## **Amy Ow**

From: John Shroyer <john@johnshroyer.com>
Sent: Wednesday, August 24, 2022 10:22 AM

To: PLANNING\_Geo

**Cc:** Melissa Leet; noel chamberlain (noel@nexgenbuilders.com);

robertpellegrine@yahoo.com; Camille Leung; Amy Ow

Subject: Re: Highlands - Lot 11 - 88 Cowpens (BLD2016-00159)

**Attachments:** image001.png

CAUTION: This email originated from outside of San Mateo County. Unless you recognize the sender's email address and know the content is safe, do not click links, open attachments or reply.

## Thank you!

On Wed, Aug 24, 2022 at 8:03 AM PLANNING\_Geo < <a href="mailto:geo@smcgov.org">geo@smcgov.org</a>> wrote: Hi Cristen and John,

For Geotechnical Final, please submit:

- Geotechnical Consultant Approval Form, Section II, signed and stamped by the Project Geotechnical Consultant
- Geotechnical Final Construction Observation Letter, signed and stamped.
- · Completed drill log, and piers plan
- Final Grading Report signed and stamped by the Geotechnical Project Consultant, per Grading Permit requirements
- · As-built plans for final grading

The Final Construction Observation Letter usually contains the following information:

- confirmation of the foundation work product compliance to geotechnical recommendations provided in the geotechnical report
- confirmation of the grading and finish surface
- confirmation of stabilized slope and grade
- confirmation of the sub-drains and drainage system, if included in the scope of the geotechnical report
- any other scope of work that was included in the observation lists in the geotechnical report.

The <u>Final Grading Report</u> for the grading must verify all the following:

- The grading construction was done according to the approved plans, including the location and extent of grading, and the finish slopes of cuts and fills.
- Area where fill is placed has been properly prepared per the Approved Geotechnical Report.
- Compaction was performed and achieved per the Approved Geotechnical Report.
- Where a building pad is created, the pad is "suitable for its intended use" (i.e., to support a residential structure).
- All foundation subdrainage and drainage work have been done appropriately, where included in the Approved Geotechnical Report

Please email your documents, with email titled in the Building No. and Address, to geo@smcgov.org.

Thank you! All the best & Stay Safe, Sherry

**Geotechnical Section** 

**Planning & Building Department County of San Mateo** geo@smcgov.org https://planning.smcgov.org

The Planning & Building counter on the 2nd Floor will be open by appointment only starting June 15th. Make an appointment for a virtual or inperson meeting with a Planner or Building Technician through our Planning and Building Appointment portal.

Permit Status can be found through our Accela Citizen Access portal.

You could now search for your permit application process online. Click Here. No login required. Search under Building for BLD and Planning for PLN. Enter full Building number with CAP.

It is the permittee's obligation and responsibility to ensure that all work associated with this Permit complies with all current Orders of the Health Officer of the County of San Mateo related to the Novel Coronavirus Disease 2019 (COVID-19). The County of San Mateo assumes no responsibility for work performed by permittee that is not in compliance with all current Orders.

From: Camille Leung <cleung@smcgov.org> **Sent:** Tuesday, August 23, 2022 7:42 PM

To: John Shroyer <john@johnshroyer.com>; robertpellegrine@yahoo.com <robertpellegrine@yahoo.com>

Cc: Melissa Leet <melissa@leet.com>; noel chamberlain (noel@nexgenbuilders.com) <noel@nexgenbuilders.com>;

Jessica Henderson-McBean < JHenderson-McBean@swca.com>; Melody Eldridge < meldridge@smcgov.org>;

PLANNING Geo <geo@smcgov.org>; Amy Ow <aow@smcgov.org>

Subject: RE: Highlands - Lot 11 - 88 Cowpens (BLD2016-00159)

Here are Planning Requirements for Final of LOT 11:

## SWCA sign off

- Confirm Landscaping/Planting 1.
- 2. Stabilized slopes
- 3. SWCA Fees – to be collected after SWCA Final sign off
- All applicable conditions (fuel break, etc) 4.

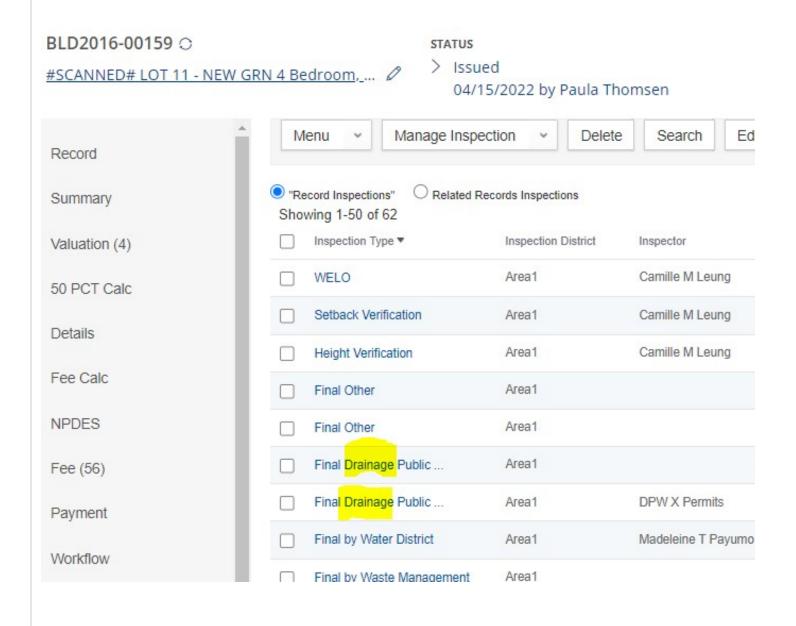
Camille:

5.	Colors and Materials verification
6.	WELO
a.	Landscape Certification Form
b.	Certification of Completion Form
Deed restrictions for Lot 11 have been completed.	
Remair	ning Agencies: Planning, Drainage, Geo, Fire, Public Works
Thanks	
From: Melody Eldridge <meldridge@smcgov.org> Sent: Monday, August 22, 2022 10:20 AM To: John Shroyer <john@johnshroyer.com< u="">&gt;; Amanda Tse <atse@smcgov.org>; Camille Leung <cleung@smcgov.org> Subject: RE: Highlands - Lot 11 - 88 Cowpens (BLD2016-00159)</cleung@smcgov.org></atse@smcgov.org></john@johnshroyer.com<></meldridge@smcgov.org>	
Hi Chri	sten –
	the final inspections for 88 Cowpens as they currently are reflected in our permit tracking system. Looks like a at Sewer signed off on 7/20, but there are still quite a few others. For drainage, I need
2.	Confirmation of drainage inspection corrections from 6/7 (attached email) and completion of site – Should be done with a final site walk-through that can be scheduled with me directly Letter from Engineer of Record stating it was built per plan (with the change out of lined bioretention in lieu of planter)  Civil Engineer to provide As-Built plan for site.
	O&M Agreement needs to be recorded for the site (Provided by Civil Engineer, OK'd by County, and then signed by responsible party) – reminder that it can take us a few days to review these, please send me a final draft sent to me sooner rather than later – the last one I have is from March (attached), but it needs the later updates that we made to lots 9 and 10 made to this one as well reflecting the conversion of the site features to bioretention rather than planters.
Thanks	,
Melody Eldridge	

Onsite Drainage Review

San Mateo County Planning & Building

meldridge@smcgov.org



From: John Shroyer < john@johnshroyer.com>
Sent: Monday, August 22, 2022 9:15 AM

To: Amanda Tse <atse@smcgov.org>; Camille Leung <cleung@smcgov.org>; Melody Eldridge <meldridge@smcgov.org>

Subject: Highlands - Lot 11 - 88 Cowpens

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Good morning!	
Can you guys send me a screenshot of the agencies that still need to be signed off on this property? We're trying to ge it finaled I'm the next week or two.	
Thank you!	
Christen for John	
John Shroyer (650) 787-2121	
DRE 00613370	
 John Shroyer (650) 787-2121 / DRE 00613370	