PROBATION DEPARTMENT COUNTY OF SAN MATEO



John L. Maltbie, County Manager Adam Ely, Deputy County Counsel

Members

John T Keene*

Chief Probation Officer

Adrienne Tissier

Board of Supervisors

Steve Wagstaffe*
District Attorney

District / Ittorney

Becky Arredondo

District Attorney's Office: Victims Representative

Louise Rogers

Health System Department

Iliana Rodriguez*

Human Services Agency

Stephen Kaplan

Behavioral Health and Recovery Services

Jennifer Valencia

Human Services

Agency: Employment Services

Rodina Catalano* Superior Court

John Digiacinto*

Private Defender

Susan Manheimer*

Chief, San Mateo Police Department

Karen Francone

Service League

Greg Munks*

Sheriff

Anne Campbell

County Office of Education

*Executive Committee Members San Mateo County Community Corrections Partnership Thursday, May 12, 2016 3:00 P.M.

Maple Street Correctional Center, 1300 Maple Street, Redwood City 94063

AGENDA

I. CALL TO ORDER

John Keene,

Chief Probation Officer

II. PUBLIC COMMENT

III. ROLL CALL John Keene

IV. OLD BUSINESS

A. Approval of the 02/18/2016 Minutes
(Action)

John Keene
All

V. NEW BUSINESS

A. Update on AB 109 Offender Populations (Informational)

Probation Department John Keene (Attachment A)

• Sheriff's Office / NCRIC Greg Munks, Sheriff (Attachment B)

Human Services Agency Iliana Rodriguez,
 (Attachment C) Director, Human Services

• Health System (Attachment D) Louise Rogers, Chief,

Health System

B. Presentation: Maple StreetCorrectional Center Programs

Melissa Wagner

C. Presentation: Client Stories and John Keene

Testimonials Karen Francone, Service

League

Agency

PROBATION DEPARTMENT COUNTY OF SAN MATEO



John L. Maltbie, County Manager Adam Ely, Deputy County Counsel

VI. CCP Meeting Discussion and Schedule

All

- August 18 summer vacation accommodations
- October 13

VII. ADJOURNMENT

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT NOELLE VERGARA AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 312-5549 or NVergara@smcgov.org. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.