as to the required size of a fuel break shall give due consideration to the presence of any sensitive habitats entitled to

protection under federal, state or local laws, and shall comply with such laws. In the case of any development for which environmental review is required, and for which a fuel break will be required, the environmental review shall consider any environmental impacts which may result from the creation of the required fuel break.

## SECTION 9130. FIRE APPARATUS ACCESS ROADS.

**§503.1.1, Exception 1.3 [*Amended*]** Driveways serving one- and two- family residences.

All new driveways shall have an unobstructed minimum width of a twelve (12) foot traffic lane and sixteen (16) feet unobstructed horizontal clearance.

**§503.1.1, Exception 2 [*Amended*]** Where approved by the fire code official, fire apparatus access roads shall be permitted to be exempted or modified for solar photovoltaic power generation facilities and unmanned cellular sites.

**§503.1.1.1 Land Divisions [*Added*]** This section is subject to the Fire Code Officials discretion and interpretation.

A. No final map for a major land division shall be approved within the boundaries of an area served by a public water system until the County Fire Marshal certifies that the land division has met the provisions of this section either through the installation of required improvements before final map approval, or through a subdivision or other binding agreement which requires installation of the required improvements by a specified date following final map approval, whichever is appropriate.
B. No parcel map for a minor land division shall be approved within the boundaries of an area served by a public water system until the County Fire Marshal certifies that the land division has met the provisions of this section

either through installation of required improvements before final map approval, or through a subdivision or other binding agreement which requires installation of the required improvements by a specified date following final map approval, whichever is appropriate.

C. The requirements of this section do not apply to lot line adjustments between four or fewer existing parcels, where land taken from one parcel is added to an adjacent parcel, and where a greater number of parcels than originally existed is not thereby created.

**§503.2.4.1 Turning radius [*Added*]** Inside and outside turning radius for fire access roads will be based upon the capability of the fire apparatus used by the San Mateo County Fire Department. Turning radius design approval must be obtained from the San Mateo County Fire Department.

**§503.2.6 Bridges and elevated surfaces. [*Amended*]** Where a bridge or an elevated surface is part of a fire apparatus access road, the bridge shall be constructed and maintained in accordance with AASHTO **HS-20 (25 ton)**. Bridges and elevated surfaces shall be designed for a live load sufficient to carry the imposed loads of fire apparatus. Vehicle load limits, certified by an engineer, shall be posted at both entrances to bridges. Where elevated surfaces designed for emergency vehicle use are adjacent to surfaces which are not designed for such use, approved barriers, approved signs or both shall be installed and maintained. The Fire Marshal may allow the width to be reduced for a bridge providing access to R-3 and/or U occupancies and lands used primarily for agricultural purposes or recreation.

**§503.3 Marking. [*Amended*]** Curbs along fire access lanes shall be painted traffic red. Such curbs shall have the words “FIRE LANE” stenciled each

Seventy-Five feet on both the face and top edge of the curbs. The stenciled letters shall be a minimum of three inches in height and have a minimum stroke of one-half inch. The lettering shall be white in color.

Fire access lanes not having curbs shall either be provided with a twelve inch wide painted red stripe along the edge or provided with signs as described in Section 503.4.1 along the fire access lane at a maximum spacing of seventy-five feet. Fire lanes utilizing the painted stripe shall have stenciled on the red stripe the words “FIRE LANE” each seventy-five feet. The stenciled letters shall be a minimum of three inches in height and have a minimum stroke of one-half inch. The lettering shall be white in color.

**§503.4.1 Traffic calming devices. [*Amended*]** Traffic calming devices are prohibited unless approved by the fire code official. Traffic calming devices shall not be installed on designated fire apparatus response routes. When approved, traffic calming devices shall be installed in accordance with the San Mateo County Fire Department’s “Traffic Calming Devices” Standard Detail.

**§503.4.2 Prohibited parking. [*Added*]** If in the judgment of the San Mateo County Fire Department it is necessary to prohibit vehicular parking, or other materials or articles, along private fire access lanes in order to prevent obstruction of the required width of the fire access lane, signs shall be posted, as appropriate or as indicated in Section D103.6 with the addition of the following lettering near the bottom of the sign: (C.V.C.22500.1)

**§503.4.3 Roadway spikes. [*Added*]** The installation of roadway traffic control spikes is prohibited within fire access lanes unless prior approval is given by the San Mateo County Fire Department.

## SECTION 9131. PREMISES IDENTIFICATION.

**§505.1 Address identification. [*Amended*]** New residential buildings shall have internally illuminated address numbers contrasting with the background so as to be seen from the public way fronting the building. Residential address numbers shall be at least six feet above the finished surface of the driveway. Where buildings are located remotely to the public roadway, additional signage at the driveway/roadway entrance leading to the building and/or on each individual building shall be required by the San Mateo County Fire Department. This remote signage shall consist of a 6 inch by 18 inch green reflective metal sign with 4 inch reflective Numbers/ Letters similar to Hy-Ko 911 or equivalent.

**§505.1.2 Multiple tenant structures. [*Added*]** Multiple tenant buildings, using the same street address numbers, shall have suite or unit identification posted as required by the San Mateo County Fire Department.

**§505.1.3 Commercial/Industrial structures; Size and stroke of numbers. [*Added*]** Building address numbers shall be either internally, or externally illuminated and contrasting with the background so as to be seen from the public way fronting the building. Building address number heights shall be sized in accordance with the table as noted below. The number stroke shall be 1/2-inch or larger.

| Distance from road | Address No. Size |
|---|---|
| 0 – 50 Feet | 6-inch |
| 50 – 100 Feet | 8-inch |
| 100 – 150 Feet | 10-inch |
| 150 Feet or more | 12-inch |

All with a corresponding increase in stroke width

**§505.1.4 Rear addressing. [*Added*]** When required by the Chief, approved numbers or addresses shall be placed on all new and existing buildings in such a position as to be plainly visible and legible from the fire apparatus road at the back of the property. Number stroke and size will comply with Section 505.1 for residential buildings and Section 505.1.3 for commercial buildings.

**§505.1.5 Suite/Unit identification. [*Added*]** Buildings containing separate suite and/or unit identification shall have the suite or unit identification clearly posted with assigned letters or numbers having a minimum height of four inches and a minimum stroke of 3/8 inch. Assigned letters or numbers shall be of contrasting color to the background and located between 5 feet and 6 feet off the finished floor. Directional address numbers or letters shall be provided.

**§505.1.6 Directories. [*Added*]** Complexes with multiple buildings may be required by the San Mateo County Fire Department to provide one or more of the following: a directory, a premise map or directional signage. Location, size and color of such elements will be determined by the San Mateo County Fire Department on a site-specific basis.

**§505.2.1 Construction site. [*Added*]** Approved street or road signs and address numbers of the construction site shall be installed prior to combustible construction materials being placed on the site.

**SECTION 9132. KEY BOXES.**

**§506.1.3 Key Boxes. [*Added*]** When required by the San Mateo County Fire Department, a Key Box of the size and type designated shall be mounted on the building near the main entrance and shall be located a minimum of 60 inches, and not higher than 72 inches, above the finished floor in a location approved by the fire code official. Additional Key Boxes may be required at rear entrances to

buildings.

**§506.1.4 Key Switch and Padlocks. [*Added*]** When required by the San Mateo County Fire Department, a Key Switch shall be installed at every electric gate system used for fire access as specified by the Fire Code Official. Keyed padlocks may be required at any access gates by the Fire Code Official.

**SECTION 9133. FIRE PROTECTION WATER SUPPLIES.**

**§507.2.2.1 Suburban and Rural Water Supplies. [*Added*]** In areas where public and/or private fire mains are not available for the provision of the required fire flow, the Fire Code Official may develop a standard which requires a water supply for fire fighting be provided. In developing this standard, the Fire Code Official may be guided by NFPA 22 Standard and Appendix C of this Code. Fire suppression water storage tanks will comply with local requirements to prevent earthquake damage.

**SECTION 9134. FUEL FIRED APPLIANCES.**

**§603.6.6 Spark Arrestors. [*Added*]** All chimneys attached to any appliance or fireplace that burns solid fuel shall be equipped with an approved spark arrester. Where a spark arrestor is installed on a masonry chimney, the spark arrestor shall meet all of the following requirements:

1. The net free area of the arrestor shall be not less than four times the net free area of the outlet of the chimney flue it serves.
2. The arrestor screen shall have heat and corrosion resistance equivalent to 12 gage wire, 19 gage galvanized steel or 24 gage stainless steel.
3. Openings shall not permit the passage of spheres having a diameter greater than ½ inch (12.7 mm) nor block the passage of spheres having a diameter less than ⅜ inch (9.5 mm).

4. The spark arrestor shall be accessible for cleaning and the screen or chimney cap shall be removable to allow for cleaning of the chimney flue.

**SECTION 9135. AUTOMATIC SPRINKLER SYSTEMS.**

**§903.1.2 Approval. [*Added*]** All automatic fire sprinkler systems installed as required by the San Mateo County Building Regulations must be approved by the County Fire Marshal. Fire sprinkler systems in Group R-3 occupancies, where required by the water purveyor to have an RPZ or double detector check valve, shall have the RPZ/DDCV installed on the water piping supplying both the domestic and fire sprinklers. A low flow toilet shall be allowed to be installed near the end of the fire sprinkler system (flow through) in lieu of the RPZ/DDCV.

**§903.6.1 Alterations of existing buildings and structures. [Added]** Where required due to improvements to buildings and structures. The provisions of this section are intended to provide a reasonable degree of fire safety in existing structures by requiring installation of an automatic fire-extinguishing system.

**§903.6.1.1 Where Required. [*Added*]** All existing buildings and structures, except for Group R-3 One- and Two-Family Dwellings, shall be provided with an automatic fire sprinkler system when the conditions of Chapter 2, Article 1, Section 9105 require.

**§903.6.1.1.1 Group R-3 One- and Two-Family Dwellings. [*Added*]** All existing one- and two-family dwellings, buildings and/or structures shall be provided with an automatic fire sprinkler system when the conditions of Chapter 2, Article 2, Section 9113 require.

**§903.7 Partial Automatic Fire Sprinkler Systems. [*Added*]** Unless approved in writing by the Fire Code Official, automatic fire sprinkler systems that only protect a portion of the building shall not be allowed.

## SECTION 9136. FIRE ALARM AND DETECTION SYSTEMS.

**§907.1.6 Working Clearance [*Added*]** A working space of not less than 30 inches (762 mm) in width, 36 inches (914 mm) in depth and 78 inches (1981 mm) in height shall be provided in front of fire protection equipment including, but not limited to: fire sprinkler control valves, fire department connections, hose connections, risers, hood system manual pull stations, fire alarm control panels, fire pumps and specialized fire protection storage tanks (dry chemical, foam, $CO_2$, clean agent). Where the fire protection equipment is wider than 30 inches (762 mm), the working space shall not be less than the width of the equipment. No storage of any materials shall be located within the designated working space. Direct access to the working space shall be provided from aisles or access roadways. Modifications to working space dimensions shall be approved by the Fire Code Official.

**§907.8.5.1 Fire Department Response to False Alarms. [*Added*]** Any building owner or owner's agent who fails to properly maintain and service any smoke detector or fire alarm system, water flow detection alarm or fire sprinkler tamper alarm, after being notified that service or maintenance is required, will be subject to payment of costs related to any false alarm response by the fire department.

## SECTION 9137. FIRE DEPARTMENT CONNECTIONS.

**§912.2.1.1 Painting of Fire Protection Equipment and Hydrants. [*Added*]** When required by the Fire Code Official, fire protection equipment and fire hydrants shall be painted a color specified by the San Mateo County Fire Department.

**§912.5.1 Identification. [*Added*]** Fire department connections to sprinkler systems and/or standpipe systems shall clearly identify the building served as

required by the San Mateo County Fire Department.

**SECTION 9138. GENERAL MEANS OF EGRESS.**

**§1003.3.4.1 Seismic Restraint of Storage Shelving. [*Added*]** All storage shelving shall be provided with adequate seismic restraint as required by Chapter 16 of the California Building Code. Storage shelving not required to have seismic restraint by the California Building Code may be required to be secured to prevent obstruction of the means of egress as determined by the San Mateo County Fire Department.

**SECTION 9139. EXPLOSIVES AND FIREWORKS**

**§5601.1.6 Fireworks [*Added*]** All fireworks, including but not limited to, those listed by the California State Fire Marshal as “Safe and Sane”, are prohibited within the jurisdictional boundaries of the San Mateo County Fire Department on a year around basis. An exception is allowed for professional fireworks displays and theatrical use as permitted by the Fire Code Official.

**§5608.1.2 Permits [*Added*]** Permits shall be required as set forth in the California Fire Code and this Article.

**SECTION 9140. LIQUIFIED PETROLEUM GASES.**

**§6101.3 Construction Documents [*Amended*]** Where a single LP-gas container is 500 gallons (1893 L) or more in water capacity or the aggregate water capacity of LP-gas containers is more than 2,000 gallons (7570 L), the installer shall submit construction documents for such installation.

**ARTICLE 4. HISTORICAL BUILDING CODE**

**SECTION 9150. ADOPTION OF 2016 CALIFORNIA HISTORICAL BUILDING CODE**.

The latest adopted edition of the 2016 California Historical Building Code, Title

24, Part 8, is hereby adopted and incorporated by reference. In addition, all amendments, errata, and/or emergency supplements are also adopted during this triennial California Building Standards Code cycle. A copy of the “California Historical Building Code” is on file at the San Mateo County Building Inspection Section.

## ARTICLE 5. EXISTING BUILDING CODE

### SECTION 9160. ADOPTION OF 2016 CALIFORNIA EXISTING BUILDING CODE.

The latest adopted edition of the 2016 California Existing Building Code, Title 24, Part 10, is hereby adopted and incorporated by reference. In addition, Part 1 of Division II, within the referenced code above and all amendments, errata, and/or emergency supplements are also adopted during this triennial California Building Standards Code cycle. A copy of the “California Existing Building Code” is on file at the San Mateo County Building Inspection Section.

## ARTICLE 6. MECHANICAL CODE.

### SECTION 9170. ADOPTION OF 2016 CALIFORNIA MECHANICAL CODE.

The latest adopted edition of the 2016 California Mechanical Code, Title 24, Part 4, is hereby adopted and incorporated by reference. In addition, Part 1 of Division II, appendices B through D and Appendices F and G, within the referenced code above and all amendments, errata, and/or emergency supplements are also adopted during this triennial California Building Standards Code cycle. A copy of the “California Mechanical Code” is on file at the San Mateo County Building Inspection Section.

## ARTICLE 7. ELECTRICAL CODE.

### SECTION 9180. ADOPTION OF 2016 CALIFORNIA ELECTRICAL CODE.

The latest adopted edition of the 2016 California Electrical Code, Title 24, Part 3,

is hereby adopted and incorporated by reference. In addition, Annexes A through J, within the referenced code above and all amendments, errata, and/or emergency supplements are also adopted during this triennial California Building Standards Code cycle. A copy of the "California Electrical Code" is on file at the San Mateo County Building Inspection Section.

## ARTICLE 8. PLUMBING CODE

### SECTION 9190. ADOPTION OF 2016 CALIFORNIA PLUMBING CODE.

The latest adopted edition of the 2016 California Plumbing Code, Title 24, Part 5, is hereby adopted and incorporated by reference. In addition, Part 1 of Division II, appendices G through J and Appendix M within the referenced code above and all amendments, errata, and/or emergency supplements, including local amendments as set forth herein, are also adopted during this triennial California Building Standards Code cycle. A copy of the "California Plumbing Code" is on file at the San Mateo County Building Inspection Section.

### SECTION 9191. MATERIALS.

**§604.1. Pipe, Tube, and Fittings. [*Amended*]** Pipe, tube, fittings, solvent cements, thread sealants, solders, and flux used in potable water systems intended to supply drinking water shall be in accordance with the requirements of NSF 61. Where fittings and valves are made from copper alloys containing more than 15 percent zinc by weight, and are used in plastic piping systems, they shall be resistant to dezincification and stress corrosion cracking in accordance with NSF 14.

Materials used in the water supply system, except valves and similar devices, shall be of a like material, except where otherwise approved by the Authority Having Jurisdiction.

Materials for building water piping and building supply piping shall comply with the applicable standards referenced in Table 604.1.

***Exception:*** Except as otherwise approved by the Authority Having Jurisdiction for deleterious conditions, when the use of CPVC, PEX, and/or PVC is within a structure, it shall be limited to Group R-3, one- and two-family dwellings.

**§701.2. Drainage Piping. [*Amended*]** Materials for drainage piping shall be in accordance with one of the referenced standards in Table 701.2 except that:

(1) No galvanized wrought-iron or galvanized steel pipe shall be used underground and shall be kept not less than 6 inches (152 mm) above ground.

(2) Except as otherwise approved by the Authority Having Jurisdiction for deleterious conditions, ABS and PVC (DWV) piping installations, used within structures, shall be limited to not more than two stories of Group R-3 one- and two-family dwellings, and shall be installed in accordance with applicable standards referenced in Table 1701.1, of the California Plumbing Code, and the California Building Code.

(3) No vitrified clay pipe or fittings shall be used above-ground or where pressurized by a pump or ejector. They shall be kept not less than 12 inches (305 mm) belowground.

(4) Copper or copper alloy tube for drainage and vent piping shall have a weight of not less than that of copper or copper alloy drainage tube type DWV.

(5) Stainless steel 304 pipe and fittings shall not be installed underground and shall be kept not less than 6 inches (152 mm) aboveground.

(6) Cast-iron soil pipe and fittings shall be listed and tested in accordance with standards referenced in Table 1701.1. Such pipe and fittings shall be marked with the country of origin and identification of the original manufacturer in addition to markings required by referenced standards.

**§903.1. Applicable Standards. [*Amended*]** Vent pipe and fittings shall comply with the applicable standards referenced in Table 701.2, except that:

(1) No galvanized steel or 304 stainless steel pipe shall be installed underground and shall be not less than 6 inches (152 mm) aboveground.

(2) Except as otherwise approved by the Authority Having Jurisdiction for deleterious conditions, ABS and PVC (DWV) piping installations, used within structures, shall be limited to not more than two stories of Group R-3 one- and two-family dwellings, and shall be installed in accordance with applicable standards referenced in Table 1701.1, of the California Plumbing Code, and the California Building Code.

## ARTICLE 9. ENERGY CODE.

### SECTION 9200. ADOPTION OF 2016 CALIFORNIA ENERGY CODE.

The latest adopted edition of the 2016 California Energy Code, Title 24, Part 6, is hereby adopted and incorporated by reference within the referenced code above and all amendments, errata, and/or emergency supplements are also adopted during this triennial California Building Standards Code cycle. A copy of the "California Energy Code" is on file at the San Mateo County Building Inspection Section.

## ARTICLE 10. GREEN BUILDING CODE

### SECTION 9210. ADOPTION OF 2016 CALIFORNIA GREEN BUILDING STANDARDS CODE.

The latest adopted edition of the 2016 California Green Building Standards Code, Title 24, Part 11, is hereby adopted and incorporated by reference. In addition, Part 1 of Division II, appendices G through J and Appendix M within the referenced code above and all amendments, errata, and/or emergency supplements, including local amendments as set forth herein, are also adopted during this triennial California Building Standards Code cycle. A copy of the "California Green Building Standards Code" is on file at the San Mateo County Building Inspection Section.

### SECTION 9211. DEFINITIONS

**§202. Definitions. [*Amended*]**

Construction and demolition debris**: [*Added*]** Discarded materials generally considered to be not water soluble and non-hazardous in nature, including but not limited to steel, copper, aluminum, glass, brick, concrete, asphalt material, pipe, gypsum, wallboard, and lumber from the construction or destruction of a structure as part of a construction or demolition project or from the renovation of a structure and/or landscaping, including rocks, soils, tree remains, trees, and other vegetative matter that normally results from land clearing, landscaping and development operations for a construction project; (2) Remnants of new materials, including but not limited to: cardboard, paper, plastic, wood, and metal scraps from any construction and/or landscape project.

Contractor: **[*Added*]** Any person or entity holding, or required to hold, a contractor's license of any type under the laws of the State of California, or who

performs (whether as contractor, subcontractor, owner-builder, or otherwise) any construction, demolition, remodeling, renovation, or landscaping service relating to buildings or accessory structures in the unincorporated area of San Mateo County.

Covered Project: **[*Added*]** any project which consists of one or more of the following:

(1) Demolition work only, as determined by the Building Official, or designee;

(2) Amended to follow the California Green Building Standards Code.

(3) Residential and Non-residential development and new permitted structures, as determined by the Building Official, or designee.

(4) Additions and alterations of existing permitted structures as determined by the Building Official, or designee.

Designated recyclable and reusable materials: **[*Added*]**

(1) Inert solids

(2) Wood materials, including any and all dimensional lumber, fencing or construction wood that is not chemically treated, creosoted, CCA pressure treated, contaminated or painted;

(3) Vegetative materials, including trees, tree parts, shrubs, stumps, logs, brush or any other type of plants that are cleared from a site for construction or other use;

(4) Metals, including all metal scrap such as, but not limited to, pipes, siding, window frames, door frames and fences;

(5) Roofing materials including wood shingles and shakes as well as asphalt, stone and slate based roofing material;

(6) Salvageable materials and structures, including, but not limited to doors,

windows, fixtures, hardwood flooring, sinks, bathtubs and appliances;

(7) Any other materials that the Building Official, or designee determines can be diverted due to the identification of a recycling facility, reuse facility, or market accessible from the County.

Inert Solids or Inert Waste: **[*Amended*]** A non-liquid solid waste including, but not limited to, asphalt, concrete, rock, stone, brick, sand, soil and fines, that does not contain hazardous waste or soluble pollutants at concentrations in excess of water-quality objectives established by a regional water board pursuant to Division 7 (commencing with Section 13000) of the *California Water Code* and does not contain significant quantities of decomposable solid waste.

Salvage: **[*Added*]** The controlled removal of materials from a covered project, for the purpose of reuse or storage for later reuse.

Structure: **[Added]** Anything constructed or erected.

Waste Management Plan: **[*Added*]** A form prescribed by the County that shall indicate how all construction and/or demolition debris from the project will be salvaged, reused, or recycled.

(1) Deconstructing and salvaging all or part of the structure as practicable. AND

(2) Directing all inert solids to reuse or recycling facilities approved by the County. AND

(3) Either

a. Taking all mixed construction and demolition debris to the Mixed Construction and Demolition Debris Recycling facilities approved by the County and taking all sorted or crushed construction and demolition debris to approved facilities. OR

b. Source separating non-inert materials, such as cardboard and paper,

wood, metals, green waste, new gypsum wallboard, tile, porcelain fixtures, and other easily recycled materials, and directing them to recycling facilities approved by the County.

**SECTION 9212. DECONSTRUCTION, SALVAGE AND RECOVERY.**

(a) Contractors are encouraged to make every structure planned for demolition available for deconstruction, salvage, and recovery prior to demolition; and to recover the maximum feasible amount of salvageable designated recyclable and reusable materials prior to demolition.

(b) Recovered and salvaged designated recyclable and reusable materials from the deconstruction phase shall be counted towards the diversion requirements of this chapter.

**SECTION 9213. DIVERSION REQUIREMENTS.**

(a) Construction and Demolition Debris diversion must comply with the most current California Green Building Standards Code (CALGreen) requirement of generated construction materials and any future changes to the diversion rate under that Code, and

(b) All inert solids.

(c) For each covered project, the diversion requirements of this chapter shall be met by submitting and following a County of San Mateo Waste Management Plan.

**SECTION 9214. REQUIRED INFORMATION PRIOR TO PERMIT ISSUANCE.**

Every contractor shall submit a properly completed County of San Mateo "Waste Management Plan," on a form prescribed by the County, as an integral part of the building or demolition permit application process for a covered project. The Waste Management Plan shall indicate the intended salvage, reuse, and

recycling facilities, chosen from a list of facilities approved by the County, for all construction and/or demolition debris from the project. Approval of alternative facilities or special salvage or reuse options may be requested of the Building Official, or designee. Approval by the Building Official, or designee, of the Waste Management Plan as complying with this chapter shall be a condition precedent to the issuance of any building or demolition permit for a covered project.

**SECTION 9215. ADMINISTRATIVE FEE.**

As a condition precedent to the issuance of any building or demolition permit for a covered project, the applicant shall pay to the County a fee as established by resolution to compensate the County for all expenses incurred in administering this chapter.

**SECTION 9216. REPORTING.**

(a) No later than thirty (30) days following the completion of a permitted demolition project or construction project, the contractor shall, as a condition of final approval and/or for issuance of any certificate of occupancy, submit documentation to the County that demonstrates compliance with the requirements of this chapter.

(b) The documentation shall consist of photocopies of receipts and weight tags or other records of measurement or equivalent documentation from recycling companies, deconstruction contractors, and landfill and disposal companies. The contractor's approved "Waste Management Plan" shall be completed by recording and confirming the type of debris diverted and the facilities to which it was taken. The contractor shall sign the completed "Waste Management Plan" form to certify its accuracy as part of the compliance documentation.

(c) Progress reports during construction may be required.

(d) All documentation submitted pursuant to this section is subject to verification by the County.

(e) It is unlawful for any person to submit documentation to the County under this section which that person knows to contain any false statements, including but not limited to false statements regarding tonnage of materials recycled or diverted, or to submit any false or fraudulent receipt or weight tag or other record of measurement.

**SECTION 9217. PENALTIES AND ENFORCEMENT.**

(a) Each violation of the provisions of this Article shall constitute a misdemeanor, and shall be punishable by imprisonment in the county jail for up to six (6) months, or by a fine of up to one thousand dollars ($1,000), or both. Each day that a violation continues shall be deemed a new and separate offense.

(b) The Building Official, or designee shall have the authority to enforce this Article as specified in section 9005 of the San Mateo County Building Regulations, including but not limited to the authority to order that work be stopped where any work is being done contrary to the provisions of this chapter.

**ARTICLE 11. PROPERTY MAINTENANCE CODE**

**SECTION 9220. ADOPTION OF 2015 INTERNATIONAL PROPERTY MAINTENANCE CODE.**

The latest adopted edition of the 2015 International Property Maintenance Code is hereby adopted and incorporated by reference within the referenced code above and all amendments, errata, and/or emergency supplements, including local amendments as set forth herein, are also adopted during this triennial California Building Standards Code cycle. A copy of the “International Property

Maintenance Code" is on file at the San Mateo County Building Inspection Section.

**SECTION 9221. GENERAL.**

**§101.1 Title. [*Amended*]** These regulations shall be known as the *International Property Maintenance Code* of the County of San Mateo, hereinafter referred to as "this code."

**§102.3 Application of other codes. [*Amended*]** Repairs, additions or alterations to a structure, or changes of occupancy, shall be done in accordance with the procedures and provisions of the *County of San Mateo Building Regulations.* Nothing in this code shall be construed to cancel, modify or set aside any provision of the *County of San Mateo Zoning Regulations.*

**SECTION 9222. DEPARTMENT OF PROPERTY MAINTENANCE INSPECTION.**

**§103.5 Fees. [*Amended*]** The fees for activities and services performed by the department in carrying out its responsibilities under this code shall be as indicated in the County of San Mateo Fee Schedule.

**SECTION 9223. STOP WORK ORDER.**

**§112.4 Failure to comply. [*Amended*]** Any person who shall continue any work after having been served with a Stop Work Order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be subject to the provisions of Section 9003 of this Chapter.

**SECTION 9224. DEFINITIONS.**

**§202 Definitions [*Amended*]**

Bedroom: **[*Amended*]** A room used for sleeping purposes that has a minimum floor area of seventy (70) square feet and that is not less than seven (7) feet in any direction. A study, sewing room, sitting room, office, den, or similar room

shall be considered a bedroom/sleeping room if it contains a closet, alcove, indentation, or wing wall which creates and area greater than eighteen (18) inches in depth.

## SECTION 9225. EXTERIOR PROPERTY AREAS.

**§302.4 Weeds. [*Amended*]** Premises and exterior property shall be maintained free from weeds in excess of 18 inches. Noxious weeds shall be prohibited. Weeds shall be defined as a herbaceous plant not valued for use or beauty, growing wild, and regarded as hindering the growth of superior vegetation, and does not include trees or shrubs provided; however, this term shall not include cultivated flowers and gardens.

Upon failure of the owner or agent having charge of a property to cut and destroy weeds after service of a notice of violation, they shall be subject to prosecution in accordance with Section 9003 of these Regulations and as prescribed by the Authority Having Jurisdiction. Upon failure to comply with the notice of violation, any duly authorized employee of the jurisdiction or contractor hired by the jurisdiction shall be authorized to enter upon the property in violation and cut and destroy the weeds growing thereon, and the costs of such removal shall be paid by the owner or agent responsible for the property.

**§304.3 Premises identification. [*Amended*]** Buildings shall have approved address numbers placed in a position to be plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Address numbers shall be Arabic numerals. Numbers shall be not less than 4 inches (102 mm) in height with a minimum stroke of 0.5 inch.

**§304.14 Insect screens. [*Amended*]** During the period from January 1 to December 31, every outside opening required for ventilation of habitable rooms,

food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of minimum 16 mesh per inch (16 mesh per 25 mm), and every screen door used for insect control shall have a self-closing device in good working condition.

**Exception:** Screens shall not be required where other approved means, such as air curtains or insect repellent fans, are employed.

## SECTION 9226. HEATING FACILITIES.

**§602.3 Heat supply. [*Amended*]** Every owner and operator of any building who rents, leases or lets one or more dwelling units or sleeping units on terms, either expressed or implied, to furnish heat to the occupants thereof shall supply heat during the period from January 1 to December 31 to maintain a minimum temperature of 68 degrees F (20 degrees C) in all habitable rooms, bathrooms and toilet rooms.

**Exceptions:**

1. When the outdoor temperature is below the winter outdoor design temperature for the locality, maintenance of the minimum room temperature shall not be required provided that the heating system is operating at its full design capacity. The winter outdoor design temperature for the locality shall be as indicated in Appendix D or the California Plumbing Code.
2. In areas where the average monthly temperature is above 30 degrees F (-1 degree C), a minimum temperature of 65 degrees F (18 degrees C) shall be maintained.

**§602.4 Occupiable work spaces. [*Amended*]** Indoor occupiable work spaces shall be supplied with heat during the period from January 1 to December 31 to

maintain a minimum temperature of 65 degrees F (18 degrees C) during the period spaces are occupied.

**Exceptions:**

1. Processing, storage and operation areas that require cooling or special temperature conditions.
2. Areas in which persons are primarily engaged in vigorous physical activities.

## ARTICLE 12. MOVED BUILDINGS

### SECTION 9230. DEFINITIONS.

For the purposes of this Article, certain terms, phrases, and words shall be construed as follows:

"Building" is any structure built for the support, shelter, or enclosure of persons, animals, chattels, or property of any kind.

"Building Official" is the Director of Planning and Building Department, in accordance with Section 9004 of this Division, shall refer to the person to whom is delegated as Building Inspection Manager of the Building Inspection Section, Planning and Building Department, County of San Mateo.

"Structure" is that which is built or constructed, an edifice, or building of any kind, or any piece of work artificially built up or composed of parts joined together in some definite manner.

### SECTION 9231. PERMITS REQUIRED.

No person shall move any building or structure into or within the unincorporated territory of the County, or shall remove any building or structure from the unincorporated territory without first obtaining a permit for each such building or structure to be moved or removed.

**SECTION 9232. APPLICATION.**

To obtain a permit to move or remove a building or structure, the applicant shall first file an application with the Building Inspection Section. In addition to an application for a building permit, every application for a house moving permit shall also contain the following information:

1. The location and legal description of the land on which the building or structure to be moved or removed, at the time of the application, is situated.
2. The location and legal description of the land to which the building or structure is to be moved, even if that location is not within the unincorporated territory of San Mateo County.
3. The alterations or additions, if any, to be made to the building or structure to be moved or removed. Such alterations or additions shall also be subject to obtaining a building permit.
4. The name and address of the person who will install the foundations and do any other necessary work that may be required at the new site, if the building or structure is to be moved or removed to land within the unincorporated territory of the County of San Mateo. Any such foundation work is subject to obtaining a building permit.
5. The name and address of the person who will move or remove the building or structure to be moved or removed.
6. The use made of the building of structure to be moved or removed at the time of application.
7. The use to be made of the building or structure if it is to be moved or removed to land within the unincorporated territory of the County of San Mateo.
8. Any such other information as may reasonably be required by the Building

Official.

**SECTION 9233. FEES.**

Fees for permits issued in conformance with this Article are set by resolution of the Board of Supervisors. All fees shall be paid at the time of application including any intended to cover pre-site inspections required by the Building Official. Other fees regarding the placement of the moved building, if within unincorporated San Mateo County, shall be provided at the time of application for a building permit to allow such placement.

**SECTION 9234. INVESTIGATION AND REPORT.**

The Building Inspection Section of the San Mateo County Planning and Building Department, upon receipt of application for a permit to move or remove a building or structure pursuant to this Chapter, shall make all necessary inspections to determine whether such building or structure may be moved safely without its being demolished or destroyed and shall determine whether or not the proposed location of any building or structure sought to be moved or removed to the unincorporated territory of the County of San Mateo meets the requirements of the San Mateo County Building Regulations and any other laws or ordinances appertaining thereto. The application may also be examined and reviewed by other departments of the County of San Mateo to check compliance with the laws and ordinances. Upon making inspections and the completion of investigation of the application for a permit to move or remove any building or structure, the Building Official shall make and file a written report of findings and recommendations regarding the application.

**SECTION 9235. ISSUANCE OF PERMIT.**

If the written report of the Building Official shows that the building or structure

specified in the application may be moved safely without its being demolished or destroyed and if the report shows that to where the building or structure is to be moved or removed to within unincorporated County of San Mateo, the building or structure, when so moved or removed, will conform with the requirements of any applicable laws and ordinances, the Building Official shall issue the permit. The following conditions shall be met by the applicant prior to any movement of a structure:

1. The person named in the application as the person who will move the building or structure to be moved or removed shall furnish evidence of public liability insurance covering injuries to persons and property by reason of the proposed moving or removing of said building in a reasonable dollar amount to be approved by the Building Official.
2. When the building to be moved will be crossing or be transported along any County-maintained roadway, a transportation permit may be required by the Director of Public Works. Prior to the issuance of a transportation permit, the applicant or authorized agent, or the contracted house mover shall provide the County with financial assurance for liability during the transportation of the building to the satisfaction of the Director of Public Works.
3. Where the building is to be moved or removed to land within the unincorporated territory of the County of San Mateo, the applicant or authorized agent, shall provide the County with financial assurance the amount of which is to be determined by the Building Official, guaranteeing the performance for all necessary work and improvements to be completed within on hundred twenty (120) days. Such work and improvements shall include, but not be limited to, the furnishing of all labor and materials necessary to

move the building as well as bring the building into code conformance. Any such actions will be in accordance with any applicable laws, ordinances and resolutions of the State of California or the County of San Mateo with respect to health, building, grading, transportation, and zoning.

**SECTION 9236. DENIAL OF PERMIT.**

If the report prepared by the Building Official shows that moving or removing the building or structure specified in the application may not be done safely without its being demolished or destroyed, the application shall be denied. If the report of the Building Official shows that where the building or structure specified in the application is to be moved or removed into the unincorporated territory of the County of San Mateo that said building or structure may not be made to conform with the requirements of any laws and ordinances applicable thereto, the Building Official shall deny the application for a permit.

**SECTION 9237. COMPLIANCE WITH OTHER LAWS AND ORDINANCES.**

No permit issued pursuant to this Article shall relieve the applicant from compliance with any requirements of law or ordinances or other jurisdictions outside of the unincorporated territory of the County of San Mateo.

**SECTION 9238. APPEALS.**

Appeals for different purposes may be made either to the Planning Commission or to the Board of Building Permit Appeals, as follows:

1. Planning Commission. Any aggrieved person may appeal a house moving permit when any permits are also issued under Division VI (Zoning Regulations) within ten (10) working days of such issuance to the Planning Commission.
2. Board of Building Permit Appeals. Any person having record title or legal

interest in the building to be moved or removed may appeal from a decision of the Building Official to deny a house moving permit. Such appeal shall be to the Board of Building Permit Appeals in accordance with Chapter 2, Article 13, of this Division.

## ARTICLE 13. BOARD OF PERMIT APPEALS.

### SECTION 9240. ESTABLISHMENT OF BOARD OF PERMIT APPEALS.

A Board of Building Permit Appeals is hereby established to perform the following two functions:

1. To resolve disputes between the Building Official and building permit applicants or holders concerning the proper interpretation of the: *California Building Code; California Residential Code; California Historical Building Code; California Existing Building Code; California Mechanical Code; California Electrical Code; California Plumbing Code; California Energy Code; California Green Building Standards Code; International Property Maintenance Code;* and any other Building Code adopted by the San Mateo County Ordinance Code or enforced by the County of San Mateo.
2. Authorized the Building Official to record notices of violations of the foregoing codes with the San Mateo County Recorder.

### SECTION 9241. COMPOSITION OF THE BOARD.

The Board shall consist of five members, all of whom shall be appointed by the Board of Supervisors. All five Board members must be residents of San Mateo County. All five members shall reside in the unincorporated area of San Mateo County. At least one member shall be a domestic resident of the “Skyline-South Coast” region of the County. At least one member shall be a domestic resident of

the “Midcoast” region of the County. At least one member shall be a domestic resident of the unincorporated “Bayside” region of the County. At least three members shall have technical licensed backgrounds and be actively engaged in one or more of the construction trades regulated by the codes referenced in Paragraph 1 of Section 9240, above. The Board of Supervisors may waive any of these requirements when appointing any member to the Board of Permit Appeals. Such members shall be appointed for three-year terms but shall serve at the pleasure of the Board of Supervisors. The initial appointments, however, shall be made for one, two, or three year terms as the Board of Supervisors may decide.

**SECTION 9242. COMPENSATION OF BOARD MEMBERS.**

Each Board member shall be paid the sum of $50.00 for each Board meeting that he or she attends, provided that no member shall be paid for more than one meeting per month.

**SECTION 9243. QUORUM.**

The presence of three Board members at a meeting shall constitute a quorum and enable the Board to perform its duties. Decisions may be made by at least three members.

**SECTION 9244. STAFF SUPPORT.**

The Planning and Building Department shall provide staff support to the Board.

**SECTION 9245. MEETINGS.**

The Board shall meet at least once a month and designate a mutually agreeable week, day and time of that monthly meeting. Such meetings shall be subject to the requirements of the Brown Act, Government Code Section 54950, et seq. The Board may cancel any monthly meeting.

**SECTION 9246. HEARINGS.**

The following persons may apply for a hearing before the Board:

1. Any person who has received a notice of violation or a stop work notice from the Building Official and believes that said notice is based upon an incorrect interpretation or results from an incorrect application of any of the codes referenced in Paragraph 1 of Section 9240, above.
2. Any person who has been denied a building permit by the Building Official and believes that the denial is based upon an incorrect interpretation or results from an incorrect application of any of the codes referenced in Paragraph 1 of Section 9240, above.

The Board shall adopt rules for hearing such applications and shall establish procedures for providing adequate notice to permit applicants or holders and other interested persons.

**SECTION 9247. BOARD POWERS.**

Upon completion of the hearing, the Board may take one or more of the following actions:

1. Order the Building Official to record the notice of violation;
2. Request the County Counsel to invoke legal process to obtain code compliance;
3. Grant relief to the applicant in the form of time to correct the violation giving the applicant a date certain by which the violation is to be corrected and upon which the Building Official will be ordered to record the notice of violation should the violation not be corrected.
4. Order granting or denial of the building, mechanical, plumbing, or electrical permit.

**SECTION 9248. ADDITIONAL BOARD POWERS.**

In addition to the powers previously granted to the Board in this Article, the Board shall also have the discretion to:

1. Allow for the use of alternate building materials provided that the proposed use of alternate building materials is provided for in the appropriate code.
2. Allow for variances to applicable code requirements where the Board is satisfied that health and safety will not be jeopardized by the variance and where strict adherence to the requirement of the applicable code will cause practical difficulties or unnecessary hardships.
3. Review and adjust the investigation or penalty fees which have been assessed against the hearing applicant.

**SECTION 9249. DECISIONS OF THE BOARD.**

Decisions of the Board shall be final and shall not be appealable to the Board of Supervisors or any other County board, commission, or department.

**SECTION 9250. POSTING OF NOTICES OF VIOLATIONS/STOP WORK NOTICES.**

The Building Official shall post the notice conspicuously on the property which is the subject of the notice of violation and/or Stop Work Notice and shall mail a copy of the notice to the owner of record of the property as listed with the office of the County Assessor and to the holder of any building permit. If a contractor has taken the subject building permit on behalf of the owner of the property and the Building Official is aware of the name and address of the contractor, the Building Official shall also mail a copy of the notice to the contractor.

**SECTION 9251. RECORDATION ORDERS.**

The Board at the request of the Building Official may also order the Building

Official to record notices of violations with the County Recorder when the Building Official demonstrates to the Board's satisfaction that:

1. The Building Official posted a notice of violation on the subject property and mailed a copy of the notice of violation to the owner and the contractor, if known;
2. The owner or the contractor did not respond to the notice of violation within twenty (20) calendar days of the date of the notice; or, if a response was made, the Building Official was not satisfied that the code violation or violations were remedied within a reasonable period as determined by the Building Official;
3. The Building Official thereafter posted a notice of intent to record the notice of violation on the property and mailed a copy of the notice of intent to the owner and the contractor, if known;
4. The owner or the contractor did not respond to the notice of intent to record within ten (10) calendar days of the date of the notice; or, if a response was made, the Building Official was not satisfied that the code violation or violations were remedied within a reasonable period as determined by the Building Official;
5. The recordation of notices of violation shall be limited to those situations which, in the judgement of the Board of Building Permit Appeals, represent serious violations of the codes specified in Paragraph 1 of Section 9240 of this Article. The Board of Building Permit Appeals shall recommend to the Board of Supervisors the criteria for determining serious violations.

**SECTION 9252. NOTICE OF RECORDATION/NOTICE OF EXPUNGEMENT.**

In all cases in which the Board orders the Building Official to record a notice of violation, it shall likewise order the Building Official to mail a notice of recordation to the owner of the property after recordation of the notice of violation has been accomplished. Said notice of recordation shall also advise the owner how the subject code violation or violations may be remedied. Upon being satisfied that the subject code violation or violations have been remedied, the Building Official, upon receipt of payment of an expungement fee, shall record a notice of expungement documenting the fact that the applicable code violation or violations have been cured and shall mail a copy of the notice of expungement to the owner of the property. Disputes as to whether a given code violation has been remedied thereby entitling the owner to a notice of expungement are appealable to the Board in the same manner as set forth in Section 9246, of this Chapter.

**SECTION 9253. CAVEAT.**

Nothing herein shall preclude the Planning and Building Department from immediate referral of code violation cases to the County Counsel's office for enforcement when said violations represent an imminent hazard to persons or property. Nothing herein shall preclude the Planning and Building Department from availing itself of any summary or emergency nuisance abatement ordinances or statutes when code violations represent an imminent hazard to persons or property and where the San Mateo County Ordinance Code or any other applicable body of law provides for the summary or emergency abatement of the type of nuisance created by the code violation.

## CHAPTER 3. ALTERNATIVE ENERGY SYSTEMS

### ARTICLE 1. EXPEDITED PERMITTING

## SECTION 9260. PERMITTING SMALL ROOFTOP SOLAR ENERGY SYSTEMS.

Sections 9261 through 9267 establish an expedited permitting process for small Residential Rooftop Solar Systems.

## SECTION 9261. PURPOSE.

The intent of this Chapter is to adopt an expedited, streamlined solar permitting process that complies with the Solar Rights Act, as amended by Assembly Bill 2188 (Chapter 521, Statutes 2014) to achieve timely and cost-effective installations of small residential rooftop solar energy systems while protecting public health and safety.

This Chapter shall apply to the permitting of all small residential rooftop solar energy systems, as defined herein, in the unincorporated area of the County.

## SECTION 9262. DEFINITIONS.

The following definitions shall be applicable to this Chapter.

Building Official: means the San Mateo County Community Development Director or the Director's designated staff representatives, in accordance with Section 9004 of Chapter 1, Article 1 of this Division.

Small residential rooftop solar energy system: means a solar energy system which meets all of the following criteria:

a. A solar energy system that is no larger than 10 kilowatts alternating current nameplate rating or 30 kilowatts thermal.
b. A solar energy system that conforms to: (1) all applicable State fire, structural, electrical, and other building codes as

adopted or amended by the County; (2) all State and County health and safety standards consistent with Section 65850.5 of the Government Code; and (3) all applicable safety and performance standards established by the California Electrical Code, the Institute of Electrical and Electronics Engineers, and accredited testing laboratories such as Underwriters Laboratories and, where applicable, rules of the Public Utilities Commission regarding safety and reliability per California Civil Code Section 714(c)(3).

c. A solar energy system that is installed on a single- or duplex-family dwelling.

d. A solar panel or module array that does not exceed the maximum legal building height limit as defined by the County Zoning Regulations or other ordinances applicable to the location of the single- or duplex-family dwelling.

Solar energy system: A system which is an accessory use to any residential, commercial, industrial, mining, agricultural or public use, used primarily (i.e., more than 50 percent) to reduce on-site utility usage, and which is either of the following, as specified by paragraphs (1) and (2) of subdivision (a) of Section 801.5 of the California Civil Code, as such section may be amended, renumbered or re-designated from time to time:

a. Any solar collector or other solar energy device, the primary purpose of which is to provide for the collection, storage and distribution of solar energy for electric generation, space

heating, space cooling, or water heating.

b. Any structural design feature of a building, the primary purpose of which is to provide for the collection, storage and distribution of solar energy for electric generation, space heating, space cooling, or water heating.

Specific, adverse impact: A significant quantifiable, direct, and unavoidable impact, based on objective, identified, and written public health or safety standards, policies, or conditions as they existed on the date the application was deemed complete.

**SECTION 9263. SMALL RESIDENTIAL ROOFTOP SOLAR SYSTEM REQUIREMENTS.**

A building permit is required to install any solar energy system, including a small residential rooftop solar energy system.

All small residential rooftop solar energy systems shall meet applicable health and safety standards and requirements imposed by the State, the County of San Mateo and, if ratified by the County, requirements imposed by fire authorities serving unincorporated areas.

Solar energy systems for heating water in single-family residences and solar collectors for heating water in swimming pool applications shall be certified by an accredited listing agency as defined by the California Plumbing and Mechanical Code.

All solar energy systems for producing electricity shall meet all applicable safety and performance standards established by the California Electrical Code, the Institute of Electrical and Electronics Engineers, and accredited testing laboratories such as Underwriter's

Laboratories and, where applicable, rules of the Public Utilities Commission.

**SECTION 9264. PERMIT PROCESS.**

The Building Official shall develop an administrative, non-discretionary expedited review process for small residential rooftop solar energy systems, including application form, standard plan(s) and checklist(s). The checklist(s) shall set forth all requirements with which the small residential rooftop solar energy system must comply in order to be eligible for expedited review.

The small residential rooftop solar system permit process, standard plan(s), and checklist(s) shall substantially conform to the recommendations for expedited permitting, including the checklists and standard plans, contained in the most current version of the California Solar Permitting Guidebook adopted by the Governor's Office of Planning and Research.

The application form, standard plans and checklists for small residential rooftop solar energy systems adopted by the Building Official, as well as all other required permitting documentation, shall be published on the County's website.

An applicant may submit the application and related documentation for a small residential rooftop solar energy system by electronic submittal (email, internet or facsimile), as specified on the County website. Electronic signatures shall be accepted by the County on all electronic submittals in lieu of wet signature, in conformance with California Government Code Section 16.5 and 2 Cal. Code Regs. Section 22000

et seq.

**SECTION 9265. APPLICATION REVIEW.**

An application shall be deemed complete if the Building Official determines it includes all of the information and documents required by the application form, the standard plan form and the standard checklist.

If an application is deemed incomplete, a written correction notice detailing all deficiencies in the application and any additional information or documentation required to complete the application for expedited permit issuance shall be sent to the applicant as soon as practicable.

Upon confirmation that an application is complete, the Building Official or staff shall review the application on an expedited basis.

The Building Official shall issue a building permit within a reasonable time following receipt of a complete application that meets the requirements of the approved checklist, standard plan and this Chapter, including all local, State, and Federal health and safety requirements, and after all the required fees have been paid. The permit may be issued electronically.

Approval of an application shall not be based or conditioned on the approval of an association, as defined in Section 4080 of the California Civil Code.

Approval of an application does not authorize connection to the electrical grid, which must be obtained from the applicable utility.

**SECTION 9266. USE PERMIT REQUIREMENT.**

The Building Official may require an applicant to apply for a use permit

pursuant to the procedures contained in Section 6503 and other applicable sections of the San Mateo County Zoning Regulations, if the Building Official finds, based on substantial evidence, that the small residential rooftop solar energy system could have a specific, adverse impact upon the public health and safety. If the Building Official determines that an applicant shall be required to apply for a use permit, the Building Official shall provide the applicant with written notice of this determination which sets forth the factors supporting this determination and the evidence relied upon in making the determination. A decision of the Building Official to require a use permit may be appealed to the County Planning Commission, according to the procedures set forth in Section 6104(j) of the San Mateo County Zoning Regulations.

Use permit applications shall be submitted to the County Planning and Building Department and acted on by the County Planning Commission pursuant to Section 6503 of the San Mateo County Zoning Regulations. The Planning Commission may deny a use permit upon written findings based on substantial evidence that the proposed installation would have a specific, adverse impact on the public health or safety, and there is no feasible method to satisfactorily mitigate or avoid the specific, adverse impact, including but not limited to any cost-effective method, condition or mitigation imposed by the County on another similarly situated application in a prior successful application for a permit. The findings shall include the basis for the rejection of any potential feasible alternatives proposed by the applicant for preventing the adverse impact.

Decisions by the Planning Commission to deny, approve or approve with conditions any use permit may be appealed to the County Board of Supervisors pursuant to Section 6504 of the San Mateo County Zoning Regulations.

Any conditions imposed on a permit to install a solar energy system shall be designed to mitigate the specific, adverse impact upon the public health and safety at the lowest cost possible. The County shall use best efforts to ensure that any selected method, condition or mitigation meets the conditions of Civil Code Section 714(d)(1), subparagraphs (A) and (B), which define restrictions that do not significantly increase the cost of the system or decrease its efficiency or specified performance.

**SECTION 9267. INSPECTION.**

As soon as practicable after the applicant notifies the Building Official that a small residential rooftop solar energy system has been installed under a building permit, the Building Official shall inspect the system to verify compliance with the building permit requirements and standards. Only one inspection shall be required and performed by County staff for small residential rooftop solar energy systems eligible for expedited review. However, a separate fire inspection may be performed if an agreement with the local fire authority does not exist for County staff to perform safety inspections on behalf of the fire authority.

If the Building Official determines that the system was not installed in compliance with the building permit, the Building Official will notify the permittee of the actions needed to bring the system into compliance

and will conduct additional inspections as necessary. No small residential rooftop solar system may be operated until the Building Official verifies in writing that it complies with the building permit and all checklist requirements.

## CHAPTER 4. ELECTRIC VEHICLE CHARGING STATIONS.

## ARTICLE 1. EXPEDITED PERMITTING.

### SECTION 9270. PERMITTING ELECTRIC VEHICLE CHARGING STATIONS.

Sections 9271 through 9277 establish an expedited permitting process for Electric Vehicle Charging Stations.

### SECTION 9271. PURPOSE.

The intent of this Chapter is to adopt an expedited, streamlined permitting process for electric vehicle charging stations to achieve timely and cost-effective installations of electric vehicle charging stations while protecting public health and safety.

This Chapter shall apply to the permitting of all electric vehicle charging stations, as defined herein, in the unincorporated area of the County.

### SECTION 9272. DEFINITIONS.

The following definitions shall be applicable to this Chapter.

Building Official: means the San Mateo County Community Development Director or the Director's designated staff representatives, in accordance with Section 9004 of Section 3, Article 1 of this Division.

Electric Vehicle Charging Station or charging station: means any level of electric vehicle supply equipment station that is designed and built in compliance with Article 625 of the California Electrical Code, as it reads on the effective date of this Section, and delivers electricity from a service

outside an electric vehicle into a plug-in electric vehicle.

Specific, adverse impact: A significant quantifiable, direct, and unavoidable impact, based on objective, identified, and written public health or safety standards, policies, or conditions as they existed on the date the application was deemed complete.

**SECTION 9273. ELECTRIC VEHICLE CHARGING STATION REQUIREMENTS.**

a. A building permit is required to be obtained by the property owner or licensed contractor to install any electric vehicle charging stations.

b. All electric vehicle charging stations shall meet applicable health and safety standards and requirements imposed by the State, the County of San Mateo and, if ratified by the County, requirements imposed by fire authorities serving unincorporated areas.

c. All electric vehicle charging stations shall meet all applicable safety and performance standards established by the California Electrical Code, Society of Automotive Engineering, the National Electrical Manufacturer's Association, and accredited testing laboratories such as Underwriter's Laboratories and, where applicable, rules of the Public Utilities Commission regarding safety and reliability.

**SECTION 9274. PERMIT PROCESS.**

a. The Building Official shall develop an administrative, non-discretionary expedited review process for electric vehicle charging stations, including application form, standards and checklist(s). The checklist(s) shall set forth all requirements with which the charging stations must comply in order to be eligible for expedited review.

b. The electric vehicle charging stations permit process, standards, and checklist(s) shall substantially conform to the recommendations for expedited permitting, including the checklists and standards, contained in the most current version of the Zero-Emissions Vehicles in California: Community Readiness Guidebook, including but not limited to the "Plug-In Electric Vehicle Infrastructure Permitting Checklist" adopted by the Governor's Office of Planning and Research.

c. The application form, standards and checklists for electric vehicle charging stations adopted by the Building Official, as well as all other required permitting documentation, shall be published and made publically accessible on the County's website.

d. An applicant may submit the application and related documentation for an electric vehicle charging station by electronic submittal (email, internet or facsimile), as specified on the County website. Electronic signatures shall be accepted by the County on all electronic submittals in lieu of wet signature.

**SECTION 9275. APPLICATION REVIEW.**

a. An application shall be deemed complete if the Building Official determines it includes all of the information and documents required by the application form, the standards and the standard checklist. If an application is deemed incomplete, a written correction notice detailing all deficiencies in the application and any additional information or documentation required to complete the application for expedited permit issuance shall be sent to the applicant.

b. The Building Official shall issue a building permit within a reasonable time following receipt of a complete application that meets the requirements of the approved checklist, standards and this Chapter, including all local, State, and Federal health and safety requirements, and after all the required fees have been paid. The permit may be issued electronically.

c. Approval of an application shall not be based or conditioned on the approval of an association, as defined in Section 4080 of the California Civil Code.

d. Approval of an application does not authorize connection to the electrical grid, which must be obtained from the applicable utility. An application submitted to an entity which owns and operates an electric utility shall demonstrate compliance with the utility's interconnection policies prior to approval.

**SECTION 9276. USE PERMIT REQUIREMENT.**

a. The Building Official may require an applicant to apply for a use permit pursuant to the procedures contained in Section 6503 and other applicable sections of the San Mateo County Zoning Regulations, if the Building Official finds, based on substantial evidence, that the electric vehicle charging station could have a specific, adverse impact upon the public health and safety. If the Building Official determines that an applicant shall be required to apply for a use permit, the Building Official shall provide the applicant with written notice of this determination which sets forth the factors supporting this determination and the evidence relied upon in

making the determination. A decision of the Building Official to require a use permit may be appealed to the County Planning Commission, according to the procedures set forth in Section 6104(j) of the San Mateo County Zoning Regulations.

b. Use permit applications shall be submitted to the County Planning and Building Department and acted on by the County Planning Commission pursuant to Section 6503 of the San Mateo County Zoning Regulations. The Planning Commission may deny a use permit upon written findings based on substantial evidence that the proposed installation would have a specific, adverse impact on the public health or safety, and there is no feasible method to satisfactorily mitigate or avoid the specific, adverse impact, including but not limited to any cost-effective method, condition or mitigation imposed by the County on another similarly situated application in a prior successful application for a permit. The findings shall include the basis for the rejection of any potential feasible alternatives proposed by the applicant for preventing the adverse impact.

c. Decisions by the Planning Commission to deny, approve or approve with conditions any use permit may be appealed to the County Board of Supervisors pursuant to Section 6504 of the San Mateo County Zoning Regulations.

d. Any conditions imposed on a permit to install an electric vehicle charging station shall be designed to mitigate the specific, adverse impact upon the public health and safety at the lowest cost possible.

**SECTION 9277. INSPECTION.**

a. After the applicant notifies the Building Official that an electric vehicle charging station has been installed under a building permit, the Building Official shall inspect the charging station to verify compliance with the building permit requirements and standards.

b. If the Building Official determines that the charging station was not installed in compliance with the building permit, the Building Official will notify the permittee of the actions needed to bring the system into compliance and will conduct additional inspections as necessary. No charging station may be operated until the Building Official verifies in writing that it complies with the building permit and all checklist requirements.

## CHAPTER 5. REGULATIONS FOR EXCAVATING, GRADING, FILLING AND CLEARING ON LANDS IN UNINCORPORATED SAN MATEO COUNTY.

## ARTICLE 1. EXCAVATING, GRADING, FILLING AND CLEARING.

**SECTION 9280. SCOPE AND PURPOSE.**

It is the declared intent of the County of San Mateo to promote the conservation of natural resources, including topography and vegetation, as well as to protect health and safety, which includes the reduction or elimination of the hazards of earth slides, mud flows, rock falls, undue settlement, erosion, siltation, and flooding, or other special conditions. To achieve these goals, the adverse effects of grading, cut and fill operations, land clearing, water runoff, and soil erosion must be minimized. Therefore, the following regulatory provisions of this chapter shall apply for the purpose of stringent control of all aspects of grading and clearing operations and to establish procedure for issuance, administration and

enforcement of a permit.

**SECTION 9281. APPLICATION OF CHAPTER.**

This chapter shall apply to all grading and excavating operations conducted in the unincorporated portions of the County, unless such operations are specifically excepted or unless a permit for such operations is required in accordance with Sections 6501 and 6502 of the San Mateo County Ordinance Code, Zoning Annex.

**SECTION 9282. DEFINITIONS.**

For the purposes of this Chapter, the following definitions apply:

1. Architect: A professional architect registered in and by the State of California.
2. As Graded: The surface conditions extant on completion of grading.
3. Bedrock: In-place solid rock.
4. Bench: A relatively level step excavated into earth material on which fill is to be placed, or within a cut or fill slope.
5. Best Management Practices Handbook: A compilation of erosion and sediment control measures which is maintained by the County Planning and Building Division.
6. Blending: A term for the intermixing and compaction of natural site soils (such as materials from two natural soil horizons), or for the intermixing of natural site soils with imported soil or other materials.
7. Borrow: Earth material acquired from on- or off-site locations for use in grading on a site.
8. Buttress Fill: A compacted fill placed in such a manner as to buttress and retain weak or unstable materials.

9. Certification: A written engineering or geological opinion concerning the progress and completion of the work.
10. Civil Engineer: A professional engineer registered in and by the State of California to practice in the field of civil works.
11. Civil Engineering: The application of the knowledge of the forces of nature, principles of mechanics and the properties of materials to the evaluation, design and construction of civil works.
12. Contour Rounding: The rounding of cut and fill slopes in the horizontal and vertical planes to promote stability, to blend with existing contours or to provide horizontal variation, and to eliminate the artificial appearance of slopes.
13. Compaction: The densification of a fill by mechanical or other means.
14. Competent Material: Earth material capable of withstanding the loads or forces which are to be imposed upon it without failure or detrimental settlement as certified by the appropriate geotechnical consultant.
15. County: When referring to approvals, denials or waivers, shall mean the County of San Mateo, or its designees.
16. Depth of Cut or Fill: The vertical distance between existing natural ground and the finish elevation at any location.
17. Drainage Way: A natural or manmade channel which collects and intermittently or continuously conveys stormwater runoff.
18. Dust Control Plan: A written procedure describing the method, equipment, and materials to be used in minimizing and controlling dust arising from the construction activities.
19. Earth Material: Any rock, or natural soil or any combination thereof.

20. Engineering Geologist: A professional engineering geologist certified in and by the State of California to practice in the field of engineering geology.
21. Engineering Geology: The application of geologic knowledge and principles in the investigation and evaluation of naturally occurring rock and soil for use in the design of civil works.
22. Erosion: The wearing away of the ground surface as a result of the movement of wind, or water.
23. Erosion Control Plan: A written report describing the measures, materials and implementation schedule proposed for erosion control on a grading site, as per Performance Standards for Erosion and Sediment Control Plans described in the Grading Permit Performance Standards Handbook.
24. Excavation: The mechanical removal of earth material.
25. Fill: A deposit of earth or waste material placed by artificial means. (Engineered fill is material placed according to the recommendations and under the observation of a geotechnical consultant.)
26. Geotechnical Consultant: A soil engineer or engineering geologist.
27. Grade: The vertical location of the ground surface.
28. Grade, Existing: The grade prior to grading.
29. Grade, Finish: The final grade of the site which conforms to the approved plan.
30. Grade, Rough: The stage at which the grade approximately conforms to the approved plan.
31. Grading: Any excavating, filling, or placement of earth materials or combination thereof.

32. Grading Permit Performance Standards: A handbook to be used by the applicant which details requirements for Erosion and Sediment Control Plans, Grading Standards, Geotechnical Report Guidelines and Dust Control Plan Guidelines.
33. Height of Cut and Fill Slopes: The finish vertical distance from the top to toe of slope.
34. Key: A trench (or bench) excavated in competent earth material beneath a proposed fill for placement of engineered fill.
35. Land Clearing: The removal of vegetation down to the duff or bare soil by any method.
36. Land Clearing Permit: A permit granted by the Planning Director or Planning Commission which authorizes the permittee to carry out land clearing.
37. Land Disturbance/Land Disturbing Activity: Clearing, grading or other manipulation of the terrain.
38. Minimum Standards for Geotechnical Reports: A handbook which details the information to be included in a geotechnical report.
39. Nesting: The placement of large rocks such that voids in the fill are created and that proper compaction becomes difficult or impossible.
40. Replacement: The removal and wasting of soil materials as judged unsuitable for the support of dwellings or other site improvements, and their replacement with suitable soil materials properly engineered.
41. Reworking: The removal, or processing and subsequent mechanical densification or consolidation of existing soil material for reasons of deficiency in one or more respects.

42. Significant: Any detrimental effect on the physical or natural state which cannot be adequately mitigated and as identified by Sections 21,000 et seq. of the California Public Resources Code.
43. Site: Any lot or parcel of land or continuous combination thereof, where grading is anticipated.
44. Slope: An inclined ground surface the inclination of which is expressed as a ratio of horizontal distance to vertical distance.
45. Soil: The highly weathered top layer of the earth's surface, excluding bedrock, but including any otherwise unconsolidated earth materials.
46. Soil Engineer: A civil engineer experienced and knowledgeable in the practice of soil engineering.
47. Soil Engineering: The application of the principles of soil mechanics in the investigation, evaluation and design of civil works involving the use of earth materials and the inspection and testing of the construction thereof.
48. Stabilization: Any procedure that will result in increased shear strength in a soil.
49. Structure: Something constructed or built, as a building, a wall, a bridge, a road, a dam, etc.
50. Terrace: A relatively level step constructed in the face of a graded slope surface for drainage and maintenance purposes.
51. Variable Slope: The variation of a cut or fill slope in the vertical plane to blend with existing contours and vertical undulation to eliminate the artificial appearance of slopes or to take advantage of inherent characteristics of the slope material.
52. Waste Material: Non-hazardous useless or discarded material.

53. Watercourse: A blue line perennial or intermittent stream as shown on USGS topographic 7 1/2 minute quadrangle series maps.

**SECTION 9283. PERMIT REQUIREMENTS.**

For the purpose of this chapter and to establish an orderly procedure for excavating, grading, filling and clearing, land disturbing activities shall be handled in two distinct phases.

1. Grading: A grading permit shall be required for activities involving grading except as exempted in Section
2. Clearing: A land clearing permit for the removal of vegetation shall be required when:
    a. The land area to be cleared is 5,000 sq. ft. or greater, within any two-year period except in County Scenic Corridors where vegetation removal is greater than 1,000 sq. ft.
    b. Existing slopes are greater than 20 percent.
    c. The land area to be cleared is in any sensitive habitat or buffer zone as identified in the County General Plan.

**SECTION 9284. EXEMPTIONS.**

The following exemptions shall not apply to land disturbances within natural drainage channels.

1. No person shall do any grading or land clearing without first having obtained a permit from the County required by this chapter, except for the following:
    A. An excavation below finished grade for basements and footings of a building, retaining wall, swimming pool, or other structure authorized by a valid building permit. This statement shall not

exempt from permit requirement under this chapter, any fill made with the material on- or off-site from such excavation nor exempt any excavation having an unsupported height greater than 5 feet after the completion of such structure, nor when any single purpose excavation exceeds 250 cubic yards.

B. Cemetery graves.

C. Approved grading in conjunction with a timber harvest permit issued by the County of San Mateo.

D. Excavations for water wells or utilities.

E. Mining, quarrying, excavating, processing, stockpiling of rock, sand, gravel, aggregate or clay, provided a valid surface mining and reclamation permit issued by the County of San Mateo is in effect.

F. Exploratory excavations under the direction of soils engineer or engineering geologists. Such excavations are not to result in an erodible, hazardous, or unstable state. The County Geologist shall be informed of such explorations at least two (2) working days prior to commencement of work.

G. An excavation which is less than 2 feet in maximum vertical depth made on competent natural terrain with a slope flatter than five horizontal to one vertical and which creates slopes no steeper than two horizontal to one vertical and removes less than 150 cubic yards of material.

H. A fill less than 2 feet in depth, placed on natural terrain with a slope flatter than five horizontal to one vertical, not intended to support structures, and which does not exceed 150 cubic yards on any one

parcel, and does not obstruct a drainage course or affect structural integrity of adjacent property.

I. Work conducted in any County street, public right-of-way or easement when the work is for a public facility, public utility or other public purposes, or is controlled by other permits.

J. Emergency work as authorized by the Planning Director necessary to protect life, limb or property; or to maintain the safety, use or stability of a public way or drainage way.

K. The land area to be cleared is for fire protection purposes as required by the San Mateo County Fire Code, Chapter 2, Article 3, Section 9129.

L. The land area to be cleared is for routine agricultural activities including but not limited to plowing, harrowing, disking, ridging, listing, leveling, and similar operations to prepare a field for a crop, or the land area to be cleared is for resource management such as brush clearing, erosion control or other resource management programs carried out under the purview of the Resource Conservation District.

M. Gardening for home use.

N. Agricultural use of land that is operated in accordance with a conservation plan approved by and implemented according to the practices of the Resource Conservation District (RCD) or when it is determined by the RCD that such use will not cause excessive erosion or sediment losses, based on applicable soil loss tolerance values.

O. Grading projects for purposes of soil conservation that have been approved by the San Mateo County Resource Conservation District (RCD) when plans for such project have been filed by the RCD with the Planning Division and the Department of Public Works and with the submittal of a certificate of exemption from the Resource Conservation District.

P. Agricultural water impoundments not exceeding the minimum limitations of the State Dams and Reservoir Act of 1967 (Sections 6000 et seq. of the Water Code) when approved by the San Mateo County Resource Conservation District and with the submittal of a certificate of exemption from the RCD and provided plans are to be filed with the Planning Division and the Department of Public Works by the RCD.

Q. The land area to be cleared is to be carried out under an approved Forest Improvement Program or Chaparral Management Program under the purview of the California Department of Forestry when plans for such projects have been filed with the Planning Division.

R. Repair of storm damage consisting of slide repair, debris removal and water impoundment replacement on agricultural lands carried out under the purview of the ASCS or RCD provided that such activity does not create hazards to other lands.

**SECTION 9285. APPLICATION REQUIREMENTS.**

A. Grading Permit: To obtain a grading permit, the applicant shall first file a written application with the Planning and Building Division on a form provided by the Planning Director.

The application shall be accompanied by the following material:

1. Where applicable, a letter from the property owner authorizing the property owner's representative to sign the application.
2. Fees as set by resolution of the Board of Supervisors.
3. A civil engineer's estimate of the quantity of materials to be moved.
4. A geotechnical report except when waived by the Director of Public Works. The applicant must comply with the Uniform Building Code and the County of San Mateo Minimum Standards for Geotechnical Reports.
5. Two sets of grading plans. When the permit is to be heard by the Planning Commission, seven sets of plans are required. The plans shall be prepared and signed by a civil engineer and shall be 24" x 36" and in a form approved by the Director of Public Works. Where a geotechnical report has been required, the geotechnical consultant shall certify on the San Mateo County Geotechnical Consultant Approval Form that applicable portions of the plans have been prepared in accordance with the recommendations contained in the geotechnical report. The plan shall contain at least the following items (additional material may be required to show conformance of the proposed grading with the requirements of this division and other related ordinances).
    a. A vicinity map or other means of adequately indicating the site location.
    b. Boundary lines of the site.
    c. If there is a proposed subdivision, each lot or parcel of land into

which the site is proposed to be divided.

d. The location of any existing buildings, structures, easements, or underground utilities on the property where the work is to be performed, and the location of any buildings or structures on adjacent land within 50 feet of the proposed work.

e. Accurate contours showing the topography of the existing ground extending at least 10 feet outside all boundary lines of the project site, based on elevations taken on adjacent property or other means approved by the Director of Public Works. The contour lines shall be at intervals sufficient to show the configuration of the ground before grading relative to a bench mark established at or adjacent to the grading site.

f. All of the proposed uses for which the proposed grading is necessary.

g. Elevations, locations, extent and slope of all proposed grading shown by contours, or other acceptable means, and location of any rock disposal areas, buttress fills, subdrains, or other special features to be included in the work. Contours of the finished surface of all proposed grading shall also be included.

h. A statement of the quantities of material to be excavated and/or filled and the amount of such material to be imported to, or exported from, the site. Approved disposal sites must be used.

i. Location and nature of known or suspected soil or geologic hazard areas.

j. Approximate boundaries of any areas with a history of flooding.

k. Location, width, direction of flow and approximate location of top and toes of banks of any watercourses.

l. General location and character of vegetation covering the site and the locations of trees with a trunk diameter of 12 inches or more, measured at a point 4 ½ feet above average ground level, within 12 feet of the area to be disturbed by the proposed grading.

m. A detailed plan for erosion and sediment control, both during construction and permanent, unless the site has no slopes greater than 2 percent or unless waived or modified by the Director of Public Works (see Erosion and Sediment Control Plan, Grading Permit Performance Standards Handbook).

n. A plan for dust control (see Dust Control Plans, Grading Permit Performance Standards).

o. Name and signature of the registered civil engineer (when required) under whose direction the grading plan is prepared.

p. Specifications, and cross-sections, profiles, elevations, dimensions and construction details based on accurate field data.

q. Construction details for roads, watercourses, culverts, bridges and drainage devices, retaining walls, gabion walls, cribbing, dams, and other improvements existing or to be constructed, together with supporting calculations and maps.

r. Such other information as the Director of Public Works or Planning Director may require.

B. Agricultural Water Impoundments Permit Requirements: Plans and profiles not under the purview of the RCD and therefore not exempt under Section 9284 (R) shall be prepared by a licensed engineer as required by the Director of Public Works and be subject to permits and approvals from the Planning Division. All construction must be in accordance with approved plans and specifications and, when required, is to be done in the presence of and certified by a licensed soils engineer or engineering geologist as appropriate.

C. Land Clearing Permit Application Requirements: To obtain a land clearing permit, the applicant shall first file a written application with the Planning and Building Division on a form provided by the Planning Director.

The application for a land clearing permit shall be accompanied by the following materials:

1. Where applicable, a letter from the property owner authorizing the property owner's representative to sign the application.
2. Fees as set by resolution of the Board of Supervisors.
3. An Erosion Control Plan (as specified in the Performance Standards Handbook).
4. Plan for the removal of vegetation. The plan shall include at a minimum:
    a. A vicinity map or other means of adequately indicating the site location.
    b. Boundary lines of the site.
    c. Location of area to be cleared.
    d. Location of existing structures on the site.

e. A plan for disposal of the removed vegetation.

f. Purpose of removal.

**SECTION 9286. REVIEW, REFERRAL AND REPORT.**

1. Prior to acceptance, the application shall be reviewed by the Planning Division and the Department of Public Works for compliance with Section 9285 (A) or 9285 (B). Additional information may subsequently be required to demonstrate compliance with this chapter.
2. The Planning Division shall refer the application to the Department of Public Works and other interested departments and agencies for comment and recommendation. In reviewing the application and plans and making his recommendations, the Director of Public Works shall report whether the grading as proposed complies with the standards as detailed in Section 9296 and shall recommend conditions to assure such compliance.
3. It shall be the duty of the Planning Director to forward the application together with recommendations thereon to the appropriate body specified in Section 9287 for its action.

**SECTION 9287. DECISION MAKING AUTHORITY.**

The following person or body shall grant the indicated permits as required by this chapter:

1. The Planning Commission: All grading and land clearing permits in State or County Scenic Road Corridors.
2. Planning Director: Land clearing permits outside State or County Scenic Road Corridors; grading permits for agricultural water impoundments which do not qualify for exemption under Section 9284 (P) and which are located outside State and County Scenic Road Corridors; and grading

permits involving cut or fill not to exceed 1,000 cubic bank yards.

3. Zoning Hearing Officer: All other grading permits.

**SECTION 9288. PUBLIC HEARING AND COMMENT.**

1. The Zoning Hearing Officer, Planning Commission or Board of Supervisors shall hold a public hearing before taking action on any grading or land clearing permit which is before them.
2. A public hearing on a grading or land clearing permit may be held concurrently with any other public hearing on the project held by the appropriate person or body specified in Section 9287.
3. In addition to testifying at a public hearing, any person may submit written comment on an application for a grading or land clearing permit, or on a permit appeal, at any time prior to the close of the applicable public hearing. If no public hearing is required, written comments may be submitted prior to the decision date specified in any notice required by Section 9289. Written comments shall be submitted to the Planning Director who shall forward them to the appropriate person, commission or board.

**SECTION 9289. NOTICE REQUIREMENTS.**

Where a public hearing is required, notice shall be given as required for use permits in Section 6503 of the San Mateo County Ordinance Code, Zoning Annex, if in the opinion of the Planning Director the grading activity may affect properties beyond 300 feet from the property line, additional notice may be required as deemed appropriate. In addition, ten (10) days prior to action by the Planning Director, notice of grading permits required for agricultural water impoundments shall be given in the same manner; such notice shall specify the

date on which a decision will be made.

**SECTION 9290. FINDINGS, CONDITIONS AND ACTION.**

1. The decision making authority will review the report submitted by the Planning Division regarding the permit and make the following findings in any action to approve the permit:
    a. That the granting of the permit will not have a significant adverse effect on the environment.
    b. That the project conforms to the criteria of this chapter, including the standards referenced in Section 9296.
    c. That the project is consistent with the General Plan.
2. Approval of a permit required by this chapter shall be conditioned as necessary to ensure conformance with this chapter. For agricultural water impoundments, the permit may be conditioned as appropriate to include such requirements as having adequate evidence of water rights provided by the State Division of Water Rights in advance of construction. The approving authority may require modification and resubmittal of project plans, drawings and specifications. When modification and resubmittal of plans is required, action shall be deferred for a sufficient period of time to allow the Planning Director to prepare his recommendation on the modified project.
3. After reviewing the evidence regarding the application for permit, the decision making authority shall either grant or deny the permit based on the conditions and findings described in Section 9290.1 and 9290.2.

**SECTION 9291. APPEALS.**

The action of the decision maker in authorizing or denying a permit may be

appealed by the applicant, or any other person who is aggrieved by issuance of or non-issuance of the permit or any conditions thereof.

Permits considered and acted upon by the Planning Director or Zoning Hearing Officer may be appealed to the Planning Commission, by filing a written notice of appeal with the Planning Division within ten (10) working days from issuance or denial of said permit. The Planning Commission shall hear such appeal and render a decision following such hearing. The decision of the Planning Commission is appealable to the Board of Supervisors in the manner described above. The decision of the Board of Supervisors shall be final. The action taken by the decision maker shall be reported to the affected parties.

**SECTION 9292. DURATION OF PERMIT.**

If a substantial amount of work authorized by any permit is not commenced within eight (8) months of the date of issuance or as otherwise indicated on the face of the permit, or on the improvement agreement, or if said work is not completed within one (1) year of commencement or as otherwise indicated on the permit or the improvement agreement, the permit shall expire and become void.

**SECTION 9293. RENEWAL.**

The renewal of an expired permit may be administratively approved by the Planning Director providing no changes to the plans have been made. An application for such renewal must be made in writing no later than one month prior to the expiration date, in the same manner as specified for in the original application. The fees for such renewal will be one half (½) the original fee. Two renewals may be granted. Extensions beyond two renewals require a complete new application and must be submitted with full fees.

**SECTION 9294. PERMIT AMENDMENT.**

Upon application by the permittee, the permit required by this chapter may be amended by the approving authority. Application for and action on an amendment shall be accomplished in the same manner specified by this chapter for initial approval of the permit. All sections of this chapter shall apply to the permit amendment.

**SECTION 9295. SECURITIES.**

The County may require the applicant, as a condition of issuing a permit required by this chapter, to post a security in an amount as determined by the County. The security shall be of sufficient amount to ensure compliance with the conditions of the permit, this chapter, and to repair any damage that may result from the land disturbing activity. Release of the security shall occur one year after installation of the measures and be conditioned on the faithful performance of the conditions of the permit.

Securities will be released only upon satisfactory completion of the work and completion of a one-year warranty period required by the County. When landscaping or erosion control measures are required, a separate security shall be posted for a period of two-growing seasons. The security shall be based upon the cost of placement or replacement of the landscaping or the work performed, whichever is greater.

**SECTION 9296. STANDARDS.**

The following standards delineate levels of design and control to be met during the project. Their purpose is to assure that development is accomplished so as to minimize adverse effects on the existing terrain and to minimize the potential for erosion.

1. Erosion and Sediment Control. An erosion and sediment control plan and subsequent implementation shall be required except where an environmental assessment by the County Planning Division of the site shows that such plan is not necessary. Plans shall conform to standards as detailed in the Grading Permit Performance Standards Handbook.
2. Grading. Performance standards, as detailed in the Grading Permit Performance Standards Handbook, are to apply to all aspects of the proposed grading and are intended to be operational during all stages of development.
3. Geotechnical Reports. When it is determined by the Department of Public Works that conditions on the project site warrant a geotechnical report (see 9285(A) – Application Requirements, Grading Permit), the report shall be prepared by a professional geotechnical consultant under the direction of a soils engineer and an engineering geologist in accordance with the current Minimum Standards for Geotechnical Reports and the Grading Permit Performance Standards Handbook.
4. Dust Control Plans. All projects must submit dust control plans as detailed in the Grading Permit Performance Standards Handbook.
5. Fire Safety. All equipment used in grading operations shall meet spark arrester and fire fighting tool requirements as specified in the California Public Resources Code.
6. Time Restrictions. The period from October 1 to April 30 has been determined to be the period in which heavy rainfall normally occurs in the County. During said period, no land disturbing activity shall be authorized on any single site under a permit if the Planning Director determines that such

work will endanger the public health or safety or cause excessive erosion.

**SECTION 9297. RESPONSIBILITIES DURING PROJECT IMPLEMENTATION.**

All land disturbing activities for which a permit is required shall be subject to inspection by the County. In addition to the inspections specified in Sections 9297.1 and 9297.2, the County may make such other inspections as it deems necessary to determine that the work is being performed in compliance with the requirements of this chapter.

1. Civil Engineer.

    a. For engineered grading, it shall be the responsibility of the civil engineer who prepares the approved grading plan to incorporate all recommendations from the geotechnical reports into the grading plan. The civil engineer shall also be responsible for the inspection and certification of the grading within the engineer's area of technical specialty. This responsibility shall include, but need not be limited to, inspection and certification as to the establishment of line, grade and drainage of the development area. The civil engineer shall act as the coordinating agent in the event the need arises for liaison between the other professionals, the contractor and the County. The civil engineer shall also be responsible for the preparation of revised plans and the submission of as-graded grading plans (see Section 9297.5) upon completion of the work.

    b. Prior to foundation work, the permittee's engineer shall certify that the building pad elevations do not vary more than two-tenths (0.2) of a foot from the approved pad elevations.

    c. When work has been completed, the civil engineer shall certify that

all grading, lot drainage and drainage facilities have been completed and the slope planting installed in conformance with the approved plans and the requirements of this chapter.

2. Soils Engineer and Engineering Geologist.

    a. During grading, all necessary reports, compaction data, and geotechnical recommendations shall be submitted to the permittee's civil engineer and the Department of Public Works by the soils engineer and the engineering geologist.

    b. The soils engineer's area of responsibility shall include, but need not be limited to, the professional inspection and certification concerning the preparation of ground to receive fills, testing for required compaction, stability of all finish slopes and design of buttress and replacement fills, and the design and need for subdrains and other groundwater control devices, where required, incorporating data supplied by the engineering geologist.

    c. The engineering geologist's area of responsibility shall include, but need not be limited to, professional inspection and certification of the adequacy of natural ground for receiving fills and the stability of cut slopes with respect to geological matters. Applicable findings shall be reported to the soils engineer and the civil engineer for engineering analysis.

    d. During grading, periodic density tests shall be made by the geotechnical consultant and submitted to the Department of Public Works. Dry density, moisture content, and the location, elevation and sampling date of each sample taken shall be reported, along with

sufficient data to correlate with laboratory analyses submitted. In addition, the location and type of all surface and subsurface water control measures shall be submitted.

e. Upon completion of the grading, the geotechnical consultant shall certify that the site was graded and filled with material in accordance with approved specifications and approved geotechnical recommendations. The certification should be completed on the Geotechnical Consultant Approval Form provided by the Department of Public Works.

3. Change of Consultant.

If the civil engineer, the geotechnical consultant or the testing agency of record is changed during the course of the work, the work shall be stopped until the replacement has agreed to accept the responsibility within the area of its technical competence for certification upon completion of the work.

4. Noncompliance.

If, in the course of fulfilling its responsibility under this chapter, the civil engineer, the geotechnical consultant or the testing agency finds that the work is not being done in conformance with this chapter, or the approved grading plans, the discrepancies shall be reported immediately in writing to the person in charge of the grading work and to the Department of Public Works and the Planning Director. Recommendations for corrective measures, if necessary, shall be submitted. Project work shall be stopped until corrective measures are approved by the County.

5. Supplemental Reports.

Upon completion of the rough grading work, and at the final completion of the work, the County may require the following reports and drawings and supplements thereto:

a. An as-graded grading plan prepared by the civil engineer including original ground surface elevations, as-graded ground surface elevations, lot drainage patterns and locations and elevations of all surface and subsurface drainage facilities, cut fill lines and all other pertinent information including, but not limited to, buttress and replacement fills, restricted from building areas, etc.

b. An as-built grading report prepared by the geotechnical consultant including locations and elevations of field density tests, summaries of field and laboratory tests and other substantiating data and comments on any changes made during grading and their effect on the recommendations made in the soil engineering investigation report. The report shall include a final description and if necessary, a map of the geology of the site including any new information disclosed during the grading and its effect upon site grading. A certification shall be provided approving the adequacy of the site for the intended use as affected by soil and geologic factors.

6. Emergency Preventative Maintenance.

In any event that a condition should arise during the grading operations which may become a hazard, whether or not such condition was caused through negligence or act of God, immediate remedial action to mitigate

hazard shall be taken under the direction of the civil and/or geotechnical consultant. Within three working days, a written report describing the remedial work shall be sent to the County for review.

**SECTION 9298. ENFORCEMENT.**

1. Enforcement by the Planning Director.

   The Planning Director shall enforce the provisions of this chapter and the terms and conditions of any grading or land clearing permit. If the Planning Director determines that grading or clearing has been done without a required permit, or that grading or land clearing has been done in violation of any of the terms and conditions of an issued permit, or that any person has otherwise failed to comply with the requirements of this chapter, the Planning Director shall do the following:

   a. Direct that a Stop Work Order be issued on all construction being carried out on the property affected by the violation, if one has not yet been issued under Section 9299.1.
   b. In the event that any violation presents an immediate threat to the public health or safety, require that the property owner or permit applicant, as may be appropriate, take such steps as are necessary to protect the public health or safety, in accordance with the procedure set forth in Section 9298.3.
   c. Require that the property owner or permit applicant, as appropriate, prepare and implement a grading plan which meets the requirements of this chapter and which accomplishes one of the following:
      i. Restores the property to the condition which existed prior to the violation;

ii. Requires such remedial work as is necessary to make the grading or land clearing work already completed conform with all requirements of this chapter;

iii. Requires such remedial work as is necessary to mitigate impacts of the grading work so that such work conforms as nearly as possible to all requirements of this chapter. The Planning Director's determination shall be guided by the factors set forth in Section 9298.4.

A Stop Work Order issued pursuant to this section shall apply to any and all construction or other development being carried out on the property affected by a violation under this section, including, but not limited to, any residential structure to be served by an illegally graded access road or driveway. The Stop Work Order will not be lifted as to any such construction or other development until such time as the grading or land clearing violation has been corrected as provided for in this section.

2. Nuisance.

The provisions of this chapter shall not be construed to authorize any person to maintain a private or public nuisance upon their property, and compliance with the terms of this chapter shall not be a defense in any action to abate such nuisance.

3. Procedure for Emergency Work.

In the event that the Planning Director determines that grading or land clearing work has been done without a permit, or in violation of the terms or conditions of a permit, or in violation of any provision of this chapter, such that there is presented an immediate and substantial threat of physical injury

or death, or irreversible environmental damage, the Planning Director shall immediately direct that a Stop Work Order be issued, and shall give written notice to the permittee or landowner, as appropriate, stating:

a. The nature of the violation.
b. The facts upon which a determination has been made that the violation constitutes an immediate and substantial threat of physical injury or death, or irreversible environmental damage.
c. The work to be completed and/or repairs to be made to correct the violation.
d. The time within which the work is to be completed.

If after ten (10) days from the receipt of the Notice the applicant fails to respond or to meet the requirements of the Notice within the time limit set by the Planning Director, the Planning Director shall cause such work to be done and deduct the cost therefrom from any cash deposit or other security, if any has been previously posted, or otherwise direct such action as is necessary to recover the costs of such work. Any work performed under this section shall not relieve the owner or permit applicant, as appropriate, from the requirement to comply with the requirements of Section 9298.1, above. The remedy provided herein is not exclusive and shall not preclude the County from employing any other means of enforcement otherwise provided by law.

4. Restoration or Remedial Work.

In determining what remedial action shall be required as provided by Section 9298.1(c), the Planning Director shall consider restoration to original condition as the most appropriate remedy, conformance with all

requirements of this chapter as the next most appropriate remedy, and mitigation to conform as nearly as possible to the requirements of this chapter as the least appropriate remedy. In making the necessary determination, the Planning Director shall consider:

a. The amount of grading which has been done in violation of this chapter.
b. The amount of grading which would be necessary to either restore the property to its original condition or to bring the grading into conformance with the requirements of this chapter.
c. The environmental damage which would occur as a result of either restoring the property to its original condition or bringing the grading into conformance with the requirements of this chapter.
d. The economic feasibility of either restoring the property to its original condition or bringing the grading into conformance with the requirements of this chapter.
e. The degree of culpability of the person committing the violation.
f. Any other factor relevant to a proper determination of the matter.

Before any work may commence, the property owner or permit applicant, as appropriate, shall provide a bond or other equivalent security, in the amount estimated for completion of the work. In the event the property owner or permit applicant fails to do the required work, the Planning Director shall direct that the proceeds of the security be used to complete the required work.

**SECTION 9299. VIOLATIONS.**

1. Stop Work Order.

   If the Chief Building Official finds any grading work for which a permit is required but not issued, or the grading is in substantial noncompliance with an issued permit, or the plans and specifications relating thereto, he may order the work stopped by posting the site or by written notice and may issue an abatement order. No further grading may be done except on approval of the Planning Director. Conditions may be imposed as necessary to protect the health, safety and welfare of the public, including the condition that corrective work be done within a designated time as specified in Section 9298.1 of this chapter.

2. Record Notice of Violation.

   Record a Notice of Grading Violation in the Office of the County Recorder and notify the owner of the affected real property and any other known party responsible for the violation. If the property owner or other responsible party disagrees that the grading violates this chapter, proof may be submitted to the Planning Director, including documentation and engineering reports that a grading permit is not required.

   If the Planning Director determines that a grading permit is required, the property owner and/or party responsible for the grading work shall apply for the necessary grading permit within a specified time period by the Planning Director. Failure to apply for the grading permit or failure to comply with all permit conditions constitutes a grading violation. The Planning Director may refer any grading violation to the County Counsel or to the District Attorney for prosecution.

3. Notice of Expungement.

   A notice of expungement of the notice of violation shall be recorded with the County Recorder when:

   a. The Planning Director or other appellate authority determines that a grading permit is not required; or
   b. All work has been completed and approved by the Planning Director and appropriate expungement fees paid by the permit holder.

4. Additional Prosecutions.

   When applicable, violations may be prosecuted as an Unfair Business Practice under the Business and Professions Code.

**SECTION 4.**

If any portion of this ordinance is for any reason held by any court to be invalid or unconstitutional, that portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portion hereof nor other applications of the ordinance which can be given effect without the invalid provision or application, and to this end the provisions of this ordinance are declared to be severable.

**SECTION 5.**

This Ordinance WILL BE IN FULL FORCE AND EFFECT thirty (30) days after the adoption by the Board of Supervisors.

* * * * *

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Public Works

**Date:** November 23, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** 4/5ths

**To:** Honorable Board of Supervisors

**From:** James C. Porter, Director of Public Works

**Subject:** **MEASURE K**: Construction Contract with Federal Solutions Group, Inc. for the Serenity House Project
(Project No. PC023)

**RECOMMENDATION:**
**Measure K:** Adopt resolutions:

A) Authorizing the Director of Public Works to execute subsequent change orders up to a maximum aggregate amount not to exceed $235,000, or 10% of the agreement amount; and

B) Authorizing the President of the Board of Supervisors to execute a construction contract with Federal Solutions Group, Inc., for construction of the Serenity House Project, for the term December 13, 2016 through December 12, 2017, in an amount not to exceed $2,350,000 (Base Bid $2,270,000, Add Alternative 1 $65,000, Add Alternative 2 $15,000); and

C) Authorizing an Appropriation Transfer Request to facilitate transferring $190,000 from Health System funds granted by California Health Facilities Financing Authority to the 8500B Capital Projects budget; Authorizing the Director of Public Works to execute subsequent change orders up to a maximum aggregate amount not to exceed $235,000, or 10% of the agreement amount.

**BACKGROUND:**
Your Board adopted Resolution Number 074784 on September 6, 2016, which adopted plans and specifications, including conformance with prevailing wage requirements, and called for sealed bids for the above referenced project.

**DISCUSSION:**
Behavioral Health and Recovery Services (BHRS) identified a need for a respite facility for people with mental health issues, who may need time away from their current living

situations; and families of people with mental health issues whose family member's mental health is deteriorating, but not to the point where they must be admitted to a hospital. Serenity House will provide a facility of respite where individuals with mental illnesses that are not an immediate danger to themselves or others can stay for a short period of time to stabilize and enter into long-term treatment as required.

Design elements of the project located in San Mateo on the San Mateo Medical Center Campus include interior and exterior renovations conforming to current building codes, onsite parking, perimeter fencing, gates, building system controls and associated appurtenances, lighting, communications, and video surveillance.

On Thursday, November 10, 2016 bids were accepted for this project and subsequently referred to this office for analysis and recommendation. The lowest responsible bid received was Federal Solutions Group, Inc.

Therefore, we recommend award of the contract for $2,350,000 to the lowest responsible bidder:

Federal Solutions Group, Inc.
2440 Camino Ramon
San Ramon, CA 94583

Staff has reviewed the work with Federal Solutions Group, Inc. and determined their bid accurately reflects the costs for this work.

A summary of the bids received is attached as Exhibit "A".

County Counsel has reviewed and approved the resolution and agreement as to form.

Approval of this action will contribute to the Shared Vision 2025 outcome of a Healthy Community by providing alternatives for adults with mental illnesses and/or substance usage issues to hospitalization or incarceration.

**FISCAL IMPACT:**
The term of this agreement is December 13, 2016 through December 12, 2017. The total amount of this agreement is $2,350,000. This project will be funded with **Measure K** funds, and Health System grant funds from California Health Facilities Financing Authority.

| | |
|---|---|
| **Measure K** funding: | $2,160,000 |
| California Health Facilities Financing Authority Grant | $190,000 |

**Measure K** funds are part of the FY2016-17 adopted Capital Projects budget (8500B).

Attachment A: Bid Results

# Exhibit "A"

**PUBLIC WORKS DEPARTMENT**
**COUNTY OF SAN MATEO**

Summary of Bids Received on Thursday, November 10, 2016 for the Serenity House Project:

| | Contractor | Bid Amount |
|---|---|---|
| 1. | Federal Solutions Group, Inc. | $2,270,000 |
| 2. | Southland Construction | $2,318,050 |
| 3. | Sausal Corporation | $2,379,400 |
| 4. | Cal Pacific Construction | $2,567,000 |
| 5. | Southwest Construction and Property Management | $2,814,000 |
| 6. | Rodan Builders, Inc. | $2,888,000 |

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

**MEASURE K: RESOLUTION AUTHORIZING A) THE PRESIDENT OF THE BOARD OF SUPERVISORS TO EXECUTE A CONSTRUCTION CONTRACT WITH FEDERAL SOLUTIONS GROUP, INC., FOR CONSTRUCTION OF THE SERENITY HOUSE PROJECT, FOR THE TERM DECEMBER 13, 2016 THROUGH DECEMBER 12, 2017, IN AN AMOUNT NOT TO EXCEED $2,350,000 (BASE BID $2,270,000, ADD ALTERNATIVE 1 $65,000, ADD ALTERNATIVE 2 $15,000); AND B) THE DIRECTOR OF PUBLIC WORKS TO EXECUTE SUBSEQUENT CHANGE ORDERS UP TO A MAXIMUM AGGREGATE AMOUNT NOT TO EXCEED $235,000, OR 10% OF THE AGREEMENT AMOUNT**

---

**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, this Board of Supervisors did, on September 6, 2016, adopt Resolution No. 074784, which adopted the plans and specifications, associated change order 01 ("Plans and Specifications"), including conformance with prevailing wage scale requirements and calling for sealed bids for the Serenity House Project; and

**WHEREAS**, the Deputy Clerk of this Board of Supervisors did, in public on November 10, 2016 opened and examined all sealed bids that were received in the specified time for the doing of the work referred to in said Resolution No. 074784; and

**WHEREAS**, this Board of Supervisors has caused an analysis of said bids to be made by the Director of Public Works of the County of San Mateo, and has, in open session, fully reviewed and considered said bids and the analysis thereof; and

**WHEREAS**, the lowest responsible bid was submitted by Federal Solutions Group, Inc., in the amount of $2,350,000 based on the estimate of the amount of the work to be done; and

**WHEREAS**, the project will be funded with **Measure K** funds and $190,000 in California Health Facilities Financing Authority grant funds.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** as follows:

1. It is in the best interest of the County of San Mateo to award the agreement for the Serenity House Project to:

Federal Solutions Group, Inc.
2440 Camino Ramon
San Ramon, CA 94583

2. The County of San Mateo shall enter into a written agreement with Federal Solutions Group, Inc. for the completion of said work as required by the Plans and Specifications adopted by this Board of Supervisors, as hereinbefore mentioned, which Plans and Specifications are on file in the office of the Director of Public Works of the County of San Mateo.

3. The President of this Board of Supervisors shall be, and is hereby, authorized and directed to execute an agreement with Federal Solutions Group, Inc. for the doing of said work described herein, subject to the Department of Public Works' receipt and approval of the Faithful Performance Surety Bond ("Performance Bond") and the Labor and Material Surety Bond ("Payment Bond") required to be posted by the said Contractor with the County of San Mateo in connection therewith.

4. All payments to the Contractor shall be in accordance with the Plans and Specifications, associated change order 01 Plans and Specifications and other

agreement documents. Aggregate payment to the Contractor shall not exceed $2,350,000.

5. The Director of Public Works is authorized to execute subsequent change orders up to a maximum aggregate amount, not to exceed $250,000, or 10% of the agreement amount.

6. The Clerk of the Board of Supervisors, County of San Mateo, is hereby authorized and directed to attest the signature of the President of this Board of Supervisors to said written agreement.

* * * * * *

AGREEMENT

THIS AGREEMENT, entered into this 13 day of December, 2016, by and between the COUNTY OF SAN MATEO, a Political Subdivision of the State of California, hereinafter called the "County", and Federal Solutions Group, hereinafter called the "Contractor".

WITNESSETH that the Contractor and the County, in consideration of the mutual covenants, considerations and agreements herein contained, agree as follows:

STATEMENT OF WORK – The Contractor shall furnish all labor and materials and perform all work for:

**Serenity House Project**
**3701 Hacienda Street, San Mateo, CA 94403**
**Project PC023**

in strict accordance with the Contract Documents which are on file in the office of the Director of Public Works of the County of San Mateo.

TIME FOR COMPLETION – The work shall be commenced on a date to be specified in the Notice to Proceed issued by the County. Construction shall be completed within one hundred fifty (150) calendar days defined as sufficiently complete in accordance with the Contract Documents so the Owner can occupy or utilize for its intended use. Contract time specific to project close-out requirements shall allow for additional seventy (70) calendar days defined as administrative, financial, and logistical aspects pertaining to the project.

COMPENSATION TO BE PAID TO CONTRACTOR – The County will pay and the Contractor will accept in full consideration for the performance of the contract, subject to additions and deductions and procedures for payment as provided therein, the sum of Two Million, Three Hundred Fifty Thousand no/00 ($2,350,000.00). The Contract as defined in paragraph 1.1 of the General Conditions constitutes the sole agreement of the parties hereto relating to said work and correctly states the rights, duties, and obligations of each party as of the document's date. Any prior agreement, promises, negotiations, or representations between the parties not expressly stated in this document are not binding. All subsequent modifications shall be in writing.

PREVAILING WAGE RATES - In accordance with the provisions of Section 1770 of the Labor Code, the Board of Supervisors of the County of San Mateo has ascertained the prevailing rate of wages applicable to the work to be done, which prevailing wage rates have been established as indicated in the Notice to Bidders and are incorporated herein by reference.

The Contractor's attention is further directed to the following requirements of State Senate Bill SB 854 (Stat. 2014, chapter 28), effective January 1, 2015:

(1) No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with

the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

(2) No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

(3) This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

IN WITNESS WHEREOF, the parties hereto on the day and year first above written have executed this agreement in three counterparts, each of which shall, without proof or accounting for the other counterparts, be deemed an original thereof.

COUNTY OF SAN MATEO

A Political Sub-Division of the State of California

By _____
President, Board of Supervisors

Attest:

_____
John Maltbie, County Manager
Clerk of the Board of Supervisors

Contractor

By _____

# COUNTY OF SAN MATEO
# APPROPRIATION TRANSFER REQUEST

REQUEST NO. ATR17-013

DEPARTMENT PUBLIC WORKS

DATE 11/22/16

**1. REQUEST TRANSFER OF APPROPRIATION AS LISTED BELOW:**

| | CODES | | AMOUNT | DESCRIPTION |
|---|---|---|---|---|
| | FUND OR ORG | ACCOUNT | | |
| FROM | 85270 | 2731 | $190,000 | Operating Transfer In |
| | | | | |
| | | | | |
| TO | 85270 | 7211 | $190,000 | Fixed Assets- Structure & improvements |
| | | | | |
| | | | | |

**Justification (Attach Memo if Necessary)**
To appropriate additional funds to be transferred from the Health System to the 8500B Capital Projects Budget. The Health System will provide grant funds from the California Health Facilities Financing Authority to partially fund Construction of Serenity House. An operating transfer out is part of the Health System FY 2016-17 Adopted Budget (61401-7546).

**DEPARTMENT HEAD** _____ **DATE** 11/23/16

**2.** ☐ **Board Action Required** ☑ **Four-Fifths Vote Required** ☐ **Board Action Not Required**

**Remarks:**

**COUNTY CONTROLLER** _____ **DATE** 11/23/16

**3.** ☑ **Approve as Requested** ☐ **Approve as Revised** ☐ **Disapproved**

**Remarks:**

**COUNTY MANAGER** _____ **DATE** 11-30-16

**DO NOT WRITE BELOW THIS LINE – FOR BOARD OS SUPERVISORS USE ONLY**

BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA
RESOLUTION TRANSFERRING FUNDS

RESOLUTION NO. _____

RESOLVED, by the Board of Supervisors of the County of San Mateo, that

WHEREAS, the Department hereinabove named in the Request for Appropriation, Allotment or Transfer of Funds has requested the transfer of certain funds as described in said Request; and

WHEREAS, the County Controller has approved said Request as to accounting and available balances, and the County Manager has recommended the transfer of funds as set forth hereinabove:

NOW, THEREFORE, IT IS HEREBY ORDERED AND DETERMINED that the recommendations of the County Manager be approved and that the transfer of funds as set forth in said Request be effected.

Regularly passed and adopted this _____ day of _____. 20____

Ayes an in favor of said resolution:
Supervisors: _____

Noes and against said resolution:
Supervisors: _____

Absent
Supervisors: _____

_____
PRESIDENT, BOARD OF SUPERVISORS
COUNTY OF SAN MATEO

ATTEST: _____
Clerk of Said Board

**DISTRIBUTION: Board of Supervisors – Controller – County Manager –Department - Treasurer**

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Sheriff's Office

**Date:** November 2, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Carlos G. Bolanos, Sheriff

**Subject:** Amendment to the Agreement with Palantir Technologies, Inc.

**RECOMMENDATION:**
Adopt a resolution authorizing an amendment to the agreement with Palantir Technologies, Inc. to extend the support and maintenance of the Northern California Regional Intelligence Center's Intelligence Management System, for the term January 1, 2017 through December 31, 2017, increasing the amount by $176,045 to an amount not to exceed $1,116,159.

**BACKGROUND:**
In 2009, the Sheriff's Office, on behalf of the Northern California Regional Intelligence Center (NCRIC), applied for and was awarded the Southern Border/High Intensity Drug Trafficking Area Criminal Narcotics Activity Stemming from the Southern Border of the United States: Facilitating Justice Information Sharing, Collaboration and Problem Solving grant in the amount of $800,700. Of this amount, $690,125 was approved for the purchase of a regional intelligence management system for the NCRIC's fifteen (15) county area of responsibility.

In April 2011, the NCRIC issued a Request for Proposals for a regional intelligence management system. Seven (7) vendors submitted proposals and Palantir Technologies, Inc. was the selected vendor. On January 10, 2012, the Board executed an agreement with Palantir Technologies, Inc. for twelve (12) server cores to create the NCRIC's intelligence management system.

On January 7, 2014, the Board executed an agreement (Resolution No. 072972) with Palantir Technologies, Inc. for support and maintenance for the NCRIC's twelve (12) server cores for the term January 1, 2014 through December 31, 2014, in the amount of $132,034.08. On June 17, 2014, the Board executed amendment one (Resolution No. 073250) to increase the agreement by $500,000 for additional server core licenses. On April 14, 2015, the Board executed amendment two (Resolution No. 073749) to increase the agreement by $132,034.08 to extend the support and maintenance to December 31, 2015. On December 15, 2015, the Board executed amendment three

(Resolution No. 074287) to increase the agreement by $176,045.44 to extend the support and maintenance to December 31, 2016.

**DISCUSSION:**

Palantir Technologies, Inc. has provided the NCRIC with licenses to their proprietary, commercial, off-the-shelf software, in object code format, including updates, modifications, patches, upgrades and support services. With such licenses, the NCRIC has been able to deploy a regional intelligence management system that shares, deconflicts and analyzes intelligence data stored in individual law enforcement agencies' disparate systems. Approval of this agreement will allow Palantir Technologies, Inc. to continue to provide support and maintenance for the NCRIC's intelligence management system.

The Sheriff's Office is requesting this Board to accept the amendment to the agreement with Palantir Technologies, Inc. to extend the support and maintenance of the NCRIC's intelligence management system for a term of one year to December 31, 2017 and increasing the agreement by $176,045.44 to $1,116,159.04.

The Sheriff's Office is also requesting this Board to authorize the Sheriff or Sheriff's designee to execute contract amendments which modify the County's maximum fiscal obligation by no more than $25,000 (in aggregate), and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

County Counsel has reviewed and approved the resolution and amendment as to form.

Approval of the agreement contributes to the Shared Vision 2025 outcome of a Collaborative Community as the NCRIC is a collaborative regional public safety undertaking, which leads to safer communities by improving cooperation and information sharing between agencies.

**PERFORMANCE MEASURES:**

| Measure | *CY 2015 Actual | *CY 2016 Projected |
|---|---|---|
| Number of incidents reported by agencies | 820 | 850 |
| Number of incidents escalated to federal agencies | 324 | 325 |
| Number of processed individual data sets provided by agencies to share | 75,000,000 | 80,000,000 |
| Number of agencies contributing data to the intelligence management system | 80 | 85 |

*Calendar Year

**FISCAL IMPACT:**

The amendment to the agreement extends the term one year to December 31, 2017 and increases the amount by $176,045.44 to $1,116,159.04. All costs associated with the NCRIC operation are 100% reimbursable from federal and state funds. There will be no Net County Cost incurred.

# RESOLUTION NO. .

**BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA**

* * * * * *

**RESOLUTION AUTHORIZING AN AMENDMENT TO THE AGREEMENT WITH PALANTIR TECHNOLOGIES, INC. TO EXTEND THE SUPPORT AND MAINTENANCE OF THE NORTHERN CALIFORNIA REGIONAL INTELLIGENCE CENTER'S INTELLIGENCE MANAGEMENT SYSTEM, FOR THE TERM JANUARY 1, 2017 THROUGH DECEMBER 31, 2017, INCREASING THE AMOUNT BY $176,045 TO AN AMOUNT NOT TO EXCEED $1,116,159.**

---

**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, in 2009, the Sheriff's Office was awarded the Southern Border/High Intensity Drug Trafficking Area Criminal Narcotics Activity grant under the Bureau of Justice Assistance FY09 Recovery Act in the amount of $800,700; and

**WHEREAS**, $690,125 was approved for the purchase of a regional intelligence management system; and

**WHEREAS**, in April 2011, the Northern California Regional Intelligence Center (NCRIC) issued a Request for Proposals for a regional intelligence management system and Palantir Technologies, Inc. was the selected vendor; and

**WHEREAS**, on January 10, 2012, the Board executed an agreement with Palantir Technologies, Inc. for twelve (12) server cores to create the regional intelligence management system that shares, deconflicts and analyzes intelligence data stored in individual law enforcement agencies' disparate systems; and

**WHEREAS**, on January 7, 2014, the Board executed an agreement with Palantir Technologies, Inc. for the support and maintenance of the NCRIC's intelligence

management system for the term January 1, 2014 through December 31, 2014 in the amount of $132,034.08 ; and

**WHEREAS**, on June 17, 2014, the Board executed amendment one to expand the NCRIC's intelligence management system for an additional $500,000; and

**WHEREAS**, on April 14, 2015, the Board executed amendment two to extend the support and maintenance of the intelligence management system through December 31, 2015 for an additional $132,034.08; and

**WHEREAS**, on December 15, 2015, the Board executed amendment three to extend the support and maintenance of the intelligence management system through December 31, 2016 for an additional $176,045.44; and

**WHEREAS**, approval of this fourth amendment to the agreement with Palantir Technologies, Inc. will further extend the support and maintenance through December 31, 2017 for an additional $176,045.44; and

**WHEREAS**, this Board has been presented with the amendment and has examined and approved it as to both form and content and desires to enter into the same.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the President of this Board of Supervisors be and is hereby authorized and directed to execute said amendment to agreement for and behalf of the County of San Mateo, and the Clerk of the Board shall attest the President's signature thereto.

**IT IS FURTHER DETERMINED AND ORDERED** that the Sheriff or Sheriff's designee is hereby authorized to execute contract amendments which modify the County's maximum fiscal obligation by no more than $25,000 (in aggregate), and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

* * * * * *

# AMENDMENT FOUR

## TO THE AGREEMENT BETWEEN THE COUNTY OF SAN MATEO AND PALANTIR TECHNOLOGIES, INC.

THIS **FOURTH AMENDMENT** TO THE AGREEMENT, entered into this _____ day of _____, 2016, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and PALANTIR TECHNOLOGIES, INC., hereinafter called "Contractor";

***W I T N E S S E T H:***

***WHEREAS**, pursuant to Government Code Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;*

***WHEREAS**, on January 7, 2014, the parties entered into an Agreement (Resolution No. 072972) for support and maintenance services for the Enterprise software, an Intelligence Management System; and*

***WHEREAS**, on June 17, 2014, Amendment One (Resolution No. 073250) to the Agreement was approved for the purpose of adding four (4) Core licenses including support and maintenance services, increasing the amount of the contract by $500,000 to $632,034.08; and*

***WHEREAS**, on April 14, 2015, Amendment Two (Resolution No. 073749) to the Agreement was approved to include the integration of data sets from local law enforcement agencies, extend the support and maintenance services one year to December 31, 2015, increasing the amount of the contract by $132,034.08 to $764,068.16; and*

***WHEREAS**, on December 15, 2015, Amendment Three (Resolution No. 074287) to the Agreement was approved to extend the term of support and maintenance services one year to December 31, 2016, increasing the amount of the contract by $176,045.44 to $940,113.60; and*

***WHEREAS**, the parties wish to make further modifications to the Agreement to extend the term of support and maintenance services one year to December 31, 2017, increasing the amount of the contract by $176,045.44 to $1,116,159.04.*

***NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:***

1. Section 1, Exhibit and Attachments, of the Agreement is hereby deleted in its entirety and replaced with the following:

**1. EXHIBITS AND ATTACHMENTS**

The following exhibits and attachments are attached to this Agreement and incorporated into this Agreement by this reference:

Exhibit A - Services
Exhibit A-1 - Core Expansion/Dataset Integration (Revised March 2015)
Exhibit B - Payments and Rates **(Revised December 2016)**
Attachment I - § 504 Compliance

2. Section 3, Payments, of the Agreement is hereby deleted in its entirety and replaced with the following:

   3. PAYMENTS

   In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth herein and in Exhibit A and Exhibit A-1, County shall make payment to Contractor based on the rates and in the manner specified in Exhibit B. In no event shall County's total fiscal obligation under this Agreement exceed **ONE MILLION ONE HUNDRED SIXTEEN THOUSAND ONE HUNDRED FIFTY-NINE DOLLARS AND FOUR CENTS ($1,116,159.04)**.

   In the event that the County makes any advance payments, Contractor agrees to refund any amounts in excess of the amount owed by the County at the time of contract termination or expiration. Contractor is not entitled to payment for work not performed as required by this agreement.

3. Section 4, Term and Termination, of the Agreement is hereby deleted in its entirety and replaced with the following:

   4. TERM AND TERMINATION

   Subject to compliance with all terms and conditions, the term of this Agreement shall be from January 1, 2014 through **December 31, 2017**.

   This Agreement may be terminated by Contractor, the Sheriff, or the Sheriff's designee at any time without a requirement of good cause upon thirty (30) days' written notice to the other party. In addition, Contractor may terminate this Agreement immediately upon written notice to the County in the event of any material breach by County of any term, condition, or provision of this Agreement and failure to remedy the breach within ten (10) calendar days following written notice of such breach from Contractor.

   In the event of termination, all finished or unfinished documents, data, studies, maps, photographs, reports, and materials (hereafter referred to as materials) prepared by Contractor under this Agreement shall become the property of County and shall be promptly delivered to County. Upon termination, Contractor may make and retain a copy of such materials. Subject to availability of funding, Contractor shall be entitled to receive payment for work/services provided prior to termination of the Agreement. Such payment shall be that portion of the full payment which is determined by comparing the work/services completed to the work/services required by the Agreement.

4. Exhibit B, Payments and Rates (Revised December 2015)", to the Agreement is hereby deleted in its entirety and replaced with "Exhibit B - Payments and Rates (Revised December 2016)", attached hereto and incorporated herein by reference.

5. All other terms and conditions of the Agreement dated January 7, 2014, and Amendments dated June 17, 2014, April 14, 2015, and December 15, 2015, not otherwise in conflict with this Amendment shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto, by their duly authorized representatives, have affixed their hands

**COUNTY OF SAN MATEO**
*A Political Sub-division of the*
*State of California*

BY: _____
PRESIDENT, BOARD OF SUPERVISORS

DATE: _____

**ATTEST:**

BY: _____
CLERK OF SAID BOARD

**PALANTIR TECHNOLOGIES, INC.**

BY: _____
(SIGNATURE)

Matt Long
(PRINTED NAME)

DATE: November 16, 2016

(Revised 7/1/13)

# EXHIBIT B - PAYMENTS AND RATES

***(REVISED DECEMBER 2016)***

AGREEMENT BETWEEN THE COUNTY OF SAN MATEO AND
PALANTIR TECHNOLOGIES, INC.

*In consideration of the services provided by Contractor in Exhibit A and subject to the terms of the Agreement, County shall pay Contractor based on the following fee schedule and terms:*

## 1. RATES.

| *Products* | *Coverage Period* | *Qty.* | *Price/Ea.* | *Total Cost* |
|---|---|---|---|---|
| Support / Maintenance for Gotham Licenses Per Server Core | Jan. 1, 2014 - Dec. 31, 2014 | 12 | $11,002.84 | $132,034.08 |
| Support / Maintenance for Gotham Licenses Per Server Core | Jan. 1, 2015 - Dec. 31, 2015 | 12 | $11,002.84 | $132,034.08 |
| Palantir Gotham Perpetual License, per server core. (No additional user licenses required. Includes initial year O&M) | June 1, 2014 - Dec. 31, 2015 | 4 | $125,000.00 | $500,000.00 |
| Support / Maintenance for Gotham Deployment | Jan. 1, 2016 - Dec. 31, 2016 | 1 | $176,045.44 | $176,045.44 |
| **Support / Maintenance for Gotham Deployment** | **Jan. 1, 2017 - Dec. 31, 2017** | **1** | **$176,045.44** | **$176,045.44** |
| | | | **TOTAL:** | **$1,116,159.04** |

## 2. PAYMENTS.

A. County shall pay Contractor as follows:

1.) $132,034.08 upon receipt of an invoice and full execution of the Agreement for coverage period January 1, 2014 through December 31, 2014;

2.) $132,034.08 upon receipt of an invoice and full execution of the Agreement for coverage period January 1, 2015 through December 31, 2015;

3.) $250,000 upon receipt of an invoice from Contractor and full execution of Amendment One to the Agreement dated January 7, 2014;

4.) $250,000 upon completion and County's acceptance of integration work outlined in Exhibit A-1 Core Expansion/Dataset Integration; and

5.) $176,045.44 upon receipt of an invoice and full execution of the Agreement for coverage period January 1, 2016 through December 31, 2016; and

6.) **$176,045.44 upon receipt of an invoice and full execution of the Agreement for coverage period January 1, 2017 through December 31, 2017.**

B. Any and all payments made pursuant to this Agreement shall be made with RTTAC funds, and are conditional on the County of San Mateo's receipt of HIDTA/NCRIC funds in an amount sufficient to compensate Contractor.

C. It is understood and agreed by both parties that no County funds are encumbered, obligated or spent under this agreement.

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Sheriff's Office

**Date:** November 2, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Carlos G. Bolanos, Sheriff

**Subject:** Agreement with the City of Daly City Police Department

**RECOMMENDATION:**
Adopt a Resolution authorizing an agreement with the City of Daly City Police Department for reimbursement of services provided by a Lead Intelligence Analyst from the Northern California Regional Intelligence Center, for the term of July 1, 2016 through June 30, 2018, in an amount not to exceed $350,000.

**BACKGROUND:**
In 2011, the California Assembly Bill (AB) 109 was passed. With the passage of this bill, the major changes to the State of California's Department of Corrections and Rehabilitations System have created information sharing and analytical gaps for San Mateo County's law enforcement agencies. The San Mateo County Police Chiefs and Sheriff Association (SMCPCSA) has identified the need for the development of Intelligence-Led Policing practices to understand the post AB 109 Realignment public safety service requirements for the communities they serve.

The State of California has allocated funds to the SMCPCSA to provide improved analysis and planning dedicated to Intelligence-Led Policing support to focus countywide public safety resources related to AB 109 Realignment activities. The City of Daly City Police Department was selected by the SMCPCSA as the fiscal agent to receive funding from the State of California's Governor's Office on behalf of the SMCPCSA. The SMCPCSA has also requested that the Northern California Regional Intelligence Center (NCRIC) provide analytical services and support to the SMCPCSA law enforcement agencies. The City of Daly City Police Department, on behalf of the SMCPCSA, has agreed to provide funding for a NCRIC Lead Intelligence Analyst to provide the requested analytical services.

**DISCUSSION:**
The SMCPCSA began contracting with the City of Daly City in July 1, 2014 for a Lead Intelligence Analyst for the purpose of providing analytical services dedicated to Intelligence-Led Policing support to focus San Mateo countywide public safety resources related to AB 109 Realignment activities. The SMCPCSA requests to continue to contract with the County of San Mateo through an agreement with the City of Daly City Police Department.

The Sheriff's Office is requesting this Board to accept the agreement with the City of Daly City Police Department for a Lead Intelligence Analyst that will be assigned by the NCRIC to work on AB 109 public safety Realignment projects for the City of Daly City Police Department and the member agencies of the SMCPCSA. The City of Daly City Police Department will reimburse the County of San Mateo for actual hours worked, including but not limited to overtime hours worked, all mandatory benefits as well as travel and training costs.

In addition, the Sheriff's Office is requesting this Board to authorize the Sheriff or Sheriff's designee to execute contract amendments which modify the County's maximum fiscal obligation by no more than $25,000 (in aggregate), and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

County Counsel has reviewed and approved the resolution and agreement as to form.

Approval of the agreement contributes to the Shared Vision 2025 outcome of a Collaborative Community as the NCRIC is a collaborative regional public safety undertaking, which leads to safer communities by improving cooperation and information sharing between agencies.

**PERFORMANCE MEASURES:**

| Measure | *CY 2015 Actual | *CY 2016 Projected |
|---|---|---|
| Number of realignment bulletins disseminated | 10 | 12 |
| Number of Priority Crime bulletins produced and disseminated | 30 | 30 |
| Number of Intelligence-Led Policing bulletins produced | 25 | 30 |
| Number of RIMS face-sheets disseminated | 65 | 25 |

*CY Calendar Year

**FISCAL IMPACT:**
The agreement is for a term commencing July 1, 2016 through June 30, 2018, in the amount not to exceed $350,000. All costs associated with the NCRIC operation are 100% reimbursable from federal and state funds. There will be no Net County Cost incurred.

# RESOLUTION NO. .

**BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA**

* * * * * *

**RESOLUTION AUTHORIZING AN AGREEMENT WITH THE CITY OF DALY CITY POLICE DEPARTMENT FOR REIMBURSEMENT OF SERVICES PROVIDED BY A LEAD INTELLIGENCE ANALYST FROM THE NORTHERN CALIFORNIA REGIONAL INTELLIGENCE CENTER, FOR THE TERM OF JULY 1, 2016 THROUGH JUNE 30, 2018, IN AN AMOUNT NO TO EXCEED $350,000**

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, in 2011, California Assembly Bill (AB) 109 was passed, which created major changes to the State of California's Department of Corrections and Rehabilitations System; and

**WHEREAS**, the major changes created by AB 109 also created information sharing and analytical gaps for San Mateo County law enforcement agencies; and

**WHEREAS**, the State of California has allocated funds to the San Mateo County Police Chiefs and Sheriff Association (SMCPCSA) to provide improved analysis and planning dedicated to AB 109 Realignment activities; and

**WHEREAS**, the City of Daly City Police Department received funding from the State of California's Governor's Office on behalf of the SMCPCSA to provide analytical services and support to the SMCPCSA law enforcement agencies; and

**WHEREAS**, the SMCPCSA requests to continue to contract with the County of San Mateo through an agreement with the City of Daly City Police Department for the purposes of providing analytical services dedicated to Intelligence-Led Policing support to focus San Mateo countywide public safety resources related to AB 109 Realignment

activities; and

**WHEREAS**, the Northern California Regional Intelligence Center (NCRIC) will assign one Lead Intelligence Analyst to work on AB 109 public safety Realignment projects for the City of Daly City Police Department and the member agencies of the SMCPCSA; and

**WHEREAS**, the City of Daly City Police Department will reimburse the County of San Mateo for actual hours worked, including but not limited to overtime hours, mandatory benefits as well as travel and training costs for the NCRIC Lead Intelligence Analyst; and

**WHEREAS**, this Board has been presented with the agreement with the City of Daly City Police Department and has examined and approved it as to both form and content and desires to enter into the same; and

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the President of the Board of Supervisors be and is hereby authorized and directed to execute said agreement for and on behalf of the County of San Mateo, and the Clerk of the Board shall attest the President's signature thereto.

**BE IT FURTHER RESOLVED** that the Sheriff or Sheriff's designee is hereby authorized to execute contact amendments which modify the County's maximum fiscal obligation by no more than $25,000 (in aggregate), and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

* * * * * *

# AGREEMENT
## WITH THE SAN MATEO COUNTY SHERIFF'S OFFICE AND CITY OF DALY CITY – POLICE DEPARTMENT

THIS AGREEMENT, entered into this _____ day of _____ 2016, by and between the County of San Mateo, hereinafter called "County," and the City of Daly City - Police Department, hereinafter called "City";

W I T N E S S E T H:

WHEREAS, it is necessary and desirable that County be performing the professional services hereinafter described for City;

WHEREAS, in 1997, ten bay area counties were designated as the Northern California High Intensity Drug Trafficking Area ("HIDTA"), which operates under the authority of the United States Marshal's Office, DEA, FBI and Criminal Investigation Division of the IRS, with cooperation from the State Bureau of Narcotics Enforcement and Department of Justice, and local law enforcement agencies, working towards the common goal of reducing drug-related crime, violence and abuse in our communities; and

WHEREAS, in 2004, a Department of Homeland Security Law Enforcement Grant was awarded to the County of San Mateo to create and operate the Northern California Regional Terrorism Threat Assessment Center (NC RTTAC), to develop collaborative relationships among federal, state and local entities relative to terrorism, specifically with regard to the disciplines of law, fire, public health and emergency medical services, to improve terrorism preparedness and information sharing; and

WHEREAS, the most efficient way to administer the NC RTTAC program was to co-locate it with HIDTA and for HIDTA Administration to oversee the NC RTTAC as well as the NC HIDTA; and

WHEREAS, the Northern California HIDTA is managed by an Executive Committee, which has designated the San Mateo County Sheriff's Office to serve as the fiduciary and fiscal agent for HIDTA and RTTAC; and

WHEREAS, in that capacity the Sheriff receives state and federal funding for HIDTA and RTTAC, which funds are deposited with the San Mateo County Treasurer and disbursed as directed by the HIDTA Executive Committee by contracts to which the County is a party; and

WHEREAS, disbursement of HIDTA and RTTAC funds require the County to act in its capacity as fiduciary and fiscal agent for HIDTA/ RTTAC; and

WHEREAS, because HIDTA and RTTAC were created as a funding mechanism, they have no full time employees, and are staffed by a combination of independent contractors and employees of member law enforcement agencies, which employees are assigned to HIDTA or RTTAC; and

WHEREAS, in 2007, the United States Department of Homeland Security and the State of California Office of Homeland Security designated the NCHIDTA/NCRTTAC as the regional Fusion Center also referred to as the Northern California Regional Intelligence Center (NCRIC) for the San Francisco Bay Area; and

WHEREAS, the Northern California HIDTA Executive Committee has determined that it is appropriate to contract with City of Daly City - Police Department for reimbursement of services provided by a Lead Intelligence Analyst from the NCRIC, with the understanding that City of Daly City - Police Department is acting as an independent contractor, and not as an employee or agent of the County of San Mateo or any of the members of the NCRIC and with the understanding that compensation will be paid solely with a combination of state and federal funding that is administered by the City of Daly City; and

WHEREAS, it is necessary and desirable that County be engaged by the City of Daly City – Police Department for the purpose of performing the professional services relating to the NCRIC.

NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:

## 1. SERVICES TO BE PERFORMED BY COUNTY

In consideration of the payments hereinafter set forth, County, under the general direction of the Sheriff, or Sheriff's designee, with respect to the product or result of County's services, shall provide services as described in Exhibit A, attached hereto and incorporated by reference herein. Such services shall be provided in a professional and diligent manner.

## 2. TERM OF THE AGREEMENT

Subject to compliance with the terms and conditions of this Agreement, the term of this Agreement shall be from **JULY 1, 2016** through **JUNE 30, 2018**. This Agreement may be terminated by City, Sheriff or Sheriff's designee at any time upon thirty (30) days' written notice to the other party.

## 3. PAYMENTS

A. Maximum Amount. In full consideration of County's performance of the services described in Exhibit A, the amount that City shall be obligated to pay for services rendered under this Agreement shall not exceed **THREE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS ($350,000.00)** for the contract term.

B. Rate of Payment. The rate and terms of payment shall be as specified in Exhibit A, attached hereto and incorporated herein. Any rate increase is subject to the mutual approval of the parties, and shall not be binding on City unless so approved in writing. Each payment shall be conditioned on the performance of the services described in Exhibit A.

C. Time Limit for Submitting Invoices. County shall submit an invoice for services to City for payment in accordance with the provisions of Exhibit A.

## 4. RELATIONSHIP OF PARTIES

It is expressly understood that this is an agreement between two (2) independent entities and that no agency, employee, partnership, joint venture or other relationship is established by this Agreement. The intent by both County and City is to create an independent contractor relationship.

## 5. HOLD HARMLESS

It is agreed that City shall indemnify and save harmless County, its officers, agents, employees, and servants from all claims, suits, or actions of every name, kind, and description, brought for, or on account of: (A) injuries to or death of any person, including City (and its officers, agents, employees or servants), or (B) damage to any property of any kind whatsoever and to whomsoever belonging, (C) any sanctions, penalties, or claims of damages resulting from City's failure to comply with the requirements set forth in the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and all Federal regulations promulgated thereunder, as amended, or (D) any other loss or cost, including but not limited to that caused by the concurrent active or passive negligence of County, its officers, agents, employees, or servants, which arise out of the terms and conditions of this Agreement, provided that this shall not apply to injuries or damage for which County has been found in a court of competent jurisdiction to be solely liable by reason of its own negligence or willful misconduct.

The duty of City to indemnify and save harmless as set forth herein, shall include the duty to defend as set forth in Section 2778 of the California Civil Code.

## 6. INSURANCE

A. Workers' Compensation and Employer Liability Insurance. County shall have in effect during the entire life of this Agreement, Workers' Compensation and Employer Liability Insurance providing full statutory coverage. In signing this Agreement, County makes the following certification, required by Section 1861 of the California Labor Code:

*I am aware of the provisions of Section 3700 of the California Labor Code which require every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in*

*accordance with the provisions of the Code, and I will comply with such provisions before commencing the performance of the work of this Agreement.*

B. Liability Insurance. County shall be self-insured during the life of this Agreement such Bodily Injury Liability and Property Damage Liability Insurance as shall protect it while performing work covered by this Agreement from any and all claims for damages for bodily injury, including accidental death, as well as any and all claims for property damage which may arise from County's operations under this Agreement.

## 7. AMENDMENT OF AGREEMENT AND MERGER CLAUSE

This Agreement, including the Exhibits attached hereto and incorporated herein by reference, constitutes the sole Agreement of the parties hereto and correctly states the rights, duties, and obligations of each party as of this document's date. In the event that any term, condition, provision, requirement or specification set forth in this body of the agreement conflicts with or is inconsistent with any term, condition, provision, requirement or specification in any exhibit and/or attachment to this agreement, the provisions of this body of the agreement shall prevail. Any prior agreement, promises, negotiations, or representations between the parties not expressly stated in this document are not binding. All subsequent modifications shall be in writing and signed by the parties.

## 8. RETENTION OF RECORDS, RIGHT TO MONITOR AND AUDIT

A. City shall maintain all required records for three (3) years after the Agreement is fully performed and all payments have been made, and shall be subject to the examination and/or audit of the County, Federal grantor agency, and the State of California.

B. Reporting and Record Keeping: City shall comply with all program and fiscal reporting requirements set forth by appropriate Federal, State and local agencies, and as required by the County.

C. City agrees to provide to County, to any Federal or State department having monitoring or review authority, to County's authorized representatives, and/or their appropriate audit agencies upon reasonable notice, access to and the right to examine all records and documents necessary to determine compliance with relevant Federal, State, and local statutes, rules and regulations, and this Agreement, and to evaluate the quality, appropriateness and timeliness of services performed.

## 9. COMPLIANCE WITH APPLICABLE LAWS

All acts to be performed by City pursuant to this Agreement shall be performed in accordance with all applicable Federal, State, County, and municipal laws, including, but not limited to, Health Insurance Portability and Accountability Act of 1996 (HIPAA) and all Federal regulations promulgated thereunder, as amended, and the Americans with Disabilities Act of 1990, as amended, and Section 504 of the Rehabilitation Act of 1973, as amended and attached hereto and incorporated by reference herein as Attachment "I," which prohibits discrimination on the basis of handicap in programs and activities receiving any Federal or County financial assistance. Such acts shall also be performed in accordance with all applicable ordinances and regulations, including, but not limited to, appropriate licensure, certification regulations, provisions pertaining to confidentiality of records, and applicable quality assurance regulations.

In the event of a conflict between the terms of this agreement and State, Federal, County, or municipal law or regulations, the requirements of the applicable law will take precedence over the requirements set forth in this Agreement.

City will timely and accurately complete, sign, and submit all necessary documentation of compliance.

## 10. ASSIGNABILITY

City shall not assign this Agreement or any portion thereof to a third party or subcontract with a third party to perform any act required under this Agreement without the prior written consent of County. Any such assignment or subcontract without the County's prior written consent shall give County the right, in addition to other remedies provided by law, to automatically and immediately terminate this Agreement.

## 11. INTERPRETATION AND ENFORCEMENT

A. Any notice, request, demand, or other communication required or permitted hereunder shall be deemed to be properly given when deposited in the United States mail, postage prepaid, or when deposited with a public telegraph company for transmittal, charges prepaid, addressed:

In the case of County, to:
San Mateo County
Sheriff's Office
400 County Center
Redwood City, CA 94063
Attn: Sheriff Carlos G. Bolanos

In the case of City, to:
City of Daly City
Daly City Police Department
333 90th Street
Daly City, CA 94015
Attn: Chief Manuel Martinez, Jr.

B. Controlling Law. The validity of this Agreement and of its terms or provisions, as well as the rights and duties of the parties hereunder, the interpretation and performance of this Agreement shall be governed by the laws of the State of California.

C. Venue. Any action brought to enforce this action must be brought in the Superior Court of California in and for the County of San Mateo.

**IN WITNESS WHEREOF**, the parties hereto, by their duly authorized representatives, have affixed their hands

## COUNTY OF SAN MATEO

*A Political Sub-division of the*
*State of California*

BY: _____
PRESIDENT, BOARD OF SUPERVISORS

DATE: _____

## CITY OF DALY CITY

BY: _____
(SIGNATURE)

_____
(PRINTED NAME)

DATE: _____

## SAN MATEO COUNTY POLICE CHIEFS AND SHERIFF ASSOCIATION

BY: _____
(SIGNATURE)

_____
(PRINTED NAME)

DATE: _____

# EXHIBIT A

Agreement between the San Mateo County Sheriff's Office
and the City of Daly City – Police Department

## 1. DESCRIPTION OF SERVICES TO BE PERFORMED BY COUNTY.

In consideration of the payments set forth in Section 2, **Amount and Method of Payment**, County shall provide City with the following services:

A. NCRIC will assign a Lead Intelligence Analyst who will be assigned to work on AB109 public safety realignment projects for the City. The Lead Intelligence Analyst may also provide City with the following services:

1.) Collection, evaluation, analysis and dissemination of terrorism, gang, organized crime, major criminal activity, critical infrastructure and key resource related information;

2.) Planning terrorism, gang, organized crime, major criminal activity, critical infrastructure and key resource related training for local, state, and federal law enforcement, public safety, public health and critical infrastructure employees;

3.) Correlating new terrorism, gang, organized crime and major criminal activity, critical infrastructure and key resource related information with existing information;

4.) Assisting with the identification, investigation, and prosecution of criminals;

5.) Providing information to assist in coordinating terrorism, gang, organized crime and major criminal activity related investigations between jurisdictions;

6.) Conducting analytical research relating to terrorist groups, organized criminal activity, and critical infrastructure including link analyses;

7.) Providing expert consultation to law enforcement agencies;

8.) Providing liaison to law enforcement agencies, public safety, public health and critical infrastructure personnel to insure a continuing flow of information;

9.) Making presentations to law enforcement, public safety, public health and critical infrastructure personnel;

10.) Preparing reports, publications, correspondence, graphs, and charts relating to terrorism, gang, organized crime, major criminal activity, critical infrastructure and key resource;

11.) Testifying in court;

12.) Assisting law enforcement with collection, evaluation, analysis and dissemination of terrorism, gang, organized crime, major criminal activity and public safety related information at crime scenes.

13.) Promote the use of:

a.) Homeland Security Information Network (HSIN), Law Enforcement

b.) Online (LEO) and other systems as directed by the California

c.) Emergency Management Agency (CaIEMA), California Department of Justice (CA DOJ), and the United States Departments of Justice (US DOJ) and Homeland Security (DHS)

d.) Terrorism Liaison Officer (TLO) program through meetings and training provided to local law enforcement agencies

e.) Information sharing and de-confliction services of the Regional Information Sharing System (RISS) through the Los Angeles Regional Criminal Information Clearing House (LA CLEAR) and Western States Information Network (WSIN)

f.) The National Criminal Intelligence Sharing Plan (NCISP) and the Fusion Center Guidelines prepared and adopted by the United States Department of Justice, Bureau of Justice Assistance.

g.) The Automated Critical Asset Management System (ACAMS)

## 2. AMOUNT AND METHOD OF PAYMENT.

In consideration of the services provided by County pursuant to Section 1, **Description of Services to be Performed by County**, and subject to the terms of the Agreement, City agrees to pay Sheriff's Office based on the following terms:

A. City shall reimburse County for the actual hours worked by the Lead Intelligence Analyst. The hourly rate shall range from:

1.) Straight-time: $38.36 (minimum) to $47.96 (maximum)**,** PLUS mandatory benefits such as Unemployment Insurance 0.75%, Medicare 1.45%, Workers' Compensation 0.66%, and Social Security 6.20%.

B. NCRIC will submit monthly invoices to City for payment. Invoices will be either mailed or emailed, depending on City's preference, to the following:

City of Daly City Police Department
Attn: Diane McCarthy
333 90th Street
Daly City, CA 94015
Email: dmccarthy@dalycity.org

C. Payments and questions regarding invoicing shall be directed to the Sheriff's Office Fiscal Services Bureau Manager at (650) 363-1842 or be mailed to:

San Mateo County Sheriff's Office
Northern California Regional Intelligence Center
Fiscal Services Bureau
P. O. Box 36102
San Francisco, CA 94102

D. In any event, the total payment by City for services outlined in this agreement shall not exceed **$350,000**.

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Sheriff's Office

**Date:** October 25, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Carlos G. Bolanos, Sheriff

**Subject:** FY 2016 DNA Capacity Enhancement and Backlog Reduction (CEBR) Program

**RECOMMENDATION:**
Adopt a resolution accepting the FY 2016 DNA Capacity Enhancement and Backlog Reduction (CEBR) Program grant award in the amount of $150,000, for the term January 1, 2017 through December 31, 2018.

**BACKGROUND:**
The Forensic DNA Backlog Capacity Enhancement and Reduction Program, through the U.S. Department of Justice, National Institute of Justice, offers an opportunity for government with existing crime laboratories that conduct DNA analysis to handle, screen and analyze backlogged forensic DNA casework samples. This grant program also assists with improving DNA laboratory infrastructure and analysis capacity so that forensic DNA samples can be processed efficiently and cost effectively. These improvements are critical to preventing future DNA backlogs and to helping the criminal justice system use the full potential of DNA technology.

As of April 30, 2016, the Sheriff's Office Forensic Laboratory had an estimated 500 backlogged cases awaiting DNA analysis. A backlogged case, as defined by the National Institute of Justice, is one that has not been tested 30 days after submission to the laboratory.

**DISCUSSION:**
The Sheriff's Office applied for and has been awarded the FY 2016 DNA Capacity Enhancement and Backlog Reduction (CEBR) Program grant in the amount of $150,000, for a period commencing January 1, 2017 to December 31, 2018. Funding will assist with overall turnaround time for the handling, screening, and analysis of forensic DNA samples, increase the throughput of the Sheriff's Office Forensic Laboratory, and reduce existing DNA forensic casework backlogs.

The number of backlogged cases is not expected to reduce significantly due to the increase in the number of DNA requests. The continued submission of cold case requests by several agencies may affect the Laboratory's ability to control the backlog of these samples. This grant will increase the number of samples completed per analyst per month and will fund the completion of at least 143 cases while maintaining a turnaround time of less than 175 days.

The DNA Backlog Capacity Enhancement and Reduction (CEBR) Program award will be applied towards: 1) funding travel and training expenses for two Criminalists to attend the 2017 Promega International Symposium on Human Identification; and 2) purchasing supplies for use in evidence examination.

County Counsel has reviewed and approved the resolution as to form.

Approval of this grant award contributes to the Shared Vision 2025 outcome of a Safe Neighborhood by assisting with the reduction of the DNA backlog rate and turn-around time as well as helping the criminal justice system use the full potential of DNA technology.

**PERFORMANCE MEASURE:**

| Measure | FY 2015-16 Actual | FY 2016-17 Projected |
|---|---|---|
| Average turnaround time to complete cases | 202 days | 175 days or less |

**FISCAL IMPACT:**
The FY 2016 DNA Backlog Capacity Enhancement and Reduction (CEBR) Program grant award is for the amount of $150,000, commencing January 1, 2017 to December 31, 2018.This grant does not require matching County funds. There is no Net County Cost.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

## RESOLUTION ACCEPTING THE FY 2016 DNA CAPACITY ENHANCEMENT AND BACKLOG REDUCTION (CEBR) PROGRAM GRANT AWARD IN THE AMOUNT OF $150,000, FOR THE TERM JANUARY 1, 2017 THROUGH DECEMBER 31, 2018.

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, the DNA Capacity Enhancement and Backlog Reduction (CEBR) Program, offered through the U.S. Department of Justice, Office of Justice Programs, National Institute of Justice (NIJ), assists eligible units of local government to reduce forensic DNA sample turnaround time, increase the output of public DNA laboratories, and reduce DNA forensic casework backlogs; and

**WHEREAS**, the Sheriff's Office applied for and was awarded the FY 2016 DNA Capacity Enhancement and Backlog Reduction (CEBR) Program grant in the amount of $150,000, for the term of January 1, 2017 through December 31, 2018; and

**WHEREAS**, funding will be applied towards: 1) funding travel and training expenses for two Criminalists to attend the 2017 Promega International Symposium on Human Identification; and 2) purchasing supplies for use in evidence examination; and

**WHEREAS**, these expenditures will assist in reducing forensic DNA sample turnaround time and casework backlogs which will improve the efficiency and DNA evidence processing ability of Laboratory personnel, thus aiding all aspects of the criminal justice system in the County.

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the Board of Supervisors, on behalf of the County of San Mateo, hereby accepts the FY 2016 DNA Capacity Enhancement and Backlog Reduction (CEBR) Program grant award in the amount of $150,000 for the Sheriff's Office Forensic Laboratory.

**BE IT FURTHER RESOLVED** that the Sheriff or Sheriff's designee is hereby authorized and directed to execute all necessary documents in connection with this grant including but not limited to contracts, agreements, amendments, and grant assurances.

* * * * * *

**COUNTY OF SAN MATEO**
Inter-Departmental Correspondence
Sheriff's Office

**Date:** November 10, 2016
**Board Meeting Date:** December 13, 2016
**Special Notice / Hearing:** None
**Vote Required:** Majority

**To:** Honorable Board of Supervisors

**From:** Carlos G. Bolanos, Sheriff

**Subject:** FY 2016 Edward Byrne Memorial Justice Assistance Grant Program

**RECOMMENDATION:**
Adopt a resolution accepting the FY 2016 Edward Byrne Memorial Justice Assistance Grant Program award, for the term of October 1, 2015 through September 30, 2017, in the amount of $23,317.

**BACKGROUND:**
The Edward Byrne Memorial Justice Assistance Grant (JAG) Program is administered by the Bureau of Justice Assistance (BJA). The JAG Program has seven purpose areas under which funds may be awarded, one of which is law enforcement. JAG funded projects address crime through the provision of services directly to individuals and/or communities and by improving the effectiveness and efficiency of criminal justice systems, processes, and procedures.

The Bureau of Justice Statistics (BJS) calculates the JAG formula-based award amount using specifications outlined in the JAG legislation. According to the legislation, states may only retain award amounts that bear the same ration of (A) total expenditures on criminal justice by the state government in the most recently completed fiscal year to (B) the total expenditures on criminal justice by the state government and units of local government within the state in such year.

After determining the amount spent on criminal justice expenditures by the state government, the state may retain that amount. The remainder of funding is passed down to the local governments within the state. These criminal justice expenditure amounts are referred to as “variable pass-through” data for the purpose of JAG awards.

**DISCUSSION:**
The Sheriff’s Office applied for and received funding in the amount of $23,317 from the FY 2016 Edward Byrne Memorial Justice Assistance Grant (JAG) Program. The project

date is October 1, 2015 through September 30, 2017. The project start date is the first day of the federal fiscal year. The allocations for eligible state and local jurisdictions are posted on the Bureau of Justice's website on or around October 1st. By the time the applications are submitted to the Bureau of Justice and award notifications sent out, approximately one year from the initial project start date has passed.

Last year, the California Emergency Medical Services Authority (EMSA) revised the California Code of Regulations, Division 9, Title 22, First-Aid Standards for Public Safety Personnel. As a result, POST's first aid related course titles, course content, and instructor qualifications are changing. Public safety personnel trained only in First Aid/CPR under previous title 22 requirements will need additional or "updated" training which contains new material prior to completing regular, biennial refresher training. In addition, the refresher training frequency has changed from 12 hours every three years to eight hours every two years.

The Sheriff's Office intends to use the funding towards updating the First Aid/CPR curriculum to meet the revised Title 22 requirements. The revised Title 22 standards must be certified under new course titles before April 1, 2017. With the updated standards, there are additional skills and training which includes new content for Public Safety First Aid training (e.g., Automated Electronic Defibrillator (AED), EMS Integration/Active Shooter, assisted Epinephrine administration, Psychological emergencies, and control of bleeding). In order to accomplish this, the Sheriff's Office First Aid/CPR instructors must complete the new course certification. FY 2016 JAG funding will be used towards registration fees for the course certification.

FY 2016 JAG funding will also be used towards purchasing new training equipment to be used in conjunction with the First Aid/CPR curriculum. The training supplies/equipment currently in use is dated and the majority of the inventory is in need of repair or replacement. The new supplies and equipment will provide personnel with proper hands-on practice to develop skills to recognize, evaluate, and effectively assist those people in need of emergency medical care.

County Counsel has reviewed and approved the resolution as to form.

Acceptance of this grant award contributes to the Shared Vision 2025 outcome of Safe Neighborhoods by providing the necessary training and tools to enhance the effectiveness of law enforcement when responding to emergencies that require the immediate care of injured and/or ill persons.

**PERFORMANCE MEASURE:**

| Measure | FY 2015-16 Actual | FY 2016-17 Projected |
|---|---|---|
| Total number of training hours conducted for Peace Officer Standards and Training (POST) and Standards and Training for Corrections (STC) | 54,534 | 55,000 |

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**FISCAL IMPACT:**

The FY 2016 Edward Byrne memorial Justice Assistance Grant Program award in the amount of $23,317 does not require matching County funds. There is no Net County Cost.

# RESOLUTION NO. .

## BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

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**RESOLUTION ACCEPTING THE FY 2016 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM AWARD, FOR THE TERM OF OCTOBER 1, 2015 THROUGH SEPTEMBER 2017, IN THE AMOUNT OF $23,317.**

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**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, the Edward Byrne Memorial Justice Assistance Grant (JAG) Program, through the U.S. Department of Justice, Bureau of Justice Assistance, supports all components of the criminal justice system and addresses crime through the provision of services directly to individuals and/or communities and by improving the effectiveness and efficiency of criminal justice systems, processes and procedures; and

**WHEREAS**, the Sheriff's Office applied for and was awarded the FY 2016 JAG in the amount of $23,317, and a term commencing October 1, 2015 through September 30, 2017; and

**WHEREAS**, the award will be used toward updating the Sheriff's Office First-Aid/CPR curriculum to comply with the revised Title 22 requirements as well as purchasing new training supplies and equipment to be used in conjunction with the training curriculum; and

**WHEREAS**, the updated training and new supplies and equipment will enhance the effectiveness of law enforcement when responding to emergencies that require the

immediate care of injured and/or ill persons; and

**NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the Board of Supervisors, on behalf of the County of San Mateo, hereby accepts the FY 2016 Edward Byrne Memorial Justice Assistance Grant Program in the amount of $23,317.

**BE IT FURTHER RESOLVED** that the Sheriff or Sheriff's designee is hereby authorized and directed to execute all necessary documents in connection with this grant, including but not limited to, agreements, amendments, and grant assurances.

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