



**Members**

**John T Keene\***  
Chief Probation Officer

**David Canepa**  
Board of Supervisors

**Steve Wagstaffe\***  
District Attorney

**Sonia Anaya**  
District Attorney's Office:  
Victims Representative

**Colleen Chawla\***  
Health

**Claire Cunningham\***  
Human Services Agency

**Jei Africa**  
Behavioral Health and  
Recovery Services

**Jennifer Valencia**  
Human Services Agency:  
Employment Services

**Chad Peace\***  
Superior Court

**Ed Barberini\***  
Chief, San Mateo Police  
Department

**Kenneth Binder\***  
Sheriff

**Marco Chávez**  
County Office of  
Education

**Lisa Maguire**  
Private Defender Program

\*Executive Committee Members

**San Mateo County Community Corrections Partnership**

**Wednesday, May 27, 2026**

**3:00 P.M.**

**Location: Manzanita Hall – 500 County Center, Redwood City, CA.**

**AGENDA**

- |  |                   |
|--|-------------------|
| <b>I. Call to Order</b>                              | John Keene        |
| <b>II. Public Comment</b>                            |                   |
| <b>III. Roll Call</b>                                | John Keene        |
| <b>IV. Old Business</b>                              |                   |
| <b>a. Approval of Minutes: May 28, 2025 (action)</b> | All               |
| <b>V. New Business</b>                               |                   |
| <b>a. Update on AB109 Population</b>                 |                   |
| • Probation Department                               | John Keene        |
| • Sheriff's Office                                   | Frank Dal Porto   |
| • Human Services Agency                              | Claire Cunningham |
| • Health System                                      | Jei Africa        |
| <b>b. Budget Update</b>                              | John Keene        |
| <b>c. Efforts to Outcomes (ETO) Discussion</b>       | John Keene        |
| <b>VI. 2026 CCP Meeting Schedule</b>                 | John Keene        |
| *All meetings will be held from 3:00 – 5:00 p.m.     |                   |
| • Monday, November 2, 2026                           |                   |
| <b>VII. Adjournment</b>                              |                   |

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT MELISSA LARRARTE AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 444-1490 or [echan3@smcgov.org](mailto:echan3@smcgov.org). NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.