

SAN MATEO COUNTY COMMUNITY CORRECTIONS PARTNERSHIP

Probation Department
222 Paul Scannell Drive
San Mateo, CA 94402
(650) 312-8816



John L. Maltbie, Acting County Manager
Lee Thompson, Chief Deputy County Counsel

Members

Stuart Forrest, Chair*
Chief Probation Officer

Adrienne Tissier
Board of Supervisors

Steve Wagstaffe*
District Attorney

Grace Nelson
District Attorney's
Office: Victims
Representative

Jean Fraser
Health System
Department

Beverly Johnson*
Human Services
Agency

Stephen Kaplan
Behavioral Health and
Recovery Services

John Joy
Human Services
Agency: Employment
Services

John C. Fitton*
Superior Court

John Digiacinto*
Private Defender

Susan Manheimer*
Chief, San Mateo
Police Department

Mike Nevin
Service League

Greg Munks*
Sheriff

Anne Campbell
County Office of
Education

*Executive Committee
Members

COMMUNITY CORRECTIONS PARTNERSHIP Board Chambers 400 County Center, 1st Floor, Redwood City Thursday, 11/15/2012

9:00 am – 11:00 am

- | | |
|--|---|
| I CALL TO ORDER | Stuart J. Forrest |
| II PUBLIC COMMENT | |
| III ROLL CALL | Stuart J. Forrest |
| IV OLD BUSINESS | Stuart J. Forrest |
| A. Approval of the 03/29/2012 minutes (Action) | All |
| V NEW BUSINESS | |
| A. Chair Update (Information) | Stuart J. Forrest |
| • Status report of PRCS and 1170(h) populations | |
| • CMO's Quarterly Report to the Board of Supervisors scheduled for December 11 th Board Meeting | |
| B. 1st: Annual Evidence-Based Conference (October 2, 2012) (Information) | Stuart J. Forrest
Melissa Wagner |
| • Recap | |
| • Post-survey results | |
| • Next steps | |
| C. 2nd Annual Realignment (November 1-2, 2012)– Recap (Information) | Stuart J. Forrest |
| D. Joint Field Operations Update (Information) | Larry Silver/Yvonne Kalber
Trisha Sanchez
Zone Commanders |

E. Data Collection and Reporting Update (Information)

County Manager's Office

- Evidence-to-Outcomes (ETO) Software by Social Solutions

F. CCP 2012 Competitive Matching Grant Program (Action)

Stuart J. Forrest
All

- Overview of RFP application process
- CCP discussion of proposals
- CCP recommendations for the Board of Supervisors

G. 2013 CCP Meeting Schedule

Stuart J. Forrest

VI ADJOURNMENT

Stuart J. Forrest

A COPY OF THE SAN MATEO COUNTY COMMUNITY CORRECTIONS PARTNERSHIP AGENDA PACKET IS AVAILABLE FOR REVIEW AT THE PROBATION DEPARTMENT, HALL OF JUSTICE, 400 COUNTY CENTER, 5TH FLOOR. THE PROBATION DEPARTMENT IS OPEN MONDAY THRU FRIDAY 8:00 A.M. – 12:00 AND – 1:00 – 5:00 P.M., SATURDAY AND SUNDAY – CLOSED.

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT MELISSA WAGNER AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 312-5219 or mwagner@smcgov.org. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the CCP Chair who will distribute the information.