

**COUNTY OF SAN MATEO
PLANNING AND BUILDING DEPARTMENT**

DATE: January 12, 2026

TO: Agricultural Advisory Committee

FROM: Planning Staff

SUBJECT: Director's Report

CONTACT INFORMATION: Robby Miller, Planner, rmiller@smcgov.org

The following is a list of Planned Agricultural District Permits and Coastal Development Exemptions for the rural area of the County that have been received by the Planning Division from November 17, 2025 to December 17, 2025.

PLANNED AGRICULTURAL DISTRICT (PAD) PERMIT OUTCOMES

One PAD application was heard or considered by the Board of Supervisors and/or Planning Commission during this time period.

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|----|------------------------|-------------------------|
| 1. | Owner | Skolnick Joshua L |
| | Applicant: | Water Solution Inc. |
| | File Number: | PLN2025-00081 |
| | Location: | Various |
| | Assessor's Parcel No.: | 086-250-140, -150, -160 |

Consideration of a Coastal Development Permit (CDP), Planned Agricultural District (PAD) Permit, and Architectural Review Permit, pursuant to Sections 6328 and 6350 of the County Ordinance Code and Streets and Highways Code Sections 154, 227-229.1, 260, 261, and associated environmental review, for the drilling of a test domestic well on an undeveloped 6.53-acre property located on the west side of Cabrillo Highway in the unincorporated Pescadero area of San Mateo County. Two well locations are identified as potential well sites but only one well will be constructed and certified. The CDP is appealable to the California Coastal Commission. The property is located in the Cabrillo Highway State Scenic Corridor. Please direct questions to project Planner, Kanoa Kelley at, kkelley@smcgov.org. *This project was approved by the Planning Commission at their December 10, 2025 hearing.*

UPCOMING PLANNED AGRICULTURAL DISTRICT PERMIT PROJECTS

No PAD permit applications were received by the Planning Division during this time period.

COASTAL DEVELOPMENT EXEMPTIONS (CDX) FOR AGRICULTURAL PROJECTS

No CDX applications for agricultural projects were submitted during this time period.

ADDITIONAL ANNOUNCEMENTS

1. Next meeting is on February 9, 2026.