

**PROBATION DEPARTMENT  
COUNTY OF SAN MATEO**



Juvenile Justice and Delinquency Prevention Commission  
April 28, 2015  
5:15 p.m. – 7:15 p.m.  
455 County Center – Room 402, Redwood City, CA 94063

**Clifford Cretan**  
Presiding Juvenile  
Court Judge, Superior  
Court

**Kathryn Meola**  
County Counsel

**Commissioners**

**Susan Swope**  
Chair

**Mieke Barrows**

**Valerie Gibbs**

**Marianna Klebanov**

**Bonnie Miller**

**Lara Montoya**

**Margot Rawlins**

**Irv Rollins**

**Al Serrato**

**Richard Boitano**  
(Emeritus)

**AGENDA**

- I. Administrative Business**
  - a. Call to Order
  - b. Roll Call and Establish Quorum
  - c. Agenda Review
  - d. Approval of Minutes: March 31, 2015
- II. Oral Communications**

*This item provides an opportunity for public comment on items not on the agenda. (Time limit – three (3) minutes per person, please.)*
- III. Swearing in of New Commissioner(s)**

(Judge Cretan or designee)
- IV. Consideration of New Commissioner for Youth Seat**

(Commissioner Barrows)
- V. Mental Health Needs at the Camps and Hall: How Can We Help Meet Them?** (Paul Sorbo and Toni DeMarco)
- VI. Probation Remarks**
- VII. Court Remarks**
- VIII. Nomination/Election of Vice Chair for April-December 2015**

(Commissioner Swope)

- IX. Liaison/Study Group Reports**
  - a. Educational Study Group (Rollins)
  - b. Inspections Liaison (Rawlins/Gustafson)
  - c. Youth Liaison (Ford)
  - d. Legislative Liaison (Klebanov)
  - e. Regional JJDC Meeting Liaison (Swope)
  
- X. Commissioner Comments/Announcements**
  
- XI. Adjournment**

**Next Meeting:**

**Tuesday, May 26, 2015, 5:15 – 7:15 p.m.**

**Location: 455 County Center, Room 402,  
Redwood City, CA**

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT SECRETARIES SANDY MUSIELAK (650)312-5254 OR STEPHANIE ROSS (650)312-8876 AT LEAST 72 HOURS BEFORE THE MEETING AT . NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.

