



**San Mateo County Veterans Commission**

**Monday July 14, 2025**

**6:30pm to 8pm**

**Location: 555 Marshall St, Redwood City  
Manzanita Hall**

**This meeting is available on Zoom.**

<https://smcgov.zoom.us/j/96287891907>

Meeting ID: 962 8789 1907 • +1 669 900 6833 US (San Jose)

TIME	ITEM	PRESENTER
6:30pm	<b>1. Call to Order</b> <b>2. Pledge of Allegiance</b> <b>3. Roll Call</b> <b>4. Welcome</b>	Chair Vaillancourt
6:35pm	<b>5. Action to Approve May 2025 Meeting Minutes (vote)</b> <b>6. Call to Set Agenda (vote)</b>	Chair Vaillancourt
6:40pm	<b>7. Public Comments</b> <i>This item is reserved for persons wishing to address the Veterans Commission on a topic that is not on the agenda. Public comments on matters on the agenda shall be heard at the time the matter is called. Commentors will have 2 minutes to speak</i>	Chair Vaillancourt
6:45pm 6:50pm 7:15pm 7:45pm	<b>8. Veterans Commission Business</b>  a. <b>CVSO Update</b> b. <b>Veterans Committee Elections</b> c. <b>2025 VOY Event</b> d. <b>Committee Updates</b>  <b>Legislative – Commissioners Patel / Braddock</b>  <b>Mental Health Support – Commissioners Carvalho / Jones</b>  <b>Housing / Homelessness – Commissioners Maupin / Corcoran / Suncin</b>  <b>Veterans Services – Chair Vaillancourt</b>  <i>A request for members of the public to provide comments will be made after each Business Agenda Item</i>	Ed Kiryczun (CVSO) Chair Vaillancourt Stan Maupin Committee Leads

TIME	ITEM	PRESENTER
7:55pm	<b>6. Announcements</b>	Chair Vaillancourt
8:00pm	<b>7. Action to Adjourn Veterans Commission Meeting (vote)</b>	Chair Vaillancourt

Public records that relate to any item on the open session agenda for a regular Commission meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Commission. Those public records are available for public inspection at the Human Services Agency office located at 550 Quarry Rd San Carlos, CA 94402. The documents are also available to be sent electronically by e-mailing [ekiryczun@smcgov.org](mailto:ekiryczun@smcgov.org) or calling (650) 802-7930. In compliance with the Americans with Disabilities Act (ADA), auxiliary aids and services for this meeting will be provided upon request when given three days' notice. Please call (650) 802-5116 (voice) or e-mail [TSweetser@smcgov.org](mailto:TSweetser@smcgov.org).