

# PROBATION DEPARTMENT COUNTY OF SAN MATEO

John L. Maltbie, County Manager Adam Ely, Deputy County Counsel

#### **Members**

John T Keene\* Chief Probation Officer

**David Canepa**Board of Supervisors

Steve Wagstaffe\*
District Attorney

**Becky Arredondo**District Attorney's
Office: Victims
Representative

Louise Rogers Health System Department

Iliana Rodriguez\* Human Services Agency

**Stephen Kaplan**Behavioral Health and Recovery Services

Jennifer Valencia Human Services Agency: Employment Services

Rodina Catalano\* Superior Court

Susan Manheimer\*
Chief, San Mateo
Police Department

**Karen Francone** Service League

Carlos Bolanos\*
Sheriff

Anne Campbell County Office of Education

\*Executive Committee Members

## San Mateo County Community Corrections Partnership Thursday, October 12, 2017 3:00 P.M.

400 County Center, Board Chambers, Redwood City 94063

### **AGENDA**

I. CALL TO ORDER John Keene

II. PUBLIC COMMENT

III. ROLL CALL John Keene

IV. OLD BUSINESS John Keene

A. Approval of the 05/25/17 Minutes (Action)

V. NEW BUSINESS

#### A. Update on AB 109 Population

• Probation Department John Keene

• Sheriff's Office / NCRIC Carlos Bolanos

Human Services Agency
 Iliana Rodriguez

Health System
 Louise Rogers

### VI. 2018 CCP Meeting Schedule

All meetings will be held from 3:00 - 5:00 p.m. in the BOS John Keene Chambers

- a) February 7
- **b)** October 24

#### VII. ADJOURNMENT

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT NOELLE VERGARA AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 312-5549 or NVergara@smcgov.org. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members