# **Amy Ow**

From: Camille Leung

**Sent:** Wednesday, December 7, 2022 6:01 PM

**To:** John Shroyer

Cc: robertpellegrine@yahoo.com; Melissa Leet; noel chamberlain

(noel@nexgenbuilders.com); Jessica Henderson-McBean; Melody Eldridge;

PLANNING\_Geo; Amy Ow

Subject: RE: Highlands - Lot 11 - 88 Cowpens (BLD2016-00159)

Hi John and Jessie,

I updated the Requirements for Final of LOT 11:

SWCA sign off (any updates here Jessie?)

- 1. Confirm Landscaping/Planting
- 2. Stabilized slopes
- 3. SWCA Fees to be collected after SWCA Final sign off
- 4. All applicable conditions (fuel break, etc)

## Camille:

- 5. Colors and Materials verification
- 6. WELO
- a. Landscape Certification Form
- b. Certification of Completion Form and REQUIRED ATTACHMENTS: file:///C:/Users/cleung/Downloads/MWELO%20Certificate%20of%20Completion%20and%20Installation 0 0%20(2).pdf
- 7. Setback/Form Certification (added 12/7/22)

Deed restrictions for Lot 11 have been completed.

Remaining Agencies (Updated 12/7/22): Planning, Public Works

**Thanks** 

**From:** John Shroyer < john@johnshroyer.com> **Sent:** Wednesday, December 7, 2022 2:50 PM **To:** Camille Leung < cleung@smcgov.org>

**Cc:** robertpellegrine@yahoo.com; Melissa Leet <melissa@leet.com>; noel chamberlain (noel@nexgenbuilders.com) <noel@nexgenbuilders.com>; Jessica Henderson-McBean <JHenderson-McBean@swca.com>; Melody Eldridge <meldridge@smcgov.org>; PLANNING\_Geo <geo@smcgov.org>; Amy Ow <aow@smcgov.org>

Subject: Re: Highlands - Lot 11 - 88 Cowpens (BLD2016-00159)

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Happy Holidays!! We are so close!! Just want to make sure we are all on the same page. Can I bother you to send us the final list of items needed for final signoff?

Thank you so much!

Christen for John

On Tue, Aug 23, 2022 at 7:43 PM Camille Leung < cleung@smcgov.org > wrote:

Here are Planning Requirements for Final of LOT 11:

## SWCA sign off

- 1. Confirm Landscaping/Planting
- 2. Stabilized slopes
- 3. SWCA Fees to be collected after SWCA Final sign off
- 4. All applicable conditions (fuel break, etc)

#### Camille:

- 5. Colors and Materials verification
- 6. WELO
- a. Landscape Certification Form
- b. Certification of Completion Form

Deed restrictions for Lot 11 have been completed.

Remaining Agencies: Planning, Drainage, Geo, Fire, Public Works

### **Thanks**

From: Melody Eldridge < meldridge@smcgov.org >

Sent: Monday, August 22, 2022 10:20 AM

To: John Shroyer < <a href="mailto:john@johnshroyer.com">john@johnshroyer.com</a>; Amanda Tse < <a href="mailto:atse@smcgov.org">atse@smcgov.org</a>; Camille Leung < <a href="mailto:cleung@smcgov.org">cleung@smcgov.org</a>>

Subject: RE: Highlands - Lot 11 - 88 Cowpens (BLD2016-00159)

#### Hi Christen -

Here's the final inspections for 88 Cowpens as they currently are reflected in our permit tracking system. Looks like Amanda at Sewer signed off on 7/20, but there are still quite a few others. For drainage, I need

- 1. Confirmation of drainage inspection corrections from 6/7 (attached email) and completion of site Should be done with a final site walk-through that can be scheduled with me directly
- 2. Letter from Engineer of Record stating it was built per plan (with the change out of lined bioretention in lieu of planter)
- 3. Civil Engineer to provide As-Built plan for site.
- 4. O&M Agreement needs to be recorded for the site (Provided by Civil Engineer, OK'd by County, and then signed by responsible party) reminder that it can take us a few days to review these, please send me a final draft sent to me sooner rather than later the last one I have is from March (attached), but it needs the later updates that we made to lots 9 and 10 made to this one as well reflecting the conversion of the site features to bioretention rather than planters.

Thanks,		
Melody Eldridge		
Onsite Drainage Review		

meldridge@smcgov.org

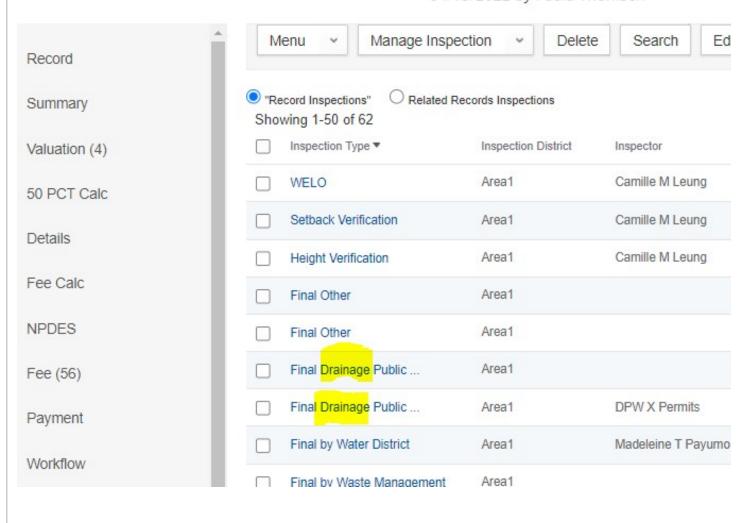
San Mateo County Planning & Building

## BLD2016-00159 O

#### STATUS

# #SCANNED# LOT 11 - NEW GRN 4 Bedroom, ... O

> Issued 04/15/2022 by Paula Thomsen



From: John Shroyer < <u>john@johnshroyer.com</u>>
Sent: Monday, August 22, 2022 9:15 AM

To: Amanda Tse <atse@smcgov.org>; Camille Leung <cleung@smcgov.org>; Melody Eldridge <meldridge@smcgov.org>

Subject: Highlands - Lot 11 - 88 Cowpens

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Good morning!

Can you guys send me a screenshot of the agencies that still need to be signed off on this prop it finaled I'm the next week or two.	erty? We're trying to get
Thank you!	
Christen for John	
John Shroyer (650) 787-2121	
DRE 00613370	

John Shroyer (650) 787-2121 DRE 00613370

