

**PROBATION DEPARTMENT  
COUNTY OF SAN MATEO**



**Juvenile Justice and Delinquency Prevention Commission**

April 26, 2016

455 County Center – Room 402

Redwood City, CA 94063

**AGENDA**

*Public comment will be accommodated under Item II for items not on the agenda. The Commission requests that members of the public, who wish to comment on items on the agenda, submit a request to the Chair prior to the start of the meeting so that they may be recognized at the appropriate time.*

**Clifford Cretan**

Presiding Juvenile Court  
Judge, Superior Court

**Jan Ellard**

Deputy County Counsel

**Commissioners**

**Susan Swope**

Chair

**Michele Gustafson**

Vice Chair

**Mieke Barrows**

**Valerie Gibbs**

**Nicholas Jasso**

**Marianna Klebanov**

**Lara Montoya**

**Irv Rollins**

**Al Serrato**

**Sonoo Thadaney**

**Richard Boitano**

(Emeritus)

**I. Administrative Business**

- a. Call to Order
- b. Roll Call and Establish Quorum
- c. Agenda Review
- d. Approval of Minutes of March 29, 2016.

**II. Oral Communications**

*This item provides an opportunity for public comment on items not on the agenda (Time limit – three (3) minutes per person).*

**III. Public Health/Mental Health Partnership Project (Thadaney and MacAvoy)**

**IV. Group Home/Dependency Youth Project (Barrows)**

**V. Probation Remarks (Villanis, Brasil)**

- a.. YSC Weekender Program
- b. Glenwood Redesign Update
- c. Status of Contract with Willy Stokes
- d. Other

**VI. San Mateo Office of Education Remarks (Magee)**

- a. WASC Accreditation Status
- b. Progress on Online Instruction
- b. Other

**VII. Liaison/Study Group Reports**

- a. Inspections Committee (Gustafson)
  1. Update on Inspections Sign-ups
  2. Set date for school inspections (Rollins)
- b. Youth Commission (MacAvoy, Martinez, Palestino)
- c. Community Schools Advisory Committee (Gibbs)
- d. Educational Advocacy Committee (Rollins)
- e. YSC Liaison Committee (Gustafson)

- f. Annual Report (Swope) -- Commissioner Comments
- g. Nominations (Barrows)
- h. Legislative Committee (Swope and Gustafson)
  - 1. Public Safety and Rehabilitation Act Initiative
  - 2. SB1052 – Requires law enforcement to allow minors counsel before waiving Miranda Rights
  - 3. AB403 – Limitations on Use of Group Homes

**VIII. Commissioner Comments/Announcements**

- a. Visit to Alameda County JJDP (Gustafson)
- b. Recognition of Youth Commissioner Martinez in Catholic San Francisco
- c. Paper Tigers video plus panel discussion (Swope)
- d. Lunch with Stephanie Mattero, Star Vista and Tina Dress SUHSD re Foster Youth (Swope)
- e. Court School Youth, Jason Va'avai, selected to attend National Conference in Washington, DC, April 27-28, 2016 (Gustafson)

**XI. Adjournment**

**Tuesday, May 31, 2016, 5:15 – 7:15 p.m.**  
**Location: 455 County Center, Room 402, Redwood City, CA**

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MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT SECRETARIES ROXANNE MAQUINANA (650)312-5254 OR SANDY MUSIELAK (650) 312-8970 AT LEAST 72 HOURS BEFORE THE MEETING AS NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.