

SAN MATEO



LOCAL AGENCY FORMATION COMMISSION

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July 13, 2016

To: LAFCo Commissioners

From: Martha Poyatos, Executive Officer *M. Poyatos*

Subject: CALAFCO Annual Conference Announcement, "Orchards to Oceans – Balancing California's Diversity," October 26-28, 2016, Fess Parker DoubleTree by Hilton, Santa Barbara, CA

CALAFCO has announced that registration for the 2016 annual conference is now open. Attached is the conference announcement and registration form, which are also available on the CALAFCO website at www.calafco.org.

Hotel room rates for conference attendees start at \$165/\$175 per night depending on room location and availability. Commissioners can make reservations either by phone or online. Reservations must be made by **October 14** (early bird deadline is **September 16** to take advantage of available discounts) but often fill up much sooner than that. More details are on the CALAFCO website.

The adopted LAFCo budget provides for attendance by one staff member and four Commissioners with the intent that each category of membership on the Commission (i.e., City, Special District, Public, County) will be represented. Commissioners who wish to attend should inform me at your earliest convenience so that I can submit conference registration by the **September 16** early bird deadline. Commissioners will be responsible for making their own hotel reservations.

COMMISSIONERS: JOSHUA COSGROVE, CHAIR, Special District • DON HORSLEY, VICE CHAIR, County • ANN DRAPER, Public • RICH GARBARINO, City
MIKE O'NEILL, City • JOE SHERIDAN, Special District • ADRIENNE TISSIER, County

ALTERNATES: RIC LOHMAN, Special District • RAY MUELLER, City • SEPI RICHARDSON, Public • WARREN SLOCUM, County

STAFF: MARTHA POYATOS, EXECUTIVE OFFICER • REBECCA ARCHER, LEGAL COUNSEL • JEAN BROOK, COMMISSION CLERK



Announcing The 2016 CALAFCO Annual Conference



Hosted by Santa Barbara LAFCo

October 26-28, 2016

Fess Parker DoubleTree by Hilton
Santa Barbara, CA



Value-Added and Relevant General & Breakout Session Topics

- The Big Picture: A Water Report From a State, Regional and Local Level*
- Back to Our Roots: Ag Preservation – Where Are We and Where Are We Going?*
- Cutting Edge Trends & LAFCo: GIS, Public Policy Future Challenges
- AB 8 – Property Tax Exchanges and LAFCo
- Water Alternatives: Desal, Recycled Water and Interagency Coordination
- Growth & Development by the Numbers: A Look at Key Demographics & Governance Changes post CKH
- CEQA and LAFCo as a Responsible Agency
- DUCs: How Is It Going?
- LAFCo and State Legislative Overrides – What’s That All About Anyway?*
- Annual CALAFCO Legislative Update*

Plus more!

Note: The Program is subject to change.

*Indicates General Session

Special Highlights

Mobile Workshop

We will start with a tour of a greenhouse filled with flowers grown with cutting edge technology, including robotics, in Carpinteria. The tour then winds up into the Los Padres National Forest offering breathtaking views of the Santa Barbara coastline before arriving at Lake Cachuma, a primary County water source now at 14% capacity, to learn how local water agencies are coping with extended drought. The workshop concludes with lunch at Lake Cachuma County Park before returning to the hotel.

**Wednesday from
7:30 a.m. to 12:30 p.m.**
(times approx..)

LAFCo 101

An introduction to LAFCo and LAFCo law for commissioners, staff, and anyone interested in learning more about LAFCo

**Wednesday from
10: 00 a.m. to Noon**

**Thursday Luncheon
Keynote**

To Be Announced

Invaluable Networking Opportunities

- Regional Roundtable discussions on current regional LAFCo issues
- Roundtable discussions for LAFCo counsel and CALAFCO Associate members
- 10th CALAFCO Beer & Wine Competition and Reception
- Networking breakfasts
- Receptions
- Awards Banquet

Fess Parker DoubleTree by Hilton



Make your reservations now at the Fess Parker DoubleTree by Hilton at the special CALAFCO special rate of \$165. Special rates available two days pre-conference. Reservation cutoff date is 9/25/16. Find the link at www.calafco.org.

**Mark your calendar and
plan to attend!**

**Registration is now open!
Visit www.calafco.org**



2016 ANNUAL CONFERENCE OCTOBER 26-28 REGISTRATION FORM

For Registration by Check

To pay with credit cards please visit www.calafco.org
REGISTRATION DEADLINE IS OCTOBER 14, 2016

LAFCo	_____
Received	_____
Check #	_____

CONFERENCE REGISTRATION RATES

	PAYMENT Received by September 16 th	PAYMENT Received after September 16 th	Amount Due
Member – Full Conference	\$460	\$500	
Non-member – Full Conference	\$560	\$600	
Guest/Spouse* – All Meals	\$225	\$250	
Guest/Spouse* – Wed Reception/ Thu Banquet Only	\$150	\$200	
Member – One Day (<input type="checkbox"/> Wed or <input type="checkbox"/> Thur or <input type="checkbox"/> Fri)	\$290	\$310	
Non-Member – One Day (<input type="checkbox"/> Wed or <input type="checkbox"/> Thur or <input type="checkbox"/> Fri)	\$390	\$410	
Mobile Workshop – Wednesday	\$50	\$50	
Attorney MCLE Credit (LAFCo counsel only)	\$50	\$50	
LAFCo 101 (no charge for those with full conf. registration. \$35 for those just attending this session.)	\$35	\$35	
TOTAL REGISTRATION RATE DUE			\$

Please submit one form for each person registering

FIRST NAME _____ LAST NAME _____

NAME ON NAMETAG _____

LAFCO/ORGANIZATION _____ POSITION _____

GUEST NAME (For guest/spouse registration) _____

MAILING ADDRESS _____

CITY _____ ZIP _____

PHONE # _____

E-MAIL ADDRESS _____

EMERGENCY CONTACT NAME: _____

PHONE # _____

Payment must accompany registration. Early registration rate payments *MUST* be received by **September 16, 2016 in order for that rate to apply. **NO EXCEPTIONS.** Please make checks payable to "CALAFCO."**

Mail completed forms and payment to:

CALAFCO
1215 K Street, Suite 1650
Sacramento, CA 95814

Hotel Information:
Fess Parker DoubleTree by Hilton
Santa Barbara

ROOMS STARTING AT \$165 PER NIGHT. CUT-OFF DATE IS SEPTEMBER 25, 2016.

TO MAKE HOTEL RESERVATIONS, PLEASE VISIT:
https://resweb.passkey.com/Resweb.do?mode=welcom_ei_new&eventID=14443625

NEW CANCELLATION AND REFUND POLICY

1. Registrations are considered complete upon receipt of fees.
2. Cancellation requests made in writing and received by October 6, 2016 receive a 100% refund less \$20 handling fee and any transaction fees.
3. Credits are not issued for any cancellations.
4. Registration fees are transferable to another person not already registered provided the request is received in writing. Deadline to transfer registrations is October 14, 2016.
5. Registration fees for guests and special events are not transferable and are fully refundable (minus any transaction fees) if requests are made in writing and received by October 6, 2016 or if the special event is cancelled.
6. Cancellation requests must be made by e-mail, fax or mail to the CALAFCO office.
7. Cancellation requests made after October 6, 2016 are not eligible for a refund.



Sharing information and resources