

**PROBATION DEPARTMENT
COUNTY OF SAN MATEO**



**Michael Callagy, County Manager
Iliana Rodriguez, Deputy County Manager**

Members

John T Keene
Chief Probation Officer

Don Horsley
Board of Supervisors

Susan Etezadi
Superior Court

Steve Wagstaffe
District Attorney

Vacant
Behavioral Health
and Recovery Services

Jennifer Valencia
Human Services Agency

Ron Rayes
Private Defender

Susan Manheimer
Chief, San Mateo Police
Department

Gregory Rothaus
Sheriff's Office

Jenee' Littrell
County Office of Education

Rick Boitano
Jefferson Union
High School District

Jane Smithson
At-large community
representative

Michele Gustafson
Juvenile Justice and
Delinquency Prevention
Commission

Nick Jasso
Youth Member

**Community Based
Organization Members:**

Peter Ehrhorn
StarVista

Margaret Hitchcock
Y.M.C.A.

Kate Heister
Fresh Lifelines for Youth

Juvenile Justice Coordinating Council (JJCC) Meeting

November 7, 2019

2:00 – 4:00 p.m.

222 Paul Scannell Drive, San Mateo, CA 94402 – Chief's Conference Room

MEETING AGENDA

- | | |
|---|----------------|
| I. CALL TO ORDER | John Keene |
| II. PUBLIC COMMENT | John Keene |
| III. ROLL CALL | John Keene |
| IV. UNFINISHED BUSINESS | |
| A. Approval of April 25, 2019 Minutes | John Keene |
| B. Approval of July 29, 2019 Minutes | John Keene |
| V. NEW BUSINESS | |
| A. ASR Comprehensive Report FY 2018-19 | Casey Conway |
| B. Budget Update | Hong Liu |
| C. RFP's / JJCPA&JPCF and YOBG | Darlene Hansen |
| D. Local Action Plan (LAP) | Darlene Hansen |
| VI. ADJOURNMENT | John Keene |

2020 JJCC MEETING SCHEDULE

- Thursday, February 6, 2020
- Thursday, May 28, 2020
- Thursday, July 30, 2020
- Thursday, November 5, 2020

***All meetings will be held from 2:00-4:00 p.m. at the
Youth Services Center, Chief's Conference Room**

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT DARLENE HANSEN AT LEAST 72 HOURS BEFORE THE MEETING AT: (650) 312-5227 or dhansen@smcgov.org. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to Darlene Hansen, who will distribute the information to the committee members.