

**PROBATION DEPARTMENT  
COUNTY OF SAN MATEO**



Juvenile Justice and Delinquency Prevention Commission  
March 29, 2016  
455 County Center – Room 402  
Redwood City, CA 94063

**AGENDA**

*Public comment will be accommodated under Item II for items not on the agenda. The Commission requests that members of the public, who wish to comment on items on the agenda, submit a request to the Chair prior to the start of the meeting so that they may be recognized at the appropriate time.*

**Clifford Cretan**  
Presiding Juvenile Court  
Judge, Superior Court

**Jan Ellard**  
Deputy County Counsel

**Commissioners**

**Susan Swope**  
Chair

**Michele Gustafson**  
Vice Chair

**Mieke Barrows**

**Valerie Gibbs**

**Nicholas Jasso**

**Marianna Klebanov**

**Lara Montoya**

**Irv Rollins**

**Al Serrato**

**Sonoo Thadaney**

**Richard Boitano**  
(Emeritus)

**I. Administrative Business**

- a. Call to Order
- b. Roll Call and Establish Quorum
- c. Agenda Review
- d. Approval of Minutes of February 23, 2016.

**II. Oral Communications**

*This item provides an opportunity for public comment on items not on the agenda (Time limit – three (3) minutes per person).*

**III. Re-adoption of Commission Operating Policies (Swope)**

- a. Eligibility of Commissioners Who Have Served Previously (Ellard)

**IV. Consideration of Recommendation to ask Supervisor Slocum to Sponsor a Resolution to Allow Commissioner Emeritus Boitano another term.**

**V. Probation Remarks (Villanis)**

- a. Serious Incident(s)
- b. Glenwood Redesign Update
- c. Other

**VI. San Mateo Office of Education Remarks (Magee)**

- a. Progress on Online Instruction

**VII. Court Remarks**

- VIII. **Liaison/Study Group Reports**
- a. Inspections Committee (Gustafson)
  - b. Youth Commission (MacAvoy, Martinez, Palestino)
  - c. Community Schools Advisory Committee (Gibbs)
  - d. Educational Advocacy Committee (Rollins)
  - e. YSC Liaison Committee (Gustafson)
  - f. Annual Report (Swope)
- IX. **Proposed Projects for 2016 (All)**
- a. Explore Potential Partnerships with Public Health/Mental Health Stakeholders to reduce/prevent delinquency (Thadaney and MacAvoy) – See attachment
  - b. Group Homes/Dependency Youth—look at what is being done for dependent youth in lieu of group home placements (Barrows)
- X. **Commissioner Comments/Announcements**
- XI. **Adjournment**

**Tuesday, April 26, 2016, 5:15 – 7:15 p.m.**  
**Location: 455 County Center, Room 402, Redwood City, CA**

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MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT SECRETARIES ROXANNE MAQUINANA (650)312-5254 OR SANDY MUSIELAK (650) 312-8970 AT LEAST 72 HOURS BEFORE THE MEETING AS NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.