

Environmental Information Disclosure Form

Planning and Building Department

PLN _____

BLD _____

Project Address: Burnham Strip, El Granada

Name of Owner: Granada Community Services District

Address: PO Box 335 El Granada, CA 94018

Phone: 6507267093

Assessor's Parcel No.:

047-251-100

047-251-110

047-262-010

Name of Applicant:

Tom Conroy/Kankel Conroy Rose & Hill

Address:

Landscape Architecture

730 Mill Street, Half Moon Bay, CA 94019

650-726-7100

Zoning District: EG/DR/CD

Existing Site Conditions

Parcel size: _____

Describe the extent and type of all existing development and uses on the project parcel, including the existence and purpose of any easements on the parcel, and a description of any natural features on the project parcel (i.e. steep terrain, creeks, vegetation). Existing building to be converted to community recreation center; remainder of site is undeveloped passive

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open space; multiple easements exist, as to drainages. See project plans.

Environmental Review Checklist

1. California Environmental Quality Act (CEQA) Review

Yes	No	Will this project involve:
☐	☒	a. Addition to an existing structure > 50% of the existing area OR > 2,500 sq. ft?
☐	☒	b. Construction of a new multi-family residential structure having 5 or more units?
☒	☐	c. Construction of a commercial structure > 2,500 sq.ft?
☐	☒	d. Removal of mature tree(s) (≥ 6" d.b.h. in Emerald Lake Hills area or ≥ 12" d.b.h. in any residential zoning district)? If yes, how many trees to be removed? _____
☒	☐	e. Land clearing or grading? If yes, please state amount in cubic yards (c.y.): Excavation : <u>1560</u> c.y. Fill: <u>3450</u> c.y.
☐	☒	f. Subdivision of land into 5 or more parcels?
☒	☐	g. Construction within a State or County scenic corridor?
☐	☒	h. Construction within a sensitive habitat?
☐	☒	i. Construction within a hazard area (i.e. seismic fault, landslide, flood)?
☐	☒	j. Construction on a hazardous waste site (check with Co. Env. Health Division)?

Please explain all "Yes" answers:

New Community Center Community Room structure

Grading for park features

Signature required on reverse →

2. National Marine Fisheries Rule 4(d) Review

Yes	No	Will the project involve:
☐	☒	a. Construction outside of the footprint of an existing, legal structure?
☐	☒	b. Exterior construction within 100-feet of a stream?
☐	☒	c. Construction, maintenance or use of a road, bridge, or trail on a stream bank or unstable hill slope?
☐	☒	d. Land-use within a riparian area?
☐	☒	e. Timber harvesting, mining, grazing or grading?
☒	☐	f. Any work inside of a stream, riparian corridor, or shoreline?
☐	☒	g. Release or capture of fish or commerce dealing with fish?

Please explain any "Yes" answers:

Bridge over ephemeral drainage

3. National Pollutant Discharge Elimination System (NPDES) Review

Yes	No	Will the project involve:
☒	☐	a. <u>A subdivision or Commercial / Industrial Development that will result in the addition or replacement of 10,000 sq. ft. or more of impervious surface?</u> If yes, Property Owner may be required to implement appropriate source control and site design measures and to design and implement stormwater treatment measures, to reduce the discharge of stormwater pollutants. Please consult the Current Planning Section for necessary forms and both construction and post-construction requirements.
☒	☐	b. <u>Land disturbance of 1 acre or more of area?</u> If yes, Property Owner must file a Notice of Intent (NOI) to be covered under the statewide General Construction Activities Storm Water Permit (General Permit) prior to the commencement of construction activity. Proof of coverage under State permit must be demonstrated prior to the issuance of a building permit.

Certification

I hereby certify that the statements furnished above and in the attached exhibits present the data and information required for this initial evaluation to the best of my ability, and the facts, statements and information presented are true and correct to the best of my knowledge and belief. **If any of the facts represented here change, it is my responsibility to inform the County.**

Signed:



(Applicant may sign)

Date:

6/18/2026