

**PROBATION DEPARTMENT
COUNTY OF SAN MATEO**



**Juvenile Justice and Delinquency Prevention Commission
SPECIAL SESSION: INSPECTIONS MEETING**

Saturday April 6, 2019

1:00pm – 3:00pm

**San Carlos Library. Meeting Room A
610 Elm St., San Carlos, CA 94070**

AGENDA

Public comment will be accommodated under Item II for items not on the agenda. The Commission requests that members of the public, who wish to comment on items on the agenda, submit a request to the Chair prior to the start of the meeting so that they may be recognized at the appropriate time.

I. Administrative Business

- a. Call to Order
- b. Roll Call and Establish Quorum
- c. Introductions
- d. Agenda Review

II. Oral Communications

This item provides an opportunity for public comment on items not on the agenda (Time limit – two (2) minutes per person). There will be opportunity for public comment on agenda items as they are considered.

III. Inspections

- a. Purpose
- b. Timing
- c. Training on Inspections and Forms
- d. Team Composition
- e. Sign up

IV. Commissioner Comments/Announcements

V. Adjournment

**Next Regular Meeting: Tuesday, April 30, 2019 5:15 – 7:15 p.m.
Location: 455 County Center, 4th Floor, Room 405, Redwood City**

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT SECRETARY TONY BURCHYNS (650) 312-8878 AT LEAST 72 HOURS BEFORE THE MEETING AS NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.

Hon. Susan Etezadi
Presiding Juvenile
Court Judge, Superior
Court

Judith Holiber
Deputy County
Counsel

Tony Burchyns
Commission Secretary

Commissioners

Michele Gustafson
Chair

Rebecca Flores
Co-Vice Chair

Sonoo Thadaney
Co-Vice Chair

Antoinette Barrack

Daniel Casillas

Christine Ford

Valerie Gibbs

Clara MacAvoy

Susan Swope

Debora Telleria

Melissa Wilson

Douglas Winter