

**PROBATION DEPARTMENT  
COUNTY OF SAN MATEO**



**Juvenile Justice and Delinquency Prevention Commission**

September 29, 2015

5:15 p.m. – 7:15 p.m.

455 County Center – Room 402, Redwood City, CA 94063

**Clifford Cretan**  
Presiding Juvenile  
Court Judge, Superior  
Court

**Kathryn Meola**  
Chief Deputy  
County Counsel

**Commissioners**

**Susan Swope**  
Mediator

**Mieke Barrows**

**Valerie Gibbs**  
Sequoia Union High  
School District

**Marianna Klebanov**

**Bonnie Miller**

**Lara Montoya**

**Irv Rollins**

**Al Serrato**

**Richard Boitano**  
(Emeritus)

*Public comment will be accommodated under item II for items not on the agenda. The Commission requests that members of the public, who wish to comment on items*

*on the agenda, submit a request to the Chair prior to the start of the meeting so that they may be recognized at the appropriate time.*

**I. Administrative Business**

- a. Call to Order
- b. Roll Call and Establish Quorum
- c. Agenda Review
- d. Approval of Minutes: August 25, 2015
- e. Introduction/Acceptance of Youth Commission Liaisons

**II. Oral Communications**

*This item provides an opportunity for public comment on items not on the agenda*

*(Time limit – three(3) minutes per person.)*

**III. Court Remarks**

- a. Swearing in of new Commissioner, Nick Jasso
- b. Potential Meeting with Judge to discuss potential split/expectations for commission.

**IV. Probation Remarks**

- a. Camp Glenwood Re-design update
- b. SWAG
- c. County Resources List
- d. YSC Weekend Program

**V. Liaison/Study Group Reports**

- a. Inspections Status (Gustafson)
  1. Consideration of Juvenile Hall and Camp Glenwood Reports
  2. Consideration of Burlingame PD Inspection Report
  3. Follow – up with BSCC
  4. Review/Revision on Inspection Forms

- b. Education Study Group (Rollins)
- c. Legislative Liaison (Klebanov)
- d. Regional JJDP Survey Liaison (Swope)
- e. Community Schools Advisory Committee (Gibbs)
- f. Nominations Committee (Montoya/Swope)
- g. Court Liaison – (Miller)
- h. Sensitive Events Reporting (Swope) – MOU with Probation

**VI. Consideration of Possible Delinquency Prevention Activity**

**VII. Commissioner Comments/Announcements**

**VII. Adjournment**

Next Meeting

Tuesday, October 27, 2015, 5:15 – 7:15 p.m.

Location: 455 County Center, Room 402, Redwood City, CA

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MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT SECRETARIES SANDY MUSIELAK (650)312-5254 OR STEPHANIE ROSS (650)312-8876 AT LEAST 72 HOURS BEFORE THE MEETING AT . NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.