

**PROBATION DEPARTMENT  
COUNTY OF SAN MATEO**



**Members**

**John T Keene**  
Chief Probation Officer

**David Pine**  
Board of Supervisors

**John L. Maltbie**  
County Manager

**Clifford Cretan**  
Superior Court

**Steve Wagstaffe**  
District Attorney

**Stephen Kaplan**  
Behavioral Health  
and Recovery Services

**Loc Nguyen**  
Human Services Agency

**Rick Halpern**  
Private Defender

**Susan Manheimer**  
Chief, San Mateo Police  
Department

**Trisha Sanchez**  
Sheriff's Office

**Nancy Magee**  
County Office of Education

**Richard Boitano**  
Jefferson Union  
High School District

**Jane Smithson**  
At-large community  
representative

**Susan Swope**  
Juvenile Justice and  
Delinquency Prevention  
Commission

**Juvenile Justice Coordinating Council (JJCC) Meeting**

**November 19, 2015**

**2:00 – 4:00 p.m.**

**222 Paul Scannell Drive, San Mateo, CA 94402 – Chief's Conference Room**

**MEETING AGENDA**

- |   |   |
|---|---|
| <b>I. CALL TO ORDER</b>   | John Keene                                |
| <b>II. PUBLIC COMMENT</b>   | John Keene                                |
| <b>III. ROLL CALL</b>   | John Keene                                |
| <b>IV. UNFINISHED BUSINESS</b>  | John Keene                                |
| <b>A. Approval of August 20, 2015 Minutes</b>   |   |
| <b>V. NEW BUSINESS</b>  |   |
| <b>A. Budget Update</b>   | Hong Liu                                  |
| <b>B. 2014-2015 Annual Evaluation Report:<br/>        Creating Results with their Families by Applied Survey<br/>        Research</b> | John Keene/<br>Applied Survey<br>Research |
| <b>C. Local Action Plan 2016</b>  | John Keene/<br>Applied Survey<br>Research |
| <b>D. 2016 Meeting Dates Changes*</b>   | John Keene                                |
| 1. *February 18, 2016   |   |
| 2. May 19, 2016   |   |
| 3. *August 25, 2016   |   |
| 4. November 17, 2016  |   |
| <b>VI. ADJOURNMENT</b>  | John Keene                                |

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT MICHELLE MENDEZ AT LEAST 72 HOURS BEFORE THE MEETING AT: (650) 312-8838 or MCMENDEZ@SMCGOV.ORG. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

**If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.**