

**COUNTY OF SAN MATEO  
PLANNING AND BUILDING DEPARTMENT**

**DATE:** December 2, 2022

**TO:** Agricultural Advisory Committee  
**FROM:** Planning Staff  
**SUBJECT:** Community Development Director's Report

**CONTACT INFORMATION:** Summer Burlison, Senior Planner, [SBurlison@smcgov.org](mailto:SBurlison@smcgov.org)

The following is a list of Planned Agricultural District Permits and Coastal Development Exemptions for the rural area of the County that have been received by the Planning Division from November 2, 2022 to December 2, 2022.

**PLANNED AGRICULTURAL DISTRICT (PAD) PERMIT OUTCOMES**

The following PAD permit applications were heard or considered by the Board of Supervisors and/or Planning Commission during this time period:

**a. Owner:** San Mateo County; La Honda Pescadero Unified School District  
**Applicant:** San Mateo County  
**File Number:** PLN2021-00056  
**Location:** 350-360 Butano Cut Off Road, Pescadero  
**Assessor's Parcel No.:** 087-053-010

Consideration of a Local Coastal Plan Map and Text Amendment to change the land use designation of the subject parcel from "Agriculture" to "Institutional" and amend Public Works Component policies to facilitate future construction of a replacement fire station (County Fire Station Number 59) and extension of CSA-11 boundaries to serve the fire station and Pescadero Middle/High School located at 350-360 Butano Cut Off. Project Planner: Michael Schaller, [MSchaller@smcgov.org](mailto:MSchaller@smcgov.org).

*The project was approved by the Board of Supervisors on November 15, 2022. The project will next be submitted to the California Coastal Commission for certification.*

**b. Owner:** Bean Hollow Farm LLC  
**Applicant:** Brian Lee  
**File Number:** PLN2021-00022  
**Location:** Located off of Bean Hollow Road in Pescadero east of Cabrillo Highway  
**Assessor's Parcel No:** 086-191-100

Consideration of a Coastal Development Permit (CDP), Planned Agricultural District (PAD) Permit, Architectural Review Permit, and Grading Permit for a new 3,658 sq. ft. single-family residence, attached 1,358 sq. ft. garage/workshop/unconditioned storage, and a 718

sq. ft. greenhouse on a 38- acre legal parcel located at 12720 Cabrillo Highway. The project includes the conversion of an agricultural well for domestic use, a new septic system, new water tanks, and 1,800 cubic yards of grading. The project is appealable to the Coastal Commission. Project Planner: Kanoa Kelley, [kkelley@smcgov.org](mailto:kkelley@smcgov.org).

*This project was approved by the Planning Commission on November 30, 2022. The County's local appeal period ends on December 14, 2022 at 5:00 p.m.*

### **UPCOMING PLANNED AGRICULTURAL DISTRICT PERMIT PROJECTS**

No PAD permit applications were received by the Planning Division during this time period.

### **COASTAL DEVELOPMENT EXEMPTIONS FOR AGRICULTURAL PROJECTS**

None.

### **OTHER PROJECTS**

- a. **Owner:** Keet Nerhan  
**Applicant:** Joaquin Jimenez  
**File Number:** PLN2022-00331  
**Location:** 1999 Pescadero Creek Road and 5720 Cabrillo Highway, Pescadero  
**Assessor's Parcel No.:** 086-020-240 and 089-210-020, respectively

Consideration of a Coastal Development Permit (CDP) to allow mobile laundry services at two locations in the south coast (Pescadero) area of the County. Project Planner: Tiare Pena, [TPena@smcgov.org](mailto:TPena@smcgov.org).

*This application was filed on November 3, 2022.*

### **ADDITIONAL ANNOUNCEMENTS**

1. The next Agricultural Advisory Committee meeting is scheduled for Monday, January 9, 2023.
2. Three (3) vacancies on the Agricultural Advisory Committee are open for recruitment, two (2) representing: Farmer/Grower and one (1) representing: Agricultural Business. The application filing **deadline is Friday, December 30, 2022 at 5:00 p.m.** Please visit the County's Boards & Commissions website at: <https://www.smcgov.org/bnc/vacancies> for further information.
3. If you would like to receive notification of Agricultural Advisory Committee updates, including notice of online meeting agenda and packet postings, please subscribe to "Email Updates" here: <https://www.smcgov.org/planning/agricultural-advisory-committee>.