### **PROBATION DEPARTMENT COUNTY OF SAN MATEO**



Juvenile Justice and Delinquency Prevention Commission February 27, 2018 5:15pm - 7:15pm 455 County Center - Room 405 Redwood City, CA 94063

## **AGENDA**

Public comment will be accommodated under Item II for items not on the agenda. The Commission requests that members of the public, who wish to comment on items on the agenda, submit a request to the Chair prior to the start of the meeting so that they may be recognized at the appropriate time.

<b>Michele Gustafson</b> Chair	I.	Administrative Business (5:15-5:25) a. Call to Order
Rebecca Flores		b. Roll Call and Establish Quorum
Co-Vice Chair		c. Introductions
		d. Agenda Review
Sonoo Thadaney		e. Approval of Minutes of January 30, 2018
Co-Vice Chair		f. Review/Readopt JJDPC Operating Policies
Antoinette Barrack	II.	Oral Communications (5:25-5:30)
		This item provides an opportunity for public comment on items not on the agenda (Time limit
Daniel Casillas		– two (2) minutes per person). There will be opportunity for public comment on agenda items
Valerie Gibbs		as they are considered.
valerie Gibbs		
Nicholas Jasso	III.	Review and Discuss Letter Re: Court Fines and Fees / SB 190 (Swope) (5:30-5:40)
Mary Oleksy	IV.	Private Defender Program (Halprin) (5:40-6:00)
Al Serrato	V.	Court Remarks and Discussion (Judge Lee) (6:00-6:10)
Susan Swope	VI.	Probation (Brasil) (6:10-6:20)
N. I. XX/1	V 1.	a. Update on any new developments of Grand Jury report on juvenile facilities.
Melissa Wilson		<ul><li>b. Current population of facilities, number of out-of-custody youth supervised by</li></ul>
Richard Boitano		Probation, and number and location (out of county/state) of youth placed out of home.
(Emeritus)		r robation, and number and location (out of county/state) or youth placed out of nome.
	VII.	San Mateo County Office of Education (Magee/Mustafa) (6:20-6:30)
	VIII.	Projects for 2018: Ideas and Brainstorming (6:30-7:00)

Hon. Elizabeth Lee Presiding Juvenile Court Judge, Superior Court

Jan Ellard Deputy County Counsel

**Commissioners** 

#### IX. Liaison/Study Group Reports (7:00-7:05)

- a. Inspections Committee (Barrack, Oleksy)
- b. Youth Commission Update (MacAvoy)
- c. Court and Probation Liaison (Wilson)
- d. Community Schools Advisory Committee (Gibbs)

### X. Algorithmic Risk Assessments (Thadaney) (7:05-7:15)

#### XI. Project Updates (7:15)

- a. Community Resource Project (Flores)
- b. Wayfinding Update (Wilson)

#### XII. Commissioner Comments/Announcements (time permitting)

- a. Acronym List (Barrack)
- b. JJCC Update (Gustafson)

#### XIII. Adjournment

# Tuesday, March 27, 2018 5:15 – 7:15 p.m. Location: 455 County Center, 4<sup>th</sup> Floor, Room 405, Redwood City

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT SECRETARY TONY BURCHYNS (650) 312-8878 AT LEAST 72 HOURS BEFORE THE MEETING AS NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.