

San Mateo County Youth Commission

Annual Retreat (Day 2)



Regional Operations Center, 501 Winslow St., Redwood City County Center Tuesday, August 2, 2022 10:00 - 4:00 PM *FACE MASKS ARE REQUIRED*

- 1. Call to Order
- Public Comment
 Members of the public may address the commission on youth related issues and concerns that are not currently on the agenda. The public is welcome to speak on Agenda Items throughout the meeting.
- 3. Approve Agenda (Action)
- 4. Roll Call
- 5. Ice Breaker Activity
- 6. BREAK
- 7. Your Role in the Youth Commission (Presentation)
- 8. Communication Styles and Response (Presentation)
- 9. Commission Speed Networking Activity
- 10. LUNCH
- 11. Group Activity
- 12. Subcommittee Breakout Groups & Debrief
- 13. Closing Activity
- 14. Announcements

Next Meeting: September 8, 2021, 6:00 – 8:00 P.M.

Public records that relate to any item on the open session agenda for a regular or special meeting of the Youth Commission are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for publicinspection at the same time they are distributed to all members, or a majority of the members of the Commission. Those public records are available to be sent electronically by emailing <u>jallan@smcgov.org</u>.

IN COMPLIANCE WITH THE CALIFORNIA GOVERNMENT CODE AND THE AMERICANS WITH DISABILITIES ACT: The meetings of the Youth Commission are accessible to individuals with disabilities. Contact John Allan at <u>JAllan@smcgov.org</u> as soon as possible prior to the meeting, if (1) you need special assistance or a disability-related modification or accommodation, including auxiliary aidsor services, in order to participate in this meeting; or (2) you have a disability and wish to receive the meeting notice, agenda packetor other writings that may be distributed at the meeting in an alternative format. Notification in advance of the meeting will enable the Youth Commission to make reasonable arrangements to ensure full accessibility to this meeting and the materials related to it.