



JUVENILE JUSTICE COORDINATING COUNCIL (JJCC)

2017 MEETING SCHEDULE

Members

John T Keene
Chief Probation Officer

David Pine
Board of Supervisors

John L. Maltbie
County Manager

Clifford Cretan
Superior Court

Steve Wagstaffe
District Attorney

Stephen Kaplan
Behavioral Health
and Recovery Services

Loc Nguyen
Human Services Agency

Rick Halpern
Private Defender

Susan Manheimer
Chief, San Mateo Police
Department

Trisha Sanchez
Sheriff's Office

Nancy Magee
County Office of Education

Rick Boitano
Jefferson Union
High School District

Jane Smithson
At-large community
representative

Michele Gustafson
Juvenile Justice and
Delinquency Prevention
Commission

DATE / TIME 2:00 P.M. – 4:00 P.M.	LOCATION	COMMENTS
Thursday, 02/23/2017	YSC – Chief's Conference Room (222 Paul Scannell Dr. San Mateo CA 94402)	
Thursday, 05/25/2017	YSC – Chief's Conference Room (222 Paul Scannell Dr. San Mateo CA 94402)	
Thursday, 08/24/2017	YSC – Chief's Conference Room (222 Paul Scannell Dr. San Mateo CA 94402)	
Thursday, 10/26/2017	YSC – Chief's Conference Room (222 Paul Scannell Dr. San Mateo CA 94402)	

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT MICHELLE MENDEZ AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 312-8838 or mcmendez@smcgov.org. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.