San Mateo County Youth Commission

Members of the public are welcome to join the meeting:
Join by Device: https://smcgov.zoom.us/j/9404686015
Join by Phone: **+1 669 900 6833**, Meeting ID: **940 468 6015**
Meeting Location: San Mateo County Center
500 County Center, Manzanita Hall
Redwood City, CA 94063

EXECUTIVE BOARD MEETING

Minutes

Thursday, January 9, 2025
5:00 PM – 5:50 PM

1. **The meeting was called to order at 5:01.**
2. **Roll Call:** Commissioners Handel, Mishra, and Watson were late. All other commissioners were present.
3. **Public Comment**
   There were no public comments.
4. **Approve Agenda (Action)**
   Motion: Commissioner Shah
   Second: Commissioner Antognoli
   Motion Passes
5. **Approve Minutes (Action)**
   Motion: Commissioner Chen
   Second: Commissioner Chou
   Motion Passes
6. **San Mateo County Board of Supervisors Agenda Review**
   a. Commissioner Chou led a conversation on the Board of Supervisors agenda, including a discussion on topics such as behavioral health and youth leadership programs, a youth immigration project, and drugs and mental health programs.
7. **Planning**
   a. **Calendar:** Commissioners reviewed the upcoming meetings for February 13, March 13, and April 17. One topic that was discussed is that the Communications Officers could create a post for each subcommittee's work later this Spring.
8. **Ad hoc Subcommittee & Executive Updates**
   a. **Civic Engagement:** The Civic Engagement subcommittee is currently completing a draft of the pamphlets regarding voter's writes. The draft will

completed by February. By January, the subcommittee will create a spotlight post on members of San Mateo County's government.

b. **Community Equity:** The Community Equity subcommittee is currently in the process of requesting donations for their drive. In addition, the subcommittee is posting flyers in schools around the county for the drive.
c. **Educational Equity:** The Educational Equity subcommittee met last on December 18. The subcommittee has completed a revised email draft for outreach to panelists for the career fair.
d. **Environmental Justice:** The Environmental Justice subcommittee is meeting next week. They have two confirmed dates for their Youth in the Parks program. In addition, the subcommittee is currently confirming transportation for youth to and from the park(s).
e. **Health and Wellness:** The Health and Wellness subcommittee has been focusing on the distribution of information to places like libraries for their most recent project. The subcommittee has also been working on its Mental Health Mondays program.
f. **Immigrant Youth:** The Immigrant Youth subcommittee has reviewed their scholarship poster and needs to speak with Helen about getting it posted. In addition, the subcommittee has focused on the questions for their scholarship application. Finally, the subcommittee also needs to loop back together to discuss progress on the directory project.
g. **Communication Officers:** The Communications Officers have continued to work on tasks regarding Instagram spotlights and reaching out to schools.
h. **Chair and Vice Chair Updates:** The Chair and Vice Chair shared one announcement regarding how commissioners should begin to consider if they are interested in elections for next year's Chair and Vice Chair positions.

9. **Announcements/Open Forum:**
    a. The LGBTQIA+ Commission is looking for a commissioner to present on what the Youth Commission has been focusing on this year.
    b. Upcoming dates include the Ad Hoc Subcommittee Mock Showcase, Subcommittee/Youth Liaison Deliverables Deadline, and Youth Commission Showcase.
    c. Commissioners should note that the April Youth Commission meeting is on the third Thursday of the month rather than the second Thursday of the month.
    d. Commissioners discussed how the process of reviewing the San Mateo County Board of Supervisors Agenda could be improved.
10. **The meeting was adjourned at 5:25 PM.**

Next Meeting: Thursday, February 13th, 2025

Upcoming Meetings:

2/13 Youth Voter Outreach Presentation, Behavior Health, and Recovery Services (BHRS) Presentation
4/10 Election for Chair and Vice Chair for 2025-26 Term

5/8 Ad Hoc Subcommittee Mock Showcase Presentations
5/22 Youth Commission Showcase