

Community Room,
 620 Correas Street
 Half Moon Bay, CA, 94019
*An Advisory Commission to the
 San Mateo County Board of
 Supervisors*



COUNTY OF SAN MATEO
BOARDS AND COMMISSION
 FARMWORKER ADVISORY COMMISSION

**Farmworker Advisory Commission
 Regular Meeting
 Wednesday, May 14, 2025
 6:00 p.m. – 7:30 p.m.**

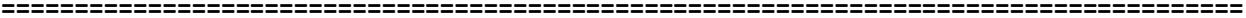
This meeting of the Farmworker Advisory Commission will be held in person at the **Half Moon Bay Library**. Members of the public will be able to participate in person in the *Community Room* located at 620 Correas St, Half Moon Bay.

Public Participation:

Members of the public can attend this meeting physically in the *Community Room* located at 620 Correas St, Half Moon Bay. **This meeting will be conducted in Spanish and live interpretation of the meeting will be provided in English.** To access live interpretation services during the meeting, please utilize the provided headsets.

ITEM	PRESENTER
1. Roll Call	Clerk
2. General Public Comment – (Limit to two minutes) <i>This item is reserved for persons wishing to address the Farmworker Advisory Commission on a topic within the jurisdiction of the Commission but that is not on the agenda. Public comments on matters on the agenda shall be heard at the time the matter is called. Please fill out a speaker slip.</i>	Clerk
3. Motion: Approve Agenda	Chair Judith
4. Presentation: Office of Labor Standards and Enforcement (OLSE) (10 min) <ul style="list-style-type: none"> • Clarifying Questions/Input from Commissioners • Public Comment (limited to two minutes). Public comment must be related to this agenda item. 	Shireen Malekafzali Taidi, Chief Equity Officer, San Mateo County Shane Ross, Labor Standards Manager, San Mateo County Office of Labor Standards and Enforcement Carolina Babbidge, Deputy County Attorney for Labor Standards and Enforcement Kyle Cakebread, Assistant District Attorney Lead with Office of Labor Standards and Enforcement

<p>5. Presentation: Farm Labor Housing Loan Program (15min)</p> <ul style="list-style-type: none"> • Clarifying Questions/Input from Commissioners • Public Comment (limited to two minutes). Public comment must be related to this agenda item. 	<p>Rose Cade, Director of Housing, San Mateo County Department of Housing</p>
<p>6. Informational: Update on the Stone Pine Cove Housing Lottery Process (15 min)</p> <ul style="list-style-type: none"> • Clarifying Questions/Input from Commissioners • Public Comment (limited to two minutes). Public comment must be related to this agenda item. 	<p>Rose Cade, Director of Housing, San Mateo County Department of Housing</p>
<p>7. Motion: Resetting officer election, Chair and Vice Chair, schedule to July for all future elections (20 min)</p> <p>a. Discuss member term limits, roles, responsibilities, and expectations</p> <ul style="list-style-type: none"> • Clarifying Questions/Input from Commissioners • Public Comment (limited to two minutes). Public comment must be related to this agenda item. 	<p>Chair, Judith Guerrero</p> <p>Lauren Carroll, County Attorney’s Office, San Mateo County</p>
<p>8. Motion: Election of Chair and Vice Chair through July 2025 meeting (10 min)</p> <ul style="list-style-type: none"> • Clarifying Questions/Input from Commissioners • Public Comment (limited to two minutes). Public comment must be related to this agenda item. 	<p>Chair, Judith Guerrero</p>
<p>9. Report Outs</p> <ul style="list-style-type: none"> • Commissioner’s Report • District 3 Report Out 	<p>Chair, Judith Guerrero</p>
<p>10. Adjournment</p>	<p>Clerk</p>



ADA Requests

Individuals who require special assistance, language access, or a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Community affairs by **10:00 a.m. on the day before the meeting** at CommunityAffairs@smcgov.org.

Solicitar ADA o Acceso al idioma

Las personas que requieran acceso al idioma español, o una modificación o adaptación relacionada con una discapacidad para participar en esta reunión, o que tengan una discapacidad y deseen solicitar un formato alternativo para la reunión, deben comunicarse con Asuntos Comunitarios **antes de las 10:00 a. m. del día antes de la reunión** al CommunityAffairs@smcgov.org.

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Next Commission Meeting:
Regular Meeting: July 9, 2025
at Pescadero High School, 360 Butano Cutoff, Pescadero CA

Commissioners - Please email The Office of Community Affairs to confirm your attendance at CommunityAffairs@smcgov.org. For more information about the Farmworker Advisory Commission visit our website at: www.farmworkercommission.org

***INSTRUCTIONS FOR PUBLIC COMMENT**

During this in person meeting of the Farmworker Advisory Commission, members of the public may address the Commissioners as follows:

***Spoken Comments In-Person:**

Spoken public comments will be accepted during the meeting.

1. As with all public comment in person, members of the public who wish to address the Farmworker Advisory Commission should complete a speaker's slip to make a public comment. Speakers will be called to the stand in the order their speaker slip was received. Each speaker will have two minutes to speak for each agenda item.

***Written Public Comment:**

Written public comments may be emailed in advance of the meeting, and such written comments should indicate the specific agenda item on which you are commenting. Please read the following instructions carefully:

1. Your written comment should be emailed to communityaffairs@smcgov.org **by 12:00 p.m. on the day of the meeting**. The Clerk will make every effort to read emails received after that time but cannot guarantee such emails will be read during the meeting, although such emails will still be included in the administrative record.
2. Your email should include the specific agenda item on which you are commenting or note that your comment concerns an item that is not on the agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the one minute allowed for verbal comments, which is approximately 250-300 words.