



Donald Mulliken, 1st District
Robin Rodricks, 2nd District
Sherrill Swan, 3rd District
Karen Chew, 4th District
Vacant, 5th District

County Office Building
555 County Center, 5th Floor
Redwood City, CA 94063
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Regular Meeting of the Arts Commission
Wednesday, February 19, 2014 — 1:00 to 2:30 p.m.
Board of Supervisors Conference Room, Lobby Floor, Hall of Justice,
400 County Center, Redwood City, CA 94063

AGENDA

1. **Roll Call**
2. **Agenda Amendments**
3. **Oral Communications** to allow the public to address the Commission on any matter **not** on the agenda. If your subject is **not** on the agenda, the Chair will recognize you at this time. ***Speakers are customarily limited to two minutes.*** A speaker's slip is required.
4. **Consideration of Minutes** of Regular Meeting of January 8, 2014
5. **Reports***
 - A. Curator's Report
 - B. Grants & Workshop Program Manager's Report
6. **Staff and Commission Reports***
 - A. Staff Reports
 - B. Commissioner Reports
 1. California Arts Council's Local Arts Partners Meeting – 12/12/14 (Commissioner Rodricks, Grants Manager Mallouh)
7. **Discussion Items**
 - A. Measure A proposal: Website (Commissioner Rodricks)
 - B. Measure A proposal: North Fair Oaks Public Art (Commissioner Swan, Deputy County Manager Jensen)
 - C. Measure A proposal: Cultural Fair (Commissioner Chew)

8. Adjournment

*Reports are verbal

Upcoming Meetings

March 12, April 9, May 14, June 11, July 9, August 13,
September 10, October 8, November 12, December 10

Public records that relate to any item on the open session agenda for a regular Arts Commission meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Commission. The Commission has designated the office of the Department of Public Works, Parks Division, located at 555 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. The documents are also available to be sent electronically by e-mailing itolmasoff@smcgov.org. In compliance with the Americans with Disabilities Act (ADA), auxiliary aids and services for this meeting will be provided upon request when given three days notice. Please call (650)599-1005 (voice) or e-mail itolmasoff@smcgov.org. For the safety of those sensitive to airborne chemicals, please refrain from wearing chemically based products.