COUNTY OF SAN MATEO
PLANNING AND BUILDING

Agricultural Advisory Committee

Jess Brown	Ryan Casey	Crystal Chaix	Cole Mazariegos-Anastassiou
Marilyn Johnson	Andrew Miller	Peter Marchi	Kristen Kurczak Nightingale
James Oku	Natalie Sare	Daniel Theobald	Rick Hernandez
Koren Widdel	John Vars		

County Government Center
455 County Center, 2nd Floor
Redwood City, CA 94063
650-363-4161 T
www.planning.smcgov.org

Regular Meeting

AGRICULTURAL ADIVISORY COMMITTEE
Half Moon Bay Library, Community Room A
620 Correas St., Half Moon Bay
Monday, November 9, 2026
6:00 p.m. to 8:00 p.m.
https://smcgov.zoom.us/j/85332084596

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the Agricultural Advisory Committee will be held at the Half Moon Bay Library, Community Room A located at 620 Correas St., Half Moon Bay, California. Members of the public will be able to participate in the meeting in person at the office, or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions below.

Public Participation

The Agricultural Advisory Committee meeting may be accessed remotely by members of the public through Zoom online at: https://smcgov.zoom.us/j/85332084596. **The meeting ID is:** 853 3208 4596. The meeting may also be accessed via telephone by dialing +1 (669) 900-6833 (Local). **Enter the meeting ID:** 853 3208 4596. and then press #. Members of the public can also attend this meeting physically at Half Moon Bay Library, Community Room A located at 620 Correas St., Half Moon Bay.

*Written public comments may be emailed to rmiller@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in-person or remotely through Zoom at the option of the speaker. Public comments in-person will be taken first, followed by speakers on Zoom. All public comments must relate to something that is within the subject matter jurisdiction of this agency. If a comment does not relate to the subject matter jurisdiction of this agency, we will interrupt your comment and move on to the next speaker.

***Please see instructions for written and spoken public comments at the end of this agenda.**

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Robby Miller, Planning Liaison, as early as possible but no later than 10:00 a.m. on the business day before the meeting at (650) 802-2084 or rmiller@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

CALL TO ORDER AND ROLL CALL

PUBLIC COMMENT
*This item is reserved for persons wishing to address the Committee on any Agricultural Advisory Matter on consent agenda or matters not on the agenda. Public Speakers are customarily limited to **3 minutes**. See instructions explained at the end of this agenda regarding instruction for public comment. Please note that the Committee cannot discuss or act on an item not on the agenda.*

ACTION TO SET AGENDA & TO APPROVE CONSENT AGENDA ITEMS
This item is to set the final consent agenda and regular agenda and for approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.

CONSENT AGENDA

1. Consideration of the Minutes of the Agricultural Advisory Committee for February 12, 2024.

2. Consideration to set the agenda and the Minutes of the Agricultural Advisory Committee for October 19, 2026.

END OF CONSENT AGENDA

REGULAR AGENDA
6:10

3. **Owners:** Pie Ranch
   Applicant: Jered Lawson
   File Number: PLN2015-00208
   Location: 2080 Cabrillo Highway, Pescadero area of Unincorporated County of San Mateo
   Assessor's Parcel No.: 089-230-210

   Coastal Development Permit and Planned Agricultural District Permit, pursuant to Sections 8.252.050 and 8.106.040 of the County Ordinance Code, to provide for the following: 1) Legalization of an 820-sq.-ft. Outdoor Commercial Kitchen and Signage at Highway 1; 2) Farmstand building reinforcement/repairs; 3) New 1,500-sq.-ft. Bunkhouse (Farm Labor housing) to house eight workers; 4) New 300-sq.-ft. Restroom Building; 5) Septic and Water Storage System Expansion; 6) associated traffic improvements at Pie Ranch; and 7) Legalize special events which have already been in operation for many years, including agriculture- and non-agriculture-related events, including an annual 300-person fundraiser and private events/weddings, located at 2080 Cabrillo Highway, in the unincorporated Pescadero area of San Mateo County. The project involves only minor grading and no tree removal. This project is appealable to the California Coastal Commission. Please direct any questions to Camille Leung at cleung@smcgov.org.

   Action Request: Provide input on the following questions:
   1) Will the proposal have a negative effect on surrounding agricultural uses? If yes, can any conditions of approval be recommended to minimize the impact?

   2) What decision do you recommend that the Planning Commission take with respect to this application?

4. **Owners:** MidPeninsula Regional Open Space District
   Applicant: MidPeninsula Regional Open Space District
   File Number: PLN2026-00228

Location: Cloverdale Ranch Open Space Preserve, immediately south of the Town of Pescadero
Assessor's Parcel No.: 086-270-050, 086-080-070, -020, and -060

Coastal Development Permit and Planned Agricultural District Permit, pursuant to Section 8.252.050 and 8.106.040 of the County Ordinance Code, to permit the implementation of a limited interim public access plan for hiking on existing ranch roads in two locations ("Butano Farms" and "High Hill") in the northern area of Cloverdale Ranch Open Space Preserve, including improvements to allow permit parking. The subject property is located directly south of the Town of Pescadero, in the unincorporated south coast area of San Mateo County. This project is appealable to the California Coastal Commission. Please direct any questions to Michael Schaller at mschaller@smcgov.org.

Action Request: Provide input on the following questions:

1) Will the proposal have a negative effect on surrounding agricultural uses? If yes, can any conditions of approval be recommended to minimize the impact?

2) What decision do you recommend that the Planning Commission take with respect to this application?

5. **COMMITTEE MEMBERS UPDATES & QUESTIONS** to allow Committee Members to share news and/or concerns for items not on the agenda

6. **PLANNING LIAISON REPORT**
Presenter: Robby Miller, County of San Mateo Planning & Building Department.

7. **BROWN ACT TRAINING** - Presenter: Brian Pettit, Deputy County Attorney

8. **ADJOURNMENT**

ADDITIONAL INFORMATION

Next Meeting
The next regularly scheduled Agricultural Advisory Committee meeting is on **December 14, 2026.**

Correspondence to the Committee
Robby Miller, Agricultural Advisory Committee Planning Liaison
455 County Center, 2nd Floor
Redwood City, CA 94062
(650) 802-2084
Email: rmiller@smcgov.org

Materials Presented for the Meeting
Applicants and members of the public may submit materials to the Agricultural Advisory Committee. All materials (including but not limited to models and pictures) submitted on any item on the agenda are considered part of the administrative record for that item and must be retained by the Committee Secretary, or other designee. If you wish to retain the original of an item, a legible copy must be left with the Committee Secretary, or other designee.

Agendas & Staff Reports
To view the agenda, please visit our website at https://www.smcgov.org/planning/agricultural-advisory-committee. Staff reports will be available on the website one week prior to the meeting. For further information on any item listed below, please contact the corresponding Project Planner indicated. To subscribe to the

Agricultural Advisory Committee agenda mailing list, please "subscribe" to email updates at the above website link.

Zoom
For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly. See instructions below for public comment on Zoom.

***INSTRUCTIONS FOR PUBLIC COMMENT DURING MEETINGS**

Public comments in-person will be taken first, followed by speakers on Zoom.

In-person
If you wish to address the Members of the Agricultural Advisory Committee, please raise your hand for the Chair to acknowledge you. Once acknowledged, please start by clearly stating your first and last name for the record. If you have anything that you wish distributed to the Agricultural Advisory Committee and included in the official record, please hand it to the Committee Secretary and/or Chair, or other designee, who will distribute the information to the Agricultural Advisory Committee members and staff.

Via Zoom
1. The Agricultural Advisory Committee meeting may be accessed remotely by members of the public through Zoom online at: https://smcgov.zoom.us/j/85332084596. **The meeting ID is:** 853 3208 4596. The meeting may also be accessed via telephone by dialing +1 669-900-6833 (Local). **Enter the meeting ID:** 853 3208 4596 and then press #.
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up to date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionalities may be disabled in older browsers including internet explorer.
3. You may be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Committee calls for the item on which you wish to speak, click on "raise hand" or *9 if calling in on a phone. The Secretary will activate and unmute speakers in turn. Speakers will be notified shortly before they are called to speak.
5. When called, please limit your remarks to the time limit allotted.

Written Comments
Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:
1. Your written comment should be emailed to rmiller@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. If your emailed comment is received by 5:00 p.m. on the business day before the meeting, it will be provided to the Members of the Agricultural Advisory Committee and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the business day before the meeting, the Planning Liaison will make every effort to either (i) provide such emailed comments to the Agricultural Advisory Committee and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

Public records that relate to any item on the agenda for a regular meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Agricultural Advisory Committee.

ROLL SHEET – NOVEMBER 9, 2026													
	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	July	Aug	Sep	Oct	Nov
Members													
James Oku Farmer	X	X	X		X	X	X	X	X	X	X	X	
Natalie Sare Farmer	X	X	X	X	X	X	X	X		X	X	X	
John Vars Farmer	X	X		X		X	X	X		X	X	X	
Peter Marchi Farmer	X	X	X	X	X	X	X	X	X	X	X	X	
Ryan Casey Farmer	X	X	X	X	X			X		X	X	X	
Cole Mazariegos-Anastassiou Ag-Business	X	X		X	X	X	X	X	X		X		
Crystal Chaix Farmer	X	X	X	X	X	X	X	X	X	X	X	X	
Daniel Theobald Farmer	X	X			X		X	X	X		X	X	
Marilyn Johnson Public Member	X	X	X	X	X	X	X		X	X	X	X	
Rick Hernandez Public Member												X	
Kristin Kurczak Nightingale Conservationist												X	
**Vacant - Natural Resource Conservation													
San Mateo Co. Agricultural Commissioner: Koren Widdel	X	X	X	X	X	X	X	X		X	X		
Farm Bureau Exec. Director: Jess Brown	X		X	X	X	X	X		X		X		
UC Co-Op Extension Rep.: Andrew Miller													
Staff Liaison													
San Mateo Co. Planning Liaison: Robby Miller	X	X	X	X	X	X	X	X	X	X	X	X	

X: Present Blank Space: Absent or Excused Grey Color: No Meeting
*Special Meeting
**Position Vacant ^Alternate