

Members

John T Keene
Chief Probation Officer

Don Horsley
Board of Supervisors

John Maltbie
County Manager

Iliana Rodriguez
Deputy County Manager

Vacant
Superior Court

Steve Wagstaffe
District Attorney

Vacant
Behavioral Health
and Recovery Services

Jennifer Valencia
Human Services Agency

Rick Halpern
Private Defender

Susan Manheimer
Chief, San Mateo Police
Department

Gregory Rothaus
Sheriff's Office

Jenee' Littrell
County Office of
Education

Rick Boitano
Jefferson Union
High School District

Jane Smithson
At-large community
representative

Michele Gustafson
Juvenile Justice and
Delinquency Prevention
Commission

Community Based Organization Members:

Peter Ehrhorn
StarVista

Margaret Hitchcock
Y.M.C.A.

Joey Gallo
Fresh Lifelines for Youth

PROBATION DEPARTMENT COUNTY OF SAN MATEO



Juvenile Justice Coordinating Council (JJCC) Meeting

October 25, 2018

2:00 – 4:00 p.m.

222 Paul Scannell Drive, San Mateo, CA 94402 – Chief's Conference Room

MEETING AGENDA

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| I. CALL TO ORDER | John Keene |
| II. PUBLIC COMMENT | John Keene |
| III. ROLL CALL | John Keene |
| IV. UNFINISHED BUSINESS | John Keene |
| A. Approval of May 24, 2018 Minutes | |
| V. NEW BUSINESS | |
| A. Budget Update | Hong Liu |
| B. Discussion of Community Collaboration for Children's Success | Maeve Johnston |
| C. Presentation of the Annual Evaluation | Applied Survey Research |
| D. Discussion of JJCC Members | John Keene |
| E. Camp Glenwood | John Keene |
| VI. ADJOURNMENT | John Keene |

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT CHRISTINE VAN DONGE AT LEAST 72 HOURS BEFORE THE MEETING AT: (650) 312-8848 or CVANDONGE@SMCGOV.ORG. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.