SAN MATEO COUNTY COMMUNITY CORRECTIONS PARTNERSHIP

Hall of Justice 400 County Center, Redwood City (650) 363-4123



David S. Boesch, County Manager John C. Beiers, County Counsel

Members

Stuart Forrest, Chair* Chief Probation Officer

Adrienne Tissier Board of Supervisors

Steve Wagstaffe*
District Attorney

Grace Nelson
District Attorney's
Office: Victims
Representative

Jean Fraser* Health System Department

Beverly Johnson Human Services Agency

Stephen KaplanBehavioral Health and
Recovery Services

John Joy Human Services Agency: Employment Services

Beth Freeman* Superior Court

John Digiacinto*
Private Defender

Susan Manheimer* Chief, San Mateo Police Department

Mike Nevin Service League

Greg Munks* Sheriff

Anne Campbell
County Office of
Education

*Executive Committee Members August 17, 2011 – 3:00 p.m. Hall of Justice, District Attorney's Conference Room 400 County Center, 3rd Floor, Redwood City

EXECUTIVE COMMITTEE AGENDA

- 1. Call to Order
- 2. Public Comment
- 3. Introductions
- 4. New Business:
 - A. Working Session: Interim Plan for October 1st onward
 - B. Discussion on process regarding local 1st year funding allocation
 - C. Update regarding RFQ/Planning for Implementation Plan
 - D. Confirmation of upcoming meeting schedule (Executive)
- 5. Wrap Up

A COPY OF THE SAN MATEO COUNTY COMMUNITY CORRECTIONS PARTNERSHIP AGENDA PACKET IS AVAILABLE FOR REVIEW AT THE CLERK OF THE BOARD'S OFFICE, HALL OF JUSTICE, 400 COUNTY CENTER, FIRST FLOOR. THE CLERK OF THE BOARD'S OFFICE IS OPEN MONDAY THRU THURSDAY 7:30A.M. – 5:30 P.M., FRIDAY 8 A.M. - 5 P.M., SATURDAY AND SUNDAY – CLOSED.

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT ASHNITA NARAYAN AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 363-4121 or axnarayan@smcgov.org. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.

PROBATION DEPARTMENT

Stuart J. Forrest, Chief Probation Officer



COUNTY OF SAN MATEO

DATE: August 4, 2011

TO: All Community Corrections Partnership Members

SUBJECT: Partnership Facilitator

I first want to express my gratitude for your participation and positive spirit during our first Community Corrections Partnership meeting on August 3rd. I am more confident than ever that we will be well prepared to provide the necessary supervision and supports for our "post-release community supervision" population.

Because our meeting ran overtime, we were not able to complete our agenda, and as a result, I was not able to announce my selection of a facilitator, Mr. Ken Pesso, to assist the partnership, and me, in guiding meetings, processing tasks required by the partnership and its executive committee, supporting the "local plan" process, performing necessary research through other organizations including: the "California State Association of Counties", "Chief Probation Officers of California" and "California State Association of Counties".

As many of you know, Mr. Ken Pesso, retired as the Assistant Chief Probation Officer of San Mateo County. His familiarity with the realignment legislation, experience with the law enforcement, judicial and human services partners, plus his commitment to our "spirit of collaboration" made him the perfect choice for this role. I am confident that his participation can only make our results much stronger.

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REVISED 2011 MEETING SCHEDULE

District Attorney's Conference Room 400 County Center, 3rd Floor, Redwood City

August 17 Executive Committee 3:00 – 5:00 p.m.

August 31 Executive Committee 3:00 – 5:00 p.m.

September 14 CCP Committee 4:00 – 5:00 p.m.

September 28 Executive Committee 3:00 – 5:00 p.m.

October 12 CCP Committee 4:00 – 5:00 p.m.

October 26 Executive Committee 3:00 – 5:00 p.m.

November 9 CCP Committee 4:00 – 5:00 p.m.

November 23 Executive Committee 3:00 – 5:00 p.m.

December 7 Executive Committee 3:00 – 5:00 p.m.

December 14 CCP Committee 4:00 – 5:00 p.m.

December 21 Executive Committee 3:00 – 5:00 p.m.