

# SAN MATEO COUNTY COMMUNITY CORRECTIONS PARTNERSHIP

Hall of Justice  
400 County Center, Redwood City  
(650) 363-4123



David S. Boesch, County Manager  
John C. Beiers, County Counsel

## Members

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Chief Probation Officer

**Adrienne Tissier**  
Board of Supervisors

**Steve Wagstaffe\***  
District Attorney

**Grace Nelson**  
District Attorney's  
Office: Victims  
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**Stephen Kaplan**  
Behavioral Health and  
Recovery Services

**John Joy**  
Human Services  
Agency: Employment  
Services

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Superior Court

**John Digiacinto\***  
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**Susan Manheimer\***  
Chief, San Mateo  
Police Department

**Mike Nevin**  
Service League

**Greg Munks\***  
Sheriff

**Anne Campbell**  
County Office of  
Education

\*Executive Committee  
Members

## COMMUNITY CORRECTIONS PARTNERSHIP EXECUTIVE COMMITTEE MEETING

**455 County Center, Room 101, Redwood City**  
**October 26, 2011, 3:00 to 5:00 p.m.**

### AGENDA

- |   |                                     |
|---|-------------------------------------|
| <b>I CALL TO ORDER and PUBLIC COMMENT</b>                                     | Stuart J. Forrest                   |
| <b>II INTRODUCTIONS</b>   | Stuart J. Forrest                   |
| <b>III OLD BUSINESS</b><br>9/28/2011 minutes                                  | Stuart J. Forrest                   |
| <b>IV NEW BUSINESS</b>  |                                     |
| <b>A. Realignment population update—Post Release Community Supervision</b>    | Ken Pesso                           |
| <b>B. AB109/117 Legislative Summary: 1170 (H)/PRCS Population Definitions</b> | John Beiers/<br>Lee Thompson        |
| <b>C. Evidence-Based Practices Summary</b>                                    | Ken Pesso<br>Melissa Wagner         |
| <b>D. Fiscal Workgroup Update</b>   | Jim Saco<br>Hong Liu                |
| <b>E. Data Workgroup Update</b>   | Glenda Miller                       |
| <b>F. Community-Based Provider Workshop</b>                                   | Mary McMillan                       |
| <b>G. Community Corrections Partnership Workshop</b>                          | Melissa Wagner<br>Stuart J. Forrest |
| <b>V ADJOURNMENT</b>  | Stuart J. Forrest                   |

A COPY OF THE SAN MATEO COUNTY COMMUNITY CORRECTIONS PARTNERSHIP AGENDA PACKET IS AVAILABLE FOR REVIEW AT THE CLERK OF THE BOARD'S OFFICE, HALL OF JUSTICE, 400 COUNTY CENTER, FIRST FLOOR. THE CLERK OF THE BOARD'S OFFICE IS OPEN MONDAY THRU THURSDAY 7:30A.M. – 5:30 P.M., FRIDAY 8 A.M. - 5 P.M., SATURDAY AND SUNDAY – CLOSED.

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT ERIC MAXEY AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 363-4641 or [emaxey@co.sanmateo.ca.us](mailto:emaxey@co.sanmateo.ca.us). NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the CCP Chair who will distribute the information.