PROBATION DEPARTMENT COUNTY OF SAN MATEO



Hon. Susan Etezadi

Presiding Juvenile Court Judge, Superior Court

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Debora Telleria

Melissa Wilson

Douglas Winter

Juvenile Justice and Delinquency Prevention Commission February 26, 2019 5:15pm – 7:15pm 455 County Center – Room 405 Redwood City, CA 94063

AGENDA

Public comment will be accommodated under Item II for items not on the agenda. The Commission requests that members of the public, who wish to comment on items on the agenda, submit a request to the Chair prior to the start of the meeting so that they may be recognized at the appropriate time.

- I. Administrative Business (5:15-5:30)
 - a. Call to Order
 - b. Roll Call and Establish Quorum
 - c. Introductions
 - d. Agenda Review
 - e. Approval of Minutes of January 29, 2019
 - f. Membership Update Interviewers for applicant Paul Bocanegra
 - g. Annual Report 2018

II. Oral Communications (5:30-5:35)

This item provides an opportunity for public comment on items not on the agenda (Time limit - two (2) minutes per person). There will be opportunity for public comment on agenda items as they are considered.

- III. Update on Glenwood Move (5:35-6:00)
 - a. Report from Probation
 - b. Report from JJDPC re: February 14 meeting
 - c. Report from Private Defender Program
 - d. Report from County Office of Education
- IV. 2019 Inspections (6:00-6:15)
 - a. Title 15 Updates
 - b. Training
 - c. Timing for Kickoff
- V. Private Defender Program Remarks and Discussion (Halpern) (6:15-6:20)
- VI. Court Remarks and Discussion (Judge Jakubowski) (6:20-6:25)
- VII. County Office of Education Remarks and Discussion (Littrell) (6:25-6:30)

VIII. Youth Commission Update (Nori, DeNault, Ray) (6:30-6:35)

IX. Probation (Hori, Brasil) (6:35-6:45)

- Current population of facilities, number of out-of-custody youth supervised by Probation, and number and location (out of county/state) of youth placed out of home.
- b. Update on institutions/probation staffing.
- c. Probation Liaison Report (Wilson, Barrack)

X. Report from Feb 23, 2019 JJDPC Planning Retreat (6:45-7:00)

- a. JJDPC Goals and Priorities
- b. JJDPC Structure
- c. 2019 Projects

XI. Commissioner Comments/Announcements (7:00-7:15)

- a. Community Schools Advisory Committee (Gibbs)
- b. Report from 2019 Cannabis Summit (Casillas)

XII. Adjournment

Next Meeting: Tuesday, March 26, 2019 5:15 – 7:15 p.m. Location: 455 County Center, 4th Floor, Room 405, Redwood City

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT SECRETARY TONY BURCHYNS (650) 312-8878 AT LEAST 72 HOURS BEFORE THE MEETING AN OTHER ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.