



San Mateo County Youth Commission



**In light of COVID-19, it is recommended to wear face masks.
Members of the public are welcome to join the meeting:**

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REGULAR MEETING **Minutes**

Thursday, September 22, 2022
6:00 PM - 8:00 PM

Community Agreements

1. Representation: Diversity, Equality, Equity, and Inclusion
2. Empathy & Unity
3. Make Space for Everyone, Share the Air, Speak Up!
4. Integrity, Accountability, Honesty and Transparency
5. Action Oriented Engagement & Communication
6. Tenacity, Collaborate with Other Organizations & Utilize County Resources
7. Commitment to Policies that Foster Diversity, Equity, and Inclusion

1. Call to Order

2. Roll Call

PRESENT: Abraham, Agarwal, Braunstein, Chan, Chang, Chavez-Franco, Chiu, Chowdhary, Fox, Ganesan, Handel, Kothari, Liu, Mateja, Nori, Parikh-Briggs, Salas, Sardana, A. Shah, R. Shah, Spenner, Stinson, Teh, Warden, Weinfield, Wing
ABSENT: Liu, Mateja.

3. Public Comment

Members of the public may address the commission on youth related issues and concerns that are not currently on the agenda. The public is welcome to speak on Agenda items throughout the meeting. Please use the raise hand feature if you would like to make a public comment. If you are attending by phone, you may press *9 to raise your hand.
No Public Comment

4. Approve Agenda (Action)

MOTION A. Shah SECOND Abraham ABSENTIONS: Chavez-Franco, R. Shah, Ganesan, ABSENT: Liu. Mateja

5. Approve Meeting Minutes (Action)

Motion Warden SECOND Agrawal ABSENTIONS: Chavez-Franco, R. Shah, Ganesan, ABSENT: Liu. Mateja

6. Presentation for Suicide Prevention Month - Sylvia Tang, BHRS

Ms. Tang provide an overview presentation on Suicide Prevention Month with resources for San Mateo County and the State. suicideispreventable.org

7. Subcommittee Updates

- a. Civic Engagement - Finalizing workplan.
- b. Health - Finalized Mental Health Monday, finalizing workplan.
- c. Immigrant Youth- Finalizing workplan.
- d. Education and Economics- Finalizing workplan.
- e. Environmental Justice – Finalized workplan.

8. Executive Board Updates

- a. Timing: 8 pm after Regular Meetings
- b. Commission Chair, Vice Chair, Secretary, Subcommittee Chair, Communication Officers attendance

9. Announcements

- i. Communication Officers - please fill out Saturday spotlight, think about ways to utilize social media for your subcommittee
- ii. Board and Liaisons - Many liaisons are established, Board of Education is still in development, contact John if you would like to be liaison.

b. Upcoming Meetings

i. Office of Community Affairs

1. Presentation during October Workgroup Meeting
2. October Workgroup Meeting - Draft Workplans, signing card for Supervisor Groom

ii. Resolutions Process

iii. Jobs for Youth Presentation (November Regular)

c. Reminders for Next Meeting

- i. Practice Peer Presentation of Workplan

10. Adjournment

Meeting adjourned at 7:33PM.

Next Meeting: October 13, 2022

Public records that relate to any item on the open session agenda for a regular or special meeting of the Youth Commission are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public

inspection at the same time they are distributed to all members, or a majority of the members of the Commission. Those public records are available to be sent electronically by emailing jallan@smcgov.org.

IN COMPLIANCE WITH THE CALIFORNIA GOVERNMENT CODE AND THE AMERICANS WITH DISABILITIES

ACT: The meetings of the Youth Commission are accessible to individuals with disabilities. Contact John Allan at jallan@smcgov.org as soon as possible prior to the meeting, if (1) you need special assistance or a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in this meeting; or (2) you have a disability and wish to receive the meeting notice, agenda packet or other writings that may be distributed at the meeting in an alternative format. Notification in advance of the meeting will enable the Youth Commission to make reasonable arrangements to ensure full accessibility to this meeting and the materials related to it.