

School District Board Room,  
 360 Butano Cutoff  
 Pescadero, CA, 94060  
*An Advisory Commission to the  
 San Mateo County Board of  
 Supervisors*



**COUNTY OF SAN MATEO**  
**BOARDS AND COMMISSION**  
 FARMWORKER ADVISORY COMMISSION

**Farmworker Advisory Commission  
 Regular Meeting  
 Wednesday, March 11, 2026  
 6:00 p.m. – 7:30 p.m.**

**\*\*\*PLEASE NOTE THE NEW ROOM LOCATION\*\*\***

This meeting of the Farmworker Advisory Commission will be held in person at the **La Honda Pescadero Unified School District Board Room**. Members of the public will be able to participate in person in the *Board District Room* located at 360 Butano Cutoff, Pescadero.

**Public Participation:**

**This meeting will be conducted in Spanish and live interpretation of the meeting will be provided in English.** To access live interpretation services during the meeting, please utilize the provided headsets.

ITEM	PRESENTER
<b>1. Roll Call</b>	Clerk
<b>2. General Public Comment – (Limit to two minutes)</b> <i>This item is reserved for persons wishing to address the Farmworker Advisory Commission on a topic within the jurisdiction of the Commission but that is not on the agenda. Public comments on matters on the agenda shall be heard at the time the matter is called. Please fill out a speaker slip.</i>	Clerk
<b>3. Motion to Approve Agenda</b>	Chair Corina Rodriguez Perez
<b>4. Introduction to New Commissioners (5 min)</b>  <ul style="list-style-type: none"> <li>• Clarifying Questions/Input from Commissioners</li> <li>• Public Comment (limited to two minutes). <b>Public comment must be related to this agenda item.</b></li> </ul>	Chair Corina Rodriguez Perez
<b>5. Presentation and Discussion: Overview of Brown Act and Commission Members' Roles and Responsibilities (20 min)</b>	Lauren Carroll, Deputy County Attorney

<ul style="list-style-type: none"> <li>• Clarifying Questions/Input from Commissioners</li> <li>• Public Comment (limited to two minutes). <b>Public comment must be related to this agenda item.</b></li> </ul>	
<p><b>6. Motion: Identify a Date and Location for a Housing Listening Session - Affordable Housing Development Ad-Hoc Committee (10 min)</b></p> <ul style="list-style-type: none"> <li>• Clarifying Questions/Input from Commissioners</li> <li>• Public Comment (limited to two minutes). <b>Public comment must be related to this agenda item.</b></li> </ul>	Chair Corina Rodriguez Perez
<p><b>7. Motion: Priority Setting and Workplan Development (30 min)</b></p> <ul style="list-style-type: none"> <li>• Clarifying Questions/Input from Commissioners</li> <li>• Public Comment (limited to two minutes). <b>Public comment must be related to this agenda item.</b></li> </ul>	Debbie Schechter, Facilitator
<p><b>8. Report Outs</b></p> <ul style="list-style-type: none"> <li>• Commissioner’s Report</li> <li>• District 3 Report Out</li> </ul>	Chair Corina Rodriguez Perez
<p><b>9. Adjournment</b></p>	Clerk

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**ADA Requests**

Individuals who require special assistance, language access, or a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Community affairs by **10:00 a.m. on the day before the meeting** at [CommunityAffairs@smcgov.org](mailto:CommunityAffairs@smcgov.org).

**Solicitar ADA o Acceso al idioma**

Las personas que requieran acceso al idioma español, o una modificación o adaptación relacionada con una discapacidad para participar en esta reunión, o que tengan una discapacidad y deseen solicitar un formato alternativo para la reunión, deben comunicarse con Asuntos Comunitarios **antes de las 10:00 a. m. del día antes de la reunión** al [CommunityAffairs@smcgov.org](mailto:CommunityAffairs@smcgov.org).

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**Next Commission Meeting:**  
**Regular Meeting:** May 13, 2026  
at Half Moon Bay Library, 620 Correas St, Half Moon Bay

Commissioners - Please email The Office of Community Affairs to confirm your attendance at [CommunityAffairs@smcgov.org](mailto:CommunityAffairs@smcgov.org). For more information about the Farmworker Advisory Commission visit our website at: [www.farmworkercommission.org](http://www.farmworkercommission.org)

### **\*INSTRUCTIONS FOR PUBLIC COMMENT**

During this in person meeting of the Farmworker Advisory Commission, members of the public may address the Commissioners as follows:

#### **\*Spoken Comments In-Person:**

Spoken public comments will be accepted during the meeting.

1. As with all public comment in person, members of the public who wish to address the Farmworker Advisory Commission should complete a speaker's slip to make a public comment. Speakers will be called to the stand in the order their speaker slip was received. Each speaker will have two minutes to speak for each agenda item.

#### **\*Written Public Comment:**

Written public comments may be emailed in advance of the meeting, and such written comments should indicate the specific agenda item on which you are commenting. Please read the following instructions carefully:

1. Your written comment should be emailed to [communityaffairs@smcgov.org](mailto:communityaffairs@smcgov.org) by **12:00 p.m. on the day of the meeting**. The Clerk will make every effort to read emails received after that time but cannot guarantee such emails will be read during the meeting, although such emails will still be included in the administrative record.
2. Your email should include the specific agenda item on which you are commenting or note that your comment concerns an item that is not on the agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the one minute allowed for verbal comments, which is approximately 250-300 words.