



## County of San Mateo Planning & Building Department Agricultural Advisory Committee

Natalie Sare, Chair  
Peter Marchi, Vice Chair  
Cole Mazariegos-Anastassiou  
Crystal Chaix  
Daniel Theobald

Erik Hagstrom  
James Oku  
John Vars  
Marilyn Johnson  
Ryan Casey

Dr. Igor Lacan  
Jess Brown  
Koren Widdel

County Office Building  
455 County Center, 2<sup>nd</sup> Floor  
Redwood City, California 94063  
650/363-1825  
[planning.smcgov.org](http://planning.smcgov.org)

### Regular Meeting

**Date:** Monday, January 12, 2026  
**Time:** 6:00 p.m. to 8:00 p.m.  
**Place:** Ted Adcock Community Center – South Day Room  
535 Kelly Avenue, Half Moon Bay, California

#### **\*\*\*IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE\*\*\***

This meeting of the Agricultural Advisory Committee will be held at the Ted Adcock Community Center, South Day Room, located at 535 Kelly Avenue, Half Moon Bay, California. Members of the public will be able to participate in the meeting in person at the Ted Adcock Community Center, South Day Room, or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions below.

#### **Public Participation**

The Agricultural Advisory Committee meeting may be accessed remotely by members of the public through Zoom online at: <https://smcgov.zoom.us/j/93034352408>. **The meeting ID is: 930 3435 2408.** The meeting may also be accessed via telephone by dialing +1 (669) 900-6833 (Local). **Enter the meeting ID: 930 3435 2408** and then press #. Members of the public can also attend this meeting physically at the Ted Adcock Community Center – South Day Room, 535 Kelly Ave, Half Moon Bay.

\*Written public comments may be emailed to [rmiller@smcgov.org](mailto:rmiller@smcgov.org), and such written comments should indicate the specific agenda item on which you are commenting.

\*Spoken public comments will be accepted during the meeting in-person or remotely through Zoom at the option of the speaker. Public comments in-person will be taken first, followed by speakers on Zoom.

**\*Please see instructions for written and spoken public comments at the end of this agenda.**

#### **ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Robby Miller, Planning Liaison, as early as possible but no later than 10:00

a.m. on the business day before the meeting at (650) 802-2084 and/or [rmiller@smcgov.org](mailto:rmiller@smcgov.org). Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

## **REGULAR MEETING AGENDA**

6:00 p.m.

1. **Call to Order**
2. **Member Roll Call**
3. **Oral Communications** to allow the public to address the Committee on any matter **not** on the agenda. If your subject is not on the agenda, the Chair will recognize you at this time. Speakers are customarily limited to **3 minutes**. See instructions explained at the end of this agenda regarding instruction for public comment. *Please note that the Committee cannot discuss or act on an item not on the agenda.*
4. **Committee Member Update(s) and/or Questions** to allow Committee Members to share news and/or concerns for items **not** on the agenda
5. **Planning and Building Department Director's Report.** *(Planning Staff)*  
The next meeting is February 9, 2026.
6. **Consideration of Meeting Minutes** for December 8, 2025.

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### **Regular Agenda**

6:20 p.m.

7. **Continuation - Farm Labor Housing Loan Program.** Presenters: Alejandro Segura (San Mateo County Department of Housing).
8. **Continuation – Summary of AAC's April 2025 Special Workshop.** Presenters: AAC Chair, Natalie Sare, and Workshop Subcommittee.

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9. **Adjournment**

## **ADDITIONAL INFORMATION FOR THE REGULAR MEETING**

### **Materials Presented for the Meeting**

Applicants and members of the public may submit materials to the Agricultural Advisory Committee. All materials (including but not limited to models and pictures) submitted on any item on the agenda are considered part of the administrative record for that item and must be retained by the Committee

Secretary, or other designee. If you wish to retain the original of an item, a legible copy must be left with the Committee Secretary, or other designee.

### **Agendas & Staff Reports**

To view the agenda, please visit our website at <https://planning.smcgov.org/agricultural-advisory-committee>. Staff reports will be available on the website one week prior to the meeting. For further information on any item listed below, please contact the corresponding Project Planner indicated. To subscribe to the Agricultural Advisory Committee agenda mailing list, please “subscribe” to email updates at the above website link.

### **Correspondence to the Committee**

Robby Miller, Agricultural Advisory Committee Liaison  
455 County Center, 2<sup>nd</sup> Floor  
Redwood City, CA 94062  
(650) 802-2084  
Email: [rmiller@smcgov.org](mailto:rmiller@smcgov.org)

### **Zoom**

For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly. See instructions below for public comment on Zoom.

### **Next Meeting**

The next regularly scheduled Agricultural Advisory Committee meeting is on February 9, 2026.

### **\*INSTRUCTIONS FOR PUBLIC COMMENT DURING MEETINGS**

Public comments in-person will be taken first, followed by speakers on Zoom.

#### **In-person**

If you wish to address the Members of the Agricultural Advisory Committee, please raise your hand for the Chair to acknowledge you. Once acknowledged, please start by clearly stating your first and last name for the record. If you have anything that you wish distributed to the Agricultural Advisory Committee and included in the official record, please hand it to the Committee Secretary and/or Chair, or other designee, who will distribute the information to the Agricultural Advisory Committee members and staff.

#### **Via Zoom**

1. The Agricultural Advisory Committee meeting may be accessed remotely by members of the public through Zoom online at: <https://smcgov.zoom.us/j/93034352408>. **The meeting ID is: 930 3435 2408**. The meeting may also be accessed via telephone by dialing +1 669-900-6833 (Local). **Enter the meeting ID: 930 3435 2408** and then press #.
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up to date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionalities may be disabled in older browsers including internet explorer.
3. You may be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Committee calls for the item on which you wish to speak, click on “raise hand” or \*9 if calling in on a phone. The Secretary will activate and unmute speakers in turn. Speakers will be notified shortly before they are called to speak.
5. When called, please limit your remarks to the time limit allotted.

### **Written Comments**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [rmiller@smcgov.org](mailto:rmiller@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. If your emailed comment is received by 5:00 p.m. on the business day before the meeting, it will be provided to the Members of the Agricultural Advisory Committee and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the business day before the meeting, the Planning Liaison will make every effort to either (i) provide such emailed comments to the Agricultural Advisory Committee and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

*Public records that relate to any item on the agenda for a regular meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Agricultural Advisory Committee.*

**ROLL SHEET – January 12, 2026**

	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Jan
<b>Voting Members</b>													
James Oku Farmer	X	X	X	X	X		X	X	X		X	X	
Natalie Sare Farmer	X	X	X	X	X	X	X	X	X	X	X	X	
John Vars Farmer		X		X	X		X		X		X	X	
Peter Marchi Farmer	X	X	X	X	X	X	X	X	X	X	X	X	
Ryan Casey Farmer	X	X		X	X	X	X	X	X	X	X	X	
Cole Mazariegos- Anastassiou Farmer		X	X	X	X		X	X	X	X	X	X	
Crystal Chaix Farmer	X	X	X	X	X	X	X	X	X	X	X	X	
Daniel Theobald Ag Business	X	X	X	X		X	X		X		X	X	
Erik Hagstrom Public Member					X	X			X				
Marilyn Johnson Public Member					X	X	X	X		X	X	X	
**Vacant Conservationist													
<b>Non-Voting Members</b>													
**Vacant - Natural Resource Conservation													
San Mateo Co. Agricultural Commissioner: Koren Widdel	X	X	X	X	X	X	X	X			X	X	
Farm Bureau Exec. Director: Jess Brown	X	X	X	X	X	X		X	X		X		
UC Co-Op Extension Rep.: Dr. Igor Lacan	X			X		X							
<b>Staff Liaison</b>													
San Mateo Co. Planning Liaison: Robby Miller	X	X	X	X	X	X	X	X^	X		X	X	
X: Present    Blank Space: Absent or Excused    Grey Color: No Meeting    *Special Meeting **Position Vacant    ^Alternate													

**COUNTY OF SAN MATEO  
PLANNING AND BUILDING DEPARTMENT**

**DATE:** January 12, 2026

**TO:** Agricultural Advisory Committee

**FROM:** Planning Staff

**SUBJECT:** Director's Report

**CONTACT INFORMATION:** Robby Miller, Planner, [rmiller@smcgov.org](mailto:rmiller@smcgov.org)

The following is a list of Planned Agricultural District Permits and Coastal Development Exemptions for the rural area of the County that have been received by the Planning Division from November 17, 2025 to December 17, 2025.

**PLANNED AGRICULTURAL DISTRICT (PAD) PERMIT OUTCOMES**

One PAD application was heard or considered by the Board of Supervisors and/or Planning Commission during this time period.

- |    |                        |                         |
|----|------------------------|-------------------------|
| 1. | Owner                  | Skolnick Joshua L       |
|    | Applicant:             | Water Solution Inc.     |
|    | File Number:           | PLN2025-00081           |
|    | Location:              | Various                 |
|    | Assessor's Parcel No.: | 086-250-140, -150, -160 |

Consideration of a Coastal Development Permit (CDP), Planned Agricultural District (PAD) Permit, and Architectural Review Permit, pursuant to Sections 6328 and 6350 of the County Ordinance Code and Streets and Highways Code Sections 154, 227-229.1, 260, 261, and associated environmental review, for the drilling of a test domestic well on an undeveloped 6.53-acre property located on the west side of Cabrillo Highway in the unincorporated Pescadero area of San Mateo County. Two well locations are identified as potential well sites but only one well will be constructed and certified. The CDP is appealable to the California Coastal Commission. The property is located in the Cabrillo Highway State Scenic Corridor. Please direct questions to project Planner, Kanoa Kelley at, [kkelley@smcgov.org](mailto:kkelley@smcgov.org). *This project was approved by the Planning Commission at their December 10, 2025 hearing.*

**UPCOMING PLANNED AGRICULTURAL DISTRICT PERMIT PROJECTS**

No PAD permit applications were received by the Planning Division during this time period.

**COASTAL DEVELOPMENT EXEMPTIONS (CDX) FOR AGRICULTURAL PROJECTS**

No CDX applications for agricultural projects were submitted during this time period.

**ADDITIONAL ANNOUNCEMENTS**

1. Next meeting is on February 9, 2026.



# County of San Mateo Planning & Building Department Agricultural Advisory Committee

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Crystal Chaix  
Daniel Theobald

Eric Hagstrom  
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John Vars  
Marilyn Johnson  
Ryan Casey

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## DRAFT ACTION MINUTES

**Monday, December 8, 2025**

IN-PERSON WITH REMOTE PARTICIPATION

Once available, a full recording of this meeting can be accessed on the official government YouTube channel of the County of San Mateo at: <https://www.youtube.com/channel/UC2bWDXcW6FfdxVyR-V34oag>.

**1. Call to Order**

Chair Natalie Sare called the meeting to order at 6:03 p.m.

**2. Member Roll Call**

Regular Committee Members Present:

James Oku  
Natalie Sare  
Peter Marchi  
Ryan Casey  
Crystal Chaix  
Daniel Theobald  
Cole Mazariego-Anastassiou  
John Vars  
Marilyn Johnson

Regular Committee Members Not Present:

Erik Hagstrom

Nonvoting Committee Members Present:

Koren Widdel, San Mateo County Agricultural Commissioner

Nonvoting Committee Members Not Present:

Jess Brown, San Mateo County Farm Bureau Executive Director  
Igor Lacan, UC Co-Op Extension Representative

Planning Liaisons Present:

Olivia Boo, Planning Staff Liaison  
Robby Miller, Planning Staff Liaison

3. **Oral Communications** to allow the public to address the Committee on any matter **not** on the agenda. If your subject is not on the agenda, the Chair will recognize you at this time.

**SPEAKERS**

Public Speaker, Kerry Burke  
Committee Member, Marilyn Johnson  
Legislative Aide for Supervisor Mueller, Mike O'Neill

4. **Committee Member Update(s) and/or Questions** to allow Committee Members to share news and/or concerns for items **not** on the agenda

**SPEAKERS**

Committee Member, James Oku  
San Mateo County Agricultural Commissioner, Koren Widdel  
Committee Vice Chair, Peter Marchi  
Committee Chair, Natalie Sare  
Committee Member, John Vars

5. **Planning and Building Department Report.**  
Robby Miller, Planning Liaison, presented the Planning Division's report.

**SPEAKERS**

None

6. **Consideration of Meeting Minutes** for November 10, 2025.

**SPEAKERS**

Committee Member, James Oku

**COMMITTEE ACTION:**

Committee Member, James Oku, motioned to approve the minutes with two revisions.  
**Motion passed 9-0.**

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**Regular Agenda**

7. **Continuation - Summary of AAC's April 2025 Special Workshop.** Presenters: AAC Chair, Natalie Sare, and Workshop Subcommittee.

**SPEAKERS**

Committee Chair, Natalie Sare

8. **Adjournment.** Chair Natalie Sare adjourned the meeting at 6:24 p.m.

**ROLL SHEET – December 8, 2025**

	Dec	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec
<b>Members</b>													
James Oku Farmer	X	X	X	X	X	X		X	X	X		X	X
Natalie Sare Farmer	X	X	X	X	X	X	X	X	X	X	X	X	X
John Vars Farmer	X		X		X	X		X		X		X	X
Peter Marchi Farmer	X	X	X	X	X	X	X	X	X	X	X	X	X
Ryan Casey Farmer	X	X	X		X	X	X	X	X	X	X	X	X
Cole Mazariegos-Anastassiou Farmer	X		X	X	X	X		X	X	X	X	X	X
Crystal Chaix Farmer		X	X	X	X	X	X	X	X	X	X	X	X
Daniel Theobald Ag Business	X	X	X	X	X		X	X		X		X	X
Erik Hagstrom Public Member						X	X			X			
Marilyn Johnson Public Member						X	X	X	X		X	X	X
**Vacant Conservationist													
**Vacant - Natural Resource Conservation													
San Mateo Co. Agricultural Commissioner: Koren Widdel	X	X	X	X	X	X	X	X	X			X	X
Farm Bureau Exec. Director: Jess Brown		X	X	X	X	X	X		X	X		X	
UC Co-Op Extension Rep.: Dr. Igor Lacan	X	X			X		X						
<b>Staff Liaison</b>													
San Mateo Co. Planning Liaison: Olivia Boo	X	X	X	X	X	X	X	X	X^	X	X	X	X
X: Present    Blank Space: Absent or Excused    Grey Color: No Meeting    *Special Meeting **Position Vacant    ^Alternate													