

Main Office - Department of Housing 264 Harbor Blvd., Building A Belmont, CA 94002-017

Housing Community Development Tel: (650) 802-5050

Housing Authority of the County of San Mateo

Tel: (650) 802-3300

Board of Supervisors:

Dave Pine Carole Groom Don Horsley Warren Slocum David Canepa

Director: Raymond Hodges **Deputy Director:** Rose Cade

FARM LABOR HOUSING LOAN PROGRAM NEW HOUSING APPLICATION

Once you have reviewed the Farm Labor Housing Loan Program Guidelines, please read and complete this application. Any incomplete information will cause a delay in processing, and the application may be returned to you. If you need assistance, please contact Anthony Parenti at the Department of Housing by phone at (650) 802-3379 or via e-mail at <a href="majorage-application-separate-a

APPLICANT INFORMATION				
Applicant Name:				
☐ Private Landowner ☐ Nonp	rofit Landowner	Agency Landowner		
Mailing Address:	City:	Zip:		
Daytime Phone:	Email:	<u> </u>		
Project Address:	City:	Zip:		
Project APN Number:	Type of units:			
Project Manager:				
Daytime Phone:	Email:			
HOUSING INFORMATION				
Name of Agricultural Operation:				
Name of Owner of Agricultural Operation:				
Mailing Address:	City:	Zip:		
Type of Housing: ☐ Mobilehome ☐ Single family house ☐ Multi-family house				
Number of units for which funding is being requested:				

TENANT IN	FORMATION
Will a very low-income farmworker(s) reside in the unit? Yes \square No \square	Employer of farmworker tenant(s):
Number of farmworker tenants:	Total number in household:
Please list the rent for \$ month each unit. (If more than three, \$ month add additional sheet of paper) \$ month	What other housing related costs is the tenant(s) responsible for?
To whom will the farmworker(s) pay rent?	
Will rent and utility allowance represent less than 30% of the farmworker household's gross income?	Yes □ No □ nse to the question directly above, including income
information.	
PROPOSEI	D PROJECT
Please describe the proposed project, including an e	stimated budget.
LOAN INFO	ORMATION
See loan parameters in guidelines	
☐ No interest, forgivable loan	
Please indicate the loan amount requested to accommend (note limitations of loan amounts on program description)	•
Certification certify that the information I am submitting is true as Labor Housing Loan Program Guidelines, which set for	· · · · · · · · · · · · · · · · · · ·
Signature: Property Owner	Date

REQUIRED SUPPORTING DOCUMENTATION

	11011-1 1 0111	Government Entity	1 I II vate I alty				
After the site visit is complete, please submit <u>ONE</u> copy of the following documents based on the box you check above. Please label each document with the corresponding attachment numbers.							
AL	ALL APPLICANTS						
	1. Proof of ownership.						
	2. Proof of income for the farmworker(s), such as payroll report or tax documentation, if available (please note that documentation regarding proof of income for other members of the farmworker's household may be requested).						
	3. Documentation of rent and other housing expenses paid by tenant(s), such as a lease agreement or payroll deduction, if available.						
	4. Property Description.						
Add	Additional documentation for PRIVATE PARTY applicants						
			Titt I applicants				
	5a. Copy of B	•					
	6a. Articles of incorporation (required for corporate entities only).						
	7a. Profit and	loss statement.					
	8a. Certificate limited partne	<u> </u>	alifornia Secretary of S	State (corporations, LLCs, and			
Ado	ditional docum	entation for NON-PROF	IT applicants				
	5b. Resolution	authorizing application ar	nd designation of sign	atory by the Board of Directors.			
	6b. Proof of 501(c)3 / tax-exempt status.						
	7b. Copy of Bylaws.						
	8b. Certified f	inancial audit no more than	n 1 fiscal year old, pre	pared by a CPA, and Management			
Add	ditional docum	entation for GOVERNM	ENT ENTITY applic	cants			
	5c. Resolution authorizing application and designation of signatory by the governing body.						
	6c. Certified financial audit no more than 1 fiscal year old, prepared by a CPA, and Management letters						