

**PROBATION DEPARTMENT
COUNTY OF SAN MATEO**



Juvenile Justice and Delinquency Prevention Commission
September 25, 2018
5:15pm – 7:15pm
455 County Center – Room 405
Redwood City, CA 94063

AGENDA

Public comment will be accommodated under Item II for items not on the agenda. The Commission requests that members of the public, who wish to comment on items on the agenda, submit a request to the Chair prior to the start of the meeting so that they may be recognized at the appropriate time.

Hon. Elizabeth Lee
Presiding Juvenile
Court Judge, Superior
Court

Jan Ellard
Deputy County
Counsel

Commissioners

Michele Gustafson
Chair

Rebecca Flores
Co-Vice Chair

Sonoo Thadaney
Co-Vice Chair

Antoinette Barrack

Daniel Casillas

Christine Ford

Valerie Gibbs

Clara MacAvoy

Mary Oleksy

Susan Swope

Debora Tellaria

Melissa Wilson

Douglas Winter

I. Administrative Business (5:15-5:20)

- a. Call to Order
- b. Roll Call and Establish Quorum
- c. Introductions
- d. Agenda Review
- e. Approval of Minutes of August 28, 2018

II. Oral Communications (5:20-5:25)

This item provides an opportunity for public comment on items not on the agenda (Time limit – two (2) minutes per person). There will be opportunity for public comment on agenda items as they are considered.

III. Public Health and Public Safety Implications of Immigration Policy: Voices of San Mateo County Residents Katherine Reyes, Community Health Promotion Unit, BHRS (5:25-5:55)

IV. Private Defender Program Remarks and Discussion (Halpern) (5:55-6:00)

V. County Office of Education Remarks and Discussion (Littrell) (6:00-6:05)

VI. Court Remarks and Discussion (Judge Lee/Jakubowski/Scott) (6:05-6:10)

VII. Project Updates (6:10-6:20)

- a. Makers Lab and Vocational Training (Thadaney, Barrack, Flores)
- b. Youth Court (Winter, Thadaney)
- c. Group Homes (Swope, Ford, Tellaria)
- d. Prop 64 (Gustafson, Casillas)
- e. Parent Guidebook (Wilson, Swope, Gustafson)
- f. User Test of Juvenile Justice System (Olesky, MacAvoy, Gustafson)
- g. Community Resources Project (Flores, Thadaney, Casillas)

VIII. Probation (Hori/Brasil) (6:20-6:30)

- a. Current population of facilities, number of out-of-custody youth supervised by Probation, and number and location (out of county/state) of youth placed out of home.
- b. Update on any new developments regarding juvenile facilities (Glenwood, Grand Jury).
- c. Liaison Report (Wilson, Gustafson)

IX. Consideration of Draft Inspection Reports (Barrack, Oleksy) (6:30-7:00)

- a. Glenwood facility (Swope, Casillas)
- b. Burlingame Police Department (Oleksy, Ford)
- c. Your House South (Flores, Winter)
- d. YSC Modifications (Barrack, Thadaney, Casillas)

X. Legislative Report/SB10 Discussion (7:00-7:10) (Casillas, Thadaney)

- a. SB 10: Pretrial release or detention: pretrial services (bail reform)

XI. Voting/Registration for Youth at YSC / Camps (Thadaney, Gustafson) (7:10-7:15)

XII. Commissioner Comments/Announcements (7:15-time permitting)

- a. Community Schools Advisory Committee (Gibbs)
- b. Annual Juvenile Justice Commission Presentation during the California Probation and Parole Officer's Conference (CPPCA) (Gustafson)
- c. Art presentation at Disney Museum, September 25 (Burchyns)
- d. Immigrant Detention legislation (S. 3036, S. 2849) and CDSS letter (Gustafson)

XIII. Adjournment

**Next Meeting: Tuesday, October 30, 2018 5:15 – 7:15 p.m.
Location: 455 County Center, 4th Floor, Room 405, Redwood City**

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT SECRETARY TONY BURCHYNS (650) 312-8878 AT LEAST 72 HOURS BEFORE THE MEETING AS NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.