

**PROBATION DEPARTMENT
COUNTY OF SAN MATEO**



Juvenile Justice and Delinquency Prevention Commission

March 26, 2019

5:15pm – 7:15pm

455 County Center – Room 405

Redwood City, CA 94063

AGENDA

Public comment will be accommodated under Item II for items not on the agenda. The Commission requests that members of the public, who wish to comment on items on the agenda, submit a request to the Chair prior to the start of the meeting so that they may be recognized at the appropriate time.

Hon. Susan Etezadi
Presiding Juvenile
Court Judge, Superior
Court

Judith Holiber
Deputy County
Counsel

Commissioners

Michele Gustafson
Chair

Rebecca Flores
Co-Vice Chair

Sonoo Thadaney
Co-Vice Chair

Antoinette Barrack

Daniel Casillas

Christine Ford

Valerie Gibbs

Clara MacAvoy

Susan Swope

Debora Telleria

Melissa Wilson

Douglas Winter

I. Administrative Business (5:15-5:25)

- a. Call to Order
- b. Roll Call and Establish Quorum
- c. Introductions
- d. Agenda Review
- e. Approval of Minutes of February 23, 2019 (Special Session)
- f. Approval of Minutes of February 26, 2019
- g. Annual Report 2018
- h. Professor David Ball: opportunity for discussion about criminal justice reform

II. Oral Communications (5:25-5:30)

This item provides an opportunity for public comment on items not on the agenda (Time limit – two (2) minutes per person). There will be opportunity for public comment on agenda items as they are considered.

III. Membership (5:30-5:35) Consideration of Paul Bocanegra's JJDPC Application

- a. Consideration of Paul Bocanegra's JJDPC Application
- b. Interview for applicant Monroe Labouisse

IV. Recognition of Group Supervisor III Marlin Brown (5:35-5:55)

V. Update on Camp Glenwood/Phoenix (5:55-6:05)

- a. Report from Probation (DiMauro)
- b. Report from Private Defender Program (Halpern, Miller)
- c. Report from County Office of Education (Littrell)
- d. Report from Court (Judge Jakubowski)
- e. Report from CBOs (FLY, others)

VI. County Office of Education Remarks and Discussion (Littrell) (6:05-6:25)

- a. LCAP Update

VII. Private Defender Program Remarks and Discussion (Halpern) (6:20-6:25)

VIII. Court Remarks and Discussion (Judge Etezadi, Judge Jakubowski) (6:25-6:30)

- IX. Youth Commission Update (Nori, Ford) (6:30-6:35)**
- X. Probation (Hori, DiMauro, Barrack, Wilson) (6:35-6:45)**
- a. Current population of facilities, number of out-of-custody youth supervised by Probation, and number and location (out of county/state) of youth placed out of home.
 - b. Update on institutions/probation staffing.
 - c. Probation Liaison Report (Wilson, Barrack)
- XI. 2019 Inspections (Telleria, Gustafson) (6:45-7:00)**
- a. BSCC Conference Call, March 1, 2019: Updating Inspection Forms and Handbook
 - b. Type of Inspection
 - c. Facilities for Inspection (Facilities, Group Homes, Police Stations)
 - d. School Inspections (timing and facilities)
 - e. Inspection Training and Orientation: April 6, 2019 at 1-3pm, San Carlos Library
 - f. Signup
- XII. 2019 Projects: Report and Discussion (7:00-7:10)**
- a. Youth Court
 - b. Parent Guide
 - c. Other ideas:
 - i. Education Liaison
 - ii. Diversion Program Summit
 - iii. Aftercare/Transition
 - iv. Advocacy: Services for Homeless Youth, Prop 64, other?
- XIII. Commissioner Comments/Announcements (7:10-time permitting)**
- a. Community Schools Advisory Committee (Gibbs)
 - b. Next BSCC Statewide Conference Call: May 31, 2019 from 10am-noon
 - c. CCPCA Conference & Training: August 27-30, 2019, South Lake Tahoe
 - d. Report on Beyond the Bars Conference of the Center for Justice at Columbia University (Casillas)
 - e. Report on New IDs Exhibit at Alcatraz (Casillas)
- XIV. Adjournment**

**Next Special Meeting: Saturday, April 6, 2019 1:00 – 3:00 p.m.
Location: TBD**

**Next Regular Meeting: Tuesday, April 30, 2019 5:15 – 7:15 p.m.
Location: 455 County Center, 4th Floor, Room 405, Redwood City**

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT SECRETARY TONY BURCHYNS (650) 312-8878 AT LEAST 72 HOURS BEFORE THE MEETING AS NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.