

**PROBATION DEPARTMENT  
COUNTY OF SAN MATEO**



Juvenile Justice and Delinquency Prevention Commission  
May 26, 2015  
5:15 p.m. – 7:15 p.m.  
455 County Center – Room 402, Redwood City, CA 94063

**AGENDA**

- I. Administrative Business**
  - a. Call to Order
  - b. Roll Call and Establish Quorum
  - c. Agenda Review
  - d. Approval of Minutes: April 28, 2015
  
- II. Oral Communications**

*This item provides an opportunity for public comment on items not on the agenda. (Time limit – three (3) minutes per person, please.)*
  
- III. Brown Act Limitations on JJDPC (Meola)**
  - a. Issues Raised by Commissioner Ross's Resignation Letter
  - b. Closed Door Meetings for Sensitive Subjects
  - c. Options
  
- IV. Youth Commissioners (Candice Newnes, Star Vista)**
  
- V. Mental Health Services**
  
- VI. Probation Remarks**
  - a. Camp Glenwood Developments (Silver)
  - b. Competency Program (Villanis)
  
- VII. Court Remarks (Judge Cretan)**
  
- VIII. Liaison/Study Group Reports**
  - a. Inspection Liaison (Gustafson/Rawlins )
    - 1. Review of Revised Forms
    - 2. Facility Assignments/Scheduling
  - b. Educational Study Group (Rollins)
  - c. Legislative Liaison (Klebanov)
  - d. Regional JJDPC Survey Liaison (Swope)
  - e. Keeping Kids in School and Out of Court Project (Swope)

**Clifford Cretan**  
Presiding Juvenile  
Court Judge, Superior  
Court

**Kathryn Meola**  
County Counsel

**Commissioners**

**Susan Swope**  
Chair

**Mieke Barrows**

**Valerie Gibbs**

**Michelle Gustafson**

**Marianna Klebanov**

**Bonnie Miller**

**Lara Montoya**

**Margot Rawlins**

**Irv Rollins**

**Al Serrato**

**Richard Boitano**  
(Emeritus)

**IX. Thank you to Commissioner Rawlins**

**X. Commissioner Comments/Announcements**

**XI. Adjournment**

**Next Meeting:**

**Tuesday, June 29, 2015, 5:15 – 7:15 p.m.**

**Location: 455 County Center, Room 402,**

**Redwood City, CA. 94063**

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT SECRETARIES SANDY MUSIELAK (650)312-5254 OR STEPHANIE ROSS (650)312-8876 AT LEAST 72 HOURS BEFORE THE MEETING AT . NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.

