

**PROBATION DEPARTMENT
COUNTY OF SAN MATEO**



Juvenile Justice and Delinquency Prevention Commission
March 31, 2015
5:15 p.m. – 7:15 p.m.
455 County Center – Room 402, Redwood City, CA 94063

Clifford Cretan
Presiding Juvenile
Court Judge, Superior
Court

Kathryn Meola
County Counsel

Commissioners

Susan Swope
Chair

Mieke Barrows

Valerie Gibbs

Marianna Klebanov

Bonnie Miller

Lara Montoya

Margot Rawlins

Irv Rollins

Al Serrato

Richard Boitano
(Emeritus)

AGENDA

- I. Administrative Business**
 - a. Call to Order
 - b. Roll Call and Establish Quorum
 - c. Agenda Review
 - d. Approval of Minutes: February 24, 2015
- II. Oral Communications**

This item provides an opportunity for public comment on items not on the agenda (Time limit – three (3) minutes per person).
- III. Swearing in of New Commissioner(s) (Judge Cretan)**
- IV. Joint Project for Post-Secondary Opportunities at Juvenile Hall (Tom Mohr)**
- V. Probation Remarks**
- VI. Court Remarks**
- VII. Vision for 2015 Discussion (All)**

(Discussion of concerns the Commission wants to address this year)

 - a. Mental Health Services at the Hall and Camps
 - b. Education
 - c. Other

VIII. Liaison/Study Group Reports

- a. Inspections Liaison (Rawlins)
- b. YSC Liaison (Miller/Ross)
- c. Legislative Liaison (Klebanov)
- d. Regional JJDC Meeting Liaison (Swope)

IX. Commissioner Comments/Announcements

X. Adjournment

Next Meeting:

Tuesday, April 28, 2015, 5:15 – 7:15 p.m.
Location: 455 County Center, Room 402,
Redwood City, CA

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT SECRETARIES SANDY MUSIELAK (650)312-5254 OR STEPHANIE ROSS (650)312-8876 AT LEAST 72 HOURS BEFORE THE MEETING AT . NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.

