

Ann M. Stillman Director

County Government Center 555 County Center, 5th Floor Redwood City, CA 94063 650-363-4100 T 650-361-8220 F www.smcgov.org

April 6, 2023

COUNTY OF SAN MATEO

BUNKER HILL DRIVE AND AVENUE ALHAMBRA SAFE ROUTES TO SCHOOLS PEDESTRIAN IMPROVEMENTS PROJECT

COUNTY PROJECT NO. RW937 PROJECT FILE NO. E5049 STATE FUND NO. HSIPSL-5935(086)

ADDENDUM NO. 1

TO ALL PLAN HOLDERS:

The following **Addendum No. 1** to the above referenced project, dated <u>February 24, 2023</u>, shall be included in the project specifications.

1. The Contractor's Check-off List page of the Proposal Section (PR.5049) has been updated and shall be replaced in the Project Specifications:

Replace Contractor's Check-off List page of the Proposal Section (PR.5049) with Contractor's Check-off List (REV) page.

Please sign the attached "Receipt of Addendum No. 1" form and submit with the bid by no later than <u>1:00 PM, Wednesday, April 12, 2023</u>. The Receipt of Addendum can be email to Krzysztof Lisaj at <u>klisaj@smcgov.org</u>, with carbon copy to <u>wng@smcgov.org</u> and <u>jschabowski@smcgov.org</u>.

All plan holders should check the project webpage for the latest updates on Request for Information and Addendums. The project webpage address is: https://www.smcgov.org/publicworks/bunker-hill-drive-and-avenue-alhambra-safe-routes-schools-pedestrian-improvements



To All Plan Holders Bunker Hill Drive and Avenue Alhambra Safe Routes to Schools Pedestrian Improvements Project Addendum 1 April 6, 2023

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If you have any questions or require additional information, please contact John Schabowski, Wency Ng, or Krzysztof Lisaj of our office at (650) 363-4100. They can also be reached by e-mail at:

jschabowski@smcgov.org wng@smcgov.org klisaj@smcgov.org

Very truly yours,

Install

Ann M. Stillman Director of Public Works

AMS:KL:WN:JS F:\Users\design\C3D\E5049000_HSIP Cycle 10 SRTS\14 Bid Process\4_Addendums\Addendum 1\Addendum-1.docx

- Encl.- "Receipt of Addendum No. 1" Form Revised Contractor's Check-off List (REV) page of Proposal Section (PR.5049)
- cc: Krzysztof Lisaj, Deputy Director, Engineering & Resource Protection Wency Ng, Senior Civil Engineer, Project Development and Design John Schabowski, Associate Engineer, Project Development and Design



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RECEIPT OF ADDENDUM NO. 1

l, _____, an

authorized representative for ______,

have received **Addendum No. 1** for the Bunker Hill drive and Avenue Alhambra Safe Routes to School Pedestrian Improvements Project from an authorized representative of the County of San Mateo, which is to be included in the Specifications for the above referenced project.

Please sign and submit this form with the bid package *no later than* <u>1:00 P.M.</u>, <u>Wednesday, April 12, 2023.</u>

"Contractor"

(Print)

(Signature)



(Date)

PROPOSAL SECTION

Contractor's Check-Off List:

1.	Complete Bidder's Information Sheet1
2.	Complete Bid Proposal Sheet5-6
3.	Check off for Bidder's Security (cash, cashier's check, certified check, or bidder's bond)
4.	Complete Principal(s) and Title(s) Sheet10
5.	Complete State Contractor's License No. and Department of Industrial Relations Registration No
6.	Complete Subcontractor List Sheets 12-13
7.	Complete Certification of Intent Sheet 17
8.	Equal Employment Opportunity Sheets:i.Complete Questionnaire for Bidder Sheet
9.	Complete Equal Benefits Compliance Declaration Form
10.	Complete Employee Jury Service Compliance Declaration Form
11.	Complete Non-Collusion Declaration Form
12.	Complete Certification of Bidder's Qualifications & Experience Form