

**PROBATION DEPARTMENT  
COUNTY OF SAN MATEO**



Juvenile Justice and Delinquency Prevention Commission  
January 26, 2016  
455 County Center – Room 402  
Redwood City, CA 94063

**AGENDA**

*Public comment will be accommodated under Item II for items not on the agenda. The Commission requests that members of the public, who wish to comment on items on the agenda, submit a request to the Chair prior to the start of the meeting so that they may be recognized at the appropriate time.*

**Clifford Cretan**  
Presiding Juvenile  
Court Judge, Superior  
Court

**Jan Ellard**  
Deputy County  
Counsel

**Commissioners**

**Susan Swope**  
Mediator

**Mieke Barrows**

**Valerie Gibbs**  
Sequoia Union High  
School District

**Michele Gustafson**

**Marianna Klebanov**

**Bonnie Miller**

**Lara Montoya**

**Irv Rollins**

**Al Serrato**

**Sonoo Thadaney**

**Richard Boitano**  
(Emeritus)

- I. **Administrative Business**
  - a. Call to Order
  - b. Roll Call and Establish Quorum
  - c. Agenda Review
  - d. Approval of Minutes: September 29, October 27, and December 8, 2015
- II. **Oral Communications**

*This item provides an opportunity for public comment on items not on the agenda (Time limit – three (3) minutes per person).*
- III. **Redwood City's Juvenile Diversion Program** (Manuel Velarde, RCPD)
- IV. **Re-adoption of Commission Operating Policies (Swope)**
- IV. **Renewal of Commissioner Emeritus Status**
- V. **Update on Reconfiguring the JJDPC and/or changing meeting time and day**
- VI. **Probation Remarks**
  - a. Camp Glenwood Redesign
- VII. **Court Remarks**
- VIII. **Liaison/Study Group Reports and Review of JJDPC 2015 Activities**
  - a. Educational Advocacy Committee (Rollins)
  - b. Inspections Committee (Gustafson)
  - c. YSC Liaison Committee (Gustafson)
  - d. Legislative Committee (Klebanov)
  - e. Regional JJDPC Meeting Committee (Swope)
  - f. Community Schools Advisory Committee (Gibbs)

- IX. **Proposed Vision for 2016 Discussion (All)**
- X **Commissioner Comments/Announcements**
- XI. **Adjournment**

**Tuesday, February 23, 2016, 5:15 – 7:15 p.m.**  
**Location: 455 County Center, Room 402, Redwood City, CA**

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MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT SECRETARIES ROXANNE MAQUINANA (650)312-5254 OR SANDY MUSIELAK (650) 312-8970 AT LEAST 72 HOURS BEFORE THE MEETING AS NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.