PROBATION DEPARTMENT COUNTY OF SAN MATEO

III

IV



John L. Maltbie, County Manager Adam Ely, Deputy County Counsel

Members

John T Keene* **Chief Probation Officer**

David Canepa Board of Supervisors

Steve Wagstaffe* **District Attorney**

Becky Arredondo District Attorney's Office: Victims Representative

Louise Rogers Health System Department

Iliana Rodriguez* Human Services Agency

Stephen Kaplan Behavioral Health and **Recovery Services**

Jennifer Valencia

Human Services Agency: Employment Services

Rodina Catalano* Superior Court

John Digiacinto* Private Defender

Susan Manheimer* Chief, San Mateo Police Department

Karen Francone Service League

Carlos Bolanos* Sheriff

Anne Campbell County Office of Education

*Executive Committee Members

San Mateo County Community Corrections Partnership Thursday, May 25, 2017 3:00 P.M. 400 County Center, Board Chambers, Redwood City 94063

AGENDA

I.	CALL TO ORDER		John Keene
II.	PUBLIC COMMENT		
III.	ROLL CALL		John Keene
IV.	OLD BUSINESS		John Keene
	А.	Approval of the 2/16/17 Minutes (Action)	All
	В.	Update on AB 109 Population	
		• Probation Department (Attachment A)	John Keene
		• Sheriff's Office / NCRIC (Attachment B)	Carlos Bolanos
		• Human Services Agency (Attachment C)	Iliana Rodriguez
		• Health System (Attachment D)	Louise Rogers
v.	All meetin	 CP Meeting Schedule gs will be held from 3:00 – 5:00 p.m. S Chambers August 17 - CANCELED October 12 	John Keene

VI. ADJOURNMENT

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT NOELLE VERGARA AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 312-5549 or NVergara@smcgov.org. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members