SAN MATEO COUNTY COMMUNITY CORRECTIONS PARTNERSHIP

Probation Department 222 Paul Scannell Drive San Mateo, CA 94402 (650) 312-8816



(Attachment F/F1)

John L. Maltbie, County Manager Adam W. Ely, Deputy County Counsel

<u>Members</u>

John Keene, Chair* Chief Probation Officer

Adrienne Tissier Board of Supervisors

Steve Wagstaffe* District Attorney

Becky Arredondo District Attorney's Office: Victims Representative

Jean Fraser Health System Department

Iliana Rodriguez* Human Services Agency

Stephen Kaplan Behavioral Health and Recovery Services

John Joy Human Services Agency: Employment Services

John C. Fitton* Superior Court

John Digiacinto* Private Defender

Susan Manheimer* Chief, San Mateo Police Department

Karen Francone Service League

Greg Munks* Sheriff

Anne Campbell County Office of Education

*Executive Committee Members 400 County Center, Board Chambers, Redwood City Thursday, October 16, 2014 3:00 P.M.

AGENDA

I.	CALL TO ORDER		O ORDER	John Keene, Chief Probation Officer	
II.	PUB	PUBLIC COMMENT			
III.	ROLL CALL			John Keene	
IV.	OLD BUSINESS			John Keene	
	Α.	Ap	oproval of the 06/26/2014 Minutes (Action)	All	
V.	NEW BUSINESS A. Chair Welcome			John Keene	
	B. Update on AB 109 Offender Populations (Informational)				
		•	Probation Department (Attachment A)	John Keene	
		•	Sheriff's Office (Attachment B/B1)	Greg Munks, Sheriff Mike Sena, Captain	
		•	Human Services Agency (Attachment C)	Iliana Rodriguez, Director, Human Services Agency	
		•	Health System (Attachment D)	Louise Rogers, Deputy Chief, Health System	
	C.	C. Unified Reentry Succeeds Achieve 180		Scott Peyton, BHRS Supervisor, Service Connect	
	D. CCP Outcome Measures Vote (Action) (Attachment E)		· · ·	John Keene	
	E. Discussion on Recidivism Definition		scussion on Recidivism Definition	John Keene/Greg Munks	

VI. ADJOURNMENT

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT NOELLE VERGARA AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 312-5549 or <u>NVergara@smcgov.org</u>. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.